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Dr. Mare

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GREEK VERBS

IRREGULAR AND DEFECTIVE

VEITCH

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GREEK VERBS

IRREGULAR AND DEFECTIVE

THEIR

FORMS MEANING AND QUANTITY

Embracing all the Tenses used by the Greek Writers, with References to the Passages in which they are found

BY

WILLIAM VEITCH, LL.D., EDIN.

NEW EDITION

VIII A 41

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STADTBIBLIOTHEK
AUGSBURG

PREFACE.

THIS book, on the *Irregular* and *Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc. This fuller development will be of no slight advantage to the advanced scholar; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition. The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the

simple. But to what extent, and in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans of the *classic* period said linquo, liqui, linquere, but re-lictus; tollo, tollere, but sustuli, sublatum; elicio, not lacio; inspicio, not specio, etc., etc.; and we say deceive, perceive, receive, but never *ceive;* preserve, observe, reserve, never, in this sense, the simple *serve*.

This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records, and other causes may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason: let us have what the Greeks wrote. The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and

have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except in a few very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar.

I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted —however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871. W. V.

PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

Homer: Bekker, Spitzner, Dindorf.
—— *Hymns:* Francke, Baumeister.
Hesiod: Goettling, Lennep, Schoem.
Pindar: Boeckh, Schneidew. Bergk, Mommsen, Christ.
Elegiac, Iamb. Lyr.* and Dithyramb. Poets: Bergk, Schneidew. Ahrens.
Poetae Scenici (Aesch. Soph. Eur. Aristoph.): Pors. Elms. Herm. Blomf. Linw. Dind. Franz; references uniformly to Dind. (5 ed.)
Comic Fragments (Com. or C. Fr.): Meineke.
Orphica: Hermann.
Anthology (Anthol. or Anth.): Jacobs, Tauchnitz, Meineke.
Theocritus: Meineke, Ziegler, Paley, Fritzsche.
Aratus: Bekker.
Manetho: Axt and Rigler, Koechly.
Lycophron: Bachm.
Callimachus: Ernest. Blomf. Meineke.
Ap. Rhodius: Wellauer, Merkel.
Nicander: Gottl. and Otto Schneider.
Babrius: Lachm. Lewis.
Dionys. Perieg.: Passow.
Oppian: Schneider.
Quint. Sm.: Tauchnitz, Koechly.
Nonnus: Graefe, Koechly.
Herodotus: Bekker, Gaisf. Dind. &c.
Hippocrates: Kühn, Littré, Erm.
Thucydides: Bekker, Poppo, Krüg.
Xenophon: L. Dind. Poppo, Bornem. Krüg. Sauppe, &c.
Attic Orat.: Bekk. Baiter and Sauppe, Maetzn. Dind. Scheibe, Franke.
Plato: Bekk. Bait. Orell. Winckel.
Aristotle: Bekker.
Theophrastus: Schneider, Wimmer.
Polybius: Bekker, L. Dind. Hultsch.
Diodor. Siculus: Tauchnitz, Bekker, L. Dind.
Dion. Halicarnas.: Reiske, Tauchnitz, Kiessling.
Plutarch *Vit.*: Bekk. Sintenis.
—— *Moral.*: Wyttenb. Dübner.
Arrian: Ellendt, Krüger.
Lucian: Jacobitz, Dindorf, Fritzsche.
Pausanias: Siebel. Dind. Schubart.
Appian: Bekker.
Dio Cassius: Tauchnitz, Bekker, L. Dind.
Strabo: Kramer.
Alciphron: Wagner, Meineke.
Athenaeus: Dind. Tauchnitz.
Diog. Laertius: Tauchnitz.
Aelian: Schneider, Hercher.
Stobaeus: Tauchnitz, Gaisf. Meineke.
Chariton: D'Orville, Hercher.
Longus: Seiler, Hercher.
&c. &c.

* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

ERRATA.

Page 1. line 2. *for* 327 *read* 237.
„ 2. foot. *for* 62 *read* 66.
„ 5. line 22. *for* 8, 30 *read* 8, 80.
„ 9. line 22. *for* 7, 86 *read* 7, 88.
„ 13. line 2. *for* 1, 5 *read* 3, 85.
„ 564. line 42. *for* θείομαι subj. **2 aor. mid.** Epic for θῶμαι, ἀπο-θείομαι Il. 18, 409, κατα- Od. 19, 17; opt. Ion. 2 sing. ἔθεν Her. 7, 209, συν- Pind. P. 11, 41, σύν-θοιτο *read* ἔθεν Ionic 2 sing. **2 aor. mid.** Her. 7, 209, συν- Pind. P. 11, 41; θείομαι Epic subj. for θῶμαι, ἀπο-θείομαι Il. 18, 409, κατα- Od. 19, 17; opt. σύν-θοιτο.

GREEK VERBS

IRREGULAR AND DEFECTIVE.

(Ἀάω) Epic, *To injure mentally—infatuate*, **1 aor.** (*ἄασα*), *ἄᾰσας* Il. 8, 327, *ἄᾱσε* Matron, Athen. 4, 135, *ἄᾰσ'* Od. 21, 296, *-σε* 297, contr. *ἆσε* Od. 11, 61, *ἄᾱσαν* 10, 68: **1 aor. pass.** *ἀάσθην* Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, *ἀάσθης* Hym. Cer. 258, *ἀάσθη* Il. 19, 113; subj. *ἀασθῇ* Hes. Op. 283 (Schaef. Goettl. Dind.); *ἀασθείς* Od. 21, 301; *ἀάσθη* Hym. Cer. 246; Ap. Rh. 4, 1080. **Mid.** *ἄᾶται* (*ἀάεται*) as **act.** Il. 19, 129: **aor.** *ἀᾰσάμην* intrans. *I erred*, Il. 9, 119. 19, 137 (*ἀᾰσάμεσθα* Q. Sm. 5, 422. 9, 509), *ἀάσατο* Il. 9, 537, *ἄᾱσ-* 11, 340, but trans. *ἄᾱσατο misled, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct *ἀάσαντο tore*, Fr. Incert. 39, 3 (Bergk), see below. **Vb.** *ἄᾰτος* (*-τός* Buttm.) *hurtful*, Ap. Rh. 1, 459, with *ἀ* priv. *ἀ-ἀᾰτος* Od. 22, 5, *ἀ-ἀᾱ-* Il. 14, 271, *inviolable*, *ἄν-ᾱτος* Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of *Ζῆν' ἄσατο* the common reading, adopt *Ζεὺς ἄσατο* with Aristarchus. By this change the **aor. mid.** would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion *ἀάσαντο* Fr. Inc. 39, 3, be correct for *δάσαντο* (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of *ἀάω* signifying

physical harm. It certainly is not established by the quotation from Hesychius, *ἀάσαντο, ἔβλαψαν*, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent *ἔβλαψαν* has notoriously a *double* aspect, *φρένας βλάπτειν* Il. 15, 724, as well as *γούνατα* 7, 271.

('Αβακέω) *To be speechless, know not* (*βάζω*), Epic, and only **aor.** *ἀβάκησαν* Od. 4, 249. The collateral **mid.** form *ἀβακίζομαι* is used in participle only, *-ομένων* Anacr. 74 (Bergk.) (*ἄβᾰ-*).

'Αβροτάζω (ἀ(μ)βροτεῖν, ἁμαρτάνω) *To miss*, Epic, and only **1 aor.** subj. *ἀβροτάξομεν* for *-ωμεν*, Il. 10, 65.

'Αβρύνω (ῡ) *To make fine, adorn* (*ἁβρός*), only **pres.** Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3: and **aor.** opt. *ἁβρύναις* Anth. (Leon. Tar.) 6, 281. **Mid.** *ἁβρύνομαι to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858: **imp.** *ἡβρῡνόμην* Attic prose, Xen. Ages. 9. 2; Pl. Apol. 20.

'Αγάζω *To be greatly moved, feel displeasure, adore*, &c. Poet. and in **act.** only 2 sing. *ἀγάζεις* Soph. Fr. 797; and inf. *ἀγάζειν* Aesch. Supp. 1063. **Mid.** as act. *ἀγαζόμενοι* Pind. N. 11, 6: **imp.** *ἠγάζετο* late, Orph. Arg. 64: **fut.** *ἀγάσομαι*, and **aor.** *ἠγασάμην* &c. are perhaps better referred to *ἄγαμαι*.

'Αγαίομαι *To be indignant*, Epic, Ion. and only **pres.** *-ομαι* Archil. 25 (Bergk), *-εται* Hes. Op. 333; *-όμενος* Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69. (*ᾰ.*)

'Αγαλλιάω *To rejoice*, unclassic, and **act.** rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): **imp.** *ἠγαλλίων* Nicet. Eugen. 9, 285: **aor.** *ἠγαλλίασα* only Luc. 1, 47. Usu. **mid.** *ἀγαλλιάομαι* (classic *ἀγάλλομαι*) V. T. Jer. 49 (30), 4: **fut.** *-ιάσομαι* Esai. 35, 2; Herm. Past. 5, 1: **aor.** *ἠγαλλιασάμην* Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense **aor. pass.** *ἠγαλλιάσθην* Ps. 47, 12. 69, 5; *-ασθῆναι* N. T. Joh. 5, 35 (Vat. Griesb.), *-αθῆναι* (Lach. Tisch.) For *ἀγαλλιῶμεν* Rev. 19, 7, some Mss. and edit. have **mid.** *-ιώμεθα*, and for *ἠγαλλίασε* Luc. 1, 47, Bretschneider would read **mid.** *-άσατο* on the ground that the *το* of the verb had been lost owing to the article *τό* immediately following. The best Mss. however present, and the best editors retain, the **aor. act.**

'Αγάλλω *To adorn*, Pind. N. 5, 43. Ol. 1, 86; Eur. H. F. 379; Pl. Leg. 931: **imp.** *ἤγαλλον* D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.): **fut.** *ἀγᾰλῶ* Ar. Pax 399; Com. Fr. (Theop.) 2, 810: **1 aor.** *ἤγηλα* D. Cass. 44, 48. 59, 3; subj. *ἀγήλω* Com. Fr. (Herm.) 2, 383; opt. *ἀγήλαι* Aristid. 10, 68 (D.), *-ειεν* D. Cass. 62, 2;

inf. *ἀγῆλαι* Eur. Med. 1027 : (p. p. *ἤγαλμαι*?) : **aor. pass.** late *ἀγαλθῆναι* D. Cass. 51, 20. **Mid.** *ἀγάλλομαι am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac. 1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176 : **imp.** *ἠγαλλόμην* Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3, *ἀγαλλ-* Or. Sib. 8, 476. We have never met **perf. pass.** except as a suggestion of D'Orville's, *ἐξ-ηγαλμένος* for the Mss. reading *ἠγαιμένος* Charit. p. 263, now read *ἠγλαϊσμένος* Anth. App. Epigr. 204. (*ᾰ.*)

At Her. 1, 143, Mss. and editors agree in the augmented form *ἠγαλλ-*, at 9, 109 they differ, *ἀγαλλ-* (Mss. Wessl. Schweigh. Gaisf.) *ἠγαλλ-* (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

Ἄγαμαι *To admire* (**pres.** and **imp.** like *ἵσταμαι*) Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46. 9, 79; Isocr. 5, 148; Pl. Menex. 249 : **imp.** *ἠγᾱ́μην* Xen. Conv. 8, 8; Pl. Rep. 367 : **fut.** Epic, and rare, *ἀγᾱ́σομαι* (*σσ*) Od. 4, 181; Opp. Hal. 2, 168 : **aor. mid.** mostly Epic in classic Greek *ἠγάσσατο* Il. 3, 181, *ἠγάσα-* Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, *ἀγάσσ-* Il. 3, 224; Q. Sm. 1, 353, *ἀγάσ-* Od. 18, 71; subj. *-άσησθε* Il. 14, 111; opt. *-άσαιτο* Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 11. 152 (Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. **aor. pass.** as mid. *ἠγάσθην* (not in Hom.) Hes. Fr. 206; Solon 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16; Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. 2, 23; D. Cass. p. 50, 29 (Bekk.): **fut. p.** rare and late *ἀγασθήσομαι* as **mid.** Themist. 27, 337. **Vb.** *ἀγαστός* Xen. An. 1, 9, 24. (*ᾰ̓γᾰ̓μ-*.) Hom. uses **fut.** *ἀγάσσεσθαι* Od. 4, 181, and sometimes **aor. mid.** *ἀγάσαντο* in the sense *regard with envy or anger*, Od. 8, 565. 23, 211 &c.; so Tryphiod. 272. The **fut.** is rare, in Hom. only once, for *ἀγάσσεσθαι* the old reading H. Hym. 3, 343, is now **aor.** *-άσσασθαι*, and *ἀγάσσεαι* formerly Od. 1, 389, was displaced by Wolf for *νεμεσήσεαι*, which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be : the **pres.** is employed by every class of writers, the **fut.** by Hom. only, the **aor. mid.** chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, **aor. pass.** by Hes. Solon, Pind.

Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

'Αγάομαι *To envy*, Epic (and only **pres.** and **imp.**), Hom. has *ἀγᾶσθε* Od. 5, 129, but usu. the lengthened forms *ἀγάασθε* Od. 5, 119; *ἀγάασθαι* 16, 203: **imp.** *ἠγάασθε* for *-ᾶσθε* (*άεσθε*) Od. 5, 122; part. *ἀγώμενος* Hes. Th. 619: for **fut.** and **aor.** see *ἄγαμαι*. **Vb.** *ἀγητός* Il. 5, 787. *ἄγᾰάσθε*, but *ἠγᾰ́ασθε* even in *thesis*, when a long precedes. At Od. 16, 203, *ἀγάασθαι* seems rather to mean *marvel at;* with seemingly a shade of *suspicion* or *awe* in *ἀγώμενος* Hes. Th. 619.

'Αγαπάζω *To shew regard, welcome*, Poet. Od. 16, 17, 3 pl. Dor. *-άζοντι* Pind. I. 5, 54; imper. *-αζε* Musae. 147; Epic inf. *-αζέμεν* Il. 24, 464; *-άζων* Eur. Ph. 1327 (trimet.): **imp.** *ἄγᾰ́παζον* Ap. Rh. 4, 1291: **1 aor.** in Dor. prose *ἀγαπάξαι* Callicr. Stob. 85, 18. **Mid.** *ἀγαπάζομαι* as **act.** imper.- *άζεο* Ap. Rh. 4, 416; *-άμενοι* Od. 7, 33. 21, 224: **imp.** Dor. *ἀγαπάζοντο* Pind. P. 4. 241. Mostly Epic and Lyric. (*ἄγᾰ-*.)

'Αγγέλλω *To announce*, Il. 8, 517; Soph. O. C. 1511; Ar. Lys. 1235; Her. 3, 140; Thuc. 7, 43; 3 pl. imper. *ἀγγελλόντων* Attic so called, Il. 8, 517, *δι-* Pl. Leg. 784: **imp.** *ἤγγελλον* Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. *ἀγγέλλεσκε*, *ἀπ-* Il. 17, 409: **fut.** *ἀγγελῶ* Aesch. Pr. 943: Soph. O. C. 1429; Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, Ion. *ἀγγελέω* Il. 9, 617; Her. 1, 43. 4, 14, Dor. *ἀγγελιῶ*, *ἀν-* Inscr. Heracl. 1, 70: **1 aor.** *ἤγγειλα* Od. 23, 22; Soph. O. R. 604; Her. 8, 80; Antiph. 2, γ, 2; Pl. Phaed. 58, Dor. *ἄγγηλα* Inscr. Cret. 2556, 43 (Ahr. *ἀγγελ-* **2 aor.** Boeckh): **p.** *ἤγγελκα* Polyb. 35, 4, *κατ-* Lys. 25, 30, *εἰσ-* Lycurg. 1, *περι-* Dem. 21, 4: **p. p.** *ἤγγελμαι* rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, *ἐξ-* Eur. Med. 1007: **plp.** *ἠγγέλμην*, 3 pl. *-ελμένοι ἦσαν* Xen. Hell. 6, 4, 16: **1 aor.** *ἠγγέλθην* Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Andoc. 2, 20; Xen. Hell. 1, 5, 16; Isae. 9, 3, *ἀπ-* Eur. Hec. 672; Antiph. 1, 11: **fut. p.** *ἀγγελθήσομαι*, *ἀπ-* Dem. 19, 324: **2 aor.** *ἠγγέλην* if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, *-έλθην* Elms. Dind. Herm. Monk, &c.); often late, Plut. Ant. 68; Herodn. 3, 1; Polyaen. 2, 1, 9 (Mss. Woelf.), *ἀπ-ηγγέλη* Plut. Galb. 25; D. Hal. 10, 20; Herodn. 3, 7; (v. r. Her. 2, 121), *δι-* Ael. V. H. 9, 2, *ἀν-* V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, *κατ-* Act. 17, 13 &c.: **2 fut.** late *ἀν-αγγελήσεται* V. T. Ps. 21, 31, *δι-* 58, 13: **2 aor. act.** *ἤγγελον* perhaps late, often doubtful, D. Hal. 10, 20; Polyaen. 4, 1, 21, *κατ-* Herodn. 5, 2 (Bekk.), *παρ-* App. Civ. 1, 121 (Bekk.), unaugm. *ἀγγελέτην* Anth. (Agath.

Schol.) 7, 614, doubtful in classic Greek, *ἀπ-ήγγελον* Her. 4, 153 (Mss. S. V. Gaisf. Schweigh. *-ελλον* Steph. Bekk. Dind. Krüg. Bred. Lhard.), *-ελον* 7, 142 (Mss. Schweigh. Bekk. Krüg. *-ελλον* Ms. S. Ald. Gaisf. Dind. Bred.), *ἐξ-ήγγελε* Lycurg. 85 (Vulg. Bekk. *-ήγγελλε* Mss. A.B., Bait. Saupp. Scheibe), *εἰσ-* Dem. 20, 79 (Wolf, Schaef. *-ελλον* B. S. Voem.), see obs. **Mid.** *ἀγγελλομαι* Poet. in *simple*, and only **pres.** Soph. Aj. 1376, *ἐξ-* Her. 6, 10, *ἐπ-* Thuc. 6, 88; Pl. Prot. 319: **imp.** *ἠγγελλόμην*, *ἐπ-* Soph. El. 1018; Pl. Lach. 186: **fut.** (*ἀγγελοῦμαι*): **aor.** *ἠγγειλάμην*, *ἐπ-* Her. 6, 35; Pl. Gorg. 458: **2 aor.** very doubtful (*ἀγγέλετο*) *ἄγγελτο* Her. 7, 37 (Mss. S. V. Schaef. Gaisf. *ἠγγέλλετο* Bekk. Dind. Krüg. Bred.), *ἐπ-αγγελ-* 3, 142 (Vulg. *ἐπ-αγγέλλ-* Ms. P. Gaisf. *ἐπ-ηγγέλλ-* Mss. V. S. Bekk. Krüg. Dind. &c.), *ἐπ-αγγέλοιντο* Xen. An. 5, 6, 26 (Mss. *-έλλοιντο* Mss. Krüg. *-είλαντο* Popp.), *-έλοντο* D. Sic. 11, 3 (Tauchn. *-έλλοντο* Bekk. Dind.); *-ελόμενοι* 11, 4. Fr. 30, 5 (Tauchn. *-ελμένοι*, *-ελλόμενοι* Bekk. Dind.) &c. &c. so doubtful are both **2 aorists** *ἤγγελον*, *ἠγγελόμην*, see v. r. Soph O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26. (Popp. Kühn.) **Vb.** *κακ-αγγελτός* Soph. Ant. 1286. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. follows the Mss. *ἀγγελ-* 7, 37, *ἐξ-αγγ-* 1, 21. 5, 105. 118, *ἐπ-αγγ-* 3, 135. 142 &c. *ἠγγ-* 6, 69. 8, 30, *ἐπ-ηγγ-* 7, 1 &c. but Bekk. Krüg. Bred. always *ἠγγ-*, and perhaps Dind. except once *ἐξ-αγγ-* 1, 21, seemingly by oversight.

In the later critical recensions, editors, in accordance with the best Mss., have discarded almost entirely the **2 aor. act. mid.** and **pass.** for **1 aor.** and often **imp.** which, if the Mss. represent the usage, seems to have been sometimes used with apparently the force of an **aorist.** In Xen., Plato, and the Attic Poets, we think there is not left a trace of **2 aor.** except perhaps Eur. Hel. 448, *ἀγγελεῖν*, which, if correct, seems left to the sad choice of being either **2 aor.**, or **future** with *ἄν*. Gaisf. in his last ed. of Her. (1839) retains **2 aor. act.** we think in one place only, *ἀπήγγελον* 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy **imp.** *ἀπήγγελλον* in both passages. In the orators, Bekker has left perhaps only one instance *ἐξήγγελε* Lycurg. 85, to which however, in the critical notes, he prefers *ἐξήγγειλε*, Bait. Saupp. Scheibe *ἐξήγγελλε* (Mss. A. B.) **2 aor. mid.** Gaisf. once and unaugm. *ἄγγελτο* (if not **plp.**) Her. 7, 37, but **imp.** *ἠγγέλλετο* (Bekk. Dind.), and Poppo, though retaining *ἐπαγγέλοιντο* Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested *ἐπηγγείλαντο* from v. r. *ὑπισχνοῦντο* (Dind.): on the same grounds Krüger suggests **imp.** *ἐπηγγέλλοντο*, but gives in the text opt. *-γελλοιντο*. Some foreigners, probably from want of Gaisford's last ed. of Her.,

have misrepresented the readings of that cautious, sound, and candid scholar.

'Αγείρω *To collect*, Il. 4, 377; Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; opt. ἀγείροι Xen. Hier. 9, 9; imper. 3 pl. ἀγειρόντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Her. 4, 35; Thuc. 2, 17; inf. Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words.) -ρειν (Ahr. &c.): **imp.** ἤγειρον Her. 1, 61, ἄγειρ- Ap. Rh. 2, 186: **fut.** (ἀγερῶ?): **aor.** ἤγειρα Il. 17, 222, ἄγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893: inf. ἀγεῖραι Thuc. 1, 9; ἀγείρας Il. 9, 338; Soph. El. 695; Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: **p.** late συν-αγήγερκας Theodr. Prodr. 4, 467 (Herch.); -κώς Hesych.: **p. p.** ἀγηγερμένος App. Civ. 2, 134, συν- Phot. Hesych.: **plp.** ἀγήγερτο App. Mithr. 108, Epic 3 pl. ἀγηγέρατο Il. 4, 211; and late prose App. Hisp. 40: **aor.** ἠγέρθην Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἤγερθεν Il. 1, 57. Od. 8, 24, ἄγερθεν Ap. Rh. 3, 356. **Mid.** ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγειρόμενος Pl. Rep. 621: **imp.** ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): **fut.** ἀγεροῦνται reflex or **pass.** Orac. Sib. 1, 346: **1 aor.** ἠγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: **2 aor.** ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγερέσθαι Od. 2, 385 (Buttm. Bekk. -έρεσθαι Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late **pres.** ἀγέρομαι = ἀγείρ- Ap. Rh. 3, 895, ἀμφ- Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The **1 aor. act.** seems to have been occasionally confounded with **1 aor.** of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγεῖραι, which late editors have properly changed to ἐγεῖραι; and μάχην ἤγειρας 13, 778, πόλεμον ἤγειραν Pl. Leg. 685, should also be referred to ἐγείρω. The **mid.** and **passive** in the *simple* form seem to be exclusively Epic in the *classic* period. The **2 aor. mid.** is always intrans., the **1 aor.** always trans. *simple* and comp; ἐσαγείρατο λαός Od 14, 248 (Vulg. Dind.) has been rightly altered to **imp.** ἐσαγείρετο by Bekker, and adopted by Faesi and Baeumlein. Her. always augments this verb, ἤγειρ- 1, 61. 62, συν-ήγειρ- 4, 4. 163.

'Αγῑνέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198; Her. 3, 97, 3 pl. Ion. -εῦσι Callim. Apoll. 82; ἀγῑνεῖν Crates 1, 8 (Bergk), Ion. ἀγινέειν, ἀπ- Her. 3, 89, συν- Arr. Ind. 8, 10, Epic. ἀγῑνέμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: **imp.** ἠγίνεον Il. 18, 493, but ἀγίνεον 24, 784, κατ- Od. 10, 104; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94;

iter. *ἀγίνεσκον* Od. 17, 294, augm. *ἠγίν-* unus. and late Arat. 111 (Bekk.): **fut.** *-ήσω* H. Hym. 1, 57. 2, 71. 82: **pass. pres.** late *ἀγινέεσθαι* Arr. Ind. 32, 7. **Mid.** *ἀγινέομαι cause to bring to oneself*, *-εόμενος* Her. 7, 33. *ᾰ, ῑ* always. *ἠγίνεον* Il. 18, 493, is trisyllabic, as *ἠλάστεον* 15, 21. *ἀγίνεσκον* from *ἀγινέω*, is analogous to *καλέσκετο, πωλέσκετο.*

'Αγκάζομαι *To lift in the arms*, Epic, and only **imp.** *ἀγκάζοντο* Il. 17, 722, *ἠγκάζ-* Nonn. 4, 203: (**fut.**?): and **aor.** late *ἠγκάσσατο* Nonn. 7, 318. 41, 199.

'Αγκαλίζομαι *To embrace*, Simonid. 7, 77 (Bergk); Plut. Mor. 638: (**fut.**): **aor.** *ἠγκαλισάμην* Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with **p.** as **mid.** *ἠγκαλισμένος* Lycophr. 142, *ὑπ-* Eur. Heracl. 42: **pres. pass.** *ἀγκαλιζόμενος* Aesop 366 (Halm.)

'Αγλαΐζω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaen. 1, 1; Poet in Athen. 14, 16: **imp.** *ἠγλάϊζον*? Com. Fr. (Antiph.) 3, 148 (Mss.): **fut.** *-αϊῶ, ἐπ-* Ar. Eccl. 575: **aor.** *ἠγλάϊσα* Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, *ἀγλ-* Theocr. Epigr. 1, 4; subj. *ἀγλαΐσῃ, ἐπ-* Com. Fr. (Ar.) 2, 1184; late prose *ἀγλαΐσας* Plut. Mor. 965: (**p.**): **p. p.** *ἠγλάϊσται* Ael. H. A. 17, 33; Anth. App. Epigr. 204; *-ϊσμένος* Com. Fr. (Eub.) 3, 268, *ἐπ-* (Cratin.) 2, 177: **aor.** late *ἀπ-ηγλαΐσθη* Agath. 2, 15. **Mid.** *ἀγλαΐζομαι adorn oneself, delight in*, Simon. A. 7, 70 (B.); Pind. Ol. 1, 14: **fut.** *ἀγλαϊεῖσθαι* Il. 10, 331, *ἐπ-* 18, 133, the only tense *simple* or compd. used by Hom.

The **pres.** and **fut. mid.** are by some called **passive.** *ἠγλάϊζεν* **imp. act.** is used intrans. as **mid.** Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion *ἐπηγλαΐζετο*: but Hesychius's *ἀγλαίζει, θάλλει*, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

'Αγνοέω *To know not*, Soph. Tr. 78. El. 1475; Isocr. 1, 17; Xen. Hell. 2, 3, 53; *-οεῖν* Antiph. 5, 44; Thuc. 2, 48; pt. *-οῦντες* Thuc. 1, 50, Ion. *-εῦντες* Her. 4, 156, Epic *ἀγνοιέω* Od. 24. 218: **imp.** *ἠγνόουν* Isocr. 7, 21; Aeschin. 2, 136, Ion. *-όεον* Hippocr. 2, 226 (Lit.): **fut.** *-ήσω* Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; Pl. Alcib. (1), 133: **aor.** *ἠγνόησα* Thuc. 4, 96; subj. *-ήσῃς* Aesch. Eum. 134; *-ήσειεν* Isocr. 15. 220; *-ήσας* Xen. Mem. 4, 2, 29; *-ῆσαι* Isae. 11, 38, Epic *ἠγνοίησα* Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. *ἀγνώσασκε* Od. 23, 95: **p.** *ἠγνόηκα* Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Hippocr. 4, 78; Aeschin. 3, 84: **p. p.** *ἠγνόημαι* Isocr. 15, 171; Pl. Leg. 797: **aor.** *ἠγνοήθην* Isocr. 5, 88; Dem. 18, 303: **fut. mid.** *ἀγνοήσομαι* as **pass.** Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but **fut. pass.** *ἀγνοηθήσομαι* Luc. quoted (Mss. A. C. M. Dind. Jacobitz.) **Vb.** *ἀγνοητέον*

Dioscor. Prooem. 1. Of this verb, Poets seem to have used only **pres. aor.** and rarely **perf. act.** Why **fut. mid.** *ἀγνοήσομαι* should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saupp.) Some lexicons err exceedingly in saying that the **fut. mid.** is more freq. than the **fut. act.** There is no ground for comparison, for in the only instance where the **mid.** occurs it is **passive.**

Ἄγνῡμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), *κατ-* Thuc. 4, 11; Pl. Men. 79, and in comp. *ἀγνύω*, *κατ-* Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 7, (*ἄγω*): **imp.** (*ἦγον*), Dor. *ἆγε* (if not from *ἄγω bring*) Bion 1, 82 (Vulg. *ἆξε* Mein.): **fut.** *ἄξω*, *κατ-* in tmesi Il. 8, 403; Com. Fr. 2, 559: **aor.** *ἔαξα* Il. 7, 270. Od. 5, 316; Theocr. 25, 256, *κατ-* Il. 13, 257; Ar. Vesp. 1436; Thuc. 3, 89; Pl. Crat. 389, and rare *ἦξα* Ep. Il. 23, 392; imper. *ἆξον* Il. 6, 306; part. *ἄξας* Il. 16, 371; Eur. Hel. 1598; inf. *ἆξαι* Ap. Rh. 3, 96, *κατ-* Eur. Sup. 508; Com. Fr. 2, 603: **p. p.** *ἔαγμαι*, *κατ-* Paus. 8. 46, 5; Luc. Tim. 10: **2 p.** in comp. *ἔᾱγα*, *ἐπ-* in tmesi *am broken*, Hes. Op. 534, *κατ-* Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469, Ion. *ἔηγα*, *κατ-* Her. 7, 224; Hippocr. 3, 492 (Littré): **2 aor.** *ἐᾰ́γην* Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. *ἐᾰ́γην*, *κατ-* Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61; Lys. 3, 14, unaugm. *ᾰ̓́γην* rare Il. 3, 367. 16, 801, *ἄγεν* Ep. 3 pl. 4, 214. Att. perhaps always *ἐᾰ́γην*, Ep. *ἐᾰ́γην*, only once *ἐᾰ́γ-* Il. 11, 559, but *degraded* as *spurious* by Bekk. in last ed. (1858, by others retained.) **Vb.** *κατ-ακτός* Ar. Pax 1244.—*ἄγεν* 3 pl. for *ἄγησαν*, Il. 4, 214. See *κατάγνυμι*.

The *simple* form is always poetic in the **act.** and mostly in the **pass.** voice, *ἄγνῡται* Eur. Hel. 410; *ἄγνῡτο* Hes. Sc. 279; *-ύμενος* Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen **pres.** *ἄγω*, and **imp.** only once, in the Dor. form *ἆγε*, if correct, Bion 1, 82 (Mss. Vulg., Ziegl.), see above.

Ἀγνώσσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 25; *-ων* Coluth. 8; D. Per. 173. *ἀγνώσασκε* Od. 23, 95, seems rather to be an iter. Ion. form of *ἠγνόησε*.

Ἀγοράζω *To frequent the ἀγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4: **imp.** *ἠγόραζον* Her. 3, 139; Thuc. 6, 51: **fut.** *-ᾰ́σω* Ar. Lys. 633; Com. Fr. 3, 439; Charit. 2, 11, 3: **aor.** *ἠγόρασα* Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: **p.** *ἠγορακώς* Aristot. Oec. 2, 34, 6; Polyb. 6, 17: **p. p.** *ἠγορασμένα* Isae. 8, 23, *-μένος* Com. Fr. (Men.) 4, 281, as **mid.** see below:

aor. *ἠγοράσθην* always **pass.** (Dem.) 59, 46. **Mid.** *-άζομαι buy for oneself*, Xen. An. 1, 3, 14: **imp.** *ἠγοράζετο* Dem. 50, 25: **fut.** (*-άσομαι*): **aor.** (*ἠγορασάμην*), subj. *-άσωνται* Dem. 50, 55: and as **mid. p. p.** *ἠγοράσθαι* Dem. 35, 19. *ἀγ-* (*ᾰ*), but (*ᾱ*) Com. Fr. (Anon.) 4, 620.

'Αγοράομαι *To harangue*, mostly Epic, *-άασθε* Il. 2, 337: inf. *ἀγορᾶσθαι* Theogn. 159: in Att. only **imp.** (*ἠγοραόμην*), *ἠγορῶ* Soph. Tr. 601 (trimeter), Epic 2 pl. *-άασθε* Il. 8, 230, *-όωντο* 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: **fut.** (*ἀγορήσομαι*): **aor.** unaugm. *ἀγορήσατο* Il. 9, 95. 18, 253. Od. 7, 185: **1 aor. p.** *ἀγορηθείς* formerly Pind. I. 1, 51, has been altered by Böckh to *εὐᾱγορηθείς* Dor. for *εὐηγ-* which the sense and metre require.

Hom. has always the lengthd. forms *ἀγοράασθε* for *-άεσθε*, *-ᾶσθε*: so **imp.** *ἠγοράασθε*, 3 pl. *ἠγορόωντο*, = *άοντο*, *-ῶντο*, Il. 4, 1; Her. 6, 11 (Gaisf. Bekk. Dind.), if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have now corrected this error. *ᾰγ-* except Il. 2, 337, *ᾱγ-* in arsis.—The Epic form *ἠγορόωντο* in Her. is rather suspicious, unless it be granted that he *borrowed* it *unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert *ο* before *ω* contracted from *αω*: *ὁρμέωντο* 7, 86, *ἐχρέωντο* 1, 53. 4, 157 &c. *ἐμηχανέωντο* 7, 172 &c. &c. never *-όωντο*. Had *ἀγοράομαι* been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written *ἀγορῶντο*, *-έωντο*, or *-έοντο*, without augment; if common to the Attic and Ion. *ἠγορῶντο*, *-έωντο*, or *-έοντο*, with augm. The Herodotean form is *ἀγορεύω*, *ἠγόρευον* 1, 60. 3, 119 &c. &c. **Mid.** *ἀγορεύσασθαι* 9, 26. Dietsch, Abicht, Lhardy, accordingly read *ἠγορεύοντο* or *-ευον*, but if *ἀγοράομαι* is kept, *ἀγορῶντο*, Bredow *ἠγορέοντο* which occurs 2, 36. 4, 180. For the similar form *κομόωσι* 4, 191, Dind. Dietsch, Abicht, read *-έουσι*, Lhardy *κομῶσι* with Mss. S. V.

'Αγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Xen. An. 5, 6, 27; Antiph. 3, γ, 7; Lys. 9, 10: **imp.** *ἠγόρευον* Soph. O. C. 838; Ar. Ach. 41; Her. 7, 10, 1. 9, 92; Xen. Hell. 6, 3, 7, *ἀγόρ-* Il. 1, 385: **fut.** *-εύσω* Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402, *προσ-* Pl. Theaet. 147: **aor.** (*ἠγόρευσα*) *ἀγόρευσε* Il. 8, 29, *προ-ηγόρευσε* Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, *κατ-* Ar. Pax 107 (Dind. Bergk, *-εύῃ* Cob. Mein.), *ἀπ-* Dem. 40, 44. 55, 4, Dor. *ἀγόρευσεν* Pind P. 4, 156 (Bergk, *ἀντ-αγόρ-* Vulg.); *ἀγορεύσῃς*, *ἀπ-* Pl. Theaet. 200; *ἀγόρευσον* Od. 1, 174. 4, 645, *-εύσατε* Il. 18, 142 (Vulg.); *ἀγορεῦσαι* Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Anth. 7, 375; Her. 3, 74, *προσ-* Xen. Mem. 3, 2, 1; *ἀγορεύσας*, *προσ-* Lycurg.

9. 18; Dem. 39, 38, *συν-* 19, 178: **p.** *προ-ηγόρευκε* (Dem.) 11, 20: **p. p.** *παρ-ηγορευμένος* Her. 7, 13, *προ-* Xen. Mem. 1, 2, 35: **aor.** *ἠγορεύθην*, *προσ-* Aesch. Pr. 834, *-εύθη* Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; *προσ-αγορευθῇ* Dem. 40, 1, *ἀν-* Xen. Ven. 1, 14: **fut. mid.** as **pass.** *προ-αγορεύσεται* Xen. M. Eq. 2, 7 (Vulg. *-εύεται* Dind. Sauppe): **aor.** *ἀγορεύσασθαι* Her. 9, 26.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the **pres.** and **imp.** only, "praesentis tantum et imperfecti formam in usu esse," that its **fut.** and **aor.** &c. are *ἐρῶ*, *εἶπον*, and that "*ἀγορεύσω*, *ἠγόρευσα*, *ἠγόρευκα* et cognata omnia neque in simplici forma, neque in composita in antiquo sermone *Graeco* usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of *προσαγορεύω*, but adds "ceterarum (formarum) nec vola nec vestigium est." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatical section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the **pres.** and **imp.**, but is this to prevent poet, philosopher, and historian from freely using also the **fut. aor.** and **perf.** if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote *ἀνηγόρευσε*, not *-ρευε* 3, 122, notwithstanding the proximity of *ἀνεῖπε*. See Pind. *ὣς ἄρ' ἔειπεν. ἀκὰ δ' ἀνταγόρευσεν καὶ Πελίας* P. 4, 156 (Bergk.) The "sequiores," Cobet grants, used *ἀγορεύσω*, *-ευσα*, *-ευκα*, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: *ἀγορεύσω* Alciphr. 3, 52, *ἀπ-* Plut. Lysand. 3. Nic. 21. Mor. 195, *ἐξ-* Luc. Demon. 11; Orph. Arg. 1355: **aor.** *ἠγόρευσα* D. Hal. 1, 65; Luc. Pisc. 15, *ἀπ-* Aristot. Oec. 2, 24; Plut. Mor. 228, *προσ-* Aristot. Polit. 1, 12, 3; D. Cass. 58, 12, *ἀν-* Plut. Mor. 240; Heliod. 4, 5, *ἐξ-* Luc. Indoct. 25; *ἠγόρευκα* Liban. Or. 7 (p. 319), *ἀπ-* Plut. Mor. 1096, Luc. D. Deor. 24, 2, *προσ-* Plut. Lucul. 6; D. Sic. 1, 37: **p. p.** *ἠγόρευται*, *ἀπ-* App. Pun. 59; *ἠγορευμένος*, *ἀπ-* Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: **aor.** *ἠγορεύθην* Strab. 3, 3, 5; *προσαγορευθῇ* Aristot. Polit. 7, 16, 18, *ὑπ-* Top. 6, 5, 2, *ἀν-* Plut. C. Gracch. 3. Mor. 176. 202. 768, *προ-* Heliod. 5, 5, 23; App. Syr. 63, &c. &c.

Ἀγρέω *To take, catch*, Poet. and only **pres.** indic. and imperat. *ἀγρεῖς* Anth. 6, 304, *-εῖ* Sapph. Fr. 2, 24; Aesch. Ag. 126 (chor.); imper. *ἄγρει* Archil. Fr. 5, 3; so Hom. but only interjectionally, (*grip,*) *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, *ἀγρεῖτε* Od. 20, 149. **Mid.** *ἀγρέο* Nic. Ther. 666, *now* for *αἴρεο* (Vulg.)

Ἀγριαίνω *To be wild* &c. is in *classic* authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: **imp.** *ἠγρ-* Pl. Rep. 393: **fut.** *-ᾰνῶ* 501: **aor.** late *ἠγρίᾱνα* trans. Dio Cass. 44, 47; subj. *-ιάνῃς* Ach. Tat. 2, 7; *-άνας* Ael. V. H. 2, 13. **Pass.** *ἀγριαίνομαι* rare and late D. Hal. 12, 3: **imp.** *ἠγριαίνοντο* Plut. Ant. 58: **fut.** *-ανθήσομαι* V. T. Dan. 11, 11: **aor.** *ἠγριάνθην* D. Sic. Fr. Lib. 24, 1, 2, *ἐξ-* Dan. 8, 7 (Vat.), see below: for which *classic* authors use *ἀγριοῦμαι* Hippocr. 2, 64 (Lit.): **imp.** *ἠγριούμην* Eur. El. 1031: **p. p.** *ἠγρίωμαι* Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; *-ωμένος* Pax 620; Xen. Cyr. 1, 4, 24, *ἀπ-* Soph. Ph. 226, *ἐξ-* Isocr. 9, 67: **aor.** late, *ἠγριώθην* Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but *ἀπ-* Pl. Polit. 274, *ἐξ-* D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex. but *-άνθην* Vat.) The **act.** *ἀγριόω* again is rare, perhaps only **aor.** *ἠγρίωσε* Eur. Or. 616; Joann. Ped. 7 (West.) In comp. however, as generally happens, the case differs somewhat: *ἐξαγριῶ* is used in **pres. act.** Pl. Leg. 935: **aor.** *-ωσα* Eur. Ph. 876; Her. 6, 123; and *ἐξαγριαίνω* in **pres. pass.** *-αίνεσθαι* Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement *ἀγριωθεὶς καὶ οὐκ ἀγριανθείς, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεσθαι ἀττικῶς*, at least in the *simple* verb.

Ἀγροικίζομαι *To be boorish*, **pres.** only classic Pl. Theaet. 146; Plut. Sull. 6: **fut.** (*ἰσομαι*): **aor.** *-ισάμην* Aristid. p. 491.

Ἀγρώσσω *To catch*, Epic, only **pres.**, and only part. *classic*, *ἀγρώσσεις* Nonn. 16, 232, *ἀγρώσσει* Opp. H. 3, 339, *-ουσι* 3, 543. 4, 532; *ἀγρώσσοιεν* Opp. Cyn. 1, 129; *ἀγρώσσων* Od. 5, 53; Nic. Ther. 416; Lycophr. 499, *-ουσα* Callim. Ap. 59, *-οντες* Lycophr. 598; *-ώσσειν* Nonn. 16, 136. **Pass.** *ἀγρώσσονται* Opp. Hal. 3, 339. 415. 4, 565. This verb is handled defectively and faultily in the lexicons.

Ἄγχω *To squeeze the throat*, Ar. Eccl. 640, *-ομεν* Dem. 54, 20; *ἄγχοις* Ar. Lys. 81; imper. *ἄγχε* Com. Fr. 2, 244; *-ων* Ar. Ran. 468, *-οντες* (Dem.) 47, 59; *-χειν* Ar. Av. 1575: **imp.** *ἦγχον* Ar. Vesp. 1039, *ἄγχ-* Il. 3. 371: **fut.** *ἄγξω* Ar. Eccl. 638; Luc. D. Mort. 22, 1: **aor.** late *ἦγξε* Christ. Pat. 327; *ἄγξειε* Liban. Or. 13. (p. 205); inf. *ἄγξαι* Joseph. Macc. 9, but *ἀπ-άγξαι* Ar. Pax 795. **Mid.** *hang oneself*, rare *ἄγχεσθαι* Hippocr. 8, 468 (Littré). **Pass.** *ἀγχόμενος* Pind. N. 1, 46, *-ένη* (Dem.) 47, 59; Luc. Anach.

11. This verb is scarcely inflected beyond the **fut. act.** and **pres. pass.**—occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of **mid.** in the *simple* verb is Hippocr. 8, 468 quoted. *ἀπ-άγχω* is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: **imp.** *ἀπ-ῆγχον* Jos. Ant. 12, 5, 4: **fut.** *-άγξει* Luc. Tox. 14: **aor.** *-ῆγξα* Ar. Pax 796; late prose Luc. Lex. 11. **Mid.** *ἀπάγχομαι strangle oneself*, Archil. Fr. 67 (Bergk); Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: **imp.** *ἀπ-ήγχοντο* Thuc. 3, 81: **fut.** *-άγξομαι* Luc. Gall. 16; Charit. 1, 4: **aor.** *-ηγξάμην* Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

Ἄγω *To lead, bring*, Il. 9, 72; Pind. P. 9, 31; Soph. O. C. 183; Ar. Ran. 190; Her. 8, 65; Thuc. 2, 34; Pl. Gorg. 478, 3 pl. Dor. *ἄγοντι* Pind. P. 7, 13: **imp.** *ἦγον* Il. 7, 310; Soph. O. C. 927; Eur. I. T. 1352; Her. 1, 70; Thuc. 7, 29; Andoc. 3, 22; Lys. 3, 37; Xen. Hell. 4, 5, 3, Dor. *ἆγον*, Pind. P. 9, 123; Theocr. 10, 2; Aesch. Pers. 863 (chor.); Eur. Ion 894 (chor.), Poet. *ἄγον* Il. 7, 311; Pind. P. 5, 76, *ξυν-* Eur. Bacc. 563 (chor.), iter. *ἄγεσκον* Ap. Rh. 1, 849; Her. 1, 148: **fut.** *ἄξω* Il. 1, 139; Soph. O. C. 885; Ar. Pax 418; Her. 8, 60; Thuc. 4, 28; Pl. Rep. 466: **aor.** rare *ἦξα* Hes. Op. 434. 440; Batr. 115. 119; Antiph. 5, 46, *προσ-* Thuc. 2, 97, see below: **p.** *ἦχα* Polyb. 3, 111, *συν-* Xen. Mem. 4, 2, 8, *προ-* Dem. 19, 18. 25, 8, later, and perhaps unatt. *ἀγήοχα* Alex. Rhet. p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), *εἰσ-* in Philip's *spurious* letter (Dem.) 18, 39, *κατ-* in a Pseph. ibid. 73, *συν-* Aristot. Oec. 2, 2, *ἐξ-* Polyb. 24, 3, *προσ-* Heliod. 9, 24: **plp.** *ἀγηόχει* Polyb. 30, 4: **p. p.** *ἦγμαι* Her. 2, 158; Pl. Leg. 781; Dem. 13, 15, *παρ-* Soph. Ant. 294 (as **mid.** see below): **plp.** *ἠγμένοι ἦσαν* Thuc. 6, 100: **aor.** *ἤχθην* Her. 6, 30; Pl. Leg. 782, *ἀπ-* Antiph. 5, 85: **fut.** *ἀχθήσομαι* Pl. Hipp. Ma. 292, *προσ-* Thuc. 4, 87, *προ-* Dem. 18, 269: and **fut. mid.** *ἄξομαι* **pass.** Aesch. Ag. 1632; Pl. Rep. 458, *προσ-* Thuc. 4, 115: **2 aor.** *ἤγαγον* Il. 6, 291; Her. 8, 26; especially Att. Aesch. Pr. 465; Soph. Ph. 638; Ar. Eq. 743; Thuc. 8, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. *ἆγ-* Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. *ἄγ-* Il. 11, 112. 24, 764; Eur. I. T. 138 (Lyr.); subj. *ἀγάγω* Il. 2, 231; Ar. Av. 1078; Antiph. 6, 15; Pl. Rep. 415, Ep. *-ωμι* Il. 24, 717, 3 sing. *-ῃσι* 24, 155. 184: opt. *ἀγάγοιμι* rare Od. 17, 243. 21, 201, *ἀπ-* Eur. Hec. 950, *ἀν-* Xen. An. 2, 3, 21, *ἐπ-* Pl. Phaed. 106, *συν-* Her. 1, 196: *ἀγαγεῖν* Pind. P. 10, 6; Eur. Bac. 1355: Ar. Ach. 250; Thuc. 2, 2: Lycurg. 91; Pl. Leg. 698,

Dor. -αγέν Pind. P. 4, 56, -αγεῖν (Boeckh); -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 1, 5; Thuc. 4, 53. **Mid.** ἄγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Soph. Ph. 613; Eur. Or. 248; Her. 1, 34; Pl. Leg. 5, 771; Xen. Lac. 1, 6: **imp.** ἠγόμην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Her. 3, 137; Xen. Cyr. 5, 4, 39, Poet. ἄγομ- Il. 7, 363: **fut.** ἄξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8, προσ- Thuc. 3, 32, as **pass.** see above: **1 aor.** (ἀξάμην) unattic and unaugm. ἄξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind.), ἄξαντο 8, 545 (-οντο Bekk. Dind.), ἐσ-άξαντο Her. 5, 34, προεσ- 1, 190 (Gaisf. Bekk. Dind. Krüg.), προσεσ- 8, 20 (Bekk. Dind.): **2 aor.** ἠγαγόμην Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Andr. 104 (Dor. ἄγ- Dind.); Lys. 1, 6; Isocr. 19, 8; subj. ἀγάγηται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; opt. -οιτο Pl. Rep. 574, προσ- Ar. Thesm. 849; ἀγαγέσθαι Il. 18, 87; Her. 1, 65; Thuc. 8, 21; ἀγαγόμενος Her. 1, 185. 2, 64, προσ- Thuc. 8, 106: and **p. p.** as **mid.** ἦγμαι late in *simple*, ἠγμένος *having married*, Jos. Ant. 18, 9, 5, but προσῆκται Isocr. 5. 20, προ- Dem. 54, 23: **plp.** ἦκτο Jos. Ant. 14, 12, ἠγμένοι ἦσαν Arr. An. 7, 4, 8. **Vb.** ἀκτός Plut. Gr. 7; ἀκτέος Andoc. 3, 40; Pl. Rep. 537; Dem. 8, 5.—Ep. inf. ἀξέμεν, ἀξέμεναι seem used sometimes as **aor.** Il. 23, 50. 111 &c. ἄξοισι Dor. 3 pl. for -ουσι Pind. P. 6, 13, so ἀγαγέν Dor. inf. for -γεῖν, P. 4, 56 (Vulg. Bergk), ἄγεσκον Ion. **imp.** for ἦγον, Her. 1, 148, ἐσ-αγ- 1, 196. The Dor. συναγαγοχεῖα is not **plp.** but part.= -χυῖα Inscr. Ther. 2448. For ἀγεόμενος called Ion. for ἀγομ- Her. 3, 14 (Schweigh.), Wessl. reads ἠγεόμ-, Bekk. and Gaisf. ἡγεόμ-, Krüg. Dind. and Bredow, perhaps rightly, ἀγόμενος, and for ἀγέαται 2, 47 (Gaisf. Bekk. Krüg.), ἄγονται (Vulg. Dind. Stein, Abicht.) In Her. Gaisf. Stein &c. with the Mss. add or drop the augmt. ἦγον, ἄγον &c. ἄχθη, ἀπ-ήχθη, Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course **1 aor. mid.** The **1 aor. act.** and **mid.** ἦξα, ἀξάμην are rare, the former scarcely the latter never occurring in Attic. ἦξαν Batr. 115 (Vulg. εἶλξαν Baumeist.): imper. ἄξατε Nonn. 44, 147. 48, 23; ἄξας Batr. 119; Hes. quoted; ἄξαι Antiph. 5, 64, προσῆξαν Thuc. 2, 97, doubted; but for προεξάξαντες 8, 25 (old edit.), now stands προεξᾴξαντες (Bekk. Popp. Krüg. L. Dind. προ-εξαΐξ- Ms. B.), so κατάξαντες Lycurg. 129 (old edit.), now τάξαντες (Mss. Bekk. B. Saupp.) ἀπῆξας Ar. Ran. 468, now ἀπῇξας (Dind.), and κατάξαντας Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to καθέντας by L. Dind. and branded by him as *barbarous* in *classic* Attic. Even in late Attic some editors have removed

it for the **future**: *ἀπάξωσι* Arr. An. 5, 19 (Vulg. *-ξουσι* Ellendt, Krüg.), *ἐξάξαντες* Dio Cass. 38, 49 (Bekk. *ἐξᾰ́ξ-* Dind.), still however *κατάξωσι* Dio. Hal. 6, 57, *ἐπάξωμεν* Plut. M. 713, *προσ-* 793. In the Ion. of Her. the only instance of **1 aor. act.** is *συν-άξαντες* 7, 60 (Mss. Gaisf.), *συν-νάξαντες* (Reiske, Bekk. Krüg. Dind.) from *συν-νάσσω*, approved by Schweigh.: **aor. mid.** (*ἀξάμην*) *ἄξασθε* Il. 8, 505, *ἄξαντο* 8, 545 (Wolf, Spitzn. but *ἄξεσθε*, *ἄξοντο* Schol. Bekk. Dind.), *ἀν-άξασθαι* Od. 3, 245 (Bekk. Dind.), *ἐσ-άξαντο* Her. 5, 34, *προεσ-* 1, 190, *προσ-εσ-* 8, 20 (Bekk. Dind.), which three last, however, Bredow (Dial. Her. p. 351) would refer to *σάσσω*, not to *ἄγω*. This **aor. mid.** never occurs *certainly* in *early* Attic: thus *ἄξασθαι* Eur. Hipp. 620 (best Mss.) is opposed by **fut.** *-εσθαι*, and *προαξώμεθα* Dem. 5, 14 (Vulg.) is now *-αξόμεθα* (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for *προάξασθαι* Dio Cass. 47, 34; Herodn. 1, 72; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), *ἐπ-* Plut. Marc. 29 (Vulg.), *ὑπ-* Paus. 9, 41, 4 (Siebel.), have been displaced by **fut.** *-άξεσθαι*, *-άξονται*, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the soundness of **1 aor. act.** *προσῆξαν* (Thuc. 2, 97) has been challenged on the ground that "it should answer to **imp.** *προσεφέρετο*." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's *φόρος*; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the **aor.** Whereas the *δῶρα* are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence **imp.** *προσεφέρετο*. So (Dem.) states the *fact* by *ἐκεῖνοι μὲν Ἀθηναίοις φόρους ἤνεγκαν* 11, 16, but the *wont* by *φόρους ἡμῖν ἔφερον* 7, 12, see 29, 47. *προσ-ήρκεσαν* Badham's conject. (Adhort. 1869) we are inclined to think needless, at the same time an *addition* to classic prose. The compd. *ἀνάγομαι* in the sense *to set sail, put to sea*, Her. 7, 128; Antiph. 5, 25; Thuc. 1, 52: **imp.** *ἀν-ήγετο* Antiph. 5, 24, *-ήγοντο* Her. 6, 96; Thuc. 1, 48; Xen. Hell. 6, 2, 29: **fut.** *-άξομαι* Thuc. 6, 30. 32; Xen. An. 6, 1, 33; Dem. 50, 44: has **2 aor. mid.** *ἀν-ηγαγόμην* Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense **p. p.** *ἀνῆγμαι*, *-ῆκται* Thuc. 6, 65; *-ηγμένος* Xen. An. 5, 7, 17; Plut. Tim. 11: **plp.** *ἀν-ῆκτο* Dem. 56, 9: **aor.** *ἀν-ήχθην* Her. 4, 152; Andoc. 2, 21; Xen. Hell. 1, 4, 8: **f. p.** *ἀν-αχθήσομαι* Charit. 2, 9; Polyaen. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3; Thuc. 4, 73; Lys. 9, 21: **imp.** *ἠγων-* Eur. Heracl. 795; Ar. Vesp. 1479; Her.

8, 87; Thuc. 1, 6; Lys. 3, 44: **fut.** *-ιοῦμαι* Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78 (**passive** Dem. 21, 7), Ion. *-ιεῦμαι, ἐν-* Her. 3, 83, *-ίσομαι* D. Sic. 13, 21 (Vulg. Bekk. *-ιοῦμαι* L. Dind.): **aor.** *ἠγωνισάμην* Eur. Alc. 648; Ar. Eq. 614; Her. 1, 76; Andoc. 1, 17; Lys. 13, 60; *-ίσαιτο* Thuc. 3, 38: **p.** *ἠγώνισμαι* **act.** Eur. Ion. 939; Ar. Vesp. 993; Isocr. 18, 31; Isae. 10, 1, *συν-* 7, 10, and **pass.** Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. *ἀγωνίδαται* Her. 9, 26: **aor.** *ἠγωνίσθην* rare, and **pass.** Lys. 2, 34: **fut. p.** late *ἀγωνισθήσεται* Aristid. p. 504 (Jebb.) The **pres.** and **fut.** are sometimes **pass.** *ἀγωνιζόμενος* Dem. 24, 28: *ἀγωνιεῖται* 21, 7. **1 aor. act.** occurs in part. *ἀγωνίσας* Boeckh's Inscr. 1, 575. **Vb.** *ἀγωνιστέον* Xen. Cyr. 2, 3, 11. The **fut.** form *ἀγωνίσομαι* occurs actually in *late* writers only, and even in them less frequently than it was wont: *ἀγωνισόμενος* Dio. Hal. 3, 18 (*now ἀγωνίζ-* Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but for *-ίσομαι* Alciphr. 1, 39 (Wagn.), *-ιοῦμαι* (Meinek.), *-ισομένους* Luc. Anach. 36 (Jacobitz), *-ιουμένους* (Dind.) in accordance with Amor. 18. Char. 19. Laps. 8. Bis Acc. (Jacobitz, Dind.) The Attics seem to have uniformly dropped *σ* in the fut. of verbs in *ιζω*, excepting dissyllab., as *κνίζω, -ίσω, κτίζω, -ίσω* &c.

The collat. form *ἀγωνιάω, to contend, be anxious*, seems confined in classic auth. to **pres.** and **aor.** and in these to part. and inf. *-ιῶν* Isocr. 4, 91; Pl. Charm. 162; rare in Poet. *-ιῶσα* Com. Fr. 4, 438; inf. *-ιᾶν* Pl. Prot. 333: **aor.** *ἀγωνιᾶσαι* Com. Fr. 3, 607. It is rather better developed in later writers: *ἀγωνιῶ* Luc. D. Mer. 12, 4; Alciphr. 3, 59, *-ιᾶτε* D. Sic. 13, 52: **imp.** *ἠγωνίων* Ael. V. H. 2, 1; Polyb. 2, 6; D. Sic. 13, 81: **fut.** *-ιάσω* Porph. de Abst. 1, 54: **aor.** *ἠγωνίᾱσα* D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): **p.** *ἠγωνιᾱκώς, ὑπερ-* (Dem.) 61, 28. For **pres.** indic. *ἀγωνιῶ* Lys. 26, 1 (Vulg.) now stands *ἔγωγε* (Bekk. B. Saupp. Scheib.) We have never seen either **mid.** or **pass.**

'Αδάξομαι, see *ὀδάξω*.

(**'Αδέω**) *To be sated*, Homeric, **aor.** opt. *ἀδήσειεν* Od. 1, 134: **p.** part. *ἀδηκώς* Il. 10, 399. (*ᾱ*)

'Αδηλέω *To be in the dark*, in **act.** only **pres.** and only in Soph. *-οῦμεν* O. C. 35. **Pass.** very late.

'Αδικέω *To injure*, Solon 4, 22; Eur. Ph. 958; Her. 2, 160; Antiph. 6, 7; Thuc. 3, 65: **imp.** *ἠδίκουν* Ar. Nub. 1509; Antiph. 6, 9; Lys. 1, 38; Pl. Prot. 322, Ion. *ἠδίκεον* Her. 1, 121: **fut.** *-ήσω* Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: **aor.** *ἠδίκησα* H. H. Cer. 368; Her. 7, 35; Thuc. 3, 56: **p.** *ἠδίκηκα* Antiph. 1, 23; Thuc. 3, 63; Lys. 9, 12; Eur. Alc. 689, &c. reg.: **p. p.** *ἠδίκηται* Her. 3, 21; Antiph. 1, 31; *-ημένος* Eur. Med. 26;

Antiph. 1, 21: **aor.** *-ήθην* 5, 88: **fut. p.** late *-ηθήσομαι* Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164. 21, 220. 23, 115): for which classic auth. always use **fut. m.** *ἀδικήσομαι* as **pass.** Eur. I. A. 1437; Thuc. 5, 56; Isocr. 2, 16; Pl. Gorg. 509; Dem. 20, 164. 21, 30. 220. 23, 115. **Vb.** *ἀδικητέος* Pl. Crit. 49.—*ἀδικειμένος* Ar. Ach. 914, is said to be Dor. for *ἠδικημένος*; Elms. proposed *ἀδικείμενος* Boeot. **pres.** which Meineke and *now* Dind. adopt, Fritzsche *ἀδικεύμενος*, and certainly the **pres.** of this verb is often used in the sense of the **perf.** Antiph. 4, δ, 9; Xen. An. (5, 7, 29). 7, 7, 31; Pl. Rep. 359, &c. The Aeol. form *ἀδικήει* occurs Sapph. 1, 20. Twice in Dem. *some* of the Mss. present **fut. p.** *-ηθήσομαι*, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: **pres.** *ἀδικεῖ* Theocr. 11, 67; imperat. *ἀδίκει* 8, 64: **1 aor.** *ἀδικήσας* H. H. Cer. 368, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

ᾍΑδω, see *ἀνδάνω*.

᾽Ᾱδω *To sing*, Att. for *ἀείδω*, Anacr. 45 (B.); Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85: **imp.** *ᾖδον* Eur. Alc. 761; Thuc. 2, 21, Dor. *ᾆδ-* Theocr. 14, 30: **fut.** *ᾄσω* Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Menand. Rhet. 617; Nicol. Rhet. 11, 14, *προσ-* Ael. H. A. 6, 1, Dor. *ᾀσῶ* Theocr. 1, 145: generally **mid.** *ᾄσομαι* H. Hym. 6, 2. 32, 19; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. *ᾀσεῦμαι* Theocr. 3, 38: **aor.** *ᾖσα* Ar. Nub. 1371; Pl. Tim. 21: (**p.** *ᾖκα*?): **p. p.** *ᾖσμαι* Com. Fr. 2, 638; late prose *ᾐσμένος* Aristid. 5, 36 (D.): **aor.** *ᾔσθην* Xen. Cyr. 3, 3, 55; Pl. Lys. 205, *ἐπ-* Xen. Mem. 2, 6, 11. **Mid.** *ᾀδόμενοι* late Dio Chrys. 23 (398): **fut.** *ᾄσομαι* see above: **aor.** *δι-ᾄσασθαι* Phryn. (Bekk. An. 37. 3.) **Vb.** *ᾀστέος* Pl. Rep. 390. See *ἀείδω*.—**Fut. act.** *ᾄσουσι* Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late able editions. Porson suggested *ᾖσουσι* which some edit. have adopted. *ᾄσεις* Ar. Pax 1297 (R. Vulg.) but *ᾄσει* (Daw. Bekk. Dind.) *ᾄσεται* in some edit. of Eur. Med. 45, is a suggestion of Muretus for *οἴσεται* of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain *οἴσεται*.

᾽Αεθλεύω *To contend*, Ep. and Ion. *-εύωσι* Il. 23, 737; Hes. Th. 435; *-εύοιμεν* Il. 23, 274; *-εύειν* 4, 389; Her. 5, 22; *ἀεθλεύων* Il. 24, 734 (Vulg. Wolf.), but see below; Xenophanes 2, 21 (B.); Ap. Rh. 3, 480. 624. 778; Theocr. 24, 115: **fut.** *-εύσω* late, Q. Sm. 4, 113; Nonn. 37, 564. 42, 513: **aor.** *ἀεθλεύσειε* Musae. 197; *-εύσας* Nonn. 7, 97.—*ἀεθλέω* seems more Ion.: **imp.**

unaugm. *ἀέθλεε* Anth. App. Epigr. 5, *-λεον* Her. 1, 67. 7, 212: **fut.** *-ήσοντες* Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, *-εύσοντες* Koechly). The contracted forms alone are used by the Attics: *ἆθλεύω* rare, *-εύων* Pl. Leg. 873; (in Hom. once only, Il. 24, 734 (Mss. Bekk. Spitzn. Dind.); Ap. Rh. 2, 783; Or. Sib. 2, 38, *-εύουσι* Opp. Hal. 3, 596; *-εύωσι* 5, 198, see *ἀεθλ-* above): **fut.** *ἆθλεύσω* Aesch. Pr. 95. *ἆθλέω* Pl. Tim. 19; *-εῖν* Aeschin. 2, 147: **imp.** *ἤθλουν* (Luc.) Asin. 11: **fut.** *-ήσω* Or. Sib. 2, 43: **aor.** *ἤθλησα* Soph. O. C. 564; **pt.** *-ήσας* Il. 7, 453. 15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: **p.** late *ἠθληκότες* Plut. Demetr. 5: (**p. p.** *ἠθλημένων, κατ-* Suid.) **Mid.** rare, **aor.** *ἠθλησάμην, ἐν-* Anth. 7, 117. Koechly has altered the Mss. reading *ἀεθλήσοντες* Q. Sm. 4, 590, to *ἀεθλεύσ-* on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the **pres.** *ἀεθλέω, ἆθλεύω*, may they not have used also *ἀεθλησ-*, since they certainly have *ἆθλησ-*, and that too when *ἆθλευσ-* would have suited the metre equally well? Compare *οἰνοχοεύω* Od. 21, 142, the only form of the **pres.**: but the **imp.** *οἰνοχόει* Il. 1, 598: and **aor.** *-οῆσαι* Od. 15, 323. *πολεύω* **pres.** Od. 22, 223: but *πολ-* or *πωλ-ήσεαι* Il. 5, 350.

'Αείδω *To sing*, Poet. and Ion. Il. 1, 1; Pind. Ol. 5, 10; Eur. Ion. 90 (chor.) I. T. 1091 (chor.); rare in trimeters Eur. Fr. 188 (D.); Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124; Ep. inf. *-δέμεναι* Od. 8, 73, Lacon. *-δην* Alcm. 57 (B.): **imp.** *ἤειδον* Od. 8, 514, *'ἄειδ-* Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, *'ἄει-* in arsi Od. 17, 519; H. Hym. 18, 1; Pind. Fr. 30 &c.; Theocr. 18, 7: **fut.** *ἀείσω* Sapph. 64 (Ahr.); Theogn. 4; Eur. H. F. 681 chor. (Mss. Vulg. Kirchh. 1 edit. Nauck, see below); Theocr. 22, 135; Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3. 83: and **mid.** *ἀείσομαι* Od. 22, 352; Theogn. 943; Pind. I. 7, 39 (Bergk, Momms.); Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but *ᾄσομ-* 6, 2. 32, 19): **aor.** *ἤεισα* Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, *''āει-* Simon. C. 53 (Bergk); Theocr. 9, 29, *ἄει-* Od. 21, 411; Anth. App. Epigr. 215; subj. *ἀείσω* Theocr. 1, 23; *ἀείσειε, προσ-* Hippocr. 6, 482; *ἄεισον* Od. 8, 492; Eur. Tr. 513 (chor.), *-είσατε* Ar. Thesm. 115 (chor.); *ἀεῖσαι* Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; *ἀείσας* 1, 24. **Mid.** *ἀείδομαι* not found: **fut.** *ἀείσομαι* see above: **aor.** only imper. Ep. *ἀείσεο* H. Hym. 17, 1 (*ἀείδεο* Vulg.); *δι-αείσομαι* Theocr. 5, 22, is called subj. by Ahrens for *-αείσωμαι* (we desiderate a more decisive example). **Pass.** only **pres.** *ἀείδομαι* Pind. P. 8. 25; *ἀειδόμενος* Her. 4, 35: and **imp.** *ἄείδετο* Pind. Ol. 11, 76, *ἠείδ-*

formerly 11, 70, has been discarded.—*a* is short except sometimes in arsi, *ἄείδῃ* Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. **pres.** *ἄειδέμεναι* Od. 8, 73. For *ἀείσω* Eur. H. F. 681 quoted, Elms. Dind. and now Kirchh. 2 ed. read **pres.** *ἀείδω*. *ἀείσεο* is perhaps an Epic **1 aor.** with the termination of the **2 aor.** Hom. H. 17, 1. *ἀείσατο* in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for *ἀείσεται* of the Mss.; *ἄεισέν ποτε* was suggested by Herm. and adopted by Boeckh and Schneidewin; Kayser and Momms. retain the **fut.**, so Bergk with seemingly a shade of doubt.

'Αεικίζω *To abuse*, (Epic for *αἰκίζω*) Il. 24, 54: **imp.** *ἀείκιζον* 24, 22: **fut.** *ἀεικιῶ* Il. 22, 256, but *-ίσσω* Q. Sm. 10, 401: **aor.** *ἠείκισα, ἀεικίσσωσι* Il. 16, 545: **p. p.** with augm. *κατ-ήκισται* Od. 16, 290. 19, 9: **aor. pass.** *ἀεικισθήμεναι* Od. 18, 222: **mid.** as **act. aor.** *ἀεικίσσωνται* Q. Sm. 14, 43; *-ισσαίμεθα* Il. 16, 559; *-ίσσασθαι* 22, 404. (ᾰ.) See *αἰκίζω*.

'Αείρω *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236: **imp.** *ἦειρον* Her. 2, 125, *ἄειρ-* Il. 19, 386; Ap. Rh. 1, 248: **fut.** *ἀερῶ*, contr. *ἀρῶ* (ᾱ) Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, *ἐξεπ-ᾱρεῖ* Poet. Plut. M. 102: **aor.** *ἦειρα* Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, *ἐξ-* Her. 6, 126, *ἄειρ-* Il. 23, 730; (*ἀέρσῃ* Panyas. Fr. 6); *ἄειρον* Theocr. 22, 65; *ἀείρας* Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52, *ἐπ-αείρας* Her. 1, 87: **p. p.** *ἦερμαι, -μένος* Ap. Rh. 2, 1171: **plp.** *ἄωρτο*, for *ἦερτο*, Il. 3, 272; Theocr. 24, 43: **aor.** *ἠέρθην* Anth. 5, 299; Ap. Rh. 4, 1651, *παρ-* Il. 16, 341, *ἀέρθ-* Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. *ἄερθεν* for *-θησαν*, Il. 8, 74; subj. *ἀερθῶ* Eur. An. 848 (chor.); *ἀερθεὶς* Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littré), see below. **Mid.** *ἀείρομαι raise oneself*, or *for oneself*, Soph. Tr. 216 (chor.); **inf.** *-εσθαι* Her. 4, 150; *-όμενος* Il. 23, 366: **imp.** *ἀειρόμην*, 3 dual *-έσθην* Il. 23, 501: **fut.** (*ἀρεῖται*) contr. *ἀρεῖται* (ᾱ) Eur. Hel. 1597: **aor.** *ἀείραο* Ap. Rh. 4, 746; *ἀειράμενος* Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; *ἀείρασθαι, ἀντ-* 7, 212. Hom. never augments the *simple* verb except in tmesi, Her. varies: *ἦειρον* 2, 125, but *ἀείροντο* 8, 56 (Bekk. Dind. Stein), which Bredow, Dietsch, Abicht alter to *ἠείροντο*, Lhardy to *ἀείρονται*.—Tragic usage: *ἀείρω* is used once only in trimeters, often in chor. and such parts only as are unsusceptible of augment: **pres.** *ἀείρω* Aesch. Sept. 759; imper. *ἄειρε* Eur. El. 873, *-ετε* Hec. 62; *ἀείρειν* Rhes. 25; *ἀείρων* Aesch. Pers. 660: **aor.** imper. *ἀείρατε* Eur. quoted (some Mss. and edit.); **part.** *ἀείρας* Soph. Ant. 418, the only instance in trimeters. **Mid.** *ἀείρομαι* Soph. Tr. 216

(chor.) **Pass.** *ἀειρόμενος* Eur. Alc. 450 (chor.): **aor.** subj. *ἀερθῶ* Eur. An. 848 (chor.); *ἀερθεὶς* Aesch. Ag. 1525 (chor.); Eur. Fr. 102 (chor.)—We have never seen the open **fut.** *ἀερῶ*. Her. has usually the Ionic (*ἀείρω*, but *ἐπ-αίρεις* 7, 10 (7), *ἦραν* 9, 59, *ἀπ-* 6, 99, *-αίρωσι* 8, 57. 60, *ἐπ-άρας* 1, 90. 2, 162, *ἐξ-* 9, 79, *ἐξ-ήρετο* 6, 133, *ἐπ-αρθῆς* 1, 212, *-αρθεὶς* 1, 90. 5, 81. 91. 7, 38. 9, 49 (Gaisf. Bekk.) Liddell and Scott therefore err in saying "the form *ἀείρω* being Ion. is always used by Herodotus." (They now (6 ed.) say correctly, "generally used.") Hippocr. too, along with *ἀείρω*, has *ἄϊρει* 8, 368, *ἄϊρειν* 8, 144. 216, *ἄϊρεται* 8, 328, *ἐπ-* 8, 282, *ἄϊρηται* 8, 328, *ἦρται*, *ἐπ-* 8, 280 (Littré).

('**Αεκάζομαι**) *To be reluctant*, Epic and only **part.** *ἀεκαζόμενος* Od. 18, 135, *-ομένη* Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

'**Αελπτέω** *To have no hope* (*ἄελπτος*), only part. Ep. and Ion. *ἀελπτέοντες* Il. 7, 310; Her. 7, 168. Before Wolf, *ἀελπέοντες* stood in the Il.

'**Αέξω** *To increase*, Ep. and Ion. **pres.** only and **imp.** in classic auth. Il. 17, 226; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: **imp.** never augm. in early Epic, *ἄεξον* Od. 17, 489. **Mid.** *ἀέξεται grows* Il. 18, 110; Hes. Op. 377; Emped. 330; Aesch. Ch. 825 (chor. *αὔξει* Herm. and *now* Dind. 5 ed.): **imp.** *ἀέξετο* Il. 11, 84. Od. 22, 426; Hes. Th. 195, but *ἠέξεν* Callim. Jup. 55, *-οντο* Ap. Rh. 4, 1426.—Late forms, **fut.** *ἀεξήσω* Nonn. 12, 24: **aor.** *ἠέξησα* 8, 104; Anth. App. Epigr. 299: **plp. p.** *ἠέξητο*, *ἀν-* Nonn. 4, 427: **aor.** *ἀεξήθην* Anth. 9, 631; Nonn. 9, 168; *-θείς* Ap. Rh. 2, 511; Anth. 6, 171; Opp. Hal. 5, 464: **fut. m.** *ἀεξήσεσθαι* Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., *ἀέξεται* as act. for *ἔξ-* or *ἄξ-εται* of the Mss., but calls it 'incerta emendatio.' Franz suggested *ὀχμάζεται*, which Nauck adopts.

'**Αεροβατέω** *To tread the air &c.* Attic, and in classic auth. confined to **pres.** Ar. Nub. 225. 1503; *-βατεῖν* Pl. Apol. 19; *-βατοῦντες* (Luc.) Philop. 24: **aor.** *ἀεροβατήσας* (Luc.) Philop. 12.

'**Αερομετρέω** *To measure the air*, Attic prose, and only inf. *-μετρεῖν* Xen. Oec. 11, 3.

'**Αέρρω** Aeol.=*ἀείρω* *To raise*, Alcae. Fr. 78; Sapph. 91 (Bergk): **aor.** (*ἤερσα*), *ἀέρσῃ* Panyas. Fr. 6, 13 (Dübn.)

'**Αερτάζω** *To raise*, Poet. = *ἀείρω*, Anth. 9, 674; *-άζων* Callim. Fr. 19. 211; Orph. L. 222; *-ειν* 617: **imp.** *ἠέρταζον* Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: **aor.** *ἀερτάσσειε* Nonn. 43, 99; (from *ἀερτάω*) *ἠέρτησεν* Anth. 6, 223: **p. p.** *ἠέρτημαι* Anth. 5, 230; Opp. Cyn. 2, 99.—*ἀερτάζω* seems to be used only in **pres. imp.** and rarely in **aor.** (*ἀερτάω*) in **aor. act.** and **p. pass.** and both rather late.

('Αέω) *To breathe, rest, (sleep ?)* Epic, and only **aor.** *ἄεσα* (*ᾱ* in arsi) Od. 19, 342, *-σαμεν* 3, 151, *-σαν* Ap. Rh. 4, 884, but (*ᾰ* in thesi) Od. 3, 490. 15, 188, contr. *ἆσα, ἄσαμεν* Od. 16, 367; inf. *ἀέσαι* (*ᾰ*) 15, 40.

'Αζάνω *To dry*, only **pres. pass.** *ἀζάνεται* H. Hym. 4, 270. *ἀζαίνω* is late, and occurs only in **aor. act.** *ἀζήνῃ* Nic. Ther. 205, *-ήνῃσι* 368, *αὐήν-* (Schn.): and **pres. pass.** *ἀζαίνεται* 339 (Vulg. *αὐαίνεται* Schneid.) but the comp. *κατ-αζαίνω* occurs in iter. **aor.** *κατ-αζήνασκε* Od. 11, 587.

"Αζω Poet. *To dry*, only **pres. act.** Hes. Op. 587; Alcae. 39, 8: and **pass.** *ἄζηται* Hes. Th. 99; *-ομένη* Il. 4, 487.—**aor.** *ἀσθείη* occurs only as a v. r. for *ἀσηθείη* Her. 3. 41.

"Αζω *To fear*, Poet. only **part.** *ἄζοντα* Soph. O. C. 134 (chor.) Generally *ἄζομαι* Dep. and only **pres.** Il. 6, 267; Eur. Heracl. 600. Alc. 326 (trimet.), *ἄζεαι* Ap. Rh. 3, 975, *-εται* Aesch. Eum. 389. 1002 (chor.), *-ονται* Supp. 651 (chor.); *ἄζοιτο* Theogn. 748; imper. *ἄζεο* Il. 5, 830; Theocr. 27, 10, *ἄζεν* Od. 17, 401; *-όμενος* Il. 1, 21; Hes. Th. 532; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and **imp.** unaugm. *ἄζετο* Il. 14, 261; Ap. Rh. 3, 77, *-οντο* Q. Sm. 2, 66, but *ἠζόμην*, if correct, Eur. Heracl. 1037 (Cob. Dind. 5 ed.). The Traged. use this verb in chor. only, except Eur. quoted.

'Αηθέσσω *To be unused*, Epic *-έσσουσα* Ap. Rh. 4, 38, *-έσσοντες* Nic. Alex. 378: **imp.** unaugm. *ἀήθεσσον* Il. 10, 493, but with *σ* dropped *ἀήθεσον* for the metre, Ap. Rh. 1, 1171, not *ἀήθεσα* **aor.** Though this view seems to be strengthened by the v. r. *ἀήθεσκον* in both passages, there is a strong probability in Ziegler's emendation *ἀήθεον* (Merkel), from *ἀηθεῖν* (Hesych.) (*ᾰ*.)

"Αημι (*ᾰ*) *To blow*, Epic unaugm. and inflected with *η*, *ἄησι* Hes. Op. 516, *ἄητον* Il. 9, 5, 3 pl. *ἄεισι* Hes. Th. 875: **imp.** *ἄη* Od. 12, 325. 14, 458, *δι-άη* 5, 478. 19, 440 (Thiersch, Bekk.), *-άει* (Vulg. Dind.), 3 pl. *ἄεσαν* Ap. Rh. 4, 884; imper. *ἀήτω* Ap. Rh. 4, 768; inf. *ἀήμεναι* Il. 23, 214. Od. 3, 176, *ἀῆναι* 3, 183; *ἀέντος* H. Hym. 6, 3, *ἀέντι* Theocr. 13, 29, *ἀέντες* Il. 5, 526, *-των* Od. 19, 440. **Mid.** *κατ-αήσεται* = *καταπνεύσει* Hesych. **Pass.** *ἄηται* Pind. I. 4, (3), 9; *ἀήμενος* Od. 6, 131: **imp.** *ἄητο* Il. 21, 386.—*ἄεν* Ap. Rh. 1, 605, is 3 sing. **imp.** of *ἄω*, which see. For *ἀήσαντα* Emped. 31, Stein reads *ἀίσσοντα*. *ἄημι* is said to be *unattic; ἄηται* occurs in chor. however in the best Mss. and some of the best edit. of Aesch. Ch. 391 (Dind. *now*, 374 Franz), *ἦται* (Pors.) *ᾰ*. *ᾱ* in arsi Ap. Rh. 4, 884.

'Αθανατίζω *To believe or make immortal*, perhaps only **pres. act.** Her. 4, 94; Aristot. (Athen. 15, 627); *-οντες* Her. 4, 93. 5, 4; and **pass.** *ἀθανατίζεται* Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. *ἀπ-αθανατίζειν* is used by Pl. Charm. 156.

'Αθέλγω, if correct, has **fut. m.** *ἀθελξεται* as **pass.** Aretae. 1, 13.

'Αθερίζω *To slight*, Epic and unaugm. Od. 8, 212: **imp.** *ἀθέριζον* Il. 1, 261: **fut.** *-ίξω* Ap. Rh. 3, 548 (Vulg. but *-ίζω* most Mss. Beck, Well. Merk.): **aor.** late *ἀθέρισσα* Ap. Rh. 2, 488, and *-ιξα* 2, 477; Orph. L. 675; Maneth. 2, 282: **aor. m.** *ἀθερίσσατο* Dion. Per. 997. (ᾰ.)

'Αθύρω Poet. *To play*, *-ύρω* Anth. 9, 505, *-ύρεις* Anth. Pl. 288, *-ουσι* Ap. Rh. 4, 950; *-ύροι* 3, 949; rare in Att., Eur. Fr. 325 (Dind.); *-ύρων* Il. 15, 364. H. Hym. 19, 15; Eur. Ion 53; *-ύρειν* Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Himer. 330: **imp.** *ἤθῡρε* Opp. Hal. 5, 455, unaugm. *ἄθῡρε* Pind. N. 3, 34. **Mid.** *ἀθυρομένη* Hym. Merc. 485. (ᾰ.)

Αἰάζω *To lament*, mostly Poet. Aesch. Pers. 922; Eur. Or. 80; Bion 1, 1. 6; Anth. App. Epigr. 200; *-άζωμεν* Eur. Tr. 146; *-ων* I. T. 227; Mosch. 4, 27; *-ειν* Soph. Aj. 432. 904; Eur. Med. 1347; rare and late in prose Aristot. Gen. An. 5, 7, 24; D. Cass. 47, 5; Luc. Salt. 45: **fut.** *-άξω* Eur. H. F. 1054 (Herm. Dind. Kirchh. &c.); Orac. Sib. 7, 99: **aor.** rare, part. *αἰάξας* Anth. App. Epigr. 127, *αἴξας* (Mss.) **Vb.** *αἰακτός* Aesch. Pers. 931. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is **pres.** *αἰάζετε*. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. **mid.** and **pass.** Il. 6, 442; Pind. N. 5, 14; Aesch. Ag. 362; Soph. Aj. 1356; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Antiph. 2, δ, 11; Pl. Leg. 886, *-εῦμαι* Solon 32, *-έονται* Pind. P. 9, 41; imper. *αἰδεῖω* Il. 24, 503. Od. 9, 269, Poet. *αἴδομαι* Il. 21, 74; Aesch. Eum. 549 (chor.), see below: **imp.** *αἰδέοντο* Pind. P. 9, 41, *προ-* Her. 1, 61 (Bredow, Stein), see below, *ᾐδοῦντο* Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, Poet. *αἰδόμην* Il. 21, 468: **fut.** *αἰδέσομαι* Il. 22, 124; Eur. Med. 326; Xen. Mem. 3, 5, 15, *-έσσομαι* Od. 14, 388: **aor. m.** *ᾐδεσάμην* mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. 110 (Dind.); very rare in prose *αἰδέσηται* Dem. 23, 72. 37, 59. 38, 22, see below; imper. *αἴδεσαι* Soph. Aj. 506, Epic *-εσσαι* Il. 9, 640, *-σάσθων* (Dem.) 43. 57: **p.** *ᾔδεσμαι*, *-μένος* **pass.** *reconciled* Dem. 23, 77: **aor. pass.** *ᾐδέσθην* as **mid.** Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. *αἴδεσθεν* for *-θησαν*, Il. 7, 93; *αἰδεσθείη* Pl. Rep. 566; imper. *αἰδέσθητι* Eur. Hec. 806, *-θητε* Od. 2, 65; *-εσθεὶς* Il. 17, 95; Aesch. Eum. 760; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare **fut.** *αἰδεσθήσομαι* and late in *simple*, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but *ἐπ-* Eur. I. A. 900. **Vb.** *αἰδεστός* Plut. M. 97, *-έον* Eustath. *αἰδεῖο* imper. **pres.** contr. for *αἰδέεο* Il. 24, 503.

αἰδήσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind.), αἰδέσσεται Il. 22, 419, is subj. **aor.** for -έσσηται. The **act.** form is late, κατ-ήδεσε Themist. 15, 191; -αιδέσαι Heliod. 4, 18, 24. 6, 9. The Ion. form προαιδεῦμαι occurs Her. 3, 140: **imp.** προῃδέατο 1, 61 (Mss. Gaisf. Bekk. Krüg. Dietsch, Dind. &c.), προαιδ- (Bredow, Abicht, Stein.) Some say this is for Att. προῄδηντο, but then what is this? Others say more definitely, it is **plp. pass.** If so, it is *unique*, for the constant analogy of the verb is ε and σ in the **perf.** and **aor. pass.** -εσμαι, -έσθην, never -ημαι, -ήθην. We think it imperf. for προῃδέοντο, or in stricter Ion. προαιδέοντο; for the general rule with Her. is not to augm. verbs beginning with αι. Besides, the **imp.** seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness*." In good prose the **aor. mid.** occurs only in Dem. and only in its *legal* sense *to pardon*, αἰδέσηται 37, 59. 38, 22; αἰδέσασθαι 43, 57; αἰδεσάσθων ibid. and, if the text be sound, *to fear so as to appease, appease by lowly submission* 23, 72, where for τινὰ some would read τὶς, but see 23, 77. Late prose authors occasionally use this **aor.** but in its usual sense of *fearing*, ᾐδέσαντο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now Luc. Astrol. 7 (Bekk. for ᾔδεσαν Vulg.) The form αἴδομαι is poet. and only **pres.** and **imp.** αἴδεο imperat. Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): **imp.** unaugm. αἴδετο Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδούμ- *now*.

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972 (δι- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Maneth. 2, 5: **imp.** αἴθυσσον, κατ- Pind. P. 4, 83: (**fut.** -ύξω): **aor.** αἴθυξα, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. **Pass.** αἰθύσσοιτο Nonn. 1, 31; αἰθυσσόμενος Sapph. 4 (Ahr.)

Αἴθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, αἴθει Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἴθῃ Aesch. Ag. 1435; αἴθοιεν Her. 4, 145; αἴθειν Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἴθων Pind. P. 3, 58, fem. Dor. αἰθοίσας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559: **imp.** αἶθες Anth. 5, 300, αἶθε 15, 21, but ἦθον intrans. Soph. Aj. 286. **Pass.** αἴθομαι *to blaze*, -εται Eur. Tr. 298 (trim.); Her. 4, 61; Hippocr. 8, 352 (Littré); imper. αἰθέσθω Eur. I. A. 1471 (trimet.)

Hom. only **part.** *αἰθόμενος* Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. *-εσθαι* Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: **imp.** *αἴθετο* Theocr. 7, 102; Ap. Rh. 3, 296.

Αἰκάλλω *To fawn on*, only **pres.** and **imp.** and only in Dram. and late prose writers, *αἰκάλλει* Ar. Eq. 211. Thesm. 869, *-ουσι* Soph. O. R. 597 (L. and W. Dind. Hart.); Ael. H. A. 11, 3. 20; *-ειν* Polyb. 5, 36; *-ων* Eur. Andr. 630; Polyb. 16, 24, *-ουσα* Babr. 50, 14: **imp.** *ἤκαλλε* Ar. Eq. 48.

Αἰκίζω *To plague*, in **act.** only **pres.** Soph. Aj. 403. Tr. 838; *-ων* Ant. 419. **Mid.** *αἰκίζομαι to harass, outrage*, Sim. Am. 1, 24? Aesch. Pr. 256; Soph. Aj. 65; Isocr. 4, 123: **imp.** *ἠικιζ-* Soph. Aj. 300: **fut.** *αἰκίσομαι* Anth. 12, 80, Attic *αἰκιοῦμαι, κατ-* Eur. Andr. 829: **aor.** *ἠκισάμην* Soph. Aj. 111; Xen. An. 3, 4, 5; Dem. 43, 72: **p. p.** *ἤκισμαι* as **mid.** Eur. Med. 1130, see below: **plp.** as **mid.** *ἤκιστο* Plut. Caes. 29: but **aor.** *ἠκίσθην* **pass.** Soph. Ant. 206; Andoc. 1. 138; Lys. 6, 27; Isocr. 4, 154.—**Pres.** *αἰκίζομαι* is sometimes **pass.** Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: and **perf.** Eur. Med. 1130 quoted, if *ἠκισμένην*, not *ἠκισμένη*, be adopted; and late *ἠκισμένον* Plut. M. 31; D. Sic. 18, 47; Polyaen. 8, 6.

Αἱματίζω *To draw, stain with, blood*, **pres.** in late Att. prose, Aristot. H. A. 4, 7: **aor.** inf. *αἱματίσαι* Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form *αἱμάσσω*, Att. *-άττω*, is much more complete in **act.** and **pass.** and has also **mid.** *ἡμάξαντο* Anth. 7, 10, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, oft. in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but *ἐξαιμάττων* Xen. Cyr. 7, 1, 29, *καθ-ήμαξε* Pl. Phaedr. 254. *αἱματόω* is rare and poet. in **act.** Eur. Supp. 77. Andr. 260: **aor.** *-ῶσαι* Soph. Fr. 814: **pass.** *-οῦμαι* in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; **p.** *ἡματωμένος* Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; *-ῶσθαι* Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Pind. Ol. 4, 15; Aesch. Eum. 737; Soph. Ph. 889; Her. 1, 137, Dor. 3 pl. *-έοντι* Alcm. 59 (B.), rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; Plut. M. 177, generally *ἐπ-*, *παρ-αινέω*, see below: **imp.** *ἤνουν* Eur. Hec. 1154, *αἴνεον* Her. 3, 73: **fut.** *αἰνέσω* Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, Epic and sometimes Pind. *αἰνήσω* Od. 16, 380; Theogn. 1080; Callim. Del. 189; Pind. N. 1, 72; Theocr. 27, 40: **aor.** *ἤνεσα* Aesch. Fr. 322 (D. 5 ed.); Soph. Ph. 1398; Eur. Alc. 12, *αἴν-* Her. 5, 113, Ep. and Lyric *ἤνησα* Il. 24, 30. 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Simon. 57 (Bergk); Philox.

3, 24, (Bergk); Archestr. Athen. 1, 52, *αἴνησα* Pind. Ol. 10, 100. P. 3, 13; part. Dor. *αἰνήσαις* Ol. 9, 14: **p.** *ᾔνεκα, ἐπ-* Isocr. 12, 207: **p. p.** *ᾔνημαι, ἐπ-* Isocr. 12, 233; Hippocr. 2, 334 (Lit.): **aor.** *ᾐνέθην, αἰνεθεὶς* Her. 5, 102. **Vb.** *αἰνετέον* late, but *ἐπ-αινετέον* Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as *αἰνείω* occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic poetry, and Ionic prose: *αἰνέω* Her. 1, 137; *-έων* 1, 122. 6, 120: **imp.** *αἴνεον* 3, 73. 76. 8, 69: **aor.** *αἴνεσε* 5, 113; *-έσας* 1, 90: **aor. pass.** *αἰνεθείς* 5, 102: **pres. p.** *αἰνεόμενος*, 1, 98; twice only in good Att. prose, *αἰνεῖς* Pl. Rep. 404: *αἰνείσθω* Leg. 952. The Att. poets seem never to have used the **fut.** or **aor.** with *η* even in choral odes, and in the compd. never the **fut. mid.** except once *ἐπαινέσεται* Eur. Bac. 1195. *ἐπ-αινέω, παραινέω, συν-, συν-επ-, ὑπερ-επ-* are freq. in good Attic prose, *κατ-αινέω* is rare, Thuc. 4, 122. Of these, however, *ἐπαινέω* and *παραινέω* alone have **fut. mid.** as well as **fut. act.**, and in the same sense. See each in its place.

Αἴνημι *To praise*, Aeol. and Ep. for *αἰνέω*, only pres. Hes. Op. 683; and *ἐπ-αίνημι* Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω Poet. *To praise*, only **pres.** and late in **act.** Anth. 11, 341. **Mid.** *αἰνίζομαι* Dep. only **pres.** Il. 13, 374. Od. 8. 487.

Αἰνίσσομαι *To speak darkly*, Dep. **mid.** Eur. Ion 430; Her. 5, 56, Attic *-ίττομαι* Ar. Pax 47 (D); Aeschin. 2, 108; Pl. Apol. 21: **imp.** *ᾐνιττ-* Pl. Charm. 162: **fut.** *αἰνίξομαι* Eur. Elec. 946: **aor.** *ᾐνιξάμην* Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, *αἰνίξ-* Pind. P. 8, 40: **p.** *ᾔνιγμαι* **pass.** Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: **aor.** *ᾐνίχθην* **pass.** Pl. Gorg. 495. **Vb.** *αἰνικτός* Soph. O. R. 439.

Αἴνῡμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk): **imp.** unaugm. *αἰνύμην* Il. 11. 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149. Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; *-ύμενος* Od. 9, 429, *-μένη* Ap. Rh. 4, 680, *-ύμενοι* Od. 9, 232, *-εναι* 22, 500, *-μένους* 9, 225.—Like *δείκνῡμαι*, but without augm.—*ἀπο-αίνυμαι* Poet. for *ἀπαίν-* *take from, have taken*, Il. 13, 262: **imp.** *ἀποαίνυτο* Od. 12, 419; but *ἀπαινύμενος* Il. 11, 582. 17, 85, as *ἀπαίνυτο* Il. 15, 595.

Αἰολέω *To variegate*, only inf. *-ολεῖν* Pl. Crat. 409.—*αἰόλητο* Ap. Rh. 3, 471 (some Mss. and edit.) is now *ἐόλητο* (Mss. Br. Well. Merk.)—*αἰόλλω* Ep. *To move quickly, to variegate*, is also very partially used, **pres.** *αἰόλλῃ* Od. 20, 27; *-όλλει* late Nic. Ther. 155: and **pass.** *αἰόλλονται* Hes. Sc. 399.—*αἰόλλει* Pind. P. 4, 233 (old edit.) is now *ἐόλει* (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in **act.** only **pres.** *-ολεῖν* Com. Fr. 2,

430; -*έων* Theocr. 8, 85; late prose Aristid. 2, 384: and **imp.** *ἠπόλει* Lys. Fr. 32, 2 (B. Saupp.): **pass.** *αἱπολούμεναι grazing*, Aesch. Eum. 196.

Αἱρέω *To take*, Il. 3, 446; Soph. Ant. 606; Her. 1, 132; Thuc. 2, 68: **imp.** *ἥρουν* Il. 17, 463; Aesch. Sept. 1019; Lys. 2, 4; Xen. Hell. 4, 5, 15, *ἥρεον* Il. 24, 579, *-ευν* Hes. Sc. 302, Ion. *αἵρεε* Her. 5, 117, *-εον* 6, 31, iter. *ἀπ-αιρέεσκον* Her. 1, 186 (Ms. R. Ald. Stein, but see *αἵρω*): **fut.** *αἱρήσω* Il. 9, 28; Eur. Supp. 845; Her. 3, 151; Thuc. 6, 64; Pl. Rep. 410, perhaps late *ἑλῶ*, *δι-* Inscr. Ther. 2448, *ἀν-* D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; *ἐξ-* D. Hal. 7, 56; Arr. Peripl. 11, *καθ-* Anth. Pl. 334; D. Hal. 9, 26: and late **aor.** *εἷλα*, *ἀν-είλατε* N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): **1 aor.** *ἥρησα* late, *ἀν-* Q. Sm. 4, 40; Polyaen. 7, 39; Pseud. Callisth. 2, 20. 3, 23: **p.** *ἧρηκα* Aesch. Ag. 267; Thuc. 1, 61. 103; Xen. Hel. 4, 4, 19, Ion. *ἀραίρηκα*, *-ηκώς* Her. 4, 66, *ἀν-* 5, 102. 6, 36 (Bekk. Dind. Bred.) *ἀν-αιρηκ-* 4, 66. 6, 36 (Gaisf.): **plp.** *ἀραιρήκεε* Her. 3, 39 (Bekk. Dind. Bred.), *αἱρήκεε* (Gaisf. Baehr): **p. p.** *ἧρημαι* Aesch. Ag. 1209; Soph. Ant. 493; Ar. Av. 1577; Thuc. 8, 82; Pl. Leg. 770, Ion. *ἀραίρημ-* Her. 1, 185. 7, 118. 173 (Bekk. Gaisf.): **plp.** *ἧρητο* Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. *ἀραίρητο* Her. 1, 191. 7, 83 (Bekk. Gaisf.): *ἠρέθην* Aesch. Sept. 505; Soph. O. C. 1148; Ar. Av. 799; Thuc. 7, 31, Ion. *αἱρ-* Her. 3, 55. 159: **fut.** *αἱρεθήσομαι* Her. 2, 13; Pl. Menex. 234: **3 fut.** rare *ἡρήσομαι* Pl. Prot. 338: **2 aor.** *εἷλον* Il. 10, 561; Pind. N. 3, 34; Soph. Ant. 655; Her. 8, 17; Antiph. 6, 38; Thuc. 1, 109; Pl. Leg. 698, *ἕλον* Il. 17, 321; Pind. I. 7, 14, iter. *ἕλεσκε* Il. 24, 752; subj. *ἕλω* Il. 7, 81; Soph. O. C. 814, *-ῃ* Il. 7, 77; Aesch. Eum. 356; Pl. Leg. 941, Ep. *-ῃσι* Il. 23, 345; *ἕλοιμι* Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; imper. *ἑλέτω* Od. 20, 52; *ἑλεῖν* Il. 8, 319; Soph. Ph. 347; Her. 1, 73; Pl. Conv. 182, *ἑλέειν* Il. 15, 558; *ἑλών* Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. **Mid.** *αἱρέομαι take for oneself, choose*, Aesch. Ch. 551; Ar. Nub. 990; Her. 8, 63; Thuc. 6, 80; part. Ion. *αἱρεύμενοι* Il. 16, 353: **imp.** *ἡρούμην* Thuc. 4, 26; Lys. 3, 9; Pl. Phil. 22, Ion. *αἱρέετο* Her. 1, 70. 5, 94: **fut.** *αἱρήσομαι* Il. 10, 235; Eur. Or. 307; Her. 5, 49; Pl. Phil. 22, and late *ἑλοῦμαι* D. Hal. Ant. 4, 75; Or. Sib. 8, 184, *ἀφ-* Timostr. Com. Fr. 4, 595; Anth. 9, 108; Sext. Emp. 577, *δι-* D. Hal. Ant. 4, 60, *ἐξ-* Alciphr. 1, 9 (Meineke): **1 aor.** rare, *ἡρήσατο*, *ἐξ-* Ar. Thesm. 761 (Vulg. *ἐξαφείλετο* Dind. 5 ed. *διεχρήσ-* Mein.); late subj. *αἱρήσωνται* Polyb. 38, 5 (Vulg. *-ήσονται* Bekk.), *προ-* Menand. Rhet. 1 (Spengel): **2 aor.** *εἱλόμην* Il. 16, 139; Pind. N. 10, 59; Soph. Tr. 734; Ar. Pax 1091; Her. 8, 113; Thuc. 3, 65; Andoc. 1, 57; Lys. 12, 54; Pl. Apol. 28, Ion. *εἵλευ* Her. 3, 52, *ἑλόμ-* Il. 19, 412;

ἕλωμαι Il. 22, 119; Eur. I. A. 488; Her. 1, 181; Pl. Apol. 37; ἑλοίμην Il. 3, 66. Od. 24, 334; Eur. Alc. 464; Her. 3, 38; Pl. Rep. 347; ἕλοῦ Soph. El. 345; Pl. Ion 542, ἕλεῦ Il. 13, 294 (Dind. ἕλ- Bekk.), ἑλέσθω 9, 139; ἑλέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; ἑλόμενος Aesch. Supp. 396; Eur. Hel. 294; Xen. An. 2, 2, 5: late εἱλάμην Anth. App. Epigr. 257; Polyb. 38, 16 (Bekk.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1ª (Bekk.): **p.** as **mid.** ᾕρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Dem. 2, 16. 23, 214: **plp.** ᾕρηντο Thuc. 1, 62. **Vb.** αἱρετός Her. 4, 201; Pl. Phil. 21. αἱρετέος Pl. Tim. 75. ἑλετός Il. 9, 409.—εἵλατο Simon. C. 3 (5), 7 (Vulg.) is now εἵλετο (Herm. Bergk.)—**Fut. mid.** ἀφ-αιρήσει is trans. Soph. Ph. 376; Ar. Ach. 464, but **pass.** Eur. Tr. 1278, Ion. ἀπαιρήσεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.), but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg.), strengthened, we think, by the **pass.** form αἱρεθήσ- 2, 13, and by the **mid.** ἀπαιρήσεαι in a **middle** sense, 1, 71. 9, 82. διαιρήσεται Pl. Politic. 261 seems **pass.**, but ἀφελοῦνται Polyb. 3, 29 not necessarily so. The **perf.** and **plp.** with **middle** sense seem rare in poetry.

Ἄϊρω *To raise*, Aesch. Ch. 496; Soph. O. R. 914; Com. Fr. 3, 106; Pl. Crat. 410; ἄϊρωσι Thuc. 1, 90; ἄϊρειν Andoc. 3, 41; Hom. only part. ἄϊροντας Il. 17, 724; Pl. Tim. 63: **imp.** ἆϊρον Eur. Elec. 800; Pl. Crat. 423, iter. ἀπαίρεσκον Her. 1, 186 (Bekk. Dind. -έεσκον Stein, see αἱρέω): **fut.** ἄρῶ Soph. Aj. 75, ἀπ- Pl. Crito 53 (but ἆρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of ἀείρω, which see): **aor.** ἦρα Aesch. Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἄρω (ᾱ) -ῃς Soph. Aj. 129, -ρῃ **mid.** (Dind. &c. *now*); ᾱ̓́ρειας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἆρον Soph. Ph. 879; ᾱ̓́ρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἆραι Callim. Cer. 35: **p.** ἦρκα Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 1027 (D.): **plp.** ἤρκεσαν, ἀπ- Dem. 19, 150: **p. p.** ἦρμαι, -μένος Eur. Fr. 1027; Thuc. 7, 41, ἐπ-ῆρται 2, 11, as **mid.** see below: **plp.** ἦρτο Thuc. 1, 130: **aor.** ἤρθην Aesch. Sept. 214; Thuc. 4, 42; even in Ion. ἐπ- αρθῆς Her. 1, 212; ἀρθείην Eur. Hip. 735; ἄρθητε Ar. Nub. 266; ἀρθείς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49: **fut.** ἀρθήσομαι Ar. Ach. 565; -θησόμενος D. Sic. 11, 61; -θήσεσθαι 12, 79: (**2 aor. act.** ἦρον not found; subj. ἐξ-ἄρῃ Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγῃ (Dind. Meinek.); but opt. ἀντ-άροι late prose Agath. p. 209.)—**Vb.** ἀρτέον Com. Fr. (Alex.) 3, 498. **Mid.** ἄϊρομαι *lift for oneself, win*, Eur. El. 360; Thuc. 4, 60: **imp.** ᾔρόμην Soph. Ant. 907: **fut.** ἄροῦμαι Soph. O. C. 460; Andoc. 1, 11;

Pl. Leg. 969 (ἄρουῦ—see *ἀείρω*), *ἀρέομαι* Pind. P. 1, 75: **p.** as **mid.** *ἠρμένοι* Soph. El. 54: **1 aor.** *ἠράμην* Il. 14, 510; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374, *ἄρ-* Pind. I. 6, 60; *ἄρωμαι* Soph. Aj. 193; *ἄραίμην* Eur. Cycl. 474, *-αιτο* Or. 3; Ar. Ran. 1406; *ἄράμενος* Ar. Pax 763. Ran. 32; Antiph. 5, 63. 6, 16; Lycurg. 95; Dem. 18, 208. 21, 132; *ἄρασθαι* Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: **2 aor.** Poet. and unaugm. *ἀρόμην* (ᾰ) Il. 11, 625. 23, 592; *ἄρωμαι, -ρηαι* Hes. Op. 632, *-ηται* Il. 12, 435; Pind. N. 9, 46; *ἄροίμην* Il. 18, 121; Aesch. Sept. 316; Soph. El. 34; *ἄρέσθαι* Il. 16, 88. Od. 22, 253; Soph. Aj. 245; Theocr. 17, 117; *ἀρόμενος* Aesch. Eum. 168: and as **mid. p. p.** *ἠρμένοι* Soph. El. 55. *ἦρα* Ar. Ach. 913, is 2 sing. **1 aor. m.** Boeot. for *ἦρω*. Hom. uses the indic. of both *ἠράμην* and *ἀρόμην*, but the other moods of the latter only, *ἄρωμαι, ἀροίμην*, &c. The Attic poets seem to use *ἠράμην* alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use **1 aor.** only. In prose perhaps uniformly *ἠράμην* and moods. Luc. however has *ἀρέσθαι* Conv. 42 (Jacob.), *αἵρεσθαι* (Dind.); and later Agath. has *ἄροιτο* p. 323. There seems to be no certain instance of **2 aor. act.** earlier than Agath. quoted, for *ἐξἄρῃ* once Athen. (Nicoch.) 1, 34, has been displaced by *ἐξάγῃ* (Dind. Meinek.) The **act.** is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see *ἀείρω*. The initial *a* of **1 aor.** remains *long* in the *moods* *ἄρω*, *ἄραιμι* &c. because it is long by *compensation* before receiving the augm. *ἆρα* (for *ἄρσα*), with augm. *ἦρα*; but the lengthening of it in the **future** seems rather abnormal—Sophocles has avoided it. See *ἀείρω*.

Αἰσθάνομαι *To perceive*, (rare *αἴσθομαι*, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33; Lys. 13, 81: **imp.** *ᾐσθαν-* Thuc. 7, 69; Isocr. 15, 146: **fut.** *αἰσθήσομαι* Soph. Ph. 75; Ar. Ran. 634; Lys. 13, 19; Isocr. 1, 34; Dem. 43, 23: **p.** *ᾔσθημαι* Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Lys. 14, 43; Pl. Phaed. 61: **2 aor.** *ᾐσθόμην* Aesch. Pr. 957; Soph. Ph. 445; Thuc. 5, 16; Lys. 1, 41; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg. Bekk. Dind.) but *αἰσθ-* Lhardy, Bred. Abicht &c. on the ground that Her. does not augm. verbs beginning with the diphthong *αι*, see *αἴτεον*, *αἴνεον*, &c. Late writers use **1 aor. m.** subj. *αἰσθήσηται* Schol. Arat. 418 (B.): **aor. pass.** *ᾐσθάνθην* Schol. Aesch. Pr. 253; Schol. Ar. Ran. 656, and *ᾐσθήθην* V. T. Job 40, 18, *συν-* Origen vol. 1, p. 222: **fut.** *αἰσθανθήσομαι* V. T. Esai. 49, 26, and *αἰσθηθήσομαι* 33, 11. *αἴσθομαι* is rare, sometimes doubtful, in classic auth.; *αἴσθεσθαι* Thuc. 5, 26 (Mss. Bekk. Popp. Krüg.

-*έσθαι* Vulg.); *αἴσθονται* Isocr. 3, 5 (Mss. Urb. Bekk. B. Saupp. -*θάνονται* Vulg. Bens.), *αἰσθόμεθα* Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W. *εἰσόμεθα* 2 Mss. Stallb.), often late Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, *συν-* 3, 519; Schol. Il. 17, 1, &c.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. *αἰσθανοίατο* for -*οιντο* Pax 209. See also Lys. 42 (D.) Av. 1147 &c.

Ἀΐσθω (*ἀΐω*) *To breathe*, Epic and only **pr.** p. *ἀΐσθων* Il. 16, 468: and **imp.** unaugm. *ἄϊσθε* Il. 20, 403. (*ᾰ.*)

Ἀΐσσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 5, 122. 8, 88. 358. 590, *προεξ-* Her. 9, 62 (trisyllabic *always* in Hom., *sometimes* in Trag. Soph. O. C. 1497. Tr. 843 (chor.); Eur. Tr. 156. Supp. 962 (chor.) &c. once in trimeters Hec. 31): **imp.** *ἧΐσσον* Il. 18, 506, *ἀν-* Hippocr. 3, 134, iter. *ἀΐσσεσκον*, *παρ-* Ap. Rh. 2, 276: **fut.** *ἀΐξει* Ap. Rh. 3, 1302 (Ms. G. Vulg. seemingly a false reading for subj. *ἀΐξῃ* Ms. L. Well. Merk.), but *ὑπ-αΐξει* Il. 21, 126: **aor.** *ἧΐξα* Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm. *ἵησ'* Dind.); rare in prose *ἀΐξειεν* Pl. Leg. 709, *ἐπ-αΐξασα* Theaet. 190; Aristot. H. An. 9, 44, *δι-ήϊξε* Her. 4, 134 (Bekk.) -*ῆξε* Gaisf., iter. *ἀΐξασκον* Il. 23, 369: **aor. pass.** *ἠΐχθην* as **act.** Il. 16, 404, *ἀΐχθ-* 24, 97. **Mid.** as **act.** *ἀΐσσομαι* Poet. Il. 6, 510, *ἐπ-* 23, 628: **imp.** *ἀΐσσοντο* Hes. Th. 671; Orph. Arg. 519: **aor.** rare, *ἠιξάμην*, *ἀΐξασθαι* Il. 22, 195, *ἐπ-* 23, 773: and **aor. pass.** *ἠΐχθην* quoted.—Rarely trans. *ἧξεν* Soph. Aj. 40; hence *ἄσσεται* **pass.** O. C. 1261. In Hom. (*ᾱ*) except *ὑπᾰΐξει* Il. 21, 126, and Ap. Rh. except *ἄΐξῃ* 3, 1302; in Trag. generally (*ᾰ*); Soph. has *ᾱ* once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See *ἄσσω*, *ἄττω*. Pierson (Moeris, 301) is inclined to remove the trisyllable forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little licence to poets, and allows *ἀΐσσω* Eur. Hec. 31, *ἀΐσσεις* Iph. A. 12, *ἧΐξε* Aesch. Pers. 470, to stand, rather than alter them with Pierson to *ἀνάσσω*, *ἄσσεις*, *ἔπτηξ'* or *ἀπῆξ'*. Elms. (Eur. Bac. 147) is still less stringent, and adds *ἀΐσσω* Supp. 962, and Herm., Ellendt, Seidler would add more. In trimeters however it occurs twice only, *ἀΐσσω* Eur. Hec. 31, *ἧΐξε* Aesch. Pers. 470 (Vulg. Pors. Bl. Well. Herm.), *ἵησι* (Rob. Dind.) and rather approved by Blomf., Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, *ἀν-αΐσσ-* 2, 164, *προεξαΐσσ-* Her. 9, 62, *διήϊξε* 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr) and approved by Bredow (Dial. Her. p. 174), but *διῆξε* (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; *ἀναΐξας* Xen. Ven. 6, 17 (Vulg.), but *ἀνάξας* (Dind. Saupp.)

Αἰσυμνάω *To rule*, only **pres.** *-υμνᾷ* Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Tyrt. 10, 9; Pind. P. 4, 264; Soph. O. C. 929; rare in prose Hippocr. 6, 2; Xen. Eq. 1, 12; Isocr. 15, 251: iter. **imp.** *αἰσχύνεσκε, κατ-* Q. Sm. 14, 531: **fut.** *-ῦνῶ* Eur. Hipp. 719; Luc. Musc. enc. 9, *-υνέω* Her. 9, 53: **aor.** *ᾔσχῡνα* Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Thuc. 4, 92; Lys. 1, 4; Pl. Rep. 495: **p.** late *ᾐσχυγκέναι* Dio Cass. 58, 16, *-χυκα* Draco p. 12, 15: **p. p.** Epic and rare *ᾐσχυμμένος* Il. 18, 180: **aor.** *ᾐσχύνθην felt ashamed*, Andoc. 1, 125; Pl. Leg. 819; *-υνθεῖεν* Thuc. 4, 126; *-υνθείς* Eur. Hipp. 1291; Her. 1, 10; Thuc. 3, 14; *-υνθῆναι* Isae. 9, 13, *-θῆμεν* Pind. N. 9, 27, see below: **fut.** *αἰσχυνθήσομαι* Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, *ἐπ-* Aesch. Ag. 1373; Pl. Phaed. 85. **Mid.** *αἰσχύνομαι* Dep. **pass.** *feel ashamed, revere, respect*, Od. 21, 323; Soph. O. R. 1079; Ar. Fr. 487 (D.); Her. 1, 82; Thuc. 3, 82; Pl. Theaet. 183; Isocr. 16, 43: **imp.** *ᾐσχυν-* Ar. Plut. 981. 988; Isocr. 17, 14: **fut.** *-ῦνοῦμαι* Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396: and rare in *simple* **fut. p.** *αἰσχυνθήσομαι* Philem. Diphil. quoted: **p.** late in this sense *ᾔσχυνται* V. T. 1 Reg. 27, 12, *ἐν-ᾔσχυνται* Schol. Soph. Tr. 803: with **aor.** *ᾐσχύνθην* Xen. Hell, 4, 1, 30; Isocr. 12, 107; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. *αἰσχυνθῆμεν* for *ἦναι*, Pind. N. 9, 27: there seems to be no aor. of the **mid.** form. **Vb.** *αἰσχυντέος* Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, *αἰσχύνει* Xen. Eq. 1, 12; *-οιεν* Isocr. 15, 251; *-ύνειν* Hippocr. 6, 6 (Lit.); *-ύνων* Luc. Imag. 11: **fut.** *-υνέω* Her. 9, 53: **aor.** *-ῦνα* Pl. Rep. 495; *-ύνῃ* Lys. 1, 32; *-ῦναι* Thuc. 4, 92; Pl. Menex. 246; *-αντι* ibid. In the *simple* verb the **fut. m.** *-οῦμαι* is much more frequent than **fut. p.** *-υνθήσομαι*, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, *-υνθήσομαι* Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. *ἀπαισχύνομαι* also is **Dep.** with **fut.** *-οῦμαι* Pl. Gorg. 424: and **aor.** *-υνθῆναι* ibid. 494. *ἐπαισχύνομαι* however seems to have the **fut.** always of the **pass.** form, *-υνθήσομαι* Aesch. Ag. 1373; Pl. Phaed. 85.—**Aor.** always of the **pass.** form, *ᾐσχύνθην* Thuc. 4, 126, &c., *ἀπ-* Pl. quoted, *ἐπ-* Pl. Soph. 247; Xen. Hell. 4, 1, 30, *ὑπερ-* Aeschin. 1, 33. 3, 151, late *δι-* Luc. Elect. 3.

(**Αἰτιάζω**) *To accuse*, only **pass.** *-άζομαι* Xen. Hell. 1, 6, 5; *-όμενοι* 1, 6, 12: and **imp.** late *ᾐτιάζετο* Dio Cass. 38, 10 (Bekk.)

Αἰτιάομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Her. 4, 94; Antiph. 2, δ, 1. 6, 17; Isocr. 17, 48; Pl. Phaedr. 262: **imp.** *ᾐτιώμην* Antiph. 6, 24; Thuc. 5, 30; Lys. 7, 17; Isocr.

15, 243, Ep. *ᾐτιόωντο* Il. 11, 78, see below: **fut.** *-ιάσομαι* Ar. Nub. 1433; Thuc. 6, 27; Pl. Phaed. 85: **aor.** *ᾐτιᾱσάμην* Eur. Fr. 256 (D); Antiph. 5, 25; Lys. 7, 40; Pl. Men. 93; Thuc. 1, 120, Ion. *-ιησάμενος* Her. 4, 94; Hippocr. 6, 6 (Lit.): **p.** *ᾐτίᾱμαι* **act.** Dem. 19, 215, Ion. *-ημαι* Hippocr. 3, 784 (K.), **pass.** Thuc. 3, 61: **plp.** *ᾐτίατο* Xen. act. Mem. 1, 2, 64 (Dind.): **aor.** *ᾐτιάθην* always **pass.** Thuc. 8, 68; Xen. Hell. 2, 1, 32: **fut.** late *αἰτιαθήσομαι* Dio Cass. 37, 56. **Vb.** *αἰτιατέος* Pl. Tim. 57. Lengthened Epic forms: *αἰτιόωνται* Od. 1, 32; opt. *αἰτιόῳο* Od. 20, 135, *-όῳτο* Il. 11, 654: inf. *-ιάασθαι* 13, 775: **imp.** *ᾐτιάασθε* Il. 16, 202, *-όωντο* 11, 78. In Hom. occur only **pres.** and **imp.** and only in the Epic form, in Traged. **pres.** and **aor.**, in Comed. only **pres.** and **future.** *καταιτιάομαι* has, we think, the **perf.** always **pass.**

Αἰτίζω *To ask, solicit*, a strengthened form of *αἰτέω*, Epic and only **pres.** Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. *-ίζῃ* Od. 4, 651, once in Att. *-ίζητε* Ar. Pax 120 (Hexam.); *-ίζειν* Od. 17, 346; *-ων* 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and **aor.** part. *αἰτίσσας* Anth. 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the **mid.** voice: *-ίζομαι* Jos. Jud. B. 4, 8, 1: **fut.** *-ισόμενος* 4, 2, 4: **aor.** *ᾐχμαλωτίσαντο* 1, 22, 1: *-ισάμενος* Diod. Sic. 13, 24: with **p. p.** *ᾐχμαλωτισμένοι* as **mid.** Jos. Jud. B. 4, 9, 8.

Ἀΐω *To hear*, Poet. Il. 15, 130; Pind. P. 1, 14; Aesch. Pers. 633; Ion. and late prose Hippocr. 7, 120 (Lit.); (Luc.) Philop. 1; Plut. M. 738, *ἐπ-* Her. 3, 29: **imp.** *ἄϊον* Il. 10, 532; Pind. P. 3, 91; Eur. Med. 148, *ἐπ- ἄϊον* Fr. Achae. 8 (Wagn.), late *ἤϊον* Maneth. 6, 113: **aor.** unatt. *ἐπ-ήϊσε* Her. 9, 93; Ap. Rh. 2, 195, *-ήϊσαν* 1, 1023. **Vb.** *ἐπ-άϊστος* Her. 2, 119. (*ᾰ̆. ῐ̆.*) In **pres.** *ᾰ̆* in Hom. Il. 15, 248. Od. 18, 11; in Attic poets *ᾱ̆* in trimeters, Soph. O. C. 304, *ἐπ-ᾱΐω* Aj. 1263; Ar. Nub. 650, in other metres *ᾰ̆*, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Com. Fr. 2, 398: in **imp.** *ᾰ̆* in Hom. *ᾰ* Il. 11, 463. 18, 222, *ᾱ̆* perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt *ῐ̄*; at Hes. Op. 213, it depends on Spohn's doubtful reading *ἄῑε* for *ἄκουε* (Vulg.), and at Aesch. Eum. 844. 877, on arrangement.—Augments by *lengthening*, never by *changing* initial vowel, except late and in comp. The comp. *ἐπ-αΐω* Soph. Aj. 1263 (contr. *ἐπᾴω* Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.; **fut.** late *-αίσονταs* Dion. de

Avibus 2, 19, εἰσ- Orac. Sib. 1, 354 (Alex.): **aor.** ἐπ-ήϊσε Her. quoted.

'Αΐω *To breathe out*, (ἄημι) Epic and only **imp.** ἄϊον Il. 15, 252. (ᾱ, in arsi.) Some however refer this to the previous verb, *to note, know.*

Αἰωρέω *To hold aloft*, **act.** rare in classic auth. Pind. P. 1, 9; -ῶν Dem. 18, 260; (later Plut. Brut. 37; Luc. Jup. Conf. 4: **imp.** ᾐώρει App. Civ. 2, 81.) **Pass.** -οῦμαι Thuc. 7, 77, -εῦμαι Her. 7, 92; -ούμενος Soph. El. 1390; -έεσθαι Hippocr. 3, 442, -εῖσθαι Xen. Ven. 4, 4: **p. p.** ᾐώρηται Opp. Hal. 3, 532: **plp.** ᾐώρητο Nonn. 19, 263. 24, 78: **aor.** -ήθην Her. 8, 100: with **fut. m.** αἰωρήσεσθαι Aristid. 2, 289 (D.): but **pass.** αἰωρηθήσεσθαι Dio Cass. 41, 1, ἀπ- Hippocr. 3, 468, ὑπερ- 4, 294. 382. 390 (Lit.), ἐπ- Dioscor. 5, 85. Our lexicons therefore mislead by saying "**Pass.** with **fut. mid.**"

'Ακαχίζω *To grieve, afflict*, (ἄχω, ἀκάχω, -έω) Epic Od. 16, 432: **imp.** ἀκάχιζε Q. Sm. 3, 112: **fut.** ἀκαχήσω H. Hym. 3, 286: **1 aor.** rare, ἀκάχησα Il. 23, 223; -ήσῃ Q. Sm. 1, 668: usu. **2 aor.** ἤκᾰχον Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. **Mid.** ἀκαχίζομαι *to sorrow*, Il. 6, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koechl.): **imp.** ἀκάχοντο Q. Sm. 5, 652: **p. p.** ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκάχησο Ap. Rh. 4, 1324 (Merk.); ἀκάχησθαι Il. 19, 335: Od. 4, 806; **part.** accented as a **pres.** -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: **2 aor.** ἀκαχόμην Od. 16, 342; ἀκαχοίμην Od. 1, 236, -οιτο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. **perf.** for ἀκήχηνται, Il. 17, 637: **plp.** ἀκαχείατο, -ήατο (B.) 3 pl. for -χηντο, Il. 12, 179.—See also ἄχνυμαι, ἄχομαι. The **2 aor. act.** is *always* and *alone* augmented.

'Ακαχμένος, η, ον, (ἀκαγμένος redupl. **p. p.** part. of ἄκω?) Epic *sharpened*, Il. 14, 12; Hes. Sc. 135, -μένα Il. 12, 444.

'Ακέομαι *To heal*, Dep. (**act.** ἀκέω only Hippocr. 6, 294 (Lit.) and doubtful: **aor.** ἀκέσας, ἐξ- Pythag. Aur. C. 68) -εῖται Soph. Ant. 1027 (Vulg. Nauck); but subj. -ῆται (Wund. Dind.), -εώμεθα Il. 13. 115; ἀκοῦ Soph. Tr. 1035; -εῖσθαι Eur. Med. 199; Xen. Mem. 2, 7, 1; -ούμενος Pl. Phil. 30, Epic ἀκειόμενος Il. 16, 29; Pind. P. 9, 104: **imp.** ἀκέοντο Il. 22, 2; Ap. Rh. 2, 156: **fut.** late ἀκέσομαι Dio Cass. 38, 19; Aristid. 651, ἀκεσσ- Musae. 199, unless ἀκεῖσθαι be **fut.** Pl. Rep. 364: **aor.** ἠκεσάμην Il. 5, 901; Plut. M. 523; Paus. 8, 18, ἀκεσσ- Anth. 5, 291; ἀκέσσαιο Eur. Hec. 1067 (chor.); imper. ἄκεσσαι Il. 16, 523, ἀκέσασθε Od. 10, 69; ἀκεσάμενος Hippocr. 4, 368; Antiph. 4 (γ), 7;

Aristot. H. An. 9, 39, 4; Luc. Lap. 47, *ἀκεσσ-* Plat. Epigr. 5 (B.); *ἀκέσασθαι* Her. 4, 90; Hippocr. 6, 588 (Lit.): **aor. p.** late *ἠκέσθην* **pass.** Paus. 2, 27, 3. 3, 19, 7: also **pass.** and late, **pres.** *ἀκεῖται* Aretae. C. M. 1, p. 70. **Vb.** *ἀκεστός* Il. 13, 115; Antiph. 5, 91. (ᾰ.)—*ἀκέο* 2 sing. imper. for *ἀκέεο*, Her. 3, 40, so *λυπέο* 8, 100, but *ποιεῦ* ibid.

'Ακηδέω *To neglect*, Poet. Mosch. 4, 81; imper. *ἀκήδει* Aesch. Pr. 508: **imp.** *ἀκήδεον*, *-ήδεις* Il. 23, 70: **fut.** late *-ήσω* Q. Sm. 10, 29: **aor.** *ἀκήδεσα* Il. 14, 427, late *-ησα*, subj. *-ήσωσι* Q. Sm. 10, 16; *-δήσοι* Soph. Ant. 414 (Bonitz, Dind., Nauck, *ἀφειδ-* Vulg.); *-ήσας* Q. Sm. 12, 376. (ᾰ.)

'Ακολασταίνω *To be licentious*, only **pres.** Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; and late Plut. Alcib. 36 &c.; Anth. 10, 56: and **fut.** *-ᾰνῶ* Ar. Av. 1227. (ᾰ.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. **pres.**

'Ακοστήσας *Well fed* with barley (*ἀκοστή*), a defect **aor.** part. Il. 6, 506. (ᾰ.)

'Ακουάζω *To hear*, **pres. act.** only Hom. H. Merc. 423: and **mid.** *ἀκουάζομαι* as **act.** *-άζεσθον* Il. 4, 343, *-άζεσθε* Od. 13, 9; *-άζωνται* Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

'Ακούω *To hear*, Il. 2, 486; Pind. P. 1, 2; Aesch. Sept. 245; Soph. Aj. 16; Her. 1, 47; Antiph. 6, 14; Thuc. 6, 34, Dor. 3 pl. *ἀκούοντι* Pind. P. 5, 108: **imp.** *ἤκουον* Il. 11, 768; Aesch. Pr. 448; Soph. Ph. 595; Ar. Lys. 390; Her. 2, 3; Antiph. 2, *a*, 9; Thuc. 8, 6; Dinarch. 3, 1, *"ἄκουον* Il. 12, 442; Pind. N. 4, 77: **fut. m.** *ἀκούσομαι* Il. 15, 199; Aesch. Sept. 196; Soph. O. C. 988; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Andoc. 1, 47; Lys. 13, 2; Pl. Apol. 17; Dem. 14, 12: and late *ἀκούσω* Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Anth. (Pallad.) 9, 397 &c.: **aor.** *ἤκουσα* Il. 22, 447; Soph. O. R. 95; Ar. Ach. 571; Her. 2, 3. 7, 102; Antiph. 6, 36; Thuc. 1, 22; Lys. 10, 2; Pl. Phaed. 57, *"ἀκ-* Il. 24, 223; Pind. N. 2, 14, and Dor. *"ᾱκουσα* P. 9, 112; Theocr. 4, 6: **p.** Att. *ἀκήκοα* Aesch. Pr. 740; Ar. Nub. 738; Her. 1, 37. 8, 109; Antiph. 4, *a*, 7. 5, 81; Thuc. 6, 91, Dor. *ἄκουκα* Plut. Agesil. 21. Mor. 191. 212: **plp.** *ἀκηκόειν* Her. always, 2, 52. 7, 208; Lycurg. 15; Pl. Crat. 384, *παρ-* Euthyd. 300, and *ἠκηκόειν* Ar. Pax 616. Vesp. 800 (Vulg. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7. Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late Luc. Halc. 2, *ἀκηκοότες ἦσαν* Isocr. 21, 20: **p. p.** late *ἤκουσμαι* D. Hal. Rhet. 11,

10; (Luc.) Philop. 4, and if correct, *ἀκήκουσμαι* Luc. Hist. Con. 49 (Jacob. Bekk. *ἀκηκοέτω* Dind. Fritzsche *now*, Cobet): **plp.** *ἤκουστο* quoted Demetr. Phal. 217, *παρ-* Joseph. Ant. 17, 10, 16: **aor.** *ἠκούσθην* Babr. F. 72. 76; Luc. Jud. Voc. 6; *ἀκουσθείς* Thuc. 3, 38; *-ουσθῆναι* Babr. F. 52: **f.** *-ουσθήσομαι* Pl. Rep. 507: and late as **pass. f. m.** *ἐσ-ακούσεται* Or. Sib. 2, 302. **Mid.** Poet. *ἀκούομαι* as act. rare, Archil. Fr. 71 (Pors. Schneid. Bergk): **imp.** *ἀκουόμην* rare Il. 4, 331: **f.** *ἀκούσομαι* see above: **aor.** rare *ἠκουσάμην*, opt. *ἀκουσαίμαν* Mosch. 3, 127, *εἰσ-* Rhet. V. 1, p. 615. **Vb.** *ἀκουστός* Pl. Tim. 53. *-έος* Rep. 386. 532. Desider. *ἀκουσείω, -ων* Soph. Fr. 820.

Ὑπακούσεται Thuc. 6, 69, is held **pass.** by some. If so, it is the only instance in classic Greek. See Poppo, Krüger. *ἤκουσμαι* seems to have better authority than *ἀκήκουσμαι*, which however, if correct, disproves Buttmann's assertion "that the **perf. pass.** is formed without reduplication." There is not a single undoubted instance of **first fut.** *ἀκούσω* in the whole range of classic Greek, unless *ἀκουσόντων* Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form *ἀκούσεσθαι* Eux. p. 15, and because the **pres.** *ἀκουόντων*, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the **fut.**, for he has *ἐγκωμιάσοντος* in the *compared* clause. And if so, we cannot, with Cobet, condemn the **fut.** on the ground of its being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam *sint audituri*, id est quae prosit etiam *priusquam* audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19. 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 344; but even in late writers, the **mid.** seems to be the prevailing form. *ἀκούω* is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its **plp.**; in other words, augments occasionally at least, the reduplicated vowel, *ὠρώρει* Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but *ὀρώρει* Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. e. g. *ἀπ-ωλώλει* Dem. 20, 79 (Ms. S. Dind. *now*). 19, 125 (most Mss. Bekk. Dind. Bait. Saupp. &c.) Herodian, an able grammarian, would write the **plp.** of *ἀκούω* always with *η*, *ἠκηκόειν*. But if the best Mss. and editors may be trusted, Herodotus

seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form *ἠκηκόη* is called old Att. for *-ειν*, Ar. Pax 616 (Bekk. Dind.); Vesp. 800 (Dind. Meineke); *ἀκηκόη* Pl. Crat. 384 (Bekk. Or. B. W.).

In some edit. various forms of the **fut. act.** used to stand as follows: *ἀκούσει* Il. 7, 129, now *ἀκούσαι*, *ἀκούσεις* Alcae. Fr. 82 (85), now *ἀκούσαις*, so Aesch. Ag. 1406 (Blomf.), *-ούεις* (Mss. Dind. Herm.), *ἀκούσετε* Ar. Thesm. 1167 (Br.), now *-σητε* (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now *-σαιτε* (Reisk. Bekk. &c.), *ἀκούσομεν* Ar. Ach. 295 (Mss. R. V.), *-ωμεν* (Elms. Bekk. Dind.), *ὑπακούσουντες* Thuc. 1, 140 (Vulg.), *-σαντες* (Mss. Haack, Bekk. Krüg. &c.), and *ἀκούσετε* Luc. Abdic. 26, *ὑπακούσεις* Navig. 11 (Vulg.) are now *-ούσαιτε*, *-ούσει* (Jacob. Dind.).

'Ακρᾱχολέω *To be passionate*, Att. prose, and only **part.** *-οῦντα* Pl. Leg. 731.

'Ακρῑβόω *To make accurate*, reg. but **mid.** *-οῦμαι* late in *simple*, **fut.** *-ώσομαι* Joseph. Ant. 17, 2, 3: **aor.** *ἠκριβώσατο* Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as **mid. p. p.** *ἠκρίβωσαι* p. 138, 3, all missed by Lexicogr. In *comp.* the **mid.** is classical, *διακριβοῦμαι* Isocr. 4,18; Pl. Theaet. 184: **aor.** *-ιβωσώμεθα* Isocr. Ep. 6, 8; *-ώσασθαι* Isae. 3, 29; Pl. Polit. 292.

'Ακροάομαι Dep. **Med.** *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78; *-ώμενος* Hippocr. 7, 252: **imp.** *ἠκροώμ-* Andoc. 4, 8; Pl. Menex. 236: **fut.** *-οάσομαι* Andoc. 1, 105; Lys. 27, 7; Pl. Apol. 37; Isocr. 15, 21: **aor.** *ἠκροᾱσάμην* Ar. Ran. 315; Thuc. 6, 89; Lys. 16, 9; Pl. Ion 530; Dem. 43, 2: **p.** *ἠκρόᾱμαι* Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: **aor.** late and **pass.** *ἀκροᾱθείς* Aristid. 55; Joseph. Ant. 17, 5, 2 (Bekk.). **Vb.** *ἀκροατέος* Ar. Av. 1228. In the classical period this verb seems nearly confined to comedy and Attic prose.—A poetic collateral form *ἀκροάζομαι* is found in Epicharmus 75; also Hippocr. 7, 70: **imp.** *ἠκροάζετο* Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. **aor.** *ἠκροάσατο*.

'Ακροβολίζω *To throw from a distance, skirmish*, in **act.** only **imp.** *ἠκροβόλιζε* Anth. Pal. 7. 546: usu. *ἀκροβολίζομαι* Dep. **mid.** and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: **fut.** (*-ίσομαι*): **aor.** *ἠκροβολισάμην* Thuc. 3, 73. 4, 34; *-ισάμενος* Her. 8, 64. No **pass.** (?).

'Αλαίνω (ᾰ) *To wander*, Tragic, and only **pres. act.** Aesch. Ag. 82; Eur. Tr. 1084; *-αίνων* I. T. 284. El. 204. Or. 532; (3 pl. Dor. *ἠλαίνοντι* Theocr. 7, 23, where once stood **mid.** *ἠλαίνονται*, see *ἠλαίνω*.)

'Αλαλάζω *To raise the war-cry*, Aesch. Fr. Ed. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, *συν-* Polyb. 18, 8: **imp.** *ἠλαλ-* Eur. Bac. 1133; Xen. An. 6, 5, 27, *ἀν-* 4, 3, 19, *ἀλαλ-* Nonn. 1, 242: **fut. mid.** *-άξομαι* Eur. Bac. 593: **act.** *ἀλαλάξω* late Arr. C. Alan. 25; V. T. Jer. 47, 3: **aor.** *ἠλάλαξα* Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), *ἀντ-* Aesch. Pers. 390, *ἐπ-* Xen. Cyr. 7, 1, 26, unaugm. *ἁλάλαξεν* Pind. Ol. 7, 37; inf. *-αλάξαι* Soph. Ant. 133; part. *ἀλαλάξαντες* Xen. Cyr. 3, 2, 9; Luc. Nav. 36. **Mid.** *ἀλαλαζομένη* as **act.** Soph. Fr. 479 (Dind.): **imp.** *ἠλαλάζετο* Arr. An. 5, 10, 3: **fut.** *-άξομαι* see above. For *ἠλάλαξαν* Xen. An. 5, 2, 14, L. Dind. and Cobet read *ἠλέλιξαν*. Xen. seems alone of classic prose writers to use this verb.

'Αλάλκω *To ward off*, Epic, **pres.** late, Q. Sm. 7, 267 (Mss. Lehrs, Koechl.): **fut.** *ἀλαλκήσω* Ap. Rh. 2, 235: **2 aor.** unaugm. *ἄλαλκον* Il. 23, 185; Hes. Th. 527; Pind. Ol. 10 (11), 105. N. 4, 60; subj. Ep. *ἀλάλκῃσι* Od. 10, 288 (Wolf, Bekk. Dind.); opt. *ἀλάλκοις* Od. 13, 319, *ἀλάλκοι* Il. 21, 138; Ap. Rh. 4, 872, *ἀλάλκοιεν* Il. 22, 196; *ἄλαλκε* Theogn. 13; *ἀλαλκών* Il. 9, 605; inf. Ep. *ἀλαλκέμεναι* Il. 17, 153, *ἀλαλκέμεν* Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, *ἀπ-* Theocr. 28, 20, *ἀλαλκεῖν* Anth. (Antip. Sid.) 7, 8. For **fut.** *ἀλαλκήσει* Od. 10, 288 (Vulg.), Wolf, Bekk. Dind. and Ameis read subj. **aor.** *ἀλάλκῃσιν*. Bekk. *now* reads with Aristoph. *ἀλαλκέμεν* Il. 19, 30, for *-αλκεῖν* (Vulg.) *ἀλάλκουσι* Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to *ἀλέξουσι*, but Koechly retains it.

'Αλαλύκτημαι Ep. *To be troubled*, a reduplicated **perf. pass.** from *ἀλυκτέω*, with meaning of **pres.** Il. 10, 94. See *ἀλυκτέω*.

'Αλάομαι *To wander*, mostly poet. *ἀλῶμαι* Aesch. Eum. 98, *-ᾶται* Solon 13, 43; Pind. Ol. 1, 58; Ar. Av. 942, *-ώμεθα* Soph. Aj. 23, *-ᾶσθε* Il. 10, 141, *-ῶνται* Dem. 19, 310, Ep. *-όωνται* Od. 3, 73; imper. Ep. *ἀλόω* (*ἀλάεο*, *ἀλῶ*) Od. 5, 377; part. *ἀλώμενος* Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, *-ωόμενος* Q. Sm. 14, 63; *ἀλᾶσθαι* Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: **imp.** *ἠλώμην* Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. *ἀλᾶτο* Il. 6, 201, Dor. *ἁλᾶτο*, if correct, Bion 11 (8), 5 (Ahrens): **fut.** rather doubtful, *ἀλήσεται*, *ἀπ-* Hes. Sc. 409 (Vulg. so Goettl. in Text): but prefers **aor.** *ἀπ-αλήσατο* (3 Mss. Ranke): **p.** *ἀλάλημαι* as **pres.** Il. 23, 74. Od. 11, 167, *-ησαι* 15, 10, *-ηται* 20, 340; Hes. Opp. 100; Bion 1, 20, *-ησθε* Od. 3, 72. 9, 253: **plp.** as **imp.** *ἀλάλητο* Orph. Arg. 1264, *-ηντο* Eur. Andr. 307 (chor.); Ap. Rh. 1, 812; imper. *ἀλάλησο* Od. 3, 313; *ἀλάλησθαι* 2, 370. 12, 284; Emped.

374 (Stein); *ἀλαλήμενος* with accent of **pres.** Od. 14, 122, *-ημένη* Anacreont. 56, 12 (Bergk): **aor.** *ἠλήθην*, poet. *ἀλήθην* Od. 14, 120, *-ήθης* 14, 362; **part.** *ἀληθείς*, *ἐπ-* Od. 4, 81, Dor. *ἀλᾱθείς* Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late *ἀληθέντι* (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. **pres.** and **imp.** alone occur in trimeters, the **perf. plp.** and **aor. pass.** are almost exclusively Epic. In classic prose, occur only **pres.** indic. inf. and part. and these rather rarely.

('**Αλαόω**) *To blind*, rare, Epic and only **aor.** *ἀλάωσε* Od. 1, 69. 9, 516; Anth. 7, 601. In Hom. with gen. of the thing *ὀφθαλμοῦ*, but later with acc. of the person *γενέτην* Anth. quoted.

'**Αλαπάζω** *To plunder*, Epic Il. 12, 67; Panyas. Fr. 2 (Gaisf.): unaugm. **imp.** *ἀλάπαζον* Il. 11, 503: **fut.** *ἀλαπάξω* Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), *ἐξ-* Hes. Op. 189; Xen. An. 7, 1, 29; Ep. inf. *-αξέμεν* Callim. Dian. 251: **aor.** *ἀλάπαξα* Il. 11, 750; Theogn. 951; Anth. 7, 614. **Pass.** *ἀλαπαζομένην* Il. 24, 245: **aor.** late *ἐξ-αλαπαχθῇ* Or. Sib. 12, 305. For *μοῖρ' ἀλαπάξει* Aesch. Ag. quoted, Elms. reads (with Farn.) *μοῖρα λαπάξει*, which was adopted by Blomf. and now also by Herm. and Dindorf: compare *λαπάξειν* Sept. 47. 531. *ἀλαπάζω* is thus not Attic, except that Xen. l. c. uses the compd. *ἐξαλ-*.

'**Αλαστέω** *To be wrathful*, Epic, and confined to **imp.** and **aor.** part.: **imp.** *ἠλάστεον* Il. 15, 21: **fut.** (*-ήσω*): **aor.** part. *ἀλαστήσας* Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, *ἐπ-* Od. 1, 252; Ap. Rh. 3, 369. 557.

'**Αλγύνω** (*ῡ*) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Eur. Alc. 521; late Maneth. 5, 101: **imp.** *ἤλγῡνον* Aesch. Ch. 746, iter. *ἀλγύνεσκε* Q. Sm. 4, 416: **fut.** *-ῡνῶ* Soph. O. R. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: **aor.** *ἤλγῡνα*, opt. *ἀλγύναις* Soph. O. R. 446, *-ύνειεν* Tr. 458; inf. *-ῦναι* Eur. I. A. 326: **aor. pass.** *ἠλγύνθην* Aesch. Pr. 245; *ἀλγυνθῶ* Eur. Tr. 172; late prose Plotin. 26. 51: with **fut. mid.** *ἀλγυνοῦμαι* as **pass.** Soph. Ant. 230; Eur. Med. 622: but late **fut. p.** *ἀλγυνθήσομαι*, *συν-* Theodor. Stud. p. 210. Rare in prose, **act.** late *ἀλγύνω* Plut. Mor. 82: **aor.** *ἤλγῡνα* Marcell. 25: **pass.** *ἀλγυνόμενος* Xen. Apol. 8; Plut. Lysand. 2.

'**Αλδαίνω** Poet. *To nourish*, Nic. Alex. 404; *-δαίνειν* Aesch. Sept. 557; *-δαίνων* Sept. 12. Pr. 539 (also *ἀλδήσκω* intrans. Il. 23, 599, trans. Theocr. 17, 78): **2 aor.** Epic, *ἤλδᾰνον* Od. 18, 70. 24, 368: **1 aor.** late *ἤλδηνα*, *ἐν-* Nic. Alex. 409, *ἐν-άλδησα* (Vulg.), iter. *ἀλδήσασκε* Orph. Lith. 364. **Pass.** *ἀλδαίνηται* Q. Sm. 9, 473. **Vb.** *ἄν-αλτος insatiable*, Od. 18, 114. For *ἐναλδήνας*, *-ήσας* Nic. Alex. 409, Otto Schneid. reads *ἐνανθήσας* with Ms. P.

'Αλδήσκω, see preced.

(**'Αλδω**), **pass.** *-ομαι To be healed*, seems late Q. Sm. 9, 475 (Spitzn. Koechl.), *ἐν-* Nic. Alex. 532. *ἀλδομέναν* in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Ms. and correct reading *ἀρδ-* (Dind. Bergk, Mein.)

'Αλεγίζω *To care for*, Epic, Epigramm. and only **pres.** Il. 1, 160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal, 29: and **imp.** unaugm. *ἀλέγιζε* Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332; *ἀλεγίζειν* Orph. Lith. 61; *-ίζων* Orph. Arg. 352. Lith. 38. **Pass.** *ἀλεγιζόμενον* Anth. 5, 18. The collateral **ἀλέγω** is also mostly Epic, and used only in **pres.** Il. 9, 504. 11, 389; Alcae. 58; Theocr. 15, 95; *ἀλέγοι* Nic. Ther. 5; *ἀλέγων* Hes. Op. 251; Pind. Ol. 10, 15; once in Att. Aesch. Supp. 751 (chor.); *-γειν* Pind. I. 8, 47. **Pass.** *ἀλέγονται* Pind. Ol. 2, 78; subj. *ἀλέγησθον* Anth. App. Epigr. 50. **ἀλεγύνω** also is Epic, but scarcely so confined in its inflection, imper. *ἀλεγύνετε* Od. 1, 374; inf. *-ύνειν* 11, 186; part. *-ύνων* H. H. Merc. 361: **imp.** unaugm. *ἀλέγῡνον* Od. 13, 23; Ap. Rh. 2, 495; **aor.** *ἀλέγῡνα* Ap. Rh. 1, 394. **Mid. aor.** *ἀλεγύνατο* Emped. 433 (Stein) missed by Lexicogr.

'Αλεείνω Epic, *To avoid*, Od. 13, 148. Il. 11, 794; *-νων* Il. 16, 213; Hes. Op. 828; *-είνειν* late prose Luc. Dem. enc. 23; Agath. 2, 32: **imp.** unaugm. *ἀλέεινον* Il. 13, 356; intrans. *withdrew*, Ap. Rh. 3, 650: **aor.** late, inf. *ἀλεεῖναι* Maneth. 6, 736.

'Αλείφω *To anoint*, Ar. Ach. 1006; Com. Fr. (Crates) 2, 237; Her. 3, 8: **imp.** *ἤλειφον* Hipponax 41 (B.): **fut.** *ἀλείψω* (V. T. Exod. 40, 13), *ἐξ-* Eur. I. A. 1486; Pl. Rep. 386: **aor.** *ἤλειψα* Il. 18, 350. Od. 19, 505; Ar. Pax 502, *ἐξ-* Andoc. 1, 103, *ἄλειψα* Od. 12, 177; *-είψειε* Pl. Lys. 217; *-εῖψαι* ibid.; Hippocr. 6, 452 (Lit.), *ἐξ-* Thuc. 3, 57: **p.** *ἀλήλιφα*, *ἀπ-* Dem. 52, 29 (Bekk. Dind. B. Saupp. *ἀπ-αλήλειφα* Ms. S. *ἀπ-ήλειφα* Ms. F.): **p. p.** *ἀλήλιμμαι* (v. r. *-λειμμαι*) Thuc. 4, 68; Alciphr. 3, 28; Luc. Alex. 30, *ὑπ-* Xen. Oec. 10, 6, *ἐξ-* (Dem.) 25, 70, *ἤλειμμαι* late, see below: **aor.** *ἠλείφθην* Hippocr. 7, 606 (Lit.); Pl. Lys. 217, *ἐξ-* Eur. I. T. 698. Hel. 262: **fut.** *ἀλειφθήσεται*, *ἐξ-* (Dem.) 25, 73: **2 aor.** *ἠλίφην* Joseph. Jud. B. 2, 8, 3 (Bekk.), *ἐξ-* Pl. Phaedr. 258 (Mss. Bekk. Stallb. Or. B. W.); Jos. Ant. 17, 12, 2, *ἀπ-* Dio Cass. 55, 13. **Mid.** *ἀλείφομαι anoint oneself*, Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81; Hippocr. 7, 276. 316: **imp.** *ἠλειφόμην* Archil. 31 (B.); Com. Fr. (Antiph.) 3, 117; Pl. Theaet. 144, *ἐξ-* Her. 7, 69: **fut.** *-είψομαι* Thuc. 4, 68: **aor.** *ἠλειψάμην* Ar. Nub. 836; Thuc. 1, 6, *ἀλειψ-* Il. 14, 171; *-άμενος* Il. 10, 577; Pl. Theaet. 144. **Vb.** *ἀλειπτός* late; but *ἐξ-αλειπτέος* Lys. 6, 8. The **perf.** forms *ἀλήλιφα*, *ἀλήλιμμαι* are now almost universally approved and adopted by late editors, though *ἀλήλειφα*, *-ειμμαι* are found in

good Mss. and the latter edited by Bekker, Aristot. H. A. 5. 19, 8, and by Sintenis, Plut. Marcel. 17, but *-ιμμαι* (Reisk. Bekk.), so *ἀλήλιμμαι, -ιμμένος* Mor. 148. 193 (Dübner), *-ειπται* has been discarded from Luc. also, for *-ιπται* Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.) The unreduplicated forms *ἤλειφα, ἤλειμμαι* seem scarcely to occur except in comp. and in inferior Mss. *ἐξ-ηλειφέναι* Aristid. 33, 425 (Vulg.), *-αληλιφέναι* (Ms. Θ. Dind.), *ἠλειμμένος* Geop. 7, 8, 9; V. T. Num. 3, 3, *ἠλιμμ-* (Alex.), *ἐξ-ήλιπται* v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the **act.** occurs only in **aor.** and only in Plato quoted, and part. *ἀλείψαντες* Demad. 17 (Bekk.) Hom. has only **1 aor. act.** and **mid.** The **1 aor. pass.** is by far the prevailing form, early and late. The only instance of **2 aor.** in the *classical* period is *ἐξ-αλιφῇ* Pl. Phaedr. 258 (best Mss.), *ἐξ-αλειφθῇ* (Vulg.) Elsewhere he uses **1 aor.** *ἀλειφθέν* twice Lys. 217, *ἐπ-* ibid., even *ἐξ-αλειφθῇ* without v. r. Theaet. 191, so that we have some misgiving about *ἐξ-αλιφῇ* though presented by Mss. Bodl. D G P. The **perf.** *ἤλοιφα* is not found, though we have *ἀλοιφή* the noun. We doubt however if the noun proves the actual existence of the **perf.** In *formation* we think analogy a sufficient guide without current usage.

’Αλέκω *To ward off*, Poet. late and doubtful in **pres.** Anth. 6, 245 (Mss. *ἀλέγοις*): **fut.** *ἀλέξοντες, ἀπ-* Bekk. Anecd. 415: **1 aor.** *ἤλεξα, ἀπ-αλέξαι* Aesch. Supp. 1052 (chor.); in tmesi Q. Sm. 6, 307: **2 aor.** *ἀλκαθεῖν* only Trag. Aesch. Fr. 425; Soph. Fr. 827. **Mid.** *defend oneself*, **fut.** *ἀλέξομαι* Soph. O. R. 171; and *now* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn. Saupp.); *-οίμην* Soph. O. R. 539: **aor.** *ἠλεξάμην*, inf. *ἀλέξασθαι* Il. 15, 565; Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 3, 4, 33. 5, 5, 21. Cyr. 1, 5, 13, *ἀπ-* Soph. Aj. 166. These forms are generally referred to *ἀλέξω*.

’Αλέξω *To ward off*, rare, inf. *ἀλεξέμεν* Il. 3, 9, *-έμεναι* Il. 1, 590. 11, 469; and, if sound, in a Spartan decree Thuc. 5, 77, *-έξειν* Xen. Cyr. 4, 3, 2, *ἀπ-* Poet. (Pl.) Alc. (2), 143. 148: **fut.** *ἀλεξήσω* Il. 9, 251; *-ήσειν* 20, 315. 21, 374, *ἀπ-* Od. 17, 364; *-σων* Il. 6, 109; Q. Sm. 10, 292: **aor.** (*ἠλέξησα*), *ἀλεξήσειε* Od. 3, 346, *ἀπ-αλεξήσαιμι* Il. 24, 371; *ἀλεξῆσαι* Opp. Hal. 5, 626; late prose *ἀλεξήσας* Apollod. 3, 12, 5. **Mid.** *ἀλέξομαι defend oneself, ward off*, Xen. Mem. 4, 3, 11; *-ώμεσθα* Il. 11, 348, *-ησθε* Xen. An. 7, 3, 44; *-ξευ* Archil. 66; *-όμενος* Her. 1, 211. 7, 225; Xen. An. 1, 9, 11: **fut.** *ἀλεξήσομαι* Her. 8, 81. 108 (Xen. An. 7, 7, 3?).—The form *ἀλεξήσασθαι* though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for

ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits **fut.** ἀλεξόμεθα for ἀλεξησόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For **fut.** ἀλαλκήσω, and **2 aor.** ἄλαλκον, see ἀλάλκω. A pure form ἀλεξέω seems doubtful in pres. ἀλεξεῖν Pind. Ol. 13, 9 (several Mss. Vulg. Bergk) has been rejected by Boeckh, Hart. Momms. for ἀλέξειν.

Kühner and Jelf have said "**fut.** ἀλέξομαι is poet. only." Kühner however *now* defends it as a real **fut** and the best supported reading Xen. An. 7, 7, 3, quoted.

'Αλέομαι *To avoid*, Epic, contr. ἀλεῦμαι Theogn. 575, ἀλέονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be **aor.**): but opt. ἀλέοιντο Orph. Arg. 607, ἀλέοιο, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): **imp.** ἀλέοντο in tmesi Il. 18, 586: **aor.** (ἠλεάμην), subj. ἀλέηται Od. 4, 396, -εώμεθα Il. 5, 34. 6, 226; opt. ἀλέαιτο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 340. Od. 9, 411 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (hexam.); Ap. Rh. 2, 319.

Opt. **pres.** ἀλέοιτο Il. 20, 147 (Vulg.) is now **aor.** -έαιτο (Bekk. Spitzn. and *now* Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλέου imper. of ἀλέομαι, but see ἀλεύω.

'Αλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cypr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: **fut.** ἀλεύσω Soph. Fr. 825 (D.): **aor.** (ἤλευσα), ἄλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. **Mid.** Epic ἀλεύομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77, ὑπ- Hes. Op. 760: **aor.** ἠλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360; subj. -εύεται for -ηται, Od. 14, 400; and (ἠλευσάμην), subj. ἐξ-αλεύσωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξωμαι (Hesych. Br. Dind. *now*), see ἀλύσκω; imper. ἄλευαι Il. 22, 285; inf. ἀλεύασθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281. At Aesch. Pr. 567 quoted, Dind. has ἄλευ by apocope for ἄλευε. ἐξαλεύσωμαι Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and *now* Dind. We do not however think it a valid objection against ἐξαλεύσωμαι "that the aoristic **mid.** forms of ἀλεύομαι occur elsewhere invariably without σ," ἠλευάμην, ἀλεύωμαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never occur in Attic. We are therefore not sure

that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* **mid.** form instead of the form with σ, especially as Attic usage uniformly follows the σ formation in the **act.** *ἀλεύσω, ἤλευσα.* Besides, none of the v. r. point to the Epic form.

'Αλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Plut. M. 284, *κατ-* Her. 4, 172: **imp.** *ἤλουν* Com. Fr. (Pher.) 2, 254: **fut.** (*ἀλέσω*, Att. *ἀλῶ*?): **aor.** *ἤλεσα* Philyll. (Suid.), Epic *ἄλεσσα* Od. 20, 109; *ἀλέσαι* Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); *ἀλέσας* 6. 454. 7, 170 (Lit.): Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): **p.** *ἀλήλεκα* Anth. (Nicarch.) 11, 251: **p. p.** *ἀλήλεσμαι* Her. 7, 23; Thuc. 4. 26 (Mss. Haack, Poppo, Krüg. &c.), *ἀλήλεμαι* (Mss. Bekk. Goell.); Com. Fr. (Amph.) 3, 303, and late *ἤλεσμαι* Dioscor. 1, 28: **aor.** late *ἠλέσθην* Dioscor. 1, 173; Geop. 7, 12, and if correct, *ἠλήσθην* Geop. 9, 19. **Vb.** *ἀλεστέον* late, Dioscor. 5, 95.—*ἐπιαλῶ* Ar. Nub. 1299, given by some as **fut.** of this verb, is **fut.** of *ἐπιάλλω*. Passow says that *ἀληλεσμένος*, though altered by Bekker to *ἀληλεμένος* Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then *ἀληλεσμένον* is *undoubted*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is *-εσμένος* not only liable to doubt, but inadmissible, and the form without σ, *ἀληλεμένον*, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: *ἀληλεσμένος* Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Popp. Krüg. &c.), *-εμένος* (Mss. Bekk. Goell. &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), *-εσμένος* (Casaub. Schweigh. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, *-εμένος* Anon. Oec. 22. The strengthened form *ἀλετρεύω* is Epic and rare, Od. 7, 104; *-εύουσα* Ap. Rh. 4, 1095: **fut.** late *-εύσοντα* Lycophr. 159.

'Αληθίζω *To speak truth*, rare and late in **act.** Plut. M. 230. **Mid.** rare in classic Greek, and only **pres.** *ἀληθίζομαι* Her. 3, 72; *-ίζεσθαι* 1, 136; *-ιζόμενος* Dio Cass. 56, 41: **aor.** *-ίσασθαι* Alciphr. 3, 59 (Ms. Ven. Meineke). *ἀληθεύω to speak truth*, Hippocr. 2, 150; Xen. Pl.: **fut.** *-εύσω* Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: **aor.** *ἠληθευσα* Xen. An. 5, 6, 18; *-εύσαιμι* Aesch. Sept. 562, has **pass.** *ἀληθεύομαι to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with **fut. mid.** *-εύσεται* as **pass.** N. Eth. 1, 11. Top. 5, 5, 3. 5. Metaph. 10, 6, 17 (Bekk.)

Ἀλήθω *To grind*, usu. only **pres.** and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: **imp.** *ἤληθον* Babr. 131, 5 (Lach. Knoch); V. T. Num. 11. 8: **aor.** *ἀλήσας* Herodn. 4, 7 (Vulg.) is now *ἀλέσας* (Bekk.): **aor. p.** *ἠλήσθην* Geop. 9, 19 (?). See *ἀλέω*. The collat. form *ἀλίνω* occurs only in **pres.** Soph. Fr. 826 (D.)

Ἀλῆναι, see *εἴλω*.

Ἀλητεύω *To wander about*, Ep. and Trag. and confined to **pres.** Od. 17, 501; inf. *-εύειν* 18, 114; part. *-εύων* 12, 330; Eur. El. 1113. Hipp. 1048: and **fut.** *ἀλητεύσω* Eur. Heracl. 515.

(**Ἄλθω**) and **Ἀλθίσκω** *To heal*, Hippocr. 1, 472 (Foes, 7, 52 Lit.), perhaps better **-ήσκω** (Galen, Rost, Ermerins): **fut.** late *ἀλθήσω* Nic. Ther. 587: **aor.** late *ἤλθησα* 496. **Pass.** *ἄλθομαι*, *-ένη* Q. Sm. 9, 475 (Mss. A. Vulg. *ἀλδομ-* Spitzn. Koechl.): **imp.** *ἄλθετο* Il. 5, 417: **fut.** *ἀλθήσομαι*, *ἀπ-* **pass.** Il. 8, 405: **aor.** *ἀλθεσθῆναι*, *ξυν-* Hippocr. 4, 126 (Lit.): **aor. m.** late *ἠλθησάμην* Poet. de Herb. 44. Epic except. **pres.** and **aor. pass.**—*ἀλθεσθῆναι* from *ἄλθομαι*, has analogy in *ἀχθεσθῆναι* from *ἄχθομαι*. A **fut. m.** *ἀλθέξονται*, as if from *ἀλθέσσω*, occurs in Aretae. 61, 30. Passow says "there is no example of **pres. act.** or **pass.**" though *ἀλθομένη* is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

Ἁλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: **aor.** *ἁλιβδύσασα* Lycophr. 351.

Ἁλίζω *To collect, assemble* (*ἁλής*) Her. 7, 12; Pl. Crat. 409: **fut.** (*ἁλίσω*): **aor.** *ἧλῐσα*, *ἁλίσας* Eur. H. F. 412; Her. 1, 77; *συν-ήλισαν* Her. 1, 176, but *συν-ἁλ-* 1, 125 (Mss. Gaisf. Bekk. Krüg.), *συν-ηλ-* (Dind. Bred.); *συν-αλίσας* Her. 1, 126; Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (**perf.**?): **p. p.** *ἧλισμαι* (*ἠλισμένην*) Anon. Stob. Flor. vol. i. p. 357, 18 (Mein.), always unaugm. in Her. *ἁλισμένος* 4, 118. 7, 172; *συν-αλίσθαι* 5, 15: **aor.** *ἡλίσθην*, *συν-* Xen. An. 7, 3, 48; Luc. Philops. 12; *ἁλισθῇ* Hippocr. 7, 280; Xen. An. 2, 4, 3; *ἁλισθεῖεν* Her. 1, 63; *-ισθείς* Emped. 150; Her. 5, 15; Hippocr. 7, 10. 282; *-ισθῆναι* Her. 1, 79: **fut.** *ἁλισθήσομαι* Aristot. Probl. 2, 28. (*ᾱ*) Eur. Heracl. 403. This verb is rare in Attic. *ἁλίζεσθαι may* be **mid.** Xen. An. 6, 3 (1), 3: **imp.** *συν-ηλίζοντο* Her. 5, 102. The **perf. pass.** is peculiarly Ion. and therefore not augmented by Her. *ἡλισμ-* however (Dind.) and 7, 172 (Abicht), but **aor.** *συν-άλισε* 1, 125, though supported by the Mss. should perhaps be altered to *συν-ηλ-* in accordance with *συνήλισαν* 1, 176, and *συν-ηλίζοντο* 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends: Lhardy suggests *συν-αλίσας*, an easy emendation.

('Αλινδέω, -ίνδω, ἀλίω) *To roll*, **aor.** *ἥλῖσα*, in comp. *ἐξ-αλίσας* Ar. Nub. 32; Xen. Oec. 11. 18: **p.** *ἥλῖκα*, *ἐξ-* Ar. Nub. 33. **Pass.** *ἀλινδοῦμαι* Plut. M. 396; Luc. Dem. enc. 24, and poet. *ἀλίνδομαι* Anth. 7, 736; Nic. Ther. 156: **aor.** *ἀλινδηθείς* Nic. Ther. 204: **p.** *ἠλινδημένος* Dinarch. Fr. 10, 2 (B. Saupp.) **Pass.** forms mostly late.

'Αλίνω, see *ἀλήθω*.

'Αλιόω *To make fruitless*, poet. and only **fut.** *ἁλιώσω* Soph. O. C. 704 (chor.): and **aor.** *ἡλίωσα* Tr. 258 (trimeter), *ἁλ-* Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. **Mid. fut.** as **act.** *ἁλιώσεται will destroy*, late Maxim. de Auspic. 582, but **pass.** or intrans. *will perish*, 512.

'Αλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Soph. Aj. 648; Com. Fr. (Anax.) 3, 175; Her. 3, 154; Thuc. 8, 34; Lys. 13, 67: **imp.** *ἡλισκόμην*, never *ἑαλ-*, Antiph. 5, 11; Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), *ἁλισκ-* (Schweigh. Gaisf.): **fut.** *ἁλώσομαι* Soph. O. C. 1065; Ar. Vesp. 893; Her. 7, 102; Antiph. 2, *a*, 8; Lys. 10, 22; Pl. Gorg. 489: (**aor.** *ἁλῶσαι* Hippocr. 6, 470 (Ms. H.), but corrected *ἀναλῶσαι* (same Ms. Littré): **p.** *ἑἁλωκα* Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and *ἡλωκα* Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. *ἅλωκα* (*ᾰ*) Pind. P. 3, 57: **plp.** *ἡλώκειν* Her. 1, 84. 8, 61; Xen. An. 5, 2, 15: **p. p.** see *ἀν-αλίσκω*: **aor.** late in *simple* *ἁλωθῆναι* D. Sic. Fr. ex Lib. 21, 6 (Bekk.): **2 aor.** *ἑἅλων* Ar. Vesp. 355; Hippocr. 7, 284; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Lys. 19, 4; Aeschin. 2, 12; Pl. Apol. 39, and *ἥλων* Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24; Hell. 5, 1, 27; (Pl.) Hip. Ma. 286; *ἅλῶ* Eur. Hipp. 420; Ar. Ach. 662, *-ῷς* Pl. Apol. 29, *-ῷ* Aesch. Sept. 257; Her. 1, 84. 4, 127 (Dind. &c. see below); Pl. Leg. 937, *ἁλῶμεν* Ar. Eccl. 287, *ἁλῶσι* Her. 2, 93; Pl. Leg. 937 &c.; *ἅλοίην* Il. 22, 253 (Bekk, Dind.); Antiph. 2, *a*, 8. 5, 59; Pl. Theaet. 179; *ἅλούς* Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079; Her. 5, 105; Xen. An. 5, 2, 8; *ἅλῶναι* Il. 21, 281; Soph. Ph. 1440; Ar. Thesm. 790; Antiph. 2, *γ*, 6; Thuc. 4, 100. **Vb.** *ἁλωτός* Thuc. 6, 77.—Active supplied by *αἱρέω*. *ἁλώω*, *-ώῃ* Epic **2 aor.** subj. for *ἁλῶ*, *-ῷ*, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 1, 84. 4, 127 (Bekk.) *ἁλῴης* opt. for *ἁλοίης*, Ap. Rh. 1, 491, *ἁλῴη* Od. 14, 183. 15, 300, but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127 (Gaisf. Dietsch), it has been altered by Bekker to subj. *ἁλώῃ*, by Dind. and Abicht to *ἁλῷ*, so also 1, 84. *ἁλώμεναι*

Epic inf. **2 aor.** for *ἁλῶναι*, Il. 21, 495. *ᾰ̄* in indic. **2 aor.** *ἑᾰ́λων* Ar. Vesp. 355, but *ἑᾰ́λως* Anth. 7, 114, *ᾰ̆* in the other moods, *ᾰ̔λῶ*, *ᾰ̔λοίην*, *ᾰ̔λούς*, *ᾰ̔λῶναι*, Il. 4, 291 &c. except *ᾰ̔λῶναι* Hipponax 74 (B.), *ᾰ̔λόντε*, which has *ᾱ̆* even in thesis, Il. 5, 487. *ἑάλω* dissyllab. Anth. 11, 155.—The **act.** forms *ἁλίσκω*, *ἁλόω*, are not found uncomp. except 3 sing. *ἁλίσκει*, if sound, Prov. Diogen. Cent. 2, 66. 4, 45. In Her. and Xen. Mss. and edit. present both *ἥλωκα* and *ἑάλωκα*, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. *ἑάλωκα* is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, *ἥλωκα* seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, *ἑαλ-* twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly *ἥλωκα*, and **aor.** *ἧλων*, except perhaps thrice *ἑάλων* 7, 37. 20, 79, seemingly by oversight. "*ἥλωκα*," Buttm. says, "belongs to the stricter Atticism." If this be correct in theory, we think it is not borne out by the *usage* of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; *ἡλωκώς* Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21. p. 4 (Bekk.) The compd. *ἀναλίσκω*, *-αλόω* would favour the opinion more. In Trag. the **perf.** occurs only once *ἑάλωκεν* Aesch. Ag. 30, the **aor.** never in indic. In Comed. the **perf.** occurs twice, and in the form *ἥλωκα* Com. Fr. quoted, indic. **aor.** *ἑάλων* rare, Ar. quoted.

('**Αλιταίνω** only **mid.**) and '**Αλιτραίνω** *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Tryph. 269: **1 aor.** rare *ἀλίτησα* Orph. Arg. 647: **2 aor.** *ἅλῐτον* Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. *ἀλίτῃ* Pseud.-Phocyl. 208; opt. *ἀλίτοιμι* Aesch. Pr. 533 (chor.); *-ιτών* Eum. 316 (chor.) **Mid.** *ἀλιταίνομαι* as **act.** (v. r. *ἀλιτραίν-*) only Hes. Op. 330: **2 aor.** *ἀλιτόμην* Od. 5, 108; subj. *ἀλίτωμαι* Il. 24, 570, *-ηται* 19, 265; Ap. Rh. 2, 1028; inf. *ἀλιτέσθαι* Od. 4, 378; Ap. Rh. 2. 390; **p.** part. *ἀλιτήμενος* *sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only **2 aor.** and only in chor.

('**Αλκάθω**) *To ward off*, only **2 aor.** inf. *-ᾰ̆θεῖν* Aesch. Fr. 425; Soph. Fr. 827 (D.) See *ἀλέκω*.

'**Αλλάσσω** *To change*, Eur. Phoen. 74; Hippocr. 2, 58, Att. *-ττω* Pl. Parm. 139: **fut.** *-άξω* Eur. Bacc. 1331, *δι-* Thuc. 8, 89: **aor.** *ἤλλαξα* Eur. Alc. 661; Plut. Mor. 212. 761; Luc. Jup.

Conf. 11, *ἀπ-* Her. 1, 16; Thuc. 1, 90, *ἄλλαξα, ἐξ-* Pind. I. 3, 18; *ἀλλάξαιμι* Aesch. Pr. 967; *ἀλλάξας* Apollod. 3, 4, 3, *ἐπαλλάξας* (Il.) 13, 359 (?); *ἀλλάξαι* Soph. Ant. 945; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: **p.** *ἤλλαχα, ἀπ-* Xen. Mem. 3, 13, 6, *δι-* Com. Fr. (Dionys.) 3, 547: **p. p.** *ἤλλαγμαι* Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but *ἀπ-* Her. 1, 60, *δι-* Aesch. Sept. 885; Pl. Menex. 244: **plp.** *ἤλλακτο* Her. 2, 26; Luc. Tox. 30, *ἀπ-* Antiph. 1, 7: **1 aor.** *ἠλλάχθην* Eur. I. A. 798; Soph. Fr. 829, *δι-* Ar. Lys. 900; Andoc. 2, 26, *ἀλλάχ-* Eur. I. A. 797 (chor.): **f.** *ἀλλαχθήσομαι, ἀπ-* Eur. Med. 878; Ar. Av. 940: **2 aor.** *ἠλλάγην* Isae. 4, 13; Luc. Gall. 16, *ἀπ-* Aesch. Pr. 750; Her. 8, 84; Thuc. 7, 42, *δι-* Ar. Lys. 1161; Antiph. 6, 39: **fut.** *ἀλλαγήσομαι* Luc. Imag. 2, *ἀπ-* Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. **Mid.** *ἀλλάσσομαι, -άττομαι change one's own, barter*, Pl. Soph. 223: **imp.** *ἠλλασσ-* Eur. I. T. 292, *ἠλλαττ-* Com. Fr. (Philem.) 4, 23: **fut.** *-άξομαι* Luc. Tyr. 7, *ἀντ-* Eur. Hel. 1088. Phoen. 1633: **aor.** *ἠλλαξάμην* Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; *-ωμαι* Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13. 95 (D.); *changed* (itself) Or. Sib. 5, 517; Dion. *περιηγ-* 392 (Passow): and as **mid. p. p.** *ἐν-ήλλακται* Soph. Aj. 208. **Vb.** *ἀλλακτέον* Plut. Mor. 53, *ἀπ-* Lys. 6, 8. See *ἀπαλλάσσω*. In Att. poetry the **1 aor. pass.** simple and compd. is used more frequently than **2 aor.** by Soph. and Eur. The **2 aor.** is always used by Aesch.; *διηλλάχθητε* Sept. 885, is merely a suggestion of Burney's for *διήλλαχθε* of the Mss. and editions; generally by Aristophanes; only once by Soph. *ἀπαλλαγείς* Ant. 423; thrice by Eur. *ἀπ-ηλλάγην* Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both **aorists**, they never use **2 fut.** *-γήσομαι*, but always *-χθήσομαι*; whereas Her. and Attic prose writers use **2 fut.** *-γήσομαι* only: *-χθήσομαι* however is in late prose *ἀπ-* D. Hal. 7, 13, *δι-* Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both **aor. pass.** in comp. but the first more frequently, *ἀπ-ηλλάχθη* 2, 152. 1, 170. 5, 65. 2, 2 (v. r. *-γην*), *ἐξ-* 5, 4 &c.: **2 aor.** *ἀπαλλαγῆναι* 8, 84, without v. r. (Schweigh. Bekk. Gaisf. &c.): **fut.** *-αλλαγήσομαι* 2, 120. Thuc. has always the **2 aor.**, Xen. almost always, but *ἐπ-αλλαχθῇ* Mem. 3, 8, 1; so Plato, but *δι-αλλαχθῶμεν* Crat. 430 (Epist. 335. 346); and the Orators, but *δι-αλλαχθείς* Andoc. 2, 26, *κατ-* Hyperid. Fr. 51 (B. Saupp.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the **2 aor.**," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of **1 aor.** in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement

of the case. It appears, however, to be correct in regard to the following verbs and compds. whose **1 aor. pass.** is *alone* or preferably used by the Traged.: *ἀγγέλλω, βρέχω, δέρκομαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ῥίπτω, στερέω, τάσσω, τέρπω,* but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: *ἀπ-αλλάσσω, βλάπτω, ζεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ῥήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω.* The three Traged. have **2 aor.** *ἀπ-ηλλάγην* seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits *ἀπ-ηλλάχθην. βλάπτω,* **1 aor.** *ἀπο-βλαφθείς* Soph. Aj. 941, not req.: **2 aor.** *βλαβείς* Aesch. Ag. 120, req. *ζεύγνυμι,* Aesch. has *ζευχθείς* Ag. 842, not required by the metre, *ζυγείς* Ch. 795, req. Soph. *ἐζεύχθη* Ant. 955, of choice, but *ὑπ-εζύγην* Aj. 24, also of choice, and *ζυγείς* Ph. 1025, *ζυγῆναι* O. R. 826, req. Eur. *ἐζεύχθην* Ion 949, *ζευχθείς* Supp. 877. Elec. 99, not req. *ἐζύγη* Supp. 822. I. A. 907, *ζυγείς* Med. 735. Supp. 220. Ph. 337, req., but *ζυγεῖσα* Fr. Aeg. 10, 2, by preference. *θάπτω,* always **2 aor.** *ταφείς* Aesch. Sept. 1021; Eur. *ταφείη* Tr. 731, *ταφείς* Supp. 175. 545, *ταφῆναι* Ph. 776, never *ἐθάφθην. μίγνυμι, μιχθῆναι* Aesch. Supp. 295; Soph. O. R. 791, req. *συν-* Eur. Fr. inc. 4, 11, not req.: *μιγῆναι* Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. *πήγνυμι, πηχθείς* Eur. Cycl. 302, req.: *παγείς* Aesch. Eum. 190, of choice; Eur. Fr. Erecth. 4, 12, req. I. A. 395. *πλέκω, πλεχθείς* Aesch. Eum. 259: *ἐμπλακείς* Eur. Hip. 1236, req. *συμ-πλακ-* Soph. Fr. 548 (D.), of choice. *πλήσσω,* Aesch. never **1 aor.** *πληχθείς,* but **2 aor.** *πληγείς* Sept. 608. Fr. 129; so Soph. *πληγείς* Ant. 172. 819. Ph. 267; *πληγῆναι* O. C. 605; and Eur. *πληγείς* Supp. 934. Or. 497. Herc. F. 1393, never *-χθείς,* except *ἐκ-πληχθεῖσα* Tr. 183. *ῥήγνυμι,* always **2 aor.** *ἐρρᾰ́γην* Aesch. Soph. Eur. *στρέφω, ἐστρέφθην* never in the Traged. though often in Hom.: **2 aor.** *ἐστράφην, στραφείην* Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. *ἀπ-εστράφη* Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and *ἀπο-στραφείς* Or. 720, not req. *σφάζω,* **1 aor.** *ἐσφάχθην* occurs only once in Trag. *σφαχθεῖσ'* Eur. I. T. 177: often **2 aor.** *ἐσφάγην, σφαγείς* Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, *κατ-εσφάγη* Rh. 810; *-είς* Tr. 483, of choice; *σφαγῆναι* Hec. 433. I. T. 598; *σφαγείς* 552. Cycl. 243, req., so *κατ-εσφάγη* Hel. 936. Cycl. 128; *-σφαγείη* Aesch. Eum. 102; Soph. O. R. 730; *-σφαγείς* Eur. Bac. 858, req. *τήκω,* **1 aor.** *ἐτήχθην* only once, *συντηχθείς* Eur. Supp. 1029, req.: **2 aor.** *ἐτάκην, τάκῃ* Eur. Fr. Arch. 2, 4, of choice; *τακείς* Eur. Hel. 3, *ἐν-τακείη* Soph. Tr. 463, req. *ἐκ-* Aesch. Pr. 535. *τρέπω,* **1 aor.** *ἐτρέφθην* only once, Eur. Elec. 1046, req.: **2 aor.**

ἐτράπην, τραπῇ Soph. O. C. 1537; τραπεὶς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπῆναι Aesch. Sept. 1076, req. τρέφω, **1 aor.** ἐθρέφθην twice, Eur. Hec. 351. 600, req.: **2 aor.** ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφῆναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφεὶς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 528. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, **1 aor.** ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: **2 aor.** ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -είην; imper. -άνηθι; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Traged. used only the **1 aor.** or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking, emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

Ἀλλογνοέω *To mistake for another* (νοέω), only **aor.** part. ἀλλογνώσας Ion. for -οήσας, Her. 1, 85.

Ἀλλοιόω *To make different*, reg.: with **fut. mid.** -ώσομαι as pass. Galen 3, 761: and **fut. pass.** -ωθήσομαι 3, 641. 9, 412. The **fut. mid.** has been missed by Lexicogr.

Ἄλλομαι *To leap*, Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142, ἐσ- Her. 2, 66: **imp.** ἠλλόμην Xen. Cyr. 1, 4, 11: Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130, ἀλλ- Simon. (C.) 40, Aeol. ἀλλόμαν Sapph. 55 (B.): **fut.** ἁλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἁλεῦμαι Theocr. 3, 25. 5, 144: **1 aor.** ἠλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 16, 558; Xen. Cyr. 7, 4, 4; Ael. Fr. 50, ἀφ- Aesch. Pers. 305, ἐν- Soph. O. R. 1261, ἐξ- Xen. An. 7, 3, 33, Dor. ἁλάμαν Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἅληται see **2 aor.**; ἁλάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31), καθ- Xen. Hell. 4, 5, 7 (Cob. Saupp. -όμενος Breitb. Dind.); ἅλασθαι rare, if correct, Ael. Epist. 16 (Herch.), καθ- Luc. D. Mort. 14, 5 (Reitz, Jacob. -έσθαι Bekk. Dind.): **2 aor.** ἡλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἡλλ- Mss. Dind. Cob. Saupp.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνηλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξηλλ- Herm. Dind.), ἅλσο Il. 16, 754, ἅλτο 5, 111,

ἐπ- 21, 140; Pind. N. 6, 50, see below; subj. ᾄληται Il. 21, 536; Opp. Hal. 1, 247, Epic ἄλεται Il. 11, 192, 207; opt. ἁλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰσ- Soph. Tr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἁλοίμαν Theocr. 5, 16; ἁλέσθαι Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6. 14, ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5, -ασθαι (Reitz, Jacob.); ἁλόμενος Aesch. Eum. 368 chor. (Ven. 1. Herm. Dind. &c. ἁλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. Saupp. &c. ἁλάμ- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἐξ- Plut. Mor. 984 (Cobet N. L. p. 454, calls this **2 aor.** pt. *barbarous*. We are anxious to know how he will *civilly* dispose of ἁλομένα Aesch. Eum. 368 quoted), Epic ἄλμενος Opp. Hal. 5, 666, and ἄλμενος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Il. 11, 94; Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἅλσο, ἅλτο (ἄλσο, ἄλτο Bekk. 2 edit.), ἄλμενος are, say the old grammarians, Epic syncopated **1 aor.** forms, **2 aor.** say the later, with *spiritus lenis* for ἅλ(ε)σο, ἅλ(ε)το, ἁλ(ό)μενος = ἧλον, ἧλετο. "*a* of the **1 aor.** is said to be long, ἅλασθαι, as ἆραι, ἄρασθαι." The *a* in ἆραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἅλασθαι, but we desiderate *actual* proof. ἁλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long ἀ-λάμ- (Ar. Av. 1864). For ἐνήλου Aesch. Pers. 516, Blomf. reads **1 aor.** ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.), Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξάλατο 17, 100, how would he have written the 2nd? Grammarians account for ἅλσο &c. with *lenis*, from "a consonant following the λ." How then did ἅλμα escape? It is more likely that it arose from a liking for *easy* utterance. See ἀθροίζω, ἀθρ-, ἔχω, ἕξω &c. &c.

'Αλλοφρονέω *To think of other matters* &c. Ion. and only pres. -έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205: and **aor.** ἀλλοφρονῆσαι 5, 85. Bekker *nov* reads ἄλλο φρονέων Il. 23, 698, and Od. quoted.

'Αλοάω *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἁλ- Xen. Oec. 18, 3, Poet. ἀλοι- Theocr. 10, 48: imp. ἀλοία Il. 9, 568: **fut.** -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἁλ- Esai. 41, 15: **aor.** ἠλόησα Ar. Ran. 149; but ἀλοήσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησ- Aeschin. 2, 140, Poet. and late prose ἠλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Athen. 524: **p. p.** ἠλόημαι Synes. Ep. 73; -ημένος Theophr. C. Pl. 4,

12, 9 (Mss. Urb. Wimm.), *ἀπ-* Dem. 42, 6, *κατ-* Com. Fr. (Eub.) 3, 211; Luc. Icar. 15: **aor.** *ἠλοήθην* Polyb. 10, 12; Plut. M. 327; but *-ᾱθείς* Theophr. C. Pl. 4, 6, 5 (Schneid.), *-ηθείς* (Wimm.): **fut.** *ἀλοηθήσονται* Geop. 2, 26, *ἀλ-* V. T. Jer. 28, 33.

'Αλοίω *To thrash*, **aor.** part. *ἀλοίσας* Epigr. (Diog. L.) 7, 31: **p. p.** as a v. r. *ἤλοισται*, *κατ-* Com. Fr. (Eub.) 3, 211.

'Αλοκίζω (*ἄλοξ*) *To furrow*, Poet. defective, and rare, *-ίζειν* Ar. Vesp. 850: **p. p.** late *ἠλοκισμένος* Lycophr. 119. 381. 810 &c.; but *κατὰ . . . . ἠλοκίσμεθα* in tmesi Eur. Supp. 826.

(**'Αλόω**), see *ἁλίσκομαι*, *ἀναλόω*.

(**'Αλυκτάζω**) *To be excited, distressed*, only **imp.** *ἀλύκταζον* Her. 9, 70.

'Αλυκτέω *To be restless, anxious*, rare *-τέει* Hippocr. 8, 30 (Lit. Lind. *ἀλύει* Vulg. Erm.); hence the Epic **perf.** *ἀλαλύκτημαι* Il. 10, 94.

'Αλυσθαίνω and **'Αλυσθμαίνω** *To be distressed*, only **pres.** and perhaps late, *-σθαίνει* (Hippocr.?); Nic. Ther. 427, *-σθμαίνουσα* Callim. Del. 212. Heringa suggested and Rost approves *ἀλυσθαίνει* Hippocr. 645, 10 (Foes) for *ἀλησθύει* (Mss. Vulg. Foes, Lind. Lit. Ermerins).

'Αλυσκάζω *To avoid*, Poet., Il. 6, 443; Com. Fr. (Cratin.) 2, 99; *-άζων* Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: **1 aor.** *ἀλυσκάσσειε* Nonn. 42, 135. 48, 481. 630. *ἀλύσκασε* Od. 22, 330 (Vulg.) is now *ἀλύσκανε* from Cod. Harl. and Ap. Lex. (Wolf, Bekk. Dind.)

'Αλυσκάνω *To avoid*, Poet., only **imp.** *ἀλύσκανε* Od. 22, 330.

'Αλύσκω *To avoid*, Poet. Ap. Rh. 4, 57, *-σκει* 2, 72; *-σκων* Od. 22, 363. 382: **fut.** *ἀλύξω* Od. 19, 558; Aesch. Pers. 94; Soph. El. 627. Ant. 488; *-ειν* Aesch. Ag. 1615, Ep. *-έμεν* Il. 10, 371 (Bekk. 1858): and **fut. m.** *-ύξομαι* Hes. Op. 363: **aor.** *ἤλυξα* Od. 3, 297; Phryn. Fr. 5 (Wagn.), *ἄλ-* Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16, *ἐξ-* Eur. Bacc. 734; *-ύξω* Aesch. Pr. 587; *ἀλύξας* Aesch. Pers. 100 (chor.); *-ύξαι* Il. 8, 243; Theocr. 24, 69; Bion 10, 7: **1 aor. m.** subj. *ἐξ-αλύξωμαι* Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf), perhaps the only instance, see *ἀλεύω*. In prose, we have met with this verb only in Philostr. Her. 735 &c.

'Αλύσσω *To be excited, distressed*, Ion. *-σσων* Il. 22, 70: **fut.** *ἀλύξω* Hippocr. 8, 16 (Lit.): **plp.** *ἀλάλυκτο* Q. Sm. 13, 499. 14, 24.

'Αλύω *To be greatly moved by grief or joy*, mostly Poet. and only **pres.** Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, *ἁλ-* (Ellendt); *ἀλῡ́ουσ-* Il. 5, 352, *-ῡ́ων* 24, 12, but *-ῦων* Od. 9, 398; Aesch. Sept. 391: and **imp.** *ἤλῠον* Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr.

2, 708. 3, 122. 7, 384; Ael. V. H. 9, 25; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ῠ, except Od. 9, 398 ἀλύων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλύει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ῡ̆, in Attic ῡ.

'Αλφάνω *To find, acquire*, Poet. only **pres.** Eur. Med. 298; Ar. Fr. 308; -άνῃ Com. Fr. (Eupol.) 2, 531: and **2 aor.** Epic ἦλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, pl. -οιν for -οιεν 20, 383 (Bekk. Dind.) This verb is rare: four times in Epic, once in Trag., twice in Comedy. A **pres.** ἀλφαίνω, and **fut.** ἀλφήσω, given by Passow, we have never seen, except -αίνει Hesych. -αίνειν Et. Mag. 72, 39.

'Αλφιτοσιτέω *To eat barley bread*, only **pres.** -σιτεῖ Xen. Cyr. 6, 2, 28.

'Αλωπεκίζω *To play the fox*, rarely and partially used, -ίζειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

'Αμαθαίνω *To be untaught, ignorant*, only **pres.** and almost peculiar to Pl. -αίνῃ Leg. 863; -αίνειν 693; -αίνων Rep. 535; and late Aristid. T. 2, p. 411.

'Αμαθύνω *To lay in the dust, destroy*, only **pres.** Il. 9, 593; Aesch. Eum. 937 (chor.); -ύνοι Theocr. 2, 26: and **imp.** or **aor.** ἠμάθῡνε Lycophr. 79, ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250. **Pass.** -ύνεται Q. Sm. 2, 334: **imp.** ἀμαθύνετο Apollinar. Ps. 87, 20.

'Αμαλάπτω *To crush, destroy*, Poet. only **aor.** ἠμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

'Αμαρτάνω *To err*, Hipponax 83; Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Her. 1, 43; Antiph. 2, β, 1; Thuc. 4, 61: **imp.** ἡμάρτανον Il. 10, 372. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Thuc. 1, 38; Pl. Phaedr. 242: **fut. m.** ἁμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc. 4, 55; Xen. Mem. 3, 9, 12: and rare ἁμαρτήσω perhaps Dor. in *simple*, Chilon, Stob. Fl. 1, 87 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. 9, 264, ἐξ- 2, 420 (Lit.): **1 aor.** ἡμάρτησα usu. late, but ἁμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 2, 5, ἀφ- Orph. Arg. 646: **p.** ἡμάρτηκα Soph. Ant. 926; Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1, 38, Lys. 7, 1, ἐξ- Antiph. 5, 91: **p. p.** ἡμάρτημαι Antiph. 5, 77; Thuc. 3, 56; -ῆσθαι Antiph. 5, 5; -ημένος Soph. O. C. 439, Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274; Lys. 3, 10: **plp.** ἡμάρτητο Thuc. 7, 18; Lys. 31, 20: **aor.** ἡμαρτήθην

Thuc. 2, 65; Xen. An. 5, 8, 20: **2 aor. act.** *ἥμαρτον* Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Antiph. 3, β, 7; Thuc. 2, 87; Pl. Rep. 340, *ἁμ-* Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37; *-άρτω* Her. 1, 207. 3, 35; Pl. Theaet. 146, *-τῃ* Il. 9, 501; Pl. Gorg. 489; *-άρτοιμι* Soph. Aj. 155, rare *-άρτοιν* C. Fr. (Cratin.) 2, 47, *-τοις* Xen. Cyr. 8, 3, 27 &c.; *-αρτεῖν* Od. 21, 155; Soph. Ph. 231; Thuc. 5, 7; *-αρτών* Il. 23, 857; Aesch. Supp. 915; Antiph. 3, β, 3; Pl. Leg. 690, Epic *ἤμβροτον* only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, *-βροτες* Il. 5, 287. 22, 279, *-τε* Od. 7, 292. 21, 421, 3 pl. *-τον* Il. 16, 336. **Vb.** *ἀν-αμάρτητος* Antiph. 3, δ, 8; *ἐπεξ-αμαρτητέον* Dem. 22, 6. Epic *ἤμβροτον* for *ἥμαρτον* seems to be formed by transposition, *ἥμρα-*, then by change of vowel, *ἥμρο-*, then by the generation of β in pronouncing μρ, *ἤμβρο-τον.* The inf. *ἀμβροτεῖν*, we have never been able to find *simple* or *compd.* except in Hesychius, Aeol. *-ῆν* Inscr. Mityl. (Newton.)

'Αμαρύσσω *To sparkle, dart,* Epic and only **pres.** and **imp.** *-ύσσων* H. H. Merc. 278. 415: **imp.** *ἀμάρυσσε* Hes. Th. 827; and late Nonn. 5, 485. 15, 165. **Pass.** *ἀμαρύσσεται* Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: **imp.** *ἀμαρύσσετο* Ap. Rh. 4, 178. 1146; Nonn. 38, 307. 47, 422.

'Αματροχάω *To run along with,* Epic and only part. *-όωντα* Od. 15, 451 (Vulg. Wolf &c.), but *ἅμα τροχόωντα* (Dind. Ameis), *τρωχῶντα* (Bekk. 2 ed. Schol.)

'Αμαυρόω *To deprive of light,* rare in **act.** and except **pres.** late, Solon Fr. 4, 35; Pind. Fr. 103; Eur. Hipp. 816; Com. Fr. (Monost.) 545; Hippocr. 2, 84. 4, 482. 8, 428 (Lit.); Xen. Cyn. 5, 4; **inf.** *-οῦν* Eur. Fr. 420 (Dind.); Xen. Ages. 11, 12; part. *-οῦσα* Luc. Cal. 1: **fut.** *-ώσω* Plut. Alcib. 6: **aor.** *ἀμαύρωσε* Pind. P. 12, 13 (Bergk). Ist. 4, 48, *ἠμαύρωσα* Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; *-ῶσαι* 6, 15; *-ώσας* Luc. D. Mer. 4, 5: **p.** *-ωκα* Strab. 8, 1; Plut. M. 866. **Pass.** *ἀμαυροῦμαι* Hippocr. 5, 644. 6, 154 (Lit.); Aesch. Pers. 223 (*μαυρ-* Blomf. Dind.); Aristot. Eth. N. 10, 4, 9, and often late: **p.** *ἠμαυρωμένος* Plut. Pericl. 11. Mor. 362: **aor.** *ἀμαυρώθη* unaugm. in Her. 9, 10; *-θείη* Hes. Op. 693; *-θείς* Anth. (Antip. Sid.) 7, 241. **Mid.** late, **aor.** *ἀμαυρώσαιτο* Aristaen. 1, 16, missed by Lexicogr. The **pres. act.** seems alone to have been used in classic Attic. For *ἀμαύρωσε* Pind. quoted, Boeckh reads *μαύρωσε.*

'Αμάω *To mow, gather,* in *simple* mostly Epic, Od. 9, 135; Hes. Op. 392; Ap. Rh. 3, 1382; Anth. 9, 362; in tmesi Soph. Ant. 602; very rare in prose Luc. Diss. con. Hes. 7: **imp.** *ἤμων* Il. 18, 551, *-μα* Soph. Fr. 479 (D.): **fut.** *ἀμήσω* Hes. Op. 480; Her. 6, 28, *ἐξ-* Ar. Lys. 367: **aor.** *ἤμησα* Hes. Th. 181; Aesch.

Ag. 1044; Anth. 9, 198, δι-άμησε Il. 3, 359; Q. Sm. 1, 620, διήμ- Eur. Elec. 1023, Dor. ἄμᾱσε Callim. Cer. 137; -ήσωσι Her. 3, 98 (Gaisf. Stein.), see **mid.**; ἄμησον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, Dor. ἀμάσας Theocr. 11, 73; ἀμῆσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἧμηκα?): **p. p.** ἧμημαι, ἐξ- Soph. Aj. 1179: **aor.** ἠμήθην late, ἀμηθείς Nic. Alex. 216. **Mid.** ἀμάομαι Hes. Th. 599. Op. 778; Eur. Fr. 423 (D.); Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: **fut.** ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμάσ- Soph. Fr. 550 (D.): **aor.** ἀμήσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμάσ- Anth. 7, 446; ἀμήσηται Q. Sm. 13, 242, -ήσωντται Her. 3, 98 (Bekk. Dind.); ἀμησάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial ᾱ, and in arsi (except Od. 9, 135): ἆμ- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in thesi between two *longs* Od. 9, 135, and ᾰ in comp. δι-ᾰμ- Il. 3, 359: in **mid.** ᾰ and in thesi, ᾰ̓μ- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in **act.** and **mid.** ᾱ in arsi, ᾰ in thesi (except Ap. Rh. 3, 859, ᾰ̓μ- between two *longs*): ᾰ̓μ- Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, ᾰ̓μ- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. **Mid.** ᾰ̓μ- in arsi Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Cyn. 2, 56; Or. Sib. 12, 87 (in thesi, between two *longs*, Ap. Rh. 3, 859); ᾰ̓μ- in thesi Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, συνᾰμ- Ap. Rh. 3, 154. ᾰ in Attic, Soph. Ant. 602. Ph. 749; Eur. Cycl. 236; Ar. Lys. 367.

In the *simple* form, the Epics augmented the **act.** ἤμων, ἤμησα, but δι-ᾰ̓μησα ('ᾰ̓μησεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the **mid.** but ᾰ̓μήσατο, συν-ᾰμ-, and ᾰ̓μησ- by ictus, not ἠμ-. It would thus appear that Buttm. and Passow's doctrine regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

'Αμβλακίσκω, see ἀμπλακ-.

'Αμβλίσκω *To miscarry*, Pl. Theaet. 149, and in comp. **ἀμβλόω**, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: **fut.** late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: **aor.** ἤμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: **p.** ἤμβλωκα, ἐξ- Ar. Nub. 137: **p. p.** ἤμβλωμαι, ἐξ- 139: **aor.**

ἠμβλώθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3, 3: **2 aor. act.** late, ἐξ-ήμβλω Ael. Fr. 52; -αμβλῶναι Themist. 2, 33. **Pres. pass.** ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in **pres. act.** and **pres.** and **aor. pass.** The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλυόω late, **aor.** -υώσῃ Geop. 18, 18: with κατ- only in **p. p.** ἠμβλυωμένον, κατ- Com. Fr. (Diph.) 4, 383.

'Αμβλύνω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Aristot. de Sensu 5, 11; Theophr. H. P. 5, 3, 3; Plut. M. 31; Strab. 4, 6, 5: **fut.** -ὔνῶ Plut. M. 235, ἀπ- Aesch. Sept. 715: **aor.** ἤμβλῡνα Anth. 6, 67; Plut. Cat. Min. 12: **p. p.** ἤμβλυμμαι Galen 4, 374, ἀπ- Hom. Epigr. 12; Herodas 1, 4 (Bergk), ἤμβλυται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785: **aor.** ἠμβλύνθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37: **fut.** ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866: and **fut. m.** ἀμβλυνεῖται **pass.** Hippocr. 4, 464 (Lit.); **pres. p.** -ύνεται Aesch. Sept. 844; -ύνεσθαι Thuc. 2, 87.

'Αμβλυωπέω *To be dim-sighted*, only **pres.** and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -ωπῶν Com. Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: **imp.** ἠμβλυώπουν V. T. 3 Reg. 14, 14 (Alex.).—**ἀμβλυώττω** also is rare in classic authors, and only **pres.** Pl. Rep. 508; Luc. Tim. 2, Ion. -ώσσει Hippocr. 7, 20, -ώσσουσι 7, 8. 8, 270 (Lit.); -ώττῃ Luc. D. Mar. 5, 2; -ώττοι Pl. Rep. 516. Hip. Min. 374; -ώττων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώττειν 979; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294: **aor.** late, ἀμβλυώσῃ Geop. 18, 18, seems to belong to ἀμβλυόω.

'Αμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειν Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Pind. N. 11, 42; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: **imp.** ἄμειβον Il. 14, 381 (Bekk.), late prose ἤμει- Diog. L. 4, 53: **fut.** -είψω Aesch. Pr. 23; late prose Plut. Marcel. 19: **aor.** ἄμειψα (ᾰ) Ap. Rh. 3, 280, Dor. ἄμ- (ᾱ) Pind. P. 5, 40, later ἤμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. ἀμείψω, Ibycus 24 (Bergk); ἀμείψας Soph. Tr. 659; Aesch. Pers. 69; Hippocr. 6, 482; late Plut. Lysand. 11; (Luc.) Amor. 7; **inf.** ἀμεῖψαι Her. 5, 72: (**perf.**?): **p. p.** late ἤμειπται Galen 1, 210; Argum. to Ar. Nub.: **plp.** ἄμειπτο Nonn. 44, 241, may be syncop. **imp.**: **1 aor.** ἠμείφθην late as **pass.** Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: **fut.** ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. **Mid.** ἀμείβομαι, *to make a return, answer*, Aesch. Supp. 195; Her. 1, 38. 40. 120; -βεσθαι

Xen. Mem. 3, 11, 12; *-όμενος* Od. 3, 148. 11, 81; Xen. Cyn. 9, 14; late Dem. Phal. 216; Aristid. vol. 2, p. 61: **imp.** *ἠμειβόμην* Il. 1, 121. 4, 50. Od. 10, 71 &c. *ἀμείβ-* Il. 3, 171. 24, 200; Pind. P. 9, 39; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: **fut.** *ἀμείψομαι* Aesch. Ch. 965; Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 6, 34; Aristid. 2, 380: **aor.** *ἠμειψάμην* Il. 23, 542; Soph. Ph. 378; Alciphr. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, *ἀμειψ-* Il. 4, 403; Her. 1, 37. 43. 2, 173. 4, 97. 5, 93, and always (Bekk. Krüg. Bred. Abicht, Stein), but *ἠμειψ-* 4, 97 (Mss. Gaisf. Dind. &c.): in same sense, but poet. and less freq. **aor. pass.** *ἠμείφθην* Babr. 12, 19; Opp. Cyn. 1, 19, *ἀμείφ-* (*ă*) Pind. P. 4, 102; (*ā*) Theocr. 7, 27, but *ἀπ-ημείφθη* Xen. An. 2, 5, 15, perhaps the only instance. **Vb.** *δι-άμειπτος* Sapph. 14 (B.). *ἀμειπτέος*?—In comedy and *classic* Attic prose, the **mid.** is scarcely ever used, *ἀμειβόμενος changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except *λόγοις ἀμείβου* Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. *ἀντ-αμείβομαι exchange, requite, answer*, is Dep. **mid.** and very much confined to poetry, esp. Attic, Archil. 67 (Bergk); Soph. O. C. 814: **imp.** *ἀντ-ημειβ-* Aesch. Sept. 1049, Dor. *ἀντ-ᾱμειβ-* Theocr. 24, 72, Ion. unaugm. *ἀντ-ἄμ-* Her. 9, 79: **fut.** *ἀντ-αμείψομαι* Eur. Tr. 915; Ar. Thesm. 722: **aor.** *ἀντ-ημειψάμην*, subj. *-αμείψωνται* Archil. 76, 7 (B.); imper. *-άμειψαι* Soph. Ph. 230; Eur. Phoen. 286. *ἀπ-αμείβομαι*, again, is Dep. **mid.** and **pass.** and much confined to Epic, *-ειβόμενος* Il. 20, 86: **imp.** *ἀπ-αμείβετο* Il. 20, 199. Od. 2, 400; Theocr. 8, 8, syncop. *-ειπτο* Anth. (Incert.) 14, 3. 4: **aor.** *ἀπ-αμείψατο* Callim. Cer. 63, and once in Attic prose **aor. pass.** *ἀπ-ημείφθη* as **mid.** Xen. An. 2, 5, 15. We have not met the aorists except in the passages quoted. It is a mistake in our lexicons to confine this verb to the **pass. aorist.** *ἀντ-απαμείβομαι*, only part. *-όμενος* Tyrt. Fr. 1, 4, 6 (B). *μετ-αμείβω* very rare in prose, Hippocr. 5, 318: **imp.** *-ἄμειβε* Mosch. 2, 52: **aor.** Dor. *πεδ-άμειψαν* Pind. Ol. 12, 12: **aor. pass.** late *-αμειφθείς* Dionys. de Av. 2, 4. **Mid.** *-όμενοι* Pind. N. 10, 55: **aor.** *-ειψάμενος* P. 3, 96.

'Αμείρω, see *ἀμέρδω*.

'Αμενηνόω *To weaken*, Epic and only **aor.** *ἀμενήνωσε* Il. 13, 562.

'Αμέρδω and **ἀμείρω** *To deprive*, both Poet., *ἀμέρδει* Od. 19, 18; *ἀμείρειν* Pind. P. 6, 27: **imp.** *ἄμερδε* Il. 13, 340; Hes. Th. 698: **fut.** *ἀμέρσω* Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ep. *-ερσέμεναι* Q. Sm. 6, 243: **1 aor.** *ἤμερσα* H. Cer. 312, *ἄμ-* Od. 8, 64, *ἆμ-* Pind. Ol. 12, 16; *ἀμέρσας* Eur. Hec. 1027 (chor.); *-έρσαι* Il. 16, 53: **aor. m.** late *ἀμερσάμενος* see below, Anth. 15, 32.

Pass. *ἀμέρδομαι* Od. 21, 290, *ἀμείρομαι, ἀπ-* Ap. Rh. 3, 785; v. r. Hes. Th. 801: **aor.** (*ἠμέρθην*), subj. *ἀμερθῇς* Il. 22, 58; rare and late in prose, *ἀμερθῶσι* Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand **act.** *ἀμέρσωσι*; *ἀμερθείς* Orph. L. 73, *ἀμερθέν* Aretae. p. 191 (Adams.) **Mid.** *ἀπ-αμείρεται deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands *ἀπο-αίνυται*: **aor.** late *ἀμερσάμενος* Anth. 15, 32.

'Αμεύομαι Dep. *To change, excel*, (*ἀμείβομαι*) Poet. and only **fut.** *ἀμεύσεσθαι* Pind. Fr. 300 (Boeckh, 263 Bergk): and **aor.** *-εύσασθαι* Pind. P. 1, 45; *-σάμενος* Euphor. Fr. p. 140.

'Αμιλλάομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Andoc. 4, 27; Pl. Lys. 208: **imp.** *ἡμιλλώμην* Eur. H. F. 960; Xen. Hell. 7, 2, 14: **fut.** *-ήσομαι* Ar. Pax 950; Pl. Rep. 349: **p.** *ἡμίλλημαι* **act.** Eur. Hel. 546, *παρ-* Polyb. 12, 11, but **dipass.** Luc. Paras. 58: **aor. p. act.** *ἡμιλλήθην*, subj. *ἁμιλληθῶ* Eur. H. F. 1255 (Dor. *-ᾱθῶ* Hel. 165 chor.); Pl. Leg. 968; *ἁμιλληθείς* Eur. Supp. 195; Thuc. 6, 31, *ἐξ-* Eur. Hel. 387, but **pass.** *ἁμιλληθέντα* Eur. Fr. 809 (Dind.) quoted Aeschin. 1, 152, *ἐξαμιλληθῇ* Eur. Cycl. 628: later in *simple*, **aor. m.** *ἡμιλλησάμην* Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 1, 149, but *ἐξ-* Eur. Hel. 1471. Fr. 764 (Dind.) **Vb.** *ἁμιλλητέον* Isocr. 7, 73.

'Αμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144: **fut.** *-ήσω* Isocr. 12, 253: **aor.** *ἠμνημόνησα, -ήσας* Isocr. 5, 72; inf. *-ῆσαι* Xen. Conv. 8, 1; Dem. 7, 19. No **mid.** nor **pass.** The form **ἀμνημονεύω** seems rather doubtful: *-μονεῖν* has been substituted for *-μονεύειν* Plut. M. 612: *-μονῆσαι* for *-μονεῦσαι* Luc. Hist. 18, but still *-εύοντες* Diog. L. 5, 72.

'Αμνηστέω *To forget*, very rare, and only **pres. act.** Arat. 847, Dor. *-αστέω* Soph. El. 482 (chor.): and **pass.** *ἀμνηστούμενα* Thuc. 1, 20.

'Αμπάλλω, see *πάλλω*.

'Αμπελουργέω *To prune, plunder*, only **pres.** *-οῦσι* Aeschin. 3, 166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; *-οῦντες* Luc. Hist. 39. **Pass.** *ἀμπελουργουμένη* Theophr. C. P. 3, 14, 1.

'Αμπέχω *To have about, put about, clothe*, Aesch. Pers. 848; Soph. O. C. 314, *ξυν-* Aesch. Pr. 521, late **ἀμφέχω** Anth. (Apoll.) 7, 693, rare **ἀμπίσχω** Eur. Hip. 193. Sup. 165, *κατ-* Hel. 853; Aristot. Polit. 7, 17: **imp.** (*ἀμπεῖχον*), Epic *ἄμπεχον* Od. 6, 225; Ap. Rh. 2, 1104; Opp. 5, 512, later *ἄμφεχον* Q. Sm. 3, 6. 5, 106; Or. Sib. 1, 36, and perhaps *ἤμπισχον* Eur. Ion 1159: **fut.** *ἀμφέξω* Eur. Cycl. 344: **2 aor.** *ἤμπισχον* Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. **Mid.** *ἀμπέχομαι to have round oneself*,

wear, Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, *ἀμπίσχομαι* Eur. Hel. 422; and *now* Ar. Av. 1090 (Dind. 5 ed.); Philostr. V. Apoll. 8, and *ἀμπισχνέομαι* Ar. Av. 1090 (Vulg. Bergk, Meineke), *-ισχέομαι* (Mss. Br. Bekk. Dind. 2 ed.): **imp.** *ἠμπειχόμην* Pl. Phaed. 87; Luc. Peregr. 15, Epic *ἀμφεχ-* Ap. Rh. 1, 324 (Well. Merk.), *ἀμπεχ-* (Höltzlin) perhaps rightly, see *ἄμπεχεν* 2, 1104 (all Mss.): **fut.** *ἀμφέξομαι* Com. Fr. (Philet.) 3, 300: **2 aor.** *ἠμπισχόμην* Ar. Eccl. 540 (late Epic *ἀμπισχ-* Orph. Arg. 202), and *ἠμπεσχόμην* Ar. quoted (Bekk. Anecd. Meineke, Dind. 5 ed.); Eur. Med. 1159 (Vulg. Pors. Kirchh. *ἠμπισχ-* Elms. Dind.); subj. *ἀμπίσχῃ* Eur. I. A. 1439, if sound. For *ἀμπισχνοῦνται* Ar. Av. 1090, Br. Bekk. read *-σχοῦνται* as best supported by Mss. *ἀμπισχν-* however has analogy in *ὑπισχνέομαι*. Monk, Kirchhoff, Hartung, &c. reject *ἀμπίσχῃ* Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

'Αμπίσχω, **mid.** *ἀμπίσχομαι*, see preceding.

'Αμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. *ἀμβλ-* 1, 67 (so 1, 68 Meineke): **imp.** Dor. *ἀμβλάκισκον* Phynt. Stob. 74, 61: (**fut.** ?): **p.** (*ἠμπλάκηκας* is Hartung's emend. for *ἠμπόληκας* Soph. Aj. 922 (978 D.): **p. p.** *ἠμπλάκηται* Aesch. Supp. 916: **2 aor.** *ἤμπλᾰκον* Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare *ἤμβλακον* Archil. Fr. 73 (B.); *ἀμπλάκω* Soph. Ant. 554; *ἀμπλακών* Pind. Ol. 8, 67; Eur. An. 948, *ἀμβ-* Ibyc. 24 (B.); *ἀμπλακεῖν* Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. This verb is entirely Poetic, mostly Trag. *ἀμπλακών* Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form *ἀμπ-* (Stob. 1, 68) doubtful, see above. Some to shorten the initial vowel, write the part. **2 aor.** *ἀπλακών* Eur. I. A. 124. Alc. 241 (Burn. Pors. Monk, Dind. Nauck). Neither **pres.** *ἀμπλακέω*, nor **fut.** *ἀμπλακήσω* given in lexicons, ever occur: they seem to have been assumed on *ἠμπλάκηται*.

('**Αμπνύω**) *To recover breath*, only in **aor.** and Epic (for *ἀναπνέω* Pl. Phaed. 112): **2 aor.** imper. *ἄμπνῠε* Il. 22, 222; late indic. *ἄμπνῠεν* Q. Sm. 9, 470, and *-ῡε* in arsi 1, 599. 10, 62 (Vulg.), but *-ειε* (Lob. Koechly): **2 aor. m.** syncop. *ἄμπνῡτο* for *-ύετο* as **act.** Il. 22, 475. Od. 24, 349: **1 aor. pass.** *ἀμπνύνθην* as **act.** Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koech. Lob.), *-ύσθην* (Vulg.); *-υνθῆναι* Theocr. 25, 263.

'Αμύζω *To suck*, only **pres.** Xen. An. 4. 5, 27, where late editors have *μύζω*, which see.

'Αμυνάθω *To defend* (only in Attic poetry), *-άθετε* Ar. N. 1323; *-άθειν* Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.) I. A. 910 (Herm.) **Mid.** *ἀμυνάθου* Aesch. Eum. 438 (Herm.); *-άθοιτο*

Eur. An. 722. Others hold these as *aorist* forms, and write *ἀμυναθεῖν, -αθοῦ* (Elm. Dind. Kirchh.)

'Αμύνω *To ward off*, Il. 11, 588; Aesch. Ag. 102; Soph. O. C. 1128; Pl. Phil. 38; *-ειν* Pind. N. 9, 37; Her. 8, 87; Antiph. 4, δ, 1; Thuc. 1, 40; Lycurg. 76; *-ων* Antiph. 4, *a*, 7; Thuc. 3, 13; Lycurg. 48: **imp.** *ἤμῡνον* Lycurg. 78; (Pl.) Epist. 329. Ax. 369, *ἄμ-* Il. 15, 731: **fut.** Ion. *-νέω* Her. 7, 168. 9, 60, but 3 pl. *-νεῦσι* if correct, 9, 6, Attic *-νῶ* Ar. Vesp. 383; Thuc. 6, 13; Pl. Menex. 244: **aor.** *ἤμῡνα* Il. 9, 599; Soph. O. C. 429; Eur. I. A. 907. Rh. 400; Thuc. 6, 80, Dor. *"ᾱμ-* Pind. N. 1, 50, *"ἄμ-* Il. 17, 615; opt. *ἀμύναι* Il. 12, 334; inf. *ἀμῦναι* Il. 18, 450; Eur. Or. 556; Thuc. 7, 34; Pl. Phaedr. 276; *ἀμύνας*?: **2 aor.** *ἠμύνᾰθον*, see *ἀμυνάθω*. **Mid.** *ἀμύνομαι to repel*, Il. 17, 510; Pind. I. 7, 27; Aesch. Ag. 1381; Soph. O. C. 873; Eur. Heracl. 302; Her. 5, 101; Antiph. 2, *a*, 6; Pl. Soph. 246: **imp.** *ἠμυνόμην* Her. 3, 158; Antiph. 4, δ, 6; Thuc. 1, 137; Xen. Ag. 11, 3, *ἀμ-* Il. 13, 514: **fut.** *ἀμυνοῦμαι* Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24, *-εῦμαι* Her. 8, 143, *-έομαι* (Abicht): **aor.** *ἠμυνάμην* Soph. Tr. 278; Antiph. 2, β, 10; Lys. 3, 8; Dem. 21, 75; opt. *ἀμυναίμην* Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. *-νασθαι* (not *now* in Hom.) Soph. Fr. 833 (D.); Her. 8, 74; Thuc. 4, 34; Andoc. 3, 25; Lys. 4, 8; Dem. 19, 82. 21, 76. 23, 122; *ἀμυνάμενος* rare Dem. 21, 71: **2 aor.** *ἠμυναθόμην*, see *ἀμυνάθω*. **Pass.** rare, *ἀμύνονται* Pind. P. 11, 54; *-έσθω* Pl. Leg. 845. **Vb.** *ἀμυντέος* Soph. Ant. 677. **Perf. act. pass.** and **aor. pass.** occur not. Her. usu. leaves *liquid* **fut.** forms in *εο, εου, open, ἀγγελλέοντα* 4, 14, *ἀμυνέοντες* 9, 60, *ὑπομενέουσι* 4, 3. 7, 101. 9, 90 &c., suggesting *ἀμυνέουσι* as preferable to *-νεῦσι* 9, 6, quoted.

'Αμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, *-ύττω* Aristot. H. A. 9, 32, 8; Plut. M. 982, *περι-* (Pl.) Ax. 365: **imp.** *ἄμυσσον* Il. 19, 284; Theocr. 13, 71, *ἤμυττον* D. Hal. 15, 1: **fut.** *ἀμύξω* Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: **aor.** *"ἄμυξα* Matron, Athen. 4, 135; Anth. 7, 218, late *ἤμυξα* Nonn. 40, 161. 47, 188; Long. Past. 1, 14; *ἀμύξῃ* in tmesi Theocr. 6, 14; *κατ-αμύξας* Com. Fr. (Phryn.) 2, 580: **aor. pass.** late, *ἀμυχθέν* Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: **fut. p.** late, *ἀμυχθήσεται* Aquila, Zach. 12, 3. **Mid.** *ἀμύσσομαι to tear oneself*, Anth. 5, 262; Hippocr. 8, 176: **aor.** *ἠμυξάμην, -άμεναι* Anth. 7, 491, *κατ-αμύξατο* Il. 5, 425. **Pres. pass.** *ἀμύσσεται* Aesch. Pers. 115; subj. *-σσηται* Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

'Αμυστίζω *To drink deep*, only **pres.** Plut. M. 650: and **aor.** *ἠμύστῐσα* Eur. Cycl. 566 (Vulg. Dind. 5 ed.), *-ικα* (Dind. *formerly*.)

'Αμφαγαπάζω *To embrace, greet warmly*, Epic and only **pres.** *-άζει* Opp. Cyn. 2, 306: and **imp.** *ἀμφαγάπαζον* Od. 14, 381; Ap. Rh. 3, 258. 1167. **Mid. pres.** part. *-όμενος* as **act.** Il. 16, 192, *-όμεναι* H. Cer. 290. 436, late *-άζεται* Plotin. vol. 1, 203. The collat. form **ἀμφ-αγαπάω** is also Epic, and used only in **pres.** *ἀμφαγαπᾷ* Orac. Diodor. Ex. Vat. p. 11; part. *-ῶντες* Hes. Op. 58; late Tryphiod. 138: and **aor.** *ἀμφαγάπησε* H. Cer. 439.

(**'Αμφαγείρω**) *To gather about*, Epic and only **2 aor. m.** *-αγέροντο* intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened **pres.** *ἀμφαγέρονται* Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

'Αμφαραβέω *To rattle about*, Epic and only **aor.** *-αράβησε* Il. 21, 408. The collat. form **ἀμφαραβίζω** is Epic also, and occurs only in **imp.** *ἀμφαράβιζον* Hes. Sc. 64.

'Αμφαφάω Epic, *To feel all round, handle*, (in **act.** late and rare except part.) *-αφάεις* Orph. L. 522; late Ion. prose Aretae. *-όωσι* Morb. diut. 2, 4, p. 55 (L. B.); part. Epic *-αφόων* Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, *-όωσα* Od. 4, 277; Anth. 2, 109, *-όωντας* Od. 19, 586: **imp.** iter. *ἀμφαφάασκε* Mosch. 2, 96. **Mid.** as **act.** *-φάασθαι* Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: **imp.** *ἀμφαφόωντο* Od. 15. 462.

'Αμφελίσσω *To fold round* (Poet. and late Ion.), **pres.** late, Aretae. Morb. Ac. 2, 4, p. 105 (L. B.): but **aor.** *-ελίξαντες* Eur. Andr. 425: and **mid.** *-ελίξασθαι* Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. *ἀμφιελίσσω* in **pres.** seems late, Aretae. 996: but **aor.** *ἀμφιελίξας* Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(**'Αμφέρχομαι**) *To come round*, Epic and only **aor.** *ἀμφήλυθε* Od. 6, 122. 12, 369.

'Αμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C.): **imp.** *ἠμφίαζε, ἀπ-* Plut. M. 406: **fut.** *ἀμφιάσω* Alciphr. 3, 42; Geop. 3, 13: **aor.** *ἠμφίασα* Anth. 7, 368; Themist. 4, 58; *ἀμφιάσας* Polyaen. 1, 27: **p.** *ἠμφιακώς, συν-* Clearch. Athen. 6, 70: **p. p.** *ἠμφιάσθαι* may be **mid.** Stob. (Perict.) 85, 19. **Mid.** *to clothe oneself*, **fut.** *ἀμφιάσομαι, μετ-* Luc. Herm. 86 (Jacobitz, *-έσομαι* Dind. Fritzsche): **aor.** *ἠμφιασάμην* V. T. Job 29, 14, *-ιάσατο* Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; *-σάμενος* Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, *μετ-ημφιάσω* Luc. Gall. 19 (Dind. *-έσω* Fritzsche): and as **mid. p. p.** *ἠμφιασμένος, μετ-* D. Sic. 16, 11. This form and its compds. are late: classic *ἀμφιέννυμι*.

'Αμφιάχω (**ἰάχω**) *To scream about*, only **part. perf.** irreg. *ἀμφιαχυῖα* Il. 2, 316.

'Αμφιγνοέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: **imp.** *ἠμφιγνόεον* Xen. An. 2, 5, 33 (Vulg. Krüg. Popp. Saupp.), and *ἠμφεγν-* Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.)

135: **fut.** late *-ήσω* Synes. 1, B.: **aor.** *ἠμφεγνόησα* Pl. Polit. 291. Soph. 228: **aor. p.** *ἀμφιγνοηθείς* Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form *ἀμφινοῶ* Ant. 376.

'Αμφιδαίω *To blaze, rage around*, Epic and only **perf.** *ἀμφιδέδηε* Il. 6, 329; Ap. Rh. 4, 397: and **plp.** *ἀμφιδεδήει* Hes. Sc. 62; in tmesi Il. 12, 35.

'Αμφιδῑνέω *To roll round*, Epic and only **pres. pass.** *-δινεόμενοι* late Aretae. 54, 8: and **p. p.** *ἀμφιδεδίνηται* Il. 23, 562. Od. 8, 405.

'Αμφιδοκεύω *To spy about, watch for*, Epic and only **pres.** Orph. Arg. 930: and **imp.** *-εδόκευε* Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

'Αμφιδονέω *To whirl round*, Epic and only **pres.** Anth. 9, 668: and **aor.** *-εδόνησε* Theocr. 13, 48.

(**'Αμφιδύω**) *To put on another*, Poet. and late in **act. 1 aor.** *ἀμφ-έδυσεν* Schol. Ar. Thesm. 1044: but **fut. mid.** *-δύσομαι* Soph. Tr. 605.

'Αμφιέννῡμι *To put about, clothe*, Pl. Prot. 321; Polyaen. 8, 33, late *-ννύω* Plut. Per. 9, and *-έζω* Plut. C. Gracch. 2, *μεταμφ-* Mor. 340 (Vulg. *-άζω* Fritzsche): **fut.** *ἀμφιέσω* Od. 5, 167, Attic *-ιῶ*, *προσ-* Ar. Eq. 891, *ἀπ-* Com. Fr. (Men.) 4, 171: **aor.** *ἠμφίεσα* Xen. Cyr. 1, 3, 17; *ἀμφιέσω* Ar. Pl. 936; *-έσαιμι* Od. 18, 361; *-έσας* 15, 369; Plut. Lucull. 19; *-έσαι* Hippocr. 7, 194: **p. p.** *ἠμφίεσμαι* Hipponax 3; Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: **plp.** *ἠμφίεστο* D. Laert. 6, 5, 7: **aor.** late *ἀμφι-εσθείς* Herodn. 1, 10, 5. **Mid.** *ἀμφιέννῦμαι to clothe oneself*, Xen. Cyr. 8, 2, 21: **fut.** *ἀμφιέσομαι* Xen. Cyr. 4, 3, 20; Pl. Rep. 457: **aor.** Poet. *ἀμφιεσάμην* Od. 23, 142; Aesch. Epigr. 3, 4 (Bergk); late prose *ἠμφ-* App. Civ. 2, 122, *μετ-* Luc. Gall. 19 (Fritzsche); Herodn. 5, 5, 5. The *simple* is never used in prose. The **p. p.** form *ἀμφιεῖμαι* seems not to occur: it has probably been assumed on *εἶμαι*, *ἐπιεῖμαι*, *καταεῖμαι*. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the **fut. act.** though others of seemingly the same *affection* retain it, *καταστβέσεις* Ar. Lys. 375, *ἐξαναζέσει* Aesch. Pr. 370: it retains *σ* in the **mid. fut.** while it drops it in the **act.** This is for the *Uniformists*.

'Αμφιζᾰ́νω *To sit about, settle on*, Epic and only **imp.** *ἀμφίζᾰνε* Il. 18, 25.

'Αμφιθέω *To run about*, Epic and only **pres.** Od. 10, 413; Mosch. 2, 107.

'Αμφικαλύπτω, see *καλύπτω*.

('Αμφικεάζω) *To cleave asunder*, Epic and only **aor.** part. *-κεάσσας* Od. 14, 12.

'Αμφίκειμαι *To lie round*, Poet. and only **pres.** Pind. Fr. 69 (Bergk); *-εῖσθαι* Soph. Ant. 1292; *-είμενος* O. C. 1620.

('Αμφιμάομαι) *To rub, wipe*, Epic and only **aor.** *-εμάσαντο* Q. Sm. 9, 428; imperat. *-ιμάσασθε* Od. 20, 152.

'Αμφινοέω *To doubt*, only **pres.** Soph. Ant. 376.

'Αμφισβητέω *To dispute*, Antiph. 3, δ, 3; Lys. 4, 10; Isocr. 4, 20, Ion. *-ατέω* Her. 4, 14, (Bekk. Dind.). 9, 74 (Bekk. Gaisf. Dind.) augments on prep. or double: **imp.** *ἠμφισβήτεον* Andoc. 1, 27; Lys. 1, 29; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and *ἠμφεσβ-* Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saupp.): **fut.** *-ήσω* Antiph. 3, 1; Pl. Rep. 281: **aor.** *ἀμφισβήτησα* Isae. 2, 31. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and *ἠμφεσβ-* Isocr. 13, 4 (Bekk. B. Saupp.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saupp.): **aor.** *ἠμφισβητήθην* Isae. 8, 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind. *ἠμφεσβ-* Ms. S. pr. m.): **fut. m.** *ἀμφισβητήσεται* as **pass.** Pl. Theaet. 171: **pres.** pt. *ἀμφισβητούμενα* Thuc. 7, 18. The best Mss. and the best editors differ on the augment of this verb: in Isocr. Benseler augments always, we think, the prep. only: so Dind. in Demosthenes, Bekk. B. Saupp. &c. vary: in Lys. and Isae. Scheibe with the Mss. augments prep. only, *ἠμφισβ-*, but leans to double aug. *ἠμφεσβ-*.

'Αναβιβάζω, see *βιβάζω*.

'Αναβιώσκομαι, see *βιώσκομαι*.

'Αναγιγνώσκω, **-γινώσκω**, *To know, make known, read, recite*, &c. (*common* in this sense), Ar. Eq. 1065; Her. 7, 10; Andoc. 7, 47; Xen. An. 5, 8, 6: **imp.** *ἀνεγίγν-* Pl. Phaed. 98: with **fut. m.** *ἀναγνώσομαι* Ar. Eq. 1011; Andoc. 1, 47; Lys. 19, 57; Pl. Leg. 755; Dem. 20, 27: **fut. act.** late, *ἀναγνώσεις* Herm. Pastor 2, 4, 10: **1 aor.** see below: **p.** *-έγνωκα* Thuc. 3, 49: **p. p.** *-έγνωσμαι* Isocr. 15, 67; Dinarch. 1, 25; Luc. Necy. 20: **plp.** *-έγνωστο* Isocr. 12, 233: **aor.** *-εγνώσθην* Eur. Hel. 290; Her. 7, 236; Antiph. 5, 56; Pl. Parm. 127; **fut.** *-ωσθήσομαι* Lys. 17, 9: **2 aor. act.** *-έγνων* Il. 13, 734; Her. 2, 91; Antiph. 6, 38; Thuc. 7, 10, 3 pl. *ἀνέγνον* for *-ωσαν*, Pind. I. 2, 23 (Schn. Ahr.), *-ων* (Vulg. Bergk), see Pyth. 4, 120 &c.; *-αγνῶ* Ar. Nub. 19. Eq. 118; *-γνωθι* Andoc. 1, 13; Pl. Phaedr. 262; *-ῶναι* Her. 2, 91; Pl. Rep. 368; *-γνούς* Xen. An. 1, 6, 4: but in the sense *make to know and feel up* to a desired point, *persuade*, this verb is almost peculiar to Ion. prose: **pres.** *ἀναγινώσκεις* Her. 7, 10: **1 aor.** *-έγνωσα* 1, 68. 87. 7, 144 &c.; *-ῶσαι* 8, 57; Hippocr. 4, 80 (Lit.); *-ώσας* Her. 3, 61. 5, 106: (but **2 aor.** *ἀν-έγνων*

acknowledged, 2, 91): **plp.** *ἀνεγνωσμένοι ἦσαν had been persuaded*, 8, 110: **aor.** *-ώσθην* 7, 7. 236: in this sense, rare in Attic, **pres. pass.** *ἀναγινωσκόμενος* Antiph. 2, β, 7, see δ, 7, where in a similar *phrase* he uses *πεισθείς*. In Ion. and Dor. poetry, this verb occurs in **2 aor.** only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, **aor. pass.** Eur. quoted; and uncertain **2 aor. act.** Soph. O. R. 1348; more freq. in Comedy, **pres. 2 aor.** and **fut. m.** Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The **1 aor.** *ἀν-έγνωσα* occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the **pres.** in Ionic.

'Αναγορεύω *To proclaim*, in classic auth. scarcely used beyond the **pres.** Aeschin. 3, 3: and **imp.** *ἀν-ηγόρευον* Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): **fut.** *-εύσω* (Dem.?) 18, 120; Plut. Galb. 21: **aor.** *-ηγόρευσα* (Dem.?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Heliod. 4, 5: **p.** *-ηγόρευκα*: **p. p.** *-ηγόρευται* Plut. Demetr. 38. Mar. 45: **aor.** *-εύθην* (Xen.) Cyn. 1, 14; Polyaen. 8, 14; Plut. Mor. 176. 202. C. Gracch. 3. C. Marc. 12; Paus. 6, 14, 2: **fut.** *-ευθήσομαι* Paus. 6, 4, 11: classic, **2 aor.** *ἀνεῖπον* Thuc. 2, 2; Dem. 18, 58, Poet. *-έειπον* Pind. P. 1, 32. 10, 9: **aor. pass.** *-ερρήθην* Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): **fut.** *-ρηθήσεται* Aeschin. 3, 147. See *ἀγορεύω*.

'Αναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Hippocr. 8, 282; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: **imp.** *ἠναινόμην* Il. 18, 450; Aesch. Ag. 300, *ἀναιν-* Il. 18, 500, late prose *ἀνῃν-* Agath. 1, 13. 2, 7: (**fut.**?): **aor.** *ἠνηνάμην* Hermes Col. (Schneidw.) 2, 97; Arat. 103; Q. Sm. 5, 176, *ἀπ-* Il. 7, 185, and *ἀνηνάμ-* Il. 23, 204; late prose Alciphr. 3, 37, but *ἀπ-ην-* Aristid. 1, 5 (Dind.), Dor. *ἀπ-ᾶνᾱν-* Pind. N. 5, 33; subj. *ἀνήνηται* Il. 9, 510; inf. *ἀνήνασθαι* 7, 93; Eur. Med. 237; Ael. Fr. 47; *ἀνηναμένη* Callim. Del. 46, *-ένα* Anth. (Arch.) 7, 191, *ἀπ-* Aesch. Eum. 972. In classic prose, the **pres.** only is used, and rarely, though not so rarely as some teach, *ἀναίνει* Dem. 36, 31, *-εται* Isae. 2, 27, *-ονται* Hippocr. 8, 282 (Lit.); opt. *-οιντο* Xen. Cyr. 2, 1, 31; Pl. Phil. 57; *-όμενος* (Dem.) 61, 48; Plut. Lysand. 22; *-νεσθαι* C. Marc. 38: very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.) 4, 201. The **pass.** we think does not now occur: *ἀνήνηται* Il. and Theocr. quoted, is **aor.** subj.: **plp.** *ἀνήνηντο* Agath. 1, 13 (Vulg.) is now *ἀνήνοντο* (Ms. R. Niebuhr): and *ἀπ-ανηνάσθην* dual **aor. mid.** Hom. Epigr. 4, 10, has by oversight been taken for **aor. pass.**

'Ανακύπτω *To pop up, emerge*, Pl. Phaed. 109 : **fut.** *-κύψω* Aristot. H. A. 9, 34, 6; Luc. D. Mar. 3, 1; Chrys. 13, 435; opt. *-κύψοι* Pl. Euthyd. 302 (Bekk. Stallb. B. O. W. Herm.) : and as **act. fut. m.** *-κύψομαι* Ar. Av. 146; *-κύψοιτο* as v. r. Pl. Euthyd. quoted (Steph. Heindorf) : **aor.** *-έκυψα* Ar. Ran. 1068; Her. 5, 91; Xen. Oec. 11, 5 : **p.** *-κέκῡφα* Eur. Cycl. 212; Xen. Eq. 7, 10. In classic auth. the **fut.** is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering **act.** *ἀνακύψοι τό*, others **mid.** *ἀνακύψοιτο*. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of **fut.** being indisputably the **mid.** form, seems rather to countenance the latter—we are surprised that this has not been urged.

'Αναλέγω *To pick up*, Il. 11, 755, in tmesi; Aen. Tact. 38; Dio Cass. 53, 11 : **imp.** *ἀνέλεγον*, Epic *ἄλλεγον* Il. 23, 253 : **fut.** *-έξω* Ar. Av. 591; Aen. Tact. 38 : **aor.** rare *ἀν-έλεξα* Dio Cass. 37, 43, Epic *ἄλλεξα* Il. 21, 321. **Pass.** rare and doubtful *-λεγόμενον* Xen. An. 2, 1, 17. **Mid.** *-λέγομαι gather up for oneself, read*, Plut. Mor. 582; Aen. Tact. 38 : **imp.** *ἀν-ελέγετο* Her. 3, 130 : **fut.** *-λέξομαι* Luc. Dem. enc. 27; Galen 2, 880 : **aor.** *-ελεξάμην* Callim. Epigr. 24; Anth. 9, 428. 12, 132; D. Hal. 1, 89; Luc. Pisc. 6; Galen 3, 601. The **act.** is rare, never in Trag. nor classic prose : the **mid.** again is frequent in late Attic, rare in Ionic prose, never in classic poetry.

'Αναλίσκω *To expend*, Eur. I. T. 337; Ar. Thesm. 1131. Fr. (Dait.) 15; Antiph. 6, 13; Thuc. 7, 48; Pl. Rep. 420; Dor. pt. *-λίσκοισα* Pind. P. 9, 25, and *ἀνᾱλόω* Aesch. Sept. 813; Eur. Med. 325; Ar. Pl. 248; Thuc. 2, 24 : **imp.** *ἀνήλισκον* Xen. Cyr. 1, 2, 16; Isoc. 5, 96; Pl. Rep. 552, and *ἀνᾴλουν* Thuc. 8, 45, (but *ἀνηλοῦντο* 3, 81) : **fut.** *ἀνᾱλώσω* Eur. Cycl. 308; Thuc. 6, 31; Pl. Rep. 568 : **aor.** *ἀνᾶλωσα* Soph. Aj. 1049 (D. Nauck); Eur. Elec. 681; Thuc. 7, 83, and *ἀνήλωσα* Soph. Aj. quoted (Mss. Herm. Ellendt); Lys. 19, 18; Isae. 5, 35; Dem. 20, 10. 40, 36, rare and in comp. *ἠνάλωσα*, *κατ-* Isocr. 9, 60 : **p.** *ἀνᾶλωκα* Thuc. 2, 64; Dem. 38, 25 (Bekk.), and *ἀνήλωκα* Xen. Cyr. 2, 4, 9; Lys. 26, 3; Isocr. 15, 158. 165; Dem. 3. 28 (Bekk. Dind.) 38, 25 quoted (Dind.) : **plp.** *ἀνηλώκει* Xen. Cyr. 1, 4, 5; (Dem.) 7, 23, *ἀναλ-* Thuc. 6, 31 : **p. p.** *ἀνᾶλωμαι* Eur. An. 1154; Hippocr. 2, 360 (K.); D. Hal. 7, 49, and *ἀνήλωμαι* Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289, rare and in comp. *ἠνάλωμαι*, *κατ-* Isocr. 3, 31 : **plp.** *ἀνήλωτο* Pl. Polit. 272 : **aor.** *ἀνᾱλώθην* Eur. An. 455, *ἀπ-* Thuc. 7, 30, *ὑπ-* 3, 17, and *ἀνηλώθην* Lys. 26, 22; Dem. 50, 30, *ἀπ-ανηλ-* Thuc. 2, 13, rare

ἠναλώθην, κατ- Hippocr. 5, 122. 126 (Lit. κατ-αναλ- Ald.); ἀναλωθείς Aesch. Ag. 570: **fut.** ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late **fut. m.** ἀναλώσεται as **pass.** Galen 15, 129. **Mid.** *waste, destroy, oneself*, **imp.** ἀνηλοῦντο seems **mid.** Thuc. 3, 81: but **fut.** -ώσεται is **pass.** and late Galen 15, 129. **Vb.** ἀνάλωτος Pl. Theaet. 179, -ωτέος Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνήλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλοῦντο Thuc. 3, 81, ἀπανηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even **imp.** ἀνάλισκον Civ. B. 3, 58. Hisp. 6, 5, κατ-ανάλισκεν Plut. Philop. 4 (Ms. R. Sint. -ανήλ- Ms. U. Bekk.)

The form ἀναλόω occurs mostly in the older Attic: twice in Trag. ἀναλοῖ Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλῶν Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -άλουν ibid.; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: **imp.** ἀνάλουν 8, 45, -αλοῦτο 1, 109, but -ηλοῦντο 3, 81; twice in Xen. ἀναλοῦν Hell. 6, 2, 13, -ούμενα Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.), παραναλούμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose -οῦται Plut. M. 696, -οῦσθαι 977 &c.

'Ανανεόω *To renew*, **act.** late and rare, **aor.** ἀν-ενέωσα Malal. p. 141, 217, 225, 245, 267, &c. **Mid.** classic -εοῦμαι (Dem.) 18, 167; -οῦσθαι Thuc. 5, 23; Dem. 23, 121: **fut.** -εώσομαι Polyb. 23, 7: **aor.** ἀν-ενεωσάμην Thuc. 5, 46; **inf.** ἀνανεώσασθαι Thuc. 5, 43; Isocr. 4, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

'Αναπίμπλημι, see πίμπλημι.

'Αναπνέω, see ἀμπνύω.

'Ανασκολοπίζω *To impale*, Luc. Jud. Vox. 12. Char. 14: **fut.** (-ίσω, -ιῶ): **aor.** -εσκωλόπισα Her. 1, 128. 3, 159. 4, 43: **p. p.** -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: **aor.** -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: **fut. p.** -ισθήσεται Luc. Char. 14: and **fut. m.** -ιοῦμαι as **pass.** Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

'Αναστρέφω *To turn up*, Soph. Ph. 449: **fut.** -ψω Eur. Bacc. 793: **aor.** -έστρεψα Thuc. 4, 43; -στρέψας Aesch. Pers. 333: **perf.** -έστροφα Com. Fr. 4, 459, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "**pass.** with *fut. mid.*" The **fut.** is of the **pass.** form, ἀναστραφήσεσθαι Isocr. 5, 65; **mid.** -έψεσθαι we have not seen.

'Ανατείνω *To stretch up*, Xen. Eq. 10, 4 : **fut.** *-τενῶ* Ar. Lys. 129, reg. in **act.** : **p. p.** *ἀνατέταμαι* Xen. Cyr. 7, 1, see below. **Mid.** *ἀνατείνομαι stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: **aor.** *-ετεινάμην* Dem. 19, 153; Diod. Sic. 14, 3 ; Plut. Cleom. 10, Poet. *ἀντειν-* Simon. 8 (Bergk): with **p.** *ἀνατεταμένος* as **mid.** Xen. Cyr. 4, 1. 3 : and **aor.** *ἀν-ετάθην* Polyb. 2, 52. 5, 55.

'Ανδάνω *To please*, Ion. and Poet. Od. 2, 114; Pind. P. 1, 29; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553; Hippocr. 2, 230 (Lit.); Plut. Mor. (Democr.) 82, rare and late, if correct, **ἄδω** Plut. Cim. et Lucull. 2 (Steph. Sint. *ἀνδ-* Reisk. *συνᾳδ-* Cor. Bekk.) : **imp.** *ἤνδανον* Il. 15, 674; Solon 37; Her. 7, 172. 8, 29, *ἐήνδ-* Il. 24, 25, and *ἐάνδ-* Her. 9, 5. 19: **fut.** *ἀδήσω* Her. 5, 39: **p.** rare, *ἄδηκα* Hippon. Fr. 100 (Bergk, *ἄδ-* Eustath.): **2 p.** Epic *ἔᾱδα* Ap. Rh. 1, 867; (Theocr. 27, 22, seems a false reading); *-αδότα* Il. 9, 173. Od. 18, 422 (*ἐαδ-* Dind.); Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: **2 aor.** *ἔἄδον* Her. 1, 151. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg. Jacobitz, *ἠδημόνει* Cobet, Dind.), and *ἄδον* (*ἄ*) Il. 13, 748, Epic *ἐΰἄδον* Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. *ἄδῃ* Her. 1, 133; *ἄδοιμι* Her. 9, 79, *ἄδοι* Od. 20, 327; Ap. Rh. 1, 828; *ἀδεῖν* Il. 3, 173; Solon 7; Soph. Ant. 89; Her. 3, 45, *ἀδεῖν* Pind. Ol. 3, 1 (Boeckh, Bergk). **Mid.** *ἀνδάνομαι* as **act.** Anth. 10, 7: **2 aor.** late *ἀδέσθαι* Pythag. Epist. 12 (Orell.); hither some have referred *ἄσμενος* as a syncopated and softened part. for *ἀδόμενος, ἄδμενος, ἄσμ-*, which it is perhaps better to assign to *ἥδω*. *ἐΰαδον* is softened from *ἔϝαδον* now edited by Bekker (2 ed.) Buttmann says that after the digamma disappeared the genuine Homeric forms were, without doubt, only *ἐάνδανε, ἄνδανε*, not *ἐήνδανε, ἤνδανε*, and the Herodotean *ἤνδανον*, not *ἐάνδ-*, after the analogy of *ὤρων*. We are not sure that it is quite fair to infer with Buttm. that because the **aor.** was *ἔϝαδε, ἔαδε, ἄδε*, the **imp.** must have been *ἐάνδανε, ἄνδανε*. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *agoing*, the latter when it had gone. Thus: old form *ϝανδάνω*, **imp.** with digamma softened to *ε*, *ἐάνδανον*, contr. *ἤνδανον*, with syllabic augm. *ἐήνδανον*. Compare *ϝέλπομαι, ἐέλπετο, ἤλπετο* Il. 15, 539. 17, 395 &c. (old reading.) *ϝέργω, ἐέργω, εἴργω*, &c. In this way without, as we think, violating analogy, may be defended *ἐήνδανε, ἤνδανε*, as equally genuine and older than *ἐάνδ-, ἄνδ-*. In Her. *ἤνδανε, ἐάνδ-* have equal support, *ἤνδ-* 7, 172. 8, 29, *ἐᾰ́νδ-* 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

'Ανδραγαθίζομαι Dep. *To act the brave, good, man*, only **pres.** classic *-ίζεται* Thuc. 2, 63; *-ίζεσθαι* 3, 40: **aor.** *ἀνδραγαθίσασθαι* late App. Civ. 5, 101. **ἀνδραγαθέω** has **fut.** *-θήσω* D. Sic. Fr. 21 (Bekk.), not *-θήσομαι* given in lexicons: **perf.** *ἠνδραγαθηκώς* D. Sic. 14, 53: **p. p.** *-γαθημένος* Plut. Fab. 20.

'Ανδραποδίζω *To enslave*, **pres.** rare and late, Alciphr. 3, 40: **fut.** *-ιῶ* Xen. Hell. 2, 2, 20: **aor.** *ἠνδραπόδισα* Her. 1, 151; Thuc. 1, 98: **p. p.** *ἠνδραπόδισμαι* Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. *ἀνδραποδισμένος* Her. 6, 119 (Mss. Schweigh. Gaisf. &c.), *ἠνδραπ-* (Bekk. Lhardy, Bred. Dind.): **aor.** *ἠνδραποδίσθην* Lys. 2, 57; Isocr. 17, 49; Xen. Hell. 1, 6, 14; *-θείς* Her. 1, 156: **fut.** *ἀνδραποδισθήσομαι* Xen. Hell. 2, 2, 14; Ar. Ind. 28, *ἐξ-* D. Sic. 15, 51: and in Ion. **fut. m.** as **pass.** *ἀνδραποδιεῦμαι* Her. 6, 17, *ἐξ-* 6, 9, see **mid.** **Mid.** *ἀνδραποδίζομαι* Her. 3, 147; Andoc. 3, 21: **imp.** *ἠνδρ-* Her. 5, 27: **fut.** *-ποδιεῦμαι, ἐξ-* Her. 1, 66 (also **pass.** in simple and comp., see above): **aor.** *ἠνδραποδίσαντο* Her. 3, 59. 6, 18; Thuc. 4, 48; *-ισάμενος* Her. 4, 203, Dor. *-ιξάμενος* Epimen. in D. Laert. 1, 113; *-ίξασθαι* Disput. Mor. p. 548 (Mullach.)

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment **p.** part. *ἠνδραποδισμένος* Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, *ἐξ-* 1, 161.

'Ανέχω *To hold up*, Il. 23, 426; Soph. O. R. 174; Eur. Hip. 1293 (Monk, Dind.); Her. 2, 29; Thuc. 1, 141: **imp.** *ἀν-είχον* Thuc. 7, 48: **fut.** *ἀνέξω* rare, perhaps only Archil. Fr. 83 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; *ἀνασχήσω* also rare, Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: **2 aor.** *ἀνέσχον* Il. 17, 310; Eur. Med. 482; Her. 8, 8; Xen. Hell. 1, 6, 28; Pl. Conv. 220, and Epic *ἀνέσχεθον* Il. 7, 412. Od. 9, 294; *ἀνάσχω* Soph. El. 636; *-σχεῖν* Il. 6, 257, *-σχέμεν* 24, 301; *-σχών* 18, 75; Soph. Tr. 204; Eur. Fr. 475; Theocr. 18, 57: **p.** *ἀνέσχηκα* late Epist. Phal. 52; Sext. Emp. 741: **p. p.** *ἀνέσχημαι* (?): **aor.** *ἀνεσχέθην* (?). **Mid.** *ἀνέχομαι to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Her. 1, 80; Antiph. 4, γ, 1; Pl. Leg. 708: **imp.** *ἠνειχόμην* Aesch. Ag. 905; Soph. Ph. 411: Thuc. 5, 45; Lys. 3, 9; Dem. 30, 33: **fut.** *ἀνέξομαι* Il. 5, 895. Od. 19, 27; Aesch. Pers. 838; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Pl. Rep. 613; Dem. 18, 160; Poet. and less freq. *ἀνασχήσομαι* Aesch. Sept. 252; Ar. Ach. 299, syncop. *ἀνσχήσ-* Il. 5, 104: **2 aor.** *ἠνεσχόμην* Aesch. Ag. 1274; Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159.

8, 26; Thuc. 3, 28; Andoc. 2, 15; Lys. 3, 3; Pl. Charm. 162; Dem. 19, 24, syncop. *ἠνσχ-* Soph. Ant. 467 (D. *ἂν ἐσχ-* Erf. Herm.), rarer *ἀνεσχ-* Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Ar. Pax 347 (chor.); Her. 5, 89. 6, 112. 7. 139, syncop. *ἀνσχ-* Il. 24, 518. **Vb.** *ἀνασχετός* Com. Fr. 2, 577, *ἀνεκτός* Il. 10, 118; Soph. Ant. 282, *-έος* O. C. 883. Her. presents three instances of double augm. *ἠνέσχ-*, and three of single, *ἀνεσχ-*, each without v. r., and, what is rather curious, the instances of the former are all in sing. *ἠνέσχετο*, of the latter, all in pl. *ἀνέσχοντο*. That the Attic poets do not confine *ἀνεσχόμην* "to the chorus," but use it as well as *ἠνεσχ-* in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where *ἠνεσχ-* could not stand. Hom. Od. 19, 111, has 3 sing. **pres.** *ἀνέχησι* for *-έχει*, as if from *ἀνέχημι*, unless it be subj. for *-ῃσι*, which Bekker edits. The only instance we have met of the **pass.** v. is *ἀνέχεται* 4 Maccab. 1, 35 (Apel. Bekk. *ἀντέχ-* Gaisf.)

'Ανήνοθε *sprung*, Epic **2 perf.** as **pres.** Od. 17, 270: as **aor.** Il. 11, 266. Formed by redupl. probably from root *ἀνέθω*.

(**'Ανθρακόω**) *To burn to a cinder, blast*, Trag. and confined to **p. p.** *ἠνθρακωμένος* Aesch. Pr. 372; Eur. Cycl. 612. The comp. *κατ-ανθρ-* also has no **act.** but besides **p. p.** *-ηνθρακώμεθα* Eur. Cycl. 663; *-ωμένος* Soph. El. 58: and **aor.** *-ηνθρακώθη* Eur. I. A. 1602: it has **fut. m.** *κατ-ανθρακώσομαι* as **act.** Aesch. Fr. 280 (D.) *ἀπ-ανθρακόω* has **aor. act.** *-ηνθράκωσεν* Luc. D. Mort. 20, 4.

'Ανῐάζω *To sorrow*, Poet. Il. 18, 300, *ἀνῑ-* Od. 22, 27, also *vex*, Od. 19, 323, *-ῑάζουσι* Opp. Hal. 2, 450: **imp.** *ἀνῐάζον* Il. 23, 721, iter. *ἀνῑάζεσκον* Ap. Rh. 3, 1138: **aor.** *ἠνίᾰσα* Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (ῐ̆.) See *ἀνιάω*.

'Ανιάομαι, see *ἰάομαι*.

'Ανιάω *To vex*, Soph. Ant. 550; Ar. Plut. 538. Eq. 349; Xen. Cyr. 5, 3, 7; Dem. 17, 17: **imp.** *ἠνία* Soph. Aj. 273; Pl. Gorg. 502: **fut.** *ἀνιάσω* Xen. An. 3, 3, 19; Plut. Sol. 12, Ion. *-ήσω* Od. 19, 66; Anth. (Plato) 7, 100: **aor.** *ἠνίᾱσα* Andoc. 1, 50; Xen. Hell. 5, 4, 33, Ion. *-ησα* Phocyl. 16; *ἀνιάσας* Soph. Aj. 994; Ar. Pax 764, Ion. *-ήσας* Orph. Lith. 645, Dor. *ἀνίασα* Theocr. 2, 23: **p.** late *ἠνίᾱκα* Heliod. 7, 22. **Pass.** *ἀνιῶμαι to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3, 316; Xen. Mem. 3, 9, 8; Lys. 13, 43; opt. 3 pl. Ion. *ἀνιῷατο* Her. 4, 130; *-ιᾶσθαι* 5, 93: **imp.** *ἠνιῶντο* Xen. Cyr. 6, 3, 10: **fut.** *ἀνιάσομαι* Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8, Ion. *-ήσομαι*, *-ήσει* Plat. Eleg. 8 (Bergk), Epic *-ήσεαι* Theogn. 991: **p.** *ἠνίημαι* Mosch. 4, 3: **aor.** *ἠνιάθην* Xen. Hell. 6, 4, 20, Ion. *-ήθην* Il. 2, 291. Od. 1, 133;

Hippocr. 6, 392 (Lit.): **fut.** late *ἀνιαθήσεσθαι* Galen 5, 51: **Mid. aor.** *ἀνιάσασθαι* Galen 3, 489, we think should be **fut.** *-άσεσθαι.* (*ἄν-* in **pres.** *ᾱσ-* in **fut.** &c. *ῑ* in Hom. and Trag. *ῐ* in Comed. except *-ῑῶν* Ar. Eq. 349, *ι* in others.)

'Ανῐμάω *To draw up*, in classic usage perhaps only **pres.** and **imp.** (later pretty complete with **fut. m.** as act.), Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: **imp.** *ἀνίμων* Xen. An. 4, 2, 8: (**fut.** *-ήσω*?): **fut. m.** *-ήσομαι* Long. P. 1, 12 (Seil.): **aor.** *ἀνίμησα* Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: **p. p.** *ἀνίμημαι* Luc. Pisc. 50: **aor.** *ἀνιμήθην* D. Laert. 1, 116; App. Mithr. 32. More usu. **mid.** *ἀνιμῶμαι* Luc. Alex. 14; Geop. 1, 13: **imp.** *ἀνιμῶντο* Polyaen. 4, 6, 8: **fut.** *-ήσομαι* Long. P. 1, 12 quoted: **aor.** *-ησάμην* Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.

'Ανοίγνῡμι *To open*, Lys. 12, 10 (*-ῦται* Eur. Ion 923; *-ύμενος* Ar. Eq. 1326); **ἀνοίγω** Pind. P. 5, 94; Soph. Aj. 344; Her. 3, 117; Thuc. 4, 74; *ἄνοιγε* Aesch. Supp. 321; (Epic *ἀναοίγω*); later **ἀνοιγνύω** Dem. Phal. 122; Paus. 8, 41, 4: **imp.** *ἀνέῳγον* Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, *ὑπ-* Dem. 32, 27, Epic *ἀνῷγον* Il. 14, 168, and rare *ἤνοιγον* Xen. Hell. 1, 1, 2. 6, 21; late, Paus. 4, 26, 8; Ach. Tat. 3, 17; App. Civ. 2, 138, iter. *ἀναοίγεσκον* Il. 24, 455, late *ἀνεῴγνυον* App. Annib. 33. Civ. 4, 81, but *-εῴγνυ* Mithr. 44: **fut.** *ἀνοίξω* Ar. Pax 179: **aor.** *ἀνέῳξα* Ar. Vesp. 768; Thuc. 2, 2; Lys. 1, 14, rare *ἤνοιξα* Xen. Hell. 1, 5, 13; late, Apollod. 2, 5, 4; Charit. 1, 10. 3, 4; Or. Sib. 3, 500; Polyaen. 3, 9, 45, but *-έῳξα* 5, 5, Poet. *ἀνῷξα* Theocr. 14, 15, Ion. *ἄνοιξα* Her. 1, 68. 4, 143. 9, 118 (Gaisf. Bekk. Dind. Stein); *ἀνοίξῃς* Soph. O. C. 515; *-οίξατε* Aesch. Ch. 877: **p.** *ἀνέῳχα* Dem. 42, 30; Com. Fr. (Men.) 4, 133: **p. p.** *ἀνέῳγμαι* Eur. Hipp. 56; Thuc. 2, 4; Lys. 1, 24; Dem. 24, 208. Poet. *ἀνῷγμαι* Theocr. 14, 47, late *ἤνοιγμαι* Joseph. Ap. 2, 9, but *δι-* Hippocr. 5, 436 (Ms. G. Lit.): **plp.** *ἀνέῳκτο* Xen. Hell. 5, 1, 14, late *ἤνοικτο*, *δι-* Heliod. 7, 15: **1 aor.** *ἀνεῴχθην* Eur. Ion 1563; *ἀνοιχθῇ* (Dem.) 44, 37; *-θείη* Pl. Phaed. 59; *-οιχθῆναι* Her. 2, 128; *-θείς* 4, 14; Antiph. 5, 54; Thuc. 4, 130; Pl. Conv. 216, late *ἠνοίχθην* Paus. 2, 35, 4; V. T. Ps. 105, 17, *ἀνωίχθη* Nonn. 7, 317: **fut.** late *ἀνοιχθήσομαι* V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13: **2 aor.** late *ἠνοίγην* (Luc.) Amor. 14; Pseud.-Callisth. 1, 14; Christ. Pat. 996: **2 fut.** *ἀνοιγήσομαι* late, V. T. Neh. 7, 3: **3 fut.** *ἀνεῴξομαι* Xen. Hell. 5, 1, 14 (Mss. Dind. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): **2 p.** *ἀνέῳγα* rarely **act.**, *ἀνέῳγε* *opened*, (Hippocr.) Epist. 9, 394 (Lit.); Aristaen. 2, 22: **plp.** *ἀνεῴγει* Com. Fr. (Pher.) 2, 289 (Pors. Mein.);—usu. neuter, *stand open*, *-ῴγασι*

Hippocr. 7, 558 (Lit); Plut. Mor. 693; Luc. Gall. 30; D. Mort. 4, 1; Herodn. 4, 2; Polyaen. 2, 28, which earlier Attic writers seem to have avoided, and used *ἀνέῳγμαι* instead: Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. **Mid.** *open for oneself, one's own*, rare and late, *-οιγόμενος* Plut. Mor. 339 (?): **aor.** *ἀνοιξάμεναι* Aristid. V. 2, 40 (Jebb); *-ασθαι* suggested by Struve for *ἀνωΐξαι* Q. Sm. 12, 331. **Vb.** *ἀνοικτέον* Eur. Ion 1387. The less regular forms *ἤνοιγον, ἤνοιξα* are late, V. T. 1 Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, *open out, gain the open sea*, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits *ἀνῷξα* Her. 1, 68, but *ἄνοιξα* 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy, uniformly *ἄνοιξα*, as it would seem that Her. perhaps never augments *οι, ἀνέῳγες* however 1, 187, but in an Inscr. Hippocr. augments it, *ἀνέῳξε* 6, 568 (Lit.) For the monstrous form *ἀνωΐξαι* Q. Sm. 12, 331, has been suggested, or substituted, *ἀνοῖξαι* (Pauw), *ἀναπτύξαι* (Koechly), *ἀνοίξασθαι* (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms *ἀνέῳξε, ἀνέῳγμαι, ἀνεῴχθην*, occur even with triple augm. *ἠνέῳξε* V. T. Gen. 8, 6; Joseph. Ap. 2, 9: *ἠνέῳγμαι* N. T. Rev. 10, 8; Heliodor. 9, 9; Polyaen. 8, 25 (Maasv. *ἀνέῳγ-* Woelffl.): *ἠνεῴχθην* Dio Cass. 44, 17 (Bekk. *ἀνεῴχ-* Dind.); V. T. Gen. 7, 11; N. T. Jo. 9, 10 (Vat. Sinait.) See Galen 4, 160. 478.

'Ανορθόω *To set upright*, Xen. Hell. 4, 8, 12, (never augments the prep. in *classic* writers): **fut.** *ἀνορθώσω* Isocr. 6, 85: **aor.** *ἀνώρθωσα* Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.); *-θωσον* Soph. O. R. 51; *-ώσας* Thuc. 6, 88: (p. ?): **plp.** late *ἠνορθώκειν* Liban. Epist. 959 (Wolf): **p. p.** *ἀνώρθωμαι* V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: **aor.** *ἀνωρθώθην* V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Vat.), *ἀνορθ-* (Mss. Lachm. Tisch.): **imp. pass.** *ἀνωρθοῦντο* Eunap. Fr. 76 (L. Dind.) This verb never augments the prep. in *classic*, scarcely even in *late* Greek. The tendency to double augm. is confined to the double comp. *ἐπ-ανορθόω*, which, in classic Greek, always augments both verb and prep. **imp.** *ἐπ-ηνώρθουν* Isocr. 12, 200: **aor.** *ἐπ-ηνώρθωσα* (Lys.) 2, 70; Dinarch. 1, 96, *συν-επ-* (Dem.) 10, 34: **p. p.** *ἐπ-ηνώρθωμαι* Dem. 18, 311 (Pseph.); Athen. (Macho) 578: **aor.** indic. late *ἐπ-ανωρθώθη* Apocr. 2 Macc. 5, 20; inf. *ἐπ-ανορθωθῆναι* Dem. 9, 76. **Mid. imp.** *ἐπ-ηνωρθούμην* Pl. Gorg. 462; Plut. Sert. 19; but later *ἐπ-ανωρθ-* Polyaen. 6, 4 (Woelffl.), see N. T. Luc. 13, 13, above: **aor.** *ἐπ-ηνωρθωσάμην* Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. **Vb.** *ἐπ-ανορθωτέον* Pl. Leg. 809. The Aldine reading Eur. Alc. 1138, is *ἐξ-ανώρθωσας*,

not ἐξ-ην-. διορθόω, aor. δι-ώρθωσε Isocr. 9, 47, δι-ωρθωμένος Plut. Alcib. 7 &c., not ἐδι-ώρθ-. κατορθόω, κατ-ώρθωσαν Thuc. 6, 33, not ἐκατ-ώρθ-.

'Ανταγορεύω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072: and aor. ἀντ-αγόρευσε Pind. P. 4, 156 (Vulg. Boeckh), the rest supplied by ἀντιλέγω, ἀντερῶ, -είρηκα, &c.

'Αντάω *To meet*, Poet. and Ion. opt. ἀντῴη Soph. Tr. 902: imp. Ion. ἤντεον Il. 7, 423; Ap. Rh. 4, 845, for -αον: fut. ἀντήσω Il. 16, 423; Opp. Hal. 3, 71, Dor. -άσω Eur. Tr. 212 (chor.): aor. ἤντησα Il. 6, 399. Od. 4, 327: Eur. Ion 802; Her. 1, 114. 2, 119, ἀπ- Thuc. 2, 20, Dor. ἄντᾱσα Soph. Ant. 982 (chor.), ὑπ- Pind. P. 8, 59; subj. ἀντήσῃς Eur. I. A. 150; opt. ἀντήσειε Il. 7, 158; Maneth. 1, 24; part. ἀντήσας Aesch. Supp. 37; Soph. Aj. 533, Dor. -άσαις Pind. Ol. 10, 42: p. ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. -ήντημαι see foll. Mid. as act. usu. in comp. ἀπ-αντώμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic: fut. ἀπ-αντήσομαι Lys. 34, 8: aor. ἠντήσαντο Anth. (Rhian.) 12, 121; subj. συν-αντήσωνται Il. 17, 134: and as mid. p. p. ἀπ-ήντημαι Dio. Hal. 6, 88: aor. ἀπ-ηντήθη Polyb. 2, 7, see ἀπαντάω. Vb. ἀπ-αντητέον Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncomp. is rare, never in Comedy nor Attic prose.

'Αντεικάζω *To compare*; fut. m. -εικάσομαι Pl. Men. 80: aor. ἀντήκασα Ar. Vesp. 1311; sub. -εικάσω Pl. Men. 80.

'Αντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg.); Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn. &c.); Pl. Gorg. 520 (Bekk.); Dem. 20, 141 (Vulg. Bekk. but ἀντ' εὖ ποιέω Bergk, L. Dind. Bait. O. W. G. Dind.): fut. -ήσω: aor. ἀντευποιήσωμεν Dem. 20, 124 (Bekk. ἀντ' εὖ ποιήσω Dind.): p. ἀντευπεποίηκεν Dem. 20, 64 (Bekk. ἀντ' εὖ πεποίηκεν Dind.) if right, the marvel vanishes.

'Αντιάζω *To meet*, &c. Soph. Elec. 1009; Eur. Andr. 572; subj. -άζωσι Pind. N. 1, 68; Her. 4, 118: imp. ἀντίαζον Her. 1, 166 (Mss. Vulg. Gaisf.), ἠντ- Bekk, Lhardy, Bred.), compare ὑπ-ηντ- 4, 121 (Mss. Gaisf. Bekk. &c.); Xen. An. 6, 5, 27; Luc. V. H. 1, 21. 37: fut. ἀντιάσω Od. 22, 28; Theogn. 552. 1308 (see ἀντιάω), Dor. -άξω Pind. Ol. 10 (11), 84: aor. ἠντίασα Her. 4, 80. 9, 6; ἀντίασον Eur. Supp. 272; -άσας Emped. 274; Aesch. Ag. 1557; Soph. El. 869; Her. 3, 45; and late prose, Ecphant. Stob. 48, 64, Dor. -άσαις Pind. I. 6, 15, -άξαις, ὑπ-αντι- P. 8, 11; -ιάσαι N. 10, 20. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. ὑπ- Xen. Cyr. 5, 5, 9. An. 6, 5, 27.

'Αντιάω *To meet*, Poet. Ap. Rh. 4, 1675, Epic ἀντιόω Il. 12,

368; imper. -ιοωντων Il. 23, 643; inf. -ιάαν 13, 215; -ιόων 20, 125, see below: **imp.** ἀντῐάα Opp. Hal. 2, 334, iter. ἀντῐάασκον Ap. Rh. 2, 100: **fut.** ἀντιᾰ́σω Od. 22, 28; Theogn. 552: **aor.** ἠντίᾰσα Callim. Epigr. 73 (ὑπ-αντίασα Pind. P. 4, 135); subj. ἀντιάσῃσιν Ap. Rh. 3, 643, dual. -άσητον Il. 12, 356; opt. -σειας Od. 18, 147; Mosch. 2, 150, -σειε Il. 13, 290, -σαιμεν 7, 231; -άσας 1, 67. **Mid.** as **act.** rare ἀντιάομαι, Ep. opt. ιόῳτο Ap. Rh. 1, 470; -άασθαι 2, 24: **imp.** ἀντιάασθε Il. 24, 62 (Vulg.), ἠντι- (Bekk. 2 ed.) (ᾰ.) Some take ἀντιόω Il. 13, 752. Od. 1, 25 &c. for **fut.** lengthened on ἀντιῶ contr. from ἀντιάσω, for which see ἀντιάζω.

'Αντιβολέω *To meet*, Ar. Nub. 155; Andoc. 1, 149; Lys. 4, 20: **imp.** ἠντιβόλεον Ar. Ach. 147 (Bekk. Dind. ἠντεβ- Cob. Mein.). Fr. 460; Lys. 1, 25; Dem. 37, 14: **fut.** -ήσω Od. 21, 306; Lys. 14, 16: **aor.** ἠντεβόλησα rare Ar. Fr. 101 (Mss. Dind.), Ep. always ἀντεβόλ- Il. 11, 809. 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.: **aor. pass.** ἀντιβοληθείς Ar. Vesp. 560. ἀντιβόλησεν unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd. with augm. ἀντεβόλ- (Ms. Ven. Wolf, Bekk. Dind.)

'Αντιδικέω *To be a defendant*, Xen. Mem. 4, 4, 8: **imp.** ἠντιδίκει (Lys.) 6, 12, ἠντεδ- Dem. 39, 37. 40, 18 (Ms. S. Bekk. B. Saupp.), ἠντιδ- (Dind.): **fut.** ἀντιδικήσω Isae. 11, 9: **aor.** ἠντεδίκησα (Dem.) 47, 28 (Bekk. B. Saupp.), ἠντιδ- (Dind.)

'Αντιλέγω *To speak against*, Ar. Ran. 1076; Her. 8, 77; Andoc. 1, 94; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Isae. 10, 22: **imp.** ἀντέλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 12, 25; Isocr. 12, 89; Isae. 6, 24: **fut.** -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10. 11; Xen. Conv. 2, 12: **aor.** ἀντέλεξα rare, and Poet. (?) Dio Cass. 68, 20, -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: **pass.** ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. **Vb.** ἀντιλεκτέος Eur. Heracl. 975. This verb seems not to occur in Epic; neither **pres.** nor **imp.** in Trag.; but freq. in prose and Comedy: **fut.** and **aor.** rare, and rather Poet. The usual **fut.** and **aor.** are: ἀντερῶ Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 248. Ach. 702; Thuc. 1, 73; Andoc. 4, 25; Isocr. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: **aor.** ἀντεῖπον Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. -είπῃ Ar. Eccl. 588, -είπητε Eur. Elec. 361; opt. -είποιμι Soph. El. 377, -είποι Eur. I. A. 1210

(Monk, Kirchh. Nauck, -ερεῖ Elms. Dind.); -ειπεῖν Aesch. Pr. 51; Soph. Ant. 1053; Andoc. 4, 34; Isocr. 18, 36; -ειπών Soph. Ant. 1232; Thuc. 8, 69: p. -ειρηκώς Soph. Ant. 47: fut. ἀντειρήσεται Soph. Tr. 1184. 1 aor. ἀντεῖπαν late, V. T. Jos. 17, 14. We have not seen the *indic.* ἀντεῖπον either in Trag. or Comedy.

('Αντιόω), in use ἀντιόομαι Dep. *To oppose*, Ion. -εύμεθα Her. 9, 26; -εύμενοι 7, 139: imp. ἠντιοῦτο Her. 1, 76. 4, 3: with fut. m. ἀντιώσομαι Her. 7, 9. 102: but aor. p. ἠντιώθην as mid. Her. 7, 9. 10. 8, 100 (Bekk Dind.), ἀντ- 7, 9 (Gaisf.); inf. ἀντιωθῆναι Aesch. Supp. 389; Her. 8, 100; -ωθείς 5, 100.

'Αντίχρη *It is sufficient*, (χρή), impers. and only 1 aor. ἀντέχρησε Her. 7, 127. 187.

Ἄντομαι *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; -εσθαι Il. 15, 698; -όμενος 11, 237; Pind. P. 2, 71: imp. ἠντόμην, -το Callim. Epigr. 31, -το Il. 22, 203.

(Ἄνῡμι) *To accomplish*, only imp. act. Dor. 1 pl. ἄνῦμες Theocr. 7, 10 (Vulg. Ahr. ἄνομες Meineke). Pass. ἄνῦται pres. late, Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599, -εται (O. Schn. Meineke): ἤνῦτο Od. 5, 243; Q. Sm. 9, 1, ἄνυτο (ᾱ) Theocr. 2, 92, -ετο (Mein.) (ᾱ seems to be always in arsi, ᾰ Nic. Al. 599, is in thesi.)

'Ανῠ́ω *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606, ἐξ- Her. 7, 183, Attic ἀνῠ́τω Soph. Ant. 805 (Dind.); Thuc. 2, 76; Xen. Cyr. 1, 6, 5, ξυν- Aesch. Ag. 1123: imp. ἤνῦον Her. 9, 66; Dem. 21, 104, and -ῦτον Soph. Tr. 319; Eur. Bac. 1100 (Dind. ἦν- Elms.); Thuc. 2, 76; Pl. Conv. 127; Xen. Cyr. 5, 2, 22. 7, 3, 14 (Dind. Hertl. -νον Vulg. Popp.), Dor. ἄννον (ᾱ) Theocr. 21, 19: fut. ἀνῠ́σω Soph. Aj. 607; Ar. Ran. 649, and, according to some, ἀνύω Il. 4, 56 quoted, ἐξ- 11, 365: aor. ἤνῦσα Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91, Dor. Ἄνσα Theocr. 7, 6; -ύσειεν Pl. Leg. 650; -ύσαι Thuc. 2, 97; Epic ἤνυσσα Ap. Rh. 4, 413, ἄνυσσα Pind. P. 12, 11; Anth. 5, 275; ἀνύσσας Hes. Th. 954; -ύσσαι Ap. Rh. 1, 603: p. ἤνῦκα Pl. Polit. 264: p. p. ἤνυσμαι Polyb. 3, 44, δι- Xen. Cyr. 1, 4, 28; but ἠνυμένος if correct, Theod. Metoch. 2, p. 22 (Müll.), προ- D. Hal. Rhet. 5, 4: plp. ἤνυστο Luc. Herm. 3; Paus. 5, 1, 7: aor. ἠνύσθην D. Hal. Ant. 3, 6; Polyb. 32, 7, 17; Philostr. V. Apoll. 40; Heliod. 4, 6, ἐπ- Hes. Sc. 311: fut. ἀνυσθήσομαι Ael. V. H. 1, 21. Mid. ἀνύομαι as act. Pind. P. 2, 49; -ύεσθαι Bion 7, 6, -ύτεσθαι Xen. An. 7, 7, 24 (D.): imp. ἠνυτόμαν Aesch. Ag. 1159 (chor.): but fut. ἀνύσομαι (σσ) pass. (?) Od. 16, 373, act. -ύσεσθαι Xen. An. quoted (Lion, Kühn.): aor. ἠνυσάμην Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose, Pl. Phaed. 69;

(Hippocr.) Epist. 420 (Lit.); *-ύσασθαι* Xen. An. 7, 7, 24 (Valkn. Krüg.); and late, Polyb. 9, 4, *ἐξ-* Strab. 10, 2, 25, unaugm. *-ανύσαντο* Eur. Bacc. 131 (chor.), Dor. *ἄννσάμαν* Theocr. 5, 144. **Vb.** *ἀνυστός* Xen. An. 1, 8, 11, but *ἀνῠτός* Sext. Emp. 617 (B.), *ἀν-ήνῠτος* Soph. El. 166. For *ἠνύσατο* Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads *ἤνυσέ τε*, and Bekk. Lhardy, Dind. Krüg. approve and accept it. **Fut. m.** *ἀνύσσεσθαι* Od. 16, 373, is not, we think, *necessarily* pass. It may mean we *shall* never *accomplish* this *for ourselves, gain our object in this.* *α* and *υ* always short (Passow): if so, the following require correction, *ἀνῡ́ων* Nonn. 21, 16 (Graef.), where have been suggested *ἀλῡ́ων* (Wern. *ἀλύω* Koch, Meineke, *ἐάσω* Koechly); *ἀνῦσαι* Tryphiod. 126; *ἀνῡσάμενοι* Anth. Pal. 10, 12. The poets use both forms, more freq. *ἀνύω*; prose authors, again, prefer *ἀνύτω*, Thuc. and Plato, perhaps, always; so Xen. (Dind.), usu. (Vulg. Popp.). *ἀνύω*, *ἀνύτω*, with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and by Dind. *formerly* (4 edit.) uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars: Dind. *now* always unaspirated *ἀν-*, *ἠν-* (5 edit.) *ἀνύττω* D. Laert. 1, 2, 16, and v. r. Pl. Soph. 291 &c. is a vicious form.

Ἄνω Poet. *To perform*, *ἄνοις* Aesch. Fr. 156 (Dobr. Herm. Dind.); *ἄνοντος* Ar. Vesp. 369; *ἄνειν* Pl. Crat. 415: **imp.** *ἦνον* Od. 3, 496; Eur. An. 1132. **Pass.** *ἄνομαι* Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); *ἄνηται* Opp. Hal. 5, 442; *ἄνοιτο* Il. 18, 473; *ἀνόμενος* Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B.); Her. 7, 20, v. r. *ἀνύμ-*: **imp.** *ἤνετο* Her. 1, 189. 8, 71 (Gaisf. Dind. Abicht, *ἠνύετο* Bekk. Krüg.), *ἄνετο* Theocr. 2, 92 (Meineke), perhaps needlessly, for *ἄννυτο* (Vulg.) *ᾱ* usu. but in arsi, *ᾰ* in thesi once in Hom. *ἄνοιτο* Il. 18, 473, *ἄνοις* Aesch. Fr. 156 (Dobr. Herm. Dind.). Ch. 799?; and late *ἄνηται* Opp. Hal. 5, 442.

Ἀνώγω Poet. and Ion. *To order*, almost confined to 3 sing. *-γει* Il. 6, 439. 19, 102. Od. 5, 139. 357; Hes. Th. 549; Her. 7, 104, but 2 sing. *-γεις* Q. Sm. 13, 238, 3 dual *-ώγετον* Il. 4, 287, *-γετε* (Bentl. Bekk. 2 ed.), for subj. and opt. see **perf.**; (imper. *ἄνωγε* Eur. Or. 119; Callim. Fr. 440, *-γέτω* Od. 2, 195, *-γετε* 23, 132, *may* belong to **perf.**); part. *-γων* Lycophr. 572, *-γειν* Opp. Ven. 3, 194: **imp.** *ἤνώγον* Il. 9, 578. Od. 14, 237; Hom. H. 1, 105; Anth. App. Epigr. 376; Ap. Rh. 4, 1594, *ἄνωγ-* Il. 5, 805. Od. 9, 331, *-ωγε* Her. 3, 81, is perhaps **perf.**: **fut.** *ἀνώξω* Od. 16, 404: **aor.** *ἤνωξα* Hes. Sc. 479; subj. *-ώξομεν* Ep. for *-ωμεν*, Il. 15, 295; inf. *ἀνῶξαι* Od. 10, 531: **2 p.** *ἄνωγα*

as **pres.** and unaugm. Il. 14, 105; Soph. El. 1458; Eur. Cycl. 340. 701, *-γας* Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, *-γε* Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. *ἄνωγμεν* H. H. 2, 350; subj. *ἀνώγῃ* Il. 9, 101. Od. 1, 316; Her. 7, 104; *-γοιμι* Il. 19, 206, *-γοι* Od. 8, 70, *-γοιτε* 11, 356; imper. *ἄνωγε* Eur. Or. 119; inf. *ἀνωγέμεν* Il. 13, 56: **2 plp.** *ἠνώγεα* as **imp.** Od. 9, 44. 17, 55, 3 sing. *ἠνώγει* Il. 6, 170. 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and *ἀνώγει* Il. 18, 176. The following are Poetic syncopated forms: *ἄνωγμεν* for *-ώγαμεν*, H. H. 2, 350, *ἄνωχθι* 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. *ἀνώχθω* for *-ωγέτω*, Il. 11, 189, 2 pl. *ἄνωχθε* for *-ώγετε*, Od. 22, 437; Eur. Rhes. 987. **Imp.** *ἠνώγεον* Il. 7, 394, has been changed to **plp.** *ἠνώγει(ν)* (Spitzn. Bekk. Dind.)

'Αξιόω *To think worthy*, Soph. O. R. 944; Her. 4, 115; Antiph. 6, 8; Lys. 3, 4: **imp.** *ἠξ-* Soph. O. C. 953; Her. 3, 42; Antiph. 6, 34; Andoc. 1, 107: **fut.** *-ώσω* Her. 7, 16; Antiph. 5, 16: **perf.** *ἠξίωκα* Isocr. 18, 24:—reg. and noticed only because we think our lexicons wrong in asserting the **mid.** to be in Attic prose. We think the **mid.** is confined to Trag. and Ion. prose, *ἀξιοῦμαι, -οῦσθαι* Aesch. Ag. 370; Ion. *ἀξιεύμενος* Her. 1. 199. 7, 16: but **fut.** *ἀξιώσεται* if correct, as **pass.** Soph. Ant. 637 (Musgr. Schn. Nauck, Dind.): with **fut. pass.** *ἀξιωθήσομαι* Isocr. 9, 6. 10, 43; Diod. Sic. Fr. B. 31, 11 (Bekk.): **aor.** *ἠξιώσατο* Aesch. Eum. 425: **imp.** late *ἠξιοῦτο* Dio Cass. 42, 35 (Bekk.) **Vb.** *ἀξιωτέον* Stob. 85, 21, missed by Lexicogr.

'Αοιδῐᾰ́ω (*ἀοιδή*) Epic = *ἀείδω*, *To sing*, only **pres.** *-ιάει* Od. 10, 227; pt. *-ιάουσ'* 5, 61.

'Αολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; *-ίζων* 9, 649: **aor.** *ἀόλλισσα* Il. 6, 287; *-ίσσας* 6, 270; Ap. Rh. 1, 863: **aor. pass.** *ἀολλίσθην assembled*, Il. 19, 54; inf. Ep. *-ισθήμεναι* 15, 588. **Pres. pass.** *ἀολλίζονται* Callim. Del. 18. (*ᾰ̆.*)

'Απαγορεύω *To forbid, give up*, Ar. Ach. 169; Her. 7, 149; Antiph. 3, γ, 7; (Andoc.) 4, 9; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: **imp.** *ἀπηγόρ-* Her. 3, 51. 4, 125; Xen. Cyr. 1, 4, 14: **fut.** *-εύσω* Plut. Mor. 195. Lysand. 3. Nici. 21, classic *ἀπ-ερῶ* Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. *-ερέω* Her. 7, 205: **aor.** *ἀπηγόρευσα* classic, but rare, Dem. 40, 44. 55, 4 (Dio Cass. 60, 5, 6; Ael. Fr. 298; Luc. Conv. 19); subj. *-αγορεύσῃς*, Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Luc. Herm. 33); usu. *ἀπ-εῖπον* Aesch. Sept. 840; Soph. Tr. 789; Thuc. 7, 60; Pl. Rep. 337, &c.: **1 aor.** rare in this comp. *-εῖπα, -εῖπας* Soph. Ant. 405; *-είπας* Her. 3, 153 (**mid.** not in classic Attic, *ἀπειπάμην* Her. 1, 59. 5, 56; Aristot.

Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): **p.** *-ηγόρευκα* Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19; classic *ἀπ-είρηκα* Eur. Or. 91; Hippocr. 6, 210; Lys. 2, 52; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: **plp.** *-ηγορεύκει* D. Cass. 58, 8, classic *-ειρήκεσαν* Xen. An. 6, 5, 30: **p. p.** *-ηγόρευμαι* Aristot. Polit. 4, 17, 9; D. Cass. 57, 15; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic *-είρημαι* Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: **plp.** *-ηγόρευτο* Plut. Fab. 4; Heliod. 8, 8, 6, classic *-ειρήμην, -ηντο* Thuc. 5, 48: **aor.** *-ηγορεύθην* D. Cass. 56, 25, see Dem. Fr. 38, classic *-ερρήθην* Dem. Fr. 38: **fut.** *ἀπορρηθήσομαι* Lys. 22, 14.

'Απαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Soph. Ant. 596; Hippocr. 2, 156; Thuc. 8, 86, *-άττω* Pl. Gorg. 478: **imp.** *ἀπήλλαττον* Andoc. 1, 59: **fut.** *-άξω* Aesch. Pr. 773; Soph. Ant. 769; Her. 9, 106; Isocr. 5, 52: **aor.** *-ήλλαξα* Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90; Isocr. 11, 5: **p.** *-ήλλαχα* Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): **p. p.** *-ήλλαγμαι* Soph. El. 783; Eur. Andr. 963: Antiph. 2, δ, 5; Thuc. 1, 122; Ar. Pax 1128; Isocr. 5, 49; Her. 1. 60, but *ἀπ-αλ-* 2, 144. 167, *ἀπηλ-* (Abicht): **plp.** *-ήλλακτο* Antiph. 1, 7; Thuc. 1, 138: **1 aor.** *-ηλλάχθην* Com. Fr. 2, 794; Her. 8, 18, but *ἀπ-αλ-* 2, 152. 5, 65. 6, 40. 45, *ἀπηλ-* (Abicht); late Att. prose *ἀπ-ηλλ-* Diog. Laert. 2, 127; subj. *ἀπ-αλλαχθῇ* Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. *-αλλαχθεῖτε* Ar. Vesp. 484; imper. *-άχθητι* Eur. Cycl. 600, *-άχθητον* Ar. Plut. 66; *-αχθείς* Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; *-αχθῆναι* Plut. Mar. 35: **2 aor.** *ἀπ-ηλλάγην* Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Thuc. 2, 42; Andoc. 1, 68; Lys. 1, 17; Isocr. 8, 20; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. *-αλλαγῶ* Aesch. Pr. 471; Ar. Eccl. 1100; Pl. Theaet. 168; *-αλλαγείην* Xen. Cyr. 6, 1, 45, *-γεῖμεν* Pl. Euth. 7; *-αλλάγηθι* Com. Fr. 3, 462; Pl. Gorg. 491; *-αλλαγείς* Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Andoc. 1, 66; Isocr. 8, 20; Pl. Phaed. 64; *-γῆναι* Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Lys. 12, 45; Pl. Gorg. 458; rare in Ion. Her. 8, 84: **1 fut.** *-αχθήσομαι* Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: **2 fut.** *-αγήσομαι* Her. 2, 120; Hippocr. 7, 234; Thuc. 4, 28; Isocr. 4, 172. 189; Dem. 22, 37; rare in Ion. Her. 2, 120. **Mid.** *ἀπαλλάσσομαι depart*, Aesch. Eum. 180; Eur. Med. 729; Phoen. 603; Her. 1, 199, *-άττομαι* Pl. Parm. 156: **imp.** Ion. *ἀπ-αλλασσ-* Her. 1, 82. 3, 25, &c. *-ηλλαττ-* Pl. Leg. 948: **fut.** *ἀπαλλάξομαι* Eur. Hel. 437; Her. 7, 222; Thuc. 8, 83; Pl.

Euth. 15: **aor.** *ἀπηλλάξαντο* Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck, denied by Matth. and Poppo Thuc. 8, 2); opt. *-άξαιτο* Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 68, no v. r.; *-άξασθαι* Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* *ἀλλαξάμενος* Dem. 55, 32: in same sense **aor.** and **fut. pass.** *ἀπ-ηλλάχθην*: *ἀπ-ηλλάγην*: *-αχθήσομαι*: *-αγήσομαι*. **Vb.** *ἀπ-αλλακτέον* Lys. 6, 8; Pl. Parm. 163. Of this verb, Attic prose writers use neither **1 aor.** nor **1 fut. pass.** Aesch. has **2 aor. pass.** only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the **imp.**: always the **1 aor. act.**: varies in the **p. p.** and **1 aor. pass.** A desiderative form **ἀπαλλαξείω** occurs in part. *-είοντες* Thuc. 1, 95. 3, 84.

'Απαμείβομαι, see *ἀμείβω*.

'Απαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31: **imp.** *ἀπήντων* Thuc. 4, 127; Lys. 2, 24, Dor. 3 sing. *ἀπάντη* Bion 4, 7 (Mein): **fut. m.** *-αντήσομαι*, *-εται* Aeschin. 1, 164, *-ονται* Lys. 2, 32. 34, 8; *-ήσεσθαι* Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; *-ησόμενος* Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. *-ασεῖται* Dius, Stob. 65, 16: **act.** *-ήσω* later, (Aristot.) Rhet. ad Alex. 19 (Bekk.); Polyb. 4, 26; Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): **aor.** *ἀπ-ήντησα* Eur. Ph. 1392; Thuc. 2, 20; Lys. 1, 22: **p.** *ἀπ-ήντηκα* Ar. Lys. 420; Dem. 18, 15. 125: **p. p.** late *ἀπ-ήντημαι* as **act.** Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with **plp.** *-ήντητο* Sext. Emp. 106, 11: and **aor.** *ἀπηντήθην* as **act.** Polyb. 2, 7: so **pres.** as **mid.** *ἀπαντώμεναι* Polyaen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: **imp.** *ἀπηντᾶτο* Polyaen. 1, 21. 5, 12. **Mid. fut.** *-ήσομαι*, see above: **aor.** late, imper. *ἀπάντησαι* V. T. Ruth 1, 16; *-τήσασθαι* D. Hal. 8, 68 (Vulg.) **Vb.** *ἀπαντητέον* Pl. Theaet. 210. **Fut. act.** *ἀπαντήσω* is not classic. *ἀπαντήσων* adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for *ἀπαντήσας*, is against the Mss. and not required by the sense. With the exception of **fut.** *-ήσομαι*, the **mid.** and **pass.** are used by late writers only, and by them as **act.** *συναντάω* Xen. An. 7, 2, 5, has also **fut.** *-ήσω* late, V. T. Esai. 34, 14; Maneth. 4, 554; Jos. Jud. B. 4, 11, 2: but **aor.** *-ήντησα* Xen. An. 1, 8, 15: **p.** *-ήντηκα* Luc. Philop. 1: **p. p.** *-ήντηται* see **mid.**: **mid.** *συν-αντῶνται* (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: **fut.** perhaps late, *-ήσομαι* V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134); now **aor.** subj. *-ήσωνται* Il. 17, 134: late **p. p.** *-ήντηται* as **mid.** Herodn. 1, 17 (Vulg.), now *συνήντα* (Bekk.) At Hes. Th. 877, late

editors, in accordance with some Mss, have preferred the form *συν-άντωνται* to *-ῶνται*, on the ground that "Epicorum est *συνάντομαι*, non *συναντάω*." *συνάντομαι* is, no doubt, the *usual* form, but if Hom. has the *pure* (*ἀντάω*) *ἤντεον* Il. 7, 423, and *ἄντομαι*; *συναντάω* Od. 16, 333, and *συνάντομαι*, we do not see why Hes. may not have the comp. *συναντάομαι* as well as *-άντομαι*, especially as Hom. has **aor.** *συναντήσωνται* Il. 17, 134. *ὑπαντάω* Eur. Sup. 398: **imp.** *ὑπήντων* Xen. Cyr. 3, 3, 2, Ion. *-ήντεον* Anth. Plan. 101: **fut.** *-ήσω* Joseph. Jud. B. 2, 15, 3, see **mid.**: **aor.** *-ήντησα* Xen. Cyr. 3, 3, 2; *-αντήσας* Soph. Ph. 719, Dor. *-άντᾱσε* Pind. P. 8, 59. **Pass.**? **Mid.** *-αντάομαι* late, Herodn. 2, 5, 5. 5, 4, 5. 8. 1, 4: **fut.** *-ήσομαι* Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

'Απατάω *To deceive*, Thuc. 8, 98: **imp.** *ἠπάτων* Eur. El. 938; (Dem.) 47, 9, iter. *ἀπάτασκον*, *ἐξ-* rare in Attic Ar. Pax 1070 (Hexam.): **fut.** *-ήσω* Od. 17, 139; Pl. Phaedr. 262: **aor.** *ἠπάτησα* Thuc. 5, 9; Pl. Rep. 573, Poet. *ἀπατ-* Il. 9, 344, Dor. *ἀπάτᾱσα* Soph. Tr. 500 (chor.): **p.** *ἠπάτηκα* Soph. Ph. 929; Her. 6, 80: **p. p.** *ἠπάτημαι* Soph. Ph. 949; Eur. Andr. 435; Thuc. 5, 46: **aor.** *ἠπατήθην* Phocyl. 14; Thuc. 5, 85; Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except **fut. m.** as **pass.** *ἀπατήσομαι* Pl. Phaedr. 262, *ἐξ-* Xen. An. 7. 3, 3: and **f. p.** *ἀπατηθήσομαι* Aristot. Anal. Pr. 2, 21, 9, *ἐξ-* Aeschin. 3, 168; Pl. Crat. 436. **Vb.** *ἐξ-απατητέον* Pl. Crit. 49. The orators very seldom use *ἀπατῶ*, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 26, though they freely use *ἀπάτη* and *ἐξ-απατῶ*.

(**'Απαυράω**) *To take away*, Poetic, **imp.** *ἀπηύρων* as **aor.** Il. 19, 89, *ἀπηύρας* 8, 237, *-ηύρα* 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. *ἀπηύρων* Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. **fut.** *ἀπουρήσω* Il. 22, 489 (Bekk. Dind. *-ίσσω* Vulg. Spitzn.): **1 aor. part.** *ἀπούρας* Il. 1, 356, Dor. *-ούραις* Pind. P. 4, 149. **Mid. aor.** *ἀπηύρω* Aesch. Pr. 28 trimet. (Vulg. Blomf.), *-ηύρατο* (Od. 4, 646, before Wolf); part. *ἀπουράμενοι* Hes. Sc. 173, not **pass.** but *having taken* each *for himself* the life of the other—*deprived each other* of life. For *ἀπηύρατο* Od. 4, 646 (Vulg.) Wolf, Bekker, and Dind. adopt the v. r. *ἀπηύρα*, and for *ἀπηύρω* Aesch. Pr. 28 (Vulg.) Herm. with Ms. M. reads *ἐπηύρω*, Elms. Dind. and Weil *ἐπηύρου*. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in *Fράω* = *Fρύω*, *ἐρύω*. *ἀπούρας*, *ἀπουράμενος* are thus softened from *ἀπόFρας*, *ἀποFράμενος*: and *ἀπηύρας*, *-ηύρα*, *-ηύρατο* are improperly written for *ἀπεύρας* (*ἀπέFρας*), *-εύρα*, *-εύρατο*.

There is, besides, an interchange of conjugations; *ἀπηύρων*, at least, is from *-άω*, and *ἀπηύρω, -ηύρατο* from *-μι*. Compare *γαμέω, ἔγημα, ἐγημάμην*.

'Απαφίσκω *To deceive*, Poet. Od. 11, 217; *-ίσκων, ἐξ-* Hes. Th. 537: **fut.** *ἀπαφήσω* Anth. 12, 26: **1 aor.** *ἀπάφησα* Q. Sm. 3, 502, *ἐξ-* H. H. 2, 198: **2 aor.** *ἤπαφον* Ap. Rh. 3, 130; Anth. 9, 739, *παρ-* in tmesi Od. 14, 488, *παρ-ήπαφ-* Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. *ἀπάφω, ἐξ-* Od. 23, 79; *ἀπαφών* Anth. Plan. 108, *ἐξ-* Eur. Ion 704 (chor.); Opp. Hal. 3, 444, *-οῦσα* H. H. 4, 38: **2 aor. m.** opt. *ἀπαφοίμην* as **act.** Il. 9, 376. Od. 23, 216.

'Απεικάζω *To take a likeness*, Isocr. 1, 11: **imp.** *ἀπ-είκαζον* Pl. Leg. 857 (Mss. Vulg.), *-ήκαζον* (Mss. B. O. W. &c.): **fut. m.** *-εικάσομαι* Xen. Mem. 3, 11, 1: **fut. act.** *-εικάσω* later, Plut. Mor. 1135: **aor.** *ἀπ-είκασα* Theaet. 169. Pl. Gorg. 493 (B. O. W.), *-ήκασα* (Bekk.); *-εικάσαι* Soph. Fr. 162: **p. p.** *ἀπ-είκασμαι* Pl. Crat. 420. Leg. 965: **aor.** *ἀπ-εικασθείς* Eur. El. 979; Pl. Rep. 511; *-ασθῆναι* Pl. Tim. 48: **fut.** *-ασθήσομαι* Themist. Or. 2, 33. **Vb.** *ἀπεικαστέον* Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the **imp.** and **aor.**, but they seem to agree in not augmenting the **perf.**, but see *εἰκάζω*. In lexicons this verb is handled defectively.

'Απέκιξαν *They scattered*, a def. **aor.** Ar. Ach. 869. (Root prob. *κίκω* = *ἵκω*.)

'Απεχθάνομαι *To be hated*, Od. 2, 202; Ar. Pl. 910; Antiph. 6, 11; Pl. Apol. 24; Aeschin. 3, 172, and late *ἀπέχθομαι* Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: **imp.** *ἀπηχθανόμην* Com. Fr. (Cratin.) 2, 36; Lys. 20, 8; Xen. An. 7, 7, 10: **fut.** *ἀπεχθήσομαι* Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58; late reg. *-εχθανεῖται* Themist. 26, 322: **p.** *ἀπήχθημαι* Thuc. 1, 75. 76; Xen. An. 7, 6, 34: **2 aor.** *ἀπηχθόμην* Il. 24, 27; Sapph. 41; Ar. Lys. 699; Thuc. 2, 63; *-έχθωμαι* Il. 4, 53; Dem. 3, 21; *-χθοίμην* (Andoc.) 4, 10; *-εχθέσθαι* Il. 21, 83; Eur. Med. 290 (Elms. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 243 (Ast.), *-έχθεσθαι* with accent of **pres.** (Pors. Kirchh. 1 ed. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Pl. Rep. 343 (B. O. W.); *-εχθέμενος* Pind. N. 10, 8; Pl. Rep. 321. There seems to be no good early authority for **pres.** *ἀπέχθομαι*. Of the Tragedians, Eur. alone has this verb, and only **2 aor.** and, if genuine, **fut.** *ἀπεχθήσει* Alc. 71 (Vulg.), but bracketed by Dind. Nauck, Kirchh. as spurious: *ἀπέχθομαι* Eur. Hipp. 1260 (Vulg.) has been altered to *ἐπάχθομαι* from Mss., but the inf. by being often accented on the antepenult *ἀπέχθεσθαι*, has led to the

belief that it is **pres.** Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.); but *ἀπεχθέσθαι* always (Elms. Dind. Ast, Benseler.)

'Απιστέω *To disbelieve*, Soph. Aj. 940; Her. 3, 122. 4, 96; Antiph. 3, γ, 4; Thuc. 2, 35: **imp.** *ἠπίστεον* Pl. Theaet. 144, *ἀπίστ-* Od. 13, 339: **fut.** *-ήσω* Soph. Tr. 1183; Eur. Med. 927; Ar. Eccl. 775; Antiph. 5, 16; Pl. Rep. 500: **aor.** *ἠπίστησα* Her. 6, 108; Lys. 31, 21; Isocr. 17, 30. Epist. 2, 12; *ἀπιστήσῃς* Soph. Tr. 1224; *-ήσειαν* Isocr. 12, 73; *-ῆσαι* Aesch. Pr. 640; Thuc. 1, 91; *-στήσας* Pl. Apol. 29: **p.** *ἠπίστηκα* Pl. Soph. 258, &c., reg.: except **fut. m.** *ἀπιστήσομαι* **pass.** Pl. Rep. 450: **aor. pass.** late, *ἀπιστηθείς* Plut. Dion. et Brut. 5, see below: **fut. p.** late, *ἀπιστηθήσομαι* Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. **Vb.** *ἀπιστητέον* Polyb. 4, 41, 8. *ἀπιστέος* **v. r.** Xen. An. 2, 6, 8, violates analogy (Poppo). Of the **pass.** form we have seen **pres.** and **imp.** only in classic authors, *ἀπιστεῖται* Pl. Charm. 168; *-οῖτο* Rep. 450; *-ούμενος* Rep. 502; *-εῖσθαι* Thuc. 7, 44: **imp.** *ἠπιστεῖτο* Thuc. 5, 68. *ἠπιστήθη* Her. 3, 15, seems better referred to *ἐπίσταμαι*.

'Αποδίδωμι *To give back*, Her. 4, 119; Andoc. 3, 39; Isocr. 21, 3, like *simple δίδωμι*: **imp.** *-εδίδουν* Pl. Polit. 273: **fut.** *-δώσω* Ar. Av. 480; Her. 4, 9; Thuc. 2, 72; Andoc. 3, 34; Lys. 12, 60: **1 aor.** *-έδωκα* Her. 3, 136; Pl. Gorg. 506; Isocr. 21, 16: **2 aor.** (*-έδων*), *-έδομεν* Pl. Leg. 81, *-έδοσαν* Isocr. 21, 17; *-δοῦναι* Her. 3, 147, &c. **Mid.** *ἀποδίδομαι give away, sell*, Lycurg. 23; Xen. An. 7, 2, 3: **imp.** *-εδίδοντο* Dem. 23, 205: **fut.** *-δώσομαι* Ar. Pax 1259; Aeschin. 1, 29, *περι-* Od. 23, 78: **2 aor.** *ἀπεδόμην* Ar. Ach. 542. Av. 17; Her. 1. 70; Thuc. 1, 87; subj. *-δωνται* Xen. Mem. 3, 7, 6: (**1 aor.** late *ἀπο-δωκαμένη, having given back*, Maneth. 5, 126.) Active rare in this sense, *ἀπέδοσαν* Thuc. 6, 62, where Bekker conjectures, perhaps rightly, **mid.** *ἀπέδοντο*; **act.** certain however later, Nicet. Chon. p. 574 (Bekk.) The Traged. seem to have confined themselves to the **act.** form of this verb, with the exception of one instance, *ἀπέδοτο hazarded*, Eur. Or. 652.

('**Αποέρρω**) *To sweep off*, Epic, only **1 aor.** *ἀπόερσε* Il. 6, 348; subj. *-οέρσῃ* 21, 283; opt. *-έρσειε* 21, 329. (*ŏ* in indic.; *ō* in subj. and opt. by arsis.)

'Αποκρίνω (*ῑ*) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim. 73: **fut.** (*-ῐνῶ*): **aor.** *-έκρῑνα* Pl. Leg. 946: **p.** (*-κέκρῐκα*): *-κέκρῐμαι* Her. 2, 36; Thuc. 1, 3; Pl. Rep. 407: **aor.** *-εκρῐ́θην* Archil. 89; Antiph. 4, δ, 8; Thuc. 4, 72; Pl. Leg. 961, Epic *-εκρίνθην* Il. 5, 12: **fut.** *-κριθήσομαι* Pl. Leg. 820. **Mid.** *ἀποκρίνομαι to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Antiph. 2, δ, 3. 6, 14; Xen. Cyr. 7, 2, 19; Pl. Rep. 351: **imp.** *ἀπεκρινόμην* Thuc. 7, 10:

fut. *-ἴνοῦμαι* Ar. Nub. 1245; Pl. Gorg. 447; rare in Ion. Her. 8, 101 (Gaisf. Bekk.). 5, 49 (Gaisf.): **aor.** *-εκρῑνάμην* Eur. Bacc. 1272; Ar. Vesp. 1434; Thuc. 1, 28; Isocr. 19, 79; Pl. Gorg. 465: **p.** *ἀποκέκρῐμαι* **act.** Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673: **pass.** Leg. 655. Men. 75: **plp.** *ἀπεκέκρῐτο* Gorg. 453: **aor.** *ἀπ-εκρῐ́θην* Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6, 8; Diod. Sic. 11, 28: late also in this sense **fut.** *αποκρῐθήσομαι* V. T. Ps. 119, 42; N. T. Matth. 25, 45. **Vb.** *ἀποκριτέον one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. *ἀπεκρίθην* in the sense of *ἀπεκρῑνάμην answered*, seems not to occur before Machon a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless *ἀποκριθῶ* be sound, Com. Fr. (Pherecr.) 2, 275); for Alcib. (1. 2) ascribed to Plato, is held to be spurious. For *ἀπο-* Hom. always, Her. usually, has *ὑποκρίνομαι* 1, 2. 78. 91. 164, &c., but *ἀποκρίν-* 8, 101 (Bekk. Gaisf.) 5, 49 (Gaisf.), *ὑποκρ-* (Bekk. Dind.) *ἀπεκρίθη* is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by *ἀπεκρίνατο* in sect. 23: *ἀπημείφθη* quoted by Kühner is not a parallel, as Pind. has *ἀμείφθη* P. 4, 102. This verb is rare in poetry: once in Epic, *ἀποκρινθείς* Il. 5, 12, and Lyric *-κριθείς* Archil. 88 (Bergk), rare in Trag. **aor. act.** *ἀποκρίνας* Soph. O. R. 640, and **mid.** *ἀπεκρίνω* Eur. I. A. 1354; *-κρίναιο* Bac. 1272; imper. *ἀπόκριναι* I. A. 1133; more freq. in Comedy, **pres.** *ἀποκρίνετε* Com. Fr. (Pher.) 2, 261, **mid.** *-όμενος* Ar. Plut. 17; *-εσθαι* Ach. 632: **fut.** *-οῦμαι* Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: *ἀπεκρινάμην* Ar. Vesp. 964. 1434. Nub. 1244, &c.: *ἀποκριθῶ*, see above.

'Αποκρούω, see *κρούω*.

'Αποκρύπτω, see *κρύπτω*.

'Αποκτείνω *To kill*, Od. 22, 167; Aesch. Ag. 1250; Eur. Ph. 1620; Antiph. 4, *a*, 2; Pl. Rep. 573: **imp.** *-έκτεινον* Eur. Ion 1300; Xen. Hist. 2, 3, 21: **fut.** *-ενῶ* Eur. Ph. 1621, Thuc. 4, 28; Lys. 1, 26, Ion. *-κτενέω* Her. 3, 30: **1 aor.** *-έκτεινα* Il. 9, 543; Eur. Med. 486; Ar. Av. 85; Her. 8, 38; Antiph. 1, 6. 2, *β*, 10; Thuc. 1, 30; Lys. 12, 34; Xen. An. 1, 2, 20: **p.** *-έκτονα* Lys. 10, 7; Isocr. 12, 66; Dem. 22, 2: **plp.** *-εκτόνειν* Dem. 19, 148, Ion. *-εκτόνεε* Her. 5, 67, rare and doubtful *-εκτόνηκα* in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38 (Vulg. but *-έκτονα* Mss. B V D &c. Stobae. Dind. Bekk. Stallb. &c.); Aristot. Soph. El. 33: **plp.** *-εκτονήκει* Plut. Timol. 16 (Vulg.), and *-έκταγκα* Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later *-έκτᾰκα* Polyb. 11, 18, see *κτείνω*: **2 aor.** *ἀπ-έκτᾰνον*

Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; (Eur.) Rhes. 978; subj. *-κτάνῃ* Od. 12, 301, syncop. or from (*κτῆμι*) *ἀπ-έκταν, ἀπέκταμεν* Od. 23, 121; inf. *ἀποκτάμεναι* Il. 20, 165, abbrev. *-άμεν* Il. 5, 675: Epic also **2 aor. mid.** *ἀπ-έκτατο* as **pass.** or as we say *has got himself killed*, Il. 15, 437. 17, 472; *-κτάμενος* 4, 494. 23, 775; Q. Sm. 10, 3. **Pass.** late, *ἀποκτείνεσθαι* Palaeph. Incred. 7: **p.** *ἀπ-εκταμένος* Apocr. 1 Macc. 5, 51; *-εκτάνθαι* Polyb. 7, 7; 2 Macc. 4, 36: **aor.** *ἀπ-εκτάνθην* Dio Cass. 65, 4. Fr. 43; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use *τέθνηκα, ἔθανον, ἀποτέθνηκα, ἀπέθανον*. The **pass**. form has been overlooked by Lexicogr. Collat. forms **ἀποκτίννῡμι**, *-ῡσι* Pl. Gorg. 469, *-ὔμεν* 468, *-ύᾱσι* Xen. An. 6, 3, 5; Pl. Gorg. 466; *-νύς* Xen. Hell. 5, 3, 2; Pl. Crit. 48; *-ὔναι* Lys. 12, 7. 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58: **imp.** *ἀπ-εκτίννῦσαν* Xen. An. 6, 5, 28; (Lys.) 20, 9. **ἀποκτιννύω**, *-ύουσι* Xen. Hell. 4, 4, 2 (Vulg. Breitb. Saupp. *-ύασι* Dind. *nowe*, Cob.); subj. *-νύῃ* Pl. Rep. 565; *-νύοι* Phaed. 62: **imp.** *ἀπ-εκτίννῦον* Xen. Hell. 5, 2, 43 (Breitb. Saupp., *-ύσαν* Dind. Cob.). **ἀποκτέννω** late, Anth. (Nicarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: **Pass. imp.** *ἀπ-εκτέννοντο* V. T. Dan. 2, 13 (Gaisf. Tisch.)

'Απολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; Isocr. 5, 34; *-ων* Lys. 18, 19; Eur. Andr. 543; *-ειν* H. F. 1224; Isocr. 15, 105: **imp.** *ἀπέλαυον* Xen. Cyr. 5, 4, 34; Isocr. 1, 9: **fut. m.** *ἀπολαύσομαι* Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2: **fut. act.** *ἀπολαύσω* perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio Hal. 6, 4. 15; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; D. Sic. 2, 55, 4; Herodn. 1, 6, 2 (Bekk.); Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: **aor.** *ἀπέλαυσα* Eur. I. T. 526; Ar. Av. 1358; Her. 6, 86; Lys. 28, 6; Isocr. 16, 37. 19, 21; Dem. 48, 28: **p.** *ἀπολέλαυκα* Ar. Thesm. 1008; Com. Fr. (Pl.) 2, 671; Isocr. 15, 195. 19, 23: **p. p.** late, *ἀπολέλαυται* Philostr. Appoll. 6, 19, but *-λελαυσμένος* Plut. Mor. 1089. 1099: **aor.** *ἀπελαύσθην* late, *-αυσθῆναι* Phil. vol. 1, p. 37, 45. **Mid.** see below. **Vb.** *ἀπολαυστός* Plut. Arist. Cat. 4. The augm. with *η* seems late, and is disapproved by Herodian: *ἀπήλαυον* Schol. Aesch. Ag. 559; and Alciphr. 3, 53 (Vulg. but *ἀπελ-* Mein.): *ἀπήλαυσα* Ael. V. H. 12, 25; Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6. 2, 55. 76 (Ms. Urb. approved by Kiessl.), *ἀπέλ-* (Vulg.) The earliest instance we know of **fut. act.** is *ἀπολαύσομεν* Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This however we think a false reading for *-σόμεθα*, both because the classic writers invariably use the **mid.** form, and because the

identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents *ἀπολαύσομεν*, the rest, and all editions *ἀπολαυσόμεθα*. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its *own walk*. **Aor. m.** *ἀπελαυσάμην* Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunck for *ἀπέλαυσα* the reading of the Mss. and all previous and subsequent editions; and inf. *-λαύσασθαι*, which used to stand Themist. Or. 9, p. 124, has been displaced by **fut.** *-λαύσεσθαι* (Dind.); but still in text subj. *ἀπολαύσωμαι* Aristaen. 2, 5 (Pauw, *-σομαι* ed. Samb.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

'Απόλλῡμι, -ὔω, see *ὄλλῡμι*.

'Απολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Her. 7, 161; Antiph. 3, δ, 4; Thuc. 3, 62: **imp.** *ἀπελογεῖτο* Antiph. 2, β, 13; Thuc. 6, 29, Ion. *-έετο* Her. 6, 136: **fut.** *-ήσομαι* Ar. Vesp. 949; Antiph. 1, 7; Thuc. 8, 85; Lys. 10, 6; Isocr. 18, 40: **aor.** *ἀπελογησάμην* Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; *-σηται* Thuc. 8, 109; *-σάμενος* 8, 68; Antiph. 5, 63; *-σασθαι* Eur. Bac. 42; Lys. 9, 17: **p.** *ἀπολελόγημαι* **act.** Antiph. 5, 85; Andoc. 1, 72; Isocr. 12, 218, and **pass.** Andoc. 1. 70; Pl. Rep. 607: **plp.** *ἀπελελόγητο* **act.** Dio Cass. 40, 54: **aor.** *ἀπελογήθην* **act.** Antiph. 2, γ, 1 (Polyb. 23, 12); *-ηθῆναι* Antiph. 2, δ, 3; Com. Fr. (Alex.) 3, 388; *-ηθείς* Antiph. 3, γ, 2. 4, γ, 1, but **pass.** (?) Xen. Hell. 1, 4, 13: as **3 fut.** *ἀπολελογημένος ἔσομαι* Andoc. 1, 72. **Vb.** *ἀπολογητέον* Antiph. 4, δ, 1. After the instances quoted of **aor. pass.** it is rather curious to find Cobet asserting "Attici omnes dicebant *ἀπελογήσατο*, deterrimus quisque sequiorum forma vitiosa *ἀπελογήθη* utitur" (Novae Lect. p. 307). An older than he has been more merciful, *ἀπολογηθῆναι, ἀντὶ τοῦ ἀπολογήσασθαι· Ἄλεξις Ἀμπελουργῷ* (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

'Απολογίζομαι *To reckon up, recount*, **Dep. mid.** Pl. Phil. 25: **imp.** *ἀπελογ-* Xen. Hell. 6, 1, 3; Aeschin. 3, 25: **fut.** *-ιοῦμαι* Dio Cass. Fr. 109 (Bekk.): **aor.** *-ελογισάμην* Pl. Soph. 261; Dem. 24, 108, Dor. *-ιξάμην* Inscr. vol. 2, p. 24 (Boeckh): **p.** *-λελογισμένα* **pass.** Xen. Oec. 9, 8, but **act.** *ἀπολελόγισμαι* Dio. Hal. ad Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic; *ἀπολογίζεται* Ar. Fr. 79 (D.) is perhaps the only exception. The **act.** *-λογίζειν* Ar. Fr. 185 (D.), and *-γίζων* Com. Fr. (Antiph.) 3, 70, have been altered to *ἀπολοπίζειν, -ων* by Fritzsche, Meineke, and now Dind. (5 edit.)

'Απομιμνήσκω, see *μιμνήσκω*.

'Απονοοῦμαι, see *νοέω*.

'Αποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351; Hippocr. 7, 100: **fut. mid.** *-πατήσομαι* Ar. Plut. 1184: but *-πατήσω* Hippocr. 7, 100 (Lit.); Galen 7, 790, *ἐναπο-* if correct, Com. Fr. (Polyz.) 2, 868, *περιπατήσεις* Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, *συμπεριπατ-* Com. Fr. (Men.) 4, 104: **aor.** *ἀπεπάτησα* Hippocr. 2, 367 (Kühn); subj. *-πατήσω* 7, 114 (Lit.); Ar. Eccl. 354. **Vb.** *ἀποπατητέον* Ar. Eccl. 326. In Attic, *πατέω* and compds. have invariably, we think, **fut. act.** *πατήσεις* Ar. Eq. 166 &c., except *ἀποπατέω* which, in Attic, occurs once only in the **fut.**, but indisputably in the **mid.** form *ἀποπατησόμενοι* Ar. quoted.

'Αποπειράω *To make trial of*, **act.** rare, (Luc.) Amor. 26: **fut.** *-άσω* Thuc. 6, 90: **aor.** *-επείρᾱσα* 4, 135. **Mid.** *ἀποπειράομαι* Ar. Nub. 477; Thuc. 4, 24: **imp.** *-επειρᾶτο* Her. 3, 119: **fut.** *-άσομαι* Ar. Ran. 648: but **aor. p.** as **mid.** *-άθην*, Ion. *-ήθην* Her. 2, 73. In classic Greek we think all the compds. take **aor. pass.** See *πειράω*.

'Απορέω *To be at a loss*, Soph. O. R. 485; Her. 1, 75. 191; Antiph. 2, δ, 1; Thuc. 6, 42; Isocr. 7, 9; Dor. 1 pl. *ἀπορίομες* Xen. Hell. 1, 1, 23: **imp.** *ἠπόρουν* Her. 3, 78; Lys. 19, 21; Pl. Prot. 321: **fut.** *-ήσω* Ar. Eccl. 664; Lys. 7, 23; Isocr. 8. 139: **aor.** *ἠπόρησα* Thuc. 1, 63; Isocr. 10, 12; *ἀπορήσῃ* Ar. Vesp. 590; *-σειε* Isocr. 5, 100: **p.** *ἠπόρηκα* Pl. Soph. 244, *προ-* Aristot. Met. 2, 1, 3: **p. p.** *ἠπόρημαι* Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, *δι-* Pl. Soph. 250, *προ-* Aristot. Phys. 4, 1, 2: **aor.** *ἠπορήθην* Pl. Leg. 799. **Mid.** and **pass.** as **mid.** *ἀπορέομαι to doubt*, or *be doubted*, &c. Xen. Lac. 13, 7; *ἀπορῆται* Com. Fr. (Antiph.) 3, 66: **imp.** *ἠπορούμην* Lys. 3, 10: **fut.** *-ήσομαι* Aristot. Eth. Mag. 2, 3, 16; Sext. Emp. 479: **p.** *ἠπόρημαι* Eur. I. A. 537; Aristid. 582; Sext. Emp. 479; *ἠπορημένος* Com. Fr. (Anon.) 4, 692, **pass.** (Luc.) Philop. 1, *δι-* Pl. Soph. 250: **aor.** *ἠπορήθην* Hippocr. 4, 212; Dem. 27, 53, **pass.** Pl. Leg. 799; Aristot. Eth. Mag. 2, 6, 45. Pol. 8, 6: **fut. p.** *-ηθήσομαι, συν-* Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. **pres. act.** in Soph.; **pres. act.** and **perf. pass.** in Eur.: the **futures m.** and **p.** somehow appear rather late: **aor. mid.** simple or comp. we have not seen.

'Αποστερέω *To rob, bereave*, Aesch. Pr. 777; Her. 6, 65; Antiph. 4, β, 7; Thuc. 1, 69; Pl. Leg. 421: **imp.** *ἀπεστερ-* Antiph. 5, 35. 62; Lys. 15, 5: **fut.** *-ήσω* Isae. 8, 43: **perf.** *-εστέρηκα* Soph. Ph. 1283; Her. 5, 106; Thuc. 7, 6, &c.: **fut. mid.** *-στερήσομαι* as **pass.** Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39,

11: and **fut. p.** *-στερηθήσομαι* Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S. *-στερήσομαι* Vulg. Bensl.) *ἀποστερεῖσθε* Andoc. 1, 149, called **fut. m.** as if from *-στέρομαι*, may be **pres.** See *στερέω*.

Ἀποστρέφω *To turn away*, Aesch. Ag. 1306; Her. 4, 188; Pl. Soph. 239: **fut.** *-έψω* Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12: **aor.** *-έστρεψα* Aesch. Ag. 850; Eur. Med. 1148; Her. 4, 52; Thuc. 5, 75; Isocr. 16, 20, iter. *ἀποστρέψασκε* Il. 22, 197: **p. p.** *-έστραμμαι* Her. 7, 160; Xen. Cyr. 6, 2, 17: **plp.** 3 pl. Ion. *-εστράφατο* Her. 1, 166. **Mid.** *ἀποστρέφομαι to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: **fut.** *-στρέψομαι* Xen. Cyr. 5, 5, 36, Plut. Mor. 387: **aor.** *-εστρέψαντο* late (unless sound Hermes. 83 Mss. Vulg., *-ετρέψαντο* Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with **p. p.** *-έστραμμαι* Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and **aor.** *-εστράφην* Eur. Supp. 159; Soph. O. C. 1272; Ar. Plat. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: **fut. p.** late *-στραφήσομαι* V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The **act.** is occasionally intrans. *ἀποστρέφειν* Dinarch. 2, 23: **aor.** *-στρέψας* Xen. Hell. 3, 4, 12, iter. *ἀποστρέψασκε* Od. 11, 597. The **aor. m.** and **fut. p.** have been missed by Lexicogr.

Αποστυγέω, see *στυγέω*.

Απούρας, -ουράμενος, see *ἀπαυράω*.

Ἀποχράω *To be sufficient*, seldom personal, in Att. contr. in *η*, *ἀπόχρη* Ar. Av. 1603, 3 pl. *ἀποχρῶσι* Her. 5, 31; *ἀποχρῶν* Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, *-ῶσα* Ar. Fr. 417, Dor. and Ion. *-χρέω*, 1 pers. in Epicharm. only, Fr. 114 (Ahr. see part. *ἀποχρεώμενος* Her. 1, 37): **imp.** *-έχρη* Pl. Phaedr. 275, *-έχρα* Her. 1, 66: **fut.** *-χρήσει* Pl. Polit. 279, *-χρήσουσι* Ar. Pl. 484: **aor.** *ἀπέχρησε* Her. 7, 196; Isocr. 4, 97. **Pass.** or **mid.** *ἀποχράομαι to be contented*, Dem. 17, 13, Ion. *-έομαι*, others *-έωμαι* Her. 1, 37, see 1, 34; *-χρῆσθαι* Thuc. 1, 68: **imp.** *ἀπεχρᾶτο* Her. 1, 102 (Aldin. &c. Gaisf. Bred. Stein, Abicht), but *ἀπεχρῆτο* (Ms. S. Bekk. Dind.), *-εχρέετο* (Schaef.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, *-εχρῶντο* Thuc. 3, 81 (Popp. Goell.); part. *ἀποχρεώμενος* Her. 1, 37 (Gaisf. Bekk. Dind. Stein, Lhardy), *-εόμενος* (Ms. S. Bredow, Dietsch, Abicht): **aor. m.** *ἀπεχρήσαντο* *used up, destroyed, killed*, only Ar. Fr. (Lemn.) 5; *ἀποχρήσασθε* in usual sense, Thuc. 6, 17; *-ασθαι* Luc. Catapl. 2.

This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. *ἀπόχρη* Aesch. Ag. 1574; Isocr. 5, 28; Pl. Rep. 380, Ion. *ἀποχρᾷ* Her. 9, 79; inf. *-χρῆν* Com. Fr. (Antiph.) 3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. *-χρᾶν* Her. 3, 138. 6, 137: **imp.** *ἀπέχρη* Isocr. 5, 72; Pl.

Phaedr. 275, Ion. -έχρα Her. 1, 66: **fut.** ἀποχρήσειν Her. 8, 130: **aor.** ἀπέχρησε Isocr. 12, 79. **Pass.** or **mid. imp.** ἀπεχρέετο Her. 8, 14 (Bekk. Dind. -χρᾶτο Dietsch, Abicht, Bred.)

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow, Abicht, &c. would always contract αε of this verb in α: ἀπεχρᾶτο, not -ῆτο, nor- έετο, and change α before ο, ω, into ε, -χράονται -χρέονται, -χραόμενος -χρεόμενος, not -έωνται, -εώμενος; subj. -χράωνται -έωνται. In the Mss. there appears an occasional tendency to slide into the contr. of αε in η for α, but whether by Her. or an innocent or learned copyist it is difficult to decide.

Ἅπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; Pl. Crat. 417: **imp.** ἧπτον Ar. Nub. 57: **fut.** ἅψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545, ἀν- Orest. 1137: **aor.** ἧψα Aesch. Eum. 307; Ar. Ran. 505; Thuc. 2, 77, ὑπ- Her. 1, 176; part. ἅψας Od. 21, 408; inf. ἅψαι Pind. I. 4, 43: **p. p.** ἧμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἀν- Od. 12, 51, Ion. ἅμμ- Her. 1, 86, ἀπ- 2, 121, ἐπ- 8, 105: but **plp.** συν-ῆπτο 6, 93. 7, 158: **aor.** ἥφθην Thuc. 4, 133. Ion. ἄφ- Her. 1, 19, Epic ἐάφ- or ἐάφ- ἐπι in tmesi Il. 13, 543: **fut.** late ἁφθήσομαι, συν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17. **Mid.** ἅπτομαι *to touch*, &c. Od. 10, 379; Pind. N. 8, 14; Soph. O. C. 1550; Ar. Eq. 1237; Her. 3, 109; Antiph. 6, 40; Thuc. 2, 50; Pl. Theaet. 189: **imp.** ἡπτόμην Il. 8, 67. 11, 85. 20, 468; Thuc. 2, 17; Lys. 1, 37, Ion. ἁπτ- Her. 3, 137. 6, 70; Il. 2, 171 (Vulg. La Roche, ἡπτ- now Bekk.), but still καθαπτ- Il. 15, 127 (Bekk.): **fut.** ἅψομαι Od. 19, 344; Soph. O. C. 830; Eur. An. 758; Her. 1, 198; Lys. 1, 36; Pl. Euthyd. 283: **aor.** ἡψάμην Il. 5, 799; Aesch. Ag. 1608; Eur. Med. 370; Thuc. 1, 97; Pl. Menex. 244, Ion. ἁψάμ- Il. 10, 377; Simon. (Am.) 1, 18; Her. 1, 19, ἐφ- Pind. P. 8, 60: with **p.** ἧμμαι Soph. Tr. 1009; Pl. Phaedr. 260. **Vb.** ἁπτός Pl. Rep. 525, ἁπτέος Com. Fr. (Alex.) 3, 498; Pl. Rep. 377.—In Epic, the **act.**, especially the *simple* form, is very rare: Hom. **aor.** only ἅψας Od. 21, 408 quoted: in comp. προτιάπτω for προσ- Il. 24, 110, ἐξάπτων 24, 51: **imp.** ἐξῆπτεν 22, 397, ἀν- Od. 12, 179: **aor.** ἀνῆψεν 3, 274: **p. p.** ἐφῆπται Il. 2, 15. 32. 69. Od. 22, 41; ἀν-ήφθω 12, 162: ἐφῆπτο Il. 6, 241. Od. 22, 33.

Hes. Theogn. Ap. Rh. Theocr. Bion, Moschus, and Orpheus have not the **act.**: in prose, too, it is rare. Her. augments **aor. act.** and **plp. pass.**, but never, we think, the **imp.** and **aor. mid.**, nor the **perf.** and **aor. pass.** simple or compd.

Ἀπύω *To emit a sound*, Pind. P. 2, 19; Aesch. Pr. 593. Pers. 124 (chor.); Ar. Eq. 1023 (trimet.), Ion. ἠπ- Il. 14, 399. Od. 10, 83; ἀπύοι Soph. Aj. 887 (chor.): **imp.** ἤπυον Od. 9. 399;

Ap. Rh. 4, 71, Dor. *ᾱ̓πυ-* Pind. Ol. 1, 72: **fut.** *ἀπύσω* Eur. Bacc. 984 (chor.); Her. 2, 15 (Ald. Vulg. *ἀπήσ- now*): **aor.** *ἤπῡσα* Eur. Rhes. 776 (trimeter); subj. *ἠπύσω* Orph. Arg. 6. **Mid.** *ἀπυέσθω* Inscr. Arcad. 2. (*ᾱ.*)

Pres. Ar. Eq. 1023 (trimeter) and *ἤπυσα* Eur. Rhes. quoted; it is therefore a mistake to say "this verb occurs only in the choral odes." (*ᾱ, ŭ* in **pres.** and **imp.**, but *ἠπύοντες* Mosch. 2, 124, *ἀνηπύ-* 98, *ῡ* in **fut.** and **aor.**)

'Αράομαι *To pray*, Dep. Il. 9, 240; Aesch. Sept. 633; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, Ion. *-έομαι* Her. 3, 65; so Pind. P. 1, 75: **imp.** *ἠρώμην, -ρῶ* Od. 18, 176, *-ρᾶτο* Il. 10, 277; Aesch. Pr. 912; Soph. Ant. 428; *-ῶντο* Her. 8, 94, *κατ-* Hipponax 11 (B.): **fut.** *ἀρᾱ́σομαι* perhaps late in *simple* V. T. Num. 23, 8 (Alex.), *ἐπ-* Dem. 54, 38 (corr. S. Wolf, Bekk. Dind.), *κατ-* (Dem.) 25, 100, Ion. *-ήσομαι* Od. 2, 135: **aor. m.** *ἠρᾱσάμην* Soph. O. R. 1291; Eur. Hipp. 1168 (unaugm. *'ᾰ́ρᾱσαντο* Sapph. 51 Bergk); rare in prose Andoc. 1, 31; late, Plut. Pelop. 20, but *κατ-* Xen. An. 7, 7, 48; Lys. 6, 51; Dem. 22, 77, Ion. *-ησάμην* Il. 23, 144; Her. 3, 124; subj. *-ήσομαι*, for *-ωμαι*, Il. 9, 172; opt. *-ησαίατο* Od. 1, 164: **p.** in comp. *ἐπ-ήρᾱμαι* Dem. 18, 142, but **pass.** *κατ-ηραμένος accursed*, Plut. Lucull. 18; V. T. 2 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. *κεκατηρ-* Num. 22, 6. Syr. 3, 16. Deut. 21, 13 (Vulg. Tisch. *κεκαταραμ-* Mai): **aor.** late *κατηρᾱ́θην, -αραθείη* V. T. Job 3, 5. 24, 18.—The Epic inf. *ἀρήμεναι* Od. 22, 322, is said by some to be a contraction for *ἀραέμεναι* = *ἀρᾶν*: Buttm. is inclined to think it an inf. **2 aor. pass.** for *ἀρῆναι*, from obsol. *ᾱ̓́ρομαι*. For **fut.** *ἐπαράσεσθαι* Dem. 54, 38 (Bekk. Dind.), several Mss. and Edit. have **aor.** *-άσασθαι* (B. S., &c.) **Vb.** *ἀρᾱτός* Soph. Ant. 972, *-ητός* Il. 17, 37. (Initial *ᾱ* Epic, *ᾰ* Attic, second *ᾱ* before *s*.) This verb in the *simple* form seems to occur once only in classic prose.

'Αραρίσκω (*ᾱ̓́ρω*) *To fit*, Poetic, **imp.** *ἀράρισκε* Od. 14, 23; Theocr. 25, 103: **fut.** (*ἀρῶ*, Ion. *ᾱ̓́ρσω*): **1 aor.** *ἦρσα, ἐπ-* Il. 14, 167, *συν-* Q. Sm. 3, 100, *ᾱ̓́ρσε* Od. 21, 45; imper. *ᾱ̓́ρσον* 2, 289, *-ετε* Ap. Rh. 2, 1062; *ᾱ̓́ρσας* Il. 1, 136: **p. p.** *ἀρήρεμαι* late in *simple*, *ἀρηρέμενος* accented as **pres.** Ap. Rh. 3, 833 (Merk. *-εμένος* Ms. G. Well.), *-άμενος* Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. *προσ-αρήρεται*, for *-ηται*, Hes. Op. 431: **plp.** *ἠρήρειντο* Ap. Rh. 3, 1398 (Merk.): **aor.** *ἤρθην*, 3 pl. *ᾱ̓́ρθεν*, for *ἤρθησαν*, Il. 16, 211: **2 p.** intrans. *ᾱ̓́ρᾱρα* Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; *-αρώς* Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose *ᾱ̓́ραρεν* Luc. Pisc. 3. Catapl. 8; *-ρώς* Plut. Dion. 32, but *προσ-αραρέναι* Xen. Hell. 4, 7, 6, Ion. *ᾱ̓́ρηρα* Anth. 6, 163; subj. *ἀρήρῃ* Od. 5, 361; *ἀρηρώς* Il. 4, 134; Hes. Th. 608; Emped. 202;

Theocr. 25, 113: **plp.** *ἀρήρειν* Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and *ἠρήρ-* Il. 12, 56; Archil 94: **2 aor.** redupl. *ἤραρον* Il. 23, 712. Od. 4, 777. 5, 95, and *ἄραρ-* trans. and intrans. Il. 16, 214; Soph. Elec. 147 (chor.); *-άρῃ* Il. 16, 212; *ἀράρειν* Simon. (C.) 41 (Bergk.) **Mid. 1 aor.** *ἀρσάμενος* **act.** Hes. Sc. 320: **2 aor.** late and **pass.** (*ἠράρόμην*), opt. *ἀράροίατο* Ap. Rh. 1, 369; but early if *ἄρμενος* be the syncop. part. of unredupl. (*ἠρόμην*) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, *ἄρμ-* (Ahr.), rather than, as some say, part. of an unredupl. **p. p.** *ἦρμαι.* **Vb.** *προσ-αρτέος* Hippocr. 2, 678 (Lit.) *ἀράρυῖα* **2 p.** part. Epic, for *ἀρᾱρ-*, Il. 7, 774. 12, 454. Od. 6. 70, but *ἀρηρυῖα* Hes. Th. 608. *ἄρηρεν* trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to *ἄρασσεν* (Nitzsch, Bekk. Dind.).

'Αράσσω *To strike* (*ῥάσσω*), Aesch. Pr. 58, *ἀπ-* Her. 5, 112, *ἀράττω* Luc. Luct. 12; Dio. Hal. 1, 79: **imp.** *ἤραττον* Ar. Eccl. 977, *-ασσον* Soph. O. R. 1276, *ἄρασσε* Od. 5, 248, iter. *ἀράσσεσκον* Pind. P. 4, 226: **fut.** *ἀραξῶ* Dor. Theocr. 2, 159, in tmesi *συν-αράξω* Il. 23, 673, *ἐξ-* Ar. Thesm. 704: **aor.** *ἤραξα* Simon. 179 (Bergk), *ἀπ-* Il. 14, 497; Her. 8, 90, *ἐξ-* Ar. Eq. 641, *κατ-* Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, *ἐπ-* Pl. Prot. 314, *"ἄραξα* Hes. Sc. 461, *ξυν-* in tmesi Il. 12, 384, Dor. *"ᾱρ-* Theocr. 2, 6; *ἀράξητε, ἀπ-* Thuc. 7, 63; *ἀράξας* Soph Ant. 52; Eur. I. T. 1308; Lycophr. 15: **aor. pass.** *ἠράχθην, ἀραχθέν* Soph. Ant. 973 (D.), *συν-* Her. 7, 170, *κατ- ηράχθη* Thuc. 7, 6, *συν-αράχθη* in tmesi Od. 5, 426. **Mid. fut.** *κατ-αράξεσθαι* or *καταρρ-* **pass.** Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only **pres. pass.** *ἀρασσόμενοι* 6, 44.

"Αρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. *-δοντι* Pind. I. 6, 64: **imp.** *ἤρδε* Pl. Tim. 76, iter. *ἄρδεσκε* Her. 2, 13: **fut.** (*ἄρσω*): **aor.** *ἦρσα* Her. 5, 12; subj. *ἄρσῃ* 2, 14; *ἄρσας* H. H. 9, 3; Her. 2, 14. 5, 12. **Pass.** *ἄρδομαι* Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; *-ηται* ibid.; *-οιτο* Tim. 77; *-ομένη* Ar. Nub. 282; Pl. Locr. 101, *-όμενον* Her. 1, 193. 7, 109; Pl. Tim. 78. Crat. 414. **Mid.** *ἀρδόμενοι drinking*, or **pass.** *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only **pres.** and **imp. act.** and **pres. pass.** The collat. form **ἀρδεύω** is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: **fut.** *-εύσω* Ael. H. A. 5, "52; Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: **aor.** *ἤρδευσα* Or. Sib. 9, 310; Diod. Sic. 2, 48;

Geop. 10, 22: **aor. pass.** *ἀρδευθῇ* Aesop. 166 (Halm): **pres. pass.** *ἀρδεύεται* Theophr. H. P. 4, 3; *-όμενα* Aristot. H. A. 8, 19, 1, *-ενοι* Polyb. 10, 28. **Vb.** *ἀρδευτέον* Geop. 9, 11.

'Αρέσκω *To please*, Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: **imp.** *ἤρεσκον* Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: **fut.** *ἀρέσω* Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, *ἀρέσσω, συν-* Ap. Rh. 3, 901: **aor.** *ἤρεσα* Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, *ἄρεσσα* Ap. Rh. 3, 301; *ἀρέσῃ* Pl. Leg. 800; *-σειεν* Isocr. 2, 46; *ἀρέσαι* Il. 19, 138; Xen. Mem. 2, 3, 6: **p.** late *ἀρήρεκα* Sext. Emp. 852, 29: **aor. p.** *ἠρέσθην* active? *-θείην* Soph. Ant. 500, see below; late prose *ἠρέσθη* **pass.** Joseph. Ant. 12, 9, 6; *ἀρεσθείς* Paus. Cor. 2, 13; Geop. 5, 6. This **aor.** can be held active in Soph. quoted, only if *ἀρεσθείην*, the emendation of Hermann, be taken for *-είη* the reading of the Mss. and Dind. **Mid.** *ἀρέσκομαι to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8. 9, 79; Plut. Mor. 4. Alex. 53: **imp.** *ἠρέσκοντο* Her. 6, 128: **fut.** *ἀρέσομαι* Aesch. Sup. 655, Poet. *ἀρέσσ-* Il. 4, 362. Od. 8, 402: **aor.** *ἠρεσάμην*, Poet. *ἀρέσ-* Hes. Sc. 255, and *ἀρέσσ-* Il. 9, 112; Theogn. 762; *ἐξ-αρέσηται* (Dem.) 60, 25; *ἀρεσάσθω* Il. 19, 179; *ἀρεσάμενος* Dio. Hal. 1, 88; Parthen. 6, *ἀρεσσ-* Il. 9, 112; Theogn. 762; *ἀρέσασθαι* Jos. Jud. B. 1, 16, 7, *ἐξ-* (Dem.) 60, 26, which last, however, has no **act.** form. **Vb.** *ἀρεστός* Her. 119. In classic prose the **mid.** is very rare, the **pass.** scarcely beyond the **pres.** *ἀρέσκομαι* Thuc. 1, 129; *-ηται* 1, 35; *-όμενος* Her. 3, 34; Thuc. 2, 68; *-εσθαι* 5, 4: *ἠρέσκοντο* Her. 4, 78. 9, 66; Thuc. 5, 37. 8, 84. **Perf. p.** *ἤρεσμαι* we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except *ἀρέσκετο* 9, 66, though *ἠρέσκ-* is presented by several Mss. Bekk. Dind. Bred. always augment.

'Αρετάω *To be fit, to prosper*, Epic and only 3 sing. *ἀρετᾷ* Od. 8, 329, and pl. *ἀρετῶσι* 19, 114. Occas. in very late prose, Philo, Procop. &c.

'Αρημένος *oppressed*, an Epic def. **perf. p.** Il. 18, 435. Od. 6, 2. (*ᾱ.*) The derivation is uncertain. Thiersch says it is from root *Fαρε*, whence *βαρύς, βαρέ-ος*, and bairan, bar (Goth.) to bear, bore, and with the strengthening *α* (*ἀFαρημένος, ἀαρημένος*) *'ᾱρημένος*. Others suppose it may be abbreviated from *βεβαρημένος* by *β* as representing the digamma (*Fεβαρημένος, βεβαρ-*, as *Fρόδον, βρόδον, ῥόδ-*) disappearing, *ἀαρημένος*, contr. *ᾱρημένος*. We think Homeric usage against this. He has *βεβαρηότες, -ηότα* Od. 3, 139. 19, 122, when he might have used *ᾱρηότες*. Besides, does *β* ever represent the digamma in Hom.?

'Αριθμέω *To count*, Ar. Vesp. 333; Her. 2, 143; Thuc. 3, 20: **imp.** *ἠρίθμει* Od. 13, 218, but *ἠρίθμεον* trisyll. 10, 204, *ἐξηρ-* Her. 2, 143: **fut.** *-ήσω* Pl. Theaet. 198: **aor.** *ἠρίθμησα* Ar. Eq. 570; Her. 7, 100, *ἐξηρ-* 7, 60; *ἀριθμῆσαι* Pind. N. 10, 46; Eur. Hel. 397; *-ήσας* Soph. Fr. 610 (D.) complete and reg. in **act.** and **pass.** p. rare *ἠριθμημένος* Eur. Hel. 729, *ἐξ-* Her. 7, 185, see mid.: **aor.** *-ήθην* Her. 9, 32; Dem. 57, 13; Epic. inf. *-ηθήμεναι* Il. 2, 124. **Mid.** *ἀριθμέομαι to count to* or *for oneself*, Aristot. Met. 12: **imp.** *ἠριθμοῦντο* Thuc. 3, 20, Ion. *-έοντο* Her. 6, 111 (Bekk. *ἀριθ-* Gaisf.): **aor.** *ἠριθμησάμην* Pl. Phaedr. 270; (Luc.) Amor. 50: but **fut.** *ἀριθμήσομαι* seemingly **pass.** Eur. Bac. 1318, *ἐξ-* Dio Cass. 79, 4 (B.), *συν-* Themist. 16, 203; V. T. Exod. 12, 4: with **fut. p.** *-ηθήσομαι* Galen 10, 68; V. T. Gen. 32, 12: **perf.** *ἠριθμημένος*, *ἐξ-* as **act.** Polyb. 9, 2, 1. In Her. Gaisf. always augments this verb simple and comp. except *ἀριθμέοντο* 6, 111, *ἠριθ-* (Bekk. Dind.)

'Αριστάω *To dine*, Xen. Oec. 11, 18; inf. *-ιστᾶν* Cyr. 3, 3, 40, Ion. *-ιστῆν* Hippocr. 2, 478. 7, 220 (Lit.): **imp.** *ἠρίστ-* Lys. 3, 11: **fut.** *-ήσω* Ar. Vesp. 435; Xen. Cyr. 5, 3, 35: **aor.** *ἠρίστησα* Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3: *ἠρίστηκα* Hippocr. 2, 482; Xen. Cyr. 4, 2, 39, in Comed. 1 pl. *ἠρίσταμεν* syncop. for *-ήκαμεν*, Com. Fr. (Theop.) 2, 799. (Ar.) 2, 1154; inf. *ἠριστάναι* Com. Fr. (Herm.) 2, 406: **plp.** *ἠριστήκεσαν* Xen. Cyr. 3, 2, 11: **p. p.** *ἠρίστηται* impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated **perf.** they don't confine themselves to it, *ἠριστηκότα* Com. Fr. (Diph.) 4, 397, *-ηκότες* (Drom.) 3, 541, *-ηκότων* (Alex.) 3, 435, *-ηκότας* (Antiph.) 3, 126. (*ᾱρ-* Comp. Fr. (Eupol.) 2, 525, later *ᾰρ-* Anth. 11, 387.)

'Αριστοποιέομαι *To dine*, Dem. 23, 165; *-εῖσθαι* Thuc. 4, 30: **imp.** *ἠριστοποιοῦντο* Xen. An. 3, 3, 1; (Dem.) 50, 47: **fut.** *ἀριστοποιήσομαι* Thuc. 7, 39: **aor.** *ἀριστοποιησάμενος* Thuc. 8, 95: (**perf.**): **plp.** with double augm. *ἠριστοπεποίηντο* Xen. Hell. 4, 5, 8 (Vulg.), but *ἠριστοποίηντο* (Mss. Schn. Dind. Breitb. Saupp.): very rare in **pass.** sense *ἀριστοποιούμενα* Xen. Hell. 4, 5, 1.

'Αρκέω *To assist*, &c. Aesch. Pr. 621; Soph. El. 186; Hippocr. 3, 544; Antiph. 2, β, 2; Thuc. 6, 84; Pl. Theaet. 174: **imp.** *ἤρκει* Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47: **fut.** *ἀρκέσω* Il. 21, 131. Od. 16, 261; Cleob. 1, 2 (B.); Soph. Aj. 1242; Thuc. 1, 93; Pl. Rep. 466: **aor.** *ἤρκεσα* Il. 20, 289: Soph. O. R. 1209; Ar. Eccl. 828; Her. 2, 115; Xen. Cyr. 1, 6, 45, *ἀπ-* Aesch. Pers. 474, Dor. *ἄρκ-* Pind. Ol. 9, 3: **p. p.** late *ἤρκεσται* Stob. (Sthen. Locr.) 48, 63: **aor.** *ἠρκέσθην* Plut.

Pelop. 35; -εσθείς Luc. Salt. 83. Philop. 29; Plut. Mor. 114: **fut. p.** ἀρκεσθήσομαι Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 1, 8. 3, 11: but **pres. pass.** classic ἀρκέεσθαι Her. 9, 33, -εῖσθαι Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -εῖται (Pl.) Ax. 369, -οῦμαι Anth. (Incert.) 7, 157. **Vb.** ἀρκετός Athen. (Chrysip.) 3, 79. **Mid. aor.** ἠρκέσω Aesch. Eum. 213 (best Ms. Dind. 4 ed. ἤρκεσεν Weil, ἦκέ σοι Herm. Dind. 5 ed.)

Ἁρμόζω *To fit*, Pind. P. 9, 117; Soph. Tr. 731, -όσδω, ἐφ- Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω (Andoc.) 4, 6; Isocr. 2, 34: **imp.** ἥρμοζον Eur. Elec. 24; Hippocr. 1, 580 (Lit.), Dor. ἁρμ- Pind. N. 8, 11, ἥρμοττον Pl. Soph. 262: **fut.** ἁρμόσω Soph. O. R. 902; Ar. Thesm. 263; Pl. Phaedr. 248: **aor.** ἥρμοσα Il. 17, 210; Pl. Crat. 405, ἅρμ- Pind. P. 3, 114, συν-άρμοξα N. 10, 12; -όσαιμι Soph. Tr. 687; pt. -όσας Solon 36, 17; Her. 9, 108, Dor. -όσαις Pind. N. 7, 98: **p.** ἥρμοκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: **p. p.** ἥρμοσμαι Soph. Ant. 570; Eur. Ph. 116; Pl. Lach. 193, Dor. ἅρμοχμαι, -οκται Stob. (Ecphant.) 48, 64, see **mid.**: **aor.** ἡρμόσθην Pl. Phaed. 93. Tim. 41; late ἁρμόχθην unatt. D. Laert. 8, 85: **fut.** ἁρμοσθήσομαι Soph. O. C. 908. ἁρμοστέος Geop. 20, 1, ξυν- Pl. Tim. 18. **Mid.** ἁρμόζομαι *to fit for oneself, engage to wife*, -όζεο Od. 5, 162, -όζου Com. Fr. (Philem.) 4, 59, -όττομαι Pl. Rep. 349. 591: **fut.** late ἁρμόσομαι Galen 10, 971: **aor.** ἁρμοξάμην Dor. Alcm. 66 (B.), ξυν- (Pl.) Tim. Locr. 99, ἡρμοσάμην Her. 5, 32; ἁρμόσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; -άμενος Her. 5, 47; Pl. Polit. 309: **p. p.** as **mid.** Ion. ἅρμοσμαι Her. 3, 137 (**pass.** -οσμένος 2, 124. 148, συν- 1, 163), Att. ἡρμοσμ- Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. **Vb.** ἁρμοστέον see above.

The Tragedians use the form -όζω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the **aor.**, never the **perf.**

Ἀρνέομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611; Soph. Fr. 109; Ar. Pl. 893; Her. 4, 68; Antiph. 6, 50; Isae. 4, 20; Dem. 23, 171; ἀρνούμενος Thuc. 8, 9, Ionic ἀρνεύμ- Her. 2, 181. 6, 13, perhaps better ἀρνεόμ-: **imp.** ἠρνούμην Xen. Hell. 7, 3, 7; Aeschin. 3, 175: **fut.** ἀρνήσομαι Aesch. Eum. 463; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: **p.** ἤρνημαι Dem. 28, 24: **aor.** ἠρνήθην mostly Attic, Thuc. 6, 60; Anth. Pl. 205. 225; Isocr. 21, 21; Lycurg. 30; Dem. 29, 18, ἀπ- Soph. Tr. 480; Eur. Hipp. 1266; ἀρνηθείην Dem. 21, 191, -εῖεν 9, 54; -ηθείς Thuc.

6, 60; *-ηθῆναι* Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and **mid.** *ἠρνησάμην* rather Epic and Ionic, Anth. Incert. 11, 272; Callim. Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic, Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late, Dio. Hal. 9. 13; Dio Cass. 58, 19; Luc. D. Meretr. 7, 4, Poet. *ἀρνησ-* Anth. 7, 473; *ἀρνήσῃ* Eur. Ion 1026; *ἀρνησαίμην* Aeschin. 2, 69, *-νήσαιο* Il. 14, 191; *-ήσασθαι* 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; *-ησάμενος* (Hippocr.) Epist. 368; D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 30, *ἐξ-* Her. 3, 74: **fut.** *ἀρνηθήσομαι, ἀπ-* **pass.** Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: **pres.** *ἀρνουμένην* also seems **pass.** Plut. Mor. 1072. **Vb.** *ἀρνητέον* Aristot. Top. 8, 7.

The *simple* **fut. p.** *ἀρνηθήσομαι* we have not met, but *ἀπαρνηθήσ-* is **pass.** Soph. quoted, and N. T. Luc. 12, 9, but **act.** V. T. Esai. 31, 7 (Alex.), where however the Vat. has **mid.** *ἀπαρνήσονται* (Tisch. Gaisf.) In Attic writers, the comp. *ἀπ- ἐξ-αρνέομαι* have, we think, only **aor. pass.** *-ήθην* Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, *ἐξ-* Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also **aor. mid.** *ἀπηρνησάμην* Callim. Del. 100. Cer. 75. 106; Ap. Rh. 3, 1133 (Well.); (Hippocr.) Epist. 9, 328 (Lit.); Dio Cass. 39, 30, *ἐξ-αρνησάμενος* Her. 3, 74; Dio. Hal. 10, 4. *καταρνέομαι* seems to occur only in **pres.** *καταρνεῖ* Soph. Ant. 442. In Epic poetry and Ionic prose the **aor. mid.** alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the **aor. pass.** Buttm. and Matth. wrongly confine the **aor. mid.** to poetry.

Ἄρνῡμαι *To win*, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, *-νται* Soph. Phil. 838; Eur. Andr. 696, *-ννται* Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. *ἄρνυσο* Sapph. 75 (B.); Eur. Fr. Ixion 1, 1; *-ύμενος* Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; (Luc.) D. Syr. 48; *-νσθαι* Pl. Prot. 349: **imp.** unaugm. *ἀρνῦμην* Il. 22, 160: **fut.** (supplied by *αἴρομαι*) *ἀροῦμαι*, **2 aor.** *ἠρόμην*.

Ἀρόω *To plough*, Od. 9, 108; Tyrt. 5; Eur. Fr. (Sthen.) 6; Ar. Plut. 525; Her. 4, 19; Xen. Oec. 16, 10; Pl. Phaedr. 276: **fut.** *ἀρόσω* Anth. 9, 729. 740; Geop. 3, 10: later **mid.** *-όσομαι* Theodor. Metoch. 76, p. 510 (Müll.): **aor.** *ἤροσα* Soph. O. R. 1497, *περι-* Plut. Mor. 820, *ἤαρ-* Callim. Cer. 137; *ἀρόσῃς* Hes. Op. 485; Theophr. H. P. 8, 1, 6; *ἀρόσειεν, περι-* Plut. Popl. 16; *ἀρόσαι* Pind. N. 10, 26, *-όσσαι* Ap. Rh. 3, 497: **p. p.** *ἀρήρομαι, -ομένος* Il. 18, 548; Her. 4, 97: **plp.** *ἀρήροτο* Ap. Rh. 3, 1343:

aor. *ἠρόθην* Soph. O. R. 1485 : **pres. pass.** *ἀροῦται* Dinarch. 1, 24 ; *-οῦσθαι* Soph. Fr. 298. **Mid.** *ἀροῦσθαι* Or. Sib. 5, 505 (Friedl.) : **fut.** *ἀρόσεται* Theod. Metoch. 76, 510. Epic forms : **pres.** inf. *ἀρόμμεναι* Hes. Op. 22 (Mss. Goettl. Lennep, *-όμεναι* and *-ώμεναι* other Mss.) *ἀρόωσι* 3 pl. **pres.** for *ἀροῦσι*, Od. 9, 108; Ap. Rh. 1, 796. *ἀρόσσω*, doubtful *-ώσω*, poet. **fut.** Anth. 7, 175 : **aor.** *-όσσα* Ap. Rh. 3, 1053.

Ἁρπάζω *To seize*, Il. 5, 556; Aesch. Sept. 259; Her. 1, 4; Xen Hell. 5, 2, 19; *-άζητε* Soph. Ant. 311 : **imp.** *ἥρπαζον* Her. 1, 106; Thuc. 1, 5 : **fut.** *ἁρπᾰ́σω* Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175, *ἀν-* Eur. Ion 1303, *ξυν-* I. A. 535; Luc. D. Deor. 8, *δι-* App. Lib. 55; Polyb. 4, 18, see below : more freq. **mid.** *-ᾰ́σομαι* Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl. 866. Av. 1460, *ξυν-* Lys. 437, *ὑφ-* Nub. 490, *δι-* Pl. Rep. 336, *ἀν-* Her. 8, 28. 9, 59, and late *ἁρπῶμαι* V. T. Osea 5, 14, *-ᾶται* Ezek. 18, 7; unatt. *ἁρπάξω* Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Bekk.) : **aor.** *ἥρπασα* Il. 13, 528; Aesch. Ag. 622; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. *ἅρπ-* Pind. P. 3, 44. 9, 6; Bion 2, 10, *-άσαι* Soph. Aj. 2; unatt. *ἥρπαξα* Il. 12, 305. Od. 15, 174, *ἁρπάξας* Pind. N. 10, 67; Theocr. 17, 48 : **p.** *ἥρπᾰκα* Ar. Plut. 372; Pl. Gorg. 481 : **p. p.** *ἥρπασμαι* Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, *ἀν-* Eur. Ph. 1079, late *ἥρπαγμαι* Paus. 3, 18, 7 (Vulg. *-ασμαι* Schub.); *-άχθαι* Strab. 13, 1, 11 : **plp.** *ἥρπαστο* Eur. Elec. 1041 : **aor.** *ἡρπάσθην* Pl. Phaedr. 229; *-ασθείη* Her. 7, 191; *-ασθείς* Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; *-ασθῆναι* Her. 1, 1, unatt. *ἡρπάχθην*, *ἁρπαχθείς* Her. 2, 90. 8, 115; Anth. 14, 95; Diod. Sic. 17, 74 : **fut.** *ἁρπασθήσομαι* Luc. D. Mer. 9, 4, *δι-* Dem. 8, 55. 18, 213 : **2 aor.** late *ἡρπάγην* Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, *ἀν-* Plut. Pyr. 7, *δι-* Polyb. 4, 79 : **fut.** late *ἁρπαγήσομαι* Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, *ἐξ-* Plut. Ag. 19, *δι-* Oth. 3. **Mid. fut.** *-άσομαι*, see above : **aor.** late in *simple*, *ἁρπασάμενος* Luc. Tim. 22; Aristid. 47 (Jebb); Joseph. Ant. 5, 8 (Bekk.); Heliod. 4, 21, but *ὑφαρπάσαιο* Ar. Eccl. 921, *διαρπάσασθαι* Arr. An. 3, 18, 4, *ἀν-* Dio. Hal. 3, 5 (Kiessl.); and as if from (*ἅρπημι*) a poet. **aor.** *ἁρπάμενος* **pass.** Anth. 11, 59, but **act.** in *ὑφαρπαμένη* 9, 619 : and as **mid. p. p.** *ἐξ-ηρπασμένοι* Soph. O. C. 1016. **Vb.** *ἁρπαστός* late, *-ακτός* Hes. Op. 320. Lexicogr. have missed the **aor. mid.**—Epic, Ionic, and Doric writers use both the *s* and *γ* formations *-σω -ξω*, *-σα -ξα*, *-σμαι -γμαι* &c.; the Attics invariably the former only. *ἅρπαγμα*, however, Aeschin. 3, 222, for *ἅρπασμα* Pl. Leg. 906. In the best editions of Her. both formations of **1 aor. p.** have equal support, *ἡρπάσθην* 1, 1. 4. 7, 191, without v. r. *-άχθην* 2, 90. 7, 169. 8, 115; but as Her. has **fut.** *-άσομαι*,

aor. *-ασα* ten or twelve times, uniformly without a v. r., and as good Mss. offer *-άσθην* twice for *-άχθην* of the edit. 2, 90. 7, 169, a doubt naturally arises about *ἁρπαχθῆναι* 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

'Αρρωδέω *To fear* (Att. *ὀρρωδέω*), is peculiar to Ionic, and therefore unaugm. *ἀρρωδέω* Her. 1, 111: **imp.** *ἀρρώδεον* 5, 35. 8, 74: **aor.** *ἀρρώδησα, κατ-* 6, 9: **p.** *ἀρρώδηκα, κατ-* 3, 145. 8, 75: **plp.** *ἀρρωδήκεε, κατ-* 8, 103.

'Αρτάω *To suspend*, reg. **fut.** *-ήσω* Anth. Diod. 6, 245: **aor.** *ἤρτησα* Thuc. 4, 100; *-ήσας* Eur. Hipp. 1222; Thuc. 2, 76; *-ῆσαι* Eur. Andr. 811: **p.** *ἤρτηκα, προσ-* Arr. Epict. 1, 1, 14 (Müll.): **p. p.** *ἤρτημαι* Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Dio. Hal. 2, 71; 3 pl. Ion. *ἀρτέαται* Her. 1, 125: **plp.** *ἤρτητο* Her. 3, 19, see below: **aor.** *-ήθην, προσ-* Maneth. 4, 199. **Mid.** *-άομαι to suspend for oneself*, Eur. Tr. 1012: **fut.** intrans. *join*, *ἐξ-αρτήσεται* Xen. Cyr. 5, 4, 20: **aor.** late *ἀρτήσαντο* Orph. Arg. 1101; *-ησάμενος* Conon 35 (Westerm.), but *ἐξ-ηρτήσασθε* Eur. Tr. 129: and in sense **plp.** *ἤρτητο* Ach. Tat. 1, 1. See foll.

'Αρτέομαι *To prepare oneself* (*ἄρτιος*), Ion. Her. 7, 143: **imp.** *ἀρτέετο* 8, 97, *-έοντο* 5, 120, *παρ-* 8, 76: **p.** *ἀν-άρτημαι* 7, 8; *-ημένος* 1, 90. 6, 88: but **plp.** *παρ-ήρτητο* 9, 29, which Lhardy would alter to *παράρτητο* on the ground that in eight places where this verb occurs it is never augmented by Her.; and *κατηρτημένον* 3, 80, he would refer to *καταρτᾶσθαι*, or adopt Stephens' emendation *-ηρτισμένον* which many approve, and which Wm. Dindorf edits. Lexicogr. have improperly mixed up this verb with *ἀρτᾶν to hang, suspend*, and have called it the Ion. form. But *ἀρτέει* never occurs in **act.**, nor has **mid.** *ἀρτέομαι* ever the meaning *hang, suspend*. Besides, the verb with that meaning *ἀρτάομαι* is always augmented in Her. *ἠρτημένος* 5, 31: *ἤρτητο* 3, 19. 9, 68, except 3 pl. **perf.** *ἀρτέαται* 1, 125. At 6, 109 Mss. and edit. vary between *ἤρτηται* (F. a. b. c. old edit. Bekk. Lhardy, Dietsch, Abicht), and *ἀρτ-* (Mss. S. V. Wessel. Schweigh. Dind.)

'Αρτύνω *To prepare*, (*ῡ*) Epic, Od. 11, 366: **imp.** *ἤρτῡνον* Il. 15, 303: **fut.** *ἀρτῡνέω* Od. 1, 277. 2, 196: *ἤρτῡνα, ἀρτύνειας* Ap. Rh. 3, 698; *-ύνας* Il. 12, 86. Od. 14, 469: **aor. p.** *ἀρτύνθην* Il. 11, 210, *ἠρτ-* (Bekk. 2 ed.): **mid. imp.** *ἠρτύνετο* Il. 2, 55: **aor.** *ἠρτύναντο* Od. 8, 53; Ap. Rh. 2, 67.

'Αρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach); Geop. 7, 13; *-ύοντες* Aristot. Eth. Nic. 3, 13; Plut. Mor. 137, *ἐξ-* Eur. Elec. 422; Thuc. 2, 17: **imp.** *ἤρτυον* Il. 18, 379; Joseph. B. Jud. 2, 21, 6, *ἐξ-* Thuc. 2, 3

(ῠ̆ Hom. ῡ̄ Att.): **fut.** *ἀρτύσω* Soph. Fr. 601, *κατ-* O. C. 71: **aor.** *ἤρτῡσα* Lycophr. 163; Her. 1, 12; *-ῦσαι* Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: **p.** *ἤρτῡκα, κατ-* Aesch. Eum. 473: **p. p.** *ἤρτῡμαι* Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, *ἐξ-* Eur. Hip. 1186; Pl. Leg. 625: **plp.** *ἐξ-ήρτυτο* Her. 1, 61: **aor.** *ἠρτύθην, -θείς* Oribas. 4, 2, *κατ-αρτυθείς* Soph. Ant. 478, *ἐξ-* Thuc. 6, 31. **Mid.** in comp. *ἐξ-αρτύομαι* Aesch. Pr. 908; Thuc. 2, 13: **imp.** *-ηρτύοντο* 2, 85: **fut.** *-ύσονται* Eur. Elec. 647; Thuc. 1, 121: **aor.** *ἐξ-ηρτύσαντο* 7, 65. In Hom. this verb has only **pres.** and **imp.** and is rarely used in comp. *ἐπ-ήρτῠε* Od. 8, 447: in Att. the *simple* form has neither **pres.** (excepting Com. Fr. quoted) nor **imp.** and rarely **fut. aor.** and **p. p.**, but in comp. it is complete and reg. with ῡ̄ throughout, *ἐξ-αρτύω* Eur. Elec. 422: *-ύσω, κατ-* Soph. O. C. 71: *ἤρτῡκα, κατ-* Aesch. Eum. 473; *-ήρτῡμαι, -ηρτύθην, -ύσομαι, -ῡσάμην, ἐξ-αρτύεται* Eur. Heracl. 419, but *κατ- αρτύεται* Solon 27, 11. As a prose form, it seems confined to Ion. and late Attic, *ἀρτύοντες* Plut. Mor. 137: *ἤρτυσαν* Her. 1, 12; *-ῦσαι* Polyb. 15, 25, but the comp. *ἐξ- κατ-* are in good Att. Thuc. 2, 3. 17, &c.; Pl. Men. 88. Leg. 625, 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the *υ* is short even in Attic, and appeal for proof to *ἀρτύσω* in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.) The words are *ἐγὼ μάγειρος ἀρτύσω σοφῶς*, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, *υ* is short, as *-ύσω* would form the fourth foot; if it began the line, *-ύσω* would form the fifth, and therefore *may* have *υ* long. Neither is *καταρτύσων μολεῖν* O. C. 71, decisive, owing to *-ύσων* occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with *ἀρτύσω σοφῶς*. The **fut. act.** *ἀρτύσεις* is indisputably long in Anth. (Meleag.) 12, 95, and **mid.** *ἐξ-αρτύσομαι* Eur. Elec. 647, **aor.** *ἤρτῡσα* Lycophr. quoted, and **p. p.** *ἤρτῡμαι* Pherecratis, Eupolis and Eur. quoted. We may therefore easily dispense with the emendation *ἀρτῦνῶ* offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

'Αρύω *To draw water*, (ῠ̆) Anth. Plan. 333, *ἐξ-* Orph. Arg. 1119, and *ἀρῦτω* Pl. Phaedr. 253: **imp.** *ἤρῠον* Hes. Sc. 301: **fut.** (*ἀρῦσω*): **aor.** *ἤρῠσα* Com. Fr. (Pher.) 2, 323; *ἀρύσας* Xen. Cyr. 1, 3, 9, *ἀπ-* Her. 4, 2: (**p.** *ἤρῠκα*: **p. p.** *ἤρυσμαι*?): **aor.** *ἠρῠ́θην, ἀπ-αρυθείς* Com. Fr. (Alex.) 3, 405, *ἠρύσθην* Hippocr. 7, 524. 526 (Lit.); Plut. Mor. 690. **Mid.** *ἀρύομαι to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael.

V. H. 1, 32; Paus. 10, 32, 7; Arr. An. 7, 11; Apollod. 1, 7, 4, *ἐσ-* Hippocr. 8, 566, *-ύτομαι* Ar. Nub. quoted (Suid. Br. Dind.); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. *ἀρύσσομαι* Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind.), but *ἀρύομαι* (Matthiae, Bekk.): **imp.** *ἀρυόμην* Nonn. 12, 360. 42, 93: **fut.** *ἀρῦσομαι* Anth. 9, 230; Luc. D. Mar. 6 (Jacob.): **aor.** *ἠρυσάμην* Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 22; *ἀρυσαίμαν* Eur. Hipp. 210 chor. (Dind. Kirchh. 2 ed. *-μην* Kirchh. 1 ed. Nauck), *-ύσαιτο* Aristot. Top. 6, 6, 18; imper. *ἄρυσαι* Anth. Pl. 9, 37. Epigr. incert. 100; *ἀρύσασθαι* Xen. Cyr. 1, 2, 8; *ἀρυσάμενος* Her. 8, 137; Ael. V. H. 1, 32; D. Hal. 2, 69, Poet. *ἀρυσσ-* Hes. Op. 550, active, not, as some say, passive. **Vb.** *ἀπ-αρυστέον* Ar. Eq. 921. (*ἀρύομαι* occurs with *ῡ*, *ἀρῦου* Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for *ἀρῦοντο* 12, 360. 15, 14.)

Ἄρχω *To begin, command*, Il. 2, 805; Pind. P. 4, 230; Soph. El. 522; Her. 1, 120; Thuc. 5, 19; Xen. Hel. 3, 5, 10; *-χειν* Aesch. Ag. 1424: **imp.** *ἦρχον* Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except **p. p.**; Thuc. 1, 20; Pl. Tim. 25, Dor. *ἆρχ-* Pind. Ol. 11, 51; Aesch. Pers. 856; Eur. I. A. 260 (chor.): **fut.** *ἄρξω* Aesch. Pr. 940; Her. 1, 120; Thuc. 1, 144; Lys. 12, 51: **aor.** *ἦρξα* Od. 14, 230; Aesch. Pers. 353; Ar. Pax 605; Her. 1, 14; Antiph. 4, *β*, 2; Andoc. 1, 90; Pl. Polit. 269: **p.** *ἦρχα* Psephism. Plut. Mor. 851; Inscr. 2, 828: **p.** *ἦργμαι* **pass.** in the sense *ruled over* we have not seen, see **mid.**: **aor.** *ἤρχθην*, *ἀρχθῶσι* Thuc. 2, 8; *-χθῆναι* 6, 18; Aristot. Pol. 7, 14, 6: **fut.** *ἀρχθήσομαι* Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and **mid.** *ἄρξομαι* sometimes **pass.** Pind. Ol. 8, 45; Aesch. Pers. 589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. **Mid.** *ἄρχομαι to begin*, H. Hym. 9, 8; Pind. N. 2, 3; Her. 4, 51; Thuc. 2, 1; *-ηται* Soph. Fr. 715; *ἄρχοιτο* Od. 8, 90: **imp.** *ἠρχόμην* Il. 9, 93; Her. 5, 28. 30; Andoc. 2, 9, *ἀρχ-* Pind. P. 4, 30; Her. 5, 51. 6, 75, *κατ-* 2, 45 (Mss. Gaisf. *ἠρχ-* Bekk. so Dind. Stein except *κατ-αρχ-* 2, 45): **fut.** *ἄρξομαι* Il. 9, 97; Eur. I. A. 442; Her. 3, 83; Antiph. 6, 10; Xen. Cyr. 8, 8, 2, Dor. *ἀρξεῦμαι* Theocr. 7, 95: **aor.** *ἠρξάμην* Od. 23, 310; Aesch. Pr. 199; Soph. O. C. 625; Ar. Plut. 968; Her. 1, 95; Thuc. 6, 46; Lys. 18, 11; Pl. Prot. 338, Dor. *ἀρξ-* Theocr. 6, 5. 8, 32: **p.** *ἦργμαι* as **mid.** Pl. Leg. 722. Hipp. Min. 364; *ἠργμένη* Leg. 771, Ion. *ἆργμαι* Her. 1. 174 (*ὑπ-αργμένα* 7, 11, **pass.**?): **plp.** *ἦρκτο* App. Civ. 1, 28 (*ὑπῆρκτο* Antiph. 5, 58, **pass.**?). **Vb.** (*ἀρκτός ruled*), *-έος must be ruled*, or *begun*, Pl. Tim. 48. *ἀρχέμεναι* Ep. inf. **pres.** Il. 20, 154. The collat. **ἀρχεύω** *to rule*, is Epic, and

only in **pres.** *ἀρχεύοι* Ap. Rh. 1, 347; imper. *ἄρχευ'* Il. 2, 345; inf. *-εύειν* 5, 200.

(Ἄρω) *To fit*, see *ἀραρίσκω*.

Ἀσάω *To afflict*, (ᾰ) in **act.** only part. *ἀσῶν* Theogn. 593 (Bekk.), but *ἀσῶ* **pass.** (Bergk, Ziegl.). **Pass.** *ἀσᾰ́ομαι to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; *ἀσώμενος* Theocr. 25, 240, Aeol. *ἀσάμενος* Alcae. Fr. 35 (Bergk): **imp.** *ἠσᾶτο* Hippocr. 5, 218: **aor.** *ἠσήθην*, *ἀσηθῇς* Theogn. 989; *ἀσηθείη* Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no **aor. mid.** *ἀσαῶ*; Theogn. 593, sometimes quoted to vouch it, is no proof. The sense does not require an **aorist**, and the *form* forbids it.

(Ἀσελγέω) *To behave outrageously*, of which we have seen only **p. p.** *ἠσελγημένα* Dem. 21, 19: and late, **plp.** *ἠσέλγητο* Jos. Ant. 17, 5, 6 (Bekk.) The collat. **ἀσελγαίνω** is rather more freq. subj. *-αίνητε* Dio Cass. 56, 5; *-αίνων* Andoc. 4, 7; Pl. Leg. 879; *-αίνειν* Conv. 190; Lys. 26, 5: **imp.** *ἠσέλγαινον* Dem. 54, 5; Luc. Bis. acc. 31: **fut.** *-ᾰνῶ* Dem. 24, 143: **aor.** late, *ἀσελγᾶναι* Dio Cass. 52, 31. The **pres.** seems to occur in subj. part. and inf. only.

Ἀσεπτέω *To act impiously*, only inf. *-εῖν* Soph. Ant. 1350.

Ἀσθμαίνω *To pant*, Poet. Ionic and late prose, and only **pres.** and **imp.** *ἀσθμαίνει* Hippocr. 7, 332. 8, 328; Apocr. Syr. 34, 19; *-αίνων* Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651 (Dind. Weil); Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: **imp.** *ἤσθμαινον* Luc. D. Mer. 5, 4.

Ἄσμενος, see *ἀνδάνω*.

Ἀσπαίρω *To palpitate, struggle*, Aesch. Pers. 976; *-αίρων* Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, δ, 5, the only instance in classic Att. prose: **imp.** *ἤσπαιρον* Il. 13, 571; Eur. Elec. 843; Her. 8, 5. 9, 120; Dio. Hal. 7, 25, iter. *ἀσπαίρεσκον* Q. Sm. 1, 350. 11, 104.

Ἄσσω *To rush*, Pind. N. 8, 40; Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, *ᾄττω* Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, *εἰσ-* Ar. Nub. 996: **imp.** *ἤσσον* Aesch. Pr. 676; Eur: Ph. 1382. 1466: **fut.** *ᾄξω* Eur. Hec. 1106; Ar. Nub. 1299: **aor.** *ἦξα* Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, *εἰσ-* Ar. Nub. 543, *ἐξ-* Plut. 733, *δι-* Her. 4, 134; *ᾄξας* Soph. O. R. 1074; Isae. 4, 10. (Pl. has *ἀίξειεν* Leg. 709, *ἐπ-αίξας* Theaet. 190.) **Pass.** *ᾄσσομαι* Soph. O. C. 1261. See the poet. form *ἀΐσσω*. Some defend *ἄσσω*, *ἄττω* without iota subscr.; *ἄττει* Dio Cass. 52, 16 (B. *ᾄττ-* L. Dind.), *ἐξ-άττουσι* Aristot. Probl. 30, 14, 6 (B.) This verb is rare in prose.

'Αστράπτω *To lighten, flash*, Il. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: **imp.** *ἤστραπτον* Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. *ἀστράπτεσκεν* Mosch. 2, 26: **fut.** *-άψει* Or. Sib. 6, 18; Nonn. 33, 376: **aor.** *ἤστραψα* Soph. Fr. 507; Aristot. Anal. Post. 1, 4, 4; *ἀστράψω* Ar. Vesp. 626; *-άψας* Il. 17, 595: **pass.** late, unless **plp.** *ἤστραπτο* be correct Xen Cyr. 6, 4, 1 (old reading, *ἤστραπτε* Popp. Dind. Saupp.): **aor.** *ἠστράφθην* very late. **Mid.** late, **aor.** subj. *ἀστράψηται* Aristid. 2, 391, missed by all Lexicogr.

'Ασφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: **imp.** *ἠσφάλιζε* Polyb. 1, 22; Theod. Prodr. 2, 201. **Mid.** *-ίζομαι* as **act.** Polyb. 6, 34: **fut.** *-ίσομαι* Diod. Sic. 20, 24; Joseph. Ant. 13, 5, 11, *-ιοῦμαι* Jud. B. 2, 21, 4: **p.** *ἠσφάλισμαι* **act.** Polyb. 5, 43, but **pass.** 1, 42. 4, 65. 5, 59; Dio. Hal. 7, 44: **aor. m.** *ἠσφαλισάμην* Polyb. 2, 65. 4, 65. 5, 72; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10; V. T. and Apocr. always; N. T. Matth. 27, 66. Act. 16, 24; and as **mid. aor. pass.** *ἠσφαλίσθην* Polyb. 5, 7, 12, but if *λίμνῃ* (Bekk. Dind.) or *λίμνη* (Hultsch) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64. **Pres.** *ἀσφαλίζεσθαι* seems **pass.** Polyb. 4, 70. We have noticed this verb simply because it has been ill-handled by most of our Lexicogr.

'Ασχαλάω *To be distressed, grieved*, Poet. *-αλάᾳ* lengthened 3 sing. Il. 2, 293. Od. 19, 159, for *-αλᾷ* Aesch. Pr. 764, which however may be: **fut.** for (*ἀσχαλάσει*), but Ion. *-ήσω* Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to **pres.** and **fut.** Hom. has always the lengthened forms *-λάᾳ* Od. quoted, 3 pl. *-λόωσι* Il. 24, 403; Ap. Rh. 2, 888; imper. *ἀσχάλα* Archil. 66; inf. *ἀσχαλᾶν* Eur. I. A. 920, *-άαν* Il. 2, 297; Mosch. 4, 71; part. *-όων* Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7. The collat. form *ἀσχάλλω* has perhaps only **pres.** and **imp.** *ἀσχάλλει* Eur. Fr. 287 (Dind.), *ἀσχάλλετε* Dio Cass. 56, 6; subj. *-λλῃς* Od. 2, 193, *-ωμεν* Plut. Mor. 123; opt. *-λοις* Soph. O. R. 937; imper. *ἄσχαλλε* Theogn. 219; *-ων* Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 27; *-ειν* Dem. 21, 125; Polyb. 2, 64: **imp.** *ἤσχαλλε* Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic, Plut. Luc. 15. 24; Alciphr. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5: **fut.** *ἀσχαλεῖ* Aesch. Pr. 764 (Herwerd. Dind. for *-αλᾷ*). Indic. **pres.** scarcely occurs in classic authors.

'Ασχολέω *To engage, be engaged*, **act.** rare, Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7: **fut.** *-ήσω* and **aor.**

-ησα very late, Greg. Naz. and Nyss. **Mid.** and **pass.** *ἀσχολοῦμαι engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Luc. Herm. 79: *ἠσχολεῖτο* Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with **fut. m.** *-ήσομαι* Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as **mid. fut. pass.** *-ηθήσομαι* Apocr. Sirach 39, 1: **perf.** *ἠσχόλημαι* D. Cass. 71, 10; Geop. 10, 2; Theod. Prod. 5, 336: **aor. m.** *ἠσχολήσατο* Galen 7, 657; and in same sense **aor. pass.** *ἠσχολήθην, ἀσχοληθείς* Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The **fut.** and **aor. mid.** have been ignored by *all* our lexicons.

'Ατάλλω *To skip, dance*, Poet. usu. Epic, only **pres.** *-άλλων* Hes. Op. 131; *make joyous, cherish*, Hom. Epigr. 4, 2; Soph. Aj. 559, Dor. fem. *-άλλοισα* Pind. Fr. 198 (Bergk): and **imp.** *ἄταλλε* Il. 13, 27; Mosch. 2, 116. **Pass.** (*-άλλομαι*): **imp.** *ἀτάλλετο* H. Hym. 3, 400. ă, ā in arsi Hes. Op. 131.

'Ατάομαι *To be injured*, Trag. Poet. and only **pres.** *ἀτώμεσθα* Soph. Aj. 269, *-ῶνται* Maneth. 5, 97; *ἀτώμενος, ένη, -ους* Soph. Aj. 384. Ant. 17. 314; Eur. Supp. 182. (*ἄτάο-*.)

'Ατασθάλλω *To be insolent*, only part. *-λων* Od. 18, 57, *-ουσα* 19, 88. (ă.)

'Ατέμβω Epic, *To harm*, only **pres.** Od. 2, 90; *-ειν* 20, 294. 21, 312, *-έμεν* (Bekk.) **Pass.** *ἀτέμβομαι to be bereft*, Il. 23, 445; *-όμενος* 23, 834. Od. 9, 42. 549. **Mid.** *-ομαι to blame*, subj. *ἀτέμβηαι* Ap. Rh. 2, 56; *-οίμην* 3, 99; *-όμενος* 3, 938; Q. Sm. 5, 147. 173. (ă.)

'Ατέω *To be desperate*, Epic and Ion. only **pres.** *ἀτέει* if correct, Callim. Fr. 471; part. *ἀτέων* Il. 20, 332; Her. 7, 223. (ă.)

'Ατίζω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; *ἀτίζων* Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; *ἀτίζειν* Soph. O. C. 1153; Ap. Rh. 1, 478, usu. **pres.** only: but late **imp.** *ἄτιζε* Nicet. Eug. 3, 264: **fut.** *ἀτίσεις* Aesch. Fr. 103 (D.), Epic *ἀτίσσ-* Ap. Rh. 3, 181: **aor.** *ἄτισσα* Ap. Rh. 1, 615. 2, 9; *ἀτίσῃς* Aesch. Eum. 540; inf. *ἀτίσσαι* Ap. Rh. 4, 1100. (ă.)

'Ατῑμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129: **imp.** *ἀτίμα* Od. 21, 99, *-μων* 23, 28: **fut.** *-ήσω* Il. 8, 163; Hes. Op. 183: **aor.** *ἠτίμησα* Il. 1, 94. 2, 240; Mosch. 4, 6, Dor. *-āσα* Pind. P. 9, 80; *ἀτιμήσῃ* Callim. Dian. 260; *ἀτιμήσειε* Il. 6, 522, *-ήσαιτε* 14, 127; *-ήσας* Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; *-ῆσαι* Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, **pres.** *ἀτιμῶσι* Xen. Rep. Ath. 1, 14, v. r. *ἀτιμοῦσι* (Dind. Saupp.): **fut.** *ἀτιμήσει* Stob. vol. 4. p. 105 (Meineke for *ἔτι μισεῖ* Dem. 18, 315 Mss. edit.),

but -ήσομεν Hierocl. p. 44 (N.) is now -άσομεν p. 46 (Mullach): **aor.** ἠτίμησαν N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and **p.** ἠτιμήκασι Galen 1, 10; -ηκότι Plut. Cat. Maj. 15 (Ms. v. but -ωκότι Ms. V. Sint. Bekk.) **Pass.** late, -ᾶσθαι, **aor.** ἠτιμήθην Galen 5, 43. 44. **Vb.** ἀτιμητέον Isocr. 15, 175. (ᾰ, ῑ.)

ἀτῑμάζω, Od. 23, 116; Aesch. Supp. 912; Soph. Ant. 572; Lys. 31, 30; Isocr. 10, 58: **imp.** ἠτιμ- Lys. 16, 5, iter. ἀτιμάζεσκε Il. 9, 450, is reg. and complete in **act.** and **pass.** and used by every class of writers, by Hom. chiefly in Odyss. exactly as often as ἀτιμάω, but in **pres.** and **imp.** only: **fut.** -ᾰ́σω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: **aor.** ἠτίμᾰσα Pl. Euthyd. 292 (Il. 1, 11, Bekk. 2 ed. -ησα Vulg.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605; Isocr. 2, 14: **p.** ἠτίμακα Andoc. 4, 31; Pl. Polit. 266: **p. p.** ἠτίμασμαι Eur. Med. 20; Pl. Leg. 762, ἀπ- Aesch. Eum. 95: **aor.** ἠτιμάσθην, -ασθείς Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931; Aeschin. 2, 121: **fut.** ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. **Vb.** ἀτιμαστέον Pl. Phaedr. 266, -έη Hippocr. 3, 530. ἀτῑμόω is also reg. and complete in **act.** and **pass.**, but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232: **fut.** -ώσω Aeschin. 1, 134; Dem. 21, 183: **aor.** ἠτίμωσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Lys. 10, 22; Hyperid. Eux. p. 15 (Schn.): **p.** ἠτίμωκα Dem. 21, 103: **p. p.** ἠτίμωμαι Eur. Hel. 455; Lys. 25, 24; Dem. 21, 91; (Her. 4, 66: **plp.** ἠτίμωτο Her. 7, 231): **aor.** ἠτιμώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: **fut.** ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley); (Lys.) 20, 34; Isocr. 5, 64. 16, 49: **3 fut.** ἠτιμώσομαι Dem. 19, 284, a form rare in verbs with the temporal augment: **pres.** ἀτιμοῦνται Antiph. 2, δ, 7. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither **mid.** nor **pass.** ἀτιμόω no **mid.**, nor ἀτιμάζω, unless ἀτιμάζεσθαι N. T. Rom. 1, 24, be **mid.**

'Ατιτάλλω *To rear, tend,* Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111; Epic inf. ἀτιταλλέμεναι Od. 11, 250; Hes. Th. 480: **imp.** ἀτίταλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58; late prose, Themist. 20, 234: **fut.** (-ᾰλῶ): **aor.** ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. **Pass.** ἀτιταλλομένην Od. 15, 174. **Mid. aor.** ἀτιτήλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ᾰ.)

'Ατίω *To slight,* Poet. and only 3 sing. **pres.** ἀτίει Theogn. 621,

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and pl. -*ίουσι* Orph. Lith. 62. **Mid.** late, **aor.** *ἀτίσατο* Tzetz. P. Hom. 702, missed by Lexicogr. (*ἄ ἴ, ῑσ-*.)

Ἀτρεκέω *To be sure*, very rare, late Aretae. Morb. Diut. 1, 9 (Vulg. *now* *ἀτρεμέει*): **aor.** *ἀτρεκήσασα* Eur. Fr. Busir. 3.

Ἀτρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); subj. -*έωσι* Hes. Op. 539; late Attic *ἀτρεμωῖεν* Plut. Pyr. 12; -*εῖν* Luc. Herm. 35. Tox. 10; Plut. Mor. 134. Alcib. 38; *ἀτρεμῶν* Plut. Publ. 17; Arr. An. 7, 1, 4: **imp.** *ἠτρέμουν* Plut. Aristid. 18: **fut.** -*ήσω* Plut. Pomp. 58; App. Syr. 2: **aor.** *ἠτρέμησα* Her. 7, 8; -*ήσῃ* Hippocr. 6, 388; -*ῆσαι* Plut. Publ. 22; -*ήσας* Plut. Alcib. 34. Marcell. 3. **Pass.** or **mid.** *ἀτρεμέεσθαι* if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίζω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -*ίζων* Her. 1, 185. 7, 18. 9, 74; rare in Attic, Antiph. 2, δ, 9. 3, β, 5. δ, 4. 4, δ, 5; (Pl.) Locr. 104; perhaps trans. Alex. ad Gent. p. 46: **imp.** *ἠτρέμιζεν* Hippocr. 5, 402 (Lit.): **fut.** -*ιεῖν* Her. 8, 68: **aor.** *ἀτρεμίσας* Hippocr. 6, 374. **Mid. fut.** -*ιεῖσθαι* Theogn. 47 (Bergk), -*έεσθαι* (Vulg.)

Ἀτύζω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: **fut.** late, -*ύξω* Apollinar. Ps. 2, 9: **aor.** inf. *ἀτύξαι* Theocr. 1, 56. **Pass.** *ἀτύζομαι* Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -*όμενος* Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.); Eur. Andr. 131 (chor.). Tr. 808 (chor.): **aor.** *ἀτυχθείς* Il. 6, 468; Ap. Rh. 1, 1286. (*ἄ.*)

Ἀτυχέω *To be unfortunate*, Antiph. 2, δ, 9; Thuc. 1, 32; Com. Fr. 3, 593: **imp.** *ἠτύχουν* Com. Fr. 3, 522: **fut.** -*ήσεις* Ar. Nub. 427: **aor.** *ἠτύχησα* Antiph. 4, β, 6; Dem. 1, 263; -*ῆσαι* Her. 9, 111; Thuc. 2, 62; Pl. Leg. 807. Phaedr. 230, reg.: **p.** *ἠτυχηκώς* Com. Fr. (Phil.) 4, 41; Lycurg. 41; Dem. 20, 53, &c.: **pass.** rare *ἠτύχημαι* Joseph. Ant. 16, 8, 6: **plp.** *ἠτύχητο* Dio. Hal. de Isocr. 9: **aor.** *ἀτυχηθείς* Dem. 18, 212.

This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὐαίνω *To dry*, Poet. and Ion. Solon 4, 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and *αὑαίνω*, varies in augm.: **imp.** *ηὔαινε, καθ-* (Luc.) Amor. 12 (D.), *καθαύαιν-* (Jacobitz): **fut.** *αὐᾰνῶ* Soph. El. 819, *κατ-* Archil. 61 (B.), *συν-* Eur. Cycl. 463: **aor.** *ηὔηνα, ἐξ-* Her. 4, 173; subj. *αὐήνωσι* 1, 200; *αὔηνον* Nic. Fr. 70, 6; -*ῆναι* Hippocr. 8, 206; -*ήνας* 7, 156; Her. 2, 77: but **aor. pass.** *αὐάνθην, ἐξ-* 4, 151, *αὑάνθην, ἐπαφ-* Ar. Ran. 1089 chor. (Ms. R. Suid. Bekk. *ἐπαφην-* Dind. *ἀφην-* Herm. Mein.); *αὐανθῆναι* Hippocr. 7, 498; *αὐανθείς* Od. 9, 321; Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C. P. 5, 13, 4. H. P. 8, 11, 3: **fut. m.** as **pass.** *αὐανοῦμαι* Soph. Ph. 954: and **fut. p.** late in *simple*, *αὐανθή-*

σομαι Lycophr. 1424, but *ἀφ-ανανθήσομαι* Ar. Eccl. 146; late prose Oribas. 8, 25: **imp. pass.** *ηὐαινόμην* Ar. Fr. 47 (Bergk, 514 Dind.), *αὐαιν-* Xen. An. 2, 3, 16 (Popp. Krüg. L. Dind.) The **act.** form never occurs in good Att. prose, the **pass.** very rarely: **pres.** *αὐαίνοιτο* Xen. Oec. 16, 14; *αὐαίνεσθαι* 19, 11: **imp.** *αὐαίνετο* Xen. quoted. For *ἐξ-ηύηνε* Her. 4, 173, Bredow would read *ἐξ-αύηνε* in conformity with *ἐξ-ανάνθην* 4, 151: Abicht again uniformly augments, *-ηύηνε*, *-ηνάνθην*: Bekk. Dind. Stein *-ην*, *-αν*.

Αὔδάζω *To speak*, late in **act. fut.** *-άξω* Lycophr. 892: **aor.** *ηὔδαξα* Lycophr. 360; Anth. 6, 218: **aor. p.** *αὐδαχθεῖσα* Orph. Hym. 27, 9. **Mid.** (*αὐδάζομαι*) perhaps only **aor.** *ηὐδαξάμην* Her. 5, 51; Opp. Hal. 1, 127; Dion. Per. 22, *αὐδ-* Nic. Ther. 464; *-δάξασθαι* Her. 2, 57. For *ηὐδαξ-* Her. 5, 51, Bredow would read *αὐδαξ-* as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant; and analogy gives us little help, both because verbs with initial *αυ* are few, and because in the Mss. these few shew both ways: *αὔδα*, *ηὔδα* Her. 2, 57. *ἐξ-ανάνθην* 4, 151, *ἐξηύηνε* 4, 173. *αὐξάνετο* 5, 92, *αὔξετο* 3, 39. 6, 63, **perf.** *αὔξηται* 1, 58, *ηὐξάνετο* 5, 92, *ηὔξετο* 3, 39. 6, 63, **plp.** *ηὔξηντο* 5, 78. *αὐτομόλεον* 1, 127, *αὐτομόλησε* 3, 160, *ηὐτομόλησε* ibid. *ἔν-αυε* 7, 231, no v. r.

Αὐδάω *To speak*, Poet. and Ion. Od. 5, 89; Aesch. Sept. 1043; Soph. O. C. 864; Eur. Ph. 568; Ar. Ran. 369: **imp.** *ηὔδων* Il. 3, 203; Aesch. Sept. 591; Soph. O. R. 568; Eur. Andr. 619; Her. 2, 57 (Schweigh. Gaisf. Dind.), *αὔδ-* (Bekk. Bred. Lhardy, Krüg.): **fut.** *αὐδήσω* Her. (Orac.) 1, 85; Soph. O. R. 846; (Theocr.) Epigr. 24, *προσ-* Soph. Aj. 855, Dor. *-άσω* Pind. Ol. 1, 7; Anth. 6, 304; Eur. Ion 886 (chor.), *ἐξ-* I. T. 181 (chor.); *-ᾱσοῦντι* Anth. Plan. 120: **aor.** *ηὔδησα* Soph. Tr. 171, Dor. *αὔδᾱσα* Pind. I. 6, 42; imper. *αὔδᾱσον* Soph. O. C. 204 (chor.); Eur. Ph. 124 (trimet. in melicis); **part.** *-ήσας* Il. 10, 47, Dor. *-άσαις* Pind. P. 4, 61, iter. *αὐδήσασκε* Il. 5, 786: **p.** *ηὔδηκα*, *ἀπ-* Hippocr. 8, 570 (Lit.); Luc. Luct. 24: **aor.** *ηὐδήθην*, *αὐδηθείς* Ap. Rh. 1, 624; Soph. Tr. 1106, Dor. *αὐδᾱθείς* Eur. Med. 174 (chor.): **fut.** late *αὐδηθήσομαι* Lycophr. 630. **Mid.** *αὐδάομαι* as **act.** Aesch. Eum. 380; Soph. Ph. 852; *-ώμενος* Ph. 130: **imp.** *ηὐδᾶτο* Soph. Aj. 772: **fut.** (*-ήσομαι*), Dor. *-άσομαι* Pind. Ol. 2, 92. (**aor.** *ηὐδαξάμην* Her. 5, 51. 2, 55. 57, belongs to *αὐδάζω*, *-ομαι*.) An Epic **pres. pass.** *αὐδώωνται* occurs Opp. Hal. 1, 776. Matthiae proposed, needlessly we think, to read *αὔδησον* for *αὔδασον* Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes shape in a trimeter, she is still in *Doric mood*. *αὔδασον*

occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, *αὐδῶ* Ar. Ran. 366, **pass.** *αὐδώμενος* Com. Fr. (Alex.) 3, 492, comp. *ἀπ-αυδῶ* Ar. Ran. 366, *-αυδᾷ* Eq. 1072, *πρωυδᾶν* Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use *ἀπαυδῶ*, &c.

Αὐθαδίζομαι *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 26, 346: **fut.** (*-ίσομαι*): **aor.** late, *-ισάμενος* Themist. 34, 25.

Αὐλίζομαι *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; Her. 9, 93; *-ίζοιο* Xen. Cyr. 4, 6, 10; *-όμενος* Od. 14, 412; Her. 3, 37; Thuc. 7, 4; *-ίζεθαι* Thuc. 6, 64: **imp.** *ηὐλιζόμην* Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. *αὐλ-* Luc. D. Syr. 22 (Jacobitz), *ηὐλ-* (Dind. *now*): **fut.** (*-ιοῦμαι* ?): **aor. m.** *ηὐλισάμην* Thuc. 4, 13. 6, 65. 71. 7, 3 and always; *ἐν-αυλισάμενος* Her. 9, 15: **p.** as **mid.** late *ηὐλισμένος*, *κατ-* Plut. Mor. 578: **plp.** *ηὔλιστο* Joseph. Jud. B. 1, 17, 5, *ηὐλισμένοι ἦσαν* Arr. An. 3, 29: **aor. p.** as **mid.** *ηὐλίσθην* Xen. An. 4, 1, 11. 3, 2. 5, 21 and always, *κατ-* Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, *αὐλ-* Anth. 9, 287; *αὐλισθείς* Her. 8, 9: **fut.** late *αὐλισθήσομαι* V. T. Ruth 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11 and always in Sept.; Or. Sib. 3, 789. **Vb.** *αὐλιστέον* Geop. 18, 3. **Act.** late in *simple*, *αὐλίζων* V. T. Jer. 38 (31), 9, but *ἐν-αυλίζω* Soph. Ph. 33, *παρ-* Eur. Ion 493 (chor.) **Fut. mid.** *αὐλίσομαι*, *-ιοῦμαι*, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always **aor. mid.**; Xen. Polyb. and Arrian **aor. pass.**; Her. both; so Plutarch, but **aor. m.** oftener; in Att. poetry **aor. pass.** only, *κατ-* Soph. and Eur. quoted.

Late as well as classic writers divide on these **aorists**: *ηὐλίσαντο* Dio. Hal. 9, 20. 26; Plut. Luc. 24. Cleom. 13. Tib. Gr. 16: **aor. p.** *ηὐλίσθην* Polyb. 2, 25. 5, 86. 8, 34 and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4, so in comp. *ἀπ-αυλισθῆναι* Dio. Hal. 8, 87. *ἐν-ηυλισάμην* Her. 9, 15; Thuc. 3, 91. 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44: **aor. p.** *ἐν-ηυλίσθην* Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) *ἐπ-ηυλίσαντο* Thuc. 3, 5. 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. *κατ-ηυλισάμην* Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29: *κατ-ηυλίσθην* Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. See *αὐλιζ-*.

Αὐξάνω *To augment*, Pind. Fr. 130; Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41, and *αὔξω* Emped. 198; Pind. I. 3, 80; Soph. Tr. 117; Eur. H. F. 672; Hippocr. 6, 264: Thuc. 6, 40: **imp.** *ηὔξανον* (Eur.) Fr. Dan. 25, *ηὖξον* Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare: **fut.** *αὐξανῶ* late, see below, classic *αὐξήσω* Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468: **aor.** *ηὔξησα* Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120: **p.** *ηὔξηκα* Pl. Tim. 90: **p. p.** *ηὔξημαι* Eur. Fr. 424 (D.); Hippocr. 4, 138; Pl. Rep. 371; Dem. 9, 21, *αὐξ-* Her. 1, 58: but **plp.** *ηὔξητο* 5, 78: **aor.** *ηὐξήθην* Emped. 61; Hippocr. 6, 512; Thuc. 6, 33; Pl. Criti. 121; *-ηθείς* Her. 4, 147: **fut.** *αὐξηθήσομαι* Dem. 56, 48: and as **pass. fut. m.** *αὐξήσομαι* Xen Cyr. 6, 1, 12; Pl. Rep. 497. **Mid.** and **pass.** *αὐξάνομαι to grow*. Emped. 197; Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and *αὔξομαι* Mimnerm. 2; Soph. O. R. 173; Ar. Ach. 226; Her. 5, 91; Pl. Rep. 328: **imp.** *ηὐξανόμην* Ar. Vesp. 638; Pl. Polit. 273, *αὐξ-* Her. 5, 92, *ηὐξόμην* Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 99, *αὐξ-* Her. 3, 39. 6, 63: **fut.** *αὐξήσομαι* Pl. Rep. 497: with **p.** *ηὔξημαι* Eur. I. A. 1248; Pl. Rep. 371: *ηὐξήθην* Pl. Conv. 210 &c. See *ἀέξω*. **Vb.** *αὐξητέον* Aristot. Rhet. 1, 11. In the augmented tenses, Mss. and edit. of Her. vary between *ηὐξ-* and *αὐξ*. The reg. **fut.** *αὐξᾰνῶ* occurs late, and is formed, some think, by a false analogy, as *ν* they say is not *characteristic*, V. T. Gen. 17, 6. 20. 48, 4. Lev. 26, 9: **aor. p.** *ηὐξήνθη* Aesop 71 (Schaef.) *αὐξυνθείς* (Halm 28) from a marginal correction by Lachmann—if correct, the only instance of *αὐξύνω* we have seen. The only instance we have met with of the pure form *αὐξέω* is *ηὔξουν* Dio Cass. Fr. 89, 3 (Bekk.), and *αὐξοῦνται* Plut. Mor. 724, mistakes perhaps for *ηὖξον* (so now L. Dind.), *-ονται*. Hes. Mimnerm. Soph. Thuc. always *αὔξω*, or *αὔξομαι*, and Pind. except *αὐξάνοι* Fr. 130 (Bergk). Aesch. once *αὐξάνω*, and once *αὔξεται*. Eur. *αὐξάνω* twice, *-άνομαι* once, *αὔξω*, *-ομαι* often. Her. *αὐξάνω*, *-άνομαι*, and *αὔξομαι*. Xen. *αὔξω* often, never *-άνω*, but *αὐξάνομαι*, *αὔξομαι*. Pl. *αὐξάνω*, *αὔξω*, *-άνομαι*, *-ξομαι*. Isocr. *αὐξάνομαι*, *-ξομαι*. Dem. *αὔξω* 3, 26, *ἐπ-αυξάνω* 3, 33, *αὐξάνομαι* (Dem.) 10, 34, *ηὐξάνετο* 18, 310. Ar. *αὐξάνομαι*, *ηὐξανόμην*, *αὔξομαι*. Com. Fr. *αὔξω*, *-άνω*, *αὔξομαι*.

Αὔτέω *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: **imp.** *ἀΰτει* Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, 3 pl. *ἀΰτεον* Q. Sm. 3, 554, *ἐπ-* Theocr. 22 (19), 91, Ion. *ἀΰτευν* Il. 12, 160; Eur. Hipp. 167 (chor.): **aor.** late, *ηὔτησα* Nonn. D. 11, 185, *ἐπ-* Q. Sm. 4, 262. (*ᾰ*, *ῡ*.)

Αὐχέω *To boast*, Batr. 57; Aesch. Pr 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; *-έοντες* 2, 160: **imp.** *ηὔχουν* Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: **fut.** *-ήσω* Eur. Fr.

851; Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2: **aor.** *simple* late, *ηὔχησα* Anth. 15, 4; Apollod. 2, 4, 3, but *κατ-* Aesch. Pers. 352, *ἐξ-* Soph. Ph. 869, *ἐπ-* Ar. Av. 628. This verb seems not to proceed beyond the **aor.** and, in *simple*, is classic in **pres.** and **imp.** only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

Αὔω *To shout*, Poet. Aesch. Sept. 186: **imp.** unaugm. *αὔον* Il. 13, 477. 20, 48; Ap. Rh. 2, 566: **fut.** trisyll. *ἀΰσω* Eur. Ion 1446: **aor.** *ἤῡσα* Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. *'ἄϋσ-* Theocr. 13, 58, *ἀντ-άϋ* Pind. P. 4, 197 (B.), and unaugm. *ἄϋσ-* Il. 14, 147; Theocr. 8, 28; subj. *ἀΰσης* Soph. El. 830 (chor.); imper. *ἀΰσατε* Eur. Supp. 800 (chor.) Diphthong resolved in **fut.** and **aor.** and *ῡ*: **pres.** and **imp.** never resolved, *αὔω*, *αὔον*, not *ἀΰω*, for *ἀΰει* Pind. I. 5 (6), 25 (Vulg. *αὔει* edit. Rom.) is now properly edited *ἀΐει* (Schol. Boeckh, Herm. Bergk). *ἐπάϋσον* occurs with *ὔ* Theocr. 23, 44, but the reading is probably corrupt. Mss. offer *ὀπ-ασσον*, *ὀπαυσον* &c. Briggs' emendation *ἐπἄπῦσον* Dor. **aor.** of *ἐπηπύω* satisfies the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The **aor.** of *ἀπύω* is indisputably long Eur. Rhes. 776, and in no instance have we found either it or **fut.** decidedly short. Hermann very ingeniously changes *ἐπ-* of the common reading *ἐπάϋσον* into *ἔτ'*, and preserves the quantity of *υ* by transposing *ἄϋσον* to the end of the line. Thus: for *ἐπ | άῦσον· | ὦ φίλε, | κεῖσαι*, he edits *ἔτ' | ὦ φίλε, | κεῖσαι ἄῡσον*— a considerable dislocation. Graefe saves the quantity by simply missing out *ὦ*, . . *ἐπ' | άῡ | σον· φίλε, | κεῖσαι.* We think neither way happy. *κάπῦσον* **aor.** of *καπύω* suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads *ἐπαΐἄσον*. *ἄ* Hom. *ᾱ* Pind. *ἀντἄϋσε* P. 4, 197.

Αὖω *To kindle*, Poet. and only **pres.** **act.** Od. 5, 490, Att. *αὕω*, *ἀφ-* Ar. Eq. 394: and **mid.** as **act.** *αὔομαι* Ar. Fr. 589 (D.); and late, Arat. 1035. Usu. *ἐναύω* Xen. Mem. 2, 2, 12; Dinarch. 2. 9: **imp.** unaugm. *ἔναυον* Her. 7, 231: **aor.** opt. *ἐναύσει'* Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. *ἐναῦσαι* Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. **Mid.** *ἐναύονται* Ael. Fr. 105; *-αύεσθαι* Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: **fut.** *ἐναυσόμενος* Long. Past. 3, 6: **aor.** *ἐναύσασθαι* (Pl.) Ax. 371; *-αυσάμενος* Plut. Mor. 297; Luc. Tim. 6. Prom. 18. *ἀφαύω* is very rare, and seems confined to the **pres.**, occurring occasionally as a v. r. for *ἀφεύω to singe*, Ar. Pax 1144.

'Αφαγνίζω *To purify*, late in **act.** and **pass. fut.** *-ιῶ* V. T. Lev. 14, 52. Num. 31, 20: **aor.** *-ήγνισα* Paus. 2, 31, 11; inf. *-αγνίσαι* V. T. Lev. 14, 49: **aor. p.** *-αγνισθῇ* V. T. Num. 19, 12. 20: **fut.** *-ισθήσεται* 19, 19: **mid. fut.** *ἀφαγνιούμενος* Hippocr. 6, 364 (Mss. Lit. *ἀπαγ-* Vulg.): **aor.** *ἀφ-αγνίσηται* Eur. Alc. 1146; *ἵσασθαι* V. T. Num. 8, 21. The **mid.** only is classical.—Defectively handled in lexicons.

'Αφαιρέω, see *αἱρέω*.

'Αφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: **imp.** *ἄφασσε* Ap. Rh. 4, 1522: **fut.** (*-ἄσω*): **aor.** *ἧψασα* Her. 3, 69; *ἄφασον* ibid. **Mid.** *ἀφάσσομαι*, *-όμενος* Ap. Rh. 4, 181, and *-σσάομαι*: hence **aor.** *ἀφασσήσῃ* Hippocr. 7, 326 (Lit.) (*ᾰ.*)

'Αφαύω, see *αὔω*.

'Αφάω or **ἀφ-** *To handle*, Ion. and *simple* only in Epic part. *ἀφόων* Il. 6, 322 (Bekk.), *ἀμφ-αφ-* Od. 8, 196, but *ἀφόων* Anth. 11, 366, *ἐπ-αφῶν* Aesch. Pr. 849; rare in prose Pl. Crat. 404: **imp.** iter. *ἀμφ-αφάασκε* Mosch. 2, 95: **fut.** *ἀφήσω*, *ἐπ-* Hippocr. 8, 352 (Lit.); Alciphr. 1, 22: **aor.** *ἧφησα*, *ἐπ-* Hecatae. Fr. 360; Hippocr. 8, 342. **Mid.** trans. (*ἀφάομαι*), *ἀμφ-αφάασθαι* Il. 22, 373. Od. 8, 215; *ἐπ-αφώμενος* Mosch. 2, 50; Hippocr. 8, 346; Luc. D. Mer. 12, 3: **imp.** *ἀφόωντο*, *ἀμφ-* Od. 15, 462: **aor.** *ἐπ-αφήσατο* Anth. 5, 222; Nonn. 3, 285; *-ήσῃ* Hippocr. 8, 344; *-ήσαιτο* Hippocr. 8, 122 (Lit.) (*ᾰ.*)

'Αφεύω, see *εὖω*.

'Αφιέω *To dismiss*, *-ιεῖς* Dem. 24, 122 (Voem. *-ίης* Vulg. Bekk.), *-ίει* Hippocr. 7, 474, Ion. *ἀπίει* Her. 2, 96; imperat. *ἀφίει* Ar. Vesp. 428: **imp.** *ἀφίει* Il. 11, 702 (*-ίη* Bekk. always now); Thuc. 4, 122. 8, 41; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28; Dem. 6, 20. 36, 16. 24 (Bekk.), Ion. *ἀπ-* Her. 4, 157, with double augm. *ἠφίειν* Pl. Euthyd. 293 (*-ίην* Bekk.), *-ίει* Hippocr. 5, 228 (Lit.); Thuc. 2, 49; Pl. Lys. 222. Lach. 183; Dem. 6, 20 (Dind.). 18, 218 (Bekk. Dind.), 3 pl. *ἠφίουν* rare and doubtful Isae. 6, 40, *εἴων* Scheibe (later occur *ἀφέω*, *-εῖς* N. T. Rev. 2, 20, and *ἀφίω* V. T. Eccl. 2, 18: **imp.** *ἧφιε* Marc. 11, 16, &c.); and some appearance of **pres.** opt. *ἀφίοιεν* Xen. Hell. 6, 4, 3, *-ίοιτε* Pl. Apol. 29, see *ἀφίημι*. In Dem. Dind. edits *now* *ἠφίει* 6, 20. 36, 16. 24, and always, we think, in the **act.** form.

'Αφίημι *To let go*, Pind. P. 4, 149; Eur. Hec. 367; Isocr. 9, 21, *-ιής* Pl. Phil. 50; Dem. 24, 122, *-ίεμεν* Ar. Nub. 1426, *ἀπ-* Her. 2, 17, *ἀφιᾶσι* Andoc. 3, 18: **imp.** *ἀφίην*, *-ίετε* Dem. 23, 188 (Bekk.), *-ίεσαν* Thuc. 2, 76. 3, 111. 4, 48. 5, 21; Eur. Heracl. 821; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39; Pl. Rep.

272; Aeschin. 3, 41; Dem. 21, 79 (Bekk.), and *ἠφίετε* Dem. 23, 188 (Dind.). (Epist.) 3, 22, *-ίεσαν* Xen. Hell. 4, 6, 11; Dem. 21, 79 (Dind.): **fut.** *ἀφήσω* Il. 2, 263; Soph. O. C. 857; Pl. Phil. 19, Ion. *ἀπ-* Her. 9, 18. 7, 193 (Dind. Dietsch, Abicht, *ἀφ-* Bekk. Gaisf. Stein): **1 aor.** *ἀφῆκα* only indic. Soph. Ant. 1085, *-κας* Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324; Ar. Av. 91; Pl. Conv. 217, *-ῆκε* Il. 13, 410; Eur. Ion 47; Antiph. 2, *a*, 4; Pl. Leg. 855, *-ήκαμεν* Isae. 5, 1, *-ήκατε* Aeschin. 3, 85; Dinarch. 1, 57; Dem. 38, 18. 27, *-ῆκαν* Thuc. 7, 19; Xen. Hell. 1, 2, 18. 7, 2, 16, Ion. *ἀπῆκ-* Her. 3, 25. 75. 6, 30. 7, 121. 9, 18 &c., Epic, *ἀφέηκα* Il. 23, 841: **p.** *ἀφεῖκα* Xen. An. 2, 3, 13; Dem. 56, 26: **p. p.** *ἀφεῖμαι* Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635, 3 pl. *ἀφέωνται* for *-εῖνται*, late, N. T. Luc. 5, 23 (but *ἀνέωνται* Her. 2, 165); imper. *ἀφ-είσθω* Thuc. 5, 91; Pl. Leg. 764: **plp.** *ἀφεῖτο* Pl. Criti. 116; Her. 8, 49 (Vulg.), *ἀπ-* (Bekk. Dind.): **aor.** *ἀφείθην* Eur. Ph. 1376; Lys. 9, 8; Pl. Leg. 781, unaugm. *ἀφ-έθην* (Hom.) Batr. 84, double augm. late *ἠφείθην* Plut. Syll. 28 (Bekk. *ἀφ-* Ms. C.), Ion. *ἀπείθ-* Her. 7, 122; *ἀφ-εθῆναι* Thuc. 5, 65: **fut.** *ἀφεθήσομαι* Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: **2 aor.** (*ἀφῆν* not used in sing. indic.), dual *ἀφέτην* Epic unaugm. Il. 11, 642, pl. *ἀφεῖμεν* Isae. 5, 29; Dem. 33, 12, *ἀφεῖτε* Dem. 3, 5 (Bekk.), *ἀφεῖσαν* Thuc. 5, 81. 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205, (*ἄφετε, ἄφεσαν*) *πρό-εσαν* Od. 4, 681. 16, 328, once augm. *παρὰ δ' εἶσαν* Il. 24, 720, as always in Attic; subj. *ἀφέω* Hipponax 75 (B.), *-έῃ* Il. 16, 590, *ἀφῶ* Plut. Mor. 726, *-ῇς* Soph. Aj. 496; Xen. Cyr. 5, 3, 26, *-ῇ* Soph. O. R. 198; Dem. 38, 59, *-ῶμεν* Aeschin. 1, 73, *-ῶσι* Xen. Cyr. 1, 2, 8; opt. *ἀφείην* Il. 3, 317; Eur. Andr. 846; (Pl.) Epist. 349, pl. *ἀφείητε* Dem. 19, 71, and *ἀφεῖτε* Thuc. 1, 139, *ἀφεῖεν* Xen. Cyr. 1, 4, 11; *ἄφες* Aesch. Pr. 315; Ar. Eq. 1159; *ἀφεῖναι* Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; *ἀφεὶς* Eur. Alc. 794; Thuc. 8, 87, *ἀπ-* Her. 1, 77. **Mid.** *ἀφίεμαι to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. *ἀπ-* Her. 3, 101; *-ίοιντο* Antiph. 2, δ, 5: **imp.** *ἀφίετο* Od. 23, 240: **fut.** *ἀφήσομαι* Eur. Hel. 1629: **2 aor.** *ἀφείμην* Xen. Hier. 7, 11; (*πρό-ωμαι* Plut. Them. 7); *ἀφοῦ* Soph. O. R. 1521, *ἄφεσθε* Ar. Eccl. 509; *ἀφέσθαι* Isocr. 6, 83; *ἀφέμενος* Pl. Rep. 354. **Vb.** *ἀφετέος* Pl Euth. 15. (*ῑ* Att., *ῐ* Ep., but *ῑ* Od. 7, 126. 22, 251. 23, 240, in arsi.)

For *ἀνέωνται* Her. 2, 165, Bredow would read *ἀνεῖνται*: *ἀνεῖται* occurs 2, 65. *ἀφεῖτε* **2 aor.** opt. Thuc. 1, 139, Cobet would alter to *ἀφείητε*. *ἀφίεσαν* 3 pl. **imp. act.** is much better supported than *ἠφίεσαν*, but *ἠφίετο* (Dem.) 25, 47. In classic Greek, the **imp. act.** and **pass.** alone seem to augment the preposition.

'Αφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23, Ion. *ἀπικν-* Her. 2, 41. 3, 82; subj. *ἀφικνῇ* Soph. O. C. 1531 (trimet.): **imp.** *ἀφικνεῖτο* Thuc. 3, 33; Lycurg. 21, Ion. *ἀπικνέοντο* Her. 4, 125: **fut.** *ἀφίξομαι* Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. *ἀφίξεαι* Od. 12, 39; Anan. 1 (B.), Ion. *ἀπ-* Her. 2, 29: **p.** *ἀφῖγμαι* Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 1, 85; Pl. Phaed. 57, Ion. *ἀπῖκται* Her. 1, 193: **plp.** *ἀφῖκτο* Soph. O. C. 1590, Ion. 3 pl. *ἀπίκατο* Her. 8, 6: **2 aor.** *ἀφῑκόμην* Il. 18, 395; Mimnerm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786, (*ἀφῐκ-* Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28. 17, 46, Ion. *ἀπικ-* Her. 2, 44, 3 pl. *ἀπικέατο* Her. 1, 169 (Gaisf. Bekk. Krüg. *-κοντο* Dind. Dietch, Abicht, Stein.); rare Dor. imper. *ἀφίκευσο* Theocr. 11, 42 (Junt, Schol. K. Ziegl. Fritzsche, *-ίκευ τύ* Vulg.) (ῐ, ῑ by augm.) **Pres.** and **imp.** not in Epic, rare in Traged. and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

'Αφρᾰδέω *To be senseless*, Epic and only **pres.** *ἀφραδέουσι* Od. 7, 294; part. *-έοντι* Il. 9, 32.

'Αφρέω *To foam, cover with foam*, Ion. *ἄφρεεν* Ap. Rh. 1, 1327, 3 pl. *ἄφρεον* dissyll. Il. 11, 282.

'Αφύσσω Epic, *To draw, pour*, Il. 1, 598; Trag. Fr. (Ion) Euryt. 1: **imp.** *ἄφυσσον* Callim. Cer. 70: **fut.** *ἀφύξω* Il. 1, 171, Dor. *-υξῶ* Theocr. 7, 65. **Mid.** *ἀφύσσομαι draw for oneself*, Il. 23, 220; Anth. 9, 333. **Pass. imp.** *ἠφύσσετο was drawn*, Od. 23, 305. (ᾰ.) In late prose, Philostr. Imag. 785.

'Αφύω (ῠ) *To draw*, **pres.** in comp. only, *ἐξ-αφῦοντες* Od. 14, 95: **fut.** *ἀφῡ́σω* (σσ) Anth. 5, 226: **aor.** *ἤφῡσα* Od. 9, 165, *δια-* in tmesi Il. 13, 508. 17, 315, *ἄφυσσα* Od. 2, 379; Eur. I. A. 1051 (chor.); imper. *-υσσον* Od. 2, 349. **Mid. pres.** in comp. *ὑπεξαφύονται* Ap. Rh. 2, 983: **aor.** *ἠφῡσάμην* Od. 7, 286, and *ἀφυσσάμην* Il. 16, 230; *-σσάμενοι* Od. 4, 359, *-μένη* Ap. Rh. 4, 669, *-μέναν* Eur. Med. 836 (chor.); *-ύσσασθαι* Orph. L. 263; late prose *-υσάμενος* Polyaen. 8, 25, *ἀρυσάμ-* (Woelffl.) (ᾰ.)

'Αχεύω and **'Αχέω** *To be grieved*, Epic, only part. *ἀχεύων* Il. 23, 566; Hes. Op. 399, *ἀχέων* Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. *ἀχεύειν* Q. Sm. 3, 643. (ᾰ.)

'Αχέω *To sound*, Poet. trans. and intrans., Ionic with ᾰ (for *ἠχέω*) Hom. H. Cer. 479. Pan. 18 (Ilgen, Matth. Buttm.), *'χέει* (Mss. Franke, *ἴει* Baum.), but Dor. with ᾱ Pind. Fr. 53, 20; Eur. Supp. 72 (chor.); Theocr. 16, 96: **imp.** *ἄχει* Alcae. 39 (Bergk); Theocr. 2, 36: **fut.** *ἀχήσω* Eur. Ph. 1295 chor. (Elms. Dind.

Nauck): **aor.** *ἄχησα, ἀντ-* Eur. Med. 428 (chor.), see below; subj. *ἀχήσῃ* Mosch. 5, 4. **Mid.** *ἀχέομαι to sound, praise, ἀχεῖται* Pind. Fr. 45, 20 (Herm. Hart. *ἀχεῖ τε* Bergk): **fut.** *ἀχήσομαι* H. H. Ven. 252 (Buttm Lex. p. 181; Hesych., *στοναχήσομαι* Ms. Franke, *στόμα χείσεται* Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write *ἀχέω* Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848), *ἀχήσω* see above, *ἀχήσειε* Ar. Thesm. 328, for Vulg. *ἠχ-* or *ἰαχ-*.

Ἄχθομαι *To be loaded*, hence *oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. Aeol. 9; Com. Fr. (Eup.) 2, 422; Her. 3, 1. 80; Antiph. 5, 46; Aeschin. 3, 252; Pl. Men. 99: **imp.** *ἠχθόμην* Od. 15, 457; Eur. Alc. 815; Her. 9, 98; Thuc. 1, 92; Lys. 8, 4, *ἄχθ-* Callim. Cer. 32: **fut.** *ἀχθέσομαι* Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind. Cob.); Pl. Rep. 603. Hipp. Maj. 292, v. r. *ἀχθήσομαι* (Steph.), not to be confounded with **fut. pass.** of *ἄγω*: **p. p.** late *ἤχθημαι* Lycophr. 827, *ἀπ-* Synes. Epist. 89: **aor.** *ἠχθέσθην* Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Aeschin. 1, 65: **fut. p.** as **mid.** *ἀχθεσθήσομαι* Andoc. 3, 21; Xen. Cyr. 8, 4, 10, (Hertl. Saupp.); Pl. Gorg. 506, *συν-* Aeschin. 3, 242. **Pres. act.** occurs late, *ἀχθέει* Aretae. Sign. Diut. 2, 13, *-έῃ* 2, 2: **imp.** *ἤχθεε*, if sound, Hermes. Coloph. 2, 39: **aor.** *ἀχθήσας* (Hesych.), which gives some countenance to the **fut.** form *ἀχθήσομαι* occasionally found as a v. r. of *ἀχθέσομαι*. The **fut. pass.** seems to be perfectly good Attic, but prosaic: no **aor. mid.**

Ἀχλύω (ῡ) *To be dark*, Epic, **pres.** in comp. *ἐπ-* Ap. Rh. 4, 1480: **aor.** *ἤχλῡσα* Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, **act.** *darkened*, Q. Sm. 1, 598; Nonn. 4, 368: **aor. p.** late *ἠχλύνθην* Q. Sm. 2, 550, 8, 446, though *ἀχλύνω* does not occur.

Ἄχνῡμαι *To be troubled*, Poet. Il. 18, 320; Pind. P. 7, 18; Mosch. 4, 53: **imp.** *ἀχνῡ́μην* Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): **aor.** rare *ἀχνυνθέντι* Anth. 6, 343, missed by Lexicogr.

Ἄχομαι *To be grieved*, Epic and only **pres.** Od. 19, 129. 18, 256: and rare **aor.** *ἤχθην, ἀχθέντες* Trag. Fr. Diog. 4, 2 (Wagn. *σαχθέντες* Meineke). (ᾰ.)

Ἄω *To satiate*, Epic inf. *ἄμεναι* (ᾱ) for *ἀέμ-* Il. 21, 70: **fut.** *ἄσω, -ειν* Il. 11, 818: **aor.** *ἆσα*, subj. *ἄσω* Il. 18, 281; opt. *ἄσαιμι* 9, 489; imper. *ἄᾰσον* Q. Sm. 13, 236; inf. *ἆσαι* Il. 20, 78. **Mid.** *ἄομαι*, 3 sing. *ἄᾶται*, lengthened from *ἆται*, with **fut.** sig. Hes. Sc. 101: **fut.** *ἄσομαι, ἄσεσθε* Il. 24, 717, 3 sing. *ἄᾶται* lengthened, according to some, from *ἆται* (*ἄσεται, ἄεται, ἆται, ἄαται*), others make this a present from a similar process: **aor.** *ἀσάμην, ἄσασθαι* Il. 19, 307. *ἄμεναι* Ep. inf. **pres.** Il. 21, 70, is by some re-

ferred to (ἦμι). To this verb has been assigned ἑῶμεν (ἔωμεν) as a lengthened subj., with change of accent, for ὦμεν, cf. στέωμεν Il. 11, 348, φθέωσι Od. 24, 437. Spitzner derives it from a kindred form ἑάω *to satiate oneself*. It may however be **2 aor.** of a form in μι (ἄημι). and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: it would then be **2 aor.** subj. 1 pl. ἄ-ωμεν contr. ὦμεν, lengthened ἔωμεν, with change of spirit and accent ἑῶμεν; and ἄμεναι also intrans. will rank as its inf. with ᾱ by arsis. But it may be said the argument from the *meaning* is neutralised by the **1 aor.** inf. ἆσαι being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, χροὸς ἆσαι, χροὸς ἄμεναι, and the same expression except the last γόοιο ἆσαι, and, more especially, as ἆσαι is trans. *satiate* Il. 20, 78. 5, 289. 24, 211, and the other **1 aor.** forms ἄσῃ, ἄσαιμι invariably so, there seem some grounds for suspecting that ἆσαι may somehow have crept in for ἆναι (ἄ-εναι) inf. **2 aor.** as γηρᾶσαι for γηρᾶναι.

(Ἄω) *To blow*, and, if correct, (ἀέω) Epic, only **imp.** ἄεν Ap. Rh. 1, 605. 2, 1228, and δι-άει Od. 5, 478. 19, 440 (Vulg. Dind.) not **pres.** and given in its reg. form διάῃ Od. quoted (Thiersch, Bekk. Ameis). (ἄ.) Hes. has **pres.** form ἄῃσι Op. 516, διάῃσι 517. 519 &c. See ἄημι.

Ἄωρτο Il. 3, 272, see ἀείρω.

Ἀωτέω *To sleep*, Epic and only **pres.** Il. 10, 159; Simon. (C.) 37, 6 Bergk, Casaub. Gaisf.), -εῖτε Od. 10, 548.

B.

Βαδίζω *To go*, Eur. Ph. 543; Ar. Pl. 84; Hippocr. 6, 106; Antiph. 5, 24; Pl. Soph. 262: **imp.** ἐβάδιζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7: **fut.** classic βαδιοῦμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dem. 8, 72, late -ίσομαι Galen 4, 43; late also **fut. act.** βαδίσω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδιῶ Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ίσω Vulg.): **aor.** ἐβάδισα Hippocr. 1, 610. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: **p.** βεβάδικα Aristot. Metaph. 8, 6, 9; Joseph. c. Ap. 2, 39. **Mid.** except **fut.** late δια-βαδίζοιτο Themist. 21, 253, missed by Lexicogr. **Vb.** βαδιστέον Soph. El. 1502, -έα Ar. Ach. 394. This verb is confined almost to Comedy and Attic

prose. The **fut. m.** form *βαδιοῦμαι* is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

Βάζω *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: **imp.** *ἔβαζε* Il. 16, 207; Eur. Rhes. 719: **fut.** *βάξω, ἐκ-* Aesch. Ag. 498: **aor.** *ἔβαξα* Hesych. (*ἐμ-βαβάξαντες* Hipponax 53 Schneider, *ἐμβιβ-* Schneidewin, Bergk): **p. p.** *βέβακται* Od. 8, 408.

Βαίνω *To go*, Il. 4, 443; Soph. O. C. 217; Eur. Hel. 661; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; *βαίνῃ* Theocr. 17, 42; *βαίνοι* H. Hym. Merc. 349; imper. *βαῖνε* Aesch. Supp. 832; Ar. Ach. 198; *βαίνειν* Aesch. Ag. 924; Pl. Leg. 670; *-οντες* Aesch. Ch. 73; Thuc. 5, 70, Dor. fem. *-οισα* Pind. N. 10, 18, rare *βάω*, (*βᾶτε* Aesch. Supp. 191 may be **2 aor.** but) *προβῶντες* Com. Fr. (Cratin.) 2, 88, *ἐκ-* Thuc. 5, 77: **imp.** *ἔβαινον* Il. 5, 364. Od. 15, 145; Pind. I. 2, 2. Fr. 173 (Bergk); Athen. (Matron) 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13 (for which, in *classic* Attic, *ἤειν*), but Att. in comp. *προ-έβαινον* Soph. Ph. 285, *εἰσ-* Eur. H. F. 46, *κατ-* Ar. Av. 558, *ἀν-* Her. 7, 205; Lys. 24, 11, *ἀπ-* Thuc. 4, 31; Xen. Hell. 1, 4, 18, *συν-* Ar. Ran. 807; Thuc. 7, 75; Pl. Leg. 830, Poet. *βαῖνον* Od. 3, 30. 7, 38; Pind. I. 2, 10; Athen. (Matron) 4, 13, iter. late *βαίνεσκον* Or. Sib. 1, 37, but *μετ- εκ-* Her. 7, 41: **fut.** *βήσομαι* poet. in *simple* Il. 2, 339; Eur. Ion 76. I. T. 906, except late *βησόμενον* Themist. 21, 248 (D.), Dor. *βᾱ́σομαι* Aesch. Supp. 862 (chor.); Soph. Ph. 834 (chor.); Eur. Ion 689 (chor.), *ἀνα-* Pind. P. 2, 62, *βᾱσεῦμαι* Theocr. 2, 8. 4, 26, in Comedy *κατα-βήσομαι* Ar. Vesp. 976. Pax 725, *συμ-* Com. Fr. 3, 316, in classic prose *ἀπο-* Her. 8, 67; Thuc. 8, 75; Xen. Cyr. 1, 5, 13, *ἀνα-* Isocr. 12, 154, *δια-* Pl. Rep. 621, *παρα-* Isocr. 18, 34, *προ-* Xen. Hell. 6, 1, 14, *ἐκ-* Oec. 9, 8: (**fut. act.** trans. *βήσω, ἐπι-* Il. 8, 197, *εἰσ-* Eur. I. T. 742, Dor. *βᾱ́σω, προ-* Pind. Ol. 8, 63, see below: **aor.** *ἔβησα* Il. 16, 810, Dor. *-ᾱσα* Eur. Med. 209 (chor.), *ἐπ-* Pind. I. 1, 39, see below): **p.** *βέβηκα* Il. 15, 90; Aesch. Ag. 37; Eur. Hel. 1524; Ar. Eccl. 913; Her. 7, 164; Pl. Tim. 55, Dor. *-ᾱκα* Pind. I. 4, 41; Aesch. Ag. 407 (chor.); Soph. Tr. 529 (chor.); Eur. Andr. 1026 (chor.), *ἐμ-* Pind. P. 10, 12, syncop. *βέβᾰα*, see below: **plp.** *ἐβεβήκειν* Il. 11, 296, *ξυν-* Thuc. 5, 37, *βεβήκ-* Il. 6, 495: **p. p.** rare *βέβᾰμαι, ἀνα-* Xen. Hipp. 1, 4. 3, 4, *παρα-* Thuc. 1, 123, *ξυμ-* 8, 98, and, probably late, *βέβασμαι, παρα-* (Dem.) 17, 12. (Argum. to 22, 160): **aor. p.** rare *ἐβᾰ́θην, ξυν-* Thuc. 4, 30, *παρα-* 3, 67. 4, 23, *ἀν-* Xen. Eq. 3, 4, late *ἐβάσθην, παρ-* Phil. adv. Flacc. 986, and *ἐβάνθην, παρ-* Dio Cass. 39, 59. 48, 2, *συν-* 41, 53 (old edit.), but *παρ- συν-εβάθην* (Bekk. 1849):

2 aor. *ἔβην* Poet. in *simple* Il. 17, 112; Soph. O. R. 125; Eur. Andr. 401, *ξυν-* Ar. Nub. 67, *ἀν-* Thuc. 4, 115, *ἀπ-* 4, 39; Isocr. 14, 52, *κατ-* 4, 149, Poet. *βῆν* Il. 13, 297, Dor. *ἔβαν* Pind. Ol. 13, 97; Soph. Ph. 1216 (chor.), *ἔβᾶσαν* Eur. Hipp. 761 (chor.), *ἔβαν* Pind. Ol. 2, 34; subj. *βῶ* Eur. Alc. 864, *ἀνα-* Xen. Cyr. 7, 5, 22, *ἀπο-* Pl. Leg. 878 (chor.), Dor. 1 pl. *βᾶμες* Theocr. 15, 22; *βαίην* Il. 24, 246; Soph. O. R. 832; Eur. Rhes. 238; Ar. Av. 1396, *δια-* Xen. An. 7, 2, 27, *ξυμ-βαίημεν* Thuc. 4, 61, *ἐμ-* Xen. An. 5, 6, 13, sync. *βαῖμεν*, *ξυμ-* Eur. Ph. 590, *βαῖεν*, *ἐπι-* Il. 8, 512, *δια-* Xen. An. 7, 2, 12; *βῆθι* Anth. 6, 231, *μετα-* Od. 8, 492, *ἐκ-* Eur. I. T. 1086, *ἀνα-* Lys. 12, 24; Xen. Hell. 3, 2, 13, Dor. *βᾶθι* Soph. Ph. 1196 (chor.); Eur. Supp. 271 (chor.). Alc. 872 (chor.), *βήτω*, *ἐσ-* Eur. Tr. 1049, Dor. *βάτω* Soph. Aj. 1414 (Lyr.), see below; *βῆναι* Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic *ἀνα-* Lys. 14, 10; Pl. Rep. 519, *ἐσ-* Thuc. 3, 80, *ἐκ-* Xen. Hell. 7, 4, 3, Epic *βήμεναι* Od. 19, 296, Dor. *βᾶμεν* Pind. P. 4, 39; *βάς* Il. 6, 65; Soph. Tr. 927; Her. 2, 47. 3, 148, *ἐσ-* Ar. Lys. 755, *ἐπι-* Pl. Leg. 864, *ἀπο-* Isocr. 9, 30, *δια-* 4, 164, *κατα-* Thuc. 2, 98, *ἐμ-* Lys. 2, 30: **2 p.** or rather syncop. **1 perf.** *βέβᾰα*, 3 pl. *βεβᾰ́ᾱσι* Il. 2, 134, Trag. contr. *βεβᾶσι* Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. *βεβῶσι*, *ἐμ-* Pl. Phaedr. 252; (*βεβαίην*; *βέβᾰθι*?); inf. Epic *βεβάμεν* Il. 17, 359, *βεβάναι* Eur. Heracl. 610 (chor.), *ἀπο-* Her. 5, 86, *συμ-* 3, 146; *βεβαώς* Il. 14, 477; Hes. Sc. 307, *ἐμ-* Il. 5, 199, and *βεβῶς* Od. 20, 14; Aesch. Eum. 76; Soph. Ant. 996; Eur. Bac. 646; never we think in Comedy, and rare in prose, Hippocr. 3, 282; Pl. Tim. 63. Phaedr. 254, *προδια-* Xen. Hell. 7, 2, 3: **plp.** (*ἐβεβάειν*), 3 pl. syncop. *βέβᾰσαν* Il. 17, 286, *ἐμ-* 2, 720. **Mid. fut.** *-ήσομαι* see above: **aor.** Epic *ἐβησάμην*, *moved myself*, *went*, *-ήσαο* H. Hym. 1, 141, *-ήσατο* 1, 49; Hes. Sc. 338, usu. *ἐβησόμην* Il. 14, 229. Od. 13, 75 (always Bekk. Dind. &c.), *βησ-* Il. 3, 262. 8, 389 (Bekk. Dind.); but *ἀνα-βησάμενος* *having made go*, *led up*, Od. 15, 475, *ἐπ-εβήσατο* Callim. L. Pal. 65, (Ion. prose *ξυμ-βήσηται* Hippocr. 9, 28 (Mss. DHU. Lit.); and late *συμ-βησάμενα* Pseud. Callisth. 3, 21.) **Vb.** *βατός* Xen. An. 4, 6, 17, *δια-βατέος* 2, 4, 6. The **pass.** of the *simple* verb is rare, *βαινόμεναι* Her. 1, 192, usu. in comp.

βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: **pres.** rare *καταβαίνω* Pind. P. 8, 78: **fut.** *ἐπιβήσω* Il. 8, 197, *εἰσβήσω* Eur. I. T. 742, Dor. *προβᾱ́σω* Pind. Ol. 8, 63: **aor.** *ἔβησα* Il. 16, 810, Dor. *ἔβᾱσα* Eur. Med. 209, *ἄμβᾱσε* Pind. P. 4, 191, *ἐπέβησα* Il. 8, 129; Hes. Op. 580,

Dor. -ᾱσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἰσ- Alc. 1055. Bac. 466 (trimet.); subj. βήσομεν Il. 1, 144, Dor. βάσομεν, for -ωμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63. 6, 107. 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσω Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163; ἐπέβησαν Strab. 8, 3, 28, &c.: **fut. m.** ἐπιβήσομαι Hom. H. Merc. 166: **aor.** ἀναβησάμενοι Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never **2 aor.** and **perf.** except in such phrases as ἐκβὰς πόδα Eur. Heracl. 802. We do not think that ἐπιβῆτον Od. 23, 52, ἐμβέβᾱκα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βᾶτην 3 dual **2 aor.** for ἐβήτην, Il. 1, 327, βᾶσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.); Soph. Ant. 120 (chor.), βάν Il. 19, 241. 279; subj. βήω, ὑπερ- Il. 9, 501, βείω 6, 113, and (βέω), βέωμεν, ἐπι- Her. 7, 50 (βῶμεν, παρα- Ar. Av. 461), pl. βείομεν, κατα- Il. 10, 97; Soph. O. C. 841 (chor.), but Dor. βᾶμες Theocr. 15, 22; imper. εἴσβᾱ Eur. Ph. 193, ἔμβᾱ Eur. El. 113, ἐπ- Ion 167, Theogn. 847, κατά- βᾱ for -βῆθι, (unless imper. of **pres.** ἐμβάω &c.) Ar. Vesp. 979, βᾶτε Aesch. Supp. 191 (trimet.); so Soph. O. C. 1547. Fr. 724 (D.); βήσεο, κατα- imper. **1 aor. m.** Epic Il. 5, 109. καταβήσεται Hes. Th. 750, is a real **fut.** with its own proper force, and not a **pres.** Of this verb in *simple*, Attic prose authors use only **pres.** βαίνω Thuc. Xen. Pl. Dem. (ἔβαινον Luc. Arr. &c.: βήσομαι poetic: **aor.** ἔβησε Her. 1, 80 (Vulg.) is now ἀνέβησε (Mss. Bekk. Gaisf.): and **p.** βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβηκέναι Rep. 617. **2 aor.** seems to occur very rarely, and only in Ionic and late Attic, βάς Her. 2, 47. 3, 148, but ἐμ-βάς Ar. Av. 202. 266, ἐπι- Thuc. 1, 137, ἐκ- Pl. Conv. 183; βῆναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307, but ἐκ- Thuc. 1, 137. The **imp. fut.** and **aor.** were supplied by ἀπέβαινον &c., εἶμι, and ἦειν, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c. So in Comedy, βαίνω Com. Fr. 2, 284; Ar. Ach. 198 (but κατ-, συν-έβαινον, κατα-, συμ -βήσομαι): βέβηκε Com. Fr. 2, 15 (trimet.); Ar. Eccl. 913; -ηκώς Eq. 1039: (ξυν-, παρ- έβη, for) ἔβα in Aristoph. is Doric, either uttered by a Laconian, Lys. 106, or used allusively to some Tragic or Lyric Poet, Nub. 30. Av. 944; ξυμ-βῶ Av. Ran. 175; (προ- βῇς Com. Fr. 2, 60; βαίην Av. 1396, *simple* but Lyric, παρα-, προ- βαίην Lys. 23, 6. Eccl. 161 (trimet.)

Βάλλω *To throw*, Il. 2, 376; Pind. P. 8, 57; Soph. Ant. 1188; Ar. Nub. 401; Her. 8, 128; Xen. An. 3, 4, 49; -λλων Thuc. 7, 84: **imp.** ἔβαλλον Il. 3, 80; Aesch. Ag. 240; Her. 4, 156; Thuc. 4, 34; Pl. Crat. 420: **fut.** βαλέω Ep. and Ion. Il. 8, 403, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172; Soph. Ph. 67; Ar. Ach. 283; (Il. 17, 451, but -έω Bekk.), in good prose, comp. ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62; Pl. Euth. 277, ἐσ- Thuc. 2, 99, δια- Isocr. 11, 49; Pl. Euth. 3, and only in Ar. βαλλήσω Vesp. 222. 1491: **aor.** (ἐβάλλησα occurs not, ἔβαλα very late, ἐκβάλαι Malal. 3, p. 60): **p.** βέβληκα Aesch. Myrm. 132 (D.); Ar. Ach. 171; Xen. Cyr. 4, 6, 4, ἀπο- Her. 2, 131, ἐμ- Antiph. 2, β, 2: **plp.** βεβλήκει Il. 5, 661, ἐσ- Thuc. 3, 96: **p. p.** βέβλημαι Il. 5, 103; Pind. N. 1, 8; Eur. I. T. 49; Pl. Phaedr. 264, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893; βεβολημένος Il. 9, 9. Od. 10, 247; Ap. Rh. 1, 262; Orph. Arg. 36, 543; Maneth. 3, 117: **plp.** ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 28, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see **mid.**, Epic βεβολήατο Il. 9, 3: **aor.** ἐβλήθην Antiph. 3, β, 4; Thuc. 8, 84, ὑπ- Eur. Alc. 639; βληθείη Xen. Cyr. 8, 3, 31, ἐμ- Hippocr. 3, 536. 550; βληθῶσι Pl. Rep. 469, βληθῇς, δια- Eur. I. A. 1372; βληθείς Her. 1, 34. 43; Antiph. 3, β, 5; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289; βληθῆναι Xen. Cyr. 8, 3, 32: **fut.** βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422; Lys. 26, 15, ἀνα- Isocr. 11, 25: **3 fut.** βεβλήσομαι Eur. Or. 271. Bacc. 1314; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8: **2 aor. act.** ἔβᾰλον Il. 13, 411; Pind. Ol. 7, 44; Aesch. Ag. 357; Soph. Ph. 1028; Ar. Pax 1274; Her. 6, 27; Antiph. 3, β, 3; Pl. Rep. 408, βάλ- Il. 11, 742; Pind. Ol. 8, 39, Epic ἔβλην (βλῆμι), ξυμβλήτην *met*, Od. 21, 15; inf. -ήμεναι Il. 21, 578 (if not **2 aor. pass.** for ἐβάλην), iter. βάλεσκε, προ- Od. 5, 331. **Mid.** βάλλομαι *to throw oneself*, or *for oneself*, *cast in one's mind*, Il. 4, 39; Pind. I. 6, 13; Pl. Leg. 779: **imp.** ἐβαλλόμην Il. 10, 333; Eur. Fr. (Thes.) 2. Tr. 1137, ἀν- Her. 9, 8; Aeschin. 1, 63, προ- Xen. An. 5, 9, 25; Pl. Leg. 756, βαλλ- Pind. P. 4, 138, iter. βαλλέσκετο Her. 9, 74: **fut.** βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Her. 7, 168; Pl. Menex. 247; Dem. 19, 342, Ion. βαλεῦμαι, ἀμφι- Od. 22, 103, but **pass.** ἐκ-βαλοῦμαι Epict. Diss. 3, 24: **2 aor.** ἐβαλόμην Il. 15, 566; Her. 1, 84; *simple* rare in Attic, Pl. Leg. 961; Dem. 18, 87; (Pl.) Epist. 326; Dio. Hal. 3, 55, συν- Soph. O. C. 1151; Lys. 4, 10; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584; Ar. Pax 213, βαλ- Il. 11, 29; Pind.

P. 1, 74; Ion. imper. βαλεῦ Her. 8, 68, Epic ἐβλήμην **pass.** Il. 11, 675, but ξύμ-βλητο **mid.** *he met*, 14, 39; subj. βλήεται, for -ήηται, Od. 17, 472; opt. βλῇο Il. 13, 288 (Bekk.), -εῖο (Dind.); βλῆσθαι Il. 4, 115; -ήμενος Il. 11, 191. Od. 22, 18; Ap. Rh. 2, 1212: **fut.** ξυμ-βλήσεαι *shall encounter*, Il. 20, 335: and as **mid. p. p.** περι-βέβληται *threw, put about himself*, Pl. Conv. 216, Ion. 3 pl. -βλέαται Hippocr. 9, 80 (Lit.): **plp.** περι-εβεβλήμην Xen. Hell. 7, 4, 22, 3 pl. Ion. ἐβεβλήατο *threw themselves round, gained*, Her. 6, 25; -βεβλημένος Isocr. 4, 184, see περιβάλλω. **Vb.** βλητός Callim. Cer. 101. ἀπο-βλητέος Pl. Rep. 387. The **1 aor. p.** ἐβλήθην does not occur in Epic, very rarely in Attic poetry: the **fut. act.** βαλῶ in the *simple* form is late in prose, βαλεῖτε Dio Chrys. Or. 34 (415), -οῦσι N. T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the **1 aor.** seems scarcely to exist at all, ἐκ-βάλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or **2 aor. pass.** ἔβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλεόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but **2 aor.** inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf. and *always* Stein, Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. **p. p.** for -ησαι, Il. 5, 284, βεβλήαται for -ηνται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Franke, νόμοι -ήαται Ilgen, Baum.) δια-βεβλῆσθε opt. **p. p.** Andoc. 2, 24.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: **imp.** βάπτε Ap. Rh. 1, 183: **fut.** βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 247; V. T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: **aor.** ἔβαψα Aesch. Ch. 1011; Soph. Tr. 580; Eur. Or. 707; Her. 2, 47; Hippocr. 5, 234 (Lit.); Aristot. de Anim. 3, 12, 9; βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: **p.** (βέβαφα?): **p. p.** βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): **1 aor.** ἐβάφθην Anth. 6, 254, ἀπο- Ar. Fr. 366: **2 aor.** ἐβάφην, βαφῇ Pl. Rep. 429; βαφείς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα- Luc. Imag. 16: **fut.** βαφήσομαι late, V. T. Lev. 11, 32; M. Ant. 8, 51. **Mid.** βάπτομαι Ar. Eq. 523: **fut.** βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: **aor.** ἐβαψάμην Arat. 951; ἐμ-βάψαιτο Com. Fr. (Arched.) 4, 436; βαψάμενος Anth. 9, 326. **Aor. act.** Eur. Or. quoted, is intrans. *sank*.

Βᾰρέω *To load*, Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1: **imp.** *ἐβάρει* Charit. 4, 2, 1. 6, 1, 6: **fut.** *βαρήσω* Luc. D. Mort. 10, 4: **aor.** *ἐβάρησα, ἐπ-* App. Civ. 5, 107: **p.** *βεβάρηκα* Dio Cass. 78, 17; Aristid. 583, Epic *βεβαρηώς* Od. 19, 122; Ap. Rh. 4, 1526; and late prose Aristid. 26, 329 (Ms. L. Dind. *-ηκότες* old edit.): **p. p.** *βεβάρηται* Plut. Mor. 895; part. *βεβαρημένος* Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98. 7, 290; Poet.? in Pl. Conv. 203; Hierocl. 66 (Eberh.): **plp.** *ἐβεβάρητο* Galen 9, 71, *βεβαρ-* Orph. Arg. 247; Q. Sm. 2, 341: **aor.** *ἐβαρήθην* Dio. Hal. 1, 14. **Mid.** and **pass.** *βαρέεται* Hippocr. 7, 578, *-οῦνται* M. Anton. 8, 44; *-ούμενος* Dio Cass. 46, 32: **fut. m.** as **pass.** *ἐπι-βαρησόμενος* Dio. Hal. 8, 73, missed by Lexicogr.—This verb is late, except **perf. act.** and **pres.** and **perf. pass.** See *βαρύνω*.

Βαρῠθω *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215: **imp.** iter. *βαρῠθεσκε* Ap. Rh. 1, 43. **Pass.** *βαρύθομαι* late, Maxim. *καταρχ.* 212: **imp.** *βαρύθοντο* Q. Sm. 13, 6. (ᾰ.)

Βαρύνω *To load, annoy*, Pind. P. 1, 84; Hippocr. 2, 290. 7, 218; Xen. Cyr. 5, 5, 25; *-ύνων* Pl. Phaedr. 247: **imp.** *ἐβάρῡνε* Il. 11, 584. Od. 5, 321, *βάρῡνε* Il. 5, 664: **fut.** *-ῠνῶ* (Xen.) Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: **aor.** *ἐβάρῡνα* Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): **p. p.** *βεβάρυμμαι, -νται* V. T. Nah. 2, 9; *-ύνθαι* Aristot. Physiog. 6, 10 (Bekk.); *-υμμένος* (Hippocr.) Epist. 9, 374 (Lit.): **aor.** *ἐβαρύνθην* Hippocr. 5, 674, Poet. 3 pl. *βάρυνθεν* Pind. N. 7, 43; *βαρυνθῇ* Pl. Phaedr. 248, *-νθῶσι* Soph. Ph. 890; *-θείς* Il. 8, 308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204; Hippocr. 8, 32; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert. 10, 1, 5: **fut.** *βαρυνθήσομαι* Soph. Fr. 627; Polyb. 5, 94; Galen 16, 191.

Of the **act.** form, only **pres.** and **imp.** are *classic*, and confined to Epic, Lyric, and Attic prose: the **pass.** is classical, **perf.** excepted, and more generally used, especially **pres.** *βαρύνομαι* Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 151. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; *-ύνηται* Xen. Eq. 8, 8; *-νόμενοι* Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; *-ύνεσθαι* Thuc. 5, 7: **imp.** *ἐβαρύνοντο* Thuc. 2, 16. 8, 1. (ᾰ.)

Βάσκω Poet. *To go, come*, the *simple* in imper. only, *βάσκε* Il. 24, 144; Aesch. Pers. 662 (chor.), *βάσκετε* Ar. Thesm. 783 (chor.), but *δια-βάσκει* Av. 486 (anapest.); inf. Epic *ἐπι-βασκέμεν* = *ειν*, *cause to go, lead*, Il. 2, 234: **imp.** in comp. *παρ-έβασκε* Il. 11, 104.

Βαστάζω *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; *-άζων* Od. 11, 594; *-άζειν* Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: **imp.** *ἐβάστ-* Polyb. 8, 18: **fut.** *βαστάσω* Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and *-άξω* Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: **aor.** *ἐβάστᾰσα* Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); *βαστάσῃ* Soph. Aj. 827 (trimet.); *-άσαι* Pind. I. 3, 8; late prose Alciphr. 3. 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late *ἐβάσταξα* Anth. App. Epigr. 324; Pseud.-Callisth. 1, 47: **p. p.** late *βεβάστακται, ἐμ-* (Luc.) Ocyp. 14: **aor.** late *ἐβαστάχθην* Diog. L. 4, 59; Athen. 2, 46: **fut.** *-αχθήσομαι* Pseud.-Callisth. 1, 42: **2 aor.** late *βασταγῆναι* Artemidor. 2, 68, p. 249. **Vb.** *βαστακτός* Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the **act.** form only.

Βατέω *To go*, only **pres. act.** *τὸ πατεῖν, βατεῖν Μακεδόνες καλοῦσι* Plut. Mor. 292: and **mid.** *βατεῦνται* Dor. Theocr. 1, 87. (ᾰ.)

Βαΰζω *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173; Heracl. Fr. 10 (Mullach), Dor. *βαΰσδω* Theocr. 6, 10. **Vb.** *δυσ-βάϋκτος* Aesch. Pers. 574.

(**Βάω**) *To go*, occurs in subj. *ἐπι-βῇ* Inscr. Heracl. 1, 80; imper. *ἔμ-βη* Ar. Lys. 1303 (Ahr.) both Dor., *βᾶτε* however in an iambic trimet. Aesch. Supp. 191, all which are referred by others to **2 aor.** of *βαίνω*; but **pres. part.** *προβῶντες* Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. *ἐκβῶντες* Thuc. 5, 77.

(**Βδελυρεύομαι**) *To behave abominably*, only **fut.** *-εύσεται* Dem. 17, 11.

Βδελύσσομαι, -ύττομαι *To abominate*, Dep. **pass.** in *classic* authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132; Hippocr. 7, 56; Pl. Rep. 605: **imp.** *ἐβδελύττετο* Ar. Plut. 700: **fut.** *-ύξομαι* Hippocr. 8, 96. 98 (Lit.): **aor.** *ἐβδελύχθην* **act.**, *βδελυχθείς* Ar. Vesp. 792; so Plut. Alex. 57. Mor. 753: (**aor. m.** *ἐβδελυξάμην* late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the **act.** (*βδελύσσω*), **fut.** *-ύξω* V. T. Lev. 20, 25: **aor.** *ἐβδέλυξα* Exod. 5, 21: **p. p.** *ἐβδέλυγμαι* **act.** Prov. 28, 9, and **pass.** Osae. 9, 10; N. T. Rev. 21, 8, *ἠβδελ-* Paroem. (Apostol.) C. 4, 88: **aor.** *ἐβδελύχθην* **pass.** V. T. Ps. 52, 2: **fut.** *-υχθήσομαι* Apocr. Sir. 20, 8. **Mid.** *βδελύσσομαι* Amos 6, 8: **fut.** *-ύξομαι* Lev. 11, 11: **aor.** *ἐβδελυξάμην* Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, *βδεῖς* Anth. 11, 415; *βδέων* Ar. Eq. 898; Hierocl. 237, *-έουσα* Ar. Plut. 693: **fut.** (*βδέσω*): **aor.** *βδέσε* Anth. 11, 242, and *ἔβδευσα* if correct,

Hierocl. 233. 240. 241 (Eberh.) **Pass.** *βδεόμενος* Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but Hierocles, and sometimes Galen professionally of course.

Βεβρώθω, see *βιβρώσκω*.

Βέομαι *I shall live*, Epic and only **pres.** with **fut.** meaning, Il. 15, 194, and *βείομαι* 22, 431 (*βίομαι* Hym. 2, 350), *βέῃ* Il. 16, 852. 24, 131.

Βήσσω *To cough*, Hippocr. 5, 378, Att. *-ττω* Com. Fr. (Philem.) 4, 42; *-ων* (Ar. Fr.) 2, 1184; *-ττειν* Xen. Cyr. 2, 2, 5: **imp.** *ἔβησσε* Hippocr. 5, 324, *-ττε* Ar. Eccl. 56: **fut.** *-ξω* Hippocr. 8, 100: **aor.** *ἔβηξα* Hippocr. 5, 190; *βήξῃ* 8, 98; *βῆξαι* Her. 6, 107; *βήξας* 6, 107: **aor. pass.** *ἐβήχθην*, *ἐκ-* Galen 10, 341. **Mid.** *βήσσεται* as **act.** Hippocr. 7, 82 (Lit.): **fut.** *βήξομαι*, *ἀπο-* 8, 98. The **mid.** we think has been missed by Lexicogr.

Βιάζω *To force*, **act.** rare, Od. 12, 297: **imp.** *ἐβίαζον* Hippocr. 5, 96 (Lit.): **aor.** *ἐβίᾰσα* Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Walz). Usu. **βιάζομαι act.** Il. 22, 229; Aesch. Pr. 1010; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Antiph. 3, *β*, 1; Thuc. 4, 9; Pl. Prot. 337, **pass.** Il. 11, 589; Aesch. Ag. 1510; Soph. Ant. 66; Ar. Thesm. 890; Hippocr. 2, 34 (Lit.); Antiph. 4, *δ*, 5; Thuc. 4, 10; Xen. Conv. 2, 26: **imp.** *ἐβιαζόμην* **act.** Ar. Lys. 396; Xen. An. 1, 3, 1, **pass.** Thuc. 5, 3, *βιαζ-* Il. 16, 102: **fut.** *βιάσομαι* **act.** Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, *βιῶμαι* see below: and **aor.** *ἐβιασάμην* Com. Fr. (Crob.) 4, 567; Antiph. 2, *α*, 9; Thuc. 3, 55; Pl. Rep. 461: but *ἐβιάσθην* always **pass.** Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: **fut.** late *βιασθήσομαι* Charit. 2, 8; *-θησόμενος* Paus. 6, 5, 9: and perhaps **fut. mid.** *βιᾶται* as **pass.** Pl. Tim. 63 (?): **p.** *βεβίασμαι* usu. **pass.** Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but **act.** Dem. 19, 206; Dio Cass. 46, 45. (*ĭ.*) **Vb.** *βιαστέος* Eur. Rhes. 584.

The **act.** is very rare, never in Attic prose. In Attic writers *βῐάσομαι*, we fancy, should drop *σ* as well as *βιβάσομαι*; but we know of no instance, unless *βιᾶται* Pl. Tim. 63 be **fut.** and **pass.** If so, our Lexicogr. have overlooked both form and meaning.

(**Βῐᾰ́ω**) Epic and Ion. *To force*, in **act.** only **perf.** *βεβίηκε* Il. 10, 172. 16, 22. Usu. **βιάομαι act.** Solon 13, 41; Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80; Hippocr. 8, 328. 560 (Lit.), **pass.** Her. 1, 19; Hippocr. 7, 514; Ap. Rh. 4, 1236;

fut. *βιήσομαι* act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. *ἐβιήσατο* Il. 11, 558; Her. 4, 43; Hippocr. 8, 556, *βίησ-* Il. 21, 451; Mosch. 4, 114: p. *βεβίημαι* act. Ap. Rh. 3, 1249, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. *ἐβιήθην* pass. Her. 7, 83; but part. *βιησθέν* if correct, Hippocr. 8, 96 (Lit.)

Epic forms: *βιόωνται* Od. 11, 503; opt. *βιῴατο* for *βιῷντο*, Il. 11, 467; *βιωομένη* Mosch. 2, 13 (Mein. Ahr.): *βιόωντο* Od. 23, 9.

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Plut. Mor. 303, but *κατα-* Her. 1, 86, *εἰσ-* Thuc. 7, 60: imp. *ἐβίβαζον*, *ἀπ-* Her. 8, 76: fut. *βιβᾰ́σω*, *δια-βιβάσοντες* Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg. Kühn. Saupp. &c.); *-βιβάσειν* Luc. Hipp. 2 (Dind.), and *βιβῶ* Soph. O. C. 381, *προσ-* Ar. Av. 425; Pl. Phaedr. 229, *ἐμ-* Xen. An. 5, 7, 8, *δια-* Pl. Leg. 900; Dem. 23, 157; and Xen. An. 4, 8, 8. 5, 2, 10, quoted (Dind. 1857, Cobet): aor. *ἐβίβασα*, *ἀν-* Her. 1, 86. 3, 75; Xen. Hell. 4, 5, 3, *ἀπ-* Her. 8, 76; Pl. Gorg. 511, *δι-* Thuc. 1, 105: p. p. late, *βεβίβασται* Sext. Emp. 252, 2: aor. rather late, *βιβασθείς* Aristot. H. A. 6, 23; Geop. 16, 1: fut. late, *διαβιβασθήσομαι* Diod. Sic. 13, 81. **Mid.** in comp. fut. *βιβάσομαι*, *ἀνα-* Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe); Luc. Imag. 24 (Dind.), and *βιβῶμαι*, *ἀνα-* Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: aor. *ἐβιβασάμην*, *ἀπ-* Her. 9, 32, *ἀν-* Thuc. 7, 35; Lys. 12, 24; Xen. Hell. 3, 4, 10; Isae. 11, 4; Pl. Apol. 18. (ĭ.) **Vb.** *ἀνα-βιβαστέον* Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. *βιβάσθων* Il. 13, 809. 16, 534. (ĭ.)

Βιβάω *To step*, Poet. Hym. Merc. 225; part. *βιβῶν* Pind. Ol. 14, 17: imp. iter. *ἐβίβασκε* Hym. Ap. 133. (ĭ.) For *βιβῶντα* Il. 3, 22, *βιβῶσα* Od. 11, 539 (Mss. Vulg. La Roche), Bekk. Dind. Foesi, Ameis read *-άντα*, *-ᾶσα*, see foll.

Βίβημι Epic, *To go*, Dor. *-ᾱμι* 3 pl. *βίβαντι* Epigr. Lacon. (Ahr. Dor. D. p. 483); part. *βιβάς* Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.) (ĭ.)

Βιβρώσκω *To eat*, Babr. 108, 9, *περι-* Plut. Mor. 1059 (pass. *-ώσκονται* Hippocr. 6, 212 Lit.): fut. late *βρώξω* Lycophr. 678 (some Mss. and edit.): and m. late *βρώσομαι* Or. Sib. 7, 157; Philostr. p. 129: aor. late *ἔβρωξα* Anth. 11, 271, and *ἔβρωσα*, *ἀν-* Nic. Ther. 134: p. *βέβρωκα* Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; *βεβρώκῃ* Hippocr. 8, 350; *-ώκοι* Her. 1, 119; *βεβρωκώς* Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 6, 268. 7, 110 (Lit.), syncop. *βεβρώς* Soph. An. 1022: plp. *ἐβεβρώκει* Hippocr. 7, 236: p. p. *βέβρωμαι* Aesch. Ag. 1097; Hippocr. 5, 192, *δια-* Pl. Tim. 83, *κατα-* Her. 4, 199; Pl. Phaed.

110: **plp.** ἐβέβρωτο Hippocr. 5, 156: **aor.** ἐβρώθην Apollod. 3, 4, 4; βρωθείς Hippocr. 2, 300. 5, 322; Lycophr. 414. 1251; βρωθῇ, κατα- Her. 3, 16; -θῆναι, δια- Hippocr. 6, 450: **fut.** late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: **3 fut.** βεβρώσομαι Od. 2, 203: **2 aor.** Epic, ἔβρων Callim. Jup. 49, κατ- Hom. H. 1, 127. (ῐ.) The opt. βεβρώθοις Il. 4, 35, perhaps infers a **pres.** βεβρώθω. It may however be **perf.** from Theme βρώθω (βόρω, voro.) In fact βρώθειν, κατα- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσείοντες occurs Callim. Fr. 435. **Vb.** βρωτός Eur. Supp. 1110, -έος Luc. Paras. 9. The Attics seem to have used only **perf. act.** and **pass.**

Βιόω *To live.* βιοῦσι Emped. 52 (Stein); Luc. Pisc. 34; Philops. 25. adv. Indoct. 16; βιοῖ Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, δια- Pl. Leg. 730; βιοῦν Eur. Fr. Archel. 10 (Dind.); Com. Fr. (Mon.) 58; βιῶν Aeschin. 1, 5; Com. Fr. Mon. 656: **imp.** ἐβίουν Hippocr. 5, 236 (Lit.): **fut.** βιώσομαι Eur. Alc. 784; Ar. Eq. 699; Hippocr. 8, 484; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7: later βιώσω Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; Luc. Nav. 26, συν- Polyb. 32, 10; and late Epic Maneth. 475; inf. βιωσέμεν Orph. Lith. 624: **1 aor.** rare ἐβίωσα Her. 1, 163. 2, 133; Hippocr. 4, 380; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg. L. Dind. Saupp. ἐπ-εβίω Cob.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356; -ώσαντες Pl. Phaed. 113; later, Plut. Ant. 86; βιῶσαι Plut. Mor. 367; Luc. Macrob. 8, δια- Plut. Mor. 660, ἐγκατα- 783: **p.** βεβίωκα Hippocr. 2, 656; Andoc. 4, 39; Lys. 3, 6; Isocr. 15, 27; Aeschin. 1, 8. 2, 147: **p. p.** βεβίωταί σοι Dem. 24, 185; βίος βεβιωμένος Isocr. 15, 7, τὰ βεβιωμένα Dem. 22, 23: **fut.** late βιωθησόμενος Anton. 9, 30: **2 aor.** ἐβίων Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; (Pl.) Epist. 327, ἐπ- Thuc. 2, 65. 5, 26; Isae. 2, 15, ἀν- Andoc. 1, 125, retains long vowel ἐβίωσαν Isocr. 4, 151; Pl. Phaedr. 249; subj. βιῶ, δια- Pl. Rep. 365, βιῷ Pl. Leg. 872; opt. βιώην Pl. Gorg. 512. Tim. 89, ἀνα- Ar. Ran. 177; (βίωθι) -ώτω Il. 8, 429; βιῶναι Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, δια- Eur. Fr. incert. 30 (D.); βιούς Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but βιοῦσ' Anth. App. Epigr. 262, is, and διαβιοῦσαι seems to be **aor.** Pl. Leg. 679, neut. βιοῦν, ἐπι- Pollux. **Mid.** βιόομαι *to live, gain a livelihood,* Her. 2, 177; Aristot. N. Eth. 10, 10: **fut.** βιώσομαι see above, late Epic βώσομαι Ap. Rh. 1, 685: **aor.** ἐβιωσάμην trans. *caused to live,* Od. 8, 468; intrans. *lived* Anth. App.

Epigr. 381; Hippocr. 9, 298 (Lit.), see *βιώσκομαι*. *βιόμεσθα* Hom. H. 2, 350, implies *βίομαι*, unless it be for *βεόμεσθα* which Wolf adopts. Ap. Rh. has **fut.** *βώσεσθε* for *βιώσ-* 1, 685. **Vb.** *βιωτός* Ar. Plut. 197, *-έος* Pl. Gorg. 500. In early writers, the **pres.** and **imp.** were rare: they use *ζάω*. From Aristot. onwards *βιόω* occurs often, *βιοῦσι* Luc. Pisc. 34, *βιοῖ* Aristot. Eth. M. 1, 4. H. A. 5, 33. 6, 22; Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; *βιοῦν* Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, *συμ-* Aristot. Eth. N. 9, 3; *βιῶν* Com. Fr. Mon. 656; Luc. Fugit. 5, so *βιούντων* Aeschin. 1, 5, *ἐπιβιοῦντος* Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically.

From the examples given above, Kühner's assertion appears to be too strong "that the **1 aor.** is found in the participle only, except *ἐβίωσε* Xen. Oec. 4, 18:" and W. Dind. is, we think, rash in expelling **1 aor.** from Xen. If the **part.** is right in Plato, the **indic.** seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

Βιώσκομαι *To recover life, revive,* intrans. Aristot. Meteor. 1, 14, *ἀνα-* Pl. Conv. 203: **aor.** *ἐβιωσάμην* Hippocr. 1, 149; Anth. App. Epigr. 381; and late prose Liban. 1, 382: and **2 aor. act.** *ἀν-εβίων* Andoc. 1, 125; Pl. Rep. 614. *βιώσκομαι, ἀνα-* is also trans. *restore to life*, Pl. Crit. 48: with **aor.** *simple* *ἐβιωσάμην* Od. 8, 468; Hippocr. 9, 298, and comp. *ἀν-* Pl. Phaed. 89. Late authors have **pres. act.** *ἀνα-βιώσκει restores to life*, Themist. 8, 115 (Dind.): **fut.** *ἀναβιώσεις wilt restore to life* Ael. H. A. 2, 29: **aor.** *ἀνεβίωσε* Palaeph. 41, but intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12: **aor. p.** *-ωθείς* Philostr. Apoll. 186. **Pres.** *βιώσκω* occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), *ἀνα-* Schol. Eur. Alc. 1; Aristid. quoted.

Βλᾰ́βομαι *To be hurt,* only 3 pers. *βλᾰ́βεται* Il. 19, 82; Anacreont. 31 (Bergk): for **2 aor.** *ἐβλᾰ́βην*: **fut.** *βλαβήσομαι*, see *βλάπτω*: a **2 aor. act.** late *ἔβλαβεν* Q. Sm. 5, 509.

Βλάπτω *To hurt,* Od. 21, 294; Tyrt. 12, 40; Aesch. Ch. 327; Eur. Cycl. 524; Ar. Av. 1642; Her. 2, 113; Antiph. 5, 2; Isocr. 12, 223: **imp.** *ἔβλαπτον* Thuc. 2, 51; Xen. An. 4, 8, 3, *βλάπτ-* Il. 15, 724 (B.): **fut.** *βλάψω* Eur. Heracl. 704. 1044; Hippocr. 2, 336; Thuc. 4, 98: **aor.** *ἔβλαψα* Il. 23, 782; Soph. O. R. 375; Ar. Ran. 1064; Thuc. 3, 40; Lys. 9, 14; Pl. Gorg. 511, *βλάψ-* Il. 23, 774; *βλάψῃ* Aesch. Eum. 661: **p.** *βέβλᾰφα* Dem. 19, 180; Aristot. Rhet. 3, 16, *ἔβλαφα* C. Inscr. 1570: **p. p.** *βέβλαμμαι* Il. 16, 660; Hippocr. 8, 418. 494. 498; Isocr. 15, 33; Pl. Prot. 314: **1 aor.** *ἐβλάφθην* Il. 23, 387. 6, 39; Thuc.

4, 73. 87; Antiph. 3, γ, 7; Pl. Leg. 844. 877; Mosch. 4, 76, ἀπο- Soph. Aj. 941: **3 fut.** βεβλάψομαι Hippocr. 2, 256 (Lit.); Galen 3, 72: **2 aor.** ἐβλάβην Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38; -βῆναι Thuc. 1, 141; Ar. Pax 710; -βείς Aesch. Ag. 120, 3 pl. Ep. ἔβλαβεν Il. 23, 461, and βλάβεν 545; Pind. N. 7, 18: **fut.** βλαβήσομαι Isocr. 1, 25; Pl. Meno 77; opt. -ήσοιτο Plut. Philop. 3; -ησόμενος Mor. 23; D. Cass. 58, 28: and **fut. m.** as **pass.** βλάψομαι Thuc. 1, 81. 6, 64: but **aor.** as **act.** βλάψαντο late and rare Q. Sm. 5, 466 (Koechl.) missed by Lexicogr.

Βλαστάνω *To sprout*, Aesch. Sept. 594; Soph. O. C. 611; Ar. Av. 1479; Hippocr. 7, 518; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, rare βλαστέω (if sound, Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr. C. P. 5, 4, 5. 2, 17, 4, ἀνα- Emped. 459 (Stein): **imp.** βλάστεον Ap. Rh. 4, 1425, ἐβλάστανε Themist. 22, 280, iter. βλαστάνεσκε Soph. Fr. 491: **fut.** βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: **1 aor.** ἐβλάστησα not in early Attic, Emped. 105. 244 (Stein); Hippocr. 7, 546; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Porph. V. Pythag. 44, δι- Plut. Mor. 1003: **p.** βεβλάστηκα Hippocr. 9, 182 (Lit.); Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): **plp.** ἐβεβλαστήκει Thuc. 3, 26: **2 aor.** ἔβλαστον Pind. N. 8, 7; Soph. El. 238; Eur. Fr. 432 (D.); Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156, βλάστ- Pind. Ol. 7, 69: (late **aor. p.** βλαστηθείς Phil. vol. 1, p. 667.) **Mid.** βλαστουμένη Soph. Fr. 239 (D.): **fut.** late βλαστήσομαι Alex. Trall. 1, 6. βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25, παρα- Themist. 32, 360: **fut.** βλαστήσω Trag. Fr. incert. 269 (Wagn.): **1 aor.** ἐβλάστησα Ap. Rh. 1, 1131, ἐξ- Hippocr. 2, 17 (K.): **2 aor.** ἔβλαστον Eur. Fr. Hipp. 7. In classic Attic prose, we have seen **pres.** and **plp.** only. A form in αω occurs late, βλαστῶντα Herm. Past. p. 57.

Βλέπω *To see*, Solon 11, 8; Aesch. Pers. 261; Soph. Fr. 594; Ar. Av. 176; Andoc. 1, 18; Isocr. 12, 188; Pl. Rep. 477; -ειν Pind. P. 8. 68; -ων Pind. N. 4, 39; Antiph. 4, γ, 1, -ουσα Soph. Tr. 313, Dor. -οισα (Theocr.) 20, 13: **imp.** ἔβλεπον Batr. 67; Aesch. Pr. 447; Soph. O. R. 1470; Pl. Leg. 743: **fut.** βλέψω perhaps late in *simple*, Orac. Sib. 1, 353. 8, 207; Aristid. 2, 78; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέψομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12. Rhet. 17. V. A. 10: **aor.** ἔβλεψα Soph. Fr. 517

(D.); Ar. Ran. 804; Thuc. 5, 98; Isocr. 12, 102; *βλέψας* Aesch. Pers. 802: **p.** *βέβλἔφα, ἀπο-* Stob. (Antip.) 70, 13: **p. p.** *βέβλεμμαι* Athen. 9, 409: **aor.** *ἐβλέφθην, προσ-* Plut. Symp. 5, 7, 1. **Vb.** *βλεπτός* Soph. O. R. 1337, *-έος* Pl. Leg. 965.

In *classic* authors, the **mid.** is confined to the **future**; for *διαβλεψάμενος* Pl. Phaed. 86 (old edit.) has been altered to *διαβλέψας* (best Mss. Bekk. B. Or. W.), but later occur **pres. imp.** and **aor.** *ἀπο-βλεπόμενοι* Luc. V. H. 2, 47: **imp.** *ἀπ-εβλέπετο* Malal. p. 126: **aor.** *ἀπο-βλεψάμενος* Schol. Od. 12, 247, all missed by Lexicogr. *περιβλέπομαι* Apocr. Sir. 9, 7: **imp.** *περι-εβλέπετο* Polyb. 9, 17: **fut.** *περιβλέψομαι* V. T. Job 7, 8: **aor.** *περι-βλεψάμενος* Plut. Cat. Min. 37; Charit. 1, 4, 9 (Dorv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. *ὑπο-βλέπομαι* Niceph. Rhet. 7, 6: **imp.** *ὑπ-εβλέποντο* Luc. Conv. 6; App. Syr. 45: **fut.** *-βλέψονται* Pl. Crit. 53: **aor.** *-εβλέψατο* Gorg. Rhet. p. 811, all missed, even the **fut.**, by most of our Lexicogr. **Pass.** rare, *βλέπεται* Or. Sib. Fr. 1, 9; Plut. Mor. 1053, *περι-* Pl. Epigr. 8 (Bergk); subj. *βλέπωμαι* Luc. Gall. 23, *ἀπο-* Ar. Eccl. 726; *βλέπυιτο* Long. Past. 3, 15; *βλεπόμενος* Charit. 8, 6, *ἀπο-* Luc. Som. 11; *βλέπεσθαι, περι-* Eur. Phoen. 551, *ἀπο-* Luc. Nigr. 13. **Fut. act.** we think at least doubtful in the earlier Attics: *βλέψω* Eur. Hec. 585, seems subj. **aor.**: and *ἀντιβλέψετε* (Dem.) 25, 98, is opposed by *ἀντιβλέψεσθε* (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the **mid.** form *βλέψεσθε* occurs a few lines before. Dind., however, in his last edit. 1855, adopts *ἀντιβλέψετε* with Bekk. B. S. *βλέψεις* in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; *-ώμενος* Pax 535, and *-έομαι*, opt. *βληχοῖντο* Theocr. 16, 92, but *-ῷντο* (Briggs, Ahr.): **imp.** *κατ-εβληχῶντο* Theocr. 5, 42: **aor.** *ἐβληχησάμην* Long. Past. 3, 13; *βληχήσαιντο* Anth. 7, 657. *βλήχομαι* seems not to occur, for at Theocr. 16, 92, opt. *βληχοῖντο*, not *βλήχοιντο*, is the approved Ms. reading. This verb is rare: in Attic **pres.** only.

Βλίσσω, -ττω *To take the honey*, Soph. Fr. 856 (D.); Ar. Eq. 794: **fut.** (*βλῐ́σω*): **aor.** *ἔβλῐσα* Nonn. 5, 257; *βλίσειε* Pl. Rep. 564; *ἀπ-έβλισε* Ar. Av. 498: **aor. m.** *ἀπεβλίσατο* formerly Anth. 7, 34, has been altered to *ἀπεπλάσετο* (Jacobs.) **Pass.** *βλίττεται* Aristot. H. A. 5, 22, 9.

Βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. *καταρχ.* 304; Philostr. Apoll. 133, *ἀπο-* Il. 9, 491, *βλύττω* v. r. (Pl. Rep. 564), and *βλύω* Lycophr. 301, *ἀνα-* Hippocr. 6, 374 (Lit.), *περι-* Ap. Rh. 4, 788,

ἐπι- 1238, &c.: **imp.** ἔβλῠον Nonn. Par. 2, 28, iter. βλύεσκε, ἀνα- Ap. Rh. 3, 223, βλύζεσκε, ἀνα- Q. Sm. 14, 496: **fut.** βλῡ́σω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: **aor.** ἔβλῠσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: **aor. pass.** ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In **pres.** and **imp.** βλύω has ῠ̆, in **fut.** and **aor.** ῠ: but ἔβλῡσεν? Christ. Pat. 1083, ἀνα-βλῦσαι Plut. Syl. 6 (Sint. Bekk.)

Βλώσκω *To go* (μλώσκω, μόλω), Poet. and late in *simple*, Nic. Ther. 450, κατα- Od. 16, 466, προ- Od. 19, 25. 21, 239, ἀπο- Ap. Rh. 3, 1143: **fut.** (late βλώξω, κατα- Lycophr. 1068: and **1 aor.** ἔβλωξα Lycophr. 1327): **mid.** μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): **p.** μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr. 124, παρα- Il. 4, 11. 24, 73: **2 aor.** ἔμολον Pind. Ol. 14, 18; Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468; subj. μόλω Soph. Ph. 479; Ar. Lys. 743, -λῃς Mimnerm. 12, 10; Aesch. Pr. 719; Soph. Ph. 1332, -λῃ Il. 24, 781; Aesch. Pers. 529, -λωμεν 230; μόλοι Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μόλε Eur. An. 509; Ar. Thesm. 1155; μολεῖν Aesch. Pr. 236; Soph. O. C. 71; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Aesch. Ag. 293; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μόλωσι Xen. 7, 1, 33; μολόντες Plut. Mor. 220. 225; μολεῖν Polyb. 30, 9. Late poets have **pres.** μολέω Anth. 12, 93: **aor.** μολήσας Tzetz. Anteh. 375. The **pres.** and **perf.** are Epic, excepting Eur. Rhes. quoted: the **fut.** seems confined to Tragedy: the **2 aor.** is almost Poetic.

Βοάω *To shout*, (ᾰ) Il. 14, 394; Aesch. Sept. 381; Soph. El. 295; Ar. Thesm. 507; Her. 3, 117; Thuc. 7, 48; Pl. Phaed. 114; opt. -ῷμι, ἐπι- Aesch. Supp. 675, Att. -ῴην Pl. Phaed. 101: **imp.** ἐβόων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, iter. βοάασκεν Ap. Rh. 2, 588: **fut.** βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα- Eur. I. A. 465; Lycurg. 31, κατα- Ar. Eq. 286, Dor. βοάσομαι Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598, ἀνα- Ar. Plut. 639 (chor.): late βοήσω Anth. 7, 32. 9, 100. Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, κατα- Plut. Them. 7, δια- Herodn. 2, 2; V. T. Lev. 25, 10, Dor. -ᾱ́σω? see below: **aor.** ἐβόησα Il. 11, 15. Od. 4, 281; Anacr. 100; Com. Fr. 3, 371 (chor.), ἀν- Antiph. 5, 69; Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, ἐπ- Thuc. 5, 65, &c., ᾽βόησ- Soph. Tr. 772, βόησ- Il. 23, 847 (Bekk.); βοήσας Luc. Tim. 11, Dor. ἐβόᾱσε in tmes. Eur. Tr. 522 (chor.), βόᾱσε Pind.

P. 6, 36; Eur. Andr. 298 (chor.): **p.** late *βεβοηκότες* Philostr. V. Soph. 561: **p. p.** *βεβόημαι* Anth. 7, 138; Aristid. 7, 44 (D., *δια-* (Pl.) Epist. 312, *βεβόᾱμ-* Anth. 15, 4: **plp.** *ἐβεβόητο* Paus. 6, 11, 2: **aor.** *ἐβοήθην*, *δι-* Plut. Sol. 11. Timol. 5. **Mid.** *βοάομαι* rare in *simple*, *βοάσθω* may be **mid.** Eur. I. A. 438; *βοᾶσθαι* Hel. 1434; *βοώμενος shouting*, Ar. Vesp. 1228; Aratus 912, &c. *ἐπι-βοᾶται* Eur. Med. 168, in *classic* Attic prose only *ἐπι-* Thuc. 7, 69, *δια-* Dem. 26, 19; (Luc. Fug. 3); *ἐπι-βοώμενος* Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: **imp.** *ἐπ-εβοῶντο* Dio Cass. 41, 9, *-ᾶτο* Luc. Necyom. 9: **fut.** *βοήσομαι*, *-ᾱσομαι* see above: **aor.** *βοησάμενος* Dion. de Avibus 2, 19; *βοήσατο* Q. Sm. 10, 465 (Ms. A. Vulg. *γοήσ-* Pauw, Lehrs, Koechly), *ἐπι-βοήσασθαι* Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; *-σάμενος* Ep. Phal. 87; Dio Cass. 39, 29. Epic extended forms, *βοάᾳ* for *βοάει*, Il. 14, 394, *βοόωσι* for *βοάουσι*, Il. 17, 265, *βοόων* for *-άων*, Il. 15, 687. Epic and Ionic contr. forms: *βώσομαι*, *ἐπι-* Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn. La Roche, *ἐπιδώσ-* Aristarch. Bekk. and Dind. *now*), *κατα-βώσ-* Her. 6, 85: **aor. act.** *ἔβωσα* Hipponax 1 (B.), *ἀν-* Her. 1, 10. 3, 14. 155; *βῶσον* Com. Fr. (Cratin.) 2, 229, *βωσάτω* Ar. Pax 1155 (chor.); *βῶσαι* Her. 1, 146; *βώσας* Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, *ἀμβώσας* 1, 8. 3, 38. 7, 18: **p.** *βεβωμένα* Her. 3, 39: **aor.** *ἐβώσθην* Her. 6, 131. 8, 124: **aor. m.** *ἐβώσατο* Theocr. 17, 60, *προσ-* Her. 6, 35, *ἐπ-* 9, 23, &c. Her., we think, has always the contracted forms, Hom. has **aor.** *ἐβόησα*, rarely *βόησα*, only once *-ῶσα*, but always *-ώσομαι*. *βοάσω* Eur. Ion 1446 (chor.), *ἀνα-* Hel. 1108 (chor.), *δια-* Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. **fut. act.** seem rather to be subj. **aor.** *βοήσατο* Q. Sm. 10, 465, has been altered to *γοήσατο* on perhaps insufficient grounds, "medio non usitato" (Koechly). That the **mid.** is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with **aor. mid.** *βλάψαντο* 5, 466, which, we think, is an unique instance of the *simple* **aor. mid.**

Βοηθέω *To assist*, Her. 1, 62; Antiph. 2, γ, 11; Isocr. 19, 15, is reg. in Attic: **imp.** *ἐβοήθεον* Her. 6, 103. 108. 138, *ἐβώθ-* (Dind.), *-ήθουν* Thuc. 7, 33; Lys. 31, 8: **fut.** *-ήσω* Andoc. 3, 26: **aor.** *-ησα* Her. 7, 165 (*ἔβωσ-* D.); Lys. 31, 29; *-ήσας* Aesch. Supp. 613: **p.** *-ηκα* Thuc. 3, 97. **Pass.** rare, *βοηθεῖται* Plut. Mor. 687. 720, *-οῦνται* 679; *-θεῖσθαι* Apollod. 2, 8, 1 (B.): **p.** *βεβοήθηται* Antiph. 1, 31; *βεβοηθημένος* (Pl.) Epist. 347: **aor.** late *ἐβοηθήθην* V. T. Esai. 10, 3. 30, 2: with **fut. mid.** *βοηθήσονται* as

pass. V. T. Dan. 11, 34. **Mid.** late, **fut.** *βοηθήσομαι* see above: **aor.** *βοηθήσασθαι* Galen 5, 29, both missed by Lexicogr. **Vb.** *βοηθητέον* Hippocr. 5, 316; Xen. Hell. 6, 5, 10.

Her., according to Mss. and most edit., *generally* uses this verb in the Attic form *βοηθέω, ἐβοήθεον, ἐβοήθησα*, but occasionally in the Ionic, *βωθέω* 1, 62, *ἐβώθεε* 9, 23, *ἐπ-* 8, 1. 14: *ἐβώθησαν* 8, 47, *ἐπ-* 8, 45; *βωθήσας* 8, 72; *προ-βωθῆσαι* 8, 144 (Gaisf. Bekk. Krüg. &c.) Dind. and Abicht again edit, we think, in every case *βωθέω, ἐβώθεε, ἐβώθησα*, &c. "because in Ionic *οη* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic. Hippocr. we think never has the contr. form *βωθ-*, but always *βοηθέω*, see 1, 598. 8, 402. 9, 208. 218. 234. 268, *βοηθήσων* (Epist.) 9, 420; so Stein in Her. (2nd edit.)

(**Βολέω**) = **Βάλλω** *To throw, hit*, **p. p.** *βεβόλημαι* Ap. Rh. 4, 1318: **plp.** *βεβόλητο* Q. Sm. 7, 726, 3 pl. *-ηντο* 2, 585, *-ήατο* Il. 9, 3; *-ημένος* Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: **aor.** late *βοληθείς* Or. Sib. 12, 75. In late Epic, the comp. *ἀβολέω* occurs in **fut.** *-ήσομεν* Ap. Rh. 3, 1145: and **aor.** *ἀβόλησαν* 2, 770; Callim. Fr. 455. (*ă.*)

Βόλομαι Poet. (*βούλομαι*, volo) *To wish*, Il. 11, 319, *βόλεσθε* Od. 16, 387: **imp.** *ἐβόλοντο* Od. 1, 234, Aeol. *ἐβολλόμαν* Theocr. 28, 15.

Βόσκω *To feed*, Od. 11, 365; Archil. 19; Soph. Fr. 518; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: **imp.** *ἔβοσκε* Eur. Phoen. 405, *βόσκε* Il. 15, 548: **fut.** *βοσκήσω* Od. 17, 559; Ar. Eccl. 599: **aor.** late *ἐβόσκησα* Geop. 18, 7: **aor. p.** and **fut.** see below. **Mid.** and **pass.** *βόσκομαι to eat*, Od. 14, 104; Anacr. 75; Aesch. Ag. 118. Sept. 244; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: **imp.** *ἐβόσκετο* Eur. Bacc. 617, iter. *βοσκέσκοντο* Od. 12, 355: **fut.** *βοσκήσομαι* Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. *-ησοῦμαι* Theocr. 5, 103: **aor.** late *ἐβοσκησάμην, κατ-* Long. Past. 2, 16, *ἐκ-* Galen 1, 517: with **aor. pass.** *ἐβοσκήθην* Babr. 89, *κατ-* Aesop 131 (Halm); *βοσκηθείς* Trag. Fr. (Incert.) 268 (Wagn.); Nic. Ther. 34; Hierocl. 128: and **fut.** *βοσκηθήσομαι, κατα-* trans. Geop. 2, 39, intrans. *περι-βοσκηθ-* 20, 22. **Vb.** *βοσκητέος* Ar. Av. 1359. *βόσκεν* Dor. inf. **pres.** Theocr. 4, 2 (Vulg. Meineke, *-ειν* Ahr. Ziegl. Fritzsche).

Βουκολιάζω, Dor. **Βωκολιάσδω** *To sing a pastoral song*, in **act.**

only **imp.** *βουκολίασδον* Bion 5, 5: **fut.** *-αξεῖς* (see below). **Mid.** *βουκολιάζεο* Theocr. 9, 1, *-άζευ* 5, 60. 9, 5; Mosch. 3, 121; *-ασδώμεθα* Theocr. 7, 36: **fut.** *βουκολιαξῇ* 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ziegl. Ahr. &c. *-εῖς* Vulg.) Editors vary (even the same editors) between *-άζω* and *-άσδω*, *βωκ-* and *βουκ-*: Ahrens, Meineke, Ziegler, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, reg. in **act.** Il. 10, 415; Aesch. Eum. 700; Antiph. 1, 26; Thuc. 8, 58: **imp.** *ἐβούλ-* Her. 8, 49; Thuc. 5, 63: **fut.** *-εύσω* Il. 2, 379; Ar. Pax 692; Thuc. 8, 72: **aor.** *ἐβούλευσα* Od. 5, 23; Aesch. Ag. 1627; Her. 3, 84; *-εύσας* Antiph. 4, *a*, 7; Pl. Apol. 32: **p.** *βεβούλευκα* Soph. O. R. 701; Isocr. 16, 43: **p. p.** *βεβούλευται* Aesch. Pr. 998; Her. 8, 100; Pl. Euth. 274; *-ευμένον* Epin. 982; Her. 4, 125, see **mid.**: **plp.** *ἐβεβουλ-* Her. 5, 92: **aor.** *ἐβουλεύθην*, *-ευθῆναι* Thuc. 1, 120; *-ευθείς* Pl. Rep. 442: **fut.** late *ἐπι-βουλευθήσονται* Dio Cass. 52, 33: and **fut. m.** *βουλεύσεται* **pass.** Aesch. Sept. 198, *ἐπι-* Xen. Cyr. 5, 4, 34. **Mid.** *βουλεύομαι to deliberate*, &c. Soph. Ant. 772; Her. 7, 13; Antiph. 5, 72; Pl. Lach. 185: **imp.** *ἐβουλ-* Her. 3, 84; Thuc. 2, 4; Antiph. 1, 17: **fut.** *-εύσομαι* Aesch. Ag. 846; Thuc. 1, 43; Pl. Conv. 174: **aor.** *ἐβουλευσάμην* Soph. O. R. 537; Her. 1, 73; Antiph. 5, 71. 76; Xen. Cyr. 1, 4, 17, *βουλευσ-* Il. 2, 114: with **p.** *βεβούλευμαι* Soph. El. 947; Eur. Med. 893; Her. 3, 134, *-ευσαι* Eur. Supp. 248; Aeschin. 3, 209, *-ευται* Xen. Cyr. 3, 1, 15, *-εύμεθα* Pl. Charm. 176, *-ευνται* Soph. El. 385; *-εῦσθαι* Thuc. 6, 8; Isocr. 19, 1; Dem. 8, 3; *-ευμένος* Thuc. 1, 69: and late **aor.** *ἐβουλεύθη* Dio. Hal. Excerp. 15, 7, and *ἐπιβουλευθῆναι* Dio Cass. 59, 26 (Vulg. but *ἐπιβουλεῦσαι* Bekk. Dind.) **Vb.** *βουλευτέον* Thuc. 1, 72.

Βούλομαι (and **Βόλομαι**, which see) *To will, wish*, Il. 1, 117; Aesch. Pr. 922; Soph. O. C. 363; Ar. Nub. 78; Her. 2, 86; Antiph. 5, 80; Pl. Rep. 358, 2 sing. in Att. always *βούλει* Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. *-λεαι* Od. 18, 364; Her. 1, 11. 3, 53. 6, 69 &c.: **imp.** *ἐβουλόμην* Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165. 2, 120. 6, 66; Antiph. 4, δ, 4; Thuc. 3, 51; Xen. An. 1, 1, 1. Hell. 1, 7, 7; Lys. 3, 21. 13, 7; Dem. 1, 13. 4, 4, &c. and *ἠβουλ-* Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; Xen. Hell. 1, 1, 29. (Apol.) 11; Lys. 13, 6. 25, 14; Dem. 1, 15. 9, 61. 18, 101 &c.: **fut.** *βουλήσομαι* Hom. H. 2, 86; Aesch. Pr. 867; Her. 1, 127; Antiph. 6, 8; Thuc. 1, 22: **p.** *βεβούλημαι* Dem. 18, 2: **aor.** *ἐβουλήθην* Eur. Hipp. 476; Antiph. 1, 13; Thuc. 1, 34; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind. Saupp.); Pl. Tim. 35; Lys. 14, 9; Isocr. 3, 39. 9, 65 (Bekk. B. S.); Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), *ἠβουλ-* Xen. Hipp. 3, 5

(D. Saupp.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.); *-ηθείς* Soph. O. C. 732: **fut.** late *βουληθήσομαι* Aristid. 514; Galen 13, 636: **2 p.** poet. *βέβουλα*, *προ- prefer*, Il. 1, 113; Anth. 9, 445. **Vb.** *βουλητός* Pl. Leg. 733. Ion. 3 pl. **imp.** *ἐβουλέατο*, for *-λοντο*, Her. 1, 4. 3, 143, *ἐβούλοντο* however is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. *ἠβουλ-* in Hom. and Her., rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.: never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. S. vary with the Mss. Benseler, again, *ἠβ-* always in Isocr., and W. Dind. always, we think, *ἐβ-* in Dem. (3 edit. 1855.) In Thuc. scarcely a trace is left of double augm. *ἠβουλ-* 2, 2. 2, 5. 6, 79 (Vulg.), *ἐβουλ-* (Popp. Krüg. and Bekk. *now*, Berlin, 1846), except 6, 79, where, perhaps from inadvertence, he still retains *ἠβ-*, and in Xen. the best Mss. and edit. differ. *δύναμαι* and *μέλλω* also take, besides the syllabic, the temporal augment—which see in their place.

Βρᾰδύνω (ῡ) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: **imp.** *ἐβράδῡνον* Luc. H. V. 1, 29; Ael. V. H. 3, 43: **fut.** *-ῦνῶ* V. T. Deut. 7, 10: **aor.** *ἐβράδῡνα* Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc. Char. 1; Dio Cass. 52, 37; Herodn. 3, 7, 4; Polyaen. Strat. 1, 48; *βραδῦναι*, *ἐμ-* Luc. Hip. 6: **p.** *βεβράδῡκα*?: **plp.** *ἐβεβραδῡ́κειν* Luc. Symp. 20. **Mid.** *βραδύνομαι* Aesch. Sept. 623 (Vulg. Herm. Weil, rejected by Dind.) **Pass.** *βραδύνεται* Soph. O. C. 1628. El. 1501. Classic authors seem to have used only **pres. act. mid.** and **pass.** Neither Soph. Ph. 1400, nor N.T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13, is stronger.

Βράζω *To boil, shake*, Heliod. 5, 16, *βράσσω* Anth. 10, 1; Nic. Alex. 359, Att. *-ττω* Pl. Soph. 226; Ar. Fr. 267 (D.): **fut.** *βρᾰ́σω*, *συνεκ-* Lycophr. 898, *ἐμ-* Orig. Ref. Haeres. 4, 33 (Miller): **aor.** *ἔβρᾰσα* Anth. 6, 222; Nic. Alex. 25; Geop. 7, 15: **p. p.** *βέβρασμαι* Anth. 7, 288, *ἐκ-* Diod. Sic. 20, 112: **aor.** *ἐβράσθην* Aretae. Morb. Ac. 1, 5, *ἀνα-* Ap. Rh. 2, 566, *ἐξ-* Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. **Mid.** *βράσσεται*, *ἐκ-* Hippocr. 7, 166 (Lit.), where, however, some would make it **pass.** by reading *θρόμβος* for *-ους*, see also *ἀποβράσσεται* 7, 540. Ermerins reads **act.** form *ἐκβράσσει*. **Vb.** *βραστέον* Geop. 3, 7.

(**Βράχω**) *To resound*, Epic and only **2 aor.** *ἔβρᾰχε* Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, *ἀν-* Il. 19, 13, *βράχε* Il. 5,

838. 16, 468. 566. Od. 21, 49 (Bekk., ἔβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

Βρέμω *To roar*, Poet. and only **pres.** Il. 4, 425; Pind. P. 11, 30; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); Hippocr. 7, 180; βρέμῃ Eur. Bac. 161 (chor.); -ειν Aesch. Eum. 979 (chor.); Eur. Heracl. 832 (trim.); -έμων Aesch. Pr. 424; Eur. Phoen. 112. H. F. 962. Tr. 83 (trim.). 520 (chor.): and **imp.** ἔβρεμον Ap. Rh. 2, 567; Nonn. 1, 231. **Mid.** βρέμομαι as **act.** Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθύομαι (ῡ) *To swagger*, only **pres.** Ar. Nub. 362. Pax 26. Lys. 887; -νόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, **imp.** ἐβρενθύετο Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Her. 1, 189; Xen. An. 3, 2, 22; Pl. Phaedr. 229, δια- Aesch. Fr. 318: **imp.** βρέχε Pind. Ol. 7, 34: **fut.** late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: **aor.** ἔβρεξα Pl. Phaedr. 254; βρέξον Hippocr. 8, 192; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531; Hippocr. 1, 676 (Lit.): **p. p.** βέβρεγμαι Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: **aor.** ἐβρέχθην Xen. An. 1, 4, 17; βρεχθῶ Aristot. Gen. An. 3, 2, 6, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 326; (Dem.) 55, 25; -ῆναι 55, 24: **2 aor.** ἐβράχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3: **fut.** late, βραχήσεται V. T. Esai. 34, 3. **Mid. fut.** βρέξεται, κατα- seemingly **pass.** occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. **aor. act.** καταβρέξαι (Mss. C. J. θ.): **aor.** late ἀν-εβρέξατο Niceph. Rhet. 7, 11, missed by Lexicogr. **Vb.** βρεκτέον late, Geop. 3, 8.

Βριάω *To make strong*, Epic -ᾶει Hes. Op. 5. Th. 447; -ᾶοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ῐ ᾰ always, and only **pres.**

Βρίζω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: **aor.** ἔβριξα Eur. Rhes. 825; ἀπο-βρίξαντες Od. 9, 151.

Βρίθω (ῑ) *To be heavy, press*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; (Hippocr.) Epist. 9, 370; Epic subj. βρίθῃσι Od. 19, 112 (others -θησι indic.): **imp.** βρῖθον Od. 9, 219: **fut.** βρῐ́σω -σέμεν H. H. Cer. 456 (Ruhnk. Frank. Baum. -νσέμεν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: **aor.** ἔβρῑσα Il. 12, 346. 17, 512; Anth. 11, 91; Aristot. Probl. 16, 11; Plut. Caes. 44.

Lys. 12; βρίσῃ Hippocr. 6, 108. 112 (Lit.); βρίσας ibid., see below: **p.** βέβρῑθα Il. 16, 384; Pind. Fr. 100; Eur. Elec. 305; Hippocr. 8. 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: **plp.** βεβρίθει Od. 16, 474. Sometimes trans. *to weigh down*, βρίθειν Hes. Op. 466; late prose Themist. 20, 234: **aor.** ἔβρῑσα Pind. N. 8, 18; βρίσας Od. 6, 159; Aesch. Pers. 346: hence **pass.** βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. 470 (D.), -ονται Bacchyl. 13; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350. This verb seems not to occur in good Attic prose, except once in Plato.

Βριμάομαι (ῑ) *To be enraged*, (in *simple*, **aor.** only) βριμώμενος, ἐμ- Aesch. Sept. 461: **imp.** late, ἐν-εβριμῶντο N. T. Mar. 14, 5 (Vat. -οῦντο Sin.): **fut.** late, ἐμ-βριμήσεται Sym. Esai. 17, 13: **aor.** βριμήσαιο Ar. Eq. 855, ἐν-εβριμήσατο Luc. Necy. 20: **aor. pass.** as **mid.** ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch. -ήσατο Vulg.): collat. **imp.** ἐβριμοῦτο Xen. Cyr. 4, 5. 9.

Βριμόομαι *To be enraged*, only **imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mar. 14, 5 (Sin.), see preced.

Βρομέω Epic, *To buzz, roar*, Ap. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: **imp.** βρόμεον Ap. Rh. 2, 597, iter. βρυμέεσκον, περι- Ap. Rh. 4, 17.

(**Βροτόομαι**) *To be stained with gore*, (βρότος) Epic and only **p. p.** βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717.

(**Βρόχω**) *To swallow*, Poet. and in *simple*, only **aor.** ἔβροξε Anth. 9, 1, with its comp. κατα-βρόξειε Od. 4, 222, ἀνα- 12, 240; -ξασα Ap. Rh. 4, 826: **1 aor. pass.** late, κατα-βροχθείς Lycophr. 55: **2 aor.** ἀνα-βροχείς Od. 11, 586.—Hither, perhaps, rather than to ἀναβρυχάομαι, may be referred as **2 p.** ἀνα-βέβροχεν the reading of Zenod. and *now* Bekker, for -βέβρῠχεν Il. 17, 54, *has drunk up*, viz. ὁ χῶρος.

Βρυάζω *To teem, revel*, Poet. Aesch. Sup. 878; -άζων Orph. H. 33, 7. 53, 10; -άζειν Plut. Mor. (Epicur.) 1098: **imp.** ἐβρύαζον Dur. Sam. in Schol. Eur. Hec. 915: **aor.** comp. ἀν-εβρύαξαν Ar. Eq. 602: yet a **fut. m.** βρυάσομαι is given by Hesych. (ῠ.)

Βρύκω (ῡ) *To grind the teeth, bite*, Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43, and βρύχω Anth. 15, 51; Hippocr. 8, 32. 84 (Lit.): **imp.** ἔβρῡχε Com. Fr. (Stratt.) 2, 767, if sound: **fut.** βρύξω Hippocr. 8, 16; Lycophr. 545; Or. Sib. 8, 350: **aor.** ἔβρυξα Hippocr. 5, 252 (Lit.); Anth. 7, 624, ἐπ- Com. Fr. (Arch.) 2, 725: **p.** late βεβρῡχώς Q. Sm. 3, 146: **2 aor.** ἔβρῠχε Anth. 9, 252, see below. **Pass.** βρύκομαι Soph. Ph. 745: **aor.** βρυχθείς Anth. 9, 267. Generally βρύκω *bite*, βρύχω *gnash*, yet ἔβρῠχε *bit*, Anth. 9, 252. The change to ἔβρῠκε is easy, but their radical

connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρῡχάομαι *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51: **imp.** *ἐβρυχῶντο* Theocr. 25 (20), 137; Ael. Fr. 340, *-ᾶτο* Aesop. F. 255 (Halm), *βρυχ-* Soph. Tr. 904: **fut.** very late (*βρυχήσομαι, κατα-* Eumath. 11, 445): **p.** *βέβρῡχα* Il. 17, 264; Soph. Tr. 1072; late prose, Dio. Hal. 14, 18; Aristid. 407: **plp.** *ἐβεβρύχει* Od. 12, 242: **aor. m.** *ἐβρυχήσατο* Dio Cass. 68, 24, *βρυχήσ-* Ap. Rh. 4, 19; *ἀνα-βρυχησάμενος* Pl. Phaed. 117: with **aor. p.** as **m.** *βρυχηθείς* Soph. O. R. 1265. There are some traces of a form *βρύχομαι*, subj. *-ωνται*, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. *-όμενος* Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but *-ώμενος* (Dind.)

Βρύχω, see *βρύκω*.

Βρῦ́ω *To abound*, Il. 17, 56; Anacr. 6; Aesch. Ch. 64; Eur. Bac. 107; *-ύων* Aesch. Ag. 169; Soph. O. C. 16; (Pl.) Ax. 371; *βρύῃ* (Xen.) Ven. 5, 12; Ar. Nub. 45: **imp.** *ἔβρῦον* Epigr. Athen. 2, 39; Diog. Laert. (Pherecyd.) 1, 122: **fut.** *βρῡ́σω* Or. Sib. 6, 8; Hom. H. 5, 456 (Mss. Doederl. Voss. *βρισ-* Franke, Baum.), see *βρίθω*: **aor.** *ἐξ-αμ-βρῦσαι* Aesch. Eum. 912 (925) (Pauw, Herm. *-βρόσαι* Ms. Dind. 5 ed. but suggests *-βρόξαι* vel tale quid, metro postulante.) Occasionally trans. Anacr. 6. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose. (*ῠ, ῡσ-*.)

Βρωμάομαι *To roar*, Aristot. H. A. 6, 29: **aor.** *βρωμησάμενος*, Ar. Vesp. 618.

Βῡνέω *To stop up*, **imp.** *ἐβύνουν* Ar. Pax 645, takes from *βύω* Aristot. H. A. 9, 50, 6. de Plant. 2, 9, 7 (*βύονται* 2, 9, 1): **fut.** *βῡ́σω*, *ἐπι-* Com. Fr. (Cratin.) 2, 119, *προ-* Ar. Vesp. 250: **aor.** *ἔβῡσα* Luc. Char. 21; *πρό-βυσον* Ar. Vesp. 249; *βύσας* Hippocr. 7, 136 (Lit.), *ἐπι-* Ar. Pl. 379: **p. p.** *βέβυσμαι, -μένος* Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Heg.) 4, 480; Hippocr. 8, 12; Alciphr. 3, 62; Luc. Peregr. 9, *συμ-* Ar. Vesp. 1110; **plp.** *ἐβέβυστο* Her. 6, 125: **aor.** *ἐβύσθην*, *παρ-* Luc. Deor. Conc. 10, *ξυμπαρ-* Pisc. 12. **Mid.** in comp. *δια-βυνέονται* Her. 4, 71, *παρα-βύεται* Anth. 11, 210: **aor.** *παρ-εβύσατο* Luc. D. Mer. 12, 1, *ἐπι-βυσάμενος* Tim. 9. Herm. 81. **Pass.** *δια-βῦ́νεται* Her. 2, 96, in accordance with which, Bredow and Abicht alter **mid.** *διαβυνέονται* to *δια-βύνονται*; Bekker however and Dind. retain *-έονται*. *βύω* **pres.** is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. *βυέω* seems to lack authority, since *ἐβύνουν* has been accepted Ar. Pax 645 (Bekk. Dind.) for *ἐβύουν* (old edit.) **Vb.**

βυστός, παρα- Dem. 24, 47. (ῡ in fut. and aor. -βῡ́εται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), pass. βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv. however βύζην *closely*, is in Thuc. 4, 8. βύζω *to hoot*, as the owl, is also late, fut. (βύξω): aor. ἔβυξα Dio Cass. 56, 29. 72, 24.

Βωθέω, see βοηθέω.

Γ.

Γαίω *To be proud, exult*, Epic and only part. γαίων Il. 1, 405. 8, 51.

Γαμέω (ᾰ) *To marry*, of the man (*duco uxorem*) -μεῖ Eur. Or. 19; Ar. Ach. 49; Andoc. 1, 124, -μέει Her. 6, 71, -μοῦσι Pl. Rep. 613; -έειν Od. 15, 522, -εῖν Aesch. Pr. 909; Xen. Cyr. 8, 4, 17; -έων Od. 4, 208, -ῶν Aesch. Supp. 227: imp. ἐγᾰ́μουν Ar. Nub. 49, -μει Asius 1, 2 (Bergk); Hyperid. 3, 24, 4, -μεε Her. 3, 88: fut. (γαμέσω) γαμέω Il. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4, 20; Aeschin. 3, 172; Luc. Tim. 52, late γαμήσω Plut. Mor. 386. 773; Luc. Tim. 52. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: aor. ἔγημα Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Her. 3, 88; Isocr. 16, 31; γήμῃ Xen. Cyr. 5, 2, 8; γήμειε Hell. 4, 1, 9; γῆμον Her. 5, 39; γήμας Eur. Phoen. 7; Andoc. 1, 128; Pl. Leg. 774; γῆμαι Her. 5, 92; Thuc. 1, 128, Dor. ἔγᾱμεν Pind. N. 4, 65, γάμεν P. 3, 91; Theocr. 8, 93, later ἐγάμησα *gave to wife*, Com. Fr. (Men.) 4, 298; *took to wife*, Luc. Luct. 13. D. Deor. 5, 4; Diod. Sic. 2, 39: p. γεμάμηκα Ar. Lys. 595; Her. 6, 43; Pl. Leg. 877: plp. ἐγεγαμήκει Thuc. 1, 126: p. p. γεγάμημαι of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: plp. ἐγεγάμητο App. Civ. 4, 23: aor. late ἐγαμήθην Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (ἐγαμέθην); γαμεθεῖσα if sound, Theocr. 8, 91 (Vulg. Ziegl. Fritzsche, hence γαμετή): fut. γαμηθήσομαι late, Charit. 5, 9; Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. **Mid.** γαμέομαι *to marry*, of the woman (*nubo*) Od. 2, 113; Soph. El. 594; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: fut. γαμοῦμαι Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900, Epic γαμέσσομαι *provide a wife for*, Il. 9, 394 (Vulg. Dind.), see below: late γαμήσομαι Plut. Eum. 3. Artax. 26: aor. ἐγημάμην Od. 16, 392; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Her. 4, 117; Isae. 5, 5; Pl. Leg. 926; Dem. 30,

17; of the man, Com. Fr. (Antiph.) 3, 24. **Vb.** *γαμητέον* (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2, *γαμετή married, a wife,* Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the **1 aor.** forms *ἐγάμησα, ἐγαμήθην* are as early as Ctesias, a contemporary of Xen., see Ctesias, Fr. de Rebus Assyr. 1, 5 (Müller.) *ἐγάμησε* of the woman, Trag. Fr. Adesp. 157 (Nauck), and *ἐγημάμην* of the male, Com. Fr. (Antiph.) 3, 24; *-άμενος* Apollod. 3, 12, 6. For *γαμέσσεται* Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, *γε μάσσεται*, the reading of Aristarchus. *γαμοῦμαι* **mid.** signifies *to give oneself*, or *one's own in marriage:* a woman *γαμεῖται, bestows herself;* a man *γαμεῖται γυναῖκά τινι bestows* a female *subject* or *relation in marriage*, *Πηλεύς μοι γυναῖκα γαμέσσεται* (if correct) *will bestow* on me *a wife*, one of *his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading *θυγατέρ' ἣν τ' ἐγήματο* Eur. Med. 262, whom he *gave in marriage*, against *ἥ τ' ἐγήματο who married* him. The latter however is maintained by some of the ablest scholars, Elms. Matth. Hartung, and, perhaps, Porson, though he retained *ἣν* in the text, see note 264. If *γαμοῦμαι alone* is used of a man, it is in ridicule, as *γαμεῖται ἕκαστος* Luc. V. H. 1, 22; *ἐγήματο* Anacr. 86 (Bergk); Antiph. Com. Fr. quoted; see however Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γανάω Epic, *To be bright*, only part. in this sense, *γανόωντα* H. H. Cer. 10, *-όωντες* Il. 13, 265, *-όωσαι* 19, 359, lengthened on *γανῶντα* &c.; late *to make bright*, *γἄνόωσι* Arat. Phaen. 190. For *γανᾷ* 3 sing. **pres.** Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley &c. have adopted Porson's suggestion *γάνει* (Mss. *γᾶν εἰ.*)

Γανόω *To make bright, delight*, part. *γανοῦντες* Plut. Mor. 74; inf. *γανοῦν* 683: **aor.** part. *γανώσας* Anacreont. 48, 11 (Bergk), *ἐπι-* Com. Fr. (Alex.) 3, 470: **p. p.** *γεγανωμένος* Anacr. 13 (Bergk); Pl. Rep. 411: **aor.** *ἐγανώθην* Ar. Ach. 7; late prose, Plut. Mor. 370 (*ᾰ.*)

Γάνῡμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4, see below: **imp.** *ἐγᾱ́ννυτο* Q. Sm. 5, 652; Aristid. 27, 354 (D.): **fut.** Epic, *γανύσσομαι* Il. 14, 504: **p.** *γεγάνῡμαι* Anacreont. 35, 3 (B.) (*ᾰ.*)—This verb is scarcely in *classic* prose, Xen. Conv. 8, 30 being a quotation from Homer; more freq. in *late*, and sometimes with double *ν*, *γάννυται* Plut. Mor. 634; *γαννύμενος* Polyaen. 1, 18: *ἐγανν-* Heliod. 9, 1 (Bekk.) &c. A late form is *γανύσκομαι*, **imp.** *ἐγανύσκετο* Themist. 2, 20; Epist. Socr. 18.

Γαυρόω *To make proud*, in **act.** late, and only **aor.** *ἐγαύρωσα* Dio Cass. 55, 6 (Bekk.) Usu. *γαυρόομαι*, **pres.** alone classical, *-οῦται* Eur. Elec. 322, *-οῦνται* Xen. Hier. 2, 15; *γαροῦ* Eur. Fr. 22 (D.); Pseud-Phocyl. 53; *-ούμενος* Batr. 266; Eur. Or. 1532. Bac. 1144: **imp.** *ἐγαυρούμην* Babr. 43, *-οῦτο* Dio Cass. 53, 27: **p. p.** late *γεγαυρωμένος* Apocr. Sap. 6, 2: **aor.** *ἐγαυρώθην* late, Dio Cass. 48, 20: **fut.** *γαυρωθήσομαι* V. T. Num. 23, 24. So *ἐπι-γαυρόω* Plut. Mor. 78: **fut.** *-ώσω* Dio Cass. 56, 3: **aor.** *-εγαύρωσα* 56, 41. **Pass.** *ἐπι-γαυρούμενοι* Plut. Oth. 17: **aor.** alone classic, *ἐπιγαυρωθείς* Xen. Cyr. 2, 4, 30; Plut. Mor. 760. *ἐκ-γαυροῦμαι*, *-μενος* is dep. and confined to **pres.** part. Eur. I. A. 101.

(**Γάω**) Poet. *To become*, **1 p.** Dor. (*γέγᾱκα*), inf. *γεγάκειν*, for *-κέναι*, Pind. Ol. 6, 49: **2 p.** (*γέγᾰα*), 2 pl. *γεγάᾱτε* Batr. 143, *ἐκ-* Hom. Epigr. 16, 3 (Vulg.) see below, *γεγᾰᾶσι* Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Ap. Rh. 3, 366; Pl. Crat. 410 is *quoted* from Hom. *-γᾶσι* Emped. 24. 213: **plp.** 3 dual *ἐκ-γεγᾰτην* Od. 10, 138; Ap. Rh. 1, 56; inf. Ep. *γεγάμεν* Pind. Ol. 9, 110, *ἐκ-* Il. 5, 248. 20, 106; part. Epic, *γεγαώς* Maneth. 2, 421, *ἐκ-* Ap. Rh. 3, 364, *-αυῖα* 3, 535, *ἐκ-* Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. *γεγαός*?, *-ῶτος*?, *-αῶτι* Maneth. 6, 246, *ἐκ-* Il. 21, 185, *γεγαῶτα* Il. 9, 456. Od. 4, 144, *-υῖαν* Ap. Rh. 1, 719, dual *γεγαῶτε* Theocr. 22, 176, pl. *-αῶτες* Theocr. 17, 25; Maneth. 6, 694, *-αυῖαι* Hom. H. 3, 552, *ἐκ-* Hes. Th. 76, *-ώτων*?, *-ῶσι*?, *-ῶτας* Il. 2, 866; Ibyc. 16, Trag. *γεγώς* Soph. Aj. 472, *-ῶσα* Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. *γεγώς*?, *-ῶτος*?, *-ῶτι*?, *-ῶτα* Soph. Aj. 1013, *-ῶσαν* Eur. Med. 405, dual *-ῶτε* Eur. Hel. 1685, pl. *-ῶτες* Med. 558; Com. Fr. (Mon.) 243, *-ώτων* Eur. Med. 490, *-ῶσι* Elec. 531, *-ῶτας* Soph. Fr. 94, 4 (D.) *γεγάᾱτε* Batr. 143, *ἐκ-* Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures *γεγάᾱσι*, and Herm. has, from Suid., altered *ἐκ-γεγάᾱτε* to *ἐκγεγάασθε*, both which Franke adopts: *γεγάασθε*, *ἐκγεγάασθε* (Baum.) perhaps rightly. If so, they infer a **pres.** *γεγάομαι*, 2 pl. *γεγάασθε*, *ἐκ-* Batr. and Epigr. quoted. *ἐκ-γεγάονται* with **fut.** meaning, Hom. H. 4, 197: *ἐκ-γεγάαντο* Anth. 15, 40, 20.

Γεγωνέω *To shout*, *-ωνεῖ* Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; *-νῇ* Solon 42; *-είτω* (Xen.) Ven. 6, 24; *-ωνεῖν* Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (*γεγώνω*), subj. *-ώνω* Soph. O. C. 213; imperat. *γέγωνε* Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to **p.** *γέγωνα*), and *γεγωνίσκω*, *-ίσκειν* Aesch. Pr. 627; *-ίσκων* Eur. Elec. 809; Thuc. 7, 76: **imp.** *ἐγεγώνει* Il. 22, 34. Od. 21, 368; late prose Plut. Tit.

O.T. 1168.

Flam. 10, Epic *-ώνευν* Od. 17, 161, *γεγω-* 6, 47. 12, 370, and *ἐγέγωνεν* as **aor.** Il. 14, 469, *ἐγεγώνισκον* late prose, Dio Cass. 56, 14: **fut.** *γεγωνήσω* Eur. Ion 696; late prose Plut. Mor. 722: **aor.** *γεγωνῆσαι* Aesch. Pr. 990: **2 p.** *γέγωνα, -ωνε* Il. 24, 703. Od. 8, 305, *-ώνασι* Aristot. Probl. 11, 25, as **pres.** *-ωνε* Od. 5, 400. 6, 294; imper. *γέγωνε* Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; *γεγωνώς* Il. 11, 275. 13, 149. 17, 247; inf. *γεγωνέμεν* Il. 8, 223. 11, 6. **Vb.** *γεγωνητέον* Pind. Ol. 2, 6.

Some do not admit **pres.** *γεγώνω*, and **imp.** *ἐγέγωνον*, unaugm. *γέγων-*, but assign the parts referable to those, viz. subj. *γεγώνω* Soph. O. C. 213, imper. *γέγωνε* Aesch. Pr. 193 &c. inf. *γεγωνέμεν* Il. 11, 6, to **perf.** *γέγωνα* with **pres.** as well as **perf.** sense. Of course they maintain *γέγωνεν* Il. 14, 469 (Vulg. H. Both.), against *ἐγέγωνεν* (Ms. Ven. Wolf, Spitzn. Bekk. Dind.) For *ἐγεγώνει* Il. 22, 34. 23, 425. Od. 21, 368, Bekk. *now* reads *-ώνειν* (2 ed. 1859.) *γεγωνέω*, and *-ωνίσκω* alone seem to occur in classic prose, and that rarely.

Γείνομαι, see *γένω*.

Γειτνιάω *To be near, a neighbour*, Longin. 37; Plut. Sol. 23; *-ιᾶν* Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; *-νιῶν* Ar. Eccl. 327; Dem. 55, 3, **γειτονεύω** Xen. Vect. 1, 8, **γειτονέω** Aesch. Supp. 780; Pl. Leg. 842, are rare in *classic* Greek, and scarcely used beyond the **pres.**: but **imp.** *ἐγειτνία* Ael. V. H. 13, 11, *-ίων* Aesop 84 (Schaef.) *-ίαζον* (Halm 75), *ἐγειτόνεον* Anth. 7, 283. *-όνουν* Pl. Polit. 271: **fut.** *γειτνιάσειν* Galen 3, 690: **aor.** subj. *-ιάσω* Ael. H. A. 1, 37; *γειτνιάσας* Luc. Philopatr. 1. **Mid.** *γειτονεύεται* as **act.** Hippocr. 3, 480, *-ονται* 4, 108 (Lit.)

Γελάω (*ᾰ*) *To laugh*, Hes. Th. 40; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457, Epic *γελόω* Od. 21, 105: **imp.** *ἐγέλων* Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Lys. 1, 13; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. *γελώων* Od. 20, 347: **fut.** *γελᾰ́σομαι* Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, *προσ-* Ar. Pax 600, *κατα-* Lys. 3, 9; *γελασόμενος* Xen. Conv. 1, 16; Luc. Sacr. 15; *-άσεσθαι* Luc. D. Mort. 20, 6: late *γελᾰ́σω* Anth. 5, 179. 11, 29; Or. Sib. 1, 182; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Galen 10, 98, *κατα-* 5, 715; Stob. 23, 13: **aor.** *ἐγέλασα* Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, *-ασσα* Il. 21, 389; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. *-ξα* (Vulg. Mein. Paley), Poet. *γέλᾰσα* Il. 23, 840; Eur. I T. 1274 (chor.). Hel. 1349 (chor.), *-ασσα* Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.); *γελάσας* Her. 8, 114, Dor. *-άσσαις* Pind. P. 9, 38: (p.?): **p. p.** *γεγέλασται, κατα-* Luc. D. Mort., 11: aor. *ἐγελάσθην* Dem. 2, 19; Plut. Mor. 47. 123; *κατα-γελασθῇς*

Xen. Mem. 3, 7, 7; -θείς Thuc. 3, 83; Isocr. 5, 101: -θῆναι Pl. Euth. 3: **fut.** γελασθήσομαι Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, κατα- Luc. Indoct. 28. Jup. Trag. 18: **pres.** γελῶμαι Soph. Ant. 838. **Vb.** γελαστός Od. 8, 307, -έος late, Clem. Alex. 167. γελόω Epic, lengthened from γελῶ, Od. 21, 105; so γελόωντες 20, 374, and γελώοντες 18, 111: **imp.** γελώων 20, 347, see γελοιάω. For the Dor. part. γελεῦσα Theocr. 1, 36, -άοισα 1, 95. 96, -εῦντι 1, 89 (Vulg.), are now adopted γελᾶσα, -όωσα, -ᾶντι (Mss. Meineke, Ahr.), so Ziegler, Fritzsche, except that they retain -άοισα; Aeol. gen. γελαίσας Sapph. 2, 5: **aor.** part. γελάξας, -αις in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for γελάσσαις of the Mss. γελάσκω Anth. 7, 621, and the *desiderat.* γελασείω Pl. Phaed. 64, are confined to the **pres.**

Γελοιάω *To laugh*, Epic for γελάω, part. γελοίωντες Od. 20, 390 (Vulg. Dind.), -ώοντες (Bekk.): **imp.** γελοίων Od. 20, 347, -ώων (Bekk.): **aor.** part. γελοιήσασα Hom. H. Ven. 49.

Γέμω *To be full*, only **pres.** Soph. O. R. 4; Eur. H. F. 1245; Ar. Pl. 811; Pl. Apol. 26; γέμων Aesch. Ag. 613; Thuc. 7, 25: and **imp.** ἔγεμον Isocr. 7, 51; Pl. Critias 117.

Γενειάζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: **fut.** (-ᾰ́σω): **p.** γεγενείᾰκα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7, 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: **fut.** (-ᾱ́σω): **aor.** -ᾱσα, Ion. -ησα Od. 18, 176. 269. Also γενειάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννάω *To beget*, Pl. Conv. 206: **imp.** ἐγέννων Pl. Conv. 191: **fut.** -ήσω Rep. 546, Dor. -ᾱ́σω Eur. I. A. 1065 (chor.): **aor.** -ησα Pl. Tim. 92, Dor. -ᾱσα Aesch. Supp. 48 (chor.): **p.** -ηκα Pl. Leg. 889, &c. reg. except **fut. m.** γεννησόμενος **pass.** Diod. Sic. 19, 2 (Bekk.): but **aor.** as **act.** ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so **pres.** γεννώμενος Pl. Leg. 784. **Fut. mid.** has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic **aor.** Il. 18, 476, some say for ἕλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἦλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(**Γένω** or **γείνω**) *To beget*, not used in **act.**: **aor. mid.** ἐγεινάμην Il. 15, 526; Hes. Th. 126; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Aesch. Supp. 581 (chor.); Callim. Ap. 103 (also intrans. in late poets, ἐγείνατο Or. Sib. 1, 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινάμενος, -η *a parent*, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Mem. 1, 4, 7. (Apol.) 20; Aristot. H. A. 7, 2; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγείνατο Tragod. 4. **Pass.** γείνομαι Epic *to be born*, Hes. Sc. 88; γεινόμενος Il. 20, 128.

24, 210. Od. 4, 208. 7, 198 (Vulg. Dind.); Hes. Th. 82. Op. 821; Solon 27, 4; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz, but γιγνόμ- Dind. *now*): **imp.** γεινόμην Il. 22, 477 (Vulg. Dind. γιγν- Bekk.); Theocr. 25, 124. For γεινόμενος, **imp.** γεινόμεθα Il. Od. (Vulg. Dind.), Bekker edits uniformly γιγνομ-. γείνεαι Od. 20, 202, is not **pres.** but subj. **aor.** for γείνηαι, and therefore no proof that the *pres.* is used actively. In classic prose, this verb seems to occur in **aor.** part. only; we have seen no part in comedy.

Γεραίρω *To honour*, Od. 14, 441; Pind. Ol. 3, 2; Anth. App. Epigr. 282; Ar. Thesm. 961 (chor.); Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αίρεν Theocr. 7, 94: **imp.** ἐγέραιρον Eur. Elec. 712; Anth. App. Epigr. 282; Her. 5, 67; Xen. Cyr. 8, 1, 39, γερ- Il. 7, 321: **fut.** γερᾰρῶ Anth. App. Epigr. 393: **1 aor.** ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507, Dor. -ᾱρα Pind. Ol. 5, 5. N. 5, 8 (but **imp.** ἐγέραιρ- Momms.); inf. γερῆραι Orph. Arg. 619: (**2 aor.** ἐγέρᾰρον: and **mid.** γεραίρομαι, we have never seen): but **pass.** γεραίρομαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The **fut.** and **aor.** seem to be poetic. The comp. ἐπιγεραίρω is confined to inf. **pres.** -ειν, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a taste of*, Plut. Mor. 982; γεύων Pl. Leg. 634: **fut.** γεύσω Com. Fr. (Anaxip.) 4, 460: **aor.** ἔγευσα Plut. Lycurg. et Num. 1; γεύσω Eur. Cycl. 149; γεύσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεῦσαι Plut. Philop. 14, ἀνα- Ar. Nub. 523. **Mid.** γεύομαι *to taste*, Pind. I. 5, 20; Aesch. Fr. 28; Soph. Aj. 844; Her. 2, 18; (Dem.) 50, 26: **imp.** ἐγευόμην Soph. Ant. 1005: **fut.** γεύσομαι Com. Fr. (Antiph.) 3, 13; Her. 2, 39; Pl. Rep. 598; -σεσθαι Od. 17, 413. 21, 98: **aor.** ἐγευσάμην Pind. N. 6, 24; Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Her. 4, 147; Xen. An. 3, 1, 3; -σηται Pl. Leg. 844; -σαιο Alc. (1), 144, -αίατο Her. 2, 47; γεύσασθαι Od. 20, 181; -σάμενος Her. 1, 71; Thuc. 2, 50: **p.** as **mid.** γέγευμαι, -ευμένος Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. γεύμεθα Theocr. 14, 51, or rather **pres.** contr. for γευόμεθα: **plp.** ἐγέγευντο Thuc. 2, 70: **aor.** γευσθείς, κατα- Phot. **Vb.** γευστός Aristot. Pol. 8, 5, ἄ-γευστος Xen. Mem. 2, 1, 23, γευστέος Pl. Rep. 537. γεύσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ηται, -ώμεθα, see Il. 24, 356, 357, &c. **Aor.** opt. γευσαίατο for -αιντο, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, γηθεῖ Il. 14, 140 (Wolf, Bekk. Spitzn. Dind.), Dor. γᾱθεῖ Theocr. 1, 54, γηθοῦσι Maneth. 5, 295; imper. γηθείτω Q. Sm. 3, 608. 609; part. γηθούσῃ Aesch. Ch. 772 (Dind. 5 edit.),

Dor. *γᾱθεῦσαι* Theocr. 9, 36, *-εῦσι* (Ahr.): **imp.** *ἐγήθεον* Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, *ἐγᾱ́θεον* Anth. (Antip. Sid.) 7, 425, *γήθεον* Q. Sm. 1, 72. 6, 646, *γήθει* Ap. Rh. 1, 436, *ἐπ-εγήθει* if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: **fut.** *γηθήσω* Hom. Epigr. 14, 21, *-ήσεις* Hom. H. 4, 279, *-ήσει* Il. 8, 378; Q. Sm. 3, 208; *-ήσειν* Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: **aor.** *ἐγήθησεν* Ap. Rh. 3, 925, in Hom. Hes. &c. always *γήθησε* Il. 10, 190. 17, 567; Hes. Th. 173; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. *γᾱ́θ-* Pind. P. 4, 122, *γήθησαν* Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm. 6, 173; subj. *γηθήσῃ* Anth. 7, 26; opt. *γηθήσαι* Il. 1, 255, usu. *-ήσειε* Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. *-ήσας* Hes. Sc. 116; Ap. Rh. 4, 1369, *ἐπι-* Opp. Hal. 1, 570. 5, 633: **2 p.** as **pres.** in poetry and Attic prose, *γέγηθα* Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, *-γηθας* Soph. Ph. 1021; Orph. Hym. 2, 8, *-γηθε* Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, *-γήθᾱσι* Joseph. J. Bell. 1, 33, 3, but Dor. *γέγᾱθε* as **perf.** Pind. N. 3, 33: **plp.** *ἐγεγήθειν*, if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm.), *γεγήθ-* Il. 11, 683, Dor. *γεγᾱ́θειν* Epicharm. 75 (Ahr.); *γεγηθώς* Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Luc. Somn. 14; Joseph. J. Bell. 1, 33, 7. *γήθω* is Epic and late, *γήθει* Orph. Hym. 78, 10; *-ων* 16, 10. 75, 4, *-οῦσα* 49, 7, &c. whence *γέγηθα*. **Mid.** *γήθονται* Sext. Emp. 567 (Bekk.); *-όμενος* Anth. 6, 261; Q. Sm. 14, 92. *γηθέω* is Poet. except the **perf.**: the **pres.** occurs in Attic once only, *γηθούσῃ* Aesch. Ch. 772 (Pauw, Blomf. Franz, Dind. *now*), *γαθ-* (Turn. Pors. Paley): the **aor.** is Epic and Lyric, *γήθησαν* (*ἐγηθ-* g h) Luc. Philopatr. 23, is a quotation from Hom.: **perf.** *γέγηθα* oft. in poet. and prose, see above. There seems to be no doubt that the **pres.** was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the **pres.**" The **imp.** *ἐπ-εγήθει* Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the **pres.** Elms. however, Blomf. Herm. and *now* Dind. 5 ed. read **plp.** *ἐγεγήθει*, not on documentary evidence, but on the *Attic usage* of the **perf.** Herm. adds "and **plp.**" Of the **plp.** however, the only trace in *Attic* is their own emendation, and a v. r. in Mss. D. E.

Γηράσκω *To grow old*, Od. 7, 120; Solon 18; Aesch. Pr. 981; Soph. O. R. 872; Ar. Lys. 594; Her. 3, 134; Pl. Theaet. 181, and *γηράω* Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23,

29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, κατ- Isae. 2, 22; Pl. Critias 112: **imp.** γήρασκε Il. 17, 325, ἐγήρα Il. 7, 148. Od. 14, 67, κατ- Her. 6, 72: **fut.** γηράσω Simon. 85, 9 (Bergk); Pl. Rep. 393, κατα- Leg. 949: and γηράσομαι Critias Eleg. 7 (Bergk), συγ- Eur. Fr. Incert. 31 (D.), κατα- Com. Fr. (Eup.) 2, 577; Ar. Eq. 1308, ἐγ- Thuc. 6, 18: **aor.** ἐγήρᾱσα (κατ- Her. 2, 146; Pl. Theaet. 202); inf. γηρᾶσαι Soran. Eph. p. 57 (Erm.); Xen. Mem. 3, 12, 8, -ᾶναι (L. Dind. Saupp.); γηράσας Her. 7, 114; Pl. Leg. 958, but **act.** *preserved to old age*, ἐγήρᾱσαν Aesch. Sup. 894; γηράσας (Anth.) Philip. Thess. 6, 94: **p.** γεγήρᾱκα *am old*, Soph. O. C. 727; Eur. Ion 1392; Aristot. Pol. 7, 10, κατα- Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, παρα- Aeschin. 3, 251: **2 aor.** ἐγήρᾱν, according to Buttmann, Il. 17, 197; inf. Att. γηρᾶναι Aesch. Ch. 908; Soph. O. C. 870, -άναι (W. Dind.), κατα-γηράναι late prose Athen. 5, 190; part. γηράς Epic Il. 17, 197, but ὑπο-γηράντων Ael. H. A. 7, 17 (Schneid. **pres.** -ώντων Herch.), Ep. dat. pl. γηράντεσσι Hes. Op. 188, which some think the **1 aor.** part. syncop. for γηράσας. **Mid.** γηράσκομαι Hes. Fr. 163, late γηράομαι Epict. Stob. 9, 58. **Pass. aor.** ὑπερ-γηραθείς late, and rare, Pseud-Callisth. 1, 25. Lobeck rather inclines to write γηράναι with Schol. Aesch. Ch. 908 and Dind., but makes it inf. **pres.** from obsol. γήρημι, with the force of an **aor.**

Γηροτροφέω *To nourish in old age*, Isae. 1, 39; Dem. 24, 203: **fut.** -ήσω Pl. Menex. 248: **aor. p.** ἐγηροτροφήθην Lys. 13, 45; Lycurg. 144: with **fut. m.** γηροτροφήσομαι as **pass.** (Dem.) 60, 32, missed by Lexicogr.: **pres. pass.** γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (ῡ̆) *To speak out*, Poet. Orph. Arg. 1275, Dor. γᾱρ- Pind. N. 6, 60; inf. γᾱρυέμεν N. 3, 33, and -ύεν for -ειν, Ol. 1, 3. P. 5, 72 (Bergk): **imp.** γᾱ́ρυον Pind. P. 4, 94: **fut.** (γηρῡ́σω): **aor.** ἐγήρῡσα Ar. Pax 805: **aor. p.** ἐγηρῡ́θην as **act.** see below. **Mid.** γηρύομαι as **act.** Hes. Op. 260; Aesch. Pr. 78 (in Trag. with **aor. mid.** and **pass.**), Dor. γᾱρύ- Theocr. 9, 6: **imp.** γηρῡ́ετο Hom. H. 3, 426: **fut.** γηρῡ́σομαι Eur. Hipp. 213, γᾱρύσ- Pind. I. 1, 34: **aor.** ἐγηρύσω Eur. Elec. 1327; γηρῡ́σαιτο Philet. 15 (Schneid.), Dor. γᾱρύσ- Theocr. 1, 136 (Vulg. Ahr. Ziegl. Fritzsche, δαρισ- Scalig. Mein.); γηρῡ́σασθαι Orph. L. 60; Ap. Rh. 2, 845: and in **act.** sense also **aor. p.** ἐγηρῡ́θην Aesch. Supp. 460. (ῡ̄) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (ῡ̆) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426; ῡσ- always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320; Aesch. Pers. 708; Soph. O. C. 259; Ar. Eq. 180; Antiph. 2, β, 11; Thuc. 3. 42; Isocr. 7, 23, and γίνομαι Pind. P. 3, 12; Her. 8, 60; Antiph. 3, β, 6; Lycurg. 126, see below: **imp.** ἐγίγν- Il. 13, 86; Soph. O. C. 272; Antiph. 5, 22; Thuc. 3, 12; Lys. 13, 8;

Pl. Men. 89, γίγν- Il. 13, 684, ἐγίνετο Her. 8, 12; Antiph. 5, 21, -οντο Her. 1, 67 (Dind. Dietsch, Stein), -έατο (Gaisf. Bekk.): **fut.** γενήσομαι Aesch. Eum. 66; Soph. Ph. 1067; Eur. Ion 981: Antiph. 2, γ, 10; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): **p.** γεγένημαι Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Antiph. 5, 9. 6, 50; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγένᾱ- Pind. Ol. 6, 53: **plp.** ἐγεγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16; Lys. 13, 5: **aor.** ἐγενήθην (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App. Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22, παρ- Machon in Athen. 13, 45; Dio. Hal. 4, 69; but γενηθεῖσα if correct, Lys. Fr. 22 (Scheibe): **fut.** γενηθήσομαι rare Pl. Parm. 141: (**1 aor.** see γένω, γείνω): **2 aor.** ἐγενόμην Il. 15, 653; Pind. I. 4, 14; Eur. Ion 926; Ar. Av. 477; Her. 8, 6; Antiph. 6, 32; Thuc. 1, 74; Lys. 9, 13; Pl. Conv. 173, Dor. -όμαν Aesch. Pers. 934 (chor.), γεν- Pind. N. 6, 22, 2 sing. Ion. γένευ Il. 5, 897, 3 pl. ἐγενέατο Her. 2, 166 (Bekk. Krüg. Dind.), -γένοντο (Dietsch, Abicht, Stein), iter. γενέσκετο Od. 11, 208: **2 p.** γέγονα Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218. Thesm. 746; Her. 1, 5; Antiph. 4, β, 1; Xen. Cyr. 1, 2, 13; Lys. 2, 10; Isocr. 12, 3; Pl. Phil. 26; subj. γεγόνῃ Theogn. 300: **plp.** ἐγεγόνει Xen. Ag. 2, 28; Pl. Charm. 153, Ion. -όνεε Her. 2, 2. 8, 27: Poet. γέγᾰα Il. 4, 325: Dor. γέγᾱκα, see (γάω).

ἔγεντο Hes. Th. 705; Sapph. 17; Pind. P. 3, 87; Theocr. 1, 88; Ap. Rh. 4, 1427, γέντο Hes. Th. 199; Emped. 207 (Stein); Mosch. 3, 29; Ap. Rh. 4, 225, **2 aor. m.** for ἐγένετο. The **aor. p.** ἐγενήθην is scarcely, if at all, used by the early Attics, for γενηθέντες Pl. Leg. 840, has been displaced by γεννηθέντες (Mss. V. A.), and ἐξ-εγενήθη Phil. 62 (Steph. Bekk.) should perhaps be ἐξ-εγένετο (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its **fut.** The **fut. pass.** γενηθήσομαι occurs only Pl. Parm. quoted, and is by some held doubtful: Dind. thinks Schleiermacher's suggestion, γεγενήσομαι, is the right reading. Hom. Hes. and, we think, Her. never use **p. p.** γεγένημαι, but **2 p.** γέγονα: Thuc. again, seems not to have used γέγονα, and Plato to have used it far more frequently than γεγένημαι: generally, the Attic writers use both forms. The Epic forms ἐκγεγάασθε Hom. Epigr. 16, 3 Suid. Herm. (ἐκγεγάᾱτε Vulg.), lengthened from ἐκγεγᾶσθε, and ἐκ-γεγάονται Hom. H. Ven. 197, if correct, imply a **pres. m.** γεγάομαι from **p.** γέγαα: see also ἐκγεγάαντο, -άοντο? Anth. 15, 40, 20, see (γάω.) Hom. Hes.

Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use *γίγνομαι*; Her. and frequently late writers from Aristot. onwards have *γίνομαι*; the Orators vary, but the latest edit. of Lys. generally, Isocr. and Dem. perhaps always, present *γίγν-*. Ion. opt. *γενοίατο* Il. 2, 340; Her. 1. 65. 2, 2; so Eur. Fr. Aeol. 7, 2 (trimet.)

Γιγνώσκω *To know*, Il. 11, 651; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, γ, 10 (Ms. N. Maetzn.); Andoc. 4, 1; Pl. Phaed. 60, and *γιν-* Her. 3, 81; Antiph. 1, 29. 4, δ, 9; Andoc. 3, 11, Dor. 3 pl. *γινώσκοντι* Pind. Ol. 6, 97: **imp.** *ἐγίγν-* Thuc. 6, 64; Lys. 12, 73 (Scheibe); Isocr. 21, 21, *γίγν-* Il. 6, 191, *ἐγίν-* Her. 9, 2; Antiph. 5, 33; Andoc. 4, 29; Lys. 12, 73 quoted (B. S.): **fut.** *γνώσομαι* Il. 23, 497; Pind. Ol. 13, 3; Aesch. Ag. 807; Eur. Bac. 859; Hippocr. 8, 438; Thuc. 3, 37; Antiph. 6, 41; Lys. 1, 39; Isocr. 8, 81; 3 pl. opt. *-σοίατο* Soph. O. R. 1274 (trimet.): rare *γνώσω*, *-σεις* Hippocr. 3, 7 (Vulg. Kühn, but **mid.** *γνώσῃ* for *-σει*, Mss. Littré 8, 416): **1 aor.** Ion. and only in comp. *ἀν-έγνωσα I persuaded*, Her. 1, 68. 87 &c., see *ἀναγιγν-*: **p.** *ἔγνωκα* Pind. P. 4, 27; Aesch. Pr. 51; Soph. O. C. 96; Ar. Eq. 871; Her. 1, 207; Lys. 17, 6: **plp.** *ἐγνώκειν* Dem. 19, 154: **p. p.** *ἔγνωσμαι* Eur. H. F. 1287; Thuc. 3, 38; Lys. 1, 2: **plp.** *ἐγνώσμην*, *κατ-* Antiph. 5, 70: **aor.** *ἐγνώσθην* Eur. Elec. 852; Her. 4, 42; Antiph. 2, γ, 2; Thuc. 2, 65; Pl. Leg. 656, *ἀνα-* Her. 4, 154; *γνωσθείς* Aesch. Supp. 7: **fut.** *γνωσθήσομαι* Ar. Nub. 918; Thuc. 1, 124; Pl. Crat. 440; Isocr. 6, 106. 15, 7: **2 aor.** *ἔγνων* Il. 13, 72; Pind. Ol. 7, 83; Aesch. Ag. 1106; Soph. Ant. 1004; Her. 8, 92; Antiph. 2, β, 3; Thuc. 7, 3, 3 dual *γνώτην* Od. 21, 36; subj. *γνῶ*, *γνῷς* &c. Il. 1, 411; Od. 23, 373; Ar. Ran. 1210. Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. *γνοίην* Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Antiph. 5, 72; Isocr. 11, 19 (*-ῴην* doubtful), *γνοίημεν* Pl. Leg. 918, *γνοῖμεν* Alcib. (1), 129, *ξυγ-* Soph. Ant. 926; *γνοίητε* Xen. Hell. 6, 3, 13, *γνοίησαν* Hippocr. 1, 622; Dem. 33, 15, *γνοῖεν* Il. 18, 125; Xen. Cyr. 8, 3, 49; *γνῶθι* Aesch. Sept. 652; Soph. O. C. 1025; Pl. Prot. 343, *γνῶτε* Il. 19, 84; *γνῶναι* Od. 13, 312; Soph. O. C. 137; Antiph. 2, α, 9; Thuc. 2. 40; Lys. 16, 7, Epic *-ώμεναι* Il. 21, 266; *γνούς* Soph. El. 731; Ar. Thesm. 171; Her. 4, 136; Thuc. 4, 28; Andoc. 1, 121: **1 aor. m.** late *γνώσασθαι* Maneth. 2, 51: **2 aor.** opt. *συγ-γνοῖτο* Aesch. Supp. 216, the only instance we know of the **mid.** in Attic, except the **fut.**: in Ionic, **pres.** *συγ-γινώσκομαι* Her. 3, 99. 5, 94: **imp.** *συν-εγινώσκετο* 3, 53. 6, 61. **Vb.** *γνωστός* Xen. Cyr. 6, 3, 4, *-έος* Pl. Rep. 396, Poet. *γνωτός* Il. 7, 401; Soph. O. R. 396. Generally speaking, *γιγνώσκω* is since Wolf the prevailing form

in Homer, Pind. (Boeckh, Schneidew. &c.) and the older Attics, *γῑνώσκω* in Pind. *now* however always (Bergk, Momms. Christ), and in Ionic and late prose from Aristotle downwards, Theocritus &c. The **1 aor.** occurs in comp. *ἀν-έγνωσα persuaded*, Her. 1, 68: **2 aor.** *ἔγνων* 3 pl. for *-ωσαν*, Hym. Cer. 111; Pind. P. 9, 79, *ἀν-* I. 2, 23, and *ἔγνον* P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted; Epic subj. *γνώω* Od. 14, 118; Theocr. 25, 177, *-ώῃ* Il. 24, 688, *ἐπι-* Od. 24, 217, *-ώωσι* Il. 23, 610, *ἐπι-* Od. 18, 30, *γνώομεν* Od. 16, 304, for *γνῶ*, *-ῷ*, *γνῶσι*, *γνῶμεν*: opt. *γνοῖμεν* for *-οίημεν*, Pl. Alc. (1), 128, *γνοῖεν* for *-ησαν*, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, *συγγνῴη* Aesch. Supp. 215 (Turn. Well.) is accounted a false form for *-οίη* (Lob. Dind. Herm. Paley): **perf.** part. **p.** *ἐγνωσμένους* Dem. 18, 228, has been quoted as active, but the best Ms. has *ἡμᾶς* not *ὑμᾶς*, and this removes the *necessity* at least of taking it actively.

Γλαυκιάω Epic, *To glare*, in early authors part. only, *-ιόων* Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, *-όωσα* Maneth. 5, 250); but 3 pl. indic. *-όωσι* Opp. Cyn. 3, 70. 71; in prose, late and only Heliod. *γλαυκιῶν* 7, 10. (ῐ.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 432: **aor.** in comp. *δια-γλάψασα* Od. 4, 438: and **m.** *ἀπ-εγλαψάμην* Com. Fr. (Anon.) 4, 628. (ᾰ.)

Γλίχομαι (ῐ) *To desire*, *γλίχει* Ar. Fr. 160 (D.), Ion. *-χεαι* Her. 7, 161, *-όμεθα* Com. Fr. (Alex.) 3, 447; Her. 3, 72, *-ονται* Dem. 6, 11; *-οίμην* Isocr. 12, 64; *γλίχου* Anth. 9, 334; *-χεσθαι* Dem. 5, 23; *-όμενος* Com. Fr. (Antiph.) 3, 47; Her. 2, 102. 4, 152; Isocr. 6, 109; Dem. 19, 226: **imp.** *ἐγλίχετο* Dem. 5, 22, *-οντο* Thuc. 8, 15: **aor.** *ἐγλιξάμην* Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in **act.** Dio. Hal. C. Verb. 12: **fut.** *-ᾰ́νω* Apocr. Sir. 12, 16: **aor.** *ἐγλύκᾱνα* Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. **pass.** *γλυκαίνομαι* Soph. Fr. 239; Xen. Oec. 19, 19: **p.** *γεγλύκασμαι* Athen. 9, 384, but *ἀπ-εγλύκασμ-* Athen. (Diphil. Siph.) 2, 55: **aor.** *ἐγλυκάνθην* Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: **fut.** *-ανθήσομαι* Apocr. Sir. 49, 1. **Mid.** in comp. **1 aor.** as **act.** *κατ-εγλυκάνατο*, *-ήνατο* (Pors.) Com. Fr. (Chion.) 2, 6. (ῠ.)

Γλύφω (ῠ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: **imp.** *ἔγλῠφον* Hippocr. 3, 142; Ar. Nub. 879: **fut.** *γλύψω* V. T. Exod. 28, 9: **aor.** *ἔγλυψα* Anth. 9, 818; Strabo 9, 410, *ἐν-* Her. 2, 4, *παρα-* Hippocr. 3, 530 (Lit.): **p. p.** *γέγλυμμαι* Pl. Conv. 216 (best Mss. Herm. Stallb. *now*, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39, *ἐγ-* Her.

2, 106. 124. 136. 148; (Pl.) Eryx. 400, *κατα-* Hippocr. 4, 386, *δια-* Ael. V. H. 3, 45; Diod. Sic. 1, 66, and *ἔγλυμμαι* Pl. Conv. quoted (some Mss. Bekk. Ast. B. O. W. &c.), *ἐξ-* Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow *ἐκ-γέγλυμ-*: **1 aor.** *ἐγλύφθην, γλυφθέν* Anth. 6, 229, where **2 aor.** could not stand: **2 aor.** *ἐγλῦφην* Anth. App. Epigr. 66; Malal. 2, p. 50, *δι-* Ael. V. H. 14, 7. **Mid. aor.** *ἐγλυψάμην* Theocr. Epigr. 7; Plut. Syl. 3, *ἐξ-* Tib. Gr. 17. **Vb.** *γλυπτός* Anth. 6, 64. The form *γλύπτω*, we think, does not now occur: *κροτοῦσα* or *κτυποῦσα* is now read for *γλύπτουσα*, Eur. Tr. 1306. **1 aor. pass.** has been overlooked by Philologers.

Γνάμπτω *To bend*, Poet. *-πτει* Orph. L. 193, *-πτουσι* Opp. H. 5, 574, *ἐπι-* Il. 9, 514; *γνάμπτων* Anth. (Agath.) 11, 365: **fut.** *γνάμψει* Aesch. Pr. 995 (*γνάψει* Dind. Weil); Orph. L. 474; Lycophr. 1247: **aor.** *γνάμψεν* Ap. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, *ἐπ-έγν-* 2, 14, *ἀν-έγναμψαν* Od. 14, 348 (*ἔγναμψαν* Il. 24, 274 Vulg. is now *ἔκαμψαν*): **aor. p.** *ἀν-εγνάμφθη* Il. 3, 348. 7, 259. 17, 44. **Mid.** rare and late, **aor.** *ἐπι-γνάμψαιο* Nic. Alex. 363. **Pass.** *γναμπτόμενοι* Nic. Ther. 423: **imp.** *ἐπ-εγνάμπτοντο* Ap. Rh. 2, 591: **aor.** *ἀν-εγνάμφθη* Il. 3, 348, see above: the prose form *κάμπτω* has **perf. p.** This verb, we think, is entirely Poet. chiefly Epic, for *γναμφθῆναι* Thuc. 3, 58 (Duker) has no Mss. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form *καμφθῆναι*.

Γοάω (*ᾰ*) *To bewail*, Epic in **act.** *-ᾰ́ει* Opp. Hal. 3, 407; Mosch. 3, 88, 3 pl. *-άουσι* Ap. Rh. 3, 995, Dor. *-άοντι* Mosch. 3, 24; opt. *γοόῳμεν* Il. 24, 664 (Papyr. Bekk., *γοάοιμεν* Vulg.), *-άοιτε* Anth. 5, 237, *γοόῳεν* Od. 24. 190 (Bekk. *-άοιεν* Vulg.); *γοῶν* Il. 18, 315. Od. 9, 467, *γοόων* Od. 19, 119, *γοῶσα* Theogn. 264, *γοόωσα* Il. 16, 857; inf. *γοήμεναι* Il. 14, 502: **imp.** *γόων* Od. 10, 567, iter. *γοάασκεν* Od. 8, 92, *-άασκον* Ap. Rh. 1, 293, *γόασκε* Hom. H. 4, 216: **fut.** *γοήσομαι* Il. 21, 124. 22, 353: late *γοήσω* Anth. 7, 638; Nonn. 2, 137. 29, 119: **1 aor.** *ἐγόησα* Anth. 7, 599. 611: **2 aor.** Epic, *γόον* Il. 6, 500. **Mid.** *γοᾰ́ομαι* as **act.** Aesch. Pers. 1072; Eur. Tr. 289; Ar. Thesm. 1036; Mosch. 3, 3; *γοώμενος* Soph. Tr. 937, *-ομένη* Tr. 51; Lycophr. 972; in prose, only Xen. Cyr. 4, 6, 9: **imp.** *γοᾶτο* Soph. O. R. 1249 (trimet.): **fut.** *γοήσομαι* see **act.**: **aor.** *γοήσατο* Q. Sm. 10, 465 (Pauw, Koechly, *βοήσατο* Vulg.) **Pass.** *γοᾶται* Aesch. Ch. 632: **1 aor.** *γοηθείς* Anth. 7, 371. *γοήμεναι* Epic inf. for *γοᾶν*: iter. **imp.** *γοάασκεν, γόασκ-* see above. In prose, only Xen. quoted. The Attic poets never use the **active**, unless *γοᾶν* be correct Aesch. Pers. 676 (Dind.

Weil, -γόεν Ms. Med.): of the **mid.** only **pres.** and **imp.**: of the **pass.** only **pres.**: the early Epics use the **active** only, with **fut. mid.** This verb seems not to contr. *οη* into *ω*, like *βοάω*, &c.

Γράφω *To write*, Soph. Fr. 694 (D.); Ar. Ach. 31; Her. 7, 214; Antiph. 1, 30; Thuc. 1, 22; Isocr. 15, 56: **imp.** *ἔγραφον* Ar. Ach. 144; Pl. Theaet. 143: **fut.** *γράψω* Eur. Phoen. 574; Her. 1. 95; Pl. Phaedr. 276: **aor.** *ἔγραψα* Solon 36, 18; Pind. Ol. 3, 30; Eur. I. T. 585; Ar. Lys. 679; Her. 8, 22; Thuc. 1, 97; Pl. Phaedr. 278, *γράψεν* Il. 17, 599; part. *γράψας* 6, 169; Isocr. 10, 14; *γράψαι* Antiph. 5, 54: **p.** *γέγρᾰφα* Com. Fr. (Cratin.) 2, 90; Thuc. 5, 26; Isocr. 11, 1, and late *γεγράφηκα* Synes. Epist. 134; Archim. 48? (*παρασυγγεγράφηκας* Dem. 56, 28. 34, is from -*γραφέω*): **plp.** *ἐγεγράφει* Dem. 18, 79 (D.): **p. p.** *γέγραμμαι* Pind. Ol. 11, 3; Aesch. Supp. 709; Eur. Supp. 433; Antiph. 4, δ, 7; Thuc. 2, 1; imper. *γεγράφθω* Pl. Leg. 745; late *ἔγραμμαι* Opp. Cyn. 3, 274: **plp.** *ἐγέγραπτο* Her. 3, 128; Xen. Mem. 1, 2, 64 (Dind.), *γέγρ-* (Born. Kühn. &c.): **1 aor.** *ἐγράφθην*, *περι-* Archim. Con. p. 48, 6; Aristid. vol. 2, p. 68; Galen 7, 489, *δια-* Dionys. 159, *ἐν-* Anth. 8, 147: **2 aor.** *ἐγράφην* Her. 4, 91; Pl. Parm. 128; Dem. 24, 11; *γράφῃ* Pl. Phaedr. 275; *γραφείς* Thuc. 1, 133; Isocr. 5, 1; Pl. Polit. 295; *γραφῆναι* Pl. Lys. 209: **fut.** *γραφήσομαι* Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Plut. Mor. 866, *μετ-εγ-* Ar. Eq. 1370, *ἀντ-* (Dem.) 25, 73: and as **pass. fut. m.** *γράψομαι* Galen 1, 36. 231 (Kühn); and v. r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see **mid.**: **3 fut.** *γεγράψομαι* Soph. O. R. 411; Theocr. 18, 48; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, *ἐγ-* Ar. Eq. 1371. **Mid.** *γράφομαι* *write for myself*, *accuse*, Aesch. Ch. 450; Soph. Ph. 1325; Ar. Vesp. 576; Dem. 59, 52; -*ηται* Pl. Leg. 948, &c.: **fut.** *γράψομαι* Aesch. Supp. 991; Ar. Pax 107; Dem. 19, 209: **aor.** *ἐγραψάμην* Ar. Vesp. 894. 907; Andoc. 1, 17; Isae. 3, 30; Pl. Apol. 26; -*ψηται* Thuc. 8, 67; -*ψάμενος* Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88: **p. p.** as **mid.** *γέγραμμαι* Pl. Theaet. 210; Dinarch. 1, 101; Dem. 24, 189; -*αμμένος* Xen. Mem. 4, 8, 4. **Pres. act.** also *γράφω* seems so used, Ar. Av. 1052, hence **pass.** *γράφοιτο δίκη* Nub. 758. **Vb.** *γραπτός* Eur. Fr. Hyps. 11, -*τέος* Xen. Eq. 2, 1. Of this verb Hom. has only **1 aor. act.**: no **2 aor. act.** or **mid.** seems to occur: whereas **2 aor. pass.** alone occurs in *classic* authors, but in prose only, *γράφεις* Eur. I. A. 35, is 2 sing. indic. **act.** not part. **2 aor. pass.** *γεγραψόμενος* Hippocr. 4, 80, if correct, (v. r. *γραψόμ-*) is the only instance of the *participle* of the reduplicated **fut.** we ever met in a *classic* author, except *διαπεπολεμησόμενον* Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), *διαπολεμησόμ-* (Vulg. Goell.) See *πολεμέω*.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10: **fut.** *γρύξεις* Ar. Eq. 294 (Bekk. Bergk, Mein. but **mid.** *-ει* Elms. Dind.), in a different sense *γρύσω, -ει* Aristot. Probl. 4, 2, 5 (B.): and as **active, mid.** *γρύξομαι* Com. Fr. (Alcae.) 2, 831: **aor.** *ἔγρυξα* Pl. Euthyd. 301; subj. *γρύξῃ* Ar. Vesp. 374; *γρῦξαι* Isae. 8, 27; *-ύξας* Ar. Nub. 963, but *γρύσαντος* if correct, Teleclid. in Sext. Emp. 751 (B.) **Vb.** *γρυκτός* Ar. Lys. 656. For *γρύξεις* Ar. Eq. 294, Elms. and Dind. read **mid.** *γρύξει*, probably because *γρύξομαι* occurs in Alcaeus: the **act.** form is certain *late*, *οὐ γρύξει κύων* V. T. Exod. 11, 7. Apocr. Jud. 11, 19, and the collat. form *γρῡλίζω* has Dor. **fut. act.** *-ιξεῖτε* Ar. Ach. 746.

Δ.

(**Δαέω**) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. *-δάλλουσι* Opp. Cyn. 1, 335; in classic authors the **act.** occurs in **pres.** part. and inf. only, *δαιδάλλων* Il. 18, 479. Od. 23, 200; *-άλλειν* Pind. Ol. 5, 21: **p. p.** *δεδαιδαλμένος* Pind. Ol. 1, 29. 2, 53: **aor.** *δαιδαλθείς* N. 11, 18. A solitary **fut.** of a pure form (*δαιδαλόω*), *δαιδαλωσέμεν* occurs Pind. Ol. 1, 105.

Δαΐζω Poet. *To rend*, *-ων* Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); *-ΐζειν* Tyrtae. 11, 17; Orph. L. 706: **imp.** *ἐδάϊζε* Il. 21, 147, *δάϊζε* Orph. Fr. 12, 2: **fut.** *δαΐξω* Aesch. Ag. 207 (chor.); Nonn. 44, 158: **aor.** *ἐδάϊξα* Ap. Rh. 1, 1002. 2, 7; *δαΐξαι* Il. 2, 416. 16, 841; *δαΐξας* Aesch. Ch. 396 (chor.): **p. p.** *δεδάϊγμαι, -ϊγμένος* Il. 18, 236. 22, 72, and *δεδαιγμένος* Pind. P. 8, 87 (Herm. Hart. Schneidew.), *δεδαγμ-* (Bergk, Momms.): **plp.** *δεδάϊκτο* Nonn. 14, 387: **aor.** *ἐδαΐχθην* Anth. 8, 216; *δαϊχθείς* Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and *δαϊσθείς* Eur. Heracl. 914 (chor. Ald.), but *δαισθείς* (Elms. Herm. Dind. Kirchh.) referred also to *δαίω burn*, and *δαίνῡμι*. **Vb.** *δαϊκτός* Orph. Arg. 979. *δᾰΐζ-* Il. 7, 247. 18, 27 &c., but *δᾱ-* in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαίνῡμι *To entertain*, **imper.** *δαίνῡ* Il. 9, 70: **part.** *-ύντα* Od. 4, 3, (*δαινύω*): **imp.** *δαίνῡ* Il. 23, 29. Od. 3, 309, and *δαίνῦεν* Callim. Cer. 84: **fut.** *δαίσω* Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: **aor.** *ἔδαισα* Eur. Or. 15; Her. 1, 162; *δαίσας* Pind. N. 1, 72: **aor. p.** *δαισθείς* Eur. Heracl. 914 (chor.) **Mid.** *δαίνῦμαι feast, eat*, Il. 15, 99; Soph. Tr. 1088; *-νυσθαι* Her. 3, 18; *-ύμενος*

Com. Fr. (Cratin.) 2, 95; Her. 2, 100; subj. δαινύῃ Od. 19, 328, and δαίομαι Athen. (Matron) 4, 136?: **imp.** δαινύμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), ἐδαίν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Her. 1, 211 (Bekk. Dind. Bred.), δαίν- (Gaisf.): **fut.** δαίσομαι Lycophr. 668 (δαΐσ- Maneth. 4, 615); Arr. An. 5, 3, μετα- Il. 23, 207, Od. 18, 48: **aor.** ἐδαισάμην Archil. Fr. 99 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δαισ- Pind. P. 3, 93. N. 9, 24; subj. δαίσῃ Com. Fr. (Cratin. Min.) 3, 377; δαισάμενος Od. 18, 408; -σασθαι Soph. El. 543. **Vb.** ἄ-δαιτος Aesch. Ag. 151. Subj. δαινύῃ Od. 19, 328, but δαινύῃ even in *thesis* 8, 243, for which Ahrens would read δαινύε' for -ύεαι; ῡ in **opt.** δαινῦτο, δαινῦατο (for -νῖτο, -νίαντο.) δαίνῡ 2 sing. imper. for -νθι Il. 9, 70, and **3 imp.** for ἐδαίνῡ, Od. 3, 309, but δαίνῦ' 2 sing. **imp. mid.** for ἐδαίνυσο, -νυο, Il. 24, 63: δαινῦτο 3 sing. **pres. opt. mid.** for -νῖτο, 24, 665, δαινύατ' 3 pl. for -νῖντο, Od. 18, 248. μεταδαίσομαι Il. 23, 207, seems subj. for -σωμαι. This verb is poetic, occasionally Ionic prose.

Δαίομαι *To divide*, Pind. P. 3, 81; -όμενος Od. 17, 332: **imp.** δαίετο Od. 15, 140: **fut.** δᾰ́σομαι Il. 22, 354, ἀπο-δάσσ- 17, 231: **aor.** ἐδᾰ́σάμην Od. 14, 208; Ap. Rh. 1, 529, δι- Pind. Ol. 1, 51; Her. 8, 121, ἐδάσσ- Hes. Th. 520, δάσσ- Il. 1, 368, iter. δασάσκετο Il. 9, 33; δάσωμαι Od. 17, 80; -σαίμεθα 2, 335; -σασθαι Il. 18, 511; Eur. Tr. 450; -σᾰ́μενος Her. 2, 4. 7, 121, δασσ- Od. 3, 66; Pind. Ol. 7, 75; rare in Attic, ἐδάσ- Xen. Oec. 7, 24. 25; δάσωνται Cyr. 4, 2, 43; ἀναδᾰ́σασθαι Thuc. 5, 4; Plut. Agis 12: and late **p. p.** δέδασται as **mid.** Q. Sm. 2, 57. **Pass.** δαίομαι *to be divided*, figur. in **pres.** *distracted*, Od. 1, 48, but ἀνα-δαιομένας *divided*, Orac. Her. 4, 159: **p.** δέδασμαι Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Archt.) 1, 75 (Mein.), Epic δέδαιμαι, -αίαται Od. 1, 23 (but late δέδασται as **mid.** see above): **aor.** later, ἐδάσθην, ἀνα-δασθείς Plut. Agis 8; κατα-δασθῆναι Luc. Demon. 35 (Jacob.) **Vb.** ἀνά-δαστος Pl. Leg. 843. To this verb, rather than to δαίνυμι, some may be inclined to refer **pres.** δαίονται *divide for oneself, consume*, Athen. (Matron) 4, 136. The **pres.** and **fut.** seem to be poetic.

Δαίρω *To flay*, Ar. Nub. 442 (Bekk., δειρ- Dind.), see δείρω, δέρω. **1 aor.** δῆραι we have never met in any Greek.

(**Δαίω**) *To divide, entertain*, see δαίνυμι.

Δαίω *To kindle*, usu. Poet. δαίωσι Il. 20, 317; δαίων Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: **imp.** ἔδαιε Ap. Rh. 4, 869, δαΐε Il. 9, 211. 18, 206: **p.** δέδαα late, δεδᾰ́ϊα Nonn. 6, 305: **p. p.** δέδαυμαι, -μένος Simon. (Am.) 30 (Bergk): **aor.** δαισθείς Eur.

Heracl. 914 (chor.) has been referred hither by Elms. and Lobeck, see δαΐζω: **2 p.** δέδηα *blaze*, Il. 17, 253. 20, 18: **plp.** δεδήειν Il. 2, 93; Hes. Sc. 155, ἀμφι- 62. **Mid.** δαίομαι *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: **imp.** ἐδαίετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: **2 aor.** (ἐδαόμην), subj. δάηται Il. 20, 316. 21, 375. δεδαυμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδαγμ-. This verb is almost entirely Poetic.

Δακνάζομαι *To be distressed*, Poet. and only **pres.** δακνάζου Aesch. Pers. 571 (chor.) **Act.** δακνάζω *to bite*, late -άζων Anth. 7, 504.

Δάκνω *To bite*, Hipponax 39, 6; Aesch. Sept. 399; Soph. Ant. 317; Ar. Vesp. 253; Her. 2, 95; Hippocr. 2, 414 (Lit.); Pl. Rep. 474; Dem. 21, 89: **imp.** ἔδακνον Ar. Pl. 822: **fut.** δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7. 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late, δήξω Schol. Lycophr. 1006: **aor.** rare, ἔδηξε Paroem. C. 11, 82; δῆξον (Luc.) Asin. 9: **p.** δεδηχώς Babr. 77 (Lach.): **p. p.** δέδηγμαι Ar. Ach. 1; -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: **aor.** ἐδήχθην Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4. 13; δηχθῇ Aesch. Eum. 638; Hippocr. 7, 342; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100, 8 (Bergk): **fut.** δηχθήσομαι Eur. Alc. 1100; Hippocr. 2, 578; Stob. (Teles.) 5, 67: **2 aor.** ἐδάκην late, Aretae. p. 97 (Adams): **2 aor. act.** ἔδακον Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, δάκε Il. 5, 493; Hes. Th. 567; Demodoc. 3 (Bergk), redupl. δέδακε Anth. 12, 15; δάκω Eur. Phoen. 383, δάκῃς Cycl. 314, -κῃ Ar. Thesm. 530, -κωσι Luc. Philops. 40; δάκοιμι Eur. Med. 1345; Ar. Eq. 1010; (Dem.) 25. 96; δακών Tyrtae. 11, 22; Aesch. Pr. 1009; Soph. Tr. 976; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; δακεῖν Ar. Vesp. 374. Ach. 376, δακέειν Il. 17, 572. 18, 585: (a late **1 aor.** form ἔδακα, ἀντ- (Luc.) Ocyp. 27 (Dind.): **aor. mid.** ἐδηξάμην, -ηται Hippocr. 2, 542 (Vulg. -εται Mss. Lind. Lit. Erm.); and late, -ασθαι Herodn. 1, 15, but -εσθαι (Bekk.) Of the **pass.** we hold the **aor.** not the **perf.** to be the more freq. Hom. seems to have only **2 aor. act.**: **fut. act.** and perhaps **1 aor.** are late: **aor. mid.** is doubtful.

Δακρύω (ῡ) *To weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87. 3. 14; Andoc. 4, 39; Xen. Apol. 27; Isocr. 4, 168: **imp.** ἐδάκρῡον Xen. An. 1, 3, 2: **fut.** δακρύσω Eur. Elec. 658; Alciphr. 1, 37: and late δακρύσομαι Tryph. 404: **aor.** ἐδάκρῡσα Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Her. 7, 45; Lys. 2, 40; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, ἀπ- Ar. Vesp. 983, δάκρῡσα Od. 11, 55; Soph. Ph. 360 (trimet.);

subj. -ύσω Aesch. Ag. 1490; Eur. Tr. 458; δακρῦσαι Eur. Hel. 948; Ar. Pax 611; Pl. Leg. 800; -ῡσας Her. 1, 112; Pl. Phaed. 116: p. late δεδάκρῡκα Alciphr. 2, 3: p. p. δεδάκρῡμαι Epic -κρυσαι Il. 16, 7, -κρυνται 22, 491. Od. 20, 204; and late prose δεδακρῡμένος (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears*. **Mid.** δακρύεσθαι as **act.** Aesch. Sept. 814 (Dind.); **fut.** late δακρύσομαι Tryph. 404, quoted; v. r. Aesch. Sept. 814: late also **aor.** δακρύσατο Tryph. 431, ἐδακρ- Nonn. 17, 381; unless δακρύσασθαι be correct Aesch. Sept. 796 (Mss. Herm. for -ύεσθαι Mss. 814 Dind. Paley). ῡ, except occasionally in late poets, δακρῡ́ω Christ. Pat. 356. 913, δάκρῡε Anth. Pal. 6, 148, δακρῡ́σω Theod. Prodr. 1, 263. δακρύσω called **fut.** Aesch. Ag. 1490; Soph. O. C. 1255; Theocr. 2, 64, seems rather subj. **aor.** Of the **pass.** the **pres.** δακρύεται Eur. Hel. 1226, and **perf.** δεδάκρυμαι quoted, are alone in use. The **pres. act.** is not used by the Epics; δακρύων Batr. 69, is the only instance we know: κλαίω is the Epic **pres.** Il. 1, 362. 24, 773, εἴβω, δακρῦχέων, &c. The **mid.** is Poet. but not in Hom. and in *classic* authors scarcely ventures beyond the **pres.** Our lexicons, we think, have entirely missed it.

Δαμάζω (δαμάω) *To tame*, mostly Poet. -εις Eur. Alc. 980, -άζει Aesch. Ch. 324; Anacreont. 62 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; δαμάζων Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), δαμάω in **pres.** is rare, and perhaps late, δαμόωσι Q. Sm. 5, 247, seems **pres.** (comp. -όωνται 249), see below: **imp.** ἐδάμαζον Eur. H. F. 374 (chor.): **fut.** δαμᾰ́σω, -άσει Anth. 6, 329; V. T. Dan. 2, 40, -άσσει Il. 22, 176; Ap. Rh. 3, 553. 4, 1654, and (δαμῶ), 3 sing. δαμᾷ Il. 1, 61, Ep. δαμάᾳ 22, 271, 3 pl. -όωσι 6, 368, by some called **pres.**: **aor.** ἐδᾰ́μᾰσα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Pind. Ol. 10, 30; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Pind. P. 2, 8; Eur. H. F. 381 (chor.), δάμασσα Il. 5, 106. Od. 14, 367; Pind. P. 8, 80; δαμάσῃ Od. 5, 468, -άσσῃ Il. 5, 138; δαμάσειεν Theocr. 22, 93; δάμασον Il. 9, 496, -ασσον 3, 352; δαμάσας Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δαμάσαι, -άσσαι Mosch. 2, 76: **p.** δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): **p. p.** δέδμημαι Il. 5, 878; -μημένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: **plp.** δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μήατο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: **plp.** δεδάμαστο Or. Sib. 5, 5: **aor.** ἐδαμάσθην Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθῇ Aesch. Sept. 338. 765;

opt. -εῖεν Xen. Mem. 4, 1, 3; δαμασθείς Il. 22, 55; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, κατα- D. Cass. 50, 10, and ἐδμήθην Simon. (C.) 90 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθῆναι Ap. Rh. 3, 469; δμηθείς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ὑπο- Hes. Th. 327, Dor. (ἐδμᾱθ-), 3 pl. δμᾶθεν Pind. P. 8, 17; δμᾱθείς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): **3 fut.** δεδμήσομαι Hom. H. 2, 365: **2 aor.** ἐδᾰ́μην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), 'δάμη Aesch. Sept. 608 (trimet.), δάμη Il. 21, 383. Od. 3, 90; subj. Epic δαμείω Od. 18, 54, -είῃς Il. 3, 436, -ήῃς (Bekk.), -είῃ 22, 246, -ήῃ (Wolf, Bekk.), -είετε 7, 72, -ήετε (Bekk.); opt. δαμείην Eur. Med. 647, -είη Il. 12, 403; Hes. Fr. 110; Soph. Tr. 432, 3 pl. -εῖεν Il. 3, 301; δαμείς Il. 22, 40; Hes. Op. 152; Sapph. 90; Pind. Ol. 1, 41; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. I. A. 623; δαμῆναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200, Epic δαμήμεναι Il. 10, 403; Ap. Rh. 3, 480. **Mid.** δαμάζομαι as **act.** Aesch. Supp. 884 (Vulg.); Eur. Fr. 683 (D.); Com. Fr. (Anax.) 3, 163. 175: **fut.** Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: **aor.** δαμᾰ́σαντο Il. 10, 210; Q. Sm. 14, 138, δαμάσσ- Il. 5, 278, ἐδαμάσσατο Od. 9, 516; Pind. P. 3, 35; -αμασαίμην Od. 4, 637; -άσασθαι Il. 23, 655; -ασσάμενος Od. 9, 454; late prose ἐδαμάσατο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δαμασάμενος Thuc. 7, 81. (δᾰ́μ-.) **Vb.** δαμαστέον Geop. 16, 1, ἀ-δάμᾰτος Aesch. Ch. 54.

δάμεν Epic 3 pl. **2 aor. p.** for ἐδάμησαν, Il. 8, 344; subj. δαμείω Od. 18, 54, -είετε Il. 7, 72 (Vulg. Dind. La Roche) -ήετε (Bekk.), δαμήῃς 2 sing. Il. 3, 436, -ήῃ 3 sing. 22, 246, for -μῇς, -μῇ; **inf.** δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in **pres. act.** δαμᾷ Il. 1, 61, may be **fut.** contr. from δαμάσει -άει -ᾷ, Epic -άᾳ 22, 271, -όωσι 6, 368, but δαμόωσι Q. Sm. 5, 247, δαμόωνται 5, 249, seem to be **pres.** Hom. has both **aorists pass.** in the double form ἐδαμάσθην, ἐδμήθην, **2** ἐδάμην: so Pind. -άσθην twice, Ol. 2, 20. P. 1, 73, -ᾰ́θην once, P. 8, 17, **2** -άμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also the Traged. -άσθην Aesch. thrice, Pers. 279. Sept. 338. 765, Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ήθην) always in chor. and always in the Dor. form -ᾰ́θην Aesch. once, Pers. 906, Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230, **2** ἐδάμην Aesch. eight, Sept. 608, Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519, Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623, Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus

appear that the **2 aor.** *ἐδάμην* is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form *ἐδμήθην* is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids *δμηθείς*, and uses *δαμείς*. The **2 aor. act.** *ἔδαμον*, and **perf.** *δέδμηκα*, are confined, we think, to lexicons. In good prose, this verb is very rare: we have seen it in **pres. act.** only, and **1 aor. pass.** *-άσθην*: **perf.** *δεδαμασμένοι* Isocr. 6, 65 (Steph.) is now *ὡμαλισμένοι* (Ms. Urb. Bekk. B. Saupp. Bens.)

Δαμαλίζω *To subdue*, only **pres.** *δαμαλίζοι* Pind. P. 5, 129 (162). **Mid.** *δαμαλιζομένα* Eur. Hipp. 231 (chor.) now approved for *δαμαζομ-*, but **pass.** *δαμαλιζομέναν* Pind. P. 11, 24 (39) now rejected for *δαμαζομέναν*. See *δαμάζω*.

Δαμνάω Poet. *To subdue*, *-νᾷς* Theogn. 1388, *-νᾷ* Od. 11, 221; imperat. *δάμνα* Sapph. 1, 3: **imp.** *ἐδάμνα* Il. 5, 391. 21, 270, *δάμ-* Il. 16, 103, iter. *δάμνασκε* Hom. H. 4, 251. **Mid.** *δαμνάομαι* trans. seems not quite certain, for *δαμνᾷ* Il. 14, 199, may equally well be 2 sing. of *δάμναμαι, -ασαι, -ααι* contr. *-ᾷ*, from *δάμνημι*, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Alcae. 92; Theogn. 173. **Mid.** *δάμνᾰμαι* as **act.** Od. 14, 488 (Il. 14, 199?); Hes. Th. 122; Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): **imp.** *ἐδάμνᾰτο* Q. Sm. 1, 243. **Pass.** *δάμναμαι* Aesch. Supp. 904 (chor.); *-άμενος* Il. 13, 16; *-νασθαι* 8, 244: imp. *ἐδαμνάμεθα* Orph. Arg. 1092, *δαμν-* Il. 11, 309; Q. Sm. 3, 7.

Δανείζω *To lend money*, Pl. Leg. 742: **fut.** *-είσω* Dem. 35, 52, unclassic *-ειῶ*: **aor.** *ἐδάνεισα* Xen. Cyr. 3, 1, 39: **p.** *-νεικα* Dem. 35, 52, complete and reg. in **act.** and **pass.**: **p.** *δεδάνεισμαι* Dem. 36, 5. 49, 53, see below: **aor.** *ἐδανείσθην* 35, 53; Xen. Hell. 2, 4, 28. **Mid.** *δανείζομαι to have lent to oneself, borrow*, Dem. 35, 22: **fut** *-είσομαι, ἐπι-* Dem. 35, 21: **aor.** *ἐδανεισαμην* Lys. 12, 59; Pl. Rep. 612; Dem. 34, 23. 48, 44: **p.** as **mid.** *δεδάνεισμαι* Xen. Hell. 6, 5, 19; Dem. 37, 53. 41, 9, *προσ-* Lys. 19, 26, *προ-* Hyperid. Fr. p. 348 (B. S.) **Vb.** *δανειστέον* Plut. Mor. 408. In very late Greek, along with the reg. **fut.** *δανείσω*, occurs the vicious form *δανειῶ, -ειοῦσι* V. T. Prov. 22, 7 (Vat. Alex.) *-ειεῖς* Deut. 15, 10. 28, 12 (Vat.) but *-ιεῖς* (Alex.) and 15, 6 (Vat.) &c.: so **mid.** *δανειοῦμαι, -ειῇ* 15, 6. 28, 12 (Vat. *-ιῇ* Alex.)

Δαπανάω *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: **imp.** *ἐδαπάνων* Xen. An. 1, 3, 3: **fut.** *-ήσω* Thuc. 1, 121, &c. (is pretty complete, but, in the *classic period*, with the irregularity of being Dep. **pass.**): **aor.** *-ησα* Isae. 5, 45: **p.** *δεδαπάνηκα* Lycurg. 139: **p. p.** *-ημαι* Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod.

Sic. 1, 64: **plp.** *ἐδεδαπάνητο, κατ-* Her. 5, 34: **aor.** *-ήθην* Xen. Cyr. 2, 4, 11: **fut.** *-ηθήσομαι* Plut. Mor. 218; Athen. 4, 66. **Mid.** as Dep. **pass.** *δαπανάομαι expend one's own*, Ar. Plut. 588; Andoc. 4, 32; Lys. 21, 3; Pl. Rep. 548, Ion 3 pl. *-έωνται* Her. 2, 37 (Gaisf. Bekk. Lhardy, *-έονται* Dind. Dietsch, Abicht, *-ῶνται* Stein): **imp.** *ἐδαπανώμην* Ar. Fr. 476 (D.); Lys. 25, 13: **fut.** (*-ήσομαι*): **p.** *δεδαπάνημαι* Isocr. 18, 63; Dem. 1, 27: **aor.** *δαπανηθείς* Isocr. 15, 225; Isae. 5, 43: but late, **aor. mid.** *ἐδαπανησάμην* Eunap. Hist. p. 99 (Bekk.) (*δᾰπᾰν-*.)

Δαρθάνω *To sleep*, in *simple*, only **2 aor.** *ἔδαρθον*, Poet. *ἔδρᾰθον* Od. 20, 143. Usu. *κατα-δαρθάνω* Plut. Mor. 1026; *-άνειν* Pl. Phaed. 71. 72, *ἐπικατα-* Rep. 534, *ἀπο-* Ael. H. A. 3, 13: **p.** *καταδεδαρθηκώς* Pl. Conv. 219: **aor. pass.** *κατεδάρθην*, 3 pl. *-δαρθεν*, for *-θησαν*, Ap. Rh. 2, 1227; *-δαρθέντα* Ar. Plut. 300 (Mss. Bekk. Bergk &c., but *-δαρθόντα* Pors. Dind.), *-θέντες* (Luc.) Philop. 21, Poet. (*κατεδράθην*), subj. *-δρᾰθῶ* Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. **2 aor. act.** *-δράθω* (Bekk. Thiersch, Dind.): **2 aor. act.** *κατ-έδαρθον* Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 3, 23; Luc. Merc. Con. 30, Poet. *-έδραθον* Hom. always, Od. 23, 18; Theocr. 18, 9, 3 dual *καδδρᾰθέτην* (*κατεδρ-*) Od. 15, 494; subj. *-δάρθωμεν* Ar. Thesm. 795, see above; *-δάρθοι* Xen. Ages. 9, 3; *-δαρθεῖν* Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, *ξυγκατα-* 623, Poet. *δραθέειν*, *παρ-* Il. 14, 163; *κατα-δαρθών*, Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, *-δαρθοῦσα* Ar. Eccl. 37, *ἐπικατα-* Thuc. 4, 133. *δαρθήσομαι* we have never seen. Late prose authors sometimes present the Poet. form *καταδραθών* Char. 6, 7, *κατα-δραθεῖσα* 4, 1. W. Dindorf is quite decided on discarding the **1 aor. pass.** of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. *καταδαρθ-*.)

Δατέομαι *To divide*, Il. 18, 264; Her. 1, 216; *-εώμεθα* Il. 9, 280; *ἐν-δατούμενος* Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218: **imp.** *δατέοντο* Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and *-εῦντο* Il. 23, 121, only **pres.** and **imp.** unless *δατέασθαι* Hes. Op. 767, be inf. **1 aor.**; but as such a form is against analogy, notwithstanding *ἀλέασθαι*, the reading should probably be **pres.** *δατέεσθαι* (Ms. Flor. D.), more especially as a **pres.** precedes it: for **fut.** *δάσομαι*: **aor.** *ἐδασάμην*, see *δαίομαι*. **Pass.** in comp. *ἐν-δατεῖσθαι* Soph. O. R. 205; *δια-δατουμένης* App. B. C. 1, 1.

(**Δάω**) *To teach, learn*, Epic **2 aor.** *ἔδᾰον learned*, Theocr. 24, 128; *taught*, Ap. Rh. 4, 989, *δάε* 3, 529, redupl. *δέδᾰε* Od. 8, 448. 20, 72: **2 p.** *δέδαα have learned*, *δεδάασι* Callim. Ap. 45; *-αώς* Od. 17, 519; (Hymn. Merc. ?) 510; Ap. Rh. 2, 247, *-αῶτε*

Emped. 120 (Stein); Ap. Rh. 1, 52: **plp.** δεδάει Orph. Arg. 127: **1 p.** δεδάηκα Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -ηκώς Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -ηκέναι Dio Chrys. 74, 15 (Emper.): **p. p.** δεδάημαι as **act.** -ημένος Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; δεδαῆσθαι Ap. Rh. 2, 1154; **2 aor.** ἐδᾰ́ην as **act.** Il. 3, 208; Tyrt. 11, 8; Crates 12 (Bergk); Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76 (chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῇς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαείην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -εῖεν Ap. Rh. 1, 663; -ῆναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ήμεναι Il. 6, 150. Od. 13, 335; δαείς H. Hym. 20, 5; Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk); Aesch. Ch. 603. **Mid.** (δάομαι) *to learn*, **fut.** δαήσομαι, -ήσεαι Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234: and as **mid. p. p.** δεδάημαι: **2 aor.** ἐδάην, see above. δαείω Epic **2 aor.** subj. **pass.** for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δέδαα comes a new **pres.** (δεδάομαι), hence inf. δεδάασθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(**Δέᾰμαι**) Epic, *To appear*, δέατο a defect. **imp.** Od. 6, 242 (Wolf, Bekk. Dind. δόατο Vulg.) **Pres.** in Hesych. δέαται = δοκεῖ.

Δεδίσκομαι (**δείκνυμαι**) *To greet*, δεδισκόμενος Od. 15, 150. See δειδίσκομαι.

Δεδίσκομαι, δεδίσσομαι, -ίττομαι (**δίομαι**) *To frighten*, δεδίσκεαι Hom. H. Merc. 163, -ίττεται Luc. Bis acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιττόμενος Pl. Phaedr. 245, -ισκόμενος Od. 15, 150: **imp.** ἐδεδίσκετο Ar. Lys. 564: **fut.** δεδίξομαι Luc. Saturn. 4. Philops. 31: **aor.** ἐδεδιξάμην Polyaen. 1, 12; -ίξαιτο Luc. Zeux. 4; -άμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646 (διδίσσ- Lit. 8, 66), δεδίττ- Aretae. Morb. Ac. 1, 1: **aor.** ἐδεδίξαντο Polyaen. 1, 12. The form δεδίσκομαι is very rare, δεδίσκεαι Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for τιτύσκεαι of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσσ-.

Δεδοίκω *To fear*, a Dor. **pres.** (or **perf.** with term. of **pres.**) Theocr. 15, 58.

Δεδοκημένος *watching*, a def. **p.** part. Epic Il. 15, 730; Hes. Sc. 214. See δοκέω.

Δεδύκειν Dor. **inf.** for *-νκέναι* Theocr. 1, 102.

Δεῖ *It is necessary.* See *δέω to want.*

Δειδίσκομαι *To greet, welcome,* Epic *-όμενος* Od. 3, 41: **imp.** *δειδίσκετο* Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δειδίσσομαι Epic, *To frighten, -ίσσεαι* Il. 13, 810; imperat. *-ίσσεο* 4, 184, *-ισσέσθω* 15, 196; rarely intrans. *fear, quail, δειδίσσεσθαι* Il. 2, 190: **imp.** *δειδίσσετο* trans. *dreaded* Orph. Arg. 56: **fut.** *δειδίξεται will frighten,* Hes. Sc. 111; *-ίξεσθαι* Il. 20, 201. 432: **aor.** *δειδίξασθαι* Il. 18, 164; but late prose *δειδισάμενος dreaded,* Appian C. B. 5, 79: **p.** *δειδίχθαι* Maxim. *Καταρχ.* 149. See *δεδίσκ-, δεδίσσ-.*

Δείδω *To fear,* **pres.** perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46: (**imp.**?): **fut.** *δείσεται* Epic Il. 20, 130; *-σεσθαι* 15, 299; unless *δείσει* Xen. An. 7, 3, 26 (Dind.) be correct: late *δείσω* Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 2, 168, *κατα-* Epist. Phal. 84: **aor.** *ἔδεισα* Il. 10, 240 (Bekk.); Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Lys. 14, 9; Xen. An. 6, 6, 7; Isocr. 9, 57, Epic *ἐδδ-* Il. 10, 240. 22, 19 (Vulg. Dind.) see below, *δεῖσα* Il. 8, 138; subj. *δείσῃς* Soph. El. 1309; Ar. Eccl. 586; Xen. An. 7, 3, 26, *-σῃ* Il. 24, 116; Pl. Theaet. 166, *-ητε* Il. 24, 779; Soph. O. R. 1414, *-ωσι* Isocr. 12, 133; opt. *δείσαις, ὑπο-* Ap. Rh. 3, 435, *δείσειε* Il. 24, 672, *-ειαν* Thuc. 2, 15; imperat. *δείσατε* Ap. Rh. 4, 1042, *ὑπο-* Od. 2, 66; *δείσας* Il. 20, 62; Pind. P. 4, 112; Soph. Ant. 1005; Ar. Vesp. 109; Her. 1, 86. 4, 127; Antiph. 1, 27; Pl. Apol. 28, Dor. *-σαις* Pind. N. 5, 34; inf. *δεῖσαι, κατα-* (Dem.) Proem. 32: **p.** *δέδοικα* as **pres.** Theogn. 39; Ibycus 24 (B.); Aesch. Pers. 751; Soph. Tr. 306; Eur. Med. 37; Ar. Eq. 38; Thuc. 1, 81; Andoc. 3, 28; Isocr. 25, 215; Isae. 8, 34, *-κας* Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc. Demon. 35, *-κε* Pl. Euth. 12, pl. rare *-οίκαμεν* Com. Fr. (Men.) 4, 230; (Luc.) Charid. 24, Dor. *-αμες* Theocr. 1, 16, *-ατε* Ar. Eccl. 181; Epist. Phal. 83, *-ασι* (Dem.) Epist. 3; Paus. 8, 54, 5, Epic *δείδοικα* Il. 1, 555. 21, 198; subj. rare *δεδοίκωσι* Hippocr. 4, 166 (Lit.): **plp.** as **imp.** *ἐδεδοίκειν* Pl. Charm. 175. Rep. 472, *-εις* Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, *-ει* Lys. 12, 50; (Isocr.) 17, 14. 22, pl. *ἐδεδοίκεσαν* Thuc. 4, 27; Xen. An. 3, 5, 18; Polyaen. 2, 1, 6; (opt.?); inf. Poet. *δεδοικέναι* Eur. Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.) Ax. 372; Polyaen. 8, 28; Apollod. 2, 5, 4; Luc. Ner. 4; Plut. Pyr. 16; *δεδοικώς* Anacr. 44; Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax 607; rare in classic prose Her. 1, 107; Xen. Cyr. 6, 2, 15, *-οικυῖα* Pl. Phaedr. 254 (Ms. D. Bait. O. W. *δεδινυῖα* Bekk.); often late *-κώς* Plut.

Tim. 20. Aem. P. 23. Pelop. 27. 29. Cat. Maj. 21. Phil. 12 &c.; Luc. Par. 41, -οικυῖα Herodn. 5, 7. For **2 p.** δέδια Aesch. Pr. 902; Dem. 14, 4, Epic δειδ- Il. 21, 536, see δίω. In the **aorist**, Epic writers, at least most of our editions, double the δ after the augment: ἔδδεισα Il. 1, 33. 10, 240. 20, 61. 23, 425 &c.; Callim. Dian. 51; Ap. Rh. 3, 1293, and generally in comp. περίδδεισα for περιεδει- Il. 11, 508; περιδδείσας 15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, ὑποδδείσαις Ap. Rh. 3, 435, ὑποδδείσας Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296; Ap. Rh. 4, 394, but ὑποδείσατε Od. 2, 66. This singularity has been attributed to the *digamma*. But, admitting the digamma, we think its operation too confined and freakish to be the true cause. It is dormant except in the **aorist**, and even there refuses to awake unless on special occasions, by a very near approach or actual contact, and not always even then. We would rather say that the lengthening of the ε is a *metrical exigency*, and, on the analogy of other short vowels similarly situated, does not require the doubling of the δ. When the vowel is in *arsis*, there is surely little need; for why should ε require two δs in ἔδδει|σεν ὑπέν|ερθε Il. 20, 61, and put up with one in δε̄ δεί|σαντες Od. 9, 236. τε̄ δεί|σῃ Il. 24, 116? And even in *thesis* there is no absolute necessity; for if Homer allowed himself to write the gen. of ἀνεψιός, ἀνεψι|ῑοῦ| Il. 15. 554, why might he not lengthen ε, similarly situated, in χαλε|πὴν ἔ|δείσατε Il. 13, 624, and τοὶ δ' ἔδ|εισαν Od. 10, 219, instead of ἐδδει-? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor? Are there metrical or rational grounds for the difference? We are inclined to think that Bekker is right in editing ἔδεισα, περιδεισ- ὑποδεισ- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case: no doubling of the δ (= digamma) beyond the **aor.** ὡδέ γ' ἐ|δείδιμεν Il. 6, 99, κεί|νου γὰρ ἐ|δει- Il. 5, 790, γὰρ κάλ' ἐ|δείδισαν 15, 652 (Bekk.), -ον καὶ ἐδείδισαν 7, 151, τίπτε σὺ| δείδοικ- Il. 12, 244, περῐ|δείδια, Il. 10, 93; where no trace of it appears even in the **aor.** τῶν δ' ἄρα| δεισάντ|ων. Od. 12, 203. 24, 534, ὑπὸ-|δείσατε| Od. 2, 66; where δ is doubled perhaps unnecessarily, ἔδδεισα Il. 1, 33, &c. &c., see above. The instances of δείδω in **pres.** beyond the 1 pers. sing. are rare, and by some thought doubtful, δείδετε Anth. Pal. 9, 147, δείδομεν Dio. Hal. Ant. 6, 32. The correction to δείδιτε, δέδιμεν is easy, and in Dio. Hal. has *now* been made, but the question is as

easy, and not unreasonable—would later writers feel themselves restricted to exactly Homeric usage?

Perf. δέδοικα, **plp.** ἐδεδοίκειν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. **perf.** and **plp.**: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is Poet.: of ἐδεδοίκειν they use 1 and 3 sing. and 3 pl.; δεδοικώς rarely; δεδοικέναι perhaps never (Pl.) Ax. 372. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δεδίασι; δεδιώς freq. Dem. 18, 263. 23, 126 &c. &c.; δεδιέναι Hippocr. 1222 (Foes); Antiph. 2, δ, 1; Thuc. 1, 136; Pl. Conv. 198 &c. See δίω.

Cobet (Nov. Lect. p. 588) says "forma δείσομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δείσει Xen. An. 7, 3, 26, for δείσῃς (Vulg. Krüg. Saupp.) Hom. has this **fut.** twice indisputably: Cobet would, therefore, have taken safer ground if he had denied its being a prose form.

(**Δειελιάω**) *To take an afternoon meal*, Epic and only **aor.** part. δειελιήσας Od. 17, 599.

Δεικανάω *To shew* (*the hand*), Poet. **pres.** late, Arat. 209: **imp.** iter. δεικανάασκεν Theocr. 24, 56. **Mid.** δεικανάομαι *to welcome*, **imp.** 3 pl. Epic δεικανόωντο Il. 15, 86. Od. 24, 410, ἐδεικ- Ap. Rh. 1, 884. (ᾰ.)

Δείκνῡμι *To extend the hand, shew*, Pind. Fr. 108, 5; Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Her. 2, 86; Isocr. 4, 29; Pl. Rep. 514. 523; Xen. Oec. 20, 13, ἀπο- Antiph. 5. 59, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Dem. 18, 76; Xen. Cyr. 6, 1, 7 (Popp. -νσι Dind. Saupp.), ἐν- Andoc. 2, 14, ἐπι- Isocr. 4, 4; imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.), but δείκνῡ Pl. Rep. 523, ἐπι- Ar. Av. 666, (never -νθι), -ύτω Soph. O. C. 1532; δεικνὺς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; δεικνύναι Her. 2, 148; Pl. Apol. 21; Dem. 2, 5, -ύειν Com. Fr. (Alex.) 3, 430; Dem. 2, 12; Luc. Prom. 11: **imp.** ἐδείκνυν Xen. An. 4, 5, 33. Cyr. 8, 4, 35; Dem. 18, 213, -νον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118; Dem. 18, 233, δεικν- Pind. P. 4, 220: **fut.** δείξω Od. 12, 25; Soph. Aj. 66; Her. 4, 79 (Bekk.); Thuc. 5, 9, Ion. δέξω see below: **aor.** ἔδειξα Od. 24, 147; Pind. P. 6, 46; Eur. Cycl. 9; Thuc. 4, 73; Lys. 12, 53; Pl. Tim. 41, δεῖξ- Od. 3, 174, Ion. ἔδεξα see below: **p.** δέδειχα Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16: **p. p.** δέδειγμαι Soph. Fr. 379 (D.); Xen. Cyr. 2, 3, 9; Pl. Leg. 896, Epic δείδεγμαι see **mid.**: **plp.** ἐδέδειχτο, ἀπ- Xen. Hell. 3, 2, 13,

Ion. -εδέδεκτο Her. 3, 88, Epic δείδεκτο see **mid.**: **aor.** ἐδείχθην, ἐπ- Isocr. 4, 145, ἀπ- Pl. Prot. 359; but δείχθη Polit. 278; δειχθῆναι Antiph. 2, 1; -θείς Eur. Supp. 1209; Pl. Legg. 822: δειχθήσομαι Isocr. 5, 1. 12, 4: late **3 fut.** δεδείξομαι Plut. Mor. 416; Galen 3, 419. 681. 9, 816, but δεδειγμένος ἔσται Antiph. 5, 80, ἀπο- Xen. An. 7, 1, 26. Ion. forms, **fut.** δέξω Her. 4, 179 (Bekk. Dind. Dietsch, Abicht), ἀπο- 3, 122. 5, 22: **aor.** ἔδεξα Her. 2, 30 (Dietsch, Abicht), ἀπ- 5, 22 (Bekk. Dind. Dietsch &c.): δέδεγμαι, ἀπο- 1, 153: ἐδέδεκτο, κατ- 7, 215: **aor.** ἐδέχθην, ἀπ- 6, 104; -θείς 1, 1: ἐδεξάμην, ἀπ- 1, 170. 7, 46. **Mid.** δείκνῦμαι Epic, *to hold out one's hand* &c., *to point, welcome*, Il. 23, 701. 9, 196, ἐν- Thuc. 4, 126: **fut.** δείξομαι, ἐν- Il. 19, 83; Eur. Bacc. 47; Pl. Euthyd. 278: **aor.** δείξατο H. Merc. 367, ἀπ-εδειξ- Xen. An. 5, 5, 3; Pl. Apol. 12; δείξαιτο, ἐν- Eur. Alc. 154: **p.** δειδέχαται 3 pl. Od. 7, 72, ἐπι-δέδεικται Pl. Tim. 47: **plp.** δείδεκτο 3 sing. Il. 9, 224, δειδέχατο 3 pl. *greeted*, Il. 4, 4. **Vb.** δεικτέον Xen. Mem. 3, 5, 8. On the forms -νμι, -νω, Mss. and editors vary exceedingly: Hom. has only δεικνύς, Hes. δεικνύω always, unless δείκνυ Op. 526, be **imp.**, Her. δεικνύς 1, 114. 2, 78, and -ύων 3, 79. 3 pl. -ύουσι 3, 119, ἐπι- 4, 168, ἀπο- 5, 45, προ- 1, 209, and -ῦσι, ἀπο- 1, 171. 4, 8. 5, 45 (Bekk. Dind. -ύουσι Gaisf. Abicht.) Pind. has δείκνυεν P. 4. 220, but ἀπο-δεικνύμενοι N. 6, 49, so Her. ἀπο-δείκνυμι 2, 16. 18, ἀπ-εδείκνυσαν 2, 144. 9, 80, and προ-δεικνύει 7, 37, **imp.** ἐδείκνυε 4, 150, ἀπ- 1, 112, δι- 2, 162, but 3 pl. ἐδείκνυσαν, ἀπ- 1, 30. Tragedians and we think, Aristophanes always -νμι; Plato almost always, Xen. varies more, but L. Dindorf, in his last edition (1857–66) reads perhaps always, the form -νμι; the Orators also, in our best editions, vary much.

Δειμαίνω *To fear*, Hom. H. 2, 226; Tyrt. 11, 3; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνοιμι Soph. O. C. 492; Mosch. 3, 55; -νων Ar. Vesp. 1042; Her. 3, 35; Pl. Leg. 933; Plut. Mor. 729; -νειν Aesch. Pers. 600; Pl. Leg. 790: **imp.** ἐδείμαινον Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: **fut.** δειμᾰνεῖ in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνει (Mss. Vulg. δειματοῖ Franz, δεῖ μένειν Dobr. and *now* Dind.) At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence **pass.** δειμαίνοντο Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινόω, ἐκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in *simple*, only **1 aor.** part. δεινώσας Thuc. 8, 74; and inf. δεινῶσαι Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: **imp.** *ἐδείπνεε* Od. 17, 506; Hippocr. 1, 594, *-νει* Antiph. 1, 45; Pl. Conv. 217: **fut.** *-ήσω* Ar. Pax 1084; Xen. Cyr, 5, 3, 35, 3 pl. Dor. *-ᾱσεῦντι* Callim. L. P. 115 (Bl.): and late *-ήσομαι* Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: **aor.** *ἐδείπνησα* Com. Fr. (Antiph.) 3, 95; Hippocr. 5, 212; Pl. Conv. 203, *δειπ-* Od. 14, 111; *-ήσωμεν* Xen. An. 4, 6, 17; *δειπνήσας* Thuc. 3, 112: **p.** *δεδείπνηκα* Ar. Eccl. 1133; Xen. Cyr. 8, 4, 21: **plp.** *ἐδεδειπνήκειν* Antiph. 1, 18: Pl. Conv. 217, *δεδειπ-* Od. 17, 359. Syncop. forms *δεδείπνᾰμεν* Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; *δεδειπνάναι* Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139. (Antiph.) 3, 79. (Eub.) 3, 248, for *-ήκαμεν, -ηκέναι*: **p. p.** *δεδειπνημένος, παρα-* Com. Fr. (Amph.) 3, 315. See *ἀριστάω*. This verb is once only in Trag. *δειπνεῖν* Eur. Fr. Incert. 160 (D.) **δειπνίζω** *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5: has **fut.** *δειπνιῶ* Com. Fr. (Diph.) 4, 405: **aor.** *ἐδείπνισα* Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. *δείπνισα* Matron (Athen.) 4, 13; part. *δειπνίσσας* Od. 4, 535. 11, 411: **p. p.** late *δεδειπνισμένος* Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic *δέρω*, *δείρουσι* Her. 2, 39, *ἀπο-* 4, 64: imperat. *δεῖρε* Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; *δείρειν* Nub. 442 (Dind. Bergk): **aor.** subj. *δείρωσι, ἀπο-* Her. 4, 61; *δείρας, ἀπο-* 4, 60. 64: **pass. imp.** *ἀπ-εδειρόμην* Ar. Vesp. 1286. In Ar. Bekk. reads *δαῖρε, δαίρειν*.

Δέκομαι *To receive*, Aeol. and Ionic prose for *δεχ-*, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. Ol. 2, 63. P. 1, 98; imper. *δέκευ* Ol. 13, 68: **imp.** *δέκετο* Pind. I. 8 (7), 68, *ἐδέκ-* Her. 3, 135, *-κοντο* 6, 13. 8, 28.

Δέμω *To build*, **pres.** rare, part. *δέμων* Hom. H. 3, 87: **imp.** also rare, *δέμον* Od. 23, 192: **fut.** (*δεμῶ*?): **aor.** *ἔδειμα* Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, *δεῖμ-* Ap. Rh. 3, 37: subj. *δείμομεν*, for *-ωμεν*, Il. 7, 337; *δείμας* Eur. Rhes. 232 (chor.): **p.** (*δέδμηκα*?): **p. p.** *δέδμημαι* Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. *-ᾱμαι* Theocr. 15, 120: **plp.** *ἐδέδμητο* Il. 13, 683; Her. 7, 176 *δέδ-* Od. 14, 6, 3 pl. *δεδμήατο* Il. 3, 183. **Mid.** *build for oneself*, **aor.** *ἐδειμάμην* Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.) Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, *δειμ-* Od. 14, 8. The **pres.** and **imp.** are confined to Ion. poetry, and are very rare. *δέμοντα* Hom. H. 3, 188, is an emendation of Barnes for

νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. **Fut.** *δεμῶ*, **p.** *δέδμηκα*, **2 p.** *δέδομα* we have never seen. A late form of **p. p.** *δεδομημένος*, as if from *δομέω*, occurs Arr. An. 7, 22; Aristid. p. 555: **aor. mid.** *δομήσατο* Lycophr. 48: redupl. **fut.** *δεδομήσεται* as **act.** Or. Sib. 3, 384.

Δενδίλλω *To glance at*, Epic and only part. *-λλων* Il. 9, 180; Ap. Rh. 3, 281.

Δεξιοῦμαι Dep. *To stretch out the right hand, entreat, greet,* Plut. Mor. 62; *-ούμενος* Eur. Res. 419; Xen. Hell. 7, 2, 9; *-οῦσθαι* Luc. Alex. 41: **imp.** *ἐδεξιοῦτο* Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic *-όωντο* Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: **fut.** *-ώσομαι* Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Luc. Bis acc. 9; Herodn. 2, 13: **aor.** *ἐδεξιωσάμην* Lys. 2, 37; Xen. Cyr. 7, 5, 53: but *ἐδεξιώθην* **pass.** Pl. Rep. 468. *δεδεξίωμαι* we have not seen. Some assume, perhaps needlessly, a form *δεξιάομαι* for the Epic 3 pl. *-όωντο.*

Δέρκομαι, Poet. *To see*, Dep. **pass.** and late, **mid.** Il. 11, 37; Emped. 81; Pind. P. 3, 85; Aesch. Pr. 843; Soph. El. 1116; Ar. Thesm. 700: **imp.** *ἐδερκόμην* Soph. El. 899; Eur. Elec. 867, iter. *δερκέσκετο* Od. 5, 158: **fut.** late *δέρξομαι* Androm. Ther. 92 (Galen 6, 37): **aor. m.** late *ἐδερξάμην* Anth. Pl. 166: **aor. pass.** *ἐδέρχθην* **act.** Aesch. Pr. 546, *δέρχθη* Soph. Aj. 425 (trimet. in chor.); imper. *δέρχθητε* Aesch. Pr. 93; *δερχθείς* Soph. Fr. 719 (D.): **2 aor. act.** *ἔδρᾰκον* Od. 10, 197; Eur. Or. 1456 (chor.), *ἀν-* Il. 14, 436, *δράκ-* Hes. Sc. 262; *δρακεῖν* Aesch. Eum. 34. Ag. 602; *-κών* Eur. H. F. 951, late in comp. (with termination of **1 aor.**) *εἰσ-έδρᾰκα* Orph. Arg. 133: **2 aor. m.** rare, *ἐδρακόμην* Anth. 7, 224: **2 aor. pass.** *ἐδρᾰ́κην*, *-κείς* Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): **p.** *δέδορκα* as **pres.** Il. 22, 95; Pind. Ol. 1, 94; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; *δεδορκώς* Aesch. Ag. 1179; Soph. Tr. 747; Eur. Phoen. 377; late prose Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. **Vb.** in *μονο-δέρκτος* Eur. Cycl. 78. *δέρκομαι* and *δέδορκα* are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. **1 aor. p.** *ἐδέρχθην* seems confined to Trag., **2** aor. (*ἐδρᾰ́κην*), *δρακείς* to Pind. This verb does not occur in early prose, occasionally in late, *δέρκομαι* (Luc.) D. Syr. 20, especially the **perf.** *δέδορκα* Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K).

Δέρω *To flay*, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285; *δέρων* Ar. Ran. 619: **imp.** *ἔδερον* Il. 23, 167: **fut.** *δερῶ* Ar. Eq. 370: **aor.** *ἔδειρα* Il. 2, 422; Dio. Hal. 7, 72, *ἐξ-* Hyperid. Fr.

116; *ἀπο-δείρας* Her. 4, 60. 64, *ἐκ-* Pl. Rep. 616; *δεῖραι, ἐκ-* Xen. An. 1, 2, 8: **p. p.** *δέδαρμαι, -δάρθαι* Solon Fr. 33 (Bergk); *-δαρμένος* Ar. Lys. 158, *ἐκ* Her. 7, 70: **1 aor.** *ἐδάρθην, δαρθείς* Com. Fr. (Nicoch.) 2, 844: **2 aor.** *ἐδάρην* Ael. Epist. 11; Luc. Lexiph. 2; *δαρείς* (Menand.) Mon. 422, *ἐκ-* Her. 7, 26, *ἀπο-* Xen. An. 3, 5, 9: **fut.** late *δαρήσομαι* N. T. Marc. 13, 9. Luc. 12, 47. **Mid.** late *ἀνα-δέροιτο* Philostr. V. Soph. 1, 25, 3, and *ἀνα-δέρεσθον*, a suggestion of Brunck, Ar. Ran. 1106 for *-δέρετον* (Mss. *ἀνὰ δ' ἔρεσθον* Bergk, Mein.) **Vb.** *δρατός* Il. 23, 169. *δαρτός* late, Galen. See *δείρω*.

Δεύω *To need, want*, Aeol. and Epic for *δέω*, **pres. act.** not used, **aor.** *ἐδεύησα* Od. 9, 540, see *δέω*. **Mid.** *δεύομαι* as **act.** 2 sing. *-εαι* Il. 23, 484, *-ονται* Q. Sm. 1, 459; *-οιντο* Callim. Ap. 50, *-οίατο* Il. 2, 128; *-όμενος* Lesb. Tit. 2189, Dor. *-ομένα* Eur. Tr. 276 (chor.): **imp.** *ἐδεύεο* Il. 17, 142, *-εύετο* 1, 468. 602. 4, 48, *δεύοντο* 2, 709: **fut.** *δευήσεαι* Od. 6, 192. 14, 510; *-ήσεσθαι* Il. 13, 786, *ἐπι-* Ap. Rh. 3, 717. Some say *δεύω* is softened from the digammated *δέϝω*.

Δεύω *To wet*, Il. 2, 471; Com. Fr. (Ar.) 2, 1057; rare in prose *-ων* Hippocr. 6, 298. 420; *-ειν* 422. 8, 386: **imp.** *ἔδευον* Od. 8, 522, *δεῦε* Il. 23, 220, iter. *δεύεσκον* Od. 7, 260: **fut.** *δεύσω* Com. Fr. (Eub.) 3, 247: **aor.** *ἔδευσα* Soph. Aj. 376; Eur. Phoen. 674; rare in prose, Hippocr. 6, 448; Pl. Tim. 73; *δεῦσαι* Xen. Oec. 10, 11: (p.?): **p. p.** *δέδευμαι* Eur. Fr. 470 (D.); Hippocr. 6, 422; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: **aor.** *ἐδεύθην* Hippocr. 6, 412; Theophr. H. P. 9, 9, 1. **Mid.** *δεύεται* Od. 5, 53?: **fut.** *ἀνα-δεύσεται* seemingly **pass.** Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. **1 aor.** *δεύεσαν*, which Lobeck would alter to *δεύετον*, but Koechly *ἔδευσαν* (1850).

This verb is rare in prose: in good Attic, only **aor. act.** and **p. pass.**; in Epic, its walk extends not beyond **pres.** and **imp. act.**, see above; (**mid.** *δεύεται* Od. 5, 53?), and **pass.** Od. 6, 44; Emped. 99; *-οιτο* Ap. Rh. 2, 974; *-όμενος* 4, 491: *ἐδεύετο* Ap. Rh. 3, 1138, *δευ-* Il. 17, 361; Ap. Rh. 1, 750, *-οντο* Il. 9, 570. 23, 15.

Δέχνυμαι Poet. *To receive*, late form for *δέχομαι* Anth. (Antip.) 9, 553; imper. *δέχνῦσο* Orph. L. 692, *-υσθε* L. 4: **imp.** *ἐδέχνῦτο* Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Aesch. Ag. 1060; Soph. Ant. 1019; Ar. Ach. 199; Thuc. 1, 20; Pl. Critias 106, Ion. and Pind. *δεκ-* Her. 8, 137; Pind. P. 1, 98, see above: **imp.** *ἐδεχ-* Soph. O. T. 1391; Lycurg. 29: **fut.** *δέξομαι* Il. 22, 365; Aesch. Pr. 860 (Dind. Herm. Paley); Soph. O. C. 4; Her. 7, 102; Thuc. 4, 21; Pl. Phil. 24; *δεξοίατ'* Soph. O. C. 945 (trimet.): **aor.** *ἐδεξάμην* Il. 18, 238; Solon 33; Pind. P. 1, 80; Aesch.

Ag. 1537; Soph. Aj. 661; Her. 1, 70; Antiph. 1, 12; Lys. 18, 12; Thuc. 2, 3, δεξ- Il. 5, 158; Pind. Ol. 3, 27: p. δέδεγμαι Il. 5, 228. 11, 124; Pind. P. 1, 100; Aesch. Eum. 894; Her. 9, 5; Thuc. 1, 9; Pl. Phaedr. 256, 3 pl. δεδέχαται, ἀπο- Her. 2, 43. 65. 77, δέχαται see below: **aor.** as **mid.** in comp. ἐδέχθην, δεχθείς, ὑπο- Eur. Heracl. 757, but **pass.** δεχθείς late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, εἰσ- Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): **fut.** late δεχθήσομαι **pass.** V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: **3 fut.** δεδέξομαι **act.** Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated **fut.** seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands δὲ δέξεται (Dind. Herm. Paley), and for δεδέξεται Ar. Vesp. 1223 (Mss. R. V. Vulg. Br. Bekk.), is now edited, rightly we think, δέξεται (Bergk, Hirschig, Richter &c.), compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of δεδέξεται. Dind. 5 ed. omits it Vesp. 1223, and with Dobree holds it a gloss. For δειδέχαται, δείδεκτο, δειδέχατο, δειδεγμένος, referred by some to this verb, see δείκνυμι. δέχαται Epic 3 pl. **perf.** without augm. for δέχνται, Il. 12, 147; part. δέγμενος *waiting*, Il. 18, 524: ἐδέγμην **plp.** *was expecting*, Od. 9, 513, δέκτο Ap. Rh. 1, 1242; but ἐδέγμην *received*, Anth. 7, 691, ἔδεκτο Od. 9, 353 (Bekk.); Pind. Ol. 2, 49, δέκτο Il. 15, 88; imper. δέξο Il. 19, 10, δέχθε Ap. Rh. 4, 1554; inf. δέχθαι Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes ἐδέγμην *received*, ἔδεκτο, δέκτο, δέξο, δέχθαι as syncop. **aor.**, and assigns to the **perf.** and **plp.** those forms only which signify *to wait, expect*. **Vb.** δεκτέος Luc. Hermot. 74 (Jacob.), ἀπο- Xen. Oec. 7, 36.

Δέψω *To work, knead*, Ion. Her. 4, 64: **fut.** (-ήσω): **aor.** δεψήσας Od. 12, 48, as if from a pure form in -εω.

Δέω *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; δέοιμι Od. 8, 352; imper. δεῖτε Eur. Ion 1403; δεόντων Od. 12, 54 (Wolf, διδέντων Aristarch. Bekk.): **imp.** ἔδει Dem. 24, 145, δέον Od. 22, 189: **fut.** δήσω Il. 21, 454; Ar. Eq. 367; Xen. An. 5, 8, 24; Dem. 24, 144: **aor.** ἔδησα Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Her. 2, 122; Thuc. 8, 70, Poet. δῆσεν Il. 21, 30; Pind. P. 4, 71; imper. δησάντων Od. 12, 50: **p.** δέδεκα Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96; Plut. Tit. 10, and δέδηκα Aeschin. 2, 134 (Bekk. B. Saupp. -εκα Franke): **plp.** ἐδεδήκει Andoc. 4, 17 (Emper. B. Saupp. ἐδεδέκει Franke, ἐδεδοίκει Bekk.): **p. p.** δέδεμαι Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Antiph. 5, 47; Thuc. 1, 93; Her. 3, 39, ἐπι- Hippocr. 4, 220 (Lit.), v. r.

δεδεσμ- see below; imper. δεδέσθω Pl. Leg. 880: **plp.** ἐδεδέμην Her. 9, 37; Andoc. 1, 48; Lys. 6, 23. 13, 55; Luc. D. Deor. 21, 2, δέδετο Il. 5, 387, δέδεντο Od. 10, 92, ἐδεδέατο Her. 1, 66. 5, 77: **aor.** ἐδέθην Her. 6, 2; Antiph. 5, 17; Lys. 13, 34; δεθῶ Pl. Men. 98; δεθείς Pind. N. 6, 36; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; δεθῆναι Pl. Leg. 954: **fut.** δεθήσομαι Dem. 24, 126. 131. 190. 191, ἐπι- Hippocr. 3, 444 (Lit.): **3 fut.** δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciphr. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθησ- at both); but δεδέσομαι Aristid. 53 (Jebb), δεδησ- (Dind.) **Mid.** δέομαι trans. and Poet. in *simple*, *bind for oneself*, ἀνα-δέονται Her. 1, 195; -δούμενοι Thuc. 1, 6. 50. 2, 90: **imp.** δέοντο Il. 18, 553, περι-εδούμ- Pl. Leg. 830: **fut.** δήσομαι perhaps late, Or. Sib. 12, 293, ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens, Fritzsche) for -θύσομαι (Vulg. -έθυσα Mein.): **aor.** ἐδησάμην Il. 10, 22, ἀν- Thuc. 2, 92, Poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκετο Il. 24, 15; κατα-δήσωνται Her. 3, 110; δησαίμην Il. 8, 26; δησάσθω, κατα- Hippocr. 8, 488; δήσασθαι Hes. Op. 542; δησάμενος Il. 17, 290, ἀν- Pind. N. 11, 28, ἀνα- Thuc. 7, 74, ἐκ- Her. 4, 76: and **p. p.** ἀνα-δεδεμένος may be **mid.** Polyb. 16, 6, 10: **plp.** δι-εδέδετο Luc. D. Mort. 12, 3. **Perf. act.** δέδηκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The **p. p.** δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Fl.; and for ἐπιδεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) **Vb.** δέτος, συν- Pl. Polit. 280, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 29, but -δετος Luc. Philop. 21, δετέος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs **fut.** part. δεδησόμενος, with v. r. δεθησ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated **fut.** against Attic usage. The Attics used invariably, we think, the part. of the **fut. pass.** or the **fut. mid.** in a **pass.** sense. On this ground we object to Bekker's adoption of διαπεπολεμησόμενος Thuc. 7, 25, for διαπολεμησ- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέῃ, δῇ, συν- Pl. Rep. 462, δέον, δοῦν Pl. Crat. 419, ἀναδέων. -ῶν Ar. Plut. 589, κατ-έδεον, έδουν Thuc. 6, 53, ἀνα-δοῦνται Pl. Rep. 465, συν- Polit. 310, περι-εδούμεθα Leg. 830, ἀνα-δούμενοι Sophron 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέου, -οῦ Ar. Eccl. 121, true, but Plato has also δέον Phaed. 99, and Dem. δέων 22, 68, δέουσι (Dem.) 51, 11, and late writers frequently.

Δέω *To need, lack*, Alcae. 103 (B.); Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34: **imp.** ἔδεον Isocr. 7, 47: **fut.** δεήσω Pl.

Rep. 395: **aor.** ἐδέησα Lys. 3, 7. 30, 8, once δῆσα Il. 18, 100, ἔδησα (Bekk. *now*), Epic ἐδεύησα Od. 9, 540: **p.** δεδέηκα Pl. Polit. 277. **Mid.** δέομαι, Epic δεύ- *to want, entreat*, Ar. Nub. 429; Her. 1, 8; Antiph. 1, 3. 5, 5; Thuc. 7, 63; Lys. 10, 21; Pl. Phaed. 87, δέει Ar. Thesm. 264; Pl. Parm. 126, Epic δεύεαι Il. 23, 484, δεῖται Soph. O. R. 1293; Ar. Av. 74; Antiph. 2, γ, 9; Pl. Rep. 465, δεόμεθα Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, δέονται Thuc. 1, 81; Pl. Theaet. 151; δεοίατο Her. 5, 73; δέεσθε 8, 22: **imp.** ἐδεόμην Ar. Vesp. 850; Her. 3, 36; Andoc. 1, 49; Lys. 12, 11; Isocr. 17, 41, ἐδέου Her. 7, 161, ἐδεῖτο Eur. Heracl. 126; Ar. Plut. 980; Thuc. 7, 28, Ion. -έετο Her. 2, 30; Dem. 18, 145, Epic ἐδεύετο Il. 1, 602, ἐδέοντο Ar. Ach. 536; Her. 1, 196; Antiph. 6, 38; Thuc. 5, 36; Lys. 3, 19: **fut.** δεήσομαι Ar. Plut. 1160; Her. 8, 142; Antiph. 1, 21; Isocr. 14, 2; Pl. Rep. 348, Epic δευησ- Il. 13, 786: (**aor. m.** ἐδεησάμην, see below): **p.** δεδέημαι Xen. An. 7, 7, 14; Isae. 8, 22: **aor.** ἐδεήθην Ar. Plut. 986; Her. 4, 84; Thuc. 1, 27; Isocr. 4, 59; Pl. Rep. 380; δεηθῆς Soph. O. C. 1170; Pl. Gorg. 507; δεηθείην Ar. Plut. 977; Xen. Laced. 11, 2; -ηθεῖς Her. 9, 85: **fut.** late δεηθήσομαι Plut. Mor. 213; V. T. Job 9, 15; Aristid. 2, 71; Galen 1, 417. 13, 898; Aesop 123 (Tauchn. but **pres.** δεομ- Halm 304). For the Epic forms δεύομαι, ἐδεύετο, δευήσομαι, see δεύω. δέω is often used impersonally, δεῖ *it is necessary*, &c. Hom. only once, Il. 9, 337; Aesch. Eum. 826; Soph. Ph. 77; Antiph. 3, δ, 8; Thuc. 1, 71; δέῃ Eur. Rhes. 521; Ar. Nub. 493; Thuc. 1, 58, but δεῖ Ar. Ran. 265 (chor. Dind.); δέοι Thuc. 4, 4; Pl. Rep. 333; δεῖν Pl. Conv. 185; δέον Eur. I. A. 567: **imp.** ἔδει Soph. Ph. 292; Antiph. 6, 38; Thuc. 7, 8; Lys. 3, 1; Pl. Crat. 403, Ion. ἔδεε Her. 3, 45. 7, 9 (Bekk. Krüg. Dind. &c.) 8, 6 (Dind. Dietsch, Stein, ἔδει Bekk. Krüg.): **fut.** δεήσει Eur. Hipp. 941; Her. 6, 88; Thuc. 1, 81: ἐδέησε Thuc. 2, 77; Xen. Cyr. 3, 1, 27; δεήσῃ Her. 3, 155; Thuc. 6, 41; -σειε Pl. Leg. 814. δεῖσθαι, δεόμενον may be thought to have rather an appearance of impersonality at Pl. Meno 79; Her. 4, 11. δέεται, δέεσθαι, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 31 (most Mss. Krüg. δεῖται, δεῖσθαι 1 Ms. Dind. Popp. Saupp.); δέεσθαι Mem. 1, 6, 10. 2, 1, 30. 8, 1, προσ- 4, 8, 11; δέεται 3, 6, 14, προσ- 3, 6, 13, 14. (Mss. Buttm. Kühner, Breitb. &c. δεῖ- Mss. Lob. Popp. L. Dind. and *now* Saupp.) These instances would seem to shew that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb: Isocr. also has the **act.** form *open* δέεις 11, 4. The **aor. mid.** we have never met, except ἐδεήσατο in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and δεήσασθαι Emperius's unaccountable

emendation adopted unaccountably by Westermann for **fut.** δεήσεσθαι Lys. 27, 14 (for which δεηθῆναι Kaiser, δεδεῆσθαι Cobet.)

Δηϊόω *To waste*, Ionic, opt. δηιόῳμεν Od. 4, 226; δηϊόων Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic δῃῶ, δῃοῦτε Ar. Lys. 1146, δῃοῦμεν Xen. Cyr. 3, 3, 18, so Hom. when the third syllable is long, **part.** δῃῶν Il. 17, 65; Thuc. 4, 87: **imp.** Ion. ἐδηΐουν Her. 8, 33. 50 (Gaisf. Bekk. &c.), so 5, 89 (Bred. Krüg.), but ἐδῄεννν (Ms. S. V. Bekk. Gaisf. Dind.), Attic ἐδῄουν Thuc. 1, 65; Xen. Cyr. 5, 4, 23, δῄουν Il. 11, 71, iter. δηιάασκον Ap. Rh. 2, 142, see below: **fut.** δῃώσω Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21: **aor.** ἐδῄωσα Thuc. 1, 114; subj. δῃώσῃ Il. 16, 650, -ωσιν 4, 416; Thuc. 2, 13; part. δῃώσας Il. 8, 534. 18, 83; Xen. Hell. 2, 2, 9, Ion. δηϊώσας Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf.): **p.** late δεδῄωκα Sopat. Rhet. p. 193: **p. p.** δεδῃωμένος Luc. D. Mort. 10, 11: **aor.** Ion. ἐδηϊώθην Her. 7, 133 (Gaisf. Bekk.); δῃωθείς Il. 4, 417; δῃωθῆναι Ap. Rh. 1, 81. **Mid.** (δῃόομαι), **fut.** as **pass.** δῃώσεσθαι Ap. Rh. 2, 117: **aor.** as **act.** (ἐδῃωσάμην); subj. δῃώσωνται Q. Sm. 5, 374; -ώσασθαι 5, 567; late prose δῃωσάμενος Joseph. Jud. B. 2, 13, 2 (Bekk.) For **imp. pass.** δηϊόωντο Il. 13, 675, we have analogy in ἀρόωσι, for ἀροῦσι from ἀρόω, but δηιάασκον Ap. Rh. quoted, points rather to (δηΐω, δηϊάω), **imp.** ἐδῄϊον Ap. Rh. 3, 1374, iter. δηιάασκον Ap. Rh. 2, 142. See μηνίω, -ιάω. Her. seems to have used this verb, perhaps always, uncontr. Hom. only in some forms of the **pres. act.** and **imp. pass.**: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (δαίω, *deleo*), Dep. **mid.** Poet. Ion. and Dor. *To injure, destroy*, Mimnerm. 7, 1; Her. 4, 187. 6, 36; Stob. (Archyt.) 1, 70: **imp.** ἐδηλέοντο Her. 5, 83: **fut.** δηλήσομαι Il. 14, 102; H. Merc. 541; Orph. Arg. 352; Or. Sib. 3, 645: **aor.** ἐδηλησάμην Il. 1, 156; Theocr. 22, 189; Her. 4, 115. 7, 51; late, Agath. Pref. p. 12, δηλησ- Il. 4, 236: **p.** δεδήλημαι as **pass.** Her. 4, 198. 8, 100, perhaps **act.** Eur. Hipp. 175. **Act.** δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*: **fut.** late δηλήσω Or. Sib. 7, 44: and **aor.** part. δηλήσας Or. Sib. 7, 28. Theocr. has usu. δᾱλέομαι, -εῖται 15, 48, (Ziegl. Ahr. Fritz. Mein. Paley), δαλεῖτο 22, 127 (Mein. Paley, δηλ- Ziegl. Ahr. Fritz.), δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94;

Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1. 70 (Mein.): **fut.** (δηλήσομαι?): **aor.** δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλόω *To shew*, Soph. Aj. 355; Ar. Eccl. 7; Her. 2, 5; Antiph. 1, 30; Thuc. 1, 3: **imp.** ἐδήλουν Her. 2, 4; Thuc. 4, 68: **fut.** δηλώσω Ar. Eccl. 3; Pl. Crit. 108: **aor.** ἐδήλωσα Aesch. Pers. 519; Antiph. 1, 30; Thuc. 2, 50: **p.** δεδήλωκα Her. 2, 106; Thuc. 1. 9: **p. p.** δεδήλωται Her. 5, 36; imper. δεδηλώσθω 2, 33: **aor.** ἐδηλώθην Antiph. 5, 70; -ωθῆ Her. 1, 159: **fut. pass.** δηλωθήσομαι Thuc. 1, 144: **3 fut.** δεδηλώσομαι Hippocr. 4, 190 (Lit.): and **mid.** δηλώσομαι **pass.** Soph. O. C. 581; but **act.** late Or. Sib. 1, 294. **Vb.** δηλωτέον Pl. Tim. 48.

Δημοκρατέομαι (κρατέω) as **pass.** *To have a democratical constitution*, Ar. Eccl. 945; Her. 6, 43; Thuc. 8, 48; Isocr. 20, 20: **imp.** ἐδημοκρατεῖσθε Isocr. 16, 37: with **fut. m.** -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24, 99; and Thuc. 8, 75 (Ms. G. Popp. Krüg.), but **fut. pass.** -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): **p.** late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηριάω (ᾰᾰ) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -όων Ap. Rh. 1, 752: **imp.** iter. δηριάασκες Q. Sm. 5, 443; Opp. Cyn. 1, 230. **Mid.** Dep. δηριάομαι, -άασθον Il. 12, 421, -ᾱάσθων 21, 467; Ap. Rh. 2, 89, -όωνται 4, 1729; ἀμφι-δηριώμενος Simon. (Am.) 7, 118; -άασθαι Il. 16, 96: **imp.** δηριόωντο Od. 8, 78; Q. Sm. 4, 255. For **fut.** and **aor.** see foll.

(**Δηρίω**) Epic, *To contend*, **act.** late, **fut.** δηρίσω Lycophr. 1306: **aor.** ἐδήρῑσα Theocr. 25, 82, δήρισ- Orph. Arg. 420; δηρίσω 410. **Mid.** δηρίομαι as **act.** Pind. Ol. 13, 44: **fut.** δηρίσομαι Theocr. 22, 70: **aor.** δηρισάμην Od. 8, 76: and **aor. pass.** δηρίνθην as **mid.** Il. 16, 756; δηρινθῆναι Orph. L. 670; Ap. Rh. 2, 16, comp. ἰδρύω, ἰδρύνθην. **Vb.** ἀδήρῑτος Il. 17, 42, ἀμφι-δήρ- Thuc. 4, 134.

Δήω Epic, only **pres.** with **fut.** meaning, *I shall find*, δήεις Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, δήομεν Od. 4, 544. 16, 44, δήετε Il. 9, 685, δήουσι Ap. Rh. 4, 591; subj. δήωμεν 4, 1336 (Vulg. Merk); opt. δήοιμεν 4, 1460, which Wellauer reads at 4, 1336 also.

Διαιτάω *To arbitrate*, &c. Pind. Ol. 9, 66; Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34; **imp.** διήτων Dio. Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. κατ-εδιήτα (Dem.) 49, 19: **fut.** διαιτήσω Dem. 29, 58, κατα- 33, 16: **aor.** διήτησα Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. ἀπ-εδιήτ- Isae. 12, 12; Dem. 40, 17. 30, 31, κατ-εδιήτ- Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, μετ-εδιήτ-

Luc. D. Mort. 12, 3, Dor. *διαίτᾱσα* Pind. P. 9, 68, (*ἐδιαίτησα*?): **p.** *δεδιῄτηκα* Dem. 33, 31: **plp.** *κατ-εδεδιητήκει* 21, 85 (D.), *κατα-δεδ-* (Bekk.): **p. p.** (*δεδιῄτημαι* Thuc. 7. 77, see **mid.**), *ἀπο-* Dem. 21, 85. 96, *κατα-* 55, 31: **plp.** *ἐδεδιήτητο ἐξ-* Thuc. 1, 132; Galen 6, 686. **Mid.** *διαιτάομαι to pass life*, Her. 1, 120, 5, 16; *-ᾶσθαι* Soph. O. C. 928; Andoc. 2, 10; Thuc. 2, 14; *-ώμενος* Thuc. 1, 6; Pl. Gorg. 449: **imp.** *διῃτώμην* Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21; Pl. Phaed. 61; Plut. Dion. 51; Dio Cass. 58, 1, Ion. *διαιτώμην* Her. 3, 65, *-ᾶτο* 3, 15. 4, 95. 121; Hippocr. 6, 514, *διῃτέοντο* (Luc.) D. Syr. 26 (Dind.): **fut.** *διαιτήσομαι* Hippocr. 6, 604; Lys. 16, 4; Pl. Rep. 372: **aor.** (in a different sense) *κατ-εδιῃτησάμην* (Dem.) 55, 2. 6. 34, see 40, 18; Lys. 25, 16: with **p. p.** *δεδιῄτημαι* as **mid.** Thuc. 7, 77: and **aor.** *διῃτήθην* Thuc. 7, 87; Isae. 6, 15, but *ἐξ-εδιῃτήθην* Dio Cass. 48, 39 (Bekk.), Ion. *διαιτήθην* as **mid.** Her. 2, 112. **Vb.** *διαιτητέον* Hippocr. 1, 649. *ἐδιαίτων, ἐδιαίτησα, ἀπ-* Argum. (Dem.) 40, *κατ-* ibid. *ἐδιαιτέοντο* for *διῄτων* &c., though given by Grammarians and Editors, are scarcely found in Mss. *ἐξ-εδεδιαίτητο* (Thuc. 1, 132. Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic, *διαιτάω*, in the *simple* form, has double augm. in the **perf.** and **plp.** only, *δεδιῄτηκα, ἐδεδιητήκει*, but late *διῃτημένος* Herodn. 6, 9, 5 (Bekk.); Galen 6, 249; Oribas. 2, 41; *διῃτῆσθαι* Galen 5, 32; even in Lys. Cobet edits *ἐδιῃτώμην*! 1, 9. 32, 8, for *διητ-* (Mss. edit.); in *comp. all* the augmented tenses have double augm. **imp.** *κατ-εδιῄτα*: **aor.** *ἀπ-εδιῄτησα, κατ-, μετ-*: *ἐξεδιητήθην*: but late *συν-διῃτᾶτο* Plut. Dion. 17; Aesop. 346 (Halm); sometimes, also the classic rule is observed, *διῄτησε* 4 Macc. 2, 17, but *ἐξ-εδιῄτησε* 4, 19. The **mid.** does not follow a different law from the **act.**

Διακονέω (ᾱ) *To minister*, Ar. Av. 1323; Com. Fr. (Anax.) 3,198; *-ῶν* Eur. Ion 396; Pl. Leg. 955; *-εῖν* Rep. 466 (Ion. *διηκον-*, see **fut.**): **imp.** *ἐδιᾱκόνουν* Com. Fr. (Alcae.) 2, 828; Eur. Cycl. 406 (Herm. Dind. Nauck, Kirchh. 2 ed.), *διηκόνουν* Eur. quoted (Mss. Vulg. Kirchh. 1 ed.); and later, see Luc. Philops. 35; N. T. Matth. 4, 11: **fut.** *διᾱκονήσω* Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 521, Ion. *διηκ-* Her. 4. 154: **aor.** indic. late *διηκόνησα* Aristid. vol. 2, p. 198; but **inf.** *διακονῆσαι* Antiph. 1, 16; **p.** *δεδιηκόνηκα* Com. Fr. (Arched.) 4, 437, v. r. *δεδιακ-*: **p. p.** *δεδιᾱκόνημαι* Dem. 51, 7 (Bekk. Dind.): **aor.** *ἐδιᾱκονήθην* (Dem.) 50, 2: **3 fut.** *δεδιακονήσεται* Joseph. Ant. 18, 8, 7. **Mid.** *διακονοῦμαι* as **act.** Soph. Ph. 287; Ar. Ach. 1017; Pl. Leg. 763; Luc. D. Deor. 5, 2: **imp.** *διηκονεῖτο* Luc. Philops. 35; Dio Chrys. Or. 7 (112): **fut.** *-ήσομαι* Luc. Char. 1, D. Deor. 4, 4; Ach. Tat. 2,

31 : **aor.** διηκονησάμην Luc. Tyr. 22. Icar. 20; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valckenaer's emendation for δὲ διηκ-, but Ms. P. gives δεδιακόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and *a* unchanged; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾱκ- which all but Kirchhoff, we think, have adopted. In 2 edit. however, he too now adopts it (1868).

Διαλέγω *To pick out, separate*, Ar. Lys. 720; Xen. Oec. 8, 9: **fut.** διαλέξω Dem. 20, 91: **aor.** διέλεξα Pl. Leg. 735. διαλέγομαι Dep. **mid.** and **pass.** *to discuss*, Ar. Eccl. 930; Her. 1, 142; Pl. Apol. 33: **imp.** διελεγ- Her. 9, 112; Antiph. 6, 39; Thuc. 8, 93; Lys. 3, 31; Com. Fr. (Eub.) 3, 234: **fut.** διαλέξομαι Isocr. 12, 5. 112. 253; Isae. 7, 3; Aeschin. 2, 18: **aor.** διελεξάμην Epic, *pondered*, Il. 11, 407. 17, 97. 21, 562. 22, 385; Ar. Fr. 321 (D.); and late prose, *discussed*, Dio Cass. 38, 18. 56, 1; Aristid. 13, 144 (D.): **p.** διείλεγμαι Lys. 8, 15; Isocr. 5, 81; Pl. Theaet. 158: **plp.** διείλεκτο Dem. 21, 119; but seemingly **pass.** Lys. 9, 5: **aor.** διελέχθην as **mid.** Her. 3, 51: Xen. Mem. 1, 6, 1; Isocr. 19, 37; Pl. Parm. 126. Theaet. 142; -λεχθῶ Isocr. 3, 8; -λεχθείην Ar. Nub. 425. Plut. 1082; Pl. Apol. 39; -θῆναι Xen. Cyr. 7, 5, 40; Isocr. 5, 14; -θείς 12, 38; Xen. Mem. 4, 4, 5: and **fut.** διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082: **2 aor.** rare διαλεγῆναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) **Vb.** διαλεκτέος Pl. Lys. 211. This verb seems not to occur in Trag., προδιαλέγομαι is Dep. **pass.** -λεχθῆναι Isocr. 12, 6. 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοέω.

Διαπεραιόω *To take across*, unclassic in **act.** Plut. Sull. 27. διαπεραιοῦμαι *be conveyed across, pass through, over*, Thuc. 8, 32: has **aor. pass.** -επεραιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: **plp.** διεπεπεραίωντο Thuc. 3, 23: and later **aor. mid.** -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with **aor. mid.** and **pass.** see πονέω.

Διασπουδάζω, see σπουδάζω.

Διατινάσσω *To shake in pieces*, **pres.** late Alciph. 2, 4 (but *simple* τινάσσω Aesch. Pr. 917; Soph. Tr. 512; Ar. Ran. 328. 340): **aor.** διετίναξα Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363: **p. p.** late διατετινάχθαι Aesop 305 (Halm, but *simple* τετίνακται Hippocr. 6, 112): **fut. m.** διατινάξεται reflex or **pass.** Eur. Bacc. 588, unnoticed by our Lexicogr.

Διδάσκω *To teach*, Od. 1, 384; Aesch. Supp. 1061; Soph. El. 396; Ar. Av. 550; Her. 9, 31; Antiph. 5, 14. 6, 2; Lys. 14, 22;

Pl. Conv. 185; imper. διδάσκετε Thuc. 4, 118; inf. -κειν Pl. Rep. 338, Epic -ασκέμεναι Il. 9, 442, -ασκέμεν 23, 308: **imp.** ἐδιδ- Her. 6, 138; Antiph. 6, 11; Thuc. 4, 83: **fut.** διδάξω Aesch. Supp. 519; Eur. Bacc. 287; Her. 7, 16; Antiph. 2, β, 9; Thuc. 5, 9; Lys. 9, 3: **aor.** ἐδίδαξα Il. 23, 307; Eur. Fr. 79 (D.); Ar. Nub. 382; Her. 3, 48; Antiph. 6, 4, 9; Xen. An. 3, 4, 32; Isocr. 4, 47, δίδαξ- Il. 5, 51; Pind. N. 3, 55; δίδαξον Aesch. Eum. 431; Pl. Euth. 6; Poet. (ἐδιδάσκησα), opt. διδασκήσαιμι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: **p.** δεδίδαχα Xen. Cyr. 1, 3. 18; Pl. Men. 85: **p. p.** δεδίδαγμαι Il. 11, 831; Her. 2, 69; Lycurg. 13; Pl. Phaedr. 269; imper. δεδιδάχθω Xen. Eq. 6, 9: **aor.** ἐδιδάχθην Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; διδαχθῇ Aesch. Pr. 10; Ar. Thesm. 538; -δαχθῆναι Soph. El. 330; Antiph. 4, β, 8; -χθείς Solon 13, 51; Aesch. Eum. 276; Thuc. 8, 75: **fut.** late, διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43. **Mid.** διδάσκομαι *to educate, learn*, Pl. Prot. 325: **fut.** διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421, Poet. 2 sing. -άξεαι quoted by Xen. Conv. 2, 4. Mem. 1, 2, 20, from Theogn. 35, where stands μαθήσεαι: **aor.** ἐδιδαξάμην Soph. Ant. 356; Ar. Nub. 783; Pl. Theag. 122; Xen. Cyr. 1, 6, 2, Poet. 2 sing. διδάξαο Mosch. 3, 97; inf. διδάξασθαι Pind. Ol. 8, 59; Xen. Mem. 4, 4, 5. **Vb.** διδακτός Xen. Mem. 3, 9, 1, -τέος Pl. Euthyd. 273.

Δίδημι *To bind*, rare in prose, 3 pl. διδέασι Xen. An. 5, 8, 24; part. διδέντων Od. 12, 54 (Bekk.): **imp.** 3 sing. δίδη for ἐδί- Il. 11, 105.

Διδόω *To give*, 2 sing. διδοῖς (-ως Bekk.) Il. 9, 164; Her. 8, 137, διδοῖσθα (-ωσθα Bekk.) Il. 19, 270, διδοῖ Od. 17, 350; Pind. I. 4, 33; Aesch. Supp. 1010; Her. 2, 48. 3, 119, ἐκ- 2, 29, 3 pl. διδοῦσι Il. 19, 265, and *always*; Her. 2, 30. 89, and generally; Dio Cass. 65, 13: imperat. δίδου (δίδοε) Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδοι Pind. Ol. 7, 89. N. 5, 50; inf. διδοῦναι only Il. 24. 425: **imp.** ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; (Dem.) 50, 10, παρα- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26. 31, ἐδίδου Od. 11, 289 (Vulg. Dind. La Roche, -ίδω Bekk.); Pind. P. 9. 117; Her. 1, 208. 3, 128; Thuc. 8, 29; Xen. Cyr. 8, 2, 17; Isocr. 4. 94; Aeschin. 1, 102; Dem. 19, 335. 50, 23, δίδου Il. 5, 165. 6, 192. 219 (Vulg. Dind. La Roche, δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139; Hippocr. 8, 446 (Lit.), ἀπ- 5, 126; D. Hal. 5, 6: **fut.** διδώσω Od. 13, 358. 24, 314. See δίδωμι. δίδοι 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial.

314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, *ἐδίδων*, *δίδω*.

(**Διδράσκω**) *To run off*, only in comp. *ἀπο-διδράσκω* (Ion. *-ήσκω*) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, *δια-* Thuc. 7, 85, *ἐκ-* Thuc. 6, 7, late, if at all, *ἀποδράω* (see Phrynichus p. 737): **imp.** *ἀπ-εδίδρασκες* Pl. Crit. 53, *ἀπ-έδρων* Apocr. Jud. 11, 16: **fut.** *δράσομαι*, *ἀπο-* Pl. Rep. 457; Dem. 9, 74 (**act.** late *ἀποδράσει* Theod. Graec. Aff. p. 103, 8, Gaisf. *συναποδράσοντας* Zonaras Annal. vol. 2, p. 12), Ion. *δρήσομαι*, *ἀπο-*, &c. see below: **1 aor.** (*ἔδρᾱσα*), *ἀπ-* in classic authors occurs now only as a v. r. *ἐξ-έδρασ'* formerly Eur. I. T. 193, now *ἐξ ἔδρας*; *ἀπο-δράσῃ* Xen. Cyr. 1, 4, 13, now *ἀποδρᾷ*; but late *ἀπ-έδρασεν* Ael. V. H. 13, 27; subj. *ἀπο-δράσῃ* Theophr. Char. 18 (Foss); opt. *διαδράσειε* Heliod. 7, 24; *ἀπο-δράσας* Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): **p.** *δέδρᾱκα*, *δια-* Ar. Ach. 601, *ἀπο-* Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: **plp.** *ἀπο-δεδράκει* 6, 4, 13 (Vulg. Saupp.), *ἀπ-εδεδρ-* (L. Dind.): **2 aor.** *ἔδρᾱν*, *ἀπ-* Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), *ἀπ-έδρα* Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, *ἀπ-έδρᾱμεν* Ar. Fr. 431 (Dind.), *ἐξ-* Eur. Heracl. 14, *ἀπ-έδρᾱσαν* Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. *ἀπ-έδρᾰν* Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. *ἔδρην*, *ἀπ-* Her. 4, 43; subj. *-δρῶ* Ar. Pax 234; Xen. Cyr. 1, 4, 13, *-δρᾷ* Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Prot. 317, *-δρῶσι* Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. *-δραίην*, *ἀπο-* Theogn. 927; Xen. An. 2, 5, 7, *-δρῴην* Aristot. Oec. 2, 35 (Bekk.), *-δραίημεν* Xen. An. 6, 3, 16; imper. late *-δρᾶθι* V. T. Gen. 27, 43; *δρᾶναι*, (Hesych.), *ἀπο-* Thuc. 4, 46; Isocr. 12, 93, *ξυναπο-* Ar. Ran. 81; *-δράς* Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, *δια-* Isocr. 18, 49; Her. 8, 75. 9, 58, all in comp. Ion. *διδρήσκω* also comp. *ἀπο-* Her. 9, 59, *ἐκ-* 3, 4. 9, 88: **imp.** *-εδίδρησκον* 2, 182: **fut.** *δρήσομαι*, *ἀπο-* 7, 210, *δια-* 8, 60: **p.** *δέδρηκα* Hippocr. 2, 795 (K.): **2 aor.** *ἔδρην*, *ἀπ-* Her. 4, 43. 6, 2. 9, 37; inf. *-δρῆναι* 3, 45; but part. always *δράς*, *ἀπο-* 3, 148. 9, 118, *δια-* 8, 75, *ἐκ-* 4, 148.

This verb seems to occur only twice in Trag. and only in **2 aor.** Soph. and Eur. quoted. We have never seen *διδράσκω* uncomp. except part. *διδράσκων* in Hesych. Of the pure **pres.** form *διδράω*, *ἀπο-* &c. we know no instance: *συν-αποδρᾶν* Herodn. 1, 10 (Vulg.) is now *-δρᾶναι* (Bekk.) The **1 aor.** does not *now* occur in classic Greek: *ἀποδράσασα* Andoc. 1, 125 (Vulg.), *ἀποδρᾶσα* (Bekk.), *ἀποδράσας* Lys. 6, 28 (old edit.) was altered by Reiske to *ἀποδράς*, which has been adopted by Bekker and every subsequent editor, *ἀποδράσῃ*

Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾷ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss.), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the **2 aor.** has often been restored, ἀποδρώσωσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράσῃ Theophr. Char. 18 (Foss), ἀποδρᾷ (Dind.), ἀποδράσασα Plut. Mor. 767 (Vulg.), ἀποδρᾶσα (Ms. E. Winck. Dübn.) &c. see above. **Mid. aor.** ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to **fut.** -άσεσθαι Galen 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀπ-έδρᾰν in *classic* prose.

Δίδωμι *To give*, Il. 23, 620; Aesch. Pr. 780; Eur. Ion 1286; Ar. Pax 424; Her. 3, 140; Lys. 4, 5; Pl. Charm. 168, δίδως Soph. Aj. 1354; Eur. Supp. 409; Ar. Pax 1262; Pl. Phaed. 100, δίδωσι Il. 20, 299; Pind. P. 5, 65; Soph. O. C. 446; Ar. Plut. 278; Antiph. 1, 19; Thuc. 2, 101, δίδομεν Il. 2, 228; Ar. Eq. 69, δίδοτε Xen. Cyr. 4, 6, 13 (5, 1, 1 Dind. Saupp.), διδόασι Ar. Vesp. 715; Antiph. 5, 34; Andoc. 2, 23; Thuc. 1, 42; Isocr. 8, 135, διδοῦσι scarcely Attic, Com. Fr. (Antiph.) 3, 85?; subj. διδῶ Xen. Cyr. 8, 4, 16, διδῷς Eur. Hel. 1257; Ar. Ach. 799; Pl. Prot. 310, διδῷ Eur. Or. 667; Ar. Av. 519; Pl. Leg. 691, διδῶσι Soph. Fr. 748; Antiph. 1, 19. 23; opt. διδοίην Lys. 7, 6, -οίης Soph. O. C. 642, -οίη Soph. O. C. 777; Her. 1, 80; Xen. Vect. 2, 6, -οίητε Xen. Cyr. 4, 5, 47, -οῖτε Od. 11, 359, -οῖεν Aesch. Supp. 703; Andoc. 1, 90; Xen. An. 3, 2, 7; imper. δίδου, see διδόω, δίδοθι occurs not, Epic δίδωθι Od. 3, 380, διδότω Pl. Leg. 916, δίδοτε Xen. Cyr. 4, 5, 27, διδόντων, ἀπο- Pl. Leg. 829; inf. διδόναι Her. 6, 62; Antiph. 6, 38; Thuc. 2, 97, Poet. διδόμεν Pind. N. 7, 97. I. 8, 60: **imp.** (ἐδίδων), ἐδίδως Od. 19, 367 (Bekk. Dind. -ους Ameis, La Roche); Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. Saupp. and Dind. *now*), ἐδίδω Od. 11, 289 (Bekk. 2 ed. -δου Vulg. Dind. La Roche), δίδω Il. 5, 165. 6, 192. 219 (Bekk. -δου Dind. La Roche), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, δίδοσαν Od. 17, 367, Epic ἔδιδον H. Cer. 437, δίδον 327, 3 pl. ἐδίδουν not Attic, see διδόω: **fut.** δώσω Il. 14, 268; Pind. P. 12, 32; Aesch. Supp. 733; Soph. Ant. 315; Eur. I. T. 744; Her. 8, 5; Antiph. 6, 36; Thuc. 7, 36; Lys. 10, 3; Pl. Phaedr. 236, Dor. δωσῶ Theocr. 5, 96, Epic διδώσω Od. 13, 385; and inf. διδωσέμεναι Il. 13, 369, -έμεν 10, 323. 22, 117 (Spitzn. Dind. -ειν Bekk.): **1 aor.** ἔδωκα indic. only classic, Od. 9. 362; Solon 5; Soph. Ant. 902; Her. 1, 124; Antiph. 6, 15; Pl. Rep.

612; Lys. 4, 13. 16, 14, ἐξ- 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Hipponax 19 (B.); Soph. Tr. 201; Ar. Pax 963; Her. 3, 140; Xen. Cyr. 1, 3, 7, δῶκας Od. 4, 647, -κε Il. 11, 243; Pind. P. 2, 89; Aesch. Eum. 850; Eur. Cycl. 141; Ar. Eq. 1220; Pl. Leg. 679, Poet. δῶκε Il. 5, 2, Pind. Ol. 1, 63, and ᾽δωκε Soph. Aj. 1303, ἐδώκαμεν Eur. Cycl. 296; Xen. An. 3. 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυδώκ- Eur. Heracl. 463, παρ- Her. 5, 91; Xen. Oec. 9, 9, 10, ἀπ- Com. Fr. (Alex.), 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34. 38. 39, μετ- 23, 65, ἐδώκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 85. 86. 97. 120. 21, 56. 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8. 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303. 22, 379; Hes. Op. 92; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1. 89; Xen. Mem. 1, 1, 9; Dem. 20, 70 (13, 23); Hyperid. 4, 14, 3, ἀπ- Lys. 19, 7, ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Dem. 19, 94, δῶκαν Hes. Op. 741; Pind. P. 4, 115; subj. late, if correct, ἀπο-δώκωσι Aesop 78 (Tauchn.): **p.** δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Her. 6, 56; Antiph. 6, 12; Lys. 10, 14; Xen. Cyr. 1, 4, 26: **plp.** ἐδεδώκει Xen. Cyr. 1, 4, 26, -κεε Her. 8, 67: **p. p.** δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Her. 6, 57; Xen. Lac. 11, 6; Pl. Lys. 204; δεδόσθω Pl. Tim. 52; δεδόσθαι Her. 2. 141; -ομένος Thuc. 1, 26; Isocr. 5, 15: **plp.** ἐδέδοτο Thuc. 3, 109: **aor.** ἐδόθην Com. Fr. (Alex.) 3, 502; Her. 8, 136; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῇς Com. Fr. (Theop.) 2, 804, δοθῇ (Dem.) 12, 14; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. 771; Her. 9, 81; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: **fut.** δοθήσομαι Soph. Ph. 774; Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 64, ἐκ- Isocr. 17, 9: **2 aor. act.** (ἔδων) not in *indic.* sing. ἔδομεν Ar. Vesp. 586; Isocr. 17, 19, δόμεν Il. 17, 443, ἔδοτε Andoc. 2, 22; Lys. 19, 21; Aeschin. 3, 187, ἔδοσαν Od. 20, 78; Pind. N. 6, 10; Aesch. Ag. 1335; Ar. Vesp. 717; Her. 6, 108; Thuc. 4, 56; Lys. 12, 18; Pl. Conv. 220, δόσαν Od. 7, 242, Epic ἔδον Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῷς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14, δῷ Ar. Vesp. 583. Ran. 606; Antiph. 1, 24; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231; Ar. Pax 730. Thesm. 801; Pl. Leg. 702, δῶτε Xen. An. 7, 3, 17, δῶσι Il. 3, 66; Eur. Tr. 1267; Her. 6, 133; opt. δοίην Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111; Lys. 24, 1, δοίης Il. 16, 625. Od. 17;

455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, *δοίη* Il. 17, 127; Aesch. Ch. 889; Soph. O. C. 869; Ar. Ach. 966; Antiph. 1, 19; Pl. Conv. 196, *δοίημεν* Xen. Cyr. 5, 3, 2; Pl. Men. 96; (Dem.) 10, 71, *δοῖμεν* Il. 13, 378; Pl. Rep. 607, *δοίητε* Her. 7, 135; Xen. Cyr. 4, 5, 47; Pl. Phaedr. 279, *ἀπο-* Isae. 7, 41, *δοῖτε*, *ἀπο-* Od. 22, 61; Pl. Tim. 20, *δοίησαν* Com. Fr. (Damox.) 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), *δοῖεν* Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, *παρα-* 2, 1, 10 (Mss. Popp. Saupp. Dind. *now*); *δός* Il. 5, 118; Aesch. Ch. 140; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, *δότω* Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Her. 1, 155; Pl. Leg. 929, *δότε* Il. 6, 476; Soph. O. C. 102; Pl. Lach. 187, *δότωσαν* Xen. Hier. 8, 4, *δόντων* Pl. Leg. 753; *δοῦναι* Il. 23, 593; Pind. P. 4, 35; Soph. Ant. 303; Ar. Av. 347; Her. 6, 87; Antiph. 1, 12; Thuc. 5, 59, Poet. *δόμεναι* Il. 19, 138, *δόμεν* 9, 571; Pind. N. 8, 20; *δούς* Od. 15, 369; Aesch. Fr. 826; Soph. O. C. 855; Ar. Vesp. 52; Her. 3, 140; Thuc. 5, 45. **Mid.** *δίδομαι*, see *ἀποδίδωμι*. **Vb.** *δοτέος* Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. **pres.** *διδόᾱσι* Hom. has always *διδοῦσι* Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, *ἀπο-* 3, 15, *ἐκ-* 4, 49 &c., but *ἐκ-διδόασι* 1, 93 (Bekk. Dind. Dietsch, *-διδοῦσι* Bred. Krüg. Abicht, Stein); and late, *διδοῦσι* Dio Cass. 65, 13, *ἐκ-διδοῦσιν* Arr. An. 5, 6, 7, but *παρα-διδόασι* 5, 25, 6, 1 pers. pl. rare and late *διδόαμεν* Joseph. Ant. 11, 5; Galen 11, 349, *παρα-* 13, 374; *δίδωθι* imper. for (*δίδοθι*) Od. 3, 380, Aeol. *δίδοι* Pind. Ol. 1, 85. 6, 104 &c.; *διδοῦναι* Epic for *διδόναι*, or from *διδόω*, Il. 24, 425: iter. **2 aor.** *δόσκον* Il. 14, 382; subj. (*δώω*, *δώῃς*) *δώῃ* Il. 16, 725, for *δῷ*, also *δώῃσι* for *δώῃ*, Il. 1, 324, *δώωσι* for *δῶσι*, 1, 137, and *δῷσι* for *δῷ*, Od. 2, 144. *δώομεν* for *δῶμεν*, Il. 7, 299; inf. *δόμεναι* Il. 1, 116, and *δόμεν* 18, 458; also Dor. Thuc. 5, 77, *ἀπο-* ibid. in a Doric treaty; Ar. Lys. 1163, *δοῦν*, *μετα-* Theogn. 104 for *δοῦναι*. Opt. 1 pl. *δοῖμεν* for *δοίημεν*, Il. 13, 378. Od. 16, 386, and Attic, 3 pl. *δοῖεν* for *δοίησαν*, Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form *δοίησαν* occurs Com. Fr. 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. *-οῖεν* L. Dind. Saupp.) In late critical editions the form *δῴην δῴης*, *δῴη* for *δοίην* &c. is scarcely to be met with: **pres.** *διδῴη* Plut. Pyrh. 14, 5: **2 aor.** *δῴην* Her. 9, 111 (Mss. Gaisf. *δοίην* Ms. S. Bekk. Krüg. Dind.), *δῴης* Xen. Cyr. 3, 1, 35 (old edit. *δοίης* Popp. Dind. Saupp.), *δῴη* Hes. Op. 357 (some Mss. and edit. *δοίη* Mss. Goettl.); Luc. Cyn. 17 (Jacob.) (Lys.) 6, 19, is perhaps the only instance in which it has not been changed either to subj. or to the common opt. form *δοίη*, which should probably

be read here too in conformity with παρα-δοίη in section 21, below. Dor. inf. **pres.** δίδων Theocr. 29, 9 (Ahr. Fritzsche, Ziegl. διδῶν Vulg. Mein. Wordsw.) A late form of **1 aor.** is ἔδωσα, subj. δώσῃς Anth. App. Epigr. 204, ἐπι- Aristaen. 1, 5; opt. δώσαιμι Schol. Aesch. Pr. 292: and **1 aor. m.** (usually denied) occurs late ἀπο-δωκαμένη Maneth. 5, 126. Ahrens refers the aoristic forms in κα to the *second*, not to the *first* aor. (Conjug. in μι, p. 14.) See διδόω.

Διείρω *To pass or draw through*, Aeschin. 3, 166: **fut.** (-ερῶ and -έρσω): **aor.** διεῖρα, -εῖραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα, subj. -έρσῃς Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. διέρσαι 4, 108: **p.** διεῖρκα, -ότες Xen. Cyr. 8, 3, 10.

Δίζημαι Epic and Ion. *To seek*, (retains η) Anacr. 4, 2; Her. 7, 103; Theocr. 16, 68, δίζηαι Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίζησθαι Phocyl. 10 (B.); Theogn. 180 (Ms. A. Bergk, Ziegl.); Her. 2, 147. 7, 16; -ήμενος Il. 17, 221; Phocyl. 8 (B.); Theocr. 7, 61; Her. 2, 66. 7, 142. 166: **imp.** ἐδιζήμην Her. 3, 41; Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), διζ- Callim. Jup. 16: **fut.** διζήσομαι Od. 16, 239; Lycophr. 682: **aor.** ἐδιζησάμην Plut. Mor. (Heracl.) 1118; Ael. Fr. 317; Plotin. 5, 5 (Kirchh.)

Δίζω *To consider*, only **pres.** Her. 1, 65 (Orac.): and **imp.** δίζε Il. 16, 713. **Mid.** δίζομαι *to seek*, &c. -ζεαι Theocr. 25 (20), 37, -εται Nonn. Paraph. 4, 135, -όμεθα Orph. Arg. 940, -ονται Callim. Epigr. 17; subj. δίζῃ 11, 1; -ευ Nonn. 16, 154; -εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg. 1217: **imp.** ἐδίζετο Musae. 109, ἐπ- Mosch. 2, 28, δίζ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104, δίζευ 16, 195. This verb seems to be entirely poetic. In Her. 1, 94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22, where it used to stand, the kindred form δίζημαι is found in one or more of the best Mss., and is now uniformly adopted by the best Editors.

Διηκονέω Ion. for διᾱκ-.

Δίημι for **διίημι**, *To send through, dilute*, perhaps does not occur, for διείς seems to be part. **2 aor.** Com. Fr. (Sotad.) 3, 586; Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so **mid.** as **act. 2 aor.** part. διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478.

(**Δίημι**) *To chase away*, only in comp. **imp.** unaugm. ἐν-δίεσαν Il. 18, 584. **Mid.** δίεμαι *to speed, flee*, Aesch. Pers. 700 (Herm. Dind. *now*), -ενται Il. 23, 475; Nic. Ther. 755; -ηται Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See δίω.

Δικάζω *To judge, determine*, Il. 8, 431; Pind. Ol. 2, 59; Aesch. Ag. 1412; Her. 2, 37. 3, 31; Antiph. 1, 3; Thuc. 3, 58; Isocr. 15, 21: **imp.** *ἐδίκαζον* Her. 1, 14; Pl. Criti. 119: **fut.** *δικάσω* Il. 23, 579; Ar. Eq. 1089. Vesp. 689. 801; Antiph. 5, 85; Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, Ion. *δικῶ*, inf. *-κᾶν* Her. 1, 97, but see **mid.**: **aor.** *ἐδίκασα* Eur. Or. 164; Her. 3, 14; Thuc. 5, 31; Pl. Leg. 877, *δίκασα* Od. 11, 547, *-ασσα* Il. 23, 574: **p.** *δεδίκᾰκα* Athen. 12, 13: **p. p.** *δεδίκασμαι* Antiph. 5, 87; Lys. 21, 18; (Dem.) 59, 125: **aor.** *ἐδικάσθην* Thuc. 1, 28; Pl. Rep. 614: **fut.** *δικασθησόμενος* Dio. Hal. Ant. 5, 61: **3 fut.** *δεδικάσομαι* Luc. Bis acc. 14. **Mid.** *δικάζομαι* *to plead one's own case, go to law*, &c. Od. 11, 545; Antiph. 2, β, 12; Thuc. 5, 79; Dem. 33, 26: **imp.** *ἐδικαζ-* Lys. 1, 44: **fut.** *δικᾰ́σομαι* Her. 1, 96; Dem. 7, 8. 37, 37. 38, 16, *ἐπι-* Andoc. 1, 20, late *-ῶμαι*, *ἐν-* *δικᾶται* V. T. Lev. 19, 18: **aor.** *ἐδικασάμην* Lys. 12, 4; Dem. 33, 26, *ἐπ-* Andoc. 1, 120, Dor. *-αξάμην* Inscr. Heracl. 2, 26: with **plp.** *ἐδεδίκαστο* Dem. 33, 27: and **aor.** in comp. *δια-δικασθῆναι* Diog. Laert. 1, 4, 1; Dio Cass. 48, 12. The Attics seem never to have dropped the σ in the **fut.** of this verb, the Ionic and late writers did. What induced the Attics to spare σ in *δικάζω*, and expel it from others in the same category, *βιβάζω* &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in **act.** Luc. Tim. 11. Apol. 12. **Mid.** *-οῦμαι* as **act.** Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: **imp.** *-ούμην* Luc. Alex. 55: **fut.** *-ήσομαι* Polyb. 4, 3, 12; Luc. Abd. 7: **aor.** *-ησαίμην* Luc. Prom. 4; *-ησάμενος* Joseph. Ant. 14, 3, 3: and as **mid. aor. pass.** *-ηθῆναι* Polyb. 31, 20, 8, missed by Lexicogr. The **pres. mid.** alone is classical.

Δικαιόω *To make right, judge*, hence *condemn, punish*, Pind. Fr. 146 (Bergk); Soph. O. R. 575; Her. 3, 142; Thuc. 1, 140, Ion. 3 pl. *-εῦσι* Her. 2, 47: **imp.** *ἐδικαίουν* Thuc. 4, 122, Ion. *-καίευν* Her. 3, 79. 6, 15: **fut.** *δικαιώσω* Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.): and **mid.** *-ώσομαι* Thuc. 3, 40: **aor.** *ἐδικαίωσα* Her. 3, 36; Thuc. 2, 71: (**p.**?): **p. p.** late, *δεδικαίωμαι* V. T. Gen. 38, 26: **aor.** *ἐδικαιώθην* Dio Cass. 49, 12; *δικαιωθείς* Aesch. Ag. 393; Dio. Hal. 10, 1: **fut.** late *-ωθήσομαι* V. T. Esai. 45, 25. Lexicographers err by giving **fut. m.** *-ώσομαι* as the *only* **fut.**, or by giving it a preference over **fut. act.** Both **fut.** occur in the *same* author, and each without v. r. *δικαιοῦνται* Dio Cass. Fr. 17, 14 (Bekk.) seems **mid.**

(**Δίκω**) *To fling*, Poet. and only **2 aor.** *ἔδῐκον* Pind. Ol. 11, 72, *ἀπ-* Aesch. Ag. 1410, *δῐ́κον* Pind. P. 9, 123; Eur. Phoen. 641

(chor.); imperat. δίκετε Eur. Bac. 600 (chor.), ἀπο-δίκε H. F. 1204 (chor.); δικών Aesch. Ch. 99; Eur. Or. 992. 1469. **Pres.** δίκει occurs late Aristaen. 2, 1: **aor.** δίξε, formerly Anth. 15, 27, has been altered to ἔκιξε.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.); -ύοι Il. 4, 541; -εύων 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): **imp.** ἐδίνευον Il. 18, 606, iter. δῑνεύεσκον Il. 24, 12; Ap. Rh. 4, 1456: **aor.** later, δινεύσας Ap. Rh. 3, 310; Philo, denied by our lexicons. **Pass.** or **mid.** δινεύομαι late, Arat. 455; Opp. Hal. 1, 376; -εύηται Orph. L. 705. The collat. δῑνέω is also trans. and intrans. and occasionally in prose, Aesch. Sept. 462; Hippocr. 6, 494; δινῶν (Luc.) Asin. 31; Dio. Hal. 1, 15: **imp.** ἐδίνεον Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384: **fut.** (-ήσω): **aor.** ἐδίνησα Nic. Alex. 188, Dor. δίνᾱσε Eur. Or. 1459 (chor.); Theocr. 24, 10; δινήσας Il. 23, 840; Aesch. Sept. 490, ἀπο- Her. 2, 14: **p. p.** δεδίνηται, ἀμφι- Il. 23, 562, ἐν- Hippocr. 5, 274: **aor.** ἐδινήθην, δινηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; -θῆναι Od. 16, 63, Dor. ἐδινάθην Pind. P. 11, 38: and **aor. mid.** ἐδινήσαντο Nonn. 22, 9 (Koechly); imper. περιδινήσασθε Anth. 7, 485, both missed by Lexicogr.: **imp.** ἐδινεόμεσθα Od. 9, 153, dual δινείσθην Il. 17, 680. In classic prose, this verb is rare, and never in the **act.** form: **mid.** δινεῖσθαι Pl. Euthyd. 294: **imp.** ἐδινεῖτο Xen. An. 6, 1, 9: **pass.** δινούμενος Xen. Conv. 2, 8.

Δίνω (ῑ) Epic, *To turn round, thresh*, only **pres. act.** Hes. Op. 598: and **pass.** δινομένην Callim. Fr. 51. δινέμεν as **inf. pres.** Hes. quoted, is proved by the Lesbian form δίννω, and by ἀποδίνωντι in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Pl. Men. 91: **imp.** διῴκουν Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, συν-διῴκ- 7, 9, see below: **fut.** -ήσω Pl. Men. 73: **aor.** διῴκησα Isocr. 1, 35; Dem. 20, 33: **p.** διῴκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that **p. p.** διῴκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22. 22, 74 has also double augm. δεδιῴκηται Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: **plp.** διῴκητο, προ- Dem. 23, 14: **aor.** διῳκήθη Luc. Necyom. 19: **fut.** -κηθήσεται Lys. 30, 35. **Mid.** διοικοῦμαι *to manage at will*, Dem. 44, 28: **fut.** -ήσομαι Dem. 8, 13, but **pass.** Herodn. 8, 7, 6: **aor.** διῳκήσατο Dem. 18, 247; App. Lyb. 113: with **p. p.** διῴκημαι as **mid.** Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιῴκουν Malal. 4, p. 69. Unlike διαιτάω, this verb follows the same law in comp. as in *simple*. This double augm. occurs

occasionally even in *early* Attic: *ἀνέχομαι, ἠνειχόμην, ἠμπειχόμην, δεδιήτηκα* &c.

Διορίζω, see *ὁρίζω*.

Δῑφάω *To search, examine*, only **pres.** *διφᾷ* Callim. Epigr. 32, *-φᾶτε* Fr. 165, Ion. *διφέω* Anth. 9, 559; *διφῶν* Il. 17, 747, *-φῶσα* Hes. Op. 374.

Διψάω (*ᾱ*) *To thirst*, Od. 11, 584, Ion. *-έω* Archil. Fr. 70 (Bergk), contr. with *η*, as *διψάει, -ῇ* Pind. N. 3, 6; Pl. Rep. 439; *διψάῃ, ᾖ* Gorg. 517; opt. *διψῷ* Pl. Eryx 401, but *-ῴη* Xen. Mem. 1, 3, 5. An. 4, 5, 27; **inf.** *διψῆν* Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 34; Her. 2, 24: **imp.** *ἐδίψη* Hippocr. 3, 36. 42 (Mss. Lit. *-ει -α* Vulg. Kühn 3, 469. 472): **fut.** *διψήσω* Xen. Mem. 2, 1, 17: **aor.** *ἐδίψησα* Pl. Rep. 562: **p.** *δεδίψηκα* Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. **Mid.** *-άομαι*, subj. *-ώμεθα* Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with *α*, as *διψᾷς* Anth. (Philip.) Pl. 4, 137, *διψᾷ* (Pl.) Ax. 366; V. T. Prov. 25, 21; *διψᾶν* Galen 5, 837.

Δίω *To fear, flee, run*, **pres.** not used: **imp.** Epic *δῖον* Il. 22, 251 (Vulg. Dind.), *δίες* (Bekk. 1859), *δίε* 5, 566; Ap. Rh. 4, 181: **2 perf.** *δέδια* Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5. 7. Pisc. 9. Navig. 30. D. Deor. 19, *δέδιας* late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, *δέδιε* classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, *δεδίαμεν* Isae. 5, 22 (Mss. and most edit., but) syncop. *δέδιμεν* Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), *δεδίατε* Epist. Phal. 88, 274, *δέδιτε* Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25, *δεδίασι* Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; *δεδίῃ* Xen. Athen. 1, 11, *-ίωσι* Isocr. 18, 43. 21, 8: **plp.** *ἐδεδίειν* Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, *-εις* Dem. 34, 27; Luc. Bis acc. 8, *-ει* Dem. 54, 23, pl. 1 pers. late *ἐδεδίειμεν* Themist. 18, 221, *ἐδεδίεσαν* Thuc. 4, 55. 5, 14. (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), *ἐδέδισαν* (Cob. so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic *δείδια* Il. 13, 49; Panyas 6, 12, *-ιας* Od. 18, 80, *-ιε* Il. 18, 34. 24, 358, pl. *δείδιμεν* Il. 9, 230: **plp.** only pl. syncop. *ἐδείδιμεν* Il. 6, 99, *ἐδείδισαν* 7, 151, *δείδ-* 15, 652 (Dind. *ἐδ-* Bekk.); subj. rare, and partial, *δεδίω, -ίῃ* Xen. Athen. 1, 11, *-ωσι* Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, *δεδιείην, -είη*

Pl. Phaedr. 251; imper. Poet. δέδῐθι Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. Bis acc. 8 (δεδιέτω Stob. 79, 52?), in late poets δέδῑθι Babr. 75, 2, Epic δείδῐθι Il. 5, 827, δείδῐθ' Od. 18, 63, late δείδῑθι Nic. Alex. 443, pl. δείδιτε Il. 20, 366; inf. δεδιέναι Thuc. 1, 136; Lys. 7, 1; Aeschin. 2, 106; Isocr. 8, 7. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c. Plut. Arist. 6. Pyr. 19, 29, &c., never in Attic poetry; Epic δειδίμεν Od. 9, 274. 10, 381, to be distinguished from δείδιμεν 1 pl. **perf.**; δεδιώς Antiph. 2, δ, 1. 4, δ, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag. δεδιυῖα C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254, Epic δειδιώς Il. 4, 431. Od. 14, 60. 18, 77, δειδυῖα Ap. Rh. 3, 753. **Mid.** Poet. δίομαι intrans. *to fear*, Aesch. Pers. 700, if correct; but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. δίωμαι Od. 21, 370, δίηται Il. 7, 197. 16, 246. 22, 189. 456, δίωνται Il. 17, 110; opt. δίοιτο Od. 17, 317; inf. δίεσθαι Il. 12, 276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; διόμενος Aesch. Eum. 357. 385. Supp. 819 (chor.) For δίομαι Aesch. Pers. 700, Dind. now reads δίεμαι. It thus appears that good Attic prose writers use of the **perf.** *indic.* **act.** the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding δέδιε, and Lud. Dind. δέδιτε from Attic prose: of the **plp.** there occur in early Attic prose 2 and 3 sing. and 3 pl. See δείδω. δείδιε Il. 18, 34. 24, 358, perhaps 3 sing. **imp.** as if from (δειδίω), for though in form it may be 3 sing. of δείδια, the time is **imp.**, and we find in later Epic ἐδείδιον, -ιες, -ιε Q. Sm. 10, 450; Nonn. 2, 608, &c.; even imper. δείδιε Q. Sm. 7, 298. 305, and δεδιέτω Pimpel. in Stob. Fl. 79, 52. Syncop. forms of **2 perf.** and **plp.** are generally used, δέδιμεν Thuc. 3, 56 (but δεδίαμεν Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and δείδιμεν Il. 9, 230, δέδιτε Thuc. 4, 126; δεδιείην Pl. Phaedr. 251; δέδῐθι Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and δείδῐθι Il. 14, 342, with elis. δείδιθ' Od. 18, 63, δείδιτε 20, 366; inf. δειδίμεν Od. 10, 381; δειδυῖα Ap. Rh. 3, 753: **plp.** ἐδείδιμεν Il. 6, 99, ἐδείδισαν 5, 790, ἐδέδισαν Pl. Leg. 685, but ἐδεδίεσαν Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg. Saupp. -δισαν Dind.); Hell. 4, 4, 16 (Mss. Saupp. Breitb. -δισαν Schneid. ὤκνουν Dind.), see above. Phrynichus approves decidedly of ἐδέδισαν; in several instances however ἐδεδίεσαν is the reading of all the Mss. The seemingly ano-

malous, we say not corrupt, form δεδιείην = δεδιοίην, derives some countenance from περιίειεν = περιίοιεν, in a Delphic Inscr. 1688 (Boeckh.) Late poets have imper. sometimes with ῑ in *arsis*, δέδῑθι Babr. 75, 2 (Lachm.), δείδῑθι Nic. Al. 443, which Otto Schneid. edits δείδιχθι (Ms. π), and would δέδιχθι in Babr.

(**Διωκάθω**) *To pursue*, -ᾰ́θειν Eur. Fr. 364, 25; Pl. Euth. 15, others -αθεῖν **2 aor.** (Elms. Dind.): **imp.** ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483, others **2 aor.**; subj. -ᾰ́θω Ar. Nub. 1482; late part. -άθοντας, others **2 aor.** -αθόντας Clem. Alex., a lengthened form of διώκω, which see.

Διώκω (ῐ) *To pursue*, Il. 22, 8; Archil. 63; Aesch. Ag. 394; Soph. El. 738; Ar. Thesm. 1066; Her. 4, 22; Antiph. 2, 2; Lys. 3, 36; imper. δίωκε Pind. Fr. 104; -κων N. 5, 24; Antiph. 5, 89; -ώκειν Ar. Ach. 235, Ep. -έμεν Il. 5, 223; Pl. Euth. 3: **imp.** ἐδίωκον Il. 23, 424; Her. 6, 65; Thuc. 2, 91, dual διώκετον Il. 10, 364: **fut.** διώξω Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, ἀπο- Thuc. 6, 102 (best Mss. Popp. -ώξας Bekk. Krüg.); later, Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -ώξομαι Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14. 4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224 quoted (Elms. Dind.); **pass.** Dio. Hal. Ant. 3, 20 (Kiessl.): **aor.** ἐδίωξα Her. 5, 92. 6, 104; Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: **p.** δεδίωχα Hyperid. Lyc. p. 29: **p. p.** late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.): **aor.** ἐδιώχθην Her. 5, 73; Antiph. 2, 3. 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4. 8, 20, ἐπ- 3, 69: **fut.** late διωχθήσομαι Diod. Sic. 19, 95; Polyaen. Str. 2, 13: and **fut. m.** διώξεσθαι Dio. Hal. Ant. 3, 20.—A lengthened imperf.? ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483; subj. διωκάθω Ar. Nub. 1482; -άθειν Pl. Rep. 375, held by some a **2 aor.**, see (διωκάθω).—**Mid.** διώκομαι as **act.** Aesch. Ch. 289: **imp.** διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διοικ- Kiessl.): **fut.** διώξομαι, see above. **Pass.** διώκομαι *to be urged, pursued*, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -ώμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. **Vb.** διωκτός Soph. Fr. 870; Athen. (Chrysip.) 1, 8, -έος Her. 9, 58; Ar. Ach. 221. In the Tragedians this verb is confined to the **pres. act. mid.** and **pass.** In Ar. mss. and most edit. present both forms of **fut.** -ώξω, -ώξομαι; Elms. and Dind. however uniformly read **fut. mid.** -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub.

1296, for -ώξεις (Bekk. Bergk, &c.) The **mid. fut.** is not confined to classic writers, it is by far the prevailing form in the Septuag. Its **pass.** use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (δονέω), *To shake, fling*, Epic, **imp.** ἐδνοπάλιζε Il. 4, 472: **fut.** -ίξω Od. 14, 512. **Pass.** δνοπαλίζεται Opp. Hal. 2, 295.

(**Δοάζω**) Epic, only δοάσσατο *it seemed*, a def. **1 aor. m.** Il. 14, 23. 16, 652; subj. δοάσσεται, for -ηται, Il. 23, 339.—δοάσσαι opt. **aor. act.** *he imagined*, Ap. Rh. 3, 955: and δοάσσατο indic. **aor. m.** *he doubted*, 3, 770, seem, in meaning, more allied to δοιάζω.

Δόατο Epic, *He appeared*, a def. **imp. mid.** Od. 6, 242, as a v. r. to δέἄτο.

Δοιάζω *To make double, hesitate about*, Epic iter. **imp.** δοιάζεσκον Ap. Rh. 3, 819: **aor.** ἐδοίασα, ἐπ- 3, 21: and **mid.** δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected **aor. act.** (δόασσα), opt. δοάσσαι *he imagined*, Ap. Rh. 3, 955: and **aor. m.** δοάσσατο *he doubted*, Ap. Rh. 3, 770, see δοάζω.

Δοκέω (δόκω) *To seem, think*, Il. 7, 192; Solon 32; Her. 2, 125, -κῶ Aesch. Pr. 289; Soph. O. C. 104; Ar. Pax 61; Antiph. 4, β, 1. 5, 66; Thuc. 1, 128; subj. δοκῇ Andoc. 3, 41, δοκῶσι Antiph. 5, 80; opt. δοκέοιμι Theogn. 339, -κοῖμι Soph. O. R. 1470, -κέοι Her. 8, 19, -κοῖ Pl. Rep. 438, and δοκοίην Antiph. 2, β, 4; Andoc. 1, 67; Isocr. 5, 98, -οίη Thuc. 4, 11, 3 pl. -κοίησαν very rare Aeschin. 2, 102, -οῖεν (Franke in Note): **imp.** ἐδόκεον Her. 3, 65, -κουν Hom. H. Ven. 125; Antiph. 2, β, 10; Thuc. 1, 22; Lys. 7, 36, 'δόκουν Aesch. Pers. 188, ἐδόκεε Her. 1, 10, -κει Thuc. 2, 8 &c., Dor. 1 pl. ἐδοκεῦμες Theocr. 13, 1, iter. late δοκέεσκον Anth. 5, 299: **fut.** δόξω Pind. N. 4, 37; Aesch. Ag. 415; Soph. Phil. 1372; Ar. Nub. 443; Her. 8, 80; Antiph. 3, β, 2; Lys. 8, 1; Isocr. 12, 90; Pl. Phaedr. 275 (δοκήσω usu. Poet. see below): **aor.** ἔδοξα H. Hymn. 3, 208; Pind. Ol. 5, 16; Aesch. Pers. 181; Eur. Hipp. 401; Her. 3, 19; Antiph. 2, α, 8; Thuc. 3, 82; subj. δόξω Pl. Rep. 509 &c.; δόξαιμι Ar. Eq. 1210; Pl. Apol. 34, -αις Phaedr. 275. -αιε Rep. 337, -αιμεν Polit. 280, -αιεν Xen. Cyr. 2, 1, 23, -ειαν (Dind. Saupp.): **p.** (δέδοχα?): **plp.** ἐδεδόχεσαν Dio Cass. 44, 26 (Bekk.): **p. p.** δέδογμαι Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crit. 49; δεδόχθω Leg. 799: **plp.** ἐδέδοκτο Her. 5, 96; Pl. Menex. 244; Plut. Caes. 28: **aor.** ἐδόχθην, δοχθείς Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα- Antiph. 2, β, 2. The forms from δοκέω are mostly Poet. **fut.** δοκήσω Aesch. Pr. 386; Ar. Nub. 562. Ran. 737 (chor.); Athen. (Archest.) 1, 52; Her.

(only once) 4, 74, Dor. -ᾱσῶ Theocr. 1, 150 (Med. Wordsw.), -ησῶ (Mss. Ahr. Mein. Ziegl. Fritzsche): ἐδόκησα *Vulg.* / *Pind.* Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ήσας Ar. Ran. 1485 (chor.); -άτω Aesch. Sept. 1036; late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ηκέναι Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ησαι Eur. Med. 763 (chor.), -ηται Pind. N. 5, 19; Ar. Vesp. 726 (chor.); Her. 7, 16; (Hippocr.) Epist. 9, 402: ἐδοκήθην Anth. 8, 188; δοκηθείς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: ἐδόκει Antiph. 1, 16; Lys. 12, 14: δόξει Aesch. Pr. 259: ἔδοξε Her. 6, 86; Antiph. 1, 17; Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: **plp.** δέδοκτο 9, 74 (Gaisf. Bekk.), ἐδέδοκτο (Dind. Dietsch); Paus. 9, 8, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκηται Pind. N. 5, 19; Her. (once) 7, 16, where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74 quoted; late prose δεδοκημένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθείς Agath. 1, 7. **Vb.** in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only **pres.** and once **aor.** δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησα: but δεδόκηκα only: of (δέδογμαι) only δέδοκται, δεδογμένος, and of (δεδόκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least **fut.** and **aor. act.** The part. δεδοκημένος is Epic, and never used in the sense *determined, resolved*, but **act.** *watching, waiting*, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the **mid.** form δοκέομαι *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch*, &c., in which sense δοκεύμενοι occurs Orph. Arg. 1359; and that the Epics used δεδοκημένος as its **perf.** in this same **mid.** sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (δεδόκημαι), δεδόκησαι, -ηται (δεδοκημένος never), and δέδοκται, δεδογμένος as **pass.** *thought out, determined.* This is more direct than the derivation from δέχομαι, δέκομαι, δοκέομαι, and the meaning appears as legitimate, and not less natural. In late Epic, δοκεύμενος signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

Δοκιμάζω *To examine, approve*, Her. 2, 38; Thuc. 6, 53; Xen. Mem. 2, 6, 6: **imp.** ἐδοκ- Isocr. 7, 53: **fut.** -άσω, ἀπο- Xen. Hipp. 1, 13, συν- Isocr. 2, 28, but Ion. δοκιμᾷ, ἀπο- Her. 1, 199, though called Attic, reg.: **p. p.** δεδοκίμασαι Lys. 32, 9; -ασμένος Xen. Mem. 3, 5, 20: **aor.** ἐδοκιμάσθην Andoc. 1, 85:

fut. -ασθησόμενος Lys. 31, 1 : with **mid.** δοκιμασώμεθα *choose*, Xen. Oec. 8, 10 ; δοκιμάσασθαι from Stob. Flor. (Menand.) 72, 2 : δοκιμάζηται App. Civ. 2, 124, may be **mid.** **Vb.** δοκιμαστέον Lys. 31, 25.

Δομέω, see δέμω.

Δονέω *To shake*, Il. 17, 55 ; Ar. Eccl. 954 (chor.) ; Her. 4, 2 ; δονέοι Pind. P. 4, 219 ; δονοῦσα Aesch. Fr. 321 (D.) ; late Attic prose, Luc. Anach. 20 : **imp.** ἐδόνει Ael. N. A. 15, 21 (Herch.) : **fut.** -ήσω Anacreont. 59 (Bergk.) : **aor.** ἐδόνησα Od. 22, 300 ; late Attic -ησε Alciphr. Fr. 6, 12 (Mein.) **Pass.** δονέονται Pind. P. 10, 39, -εῖται Ar. Av. 1183 ; late Attic prose, Plut. Mor. 1005, -εύμενος Bion 6, 5 : **imp.** ἐδονέετο Her. 7, 1, -εῖτο App. Civ. 4, 52, δονέοντο Theocr. 7, 135 ; Ap. Rh. 1, 223 : **fut. mid.** -ήσομαι as **pass.** Hom. H. 2, 92 : **p.** δεδονημένος Theocr. 24, 88 : **plp.** ἐδεδόνητο Herodn. 7, 5, 8, δεδον- Theocr. 13, 65 : **aor.** δονηθείς Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), -ᾱθείς (Vulg. Boeckh.) This verb seems not to occur in classic Attic prose, δονουμένους Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, δινουμ- (Dind. Mehl. &c.)

Δουλόω *To enslave*, Aesch. Sept. 254 : **fut.** -ώσω Soph. Tr. 257 ; Thuc. 3, 58, &c. reg. : **p. p.** δεδούλωμαι Her. 8, 101 ; Thuc. 1, 68. 4, 34 ; Pl. Menex. 240 &c. ; but as **mid.** Thuc. 6, 82, κατα- Eur. I. A. 1269 ; Pl. Menex. 240 : **plp.** ἐδεδουλ- Her. 1, 169. 7, 108, δεδουλ- 1, 95 (Bekk. Dind. ἐδεδ- Dietsch, Stein) : **aor.** ἐδουλώθην 1, 174. 4, 98 : and full **mid.** complement -οῦμαι Eur. Supp. 493 ; Thuc. 4, 92 : **fut.** -ώσομαι Thuc. 7, 68. 75 ; Lys. 2, 21 : **aor.** -ωσάμην Thuc. 5, 29. 6, 84 ; Pl. Menex. 239, κατ- Com. Fr. (Philem.) 4, 47.

Δουπέω *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.) and γδουπ- : **imp.** δούπ- Ap. Rh. 2, 1056, ἐγδούπει, ἐπ- Anth. 9, 662 : **fut.** δουπήσω Anth. 9, 427 : **aor.** ἐδούπησα Xen. An. 1, 8, 18 ; -ῆσαι Arr. Ann. 1, 6, 4, Poet. δούπησα Il. 5, 42. 17, 50 &c., and γδούπησα, ἐπι- in tmesi Il. 11, 45 (Bekk.) : **2 aor.** late ἔδουπον, κατ- Anth. 7, 637 : **2 p.** δέδουπα Anth. Plan. 94 ; δεδουπώς *fallen*, Il. 23, 679 ; Ap. Rh. 4, 557 ; Orph. Arg. 537. **Pass.** ἐδουπεῖτο Philostr. Her. 742 : **1 aor.** δουπήθησαν Anth. 9, 283. This verb scarcely occurs in prose. Dind. brackets it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz, Sauppe retain it.

(**Δοχμόω**) *To turn, bend, double up*, Epic, **act.** late, **aor.** δόχμωσε Nonn. 42, 182 (251) : so **mid.** δοχμώσατο Nonn. 37, 254 : **pass.** classic, but only **aor.** part. δοχμωθείς Hom. H. 3, 146 ; Hes. Sc. 389 ; late ἐδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only **pres.** δραίνεις Il. 10, 96.

Δρασκάζω *To run off*, only **pres.** and antiquated, Lys. 10, 17; explained by *ἀποδιδράσκειν*.

Δράσσω, -ττω, *To seize, grasp*, **act.** late Pollux 3, 155. Dep. *δράσσομαι* Her. 3, 13, *δρατ-* Phil. de Plant. 151 : **imp.** *δραττόμην* Ar. Ran. 545 (chor.) : **fut.** *δράξομαι* Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26 : **aor.** *ἐδραξάμην* Callim. Dian. 76; (Luc.) Asin. 25; *-ξωνται* Anth. (Demod.) 11, 238; *δράξαιντο* Callim. Dian. 92; *-ασθαι* Callim. Epigr. 1, 14; *-άμενος* Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74 : **p.** *δέδραγμαι, -αξαι* Eur. Tr. 745, *-ακται* Plut. Mor. 1005; *δεδραγμένος* Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg., *πεφαργ-* Dind.) The **pres. imp. aor.** part. and **perf.** seem alone to be used by classic authors.

(**Δράω**) see *διδράσκω*.

Δράω *To do*, Aesch. Eum. 162; Soph. Ph. 905; Ar. Plut. 414. Eq. 496; Antiph. 2, δ, 11; Thuc. 4, 19; Pl. Theaet. 151. Rep. 450; opt. *δρῷμι* Soph. Ph. 895, and *-ῴην* Eur. Or. 779, 3 sing. *δρῷ* Pl. Epin. 989, and *δρῴη* Ar. Thesm. 681; Rep. 378, *δρώημεν* Eur. Cycl. 132; Ion. inf. *δρῆν* Hippocr. 3, 290: **imp.** *ἔδρων* Soph. O. R. 591; Ar. Pax 830; Antiph. 4, δ, 6; Thuc. 3, 35: **fut.** *δράσω* Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: **aor.** *ἔδρᾱσα* Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Antiph. 3, β, 7; Thuc. 2, 49; Pl. Polit. 279, Epic *-ησα* Theogn. 954; *δρᾱσαι* Solon 37, 3; *δράσας* Antiph. 2, α, 7: **p.** *δέδρᾱκα* Soph. Ant. 536; Ar. Av. 325; Antiph. 3, δ, 5; Thuc. 8, 50: **p. p.** *δέδρᾱμαι* Ar. Pax 1039; *-αμένος* Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom *-ασμαι* Thuc. 3, 54 (*-αμαι* some Mss.): **aor.** *ἐδράσθην, δρασθείς* Thuc. 3, 38. 6, 53; and late, Herodn. 1, 13, 5 (Bekk.) **Vb.** *δραστέος* Soph. El. 1019; Pl. Leg. 626. *δρώωσι, παρα-* Epic 3 pl. **pres.** for *-δρῶσι*, Od. 15, 324, *ὑπο-* 15, 333; opt. *δρώοιμι* for *δρῷμι* (*δράοιμι*) 15, 317. The **fut.** form *δρᾶς* (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read *δράσ'* = *δράσω*, as *κολύσ'* for *κολύσω*, 1179, but *δρᾶσ'* (Mein.) *δράσας* **aor.** part. has *ᾰ*, Anth. 8, 192.

Δρέμω, see *τρέχω*.

Δρέπω *To pluck*, Pind. P. 1, 49; Her. 3, 110; Pl. Leg. 844, later and Poet. *δρέπτω* : **imp.** *ἔδρεπον* Eur. Ion 889, *δρέπον* Hom. H. Cer. 425, and *δρέπτον* Mosch. 2, 69 : **fut.** (*δρέψω*) : **aor.** *ἔδρεψα* Her. 2, 92; Pl. Tim. 91; *δρέψαι, ἀπο-* Pind. P. 9, 110: **aor. p.** late *ἐδρέφθην* Philostr. Apoll. 334 : **2 aor. act.** *ἔδρᾰπον, δρᾰπών* Pind. P. 4, 130. **Mid.** *δρέπομαι pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Ion 534, and later *δρέπτομαι* Anth. 10, 41: **imp.** *δρεπόμην* Hom. H. Cer. 429 : **fut.** *δρέψομαι, ἀπο-* Anth. 6, 303, Dor. *δρεψεῦμαι, -εύμενος* Theocr. 18, 40 : **aor.** *ἐδρεψάμην* Anth. 7, 414, *δρεψ-* Orph. Arg. 1003; *-ασθαι* Hes. Th. 31;

Aesch. Sept. 718; *-άμενος* Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Stob. (Socr.) 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. *ἄ-δρεπτος* Aesch. Supp. 663.

Δρήσσω=**δράω**, *To do*, **pres. act.** and in comp. only, *ὑπο-δρήσσων* Ap. Rh. 3, 274.

Δρομάω *To run*, Poet. and only iter. **imp.** *δρομάασκε* Hes. Fr. 221, 2 (Goettl.): and **p.** *δεδρόμηκα* Babr. 60 (2 pt. Lewis), Dor. *δεδρόμᾱκα*, *ὑπο-* Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128, and in comp. *δρῠ́φω*, *ἀπο-δρύφοι* Il. 23, 187. 24, 21: **fut.** *δρύψω*, *κατα-* Anth. 5, 43: **aor.** *δρύψα* Il. 16, 324; Ap. Rh. 2, 109; subj. *δρύψω*, *ἀπο-* Od. 17, 480; Theocr. 25, 267, late prose, *κατ-έδρυψα* Niceph. Rhet. 1, 4; M. Anton. 6, 20: **p. p.** *δεδρυμμένος ἀμφι-* Q. Sm. 4, 396 (Koechl.): **plp.** *δέδρυπτο* Q. Sm. 14, 391: **aor.** *ἐδρύφθην* Babr. 36, 10 (Lewis, 2 pt.), *δρύφθη* in tmesi Od. 5, 426, *περι-* Il. 23, 395, *ἀπ-έδρυφθεν*, for *-ησαν*, Od. 5, 435. **Mid.** *δρύπτομαι* *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: **imp.** *ἐδρύπτοντο* Hes. Sc. 243; Xen. Cyr. 3, 1, 13: **aor.** *ἐθρυψάμην*, *δρυψ-* Nonn. 2, 642; *δρυψάμενος* Od. 2, 153; late prose, Philostr. Imag. 825. **Pass.** *δρυπτόμενος* *torn*, Anth. 7, 2.

Δυάω *To afflict, distress*, (*δύη*) only Epic 3 pl. *δυόωσι* Od. 20, 195.

Δύναμαι *To be able*, Il. 3, 236; Aesch. Eum. 950; Soph. O. C. 136; Ar. Ran. 42; Her. 8, 29; Antiph. 1, 28. 5, 64; Thuc. 4, 95; Pl. Rep. 400 (**pres.** and **imp.** as *ἵσταμαι*): **imp.** *ἐδῠνάμην* Il. 12, 417; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Antiph. 6, 11; Thuc. 2, 52; Lys. 12, 85; Pl. Prot. 315, 2 sing. *ἐδύνω* (for *ἐδύνασο* late, Hippocr.? Epist. 3, 791) Hom. H. 3, 405; Xen. An. 1, 6, 7, and *ἠδυνάμην* Thuc. 1, 4 (Bekk. Popp. Krüg.); Lys. 3, 33; Isocr. 5, 129; Dem. 18, 111 (Bekk. B. S.); Hippocr. 4, 256. 8, 586 (Lit.), 2 sing. *ἠδύνω* Com. Fr. (Philipp.) 4, 472, *δυνάμην* Il. 19, 136. 16, 509: **fut.** *δυνήσομαι* Il. 19, 163; Soph. Ph. 742; Eur. Elec. 337; Her. 8, 57; Thuc. 4, 60; Lys. 12, 45; Pl. Leg. 691, Dor. *-ᾱ́σομαι* Eur. Med. 862 (chor.), *-ᾱσοῦμαι* Stob. (Hippod.) 43, 93. (Archyt.) 46, 61: **aor. m.** poet. especially Epic, *ἐδυνησάμην* Il. 14, 33; Arat. 375, *δυνησ-* Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. *-ήσωνται* if sound, Simon. (Am.) 1, 17; *classical* prose instances, and most of the *late* have now been corrected, *δυνήσησθε* Dem. 19, 323 (Reiske, now **pres.** *-νησθε* Mss. Bekk. B. S. Dind.); so Proem. 52, 10; *-ήσασθε* 56, 6 (Taylor, *-ήσεσθαι* Mss. Bekk. B. S. Dind.); but still *-ήσωνται* if correct, Pseud.-Callisth. 3, 29, *-ήσηται* Aen. Tact. 32 (Vulg. *-νηται* Hertl. Herch.): **p.** *δεδύνημαι* Dinarch. 2, 14; Dem. 4, 30: **aor.** *ἐδυνήθην* Xen. Cyr. 3, 1, 30 (Dind. Saupp. *ἠδ-* Popp.

Hertl. &c.). An. 3, 1, 35; Lys. 7, 2; Lycurg. 39; Dem. 21, 80, *'δυνήθ-* Soph. Aj. 1067, Dor. *-ᾱ́θην* Theocr. 11, 59, *ἠδυν-* Aesch. Pr. 206; Thuc. 7, 25 (Bekk. Poppo, *ἐδυν-* Krüg. Dind.); Lys. 3, 42; Isocr. 1, 5. 5, 129; Xen. Mem. 3, 13, 6. Cyr. 5, 4, 31 (Mss. Vulg. Popp. Kühn. Saupp. *ἐδυν-* Dind. 4 edit.), and more Ion. *ἐδυνάσθην* (not *ἠδυν-* except v. r. Her. 7, 106, Ms. S.; and late V. T. 2 Chron. 30, 3 &c.) Il. 23, 465 (Dind. *δυν-* Wolf, Bekk.) Od. 5, 319 (Wolf. Dind. *δυν-* Bekk. La Roche); Pind. Ol. 1, 56; Her. 2, 19. 140. 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5. 8, 2, 9. Mem. 1, 2, 24. Hell. 7, 3, 3, &c.; Soph. O. R. 1212 chor. (most Mss. Ellendt, *-ᾱ́θην* Ms. B. Br. Herm. Elms. Dind.); Eur. Ion 867 chor. (*-ήθην* Elms. Dind.); subj. *δυνηθῶσι* Thuc. 1, 88 &c.: **fut. p.** as **mid.** late *δυνηθήσομαι* Dio Cass. 52, 37. 69, 4 (Bekk. but in the latter suggests *δυνήσ-* adopted in every case by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat. *δυνησ-* Alex.); and Jer. 5, 22 (Alex. but *δυνησ-* Vat.), from which the **fut. p.** form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of **fut. pass.** as well as of **plp.**: **3 fut.** *δεδυνήσομαι* late, Sopat. p. 97 (Walz), the only instance. *δύνᾰσαι* **2** sing. indic. **pres.** Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400, and always in *classic* prose, but in poetry and *late* prose, sometimes syncop. *δύνῃ* Pythag. Aur. Carm. 19; Ael. V. H. 13, 32, Polyb. 7, 11 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors. however (Eur. Hec. 253) maintained, with the Atticists, *δύνᾳ* to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. *now* adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses *ἐπίστᾳ* Eum. 86. 581 (Ion. *ἐπίστῃ* Theogn. 1085). *δύνᾳ* is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so *ἐπίστᾳ* Pind. P. 3, 80. If Porson be right, and perhaps he is, *δύνᾳ* is in Attic poet. 2 sing. indic.; *δύνῃ* subj. Ar. Eq. 401, and, when *indicative*, Ionic.—*δυνέαται, ἐδυνέατο*=*δύνανται, -αντο*, Her. 4, 30. 9, 70; *δύνηαι* 2 sing. subj. Epic Il. 6, 229.—*δυνεώμεθα, -έωνται* Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg. *δυνώμεθα, -ωνται* Dind. Dietsch. Stein) The Epics never augment with *η*, the Attic Poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly *ε*, in Gaisf. frequently *η*, 4, 110. 185. 9, 70 &c. In some late critical

editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.) Benseler however, in accordance with the Mss., edits uniformly *ἠδυν-* in Isocr. *ῠ*, but *δῡναμένοιο* by arsis, Od. 1, 276. 11, 414.

Δυνέω, *ἐν-* for *ἐνδύνω*, Her. 3, 98 (Vulg. Gaisf. Bekk. Stein), but *ἐνδύνουσι* (Ms. S. Bred. Dind.)

Δύνω *To go into, set,* (= *δύομαι* of *δύω*) Il. 17, 202; Hes. Sc. 151; Hippocr. 2, 42, *ἐσ-* Her. 2, 123, *ὑπο-* 4, 75; subj. *δύνωσι* Hes. Op. 616, rare in Attic *δύνῃ* Soph. Ph. 1331; *δύνοντος* Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 3, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin.?) 1, 12; Dem. 15, 22 (Bekk. B. S. *δύντος* Dind.); *δύνειν* Callim. Epigr. 26, *ὑπο-* Her. 1, 155: **imp.** *ἔδῡνον* Il. 3, 339, *ὑπ-* Her. 6, 2, Poet. *δῦνον* Il. 11, 268; Orph. Arg. 539: **1 aor.** late, *ἔδῡνα*, *δύναντος* Polyb. 9, 15; Ael. V. H. 4, 1 (Vulg. *δύντος* Scheff. Herch.); Paus. 2, 11, 7, *εἰσ-* Malal. p. 238: **p.** *δέδῡκα* Il. 9, 239, see *δύω*. **Mid.** *δύνομαι* as **act.** *-όμενος* Callim. Epigr. 19, 6. 21, 2. For **fut.** *δύσομαι*, **p.** *δέδῡκα*, **2 aor.** *ἔδυν* &c. see *δύω*, to which they properly belong. The form *δύνω* is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it simple or comp. in Comedy.

Δύπτω Poet. *To dip,* subj. *-ῃσι* Antim. Fr. 6 (Bergk); *δύπτειν* Theocr. 11, 60 (Herm. Mein.); *δύπτων* Lycophr. 715; Ap. Rh. 1, 1008: **aor.** *ἔδυψα* Lycophr. 164; *δύψας* Ap. Rh. 1, 1326.

Δύρομαι *To weep,* Trag. = *ὀδυρ-*, Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); imperat. *δύρεσθε* Aesch. Pr. 271 (trimet.); *-όμενος* Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (*ῡ*.) **Vb.** *πάν-δυρτος* Aesch. Pers. 940.

Δυστυχέω *To be unlucky, unhappy,* Aesch. Pr. 345; Thuc. 6, 16. 7, 18: **imp.** *ἐδυστύχεε* Her. 8, 105: **fut.** *-ήσω* Isocr. 19, 41: **aor.** *ἐδυστύχησα* Lys. 12, 98; Pl. Menex. 243, *δυστ-* Soph. O. R. 262 (trimet.): *δεδυστύχηκα* Pl. Lach. 183; Lys. 14, 41; Isocr. 6, 85; Com. Fr. (Mon.) 4, 431: **aor. p.** *ἐδυστυχήθην*, *δυστυχηθῇ* Pl. Leg. 877; *-θέντα ill successes,* Lys. 2, 70. Verbs comp. with *δυς* augment before it, if they begin with a consonant, or a *long* vowel, as *δυσ-κολαίνω*, *ἐδυσκόλαινον* Pl. Phil. 26, *δυσ-φορέω*, *ἐδυσφόρουν* Xen. Cyr. 2, 2, 8, *δυσ-χεραίνω*, *ἐδυσχέραινον* Pl. Theaet. 169: **aor.** *ἐδυσχέρᾱνα* Isocr. 12, 201, *δυσωπέω*, *ἐδυσώπησα* (Luc.) Asin. 38: *ἐδυσωπούμην* Pl. Phaedr. 242, *δυσ-ωνέω*, *ἐδυσώνει* Anth. 11, 169, but after it, if they begin with a *short* vowel. *δυσ-αρεστέω*, *δυσ-ηρέστουν* Polyb. 5, 107, 6 (Bekk. Dind. Hultsch.)

Δύω *To enter, sink*, intrans. in *simple* only part. δύων Il. 21, 232. Od. 5, 272, trans. *cause to enter, put on another*, in this sense the *simple* **pres.** is found only once, δύοντες Theophr. H. P. 5, 4, 8, more freq. in comp. ἐν-δύουσι Her. 2, 42, κατα- Xen. Cyr. 6, 1, 37: **imp.** δύεν intrans. Bion 9, 6, ἐν-έδυε trans. Xen. Cyr. 6, 4, 3: **fut.** δύσω intrans. Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi, trans. Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637: **1 aor.** trans. ἔδῡσα in tmesi Od. 14, 341, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602, ἐν- Ar. Thesm. 1044, κατ- Her. 8, 88, ἀπ- Pl. Charm. 154, περι- Hyperid. Fr. 291: **p.** δέδῡκα Il. 5, 811; inf. -υκέναι Pl. Phaed. 116, Dor. -υκεῖν Theocr. 1, 102 (Ahr. Ziegl. Fritz.); δεδυκώς, ἐν- Her. 7, 89 (rarely causative, ἀποδέδῡκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): **plp.** ἐδεδύκειν, ἐν- Xen. An. 5, 4, 13: **p. p.** δέδῠμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10. 10; Dem. 54, 35, ἀπο- Lys. 10, 10: **aor.** ἐδῠ́θην, ἀπο-δῠθῇ Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: **fut.** δῠθήσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: **2 aor. act.** ἔδῡν as **mid.** ἔδυ Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δῦ Il. 17, 210. 21, 118, ἐδύτην Il. 10, 254, ἔδῡμεν Soph. Fr. 336 (D.), ἔδῡτε Od. 24, 106. -ῡσαν Il. 18, 145, and ἔδῠν? Il. 11, 263, iter. δύσκεν Il. 8, 271: **2 aor. p.** rare, ἐδύην in διεκ-δυῆναι Hippocr. 1, 601, but this is probably a false reading for διεκδῦναι. **Mid.** δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Eur. Rhes. 529; Her. 4, 181; δύηται Pl. Soph. 235; imper. δύου Ar. Vesp. 148 &c.: **imp.** ἐδύετο Pl. Polit. 269, δύ- Il. 15, 345; Emped. 166: **fut.** δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271, δύσει Pl. Leg. 905, Epic δύσεαι Il. 5, 231: **aor.** ἐδῡσάμην, -ύσατο Il. 3, 328 (Wolf); late Epic Ap. Rh. 4. 865, δύσατο Nic. Alex. 302; Q. Sm. 5, 354. 8. 23, ὑπο- Ar. Vesp. 1159, ἐκ- Her. 5, 106, ἀπ- Pl. Rep. 612; Lys. Fr. 52 (75) Scheibe, and Epic, especially Hom. (ἐδῡσόμην), ἐδύσετο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); imper. δύσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In this sense always **2 aor.** ἔδυ, -ύτην, -ῡτε, -ῡσαν; subj. δύω Il. 22, 99, -ῃς 9, 604, -ῃ 11, 194; Pl. Crat. 413; opt. δύῃ Od. 18, 348. 20, 286, ἀνα- 9, 377 (δυίη Thiersch), ἐκ-δῦμεν Il. 16, 99 (-νῖμ- Herm.); imper. δῦθι Il. 16, 64, ἀπό-δῡθι Ar. Thesm. 214, δῦτε Il. 18, 140; inf. δῦναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, ἀπο- Pl. Charm. 154, κατα- Xen. Cyr. 5, 5, 9, Epic δῦμεναι Il. 14, 63; δύς, -ῦσα Aesch. Ag. 1123; Her. 8, 8; Pl. Tim. 25, δύντες Soph. Ant. 1217. **Vb.** ἀποδυτέον Pl. Rep. 457. In **pres.** and **imp.** ῠ in Hom. Il. 21, 232.

15, 345, ῡ in Attic, and occasionally in late Epic, Ap. Rh. 1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable ῠ in **perf.** ἐκ-δέδῠκας Anth. (Rufin.) 5, 73, and in **2 aor.** subj. δῠ́ῃ Hes. Op. 728. May this be **2 aor. pass.**? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δυῆναι quoted above from Hippocr. Besides, it has analogy in the **2 aor. pass.** ἐφύην, ἐρρύην, of φύω, ῥέω.

ὑπόδυθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, ὑποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδυόμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδῦσα θαλάσσης εὐρέα κόλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving in to this change: it is unworthy of him. ὑπόδυθι τὰς λακωνικάς seems to be explained by ἔνθες πόδ' 1161.

Δωρέω *To present*, **fut.** δωρήσω (Hom.) Fr. 7, 7: **aor.** ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Her. 6, 125; Xen. An. 7, 3, 26: **imp.** ἐδωρούμεθα (Pl.) Alc. (2) 148, Ion. -έετο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8 (Dorv.); opt. δωρήσαιτο Il. 10, 557; Pl. Rep. 394; subj. δωρήσῃ Xen. An. 7, 3, 20; -ήσασθαι Pl. Tim. 47: **p.** δεδώρημαι **act.** -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46. Leg. 672; -ῆσθαι Epist. 2, 314, and pass. -ηται Pl. Polit. 274; -ῆσθαι Tim. 47: **aor.** ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. **Vb.** δωρητός Il. 9, 526; Soph. O. R. 384. The **act.** v. is Poet. and confined to Epic, and Pindar: in Hom. the **aor. mid.** alone seems to occur.

E.

'Εάφθη or ἐαφ-, see ἅπτω.

'Εάω *To let, leave alone*, Il. 8, 428; Aesch. Sept. 378; Soph. El. 632; Ar. Eq. 58; Her. 8, 69; Thuc. 3, 48; Pl. Rep. 361; opt. ἐῷμι Od. 16, 85, Att. ἐῴην Pl. Gorg. 458, -ῴη Soph. Ph.

444; Xen. Cyr. 1, 5, 10, Epic *εἰάω* Il. 11, 550, augm. with *ει*: **imp.** *εἴων* Il. 18, 448; Thuc. 1, 28, *ἔων* Her. 9, 2, *ἔα* Il. 5, 517; Her. 1, 17. 2, 18. 19, iter. *ἔασκ-* see below: **fut.** *ἐάσω* Il. 18, 296; Soph. O. R. 676; Eur. Andr. 875; Ar. Eccl. 239; Her. 6, 55; Antiph. 5, 90; Thuc. 1, 144; Lys. 3, 45: **aor.** *εἴāσα* Il. 24, 684; Pind. Ol. 7, 61; Soph. Ant. 698; Isocr. 5, 107, Poet. *ἔāσα* Il. 11, 437; Callim. Cer. 62; *ἔασον* Aesch. Pr. 332; part. *ἐάσας* Her. 1, 90: **p.** *εἴāκα* Dem. 8, 37. 43, 78; Aristot. Metaph. 1, 9, 26: **p. p.** *εἴāμαι* Dem. 45, 22: **aor.** *εἰάθην* Isocr. 4, 97; Pl. Tim. 85, late *εἰάσθ-* Philo: **fut. mid.** *ἐάσομαι* **pass.** Eur. I. A. 331; Thuc. 1, 142: **pres.** *ἐάσθω* Soph. Tr. 329; *ἐᾶσθαι* O. C. 368; *ἐώμενος* Eur. I. T. 1344. **Vb.** *ἐατέος* Pl. Rep. 401. **Pres.** sing. *ἐάᾳς* Od. 12, 137, *ἐάᾳ* Il. 8, 414, lengthened with *a*, never with *o*, so inf. *ἐάαν* Od. 8, 509, for *ἐᾷς, -ᾷ, -ᾷν*: iter. **imp.** *ἔασκες* Il. 19, 295, *-σκε* 2, 832. 11, 330. 24, 17, and *εἴασκον* Il. 5, 802, *-ασκε* 20, 408. Od. 22, 427, *-ασχ'* Il. 11, 125, not augmented, but from *εἰάω*. Forms in *σκον* are scarcely ever augmented, except in cases of necessity, see *ἐβίβασκε* H. Apol. 133, but *παρ-έβασκε* Il. 11, 104. (*ă* in **pres.** and **imp.** only, except in late poets, for in **fut.** *ἐάσουσι* Od. 21, 233, *ἐa-* is scanned by syniz.) Her. never augments this verb. Littré edits inf. *ἐᾶν* Hippocr. 8, 204, with Ms. G, in other places *ἐᾷν* 8, 184. 232; Her. 2, 175. 6, 23, and always.

Ἐγγυαλίζω *To put into the hand, bestow*, (*γύαλον*) Poet. unaugm. Pind. I. 8, 43: **fut.** *-ίξω* Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169: **aor.** *ἐγγυάλιξα* Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (*ŭ ă.*)

Ἐγγυάω *To proffer, betroth*, Her. 6, 130; *-υῶν* (Dem.) 59, 13: **imp.** *ἐνεγύα* Isae. 3, 45. 70 (Bekk. B. S.), *ἠγγύα* (Scheibe); Dem. 41, 6. 16 (Mss. Bekk. B. S.), *ἠγγύα* (Dind.), always in comp. *κατ-ηγγ-* Dem. 32, 29 (Mss. Bekk. B. S. Dind.), *παρ-* Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: **fut.** (*ἐγγυήσω*): **aor.** *ἠγγύησα* Eur. I. A. 703; Dem. 29, 47 (59, 62); Dio Cass. 54, 31, *κατ-* Dem. 32, 30. 33, 10, *παρ-* Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and *ἐνεγύησα* Isae. 3, 36. 52. 79 (*ἠγγύ-* Scheibe); (Dem.) 59, 62 (Bekk. B. S.); Dio Cass. 48, 54 (Bekk.); *ἐγγυήσῃ* Her. 6, 57: **p.** *ἠγγύηκα* Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), *ἐγγεγύηκ-* (Ms. S. Bekk. B. S.); Isae. 3, 40, *ἠγγύ-* (Scheibe, see foll.): but **plp.** *ἠγγυήκει* Isae. 3, 58: **p. p.** *ἐγγεγύημαι* Pl. Leg. 923; Isae. 3, 73; Dem. 33, 24 (Ms. S. Bekk. B. S.), *ἠγγυ-* (Dind.), as always in comp. *ἐξ-ηγγ-* 19, 169 (Bekk. Dind.), *δι-ηγγ-* Thuc. 3, 70: **plp.** *ἐγγεγυήμην* Dem. 33, 29 (Ms. Bekk. B. S.), *ἠγγυήμ-* (Dind.), *ἐνεγεγυή-* Isae. 3, 55 (Bekk. B. S.), *ἠγγύ-* (Scheibe): **aor.** *ἠγγυήθην, ἐξ-* Lys. 23, 11, *κατ-* (Dem.)

59, 49. **Mid.** *ἐγγυάομαι, to engage*, Ar. Plut. 1202; Pl. Prot. 336; *-ᾶσθαι* Her. 6, 130, Epic *-άασθαι* Od. 8, 351: **imp.** *ἠγγυώμην* Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, *ἐνεγυ-* Isae. 3, 70. 5, 18. 20: **fut.** *ἐγγυήσομαι* Dem. 24, 46, Dor. *-ήσομαι* Pind. Ol. 10, 16: **aor.** *ἠγγυησάμην* Andoc. 1, 44. 73; Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), *δι-ηγγ-* Isocr. 17, 14, and *ἐνεγυησ-* Isae. 3, 55. 5, 4; Dem. 33, 29 (Bekk. B. S.), *ἠγγυ-* (Ms. S. Dind.) (*ῠ*.) In Isaeus, Scheibe now augments uniformly with *η*, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always *η*, *διηγγ-* Isocr. 17, 14, *ἐξ-* Lys. 23, 11, *κατ-* Dem. 32, 30 &c., *παρ-* Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the **aor. pass.** being the only past tense that augments uniformly with initial *η*, *ἠγγυήθην*, seeing it is always a compound. The rather anomalous forms *ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην* with the unaugmented *ἐγγυώμην, ἐγγυησάμην* &c. have been wholly or almost discarded from late recensions: *ἐνηγγύα* App. Mithr. 102, *ἐνηγγύησε* ibid. 2, *now ἠγγύα, ἠγγύησε* (Bekk.), but still *ἐνεγγύ-* Dio. Hal. 3, 13 (Kiessl.); Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but *ἐνεγυ-* (Bekk.): *ἐνηγγυημένη* App. Civ. 2, 14: *ἐνεγγυήσατο* Dio. Hal. 11, 28. This verb occurs in Hom. once only, and in the Epic inf. **pres. mid.** *ἐγγυάασθαι* Od. 8, 351.

Ἐγείρω *To raise*, Il. 24, 344; Eur. Fr. (In.) 1; Ar. Plut. 541; Her. 4, 119; Thuc. 1, 121; Pl. Crat. 411; Ep. subj. *ἐγείρομεν* for *-ωμεν*, Il. 2, 440; *ἔγειρε* Aesch. Eum. 140; Soph. O. C. 1778: imp. *ἤγειρον* Ar. Pl. 740; Isocr. 16, 7; Pl. Crit. 43, *ἔγειρ-* Il. 15, 594: **fut.** *ἐγερῶ* Plat. Eleg. 26 (Bergk); Plut. Mor. 462, *ἐξ-* Soph. Tr. 978; Xen. Hell. 6, 4, 36, *ἐπ-* Ar. Av. 84: **aor.** *ἤγειρα* Il. 17, 261; Aesch. Ag. 299; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272; Leg. 685, *ἔγειρ-* Od. 15, 45; Pind. N. 10, 21; *ἐγεῖραι* P. 9, 104: **p.** late *ἐγήγερκα* Philostr. Epist. *ιζ*; Joseph. Ant. 17, 7, 4; Orig. Ref. Haer. p. 195 (Miller): **plp.** *ἐγηγέρκειν* Dio Cass. 42, 48: **p. p.** *ἐγήγερμαι* Thuc. 7, 51, *δι-* Hippocr. 3, 788: **plp.** *ἐγήγερτο* Luc. Alex. 19; Polyaen. 4, 18: aor. *ἠγέρθην* Polyaen. 1, 30, 4, *ἐπ-ηγέρθ-* Her. 7, 137, *ἐξ-* 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic *ἔγερθεν*, for *-ησαν*, Il. 23, 287, *ἐξ-εγέρθην* Her. 1, 34. 209 quoted (Gaisf. Dind.); *ἐγερθείη* Xen. Vect. 4, 41; *-θῆναι* Her. 4, 9; *-θείς* Pl. Tim. 52: **fut.** late *ἐγερθήσομαι* Babr. 49, 3: **2 p.** *ἐγρήγορα I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; *-ορώς* Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 283; *-ορέναι* Hippocr. 5, 694; Pl. Phaed. 71: **plp.** *ἐγρηγόρειν* Ar. Pl. 744. Eccl. 32 (*-όρη* Dind.), *-όρει* Xen. Cyr. 1, 4, 20, *ἐγρ-* and *ἠγρ-* Com. Fr. (Men.) 4, 309.

Mid. *ἐγείρομαι to rise*, Pl. Rep. 330; *ἐγείροιτο* Hippocr. 5, 384 (Lit.): **fut.** late *ἐγερεῖσθαι shall be raised*, Polyaen. 1, 30, 4, *ἐξεγεροῦνται* Or. Sib. 12 (14), 243 (Friedl.): **2 aor.** *ἐγρόμην* Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, *ἐξ-* Theocr. 24, 21, *ἠγρόμην*, *ἐξ-* Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. *ἔγρωμαι*, *ἔγρῃ* Ar. Vesp. 774, *-ηται* Hippocr. 8, 324, *ἐξ-* 6, 634; *-ωνται*, *ἐπ-* 6, 354; opt. *ἔγροιτο* Od. 6, 113; imper. Epic, *ἔγρεο* Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, *ἔγρεσθε* Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; *ἐγρέσθαι* Od. 13, 124 (Bekk. *ἔγρ-* Dind. La Roche), *ἐξ-* Pl. Conv. 223. Rep. 534; *ἐγρόμενος* Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, *ἐξ-* Conv. 223: **2 p.** *ἐγρήγορθα* see below. **Vb.** *ἐγερτέος* Eur. Rhes. 690. For the rather startling **1 aor.** *ἐγείρατο*, and **plp.** *ἐξήγερτο* Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. *ἐγείροιτο*, and **2 aor.** *ἐξήγρετο*, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.) *ἐγείρατο* however occurs late, Or. Sib. 3, 159, and *ἤγερτο* Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but *ἐξεγέρθη* 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199: **imp.** *ἐνεκωμ-* Xen. Cyr. 5, 3, 3; Aeschin, 3, 86: **fut.** *ἐγκωμιάσω* Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 13, 5: and **mid.** *ἄσομαι* Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: **aor.** *ἐνεκωμίασα* Isocr. 4, 159; Pl. Lach. 191; inf. *-ιάσαι* Conv. 214: **p.** *ἐγκεκωμίακα* Pl. Leg. 629. 754; Isocr. 7, 71: **p. p.** *ἐγκεκωμίασμαι* Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: **aor.** *ἐγκωμιασθῇ* Plut. Mor. 869; *-ασθείς* Her. 5, 5.

Ἐγρηγοράω *To be awake*, Epic and only part. *ἐγρηγορόων waking*, Od. 20, 6, late *ἐγρηγορέω*, *-γοροῦσι* Aristot. Probl. 4, 5; *-γορῶν* Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic **2 p.**, of which occur 3 pl. *ἐγρηγόρθᾱσι*, for *ἐγρηγόρᾱσι*, Il. 10, 419; imper. *ἐγρήγορθε*, for *-όρατε*, 7, 371; inf. *ἐγρήγορθαι* or *-όρθαι* 10, 67. The rare collat. *ἔγρω*, see below.

Ἐγρήσσω *To be awake*, Epic and only **pres.** Od. 20, 33; *-σων* Il. 11, 551; Ap. Rh. 2, 308; *-ήσσεων* Hipponax 89.

Ἔγρω *To rouse, wake*, only imper. *ἐγρέτω* Athen. (Sopat.) 4, 77, *ἔγρετε* Eur. Rhes. 532 (Dind.) **Mid.** *ἔγρομαι* Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, *ἀν-* Q. Sm. 5, 610: **imp.** *ἔγρετο* Opp. Cyn. 3, 421.

Ἐγχρίμπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; intrans. *approach*, subj. *-ίμπτῃ* Soph. El. 898, Poet. *ἐνιχριμπ-*:

fut. (-χρίμψω): **aor.** ἐνέχριμψα, ἐγχρίμψας Il. 23, 334; Her. 9, 98, Poet. ἐνιχρίμψῃσι Ap. Rh. 4, 1512, -ητε 2, 398. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93: **imp.** ἐνεχρίμπτετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with **fut. mid.** ἐνιχρίμψεσθαι Ap. Rh. 4, 939: and **aor. pass.** ἐγχριμφθήτω Il. 23, 338; ἐγχριμφθείς Il. 13, 146, ἐνιχριμφ- 17, 405; ἐγχριμφθῆναι Aesch. Supp. 790 (Vulg. -χριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνόω *To betroth*, (ἔδνον) Poet. unaugm. **aor.** ἔδνωσε Theocr. 22, 147. **Mid.** -οῦμαι *to portion*, **fut.** ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): **aor.** ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐεδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald. ἐκδώσομαι Elms. W. Dind. Fix, Hartung).

Ἑδριάω (ᾰ) *To sit*, Poet. -ᾰ̆ει Theocr. 17, 19; Epic part. ἑδριόων Ap. Rh. 3, 170; Orph. Arg. 807. **Mid.** only in the Epic form ἑδριόωνται Hes. Th. 388; -ιάασθαι Od. 3, 35: **imp.** ἑδριόωντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(**Ἕδω**) *To seat*, see (ἕζω) καθέζομαι.

Ἔδω *To eat*, usu. Epic in **pres.** and **imp.** Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Plut. Mor. 996; Luc. Rhet. 11, Dor. 3 pl. ἔδοντι Theocr. 5, 128; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud-Phocyl. 144; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: **imp.** ἔδον Il. 15, 636. Od. 23, 9, iter. ἔδεσκον Il. 22. 501: **fut. m.** ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timocl.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἐδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg. κατ-έδομ- Kiessl.), προ-κατ- Luc. Hes. 7 (-έδομαι Dind.): **p.** ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106: opt. ἐδηδοκοίη Com. Fr. (Cratin.) 2, 179; ἐδηδοκώς Xen. An. 4, 8, 20, κατ- Aeschin. 1. 30: **plp.** ἐδηδόκει Luc. Gall. 4: **p. p.** ἐδήδεσμαι, κατ- Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): **aor.** ἠδέσθην Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627: **2 p.** (ἔδηδα), ἐδηδώς Il. 17, 542, -δυῖαι Hom. H. 3, 560. **Vb.** ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. **Pres.** and **imp.** mostly Epic, rare in prose. ἔδμεναι Epic and

Lyric inf. **pres.** for *ἐδέμεναι, ἔδειν*, Il. 13, 36; Alcm. 97. **Fut.** *ἐδοῦμαι, κατ-* in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to *κατέδομαι.* See *ἐσθίω.*

'Εείδομαι, ἐέλδομαι, ἐέλπομαι, &c. see *εἴδομαι, ἔλδομαι, ἔλπω* &c.

(**'Εεργάθω**) *To shut out*, Epic for *εἰργ-* **imp.** *ἐέργαθον* Il. 5. 147. See *ἐέργω.*

'Εέργω *To shut out*, Epic (and Ion.?) for *ἔργω, εἴργω* Il. 13, 706. 23, 72 (B.). Od. 11, 503; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf.), *ἔργει* (Mss. S. P. Wess. Bekk.): **imp.** *ἔεργον* Il. 8, 213: **2 aor.** *ἐέργαθον* Il. 5, 147, called by some **imp.** of (*ἐεργάθω*): **pass.** *ἐεργόμενοι* Il. 13, 525; Ap. Rh. 3, 649?—also for *ἔργω*, and *εἴργνυμι, to shut in, ἐέργει* Il. 2, 617. 9, 404; Mosch. 4, 48, *-εις* Ap. Rh. 3, 427: **imp.** *ἔεργον* Od. 7, 88; Ap. Rh. 2, 201: **p. p.** *ἐεργμένος closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: **plp.** Epic, *ἐέρχατο* (for *-χντο=ἐεργμένοι ἦσαν*) Od. 10, 241: **pres. pass.** *ἐέργεται* Ap. Rh. 4, 309; *-όμενος* Callim. Fr. 149. Gaisf. edits *ἐέργει* Her. 8, 98, but *ἔργω*, not *ἐέργω* nor *εἴργω*, seems to be the true Herodotean form, see 3, 48. 4, 164, *ἀπ-* 1, 72. 2, 99, *δι-* 1, 180, *ἐξ-* 3, 51, *περι-* 2, 148 &c. (Gaisf. Bekk. Dind.)

("**Εζω**) *To set, seat*, **act.** not used: *εἷσα, εἵσομαι, εἰσάμην*, see *ἕω.* **Mid.** usu. Poet. *ἕζομαι to seat oneself, sit*, Od. 10, 378 (Bekk. Dind.); Soph. O. R. 32; subj. *ἑζώμεσθα* Eur. Elec. 109, Dor. *ἑσδώμ-* Theocr. 1, 21; imper. *ἕζεο* Il. 6, 354; Theocr. Epigr. 4, 13, Ion. *ἕζευ* Il. 24, 522; *-όμενος* Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.); Ar. Ran. 682 (chor.). Pax 801 (chor.); Her. 4, 85: **imp.** unaugm. *ἑζόμην* as **aor.** Il. 1, 48. Od. 3, 389; Mimnerm. 9, 4; Pind. I. 6, 56; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202, see below: **aor. pass.** (*ἥσθην*), subj. *ἑσθῶ* Soph. O. C. 195 (Herm. Dind. 4 ed.), see below. Rare in prose, *ἕζονται* Luc. D. Syr. 31; imperat. *ἕζεσθε* Her. 8, 22: **imp.** *ἑζόμην* Her. 4, 165 (Gaisf. Bekk. Dind. Dietsch, *ἱζ-* Stein); Joseph. Ant. 18, 6, 6: for **fut.** *ἑδοῦμαι, ἑδήσομαι* &c. see *καθέζομαι.* For **aor. pass.** *ἑσθῶ*, Hermann's reading Soph. O. C. quoted, stands *ἑστῶ* (Nauck), *ἦ 'σθῶ* (old edit. Dind. doubtingly 5 ed. and suggests *κλιθῶ*), *ἦ ἑσθῶ* (Br.), *ἦ στῶ* (Reisig, Elms.), *ἥσθω, ἡσθῶ* (Mss.), *καθεσθῶ* (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the **aor.** as a form of *bad mark.* Herm. however somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know however of no *early* example of the *simple*, but there are several *late* of the comp. *καθέσθην*, see *καθέζομαι.*

Ἐθέλω *To wish*, Il. 7, 364; Solon 4, 28; Pind. Ol. 11, 9; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Antiph. 1, 15; Thuc. 4, 59; Pl. Rep. 370, Dor. 3 pl. *-λοντι* Pind. N. 7, 10; Epic subj. *-λωμι* Il. 9, 397 (Bekk.); imper. *ἔθελε* Il. 2, 247; Dor. pt. *ἐθελοίσας* Pind. N. 3, 83; **imp.** *ἤθελον* Solon 33, 5; Pind. P. 3, 1; Aesch. Ch. 701; Soph. Aj. 88; Ar. Ach. 57; Her. 1. 16; Antiph. 6, 27; Thuc. 5, 15; Il. 14, 120, and *ἔθελ-* 6, 336; Pind. P. 9, 111, iter. *ἐθέλεσκον* Il. 13, 106; Her. 6, 12: **fut.** *ἐθελήσω* Il. 18, 262; Ar. Vesp. 291; Her. 1, 32; Antiph. 1, 16; Thuc. 6, 33; Xen. Hell. 3, 5, 3; Pl. Phil. 50: **aor.** *ἠθέλησα* Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Antiph. 6, 24; Thuc. 4, 57; Lys. 2, 12; Dem. 2, 24, Poet. *ἐθελ-* Il. 18, 396 (Her. 7, 168 Schäf. Gaisf. *ἠθ-* Bekk. Dind. &c.); opt. *-ήσαις* Pind. P. 1, 40; Pl. Gorg. 449. Lys. 206, but *-σειας* Polit. 272; Dor. pt. *-λήσαις* Pind. P. 1, 40: **p.** *ἠθέληκα* Aeschin. 2, 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5: **plp.** *ἠθελήκει* Xen. Hell. 6, 5, 21. See *θέλω*. *ἐθέλωμι* Epic subj. **pres.** for *ἐθέλω*, Il. 1, 549. 9, 397. *ἐθέλω* alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice *θέλων* Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk), in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the **pres.** is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304, and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write *ἐθέλω*. Our editors however with the Mss., have both *ἐθέλω* 5, 19. 9, 120 &c. and *θέλω* 3, 65. 7, 10. 234 &c., but **imp.** always *ἤθελον* 1, 16. 97. 3, 52 &c. *ἔθελ-* 8, 80 (Vulg. Gaisf.) is *ἤθελ-* (Mss. F. K. Bekk. Dind.), **fut.** *ἐθελήσω* 1, 206. 7. 10 &c. except *δὲ θελήσει* 1, 109 (Vulg. Gaisf. Bekk. *δ' ἐθελ-* Dind. Dietsch, Stein), **aor.** *indic.* perhaps always *ἠθέλησα* 1, 59. 2, 2. 7, 29. 9, 18, &c., *ἐθελ-* 7, 107. 164. 168 (Vulg. Gaisf. *ἠθελ-* Mss. F. S. Bekk. Dind.); inf. *ἐθελῆσαι* 1, 3. 145. 7, 229. 230 &c., and *θελῆσαι* 1, 24. 2, 42 (Mss. Gaisf. Bekk, &c.), where (1, 24) Dind. reads *ἐθελ-*, but 2, 42 *θελῆσαι*, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10; Isocr. 12, 210, poet. *εἰθ-* Pythag. Aur. C. 9. 35, reg. but augm. with *ει*: **fut.** *ἐθίσω*, *-ιῶ* Xen. Cyr. 3, 3, 53: **aor.** *εἴθισα* Dem. 20, 68; Luc. Bis acc. 34: **p.** *εἴθικα* Xen. Hell. 6, 1, 15; Pl. Meno 70: **p. p.** *εἴθισμαι* Eur. I. A. 726; Ar. Eccl. 265; Hippocr. 4, 254; Thuc. 1. 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34: **plp.** *εἴθιστο* Hippocr. 2, 294; Xen. Ages. 11, 2; Isocr. 21, 11; (Dem.) 61, 14, *ἤθιστ-* (Ms. S): **aor.** *εἰθίσθην* Ar. Vesp. 512; Pl. Leg. 681: **fut.** later, *εἰθισθή-*

σονται Dio. Hal. 4, 11; Aristid. 42, (518.) **Vb.** ἐθιστός Aristot. Eth. Nic. 1, 10, 1, -έος Isocr. 9, 7. εἴθιζον Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the **act.** used intrans. is now εἰθίζοντο (Bekk. Sint.) from Porphyry's ἠθίζοντο—the only case of augm. with η that we have seen, except **plp.** ἤθιστο Dem. quoted (Ms. S.)

Ἔθω *To be accustomed*, Epic and only part. ἔθων Il. 9, 540. 16, 260: **2 p.** εἴωθα *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Hippocr. 6, 242; Antiph. 6, 13; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17. Ion. ἔωθα Il. 8, 408; Her. 1. 133. 2, 91. 4, 134: **plp.** εἰώθειν Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, -ώθεσαν Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. ἐώθεα Her. 4, 127, -θεε 4, 134. 6, 107, -θει Hom. H. 3, 305, -ώθεσαν Her. 1, 73. 3, 31, εἰωθώς Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Hippocr. 2, 300; Thuc. 1, 67; Pl. Conv. 217, Ion. ἐωθ- Her. 3, 27. 31; εἰωθέναι Ar. Vesp. 94.

Εἴβω *To pour*, Poet. for λείβω, εἴβεις in tmesi Il. 16, 11, and εἴβει 19, 323; so opt. εἴβοι Od. 16, 332; and εἴβων Od. 11, 391: **imp.** εἶβον Od. 4, 153. 16, 219: so **mid.** εἰβόμενος Soph. Ant. 527 (chor.). **Pass.** εἴβεται *run, drop*, Ap. Rh. 2, 664; Bion 1, 9: **imp.** εἴβετο Hes. Th. 910. In every instance the dropping of the λ is required for the metre, except Ap. Rh. quoted.

(Εἰδέω, εἴδω, εἴδημι, ἴδω) (I.) *To see* with the bodily eye, **pres.** unused, unless εἴδομες be **pres.** Theocr. 2, 25?: usu. only **2 aor.** εἶδον Il. 19, 292; Pind. P. 9, 98; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68. 2, 148; Thuc. 2, 79; Lys. 1, 24; Pl. Phil. 65; later form εἶδα Orph. Arg. 119, Epic ἴδον Il. 1, 262. Od. 12, 244; Her. 2, 148 (Gaisf. εἰδ- Bekk.), iter. ἴδεσκε Il. 3, 217; subj. ἴδω Il. 24. 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic ἴδωμι Il. 18, 63, ἴδῃς in Hom. if correct, only Od. 15, 76; Hym. 4, 278; Soph. Aj. 6; Ar. Ran. 644; Pl. Rep. 445 &c.; opt. ἴδοιμι Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D); Her. 2, 32; Thuc. 6, 34; Pl. Conv. 216; Xen. Cyr. 1, 1, 3; ἴδε, others ἰδέ Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, ἴδετε Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; ἰδεῖν Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, ἰδέειν Il. 23, 463; Her. 1, 32, περι- 1, 24 (Gaisf. Bekk. Dind. ἰδεῖν Bred.); ἰδών Il. 1. 148; Soph. El. 975; Ar. Ach. 5; Her. 2, 139; Antiph. 2, β, 6; Thuc. 3, 77; Pl. Phaed. 84: **fut.** Dor. ἰδησῶ (ῐ) Theocr. 3, 37. **Mid.** as **act.** **2 aor.** εἰδόμην *I saw*, Il. 16, 278; Aesch. Pers. 179; Soph. Ph. 351; Eur. Hel. 122, Dor. -μαν Soph. O. R. 1217 (chor.); Eur.

I. A. 254. 295 (chor.), in Attic prose, rare, and in comp. προ-εἴδετο Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric ἰδόμην Il. 24, 484, Dor. ἰδόμαν Eur. I. T. 150 (chor.), εἰσ- Aesch. Pr. 427 (chor.); subj. ἴδωμαι Il. 6, 365; Simon. (C.) 116 (Bergk); Ar. Vesp. 182 (R. V. Vulg. Bekk. Bergk, and *now* Dind. 5 ed. ἴδω Hirsch. Meineke), ἴδῃ Il. 3, 163. 4, 205, ἴδηται Il. 14, 416. 19, 151; Her. 2, 38, περι- Lys. 3, 47, προ- Com. Fr. (Dion.) 3, 547, ἰδώμεθα Od. 10, 44; Aesch. Eum. 142, ἐπ- Ar. Nub. 287 (chor.) see below, ἴδησθε Il. 15, 147, -ωνται Her. 1, 191. 2, 121. 4, 3, προ- Xen. An. 6, 1, 8; ἰδοίμην Il. 3. 453; Aesch. Pr. 896; Soph. Tr. 1004 (chor.); Her. 3, 148. 9, 51, ὑπ- Dem. 23, 3; ἰδοίατο Od. 1, 162; ἰδοῦ Aesch. Ch. 231; Eur. Hec. 808; as exclamation, *lo!* ἰδού Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; ἰδέσθαι Il. 9, 373; Pind. I. 4, 50; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, προ- Dem. 18, 301. 23, 134; ἰδόμενος (not in Hom.) Her. 1, 88. 207. 2, 32. 162, προ- *know beforehand*, Aeschin. 1, 165 (B. Saupp. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saupp. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), ὑπ- 59, 23 (Bekk.), and rare, if correct, with augm. προ-ειδόμενος Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., προ-ιδομ- L. Dind.); Polyaen 1, 36 (Vulg. προ-ιδ- Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. προ-ιδ- Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. (II). Also in the **mid.** sense *make oneself appear, seem, resemble* &c. usu. Poet. εἴδομαι Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, προσ- Aesch. Ch. 178, ἐειδ- Theocr. 25, 58; εἰδόμενος Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, ἐειδ- Pind. N. 10, 15; Ap. Rh. 4, 221: **fut.** εἴσομαι, -σοιτο (Luc.) Ner. 2 (Kays. Jacob.): occasionally **2 aor.** εἰδόμην Hes. Fr. 169; Theocr. 13, 60: often **1 aor.** εἰσάμην Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, ἐείσαο Il. 9, 645, -ατο 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, -άσθην Il. 15, 544; opt. εἴσαιτο Il. 2, 215; (Luc.) Ner. 2 quoted (Dind, &c.); εἰσάμενος 20, 224. Od. 11, 241, ἐεισ- Il. 17, 326. Od. 6, 24.—εἴσαντο *they imagined*, Ap. Rh. 1, 718. (II.) *To see with the mind's eye, know*, **imp.** or **2 aor.** εἶδον Pind. P. 2, 54; Soph. Aj. 1026; subj. ἴδῃς Com. Fr. (Men.) 4, 156: **fut.** εἴσομαι Il. 1, 548; Aesch. Ag. 489; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2, 22; Lys. 14, 12; Isocr. 13, 3; Pl. Rep. 354, εἴσει Ar. Vesp. 774; Xen. Cyr. 7, 4, 12, -σεαι Il. 21, 292. Od. 2, 40: and more Ion. εἰδήσω, -ήσεις Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, -ήσει

Hippocr. 7, 476. 8, 430, -ήσετε Hom. H. 2, 306; -ήσειν Il. 1, 546, Epic -ησέμεν Od. 6, 257; Attic prose, Isocr. 1, 44 (συν- 1, 16); Aristot. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31: **aor.** εἴδησα Hippocr. 2, 436. 9, 230 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, ἐξ- Hippocr. 5, 352: **p.** εἴδηκα used to stand Aristot. Top. 1, 24, 484 (Sylb.): **2 p.** as **pres.** οἶδα Il. 5, 183; Theogn. 491; Pind. Ol. 2, 56; Aesch. Pr. 504; Soph. O. R. 59; Eur. El. 299; Ar. Nub. 102; Her. 1, 209; Antiph. 1, 6. 10; Thuc. 6, 34; Isocr. 6, 60, see below; εἰδῶ Il. 1, 515; Soph. O. C. 888; Her. 2, 114; Xen. Oec. 11, 1, εἰδέω Od. 16, 236 (Vulg. Dind. La Roche) ἰδ- (Bekk.), εἰδῇ Aeschin. 3, 47 &c. -ῶμεν Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic εἴδομεν Il. 1, 363, -δῆτε Thuc. 3, 67; Lys. 17, 8; Isae. 11, 38; Dem. 9, 65 (ἰδ- Bekk.), Epic εἴδετε Il. 8, 18. Od. 9, 17, εἰδῶσι Pl. Prot. 323, συν- Aeschin. 3, 34 &c.; opt. εἰδείην Il. 12, 229; Pind. Ol. 13, 46; Aesch. Supp. 289; Antiph. 1, 28; Lys. 23, 10, εἰδείημεν Pl. Lach. 190 A, εἰδεῖμεν Rep. 582. Lach. 190 B, -είητε Andoc. 2. 19; Pl. Leg. 886; Isae. 8, 40, -δεῖτε Soph. O. R. 1046, -εἶεν Her. 9, 42; Xen. Cyr. 2, 2, 21. 8, 2, 11: Pl. Leg. 719, but -είησαν Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saupp. Dind.); ἴσθι Od. 11, 223; Soph. Ph. 253; Ar. Nub. 39; Her. 7, 159. 8, 80; Pl. Conv. 208, ἴστω Il. 15, 36. Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. ἴττω Ar. Ach. 860; Pl. Phaed. 62, late ἰδέτω Epist. Phal. 5; εἰδέναι Aesch. Ch. 690; Soph. Ant. 301; Ar. Vesp. 86; Her. 3, 21; Antiph. 1, 6; Thuc. 1, 52, Epic ἴδμεναι Il. 13, 273 &c. ἴδμεν 11, 719, ἰδέμεν Pind. N. 7, 25; εἰδώς Il. 7, 278; Her. 8, 13; Antiph. 5, 65; Thuc. 6, 23, εἰδυῖα Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but ἰδυῖα (ῐ) (only with πραπ-ίδεσσι) Il. 1, 608, &c.: **2 plp.** as **imp.** ᾔδειν Eur. Tr. 650 (if sound); Antiph. 2, β, 3; Lys. 1, 41; Xen. An. 3, 1, 20. Cyr. 1, 6, 43. Hell. 2, 3, 39; Pl. Phaed. 60; Aeschin. 2, 20; Lud. Dind. would now always, in good Attic, write ᾔδη not -ειν, see Xen. Mem. 4, 2, 25 (1862), ᾔδεις Ar. Thesm. 554 (D); Antiph. 5, 15; Isae. 3, 41, -εισθα Eur. Cycl. 108 (Vulg. Nauck, -ησθα Matth. Dind. 5 ed.); Pl. Euthyd. 277, -δει Antiph. 1, 8; Thuc. 7, 44; Eur. Ion 1361, but -ειν before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but ᾔδει οὐδείς Thuc. 6, 57, old Attic 1 pers. ᾔδη Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. ᾔδεα Il. 14, 71; Theogn. 853; Her. 2, 150, 2 sing. ᾔδης Soph. Ant. 447, ἐξ- Tr. 988 (Vulg. -ησθα *now* Dind. &c.), -ησθα Od. 19, 93; Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80.

Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), ᾔδη Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind.), and ᾔδην? Ar. Ach. 35 (Elms. -ει Dind.), and before a vowel Vesp. 635 (Richter, -ειν Dind.), Ion. ᾔδεε Il. 17, 402 (Vulg. Dind. -δη Bekk.); Her. 2, 100. 9, 94 (συν- 7, 164. 8, 113), -εεν before a vowel Od. 23, 29, but ᾖδε' 13, 340, pl. ᾔδειμεν Aeschin. 3, 82 (ᾖσμεν Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, ᾔδειτε Dem. 55, 9, προ- Andoc. 2, 21, συν- Aeschin. 3, 175 (-ᾖστε Cobet, Franke), Ion. ᾐδέατε, συν- Her. 9, 58, ᾔδεσαν Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Dem. 18, 286, late ᾔδεισαν Strab. 15, 3, 23; V. T. Gen. 42. 23. Exod. 16, 15; N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of **plp.** ι is usually dropped, but δι-ηρπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saupp. 57, 63 Bekk. B. Saupp. -κεσαν Dind.), παρεσκευάκεισαν 18, 234 (Bekk. B. Saupp. Dind. -εσαν Voem.) **Mid. fut.** εἴσομαι see above: **1 aor.** εἴσατο Dio Cass. p. 34, 27 (Bekk. εἰδείη L. Dind.): **2 aor.** in comp. προ-είδοντο *knew beforehand, foresaw*, Dem. 9, 68 &c. ὑπ- *suspected*, Eur. Ion 1023, see above, No. (I) —εἰδέω is not used in **pres.** indicative; at Il. 14, 235, it is subj. **2 aorist,** ἰδέω (Bekk. La Roche.) **Fut. act.** εἴσω used to stand Appian B. C. 5, 39, *now* **mid.** εἴσονται (Bekk.)—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind. La Roche, ᾔδης Bekk.); Hipponax 89; Hippocr. 2, 370; rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6 (Vulg. Kühn. Breitb. οἶσθα Dind. Saupp.); Luc. Catapl. 2, usu. οἶσθα Il. 1, 85; Pind. P. 3, 80; Aesch. Pers. 479; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind. οἶσθ' Nauck, Kirchh.) Regular pl. forms rather rare, dual οἴδατον late, Epist. Socrat. 22, οἴδᾰμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6; (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἴδμεν Il. 8, 32 &c.; Her. generally 1, 6. 142. 178. 7, 170 &c., οἴδᾰτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck, -είδετε Elms. Dind.), οἴδᾱσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἵστημι, usually the syncop. forms ἵστον Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Pind. I. 3, 15; Soph. O. R. 66; Ar. Pax 337; Antiph. 5, 73; Thuc. 7, 68; Pl. Rep. 328 (Il. 2, 485. Od. 7, 211), ἴσασι Soph. Aj. 965; Ar. Eccl. 252; Antiph. 1, 29; Thuc. 4, 68; Lys. 4, 4; Isocr. 5, 42; so Hom. with ῐ, Il. 6, 151, but ῑ Il. 9, 36, Dor, ἴσαντι Pind. P. 3, 29; Theocr.

15, 64: imper. *ἴσθι* Od. 2, 356; Pind. Ol. 11, 11; Ar. Ran. 296; Her. 7, 14; Pl. Conv. 208, *ἴσθ'* Soph. Ant. 98, *ἴστω* Tr. 399; Xen. Cyr. 3, 3, 56, *ἴστε* Aesch. Pers. 211; Soph. Tr. 1107 &c. see above: in **plp.** the Poets especially dropped *ι*, as *ἤδεμεν*, for *-ειμεν*, Soph. O. R. 1232 (Elms. Dind.), *ἤδετε* Eur. Bac. 1345, in prose *ἤδεσαν* Her. 8, 78; Pl. Tim. 72; Xen. An. 4, 3, 10. 6, 5, 31; Isae. 3, 63. 7, 28; Dinarch. 1, 20; next *ε*, as *ἦσμεν* for *ἤδεμεν*, Aesch. Ag. 1099; Ar. Fr. 198; Eur. Hec. 1112, in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke), *ἦστε* Soph. Fr. 317, in prose Dem. 49, 46 (Dind.), *συν-* Aeschin. 3, 175 (Franke), *ἦσαν* Aesch. Pr. 451; Eur. Cycl. 231. Rhes. 855, Epic *ἴσαν* Il. 18, 405. Od. 13, 170; dual *ἦστην* Ar. Av. 19.—2 sing. *ἤδησθα* Od. 19, 93; Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and *ἤδεισθα* Eur. Cycl. 108 (Vulg. Nauck, Dind. 4 ed. *-ησθα* Matth. Dind. 5 ed.); Pl. Euthyd. 277, for *ἤδης*, *ἤδεις*. 3 sing *ἤδειν* before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and *ἤδην* Vesp. 635 (Elms. Richter), even before a consonant Ach. 35 (Elms.) to which, we think, most scholars demur, *-δη* (Br. Bekk. Mein. *-δει* Vulg. Bergk, Dind. 5 ed., *-ειν* 4 ed.), *ἤδεεν* Od. 23, 29 (Bekk.), and Il. 18, 404 (Vulg. Dind. *-ειν* Bekk.) —*ἠείδης* Il. 22, 280, *ἠείδη* Od. 9, 206 (Bekk. Dind.), *-δει* (Eust. La Roche); Ap. Rh. 1, 984, Epic forms of **plp.** but for *ἠείδεε* Her. 1, 45 (Schaef. *ἤειδε* Gaisf.), Bekker, Dind. Stein read *ἤδεε* (Steph. Marg.)—*ἤδειν*, *ἠείδειν*, for *ἤδεσαν*, Ap. Rh. 2, 65. 4, 1700, compare *ἦν*, for *ἦσαν*, Hes. Th. 321. In Her. Gaisf. always writes **plp.** with augm. *ἤδεε* &c. except *συν- εἴδεε* 8, 113 (Mss. S. P. F. *-ήδεε* Vulg. Bekk. Bred. Dind. Krüg.) *οἶδας* **2** sing. **perf.** we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where however Bekker reads *ἤδης*. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. Kühn. Breitb. &c. *οἶσθα* Dind. *now*, Saupp.) It occurs occasionally also later, Aristot. Soph. El. 24, 2; Babr. 95; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Luc. Catapl. 2. (Asin.) 11; Alciphr. 1, 29. 34. On the form *οἶσθας* scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it in Eur. Alc. 780; so in Ion 999 (Dind. 5 ed.) Hirschig has altered *ἴδωμαι* Ar. Vesp. 182, to *ἴδω ναί* on the ground that the "**mid.** is not used in trimeters." This does not hold in the indic. opt. and imper. *εἰδόμην I saw*, Aesch. Pers. 179, *κατ-* Soph. El. 892 (trim.); *εἰσ-ίδοιτο* Soph. Tr. 150 (trim.); *ἰδοῦ*

Aesch. Ch. 231. 247, ἴδεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trimet.); and even the subj. ἰδώμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. προ-ίδηται Com. Fr. 3, 547 (Dobr. Mein. προΐδη τε Mss.), and Ar. himself has ἐπ-ιδώμεθα Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing, especially in a comic author, ἴδωμαι Vesp. 182, and think that Bergk has done wisely in retaining it. Dind. in his 4 edit. made the same alteration, without giving his reasons: but in his 5 edit. he has recalled ἴδωμαι. Buttmann, under ὁράω, says 'the **mid.** ὁρᾶσθαι, ἰδέσθαι in *simple*, is exclusively poetic.' This is true of Attic classic prose, but as regards Ionic and *late* Attic prose, it is a considerable mistake, see the moods of εἰδόμην above.

Εἰκάζω *To assimilate*, Soph. O. R. 404; Eur. Tr. 165; Ar. Ran. 593; Her. 7, 49. 9, 17; Antiph. 5, 64. 66; Thuc. 5, 9, Aeol. ἐϊκάσδω Sapph. 104: **imp.** εἴκαζον Her. 3, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and ἤκαζ- Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.): **fut.** εἰκάσω Aesch. Eum. 49; Paus. 10, 28. 31: **aor.** εἴκασα Her. 2, 104; Antiph. 5, 65; (Xen.) Apol. 15; Pl. Meno 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart.), but ἦκ- (Br. Dind.); so Aesch. Ch. 632. Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076; Com. Fr. (Theop.) 2, 806: **p.** εἴκακα rare (Suidas; Schol. Ar. Vesp. 151): **p. p.** εἴκασμαι Her. 2, 182. 3, 28; Xen. An. 5, 4, 12 (ἠκ- Kühn. Breitb. Shenkl); Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), ἦκ- Ar. Av. 807, ἐξ- Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh., εἰκ- Vulg. Nauck); Ar. Eq. 230; Luc. Alex. 18 (Dind.): **plp.** ἐξ-είκαστο Xen. Cyr. 1, 6, 39: **aor.** εἰκάσθην Thuc. 6, 31; Xen. Hell. 7, 5, 22: **fut.** εἰκασθήσομαι Ar. Ach. 782. **Vb.** εἰκαστός Soph. Tr. 699, -έος, ἀπ- Pl. Phaedr. 270. The only verb that changes ει in η for augment. The compounds ἀντεικάζω, ἀπεικ- have **fut. m.** -άσομαι Pl. Meno 80; Xen. Mem. 3, 11, 1: but **fut. act.** ἀπ-εικάσει Plut. Mor. 1135. Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Plato the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment: the same may be said of the Tragedians and Aristoph.

(**Εἰκάθω**) *To yield*, subj. εἰκάθω Soph. Ph. 1352. O. R. 650, εἰκάθῃ, παρ- Pl. Soph. 254; εἰκάθοιμι Ap. Rh. 849, ὑπ- Soph. El. 361; Pl. Apol. 32; -άθειν Soph. El. 396. Ant. 1096; -άθων Tr. 1177, Epic -αθέων, ὑπ- Opp. Hal. 5, 500: **imp.** εἴκαθον Ap. Rh.

1, 505, *ὑπο-εικ-* Orph. Arg. 709, which Elms. Dind. and others take for **2 aor.** *εἴκαθον*; subj. *εἰκάθω*; inf. *εἰκαθεῖν*; *εἰκαθών*.

(**Εἴκω**) *To be like, appear*, **imp.** *εἶκε seemed likely, fitting*, Il. 18, 520 (hither some refer *εἶκεν* Ar. Av. 1298, *was like*, *ἦκεν* (Dind. 4 ed.), see **perf.**): **fut.** rare, *εἴξω* Ar. Nub. 1001: **aor.** *εἶξα* late and rare, part. *εἴξας* Sopat. Rhet. p. 208 (Walz): **p.** *ἔοικα* Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, *ἔοικας* Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, *ἔοικε* Il. 3, 170; Soph. Ph. 911; Ar. Thesm. 38; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Antiph. 2, β, 4; Andoc. 1, 137; Pl. Soph. 229, *ἐοίκαμεν* Pl. Lach. 193, *ἐοίκατε* Xen. Hell. 6, 3. 8; Pl. Theaet. 183, *ἐοίκᾶσι* Andoc. 2, 15; Pl. Rep. 55, Poet. *ἔοιγμεν*, *εἴξασι*, *ἔϊκτον* &c. see below, less freq. (*εἴκα*), *εἶκας* if correct, Alcm. 76 (Ahrens &c. but *οἴκας* Bergk &c.), *εἶκεν* Ar. Av. 1298 (Br.), 3 pl. *εἴξασι* Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230: **plp.** *ᾔκειν* Ar. Av. 1298 quoted above, (Dawes, Bergk, Dind. 5 ed.); subj. *ἐοίκω* Xen. Conv. 6, 9; opt. *ἐοίκοιμι* Pl. Crat. 409; *ἐοικέναι* Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215. Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic Poet. *εἰκέναι* Eur. Fr. 167 (D.); Ar. Nub. 185, *προσ-* Eur. Bac. 1284; Ar. Eccl. 1161; *ἐοικώς* Il. 17, 323; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and *εἰκώς* Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. *οἶκα* Her. 4, 82, *-ατε* 5, 20. 7, 162, *-ασι* 106; *οἴκω* 4, 180; *οἰκώς* 6, 125: **plp.** *ἐῴκειν* Il. 14, 474; Theocr. 7. 14; (Aeschin.) Epist. 10, 10, 3 pl. *ἐῴκεσαν* Thuc. 7, 75; Xen. Hell. 7, 5, 22, *ἐοίκεσαν* Hom. and only Il. 13, 102 (Vulg. Dind. La Roche, *ἐῴκ-* Bekk.), also *ᾤκειν*, *προσ-* Anth. 6, 353, Attic *ᾔκειν* Ar. Av., see above.—Often impers. *ἔοικε*, *it seems*, *is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, Ion. *οἴκε* Her. 5, 97; neut. **p.** *εἰκός fitting*, *reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. *οἰκός* Her. 1, 155: **plp.** *ἐῴκει* Od. 24, 273. Contracted indic. forms dual and plural *ἔοιγμεν* 1 pl. **perf.** for *ἐοίκαμεν*, Soph. Aj. 1239; Eur. Heracl. 681. Cycl. 99, 3 pl. *εἴξασι* for *εἴκ-(σ)ασι*, Eur. Hel. 497; Ar. Nub. 341. 343. Av. 96. 383; Com. Fr. (Plat.) 2, 664; rare in prose, Pl. Polit. 305 &c. quoted, *ἔϊκτον* 3 dual Epic for *ἐοίκατον*, Od. 4, 27: **plp.** 3 dual *ἔϊκτην* Epic for *ἐῳκείτην*, Il. 1, 104. 23, 379.

Similar **pass.** forms: **perf.** *ἤϊξαι*, *προσ-* Eur. Alc. 1063, *ἤϊκται* Nic. Ther. 658: **plp.** *ἤϊκτο* Od. 20, 31 &c., *ἔϊκτο* Il. 23, 107, see

ἔϊσκω. Part. in Hom. ἐοικώς Il. 2, 20. 5, 87. 17, 323 &c., εἰκώς only once, 21, 254, but fem. εἰκυῖα Il. 4, 78. 8, 305. Od. 7, 20, &c., εἰοικυῖα once, Il. 18, 418; with the Dramatists εἰκώς, εἰκέναι almost always, but ἐοικέναι Ar. Vesp. 1142. Fr. 526; ἐοικότες Soph. Fr. 682. Buttmann says the exclusive Ionic form is οἶκα, οἰκώς, οἰκός, and so Dind. uniformly edits in Her. and Bredow approves. This accords with the Mss. in the case of the part., but the indic. ἔοικε occurs often without v. r. 1, 39. 3, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), ἔοικας 4, 71, v. r. ἧκας but not pointing to ἧκας.

Εἴκω *To yield, give way*, Il. 12, 48; Tyrt. 12, 42; Aesch. Pr. 320; Her. 2, 80; Thuc. 1, 84: **imp.** εἶκον Her. 8, 3; Thuc. 3, 11: **fut.** εἴξω Thuc. 1, 141, ὑπ- Aesch. Ag. 1362; Her. 7, 160; Xen. Hell. 5, 4, 45: **aor.** εἶξα Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 63. 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, ἔειξ- Alcm. 48 (Bergk), iter. εἴξασκε Od. 5, 332; imper. εἶξον Pind. I. 1, 6: **2 aor.** according to some, εἰκάθον Ap. Rh. 1, 505; subj. εἰκάθω Soph. O. R. 650; -θοιμι Ap. Rh. 3, 849; -θεῖν Soph. El. 396; -θών Tr. 1177, see εἰκάθω. **Vb.** εἰκτέον late, Philo, but ὑπ- Pl. Crit. 51.—εἴκωντι Dor. 3 pl. subj. for εἴκωσι, Thuc. 5, 77. ὑπείκω has **fut.** -είξω Aesch. Ag. 1362; Dem. 15, 24, Epic ὑποείξω Il. 15, 211: and **mid.** ὑπείξομαι Il. 1, 294. Od. 12, 117, ὑπο-είξ- Il. 23, 602: **aor. mid.** ὑπείξωμαι Ap. Rh. 4, 408, has been changed, on probable grounds, to **act.** ὑπείξω μή (Gerhard, Wellau. Merk.) The Attics use **fut. act.** alone, simple and comp., Hom. has both **act.** and **mid.** but in comp. only; εἴξει Il. 17, 230 (Vind. and old edit.) has been altered to subj. εἴξῃ (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάζω *To feast*, Poet. Od. 2, 57. 17, 536; Opp. Hal. 3, 219; -άζων Il. 14, 241, dat. pl. Dor. -άζοισι Pind. P. 10, 40: imp. εἰλαπίναζον Q. Sm. 6, 179. Only **pres.** and **imp.**

Εἰλέω, εἰλ- *To roll*, mostly Epic, Il. 2, 294. Od. 11, 573; Hippocr. 8, 268 (Ms. Θ. Lit.), συν- Her. 4, 67, and εἰλ- Pl. Crat. 409; Geop. 12, 39: **imp.** εἴλεον Od. 22, 460, εἴλει Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), ἐείλ- Il. 18, 447, ἑέλει see **plp.**: **fut.** late, εἰλήσω Anth. 12, 208: and **aor.** εἴλησα Dioscor. 5, 102, εἴλ- V. T. 4 Reg. 2, 8; Geop. 10, 14; συν-ειλήσας Her. 3, 45: (**p.**): **plp.** ἑέλει Pind. P. 4, 233: **p. p.** late, εἴλημαι, -ημένος Lycophr. 1202, but ἀπ- Her. 2, 141: **plp.** εἴλητο Joseph. Ant. 12, 1, 8, Epic ἑέλητο Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.). 2, 74 (Mein.): **aor.** εἰλήθην, κατ- Her. 1, 190. 3, 146. 8, 27; εἰληθείς Hippocr. 7, 278 (Lit.), but εἰλ- 7, 592; Aristot. Mund. 4, 17; Arr. An. 6, 9, ἀπ- Her. 1, 24. 8, 109: **fut.** εἰληθήσονται, συι- Sext.

Emp. 256, 6. **Mid.** (or **pass.**) *εἱλοῦμαι* Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, *εἰλ-* Ap. Rh. 4, 1271 (Merk.), *εἱλέονται* (Luc.) Astrol. 29, *-οῦνται, ἀν-* Aristot. H. A. 9, 40, 57: **imp.** *εἱλεῖτο* Ap. Rh. 4, 1067 (Merk.), *εἰλ-* Mosch. 4, 104, *εἱλεῦντο* Il. 21, 8, *εἱλέοντο* Her. 8, 12, *-οῦντο, συν-* Xen. Hell, 7, 2, 8; *εἱλεύμενος* Her. 2, 76, *εἱλούμ-* Plut. Brut. 47, *εἰλ-* Luc. Icar. 19. D. Mort. 27, 9: **aor.** *εἱλήσαντο, ἐν-* Q. Sm. 14, 294. See *εἴλω.* To this verb Buttmann refers *ἐόλει* as **imp. act.** for *εἴλει*, Pind. P. 4, 233, and *ἐόλητο* **plp. pass.** for *εἴλητο*, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ahr.), v. r. *αἰόλει, αἰόλητο.*

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic *-ίττω* rare, *ἀν-* Com. Fr. (Antid.) 3, 529; Pl. Phil. 15: **fut.** *εἱλίξω* Eur. Or. 171: **aor.** *εἷλιξα* Theocr. 22, 81; inf. *-ίξαι* Eur. Tr. 116; *-ίξας* Eur. Ph. 1178, *-ίξασαι* Her. 4, 34: **p. p.** *εἷλιγμαι* Eur. Fr. 385 (D.): **plp.** *εἱλίγμην*, 3 pl. *-ίχατο* Her. 7, 90, *κατ-* 7, 76: **aor** later, *εἱλίχθην, εἱλιχθείς* Ap. Rh. 3, 655: **2 aor.** late, *εἱλιγῆναι* Malal. p. 47, 17. **Mid.** *roll oneself*, **aor.** *εἱλιξάμενος* Her. 2, 95 (Ms. S.), *ἐν-ειλιξ-* (Bekk. Lhardy, Bred. Krüg.), *ἐν-ελιξ-* (Mss. Gaisf. Dind.)—*εἷλιγμαι, -μην* may belong to *ἑλίσσω.* This verb is Poet., Ionic, and late prose. The **aor.** form *εἱλίσας, συνειλίσαντα* Hippocr. 3, 148 (Kühn), has been discarded by Littré on the best Mss. authority for the **pres.** *συνειλίσσοντα* 4, 100, and we expect that the same Mss. will enable him to discard *συνειλισθέντα* 2, 438, for *-ειλιχθέντα.* They have, we *now* see, enabled him, but for *συν-ειληθέντα* 7, 180 (Mss. E. H. K. Θ. Mack.) See *ἑλίσσω.*

Εἴλλω, εἰλλ- for *εἴλω*, Ar. Nub. 761, *ἐν-* Thuc. 2, 76, *ἐξ-* Dem. 37, 35; *εἰλλόμενος* Pl. Tim. 40. 76 &c. *εἰλούμ-* v. r. See *εἴλω.*

Εἰλυφάζω (ῡ) *To whirl up*, Epic Il. 20, 492: **imp.** *εἰλύφαζον* intrans. Hes. Sc. 275; also *εἰλῠφάω* trans. and only **pres.** p. *εἰλῠφόων* Il. 11, 156; Hes. Th. 692.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432: **fut.** *εἰλύσω* Il. 21, 319: **aor.** *εἴλῡσα, κατ-* Ap. Rh. 3, 206: **p. p.** *εἴλῡμαι* Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, *κατ-* Her. 2, 8: **plp.** *εἴλῡτο* Il. 16, 640: **aor.** *εἰλύθην, -θείς* rather doubtful, Theocr. 25, 246 (Vulg. Wüstm. *εἰληθείς* Mein. Ziegl. Ahr. with Vat. E.), *ἐξ-ειλυσθείς* 24, 17 (Vulg. Mein. Wordsw. *ἐξ-ειληθ-* Ahr. Ziegl. Fritz.), *δι-ειλυσθ-* Ap. Rh. 4, 35; Nonn. 4, 364. **Mid.** *εἰλύομαι to move oneself by successive contractions, crawl*, *εἰλῡόμενος* Soph. Ph. 702: **imp.** *εἰλῡόμην* Soph. Ph. 291. See *ἑλύω.* (ῡ throughout, except in *εἰλῠνται* for *-νται*, Od. 20, 352, *εἰλῠομένων* Com. Fr. (Metag.) 2, 753, and late *εἰλῠοι* Arat. Phaen. 432, *-ῠεται* Nic. Alex. 18; but *εἴλῠσα* quoted by Buttmann from Athen. 7, 293,

has, we think, been given up. The latest recension presents ἄλις (Pors. emend.)

(**Εἴλω**) *To roll up, press together*, Epic (εἴλομαι Il. 8, 215): **aor.** ἕλσα Il. 11, 413; Ap. Rh. 1, 1247; inf. ἕλσαι Il. 1, 409. 21, 225, ἐέλσαι Il. 21, 295; ἕλσας Od. 7, 250; Callim. 1, 11 (Bergk), Aeol. ἔλσαις Pind. Ol. 11, 43: **p. p.** ἔελμαι Il. 24, 662; ἐελμένος 13, 524. 18, 287: **2 aor.** ἐάλην Il. 13, 408. 20, 278, and ᾐάλην 22, 12; ἁλῆναι 16, 714, and ἁλήμεναι 18, 76; ἁλείς 22, 308.—εἴλω **pres. act.** seems not to occur: **1 aor.** εἶλα, συν-είλας (Hesych.): ἄλεν 3 pl. **2 aor.** for ἐάλησαν, Il. 22. 12, see εἰλέω.

Εἵμαρται, see μείρω.

Εἰμί *To be*, Il. 16, 722; Pind. N. 5, 1; Soph. O. C. 571; Ar. Eq. 34; Her. 6, 86; Antiph. 1, 11. 4, *a*, 5; Pl. Prot. 317; Xen. Cyr. 8, 3, 45, εἶ Aesch. Eum. 722; Soph. O. R. 371; Ar. Ach. 109; Xen. An. 7, 3, 19; Pl. Conv. 173, Ion. εἶς Il. 21, 150; Her. 3, 71, ἐστί Il. 3, 60; Thuc. 2, 35, 2 dual ἐστόν Il. 1, 259; Eur. I. T. 497, 3 dual ἐστόν Aesch. Ch. 207; Thuc. 3, 112 &c.; subj. ὦ Aesch. Pers. 692; Soph. Tr. 1107; Xen. Cyr. 8, 7, 27, Epic ἔω, see below; opt. εἴην Il. 15, 82; Soph. O. R. 77; Ar. Eccl. 67; Pl. Rep. 492, &c., εἴητε Andoc. 2, 6; Lys. 1, 1, εἶτε Od. 21, 195, 3 pl. εἴησαν Her. 2, 6; Antiph. 2, *a*, 10; Thuc. 1, 9; Xen. An. 1, 1, 5, and εἶεν Il. 2, 372; Soph. Ph. 550; Ar. Pax 663; Her. 1, 170; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Isocr. 2, 24; Pl. Rep. 336, Epic ἔσσο Od. 13, 436 &c., see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic ἔμεναι Il. 3, 42, ἔμμ- 7, 75, see below; ὤν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Isocr. 1, 42, Epic ἐών Il. 3, 46: **imp.** ἦν Il. 2, 96; Soph. Tr. 414; Ar. Eq. 250; Antiph. 5, 51; Thuc. 4, 38; Pl. Rep. 328, and ἦ Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Pl. Conv. 173. Phaed. 61, Epic ἔον Il. 11, 762, 3 sing. ἔην 2, 219, Ion. ἔσκον Il. 7, 153, ἔσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, 3 pl. ἔσκον 4, 129. 9, 40. **Mid. imp.** ἤμην rare, if correct, in classic Attic, 1 sing. Eur. Hel. 931 (Dind. 4 ed. Pfl. Nauck, ἄρ' ἦν Mss. Herm. Kirchh. Dind. 5 ed.); Xen. Cyr. 6, 1, 9 (Vulg. Popp. ἦν Dind. Saupp.); Lys. 7, 34 (Vulg. Bekk. εἴην Dobr. B. Saupp. εἶμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.). D. Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174, 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἤμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἵατο Od. 20, 106 (Wolf, Dind. εἵατο Bekk. La Roche): **fut.** ἔσομαι Il. 6, 409; Ar. Ran. 500; Her. 1, 71;

Antiph. 5, 90; Xen. Cyr. 8, 7, 27, Epic ἔσσ- Il. 4, 267; Pind. P. 3, 108, ἔσει Soph. Ant. 86; Ar. Eq. 164, ἔσεαι Her. 7, 14, syncop. 3 sing. ἔσται Il. 10, 41; Her. 5, 65; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Antiph. 1, 8; Thuc. 3, 46; Pl. Prot. 318, Epic ἔσεται Il. 1, 211. Od. 21, 212, ἔσσ- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ᾄσεται Burn. Dind. Hart.), Epic and Dor. ἐσοῦ- and ἐσσοῦμαι, ἐσσῇ Theocr. 10, 5, -εῖται Il. 2, 393. 13, 317; Theocr. 7, 67, ἀπ-εσσ- Od. 19, 302, Dor. prose ἐσεῖται Stob. (Hippod.) 102, 26, ἐσοῦνται Thuc. 5, 77; opt. ἐσοίμην Soph. O. R. 793, -οιτο Tr. 941; Xen. Cyr. 7, 5, 52; ἐσόμενος Xen. Cyr. 2, 3, 3, Epic ἐσσ- Il. 3, 460; ἔσεσθαι Soph. O. C. 390; Ar. Vesp. 400; Her. 7, 219; Antiph. 2, a, 7; Xen. An. 7, 7, 52, Epic ἔσσ- Il. 15, 292; Pind. Ol. 7, 68. **Vb.** ἐστέος, συν- Pl. Prot. 313.

Imp. mid. ἦμην seems doubtful in classic authors. Of the old Grammarians, some rejected, others received it with a caution. It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἦμην, ἡμῖν; so in Eur. Hel. 931, ἄρ᾽ ἦν is restored from Mss. by Herm. Kirchh. Paley, W. Dind. 5 ed.; in Xen. Cyr. 6, 1, 9, L. Dind and Sauppe read ἦν; in Lys. 7, 34, Dobree, Bait. Saupp. read εἶην, Westerm. ἦ μήν, Scheibe εἰμι; and for 3 pl. εἷατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἵατο *they sat*, is adopted by Bekker, Ameis &c. with Herodian. In late authors it is not unfrequent, Alciphr. 3, 13. 54; Long. 4, 28; Luc. D. Mort. 28, 2. (Asin.) 15. 46; Plut. Solon 28. Alex. 14. 29. Mor. 174. 180. 222. 225; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἵς Bekk.) for εἶ, is Ionic Il. 21, 150; Her. 1, 207, ἐμέν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἵημεν is not frequent, Eur. Hipp. 349 (trimet.). Alc. 921 (chor.); Pl. Theaet. 147. 558. Men. 86, not in Hom., εἶτε Od. 21, 195, seems not to occur in prose, but εἵησαν and εἶεν often, εἵησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Antiph. 3, δ, 6; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Il. 2, 372; Aesch. Supp. 185; Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἰήτην dual sometimes εἵτην Pl. Tim. 30 &c.; imper. ἔστων 3 pl. less frequent than ἔστωσαν, Od. 1, 273; Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879, 3 sing. ἤτω Rep. 361, has given way to ἔστω (Mss. C.

Schneid.) or ἴτω (Neukirch, Bait. Or. W.), it occurs however Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἵνω D. J.); and late Aretae. 1, 2, p. 79; V. T. Ps. 103, 31. N. T. 1 Cor. 16, 22. **Imp.** 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα, seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἤστην Il. 5, 10; Eur. Hipp. 287; Isae. 6, 6; Pl. Euthyd. 271, rarely ἦτον Parm. 143, εἴτην v. r. ἤτην Phil. 41. Soph. 243, but plur. almost always ἦτε Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk.)

Chiefly Homeric and Ionic forms: 2 sing. ἐσσί Il. 1, 176, and εἶς 19, 217; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἶ 3, 140. 142, 1 pl. εἰμέν Il. 8, 235; Her. 7, 9. 9, 46, 3 pl. εἰσίν Il. 20, 183, and ἔασιν 7, 73; Xenophanes 7 (B); subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἴω, μετ- Il. 23, 47, ἦσιν 19, 202, ἔῃσι 2, 366, μετ- 3, 109, ἔῃ 12, 300, ἦ Her. 4, 66, 3 pl. ὦσι Od. 24. 491, usu. ἔωσιν Il. 9, 140. Od. 23. 119; so Her. 2, 39. 4, 66 &c. but ὦσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred.); opt. εἴην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, 3 pers. also ἔοις 9, 284, ἔοι 14, 333, once Her. ἐν-έοι 7, 6, 2 pl. εἶτε Od. 21, 195; Soph. Ant. 215 (D.), εἶεν Il. 2, 372; Her. 1, 63. 170 &c. and εἴησαν 1, 2. 2, 102. 4, 46 &c. both also Attic; imper. ἔσσ' for ἔσσο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244, pl. ἔστων 1, 338; inf. ἔμεναι Il. 8, 193, ἔμμ- 2, 249 (Sapph. 136; Pind. Ol. 1, 32 Bergk), ἔμεν Il. 19, 22, ἔμμ- Sapph. 2, 2; Pind. Ol. 5, 16, εἶναι Il. 21, 187; part. in Hom. ἐών Il. 4, 231, ἔουσα 3, 159, ἐόν 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἔα Il. 4, 321; Her. 2, 19, apostr. ἔ' Od. 14, 222, ἔας Her. 1, 187, ἔον Il. 11, 762. 23, 643, ἦσθα 23, 604 (Dem. 18, 180. 45, 82), ἔησθα Il. 22, 435, 3 pers. ἦν 4, 22; Her. 2, 102, ἔην Il. 12, 10. 24, 426; Her. 7, 143 &c. (Gaisf. but never Bekk.), ἦεν Il. 12, 9, ἦην 11, 808. Od. 23, 316, 2 pl. ἔατε Her. 4, 119. 5, 92 (ἔασαν, περι- 9, 31 Gaisf. περι-ἦσαν Bekk. Matth. Dind.), ἦσαν Il. 3, 15; Her. 1, 13 &c. (Gaisf. ἔσαν Bekk.), ἔσαν Il. 4, 438; Pind. Ol. 2, 9. N. 9, 14; Her. 7, 219. 9, 16 (Bekk. Dind. ἦσ- Gaisf.), ἔσσαν Pind. N. 9, 17, iter. ἔσκον Il. 7, 153, ἔσκε 3, 180, ἔσκον Her. 9, 40. **Imp. mid.** ἧμην rare, if correct, 3 pl. εἵατο Od. 20, 106 (Aristarch. Vulg. εἵατο Herodn. Bekk. Buttm.): **fut.** ἔσομαι Il. 6, 409, ἔσσ- 4, 267, ἔσεαι 19, 605; Her. 8, 62, ἔσεται Il. 14, 480, ἔσσ- 4, 164, and ἔσται 4, 14 &c. even ἐσσεῖται 2, 393. 13, 317, ἀπ- Od. 19, 302, which (with ἐσσοῦμαι) is elsewhere Doric.

Doric forms: 1 pers. ἐμμί Theocr. 20, 32, rather Aeol. Sapph.

2, 15, (for Epicharm. 19, and Pind. N. 5, 1, &c. use *εἰμί* only), 2 pers. *ἐσσί* Epicharm. 130 (*ἔσσ'*-, 125 Ahr.); Pind. Ol. 6, 90. N. 10, 80; Theocr. 7, 43, 3 pers. *ἐντί* Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. *ἐστί* Mss. A. B. &c. Ahr. Ziegl.), pl. *εἰμές* Theocr. 15, 73, *ἦμες* Cant. Lacon. Plut. Lycurg. 21, 16 (Bekk. Sint.); Theocr. 14, 29, Pind. *εἰμέν* P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, 14, *ἐντί* Epicharm. 27. 92 &c.; Sophr. 52; Pind. N. 1, 24; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. *ἦμεν* Heracl. et Cret. Tit, 2555. 2558 &c.; Ar. Ach. 741 (Vulg. Dind. 4 ed.); Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.); Theocr. 14, 6 (Ziegl. Fritz.), and *εἶμεν* Epicharm. 97; Lacon. Tit. 1335; Ar. Ach. 741. 771 (Dind. 5 ed.); Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein. Fritz.), also *ἦμες* Theocr. 14, 6 (Mein.), but condemned by Ahrens as an incorrect form of inf., and displaced by *εἶμεν* 7, 129. 8, 73. 11, 79. 13, 3, *ἦμεναι, εἴμ-* Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form *ἦμεν, εἶμεν* being twice used by the same speaker 741. 771, Ahrens suggests *εἶμεν, αὖ*; Pind. has *ἔμμεν* P. 6, 42; Sapph. 43 (Bergk); so Soph. Ant. 623 (chor.), *εἴμειν* Rhod. Inscr. 2905, *ἔμεν* Cret. 3058; part. *ἐών* and *ὤν*, fem. *οὖσα, ἐοῦσα* Delph. Inscr. 1705, *ἐοῖσα* Pind. P. 4, 265; Theocr. 2, 63, *εὖσα* 2, 76 (Sapph. 27 Ahr. *ἔσσα* Bergk), *παρ-εύσας* 5, 26, *ἐᾶσα* Tim. Locr. 96. Ahrens, Meineke, and Ziegler formerly condemned the contr. masc. form *εὖντα* Theocr. 2, 3, and approved the restitution of *βαρυνεῦντα* for *βαρὺν εὖντα* (Mss. Reiske), but in their last editions they have adopted *εὖντα*. A rare form *ἔντες* occurs Tab. Heracl. 1, 56. dat. *ἔντασσι* 69, 130, gen. *παρ-έντων* Alcm. 57 (Bergk) 'not from a noun *εἷς*,' says Ahrens, 'but probably from *ἐών, ἔντος* &c. after the analogy of *κυών, κυνός*: **imp.** (*ἦν, ἦσθα* common), doubtful *ἔης* Theocr. 19, 8 (Vulg.), 3 sing. *ἦς* Theocr. 2, 90. 92. 124. 5, 10. 7, 1, and *ἦν* 2, 78. 4, 49. 20, 39 &c. Bion 7, 8. 8, 2 (Mein. Ziegl.); Mosch. 2, 24. 50; so Pind. I. 1, 26. 2, 37. Ol. 8, 19 &c.

Εἶμι *I go*, usu. as **fut.** *shall go*, Il. 3, 410; Aesch. Sept. 672. 700; Soph. Ph. 461; Ar. Pax 232; Antiph. 5, 62; Thuc. 2, 36, *εἶς* Hes. Op. 208, *εἶσθα* Il. 10, 450, Attic *εἶ* Soph. Tr. 83; Ar. Av. 990, *εἶσι* Il. 13, 796; Soph. O. R. 1458: Ar. Eccl. 933; Pl. Rep. 520, *ἴμεν* Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841: Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, *ἴτε* 1, 40, *ἴᾶσιν* Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, *ἀπ-* Her. 8, 60; subj. *ἴω* Il. 18, 188; Soph. Ant 315; Ar.

Ran. 291, *ἴῃς* Il. 24, 295; Eur. Ion 1603, *ἴῃσθα* Il. 10, 67, *ἴῃ* Pl. Leg. 909 &c. *ἴωσι* Antiph. 5, 11; opt. *ἴοιμι* Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), *ἐπεξ-* Antiph. 1, 11, and *ἰοίην* Xen. Conv. 4, 16, *διεξ-* Isocr. 5, 98. 6, 42, *ἴοι* Il. 14, 21; Pl. Rep, 415; Xen. Cyr. 3, 3, 27, *ἴοιμεν*, *παρ-* Ar. Lys. 151, *προσ-* 153, *ἴοιεν* Pl. Rep. 360, &c., Epic 3 sing. *ἰείη* Il. 19, 209, and *εἴη* 24, 139; *ἴει* Il. 3, 130; Aesch. Sept. 690; Ar. Eq. 105; Her. 7, 234. 8, 57; Pl. Soph. 237; *ἰέναι* Il. 16, 87; (in Trag.?); Ar. Av. 188; Her. 6, 134; Thuc. 7, 74; Pl. Conv. 174; *ἰών* Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Antiph. 2, β, 3; Pl. Euth. 273; Isocr. 4, 67: **imp.** *ἴτειν* 1 pers. rare, *προσ-* Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12 &c. *ἴτεις*, *περι-* Aeschin. 3, 164, *ἴτει* Il. 10, 286. Od. 8, 290; Thuc. 3, 93; Pl. Phaedr. 228 &c. and *ἧτα* Pl. Apol. 21. Charm. 153, *ἧτε* Il. 12, 371. 21, 163, Epic and Ion. *ἴτια* only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, *-ιε* Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. *-ισαν* Il. 17, 495. Od. 20, 7; Her. 1, 42. 2, 30 (Bekk.), see below: **fut.** Epic *εἴσομαι* Il. 14, 8. 24, 462: **aor.** Epic *εἰσάμην* Il. 5, 538, *ἐεισ-* 15, 415. **Vb.** *ἰτός* Anth. 7, 480 (Lehrs), *δυσπρόσ-ιτος* Eur. I. A. 345, *ἰτέος* Thuc. 8, 2; Pl. Rep. 394, *ἰτητέος* Ar. Nub. 131. See *ἴεμαι*.

The following are some of the more peculiar forms and usages: *εἶς* for *εἴ* perhaps does not occur in Attic; the opt. form *ἰοίην* seems in this verb very much confined to 1 pers., having 3 *ἴοι* Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, *-οίην* alone was used in Attic prose—to which we demur; imper. *εἶ* for *ἴθι* in comp. only and poetic, *ἔξει* &c. Ar. Nub. 633, is perhaps the **pres.** as an *imperat.* **fut.**, 3 pl. *ἰόντων* Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and *ἴτωσαν* Eur. I. T. 1480; Pl. Leg. 765, *ἐπεξ-* 873, *ἐπαν-* Xen. Ven. 4. 5, rarely *ἴτων* Aesch. Eum. 32: the **imp.** form *ἧα* is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. *ἴεις* Pl. has *ἴεισθα*, *δι-*Tim. 26, *ἐπεξ-* Euthyphr. 4, and for 3 pers. *ἴει* he has *ἴειν* Crit. 117. Tim. 38, and *ἀπ-* even before a consonant 76; dual *ἴτην* Pl. Euthyd. 294; pl. *ἧμεν*, *ἧτε* (are more frequent than *ἴειμεν*, *ἴειτε*) *ἴμεν* Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, *προσ-* Dem. 19, 17. 56, 11, *ἧτε* Xen. An. 7, 7, 6, *προσ-* Eur. Cycl. 40, *ἐξ-* Dem. 23, 209 &c. indeed the full forms seem doubtful, *ἴειμεν*, *εἰσ-* Pl. Phaed. 59 (Ms. Bodl. Herm. *-ἦμεν* Mss. Heind. &c.), *ἐξ-* Aeschin. 2, 97, *παρ-* 2, 108 (Vulg. *-ἦμεν* Franke), *ἴειτε*, *ἀπ-* Andoc. 1, 66, *ἐξ-* 2, 8, *εἰσ-* Aeschin. 3, 140 (Vulg. *-ἦτε* Franke &c.), *ἧσαν*, *ἐπ-* Od. 19, 445, *μετ-* Ar. Eq. 605, *εἰσ-* Com. Fr. (Callias) 2, 740 (*ἧσαν* Her. 2, 163, Schweigh. Gaisf. *ἦισαν* Bekk. Dind.), but in Mss. and our editions of Attic

prose authors almost always ἦεσαν Thuc. 2, 3. 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, ἀπ- Aeschin. 2, 111. 3, 76; Dem. 19, 154, προσ- 21, 23, συν- 23, 39 &c. all those however and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write ἦσαν, ἀπ-ἦσαν, προσ-ἦσαν, συν-ἦσαν as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under παρῆσαν, for instance, Dem. 1, 8, lurks, they allege, παρῆσαν, and so now they edit. If ἦειν was not employed in, it seems to have at least partially followed, the inflection of the pluperf. ἤει(ι)σαν would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining ε, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging from *appearances* one would be apt to suppose that the Ionians said (ἠίεσαν) ἦισαν, Poet. ἦσαν, the Attics (ἤεισαν), ἦεσαν, Poet. and perhaps occasionally in prose ἦσαν.

In Hom. 2 sing. εἶσθα Il. 10, 450. Od. 19, 69; subj. ἴῃσθα Il. 10, 67, 3 pers. ἴῃσιν 9, 701, pl. ἴομεν for -ωμεν, 2, 440; opt. ἴοι 14, 21, ἰείη 19, 209, and εἴη 24, 139. Od. 14, 496; inf. ἰέναι Il. 16, 87 &c. ἴμεναι Od. 8, 287, ἴμμ- Il. 20, 365 (Bekk.), ἴμεν Il. 10, 32 &c.; Pind. Ol. 6, 63 (rare ἴεμεν Dor. Stob. (Archyt.) 1, 71), rare ἶναι (ῐ) Strab. (Orac.) 9, 2, 23 (Kram.), ἐξ- Athen. (Machon) 13, 43: **imp.** ἴα Od. 10. 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ἦα Born. Dind.), and ἴον Luc. D. Syr. 25, ἀν- Od. 10, 146, ἴε Il. 7, 213; Her. 2, 26, ἦε Il. 12, 371, ἤει 13, 247. Od. 8, 290, and often ἴεν as **aor.** Il. 2, 872. Od. 16, 41. 155, 3 dual ἴτην Il. 1, 347, pl. ἦομεν Od. 11, 22, ἦισαν Il. 10, 197; Her. 1, 43; Hippocr. 3, 212 (Soph. Tr. 514 chor. Br. Erf. ἴσαν Herm. Dind. &c.), ἦσαν Her. 2, 163 (Schweigh. Gaisf. ἦισαν Bekk. and always in Her., never ἦσαν or ἦεσαν), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ἴσαν Il. 3, 8 &c.; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. Paley, ἴσα δ' Kirchh.), and ἦιον, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of **fut.** ἐλεύσομαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίασι 8, 60, even with ὅπως, as ὅπως ἔπεισι Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἴοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, ἐξ- Xen. Hell. 7, 5, 2; inf. ἰέναι ὑπεξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as **pres.** or **aor.** Even the **pres.** ἐπίασιν seems to have a **pres.** meaning Thuc. 4, 61, εἶσι doubtful in Aesch. Sept. 373 (Herm. Hart. εἰς Pors. Blomf. Linw.

ὥστ' Dind. 5 ed.), more certain in late prose, *συνίασι* Strab. 3, 2, 2 &c. This Attic usage of **pres.** for **fut.** or **pres.** in a **fut.** sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week.* Hom. uses **pres.** both as **pres.** and **fut.**, as **pres.** Il. 2, 87. Od. 4, 401, as **fut.** Il. 1. 426. Od. 17, 277.

(Εἶπω) ἔπω *To say*, **pres.** late Epic *ἔπουσι* Nic. Ther. 508. 738. Alex. 429. 490: **2 aor.** *εἶπον* Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Her. 8, 26; Antiph. 6, 23; Thuc. 3, 71; Pl. Rep. 331, *εἶπες* Od. 4, 204 (Wolf. Bekk. Dind. see below): Ar. Fr. 476 (D.); Pl. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6, 12 (Popp. Hertl. &c. *-as* Dind. *now*, Saupp.), *εἶπε* Il. 4, 22; Aesch. Ag. 125; Ar. Vesp. 44; Pl. Phaed. 59 &c. Epic, *ἔειπον* only indic. Il. 10, 445, *ἔειπες* Il. 1, 552. 4, 25. Od. 17, 406 &c., iter *εἴπεσκον* Il. 3, 297; *εἴπω* Il. 9, 26; Aesch. Ch. 88; Soph. O. R. 329; Ar. Eq. 142; Her. 2, 105; Antiph. 5, 5; Andoc. 1, 51; Pl. Rep. 337, Epic *εἴπωμι* Od. 22. 392, *-ῃσθα* Il. 20, 250. Od. 11, 224, *-ῃσι* Il. 7, 87; *εἴποιμι* Od. 22, 262; Pind. N. 6, 65 (Vulg.); Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, *-οις* Il. 11, 791; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, *-οι* Il. 17, 260; Ar. Av. 180; Antiph. 5, 50, *-οιμεν* Pl. Rep. 398, *-οιτε* Aeschin. 1, 74, *-οιεν* Pl. Leg. 709; imper. *εἰπέ* Il. 10, 384; Pind. P. 4, 100; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, *εἰπέτω* Pl. Phaedr. 273. Lach. 194, *προ-* Hippocr. 4, 376 (Lit.), dual *εἴπετον* Euthyd. 296, and *-έτην* Xen. Cyr. 3, 1, 42; Pl. Conv. 189, *-ετον* (Bekk.), pl. *εἴπετε* rare, we know only Pl. Prot. 357, but Epic *ἔσπετε* Il. 16, 112; Com. Fr. (Herm.) 2, 407 (Hexam.); *εἰπεῖν* Il. 9, 102; Pind. Ol. 1, 52; Aesch. Ag. 367; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61. 2, 91 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic *εἰπέμεναι* Il. 7, 375; Solon 22, *εἰπέμεν* 9, 688; Aeol. *εἴπην* Alcae. 50; *εἰπών* Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. *-as* Dind.); Antiph. 5, 75; Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: **1 aor.** *εἶπα* Her. 4, 44. 7, 11; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41, *προσ-* Eur. Cycl. 101, *εἶπας* Il. 1, 106. 108 (Heyn. Bekk. Dind. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, Poet. *ἔειπα* Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), *-πας*

(not *now* in Hom.); Ap. Rh. 3, 1106, &c. pl. *εἴπαμεν* rare, Ar. Eccl. 75 (Ms. R. Vulg. Bekk. Bergk, *-ομεν* Mss. Dind. Mein.); Aristot. Top. 8, 10 (v. r. *-ομεν*). Eth. N. 1, 11. 12 (Bekk. *now -ομεν* 3 edit.), *εἴπατε* rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. *παρ-* Dem. 18, 80, *προσ-* App. Civ. 4, 10, *συν-* Aristid. 37 (471), *εἶπαν* Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (*-ον* Born. Dind. Saupp.). Hell. 3, 5, 24. 7, 4, 4, *προσ-* 4, 1, 31 (Breitenb. Saupp. but Dind. *now -ον* 3 edit.); Aristot. Eth. Eud. 7, 13, *ἀπ-* Dio. Hal. 11, 41, *ἔειπαν* Hes. Th. 24, v. r. *-ον*; subj. *εἴπω* as above; opt. rare *εἴπαιμι*, *εἴπαις*, if correct, Theocr. 15, 25 (Toup. Mein. Ahr. *-ες* Ziegl. Fritz.), *εἴπαι* Her. 3, 6. 4, 155. 9, 71 &c. (always Dind. *εἴποι* always Mss. Gaisf. Bekk.), *εἴπειεν* (Dem.) 59, 70 (Bekk. B. Saupp. *εἴποι* Dind.), *εἴπαιμεν* Pl. Soph. 240, *-οιμεν* (Steph.), *-αιεν* (Dem.) 53, 24 (Bekk. B. Saupp. *-οιεν* Dind.); imper. *εἶπον* others *εἰπόν* Simon. (C.) 156 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489. (Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71, *εἰπάτω* Ar. Pax 660; Lys. 8, 3; Pl. Phil. 60; Xen. Athen. 3, 6, dual *εἴπατον* Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294, pl. *εἴπατε* Od. 3, 427. 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late *εἰπάτωσαν* V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. *εἶπαι* Ion. Her. 1, 57. 3, 63. 4, 134. 6, 61 &c.; *εἴπας* Her. 1, 41. 3, 36. 65. 4, 98. 5, 20 &c.; rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2, 4, 6, 12. 5, 2, 10 &c.; (Dem.) 59, 5, *ἀντ-* 59, 27, *προσ-* 50, 60 (Bekk. B. Saupp. *-ών* Dind.), *προ-* Com. Fr. (Dionys.) 3, 547, Dor. *εἴπαις* Pind. Ol. 8, 46. **Mid. pres.** *ἔσπομαι* late, Or. Sib. 2, 4: **1 aor.** (*εἰπάμην*) in tmesi, *ἀπὸ δ' εἴπαο* Callim. Dian. 174, *ἀπ-είπατο* Her. 1, 205, *-άμεθα* 9, 7, *-αντο* 6, 100; *-είπασθαι* 1, 59; *-ειπάμενος* 4, 125. 5, 56: Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, *ἀπ-είπατο* Ael. V. H. 2, 42; Plut. Them. 23, *-είπασθε* Luc. D. Mort. 29; Aristid. 33, 415 (D.); *-άμενος* (Aeschin.) Epist. 10, 8; Arr. An. 3, 5; *-είπασθαι* Aristot. Eth. N. 8, 16; App. Civ. 3, 11; Polyb. 23, 9, *διειπ-* Aristot. Oec. 2, 30, *συνειπ-* Dio. Hal. Ant. 5, 48, 51. We however know no instance of this **aor. mid.** in *classic* Attic, and therefore demur to the soundness of Thom. Magister's doctrine '*ἀπειπάμην κάλλιον ἢ ἀπεῖπον*.' The assertion of Matthiae, likewise, 'that the *Attics* have derived from *εἶπα* a **1 aor. mid.** *ἀπειπάμην*' should have been qualified by *later*, *less pure*, or some such expression: **2 aor.** *ἀπ-ειπέσθαι* occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. *εἶπα* is rare in Attic, *εἶπας* freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted *εἶπες* for *-as*, Il. 1, 106. 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. *εἶπας*. Indeed, always in Il. and Od. Bekk. edits *εἶπας*, except *-ες* Od. 4, 204, Dind., again, has *εἶπες* Il. 24, 744, and always in Od. except *-as* 22, 46, 1 pl. *εἴπαμεν* rare, see Ar. &c. quoted above, 3 pl. *εἶπαν* in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits *-ον*, and so now L. Dind. (3 edit.); opt. *εἴπαιμι* &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, *εἰπάτω*, *εἴπατον*, *εἴπατε* are more used by the Attics than the corresponding forms of the **2 aor.**; inf. *εἶπαι* is not in Attic; part. *εἴπας* occasionally in later Com. poetry, but scarcely, if ever, in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says 'the Attics avoided 1 pl. *εἴπαμεν*, but used freely *εἴπατε*.' Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12, but *εἴπατε indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. *παρ-* Dem. 18, 80. As imperative however it is frequent in the classical period, *εἴπατε* Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, *προσ-* Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. *εἴπην* Alcae. 41, digamm. *Fείπην* 55 (Bergk, 45 Ahrens); see *εἴπας* Il. 1, 106, *Fεῖπας* 1, 108 (Bekk.) With classical writers, the **pres.** is supplied by *φημί*, *λέγω* &c. the other parts by *εἴρω* (*ῥέω*), *ἐρῶ*, *εἴρηκα*, *εἴρημαι*, *ἐρρήθην*, Ion. *εἰρέθην*, rare *ἐρρέθην*, *προ-* Hippocr. 5, 196 (Littré), **fut.** *ῥηθήσομαι*, **3 fut.** *εἰρήσομαι*.

(**Εἰργάθω**) *To shut out*, *-ἄθειν* Soph. El. 1271; Eur. Phoen. 1175; *ἀπ-ειργάθῃ* Soph. O. C. 862: **imp.** *ἔργαθον* Il. 11, 437, *ἐέργ-* 5, 147. **Mid.** as **act.** *εἰργάθου*, *κατ-* Aesch. Eum. 566. Some hold these to be **2 aor. act.** and mid. and accent *εἰργαθεῖν*, *κατειργαθοῦ* (Dind. &c.) A Poet. lengthened form for *εἴργω*.

Εἴργω *To shut in*, Antiph. 3, 2. 6, 46; Thuc. 3, 18 (Mss. P. Bekk. Krüg. *εἴργ-* Popp.), *καθ-* Luc. Amor. 39; Dio Cass. 39, 33 (Bekk. *κατ-* L. Dind.); Dio. Hal. 11, 55, *εἴργνῡμι*, *καθ-* Pl. Tim. 45 (*-νται* Com. Fr. (Cratin.) 2, 63), and *εἰργνύω* Andoc. 4, 27: **fut.** *εἴρξω* Eur. Elec. 1255; Thuc. 8, 74 (Bekk.): **aor.** *εἶρξα* Eur. Bac. 443; Ar. Ach. 330; Antiph. 3, γ, 11; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, *καθ-* 3, 13. 18, 97, *συγκαθ-* Xen. Cyr. 6, 1, 36: **p. p.** *εἶργμαι*, *-ένος* Ar. Av. 1085; Xen. Hell. 5, 2, 31, *καθ-* 3, 2, 3, *συγκαθ-* Aeschin. 1, 182: **plp.** *εἶρκτο*

Nic. Damasc. Fr. 8 (L. Dind.): **aor.** *εἴρχθην*, *εἰρχθείς* Lycurg. 112; *εἰρθῆναι* (Dem.) 59, 66. **Vb.** *εἰρκτή a prison* Xen. Mem. 2, 1, 5. See *ἔργω*, *ἔργνυμι*.

Εἴργω *To shut out*, Hom. only Il. 23, 72 (*ἐϝέργ-* Bekk. *now*); Aesch. Ag. 1333 (D.); Soph. Tr. 1257; Xen. Mem. 1, 2, 20: **imp.** *εἶργον* Soph. Ph. 569: **fut.** *εἴρξω* Pind. N. 7, 6; Aesch. Sept. 503; Soph. Ph. 1406; Thuc. 1, 35; Aeschin. 2, 115, *ἐξ-* Ar. Ach. 825: **aor.** *εἶρξα* Luc. D. Mer. 10, 1, *ἀπ-* Thuc. 4, 37 (Bekk.); *εἶρξαι* Soph. Aj. 753: **p. p.** *εἶργμαι* Democr. Stob. 406, *ἀπ-* Eur. Heracl. 877: **aor.** *εἴρχθην* Thuc. 5, 49 (Popp. &c. *εἴρχ-* Bekk.); Dio Cass. 46, 48: **fut. m.** *εἴρξομαι* **pass.** or reflex, *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: see **pres.** *εἴργου restrain yourself, keep off*, Soph. O. C. 836: some add as **2 aor. act.** *εἴργαθον*, *εἰργάθω*, *εἰργαθεῖν* Soph. El. 1271; Eur. Phoen. 1175: **2 aor. m.** as **act.** *εἰργαθόμην*, in *κατ-ειργαθοῦ* Aesch. Eum. 566, see *ἔργω*, *εἰργάθω*. **Vb.** late, *εἰρκτέον* Stob. (Hier.) 39, 36.

Εἰρέω *To say*, Epic only **pres.** part. fem. *εἰρεῦσαι* Hes. Th. 38, contr. for *εἰρέουσαι*: and **fut.** *εἰρήσω*, if correct, Hippocr. 7, 448 (Lit. *εἰρήσθω* Vulg.)

Εἴρομαι *To ask*, Epic and Ion. for *ἔρομαι*, Il. 1, 553, 2 sing. *εἴρεαι* Il. 15, 247. 24, 390; subj. *εἴρωμαι* Od. 8, 549, *-ηαι* 1, 188, *-ηται* Her. 4, 76, *-ώμεθα* Od. 16, 402; imper. *εἶρεο* Od. 1, 284; *εἰρόμενος* Il. 7, 127; Her. 1, 27; *-εσθαι* Od. 19, 95; Her. 8, 65, *ἐπ-* 1, 19: **imp.** *εἰρόμην* Her. 2, 44. 150, 2 sing. *εἶρεο* 1, 32, *εἴρετο* Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, *-οντο* Od. 11, 570: **fut.** *εἰρήσομαι* Od. 4, 61. 7, 237; *εἰρησόμενος*, *ἐπ-* Her. 1, 67. 4, 461 (Gaisf. Bekk. Dietsch, Stein), and now 1, 174 (Bekk. Lhardy, Stein, *ἐπ-ερησ-* Gaisf. Dind.): **aor.** late, if correct, *προ-ειρησάμενος* Galen 15, 111.—*ἐπειρεόμενος* Her. 3. 64 (Schweigh. Gaisf. &c.) is edited *ἐπειρομ-* by Bekk. Lhardy, Dind. Krüg. with Mss. S. V. &c. See *ἔρομαι*.

Εἰρύω *To draw*, Epic and Ion. for *ἐρῡ́ω*, Hes. Op. 818: **imp.** *εἴρῠον* Mosch. 2, 14. 127, may belong to *ἐρύω*: **fut.** *εἰρῡ́σω*, *δι-εἰρύσσ-* Ap. Rh. 1, 687: **aor.** *εἴρῠσα* Il. 11, 9; Her. 2, 136. 3, 30, *-υσσα* Il. 18, 165. Od. 8, 85, retains *ει*; subj. *εἰρῡ́σῃ* Hippocr. 6, 168. 172, *-ύσωσι* 7, 16 (Lit.), *ἀν-εἰρύσσ-* Mosch. 4, 116; *εἴρῠσον* Soph. Tr. 1032 (chor.); *εἰρῡ́σαι* Hippocr. 8, 108, *ἐξ-* Her. 1, 141, *δι-* 7, 24; *εἰρῡ́σας* 4, 10, *ἐπ-εἰρύσσ-* Ap. Rh. 3, 149 (Br. Well. *-ύσ-* Vulg. Merk.): **p. p.** *εἴρῡμαι*, 3 pl. *-ῡ́αται* Il. 14, 75; Hippocr. 5, 522; *-ῡμέναι* Il. 13, 682, and *εἴρυσμαι*, *κατ-* Od. 8, 151, *ἀν-* Arr. Ind. 37, 7: **plp.** *εἰρῡ́μην*, *-υντο* Il. 18, 69, *-ῡ́ατο* 14, 30. 15, 654: **aor.** *εἰρύσθην* Hippocr. 7, 178; *-υσθείς* 8, 84 (Lit.) **Mid.** *εἰρύομαι to draw to oneself, protect*, Il. 21,

588 : **fut.** *εἰρύσσομαι* Il. 18, 276 : **aor.** *εἰρῦσάμην* Il. 4, 186, *εἰρυσσ-* 22, 306 ; retains *ει*, *εἰρυσσαίμην* Il. 8, 143. Od. 16, 459 ; *εἰρύσσασθαι* Il. 1, 216 ; *εἰρυσάμενος*, *ἐπ-* Her. 4, 8, *ἀν-* Arr. Ind. 38 : **p.** as **mid.** *εἰρῦαται* Il. 1, 239, *-ῦαται* Od. 16, 463 : **plp.** or syncop. **aor.** *εἴρῡτο* Od. 22, 90. Il. 16, 542. 24, 499, *-ντο* 12, 454, *-ῦατο* 22, 303 ; *εἴρυσθαι* Od. 3, 268. 23, 83. See *ἐρύω*.—*ῡ* in **pres. fut.** and **aor.** except in arsis, *ῡ* between two long syllables, as *εἰρῦονται* Ap. Rh. 4, 279, *εἰρῦοιτο* 4, 804, and in contracted forms and **perf. pass.** except perhaps one or two instances, as *εἰρῦαται* for *-νται*, Il. 4, 248. Od. 6, 265.—*εἰρῦμεναι* inf. **pres.** Epic as from *εἴρῡμι*, Hes. Op. 818 quoted.—*εἰρῦαται*, *-ῦαται* (in arsis) 3 pl. **pres.** = *εἴρυνται* ; imper. *εἴρῡσο* (in arsis) Ap. Rh. 4, 372 ; inf. *εἴρυσθαι* ; 3 sing. **imp.** *εἴρῡτο* (in arsis), 3 pl. *εἴρυντο* may be also from *εἴρῡμι* ; but some hold these as syncopated forms of **pres.** *εἰρύομαι* and **imp.** *-υόμην*, others as **perf.** and **plp.** or syncop. **aor.** in a **mid.** sense.

Εἴρω *To say*, Od. 11, 137. 13, 7, *-έω* Hes. Th. 38 (**pres.** not Attic) : **imp.** ? : **fut.** Ion. *ἐρέω* Il. 4, 39 ; Hipponax 20 ; Pind. Ol. 8, 57 ; Her. 2, 38. 4, 118, and always ; Hippocr. 7, 440. 490, *-έει* Il. 7, 91. Od. 3, 20, Attic *ἐρῶ* H. Cer. 406 ; Aesch. Eum. 45 ; Soph. O. C. 811 ; Ar. Ran. 61 ; Antiph. 1, 6. 4, β, 2 ; Thuc. 6, 9 ; Lys. 8, 19 ; Isocr. 15, 178 ; Pl. Rep. 358 : **p.** *εἴρηκα* Aesch. Pr. 821 ; Soph. Tr. 63 ; Ar. Ran. 558 ; Her. 1, 155 ; Antiph. 3, δ, 2 ; Thuc. 6, 87 ; Pl. Men. 80 ; Lys. 8, 16 : **plp.** *εἰρήκειν* Plut. Mor. 184 : **p. p.** *εἴρημαι* Il. 4, 363 ; Aesch. Eum. 710 ; Eur. Or. 1203 ; Ar. Lys. 13 ; Her. 8, 93 ; Antiph. 5, 5 ; Thuc. 1, 22 ; Pl. Conv. 219, 3 pl. Ion. *εἰρέαται* Her. 7, 81 : **plp.** *εἴρητο* Il. 10, 540 ; Her. 8, 26 ; Thuc. 5, 21 ; Lys. 10, 9 : **aor.** in Attic *ἐρρήθην* Xen. Cyr. 7, 5, 26 ; Pl. Rep. 504. Phil. 63 ; Aeschin. 2, 31. 118 (Mss. Bekk. &c.), Ion. *εἰρέθην* Her. 4, 77. 156, and always (Bekk. Gaisf. Bred. Dind. Krüg.), rare *ἐρρέθην*, *προ-* Hippocr. 5, 196 (Lit.), *ἐρρέθησαν* Pl. Leg. 664 (Mss. *ἐρρήθ-* Bekk. B. O. W. Herm.), but in late Attic sometimes *ἐρρέθ-* Aristot. Categ. 9, 3 ; Plut. Quest. Conv. 7, 8, 1. 9, 14, 4, *ἐρρήθ-* however 4, 5, 1. 5, 3, 2, &c. : **fut.** *ῥηθήσομαι* Thuc. 1, 73 ; Pl. Rep. 473 ; Isocr. 8, 73 : **3 fut.** *εἰρήσομαι* (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795 ; Pind. I. 6, 59 ; Soph. O. R. 365 ; Eur. Hec. 825 ; Ar. Plut. 114, (*ἀντ-* Soph. Tr. 1184) ; Her. 4, 16 ; Hippocr. 1, 596 (Lit.) ; Thuc. 6, 34 ; Pl. Leg. 918. Rep. 473. **Mid.** as **act.** *εἴρομαι* **pres.** late, Nic. Ther. 359 : **imp.** *εἴρετο* Il. 1, 513, *-οντο* Od. 11, 542 : **fut.** *ἐροῦμαι*, *ἀπ-* Anth. 12, 120. **Pres. pass.** *εἴρεται* late, Arat. 172. 261. **Vb.** *ῥητός* Thuc. 1, 122, *-έος* Pl. Apol. 22. The **aor.** form *εἰρέθην*, *ἐρρέθην* has the short vowel *ε* in *indicative* only ; subj. always *ῥηθῶ*

Aeschin. 1, 31; *ῥηθείς* Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; *ῥηθῆναι* Her. 3, 9; Lys. 2, 54; Isocr. 12, 192; Pl. Crat. 419, see *ῥέω*. *ῥηθήσομαι* is used chiefly in inf. and part. but not confined to them, *ῥηθήσεται* Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προσ-* Polit. 259. 301. Rep. 479, *ἀνα-* Aeschin. 3, 147, pl. *-ήσονται* Aristot. Top. 5, 4; Hyperid. 4, 2, 5; Theophr. H. P. 1, 2, 4; Aen. Tact. 11, the only instances of pl. we ever met; part. *-ησόμενος* Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; *-ήσεσθαι* Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; *εἰρήσομαι* in Attic is confined, we think, to 3 sing. *indic.* Hippocr. however has inf. *εἰρήσεσθαι* 8, 20 (Lit.); and part. *εἰρησόμενος*, if correct, 3, 516 (Lit. v. r. *ῥηθησόμενος* strongly supported). 4, 238; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the **p. post-fut.** in the participle, and therefore demur to Bekker's substitution of *διαπεπολεμησόμενον* Thuc. 7, 25 (Vat.), for *διαπολεμησόμ-* (Vulg.), see *πολεμέω*.

Εἴρω *To knit, join, simple* rare, Pind. N. 7, 77, *ἀν-* Ar. Ach. 1006, *περι-* Her. 2, 96, *δι-* Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, *συν-* Dem. 18, 308; *ξυν-είρωμεν* Pl. Polit. 267: **imp.** *εἶρον*, *συν-* Xen. Cyr. 7, 5, 6: **fut.** (*ἔρσω*): **aor.** in comp. *εἶρα*, *ἐξ-* Ar. Eq. 378. Vesp. 423, and *ἔρσα*, *δι-έρσης* Hippocr. 4, 108 (Lit.); opt. *παρ-είρειε* Xen. Conv. 6, 2; *δι-εῖραι* Hippocr. 7, 52 (Lit.), but *-έρσαι* 4, 108 (*-εῖραι* in marg.); *-είρας* Aesch. Fr. 280 (D.), *ἀν-* Her. 3, 118, *δι-* Ael. V. H. 4, 28; Luc. Alex. 26, *-έρσας* Hippocr. 4, 296: **p.** in comp. *εἶρκα*, *δι-* Xen. Cyr. 8, 3, 10: **p. p.** *εἶρμαι*, *εἰρμένος* Callim. Fr. 140, Epic. *ἐερμένος* Od. 18, 296. Hom. H. 1, 104, Ion. *ἐρμένος*, *ἐν-* Her. 4, 190 (Mss. Vulg. Bekk. Gaisf. Dind.) which Bredow would write *ἐν-ειρμ-* (with Ms. M. P. K. F. Stein): **plp.** Epic, *ἔερτο* Od. 15, 460; Ap. Rh. 3, 868.—*ἤειρε* **imp.** or **aor.** Il. 10, 499, seems very irregular, unless we assume *ἀείρω*. See *συνήορος*.

Εἰρωτάω and *-έω*, Ion. for *ἐρωτάω*, *To ask*, *εἰρωτᾷς* Od. 4, 347. 17, 138; Her. 3, 14; *εἰρωτέων* Her. 8, 26: **imp.** *εἰρώτα* Her. 1, 88, *-τεον* 4, 145, *-τευν* 1, 158. 3, 140 (Bekk. Dind. Stein, *-εον* Dietsch, Abicht.)—*ἐρωτεόμενον* Her. 1, 86 (Vulg. Gaisf.) is rightly edited *εἰρωτ-* by Bekk. Lhardy, Dind.

Εἶσα a defective **aor.** See (*ἔω*).

Ἔϊσκω *To liken, compare*, Epic Il. 5, 181; Hes. Op. 62: **imp.** *ἤϊσκον* Od. 4, 247. Il. 21, 322, *ἔϊσκον* 9, 321; Theocr. 25, 140: **p. p.** *ἤϊγμαι* in comp. *προσήϊξαι art like*, Eur. Alc. 1063: **plp.** *ἤϊκτο* Od. 13, 288. 20, 31, *ἔϊκτο* Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to *εἴκω*, *ἔοικα*.

(**Εἰσμάσσω**) *To thrust in* the hand, *to feel*, only **mid.** (*-άσσομαι*), **aor.** Ion. *ἐσμᾰσάμενος* Hippocr. 4, 198. 8, 148, Dor. *ἐσεμάξατο* Theocr. 17, 37. The Epic **aor.** *ἐσεμάσσατο touched, affected*, Il. 17, 564. 20, 425, seems to belong to *μάω, μάομαι, μαιο-*.

Εἴωθα, see *ἔθω*.

Ἐκβάω = ἐκβαίνω, occurs in this its original form, Thuc. 5. 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.): **imp.** *ἐξεκλησίαζον* Xen. Hell. 5, 3, 16, (Vulg. Breitb. Saupp. *ἠκκλ-* Dind. 3 ed.), and *ἠκκλησ-* Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saupp.), and, perhaps late, *ἐκκλησίαζον* Herodn. 2, 9, 6 (Bekk.); in Mss. however, Lys. 12, 73 (Bekk. *ἐξεκλησ-* Saupp. Scheibe, Westerm.): **fut.** *ἐκκλησιάσω* Ar. Eccl. 161; Thuc. 7, 2; Isocr. 8, 2: **aor.** *ἐξεκλησίασα* Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saupp.), *ἠκκλησ-* (W. Dind.) The form which doubles the preposition, as *ἐξεκκλησίασα*, though well supported, Thuc. 8, 93, is probably a mistake for *ἐξεκλησ-* which occurs in good Mss. and is now adopted by the best editors: it is certain however in late Greek, *ἐξεκκλησίασεν* Septuag. Num. 20, 10. 3 Reg. 8, 1, &c. The unaugmented **imp.** *ἐκκλησίαζον* Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form *ἐξεκλησίαζον*. Wm. Dindorf would, in classic Attic, uniformly augment with *η*, *ἠκκλησίαζον, ἠκκλησίασα*. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *law*, and free from the bias of a false analogy? cf. *ἐγκωμιάζω*.

Ἐκκυκλέω *To wheel out*, **act.** late, **fut.** *-ήσω* Plut. Mor. 80: **pass.** *ἐκκυκλούμενος wheeled out, coming forth*, Ar. Thesm. 96: **aor.** *ἐκκυκλήθητι* Ar. Ach. 407: with **fut. m.** *ἐκκυκλήσομαι* 409.

Ἐκλέγω, see *λέγω lay*.

Ἐκμαίνω, see *μαίνω*.

Ἐκτυπόω *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: **fut.** *-ώσεις* V. T. Exod. 28, 32: **aor.** *-ετύπωσεν* Xen. Equest. 1, 1: **p. act.**?: **p. p.** *ἐκτετυπωμένος* Pl. Conv. 193: **aor.**? **Mid.** *ἐκτυποῦμαι* Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: **fut.** (*-ώσομαι*): with **aor. p.** as **mid.** *ἐκτυπωθέντας* Isocr. 13, 18, missed by Lexicogr.

(**Ἐκχράω**) *To suffice*, Ionic impers. **fut.** *ἐκχρήσει it will suffice*, Her. 3, 137: **aor.** *ἐξέχρησε* 8, 70.

Ἐλασσόω *To lessen, make inferior*, rare in **act.** Thuc. 3, 42, *-ττόω* Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: **fut.** *-ώσω*: **aor.** *ἠλάττωσα* Polyb. 16, 21; inf. *ἐλαττῶσαι* Lys. 13,

9: p. *ἠλάττωκα* Dio. Hal. C. V. 6; Diod. Sic. 1, 65: p. p. *ἠλάττωμαι* Polyb. 17, 4; aor. *ἠλασσώθην* Thuc. 1, 77, *ἠλατ-* (Dem.) 10, 33; Diod. Sic. 13, 13; *-ωθείς* Antiph. 5, 19: fut. *-ωθήσομαι* Thuc. 5, 34, *-τ-* Dem. 21, 66: and fut. m. *ἐλασσώσομαι* as pass. Her. 6, 11; Thuc. 5, 104. 105; more mid. Aristid. p. 395 (Jebb). All our lexicons, we think, miss the mid. form.

'Ελαύνω *To drive*, Il. 12, 62; Pind. I. 4, 6; Aesch. Eum. 421; Soph. O. R. 28; Ar. Nub. 29; Her. 1, 138; Thuc. 1, 126, Poet. and rare *ἐλάω*, *ἐλᾷ* Pind. N. 3, 74; *ἐλᾶν* Xen. Hell. 2, 4, 32, Epic *-άαν* Il. 5, 366, see below: imp. *ἤλαυνον* Hom. H. 3, 75; Pind. P. 4, 228; Aesch. Eum. 604; Soph. O. R. 1139; Ar. Eccl. 39; Her. 2, 102; Thuc. 3, 49; Xen. An. 1, 5, 13, Hom. *ἐλ-* Il. 23, 500 &c., *ἐλαύνεσκον*, *ἀπ-* Her. 7, 119, and *ἔλαον*, *-ων* rare and Poet. Il. 24, 696. Od. 4, 2, *ἔλαεν* Ap. Rh. 3, 872, augm. *ἤλαον*, *ἀπ-* Ar. Lys. 1001 (Bekk. Dind. &c.), but see aor. below, iter. *ἐλάασκον* (*-άεσκον* old reading) Ap. Rh. 1, 733. 2, 1071: fut. *ἐλάσω* Xen. An. 7, 7, 55 (Vulg. Popp. Krüg. Kühn. *-ῶ* Dind. Saupp.); Dio. Hal. Ant. 2, 36; Geop. 13, 8, *ἐξ-* Hippocr. 6, 342. 7, 348. 428 (Lit.), *ἀντιπροσ-* Dio Cass. 46, 37 (Dind.), *ἐλάσσω*, *παρ-* Il. 23, 427, *ξυν-* Od. 18, 39, Epic *ἐλάω* Ap. Rh. 3. 411, and *ἐλόω* Il. 13, 315. Od. 7, 319, Attic *ἐλῶ* Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.); but Hippocr. see above: aor. *ἤλάσα* Il. 5, 584; Tyrt. 11, 10; Pind. N. 10, 70; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 826; Xen. Cyr. 4, 1, 7, Dor. 3 pl. *ἤλαασ*, *ἀπ-* Ar. Lys. 1001 (Enger, Ahrens, Dind.), *ἤλασσα*, *ἐξ-* Il. 11, 562, *ἔλασα* 5, 80; Pind. Ol. 10, 71, *-ασσα* Il. 18, 564, Dor. 1 pl. *ἐλάσαμες* Plut. Mor. 211, iter. *ἐλάσασκε* Il. 2, 199: p. *ἐλήλακα* Luc. V. H. 1, 42; Plut. Mor. 1131, *ἀπ-* Xen. Cyr. 4, 2, 10, *ἐξ-* Ar. Nub. 828: plp. *ἐληλάκειν*, *ἐξ-* Her. 5, 90: p. p. *ἐλήλαμαι* Od. 7, 113; Tyrt. 12, 26; Aesch. Pers. 871; Soph. Aj. 275; Her. 9, 9, *ἀπ-* Pl. Menex. 238; (Dem.) 61, 49, unattic and late *ἐλήλασμαι* Hippocr. 3, 15; Paus. 4, 26, 8 (Schub.), *ἤλασμ-* Aen. Tact. 31: plp. *ἠληλάμην* Il. 5, 400; Hes. Sc. 143, *ἐληλ-* Il. 4, 135, *ἀπ-* Her. 7, 205, late *ἠλάσμην*, *συν-* 2 Macc. 4, 26: aor. *ἠλάθην* Aesch. Eum. 283; Eur. Heracl. 430; Apollod. 3, 10. 2; Dio. Hal. 11, 33, *ἀπ-ηλ-* Her. 3, 54, *ἐξ-* 7, 6. 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Lys. 13, 13; Xen. Cyr. 6, 1, 15; *ἐλαθείς* Ar. Eccl. 4; *ἠλάσθην*, *ἐλασθείς* late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51, *συν-* Plut. Caes. 17; Gaisf. however and Stein edit *ἀπ- ἐξ-ηλάσθην* Her. 3, 54. 7, 6 &c.: fut. *ἐλασθήσομαι*, *ἐξ-* Dio. Hal. 4, 9, *ἀπ-* de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) Mid. *drive for oneself*, *ἐλαυνόμενος* Il. 11, 674: fut. late? *ἐλάσομαι*, *παρ-* *will pass by*, Arr. An.

3, 30, but **pass.** ἐλάσονται *shall be driven away, get themselves driven*, Or. Sib. 1, 395: **aor.** ἠλασάμην Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, syncop. ἠλσάμ- Ibyc. 54 (Bergk); ἐλάσαιο Od. 20, 51, -αίατο Il. 10, 537; -ασσάμενος Od. 4, 637, ἐξ-ελασάμ- Polyb. 4, 75; ἐλάσασθαι Plut. Rom. 23, ἐξ- Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the **mid.** in Attic poetry. **Vb.** ἐλατέος Xen. Eq. 2. 7, ἐξ-ήλατος Il. 12, 295.

ἐλάω Ap. Rh. 3, 411, **pres.** and **imp.** rare and Poet. ἐλάει Anth. 14, 14, ἐλᾷ Pind. N. 3, 74, ἐλάουσι Or. Sib. 3, 239 (ἐξ- Hes. Op. 224?); imper. ἔλα Pind. I. 5 (4), 38; Eur. Fr. 779 (D.). H. F. 819; Anth. 7, 89, in Attic prose, only Xen. ἀπ- Cyr. 8, 3, 32; part. ἐλάων Ap. Rh. 2, 80, εἰσ- Od. 10, 83, ἐλῶντα H. Merc. 355, ἐλάουσα Nonn. Dion. 7, 139; Ep. inf. ἐλάαν Il. 8, 45 &c., Att. ἐλᾶν Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.): **imp.** ἔλων Il. 24, 696 &c. see above: **fut.** ἐλῶ Xen. Cyr. 1, 4, 20 (Dind. Popp. Saupp. -άσω best Mss. Bornem.), ἐξ- Eur. Hel. 1279; Ar. Eq. 365, περι- Eq. 290, ἐλᾷς Eur. Bac. 1334, διεξ- Her. 5, 52, ἐλάσει 1, 77 (Vulg. Schaef. Schweig. Gaisf. but subj. -άσῃ Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλᾷ Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλᾶτε Ar. Eq. 243, ἐλῶσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλόωσι see below; inf. ἐλᾶν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129; part. ἐλῶν Her. 2, 162; Xen. An. 1, 8, 10. Cyr. 6, 2, 17, ἐξ- Eur. Phoen. 607.—ἐλάαν **pres.** inf. Epic for ἐλᾶν, Il. 13, 27: **imp.** ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind.), both Giese and Ahrens think corrupted from ἀπ-ήλααν 3 pl. **aor.** for ἀπ-ήλασαν the reading in Ms. Δ., compare ὅρμαον, for ὅρμησον, 1247: ἐλόωσι 3 pl. **fut.** for (ἐλάσουσι, -άουσι) ἐλῶσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: ἐληλάδατο, -έδατο (Bekk.) **plp.** Epic for ἐλήλαντο, Od. 7, 86: ἠλάσθην, if not ἐλήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ- ἐξ-ηλάθην not -άσθην, but Gaisford and occasionally Stein follow those Mss. which have the forms with *s*, ἀπ- ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of *s* in the **fut.** was by no means peculiar to the Attic dialect: ἀτρεμίζω, **fut.** -ιεῖν Her. 8, 68, δικάζω, δικᾶν 1, 97, ἀποδοκιμάζω, -ιμᾷ 1, 199, διασκεδᾷς 8, 68, -σκεδᾶν 1, 79, θεσπιέειν 8, 135, καταγιεῖν 1, 86 &c. &c.

Ἕλδομαι Epic, *To desire*, Il. 5, 481; Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66, only **pres.**: and **imp.** ἐλδόμην Ap. Rh. 4, 546 (Facius, Herm. Merk.), ἐελδ- Od. 4, 162; Ap. Rh. 4, 546

(Vulg.); ἑλδόμενος Il. 23, 122, ἑελδ- 7, 7. Od. 14, 22. **Pass.** imper. ἑελδέσθω Il. 16, 494.

'Ελέγχω *To examine, confute,* Od. 21, 424; Tyrt. 10, 9; Pind. Ol. 8, 19; Soph. Ph. 338; Her. 2, 22; Antiph. 5, 84; Thuc. 6, 86; Pl. Charm. 166; imper. 'λεγχε Aesch. Ch. 919: **imp.** ἠλ- Soph. O. R. 783; Ar. Ran. 961; Her. 2, 115; Antiph. 2, γ, 5; Pl. Conv. 201: **fut.** ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71; Pl. Rep. 539, ἐξ- Andoc. 3, 10: **aor.** ἤλεγξα Pind. P. 11, 49; Eur. Heracl. 404; Pl. Soph. 259; ἐλέγξῃς Il. 9, 522; inf. ἐλέγξαι Aesch. Ch. 851; Lys. 7, 42: (**p.** ἐλήλεγχα?): **p. p.** ἐλήλεγμαι Antiph. 2, δ, 10; Pl. Leg. 805, ἐξ- Isocr. 10, 4, and, if correct, ἤλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk. ἐξελήλεγ- Reiske, B. Saupp. Scheibe): **plp.** ἐξ-ελήλεγκτο Dem. 32, 27 (Bekk. B. Saupp. Dind.): **aor.** ἠλέγχθην Eur. Hel. 885 (Vulg.); Antiph. 2, δ, 10; Pl. Gorg. 458, ἐξ- Thuc. 3, 64: **fut.** ἐλεγχθήσομαι Antiph. 2, δ, 10; Xen. Mem. 1, 7, 2. **Vb.** ἐλεγκτέον Pl. Leg. 905.—For ἐξήλεγμαι Lys. quoted, Reiske has ἐξελήλεγ-, so B. Saupp. Westerm. Scheibe: ἐξηλεγ- produced from Dem. 20, 131, as another instance, is no proof; the **perf.** there is from ἐκλέγω, and in the best edit. *is* properly edited ἐξειλεγ-, and for the **plp.** form ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξελήλεγκτο (Bekk. B. Saupp. Dind.)

'Ελελίζω *To raise the war shout, to shout,* Eur. Phoen. 1514; Xen. An. 1, 8, 18: **aor.** ἠλέλιξα Xen. An. 5, 2, 14 (L. Dind. Saupp.); Dem. Phal. 98, ἐλέλ- Callim. Del. 127. **Mid.** ἐλελίζομαι *to bewail,* -ομένη Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.) See ἀλαλάζω.

'Ελελίζω *To turn rapidly, whirl,* Epic and Lyric, Pind. Ol. 9, 13: **imp.** ἐλέλιζ- Nonn. 2, 225: **aor.** ἐλέλιξα Il. 8, 199. 17, 278; Ap. Rh. 4, 351; Dor. part. -ίξαις Pind. N. 9, 19: **pass.** ἐλελίχθην Il. 22, 448, Epic 3 pl. -λιχθεν 6, 109. **Mid.** *whirl, writhe oneself,* **1 aor.** ἐλελιξάμενος Il. 2, 316: **2 aor.** Epic, syncop. ἐλέλικτο Il. 11, 39, more as **pass.** 13, 558.

'Ελῑνύω *To be quiet,* Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Dem. (Orac.) 21, 53; Her. 1. 67; Hippocr. 2, 328. 4, 254. 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 32: **imp.** in Epic and Ionic unaugm. ἐλίνῦον Her. 8, 71; Ap. Rh. 1, 862, ἠλίνῦ- App. Mithr. 43 (Bekk.), but iter. ἐλῑνύεσκον Ap. Rh. 1, 589: **fut.** ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: **aor.** ἐλίνῡσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ῡσον Callim. Cer. 48; -ῦσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7. 56; Arr. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλιν-,

as ι is long; and none for supposing a **pres.** ἐλινύσσω, or a **fut.** ἐλινῡ́σω Pind. quoted. (ῐ̆ in **pres.** ῡ̄ in **fut.** and **aor.**)

Ἑλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.), 2, 787; Ap. Rh. 1, 463, δι-εξ- Her. 4, 67, -ίττω Pl. Epin. 978 (Theaet. 194); imper. ἕλισσε Eur. Tr. 333; ἑλίσσων Hom. H. 8, 6; Soph. Ant. 231; Epic inf. ἑλισσέμεν Il. 23, 309: **imp.** ἕλισσε Eur. Or. 1432 (chor.): **fut.** ἑλίξω Eur. Phoen. 711; Anth. 5, 275: **aor.** εἵλιξα Pl. Tim. 73; ἑλίξαι, ἐξ- Xen. Cyr. 8, 5, 15; ἑλίξας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: **p. p.** εἵλιγμαι Hes. Th. 791; Eur. Fr. 385 (Dind.), ἐν- Pl. Conv. 220, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἑλήλιγμαι 10, 17, 6: **plp.** εἵλικτο Eur. H. F. 927, Ion. ἐπ-είλικτο Paus. 4, 26, 6: **aor.** εἱλίχθην Eur. I. T. 444, ἑλίχ- Anth. 5, 255; ἑλιχθείς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112, 113; ἑλιχθῆναι Galen 5, 582: **2 fut.** late ἑλιγήσομαι V. T. Esai. 34, 4. **Mid.** ἑλίσσομαι *to roll, turn oneself*, Il. 21, 11. 23, 846: **imp.** ἑλίσσετο Od. 20, 24; Theocr. 24, 30, augm. εἱλ- Il. 12, 49, but ἑλλίσσ- (Bekk. Dind. from λίσσομαι): **fut.** ἑλίξομαι Il. 17, 728: **aor.** ἑλιξάμην Il. 12, 467. 17, 283, as **act.** 13, 204, ἐν- Hippocr. 8, 376, εἱλιξ- Nonn. 43, 65. **Vb.** ἑλικτός Soph. Tr. 12. See εἱλίσσω. Hom. has only ἑλίσσω, εἱλ- is augm.; the Tragedians ἑλίσσω and εἱλίσσω, Her. εἱλ- only, which again is exceedingly rare in Attic prose, ἀν-ειλίττων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-είλιξις Polit. 270. 286.

Ἑλκέω *To draw*, Epic for ἕλκω, **imp.** ἕλκεον Il. 17, 395: **fut.** ἑλκήσω Il. 22, 36: **aor.** ἥλκησα Od. 11, 580: **aor. pass.** ἑλκηθείς Il. 22, 62.

Ἕλκω *To draw*, Il. 24, 52; Pind. P. 1, 52; Soph. Ant. 1233; Ar. Pax 470; Her. 7, 85; Pl. Rep. 553, later ἑλκύω Philem. Fr. 88, if correct; Tzetz. Hist. 6, 621; imper. ἕλκε Aesch. Fr. 276; Epic inf. ἑλκέμεναι Il. 10, 353, Aeol. -κην Sapph. 70: **imp.** εἷλκον Hom. H. Cer. 308; Aesch. Fr. 33; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14; Lys. 1, 13, Hom. ἕλκ- Il. 4, 213. Od. 21, 419 and always: **fut.** ἕλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; (Dem.) Proem. 1455, 48, and ἑλκῡ́σω Hippocr. 3, 422. 7, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: **aor.** εἷλκῡσα Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Hippocr. 6, 46; Pl. Rep. 560; Dem. 22, 59, ἀφ- Aesch. Eum. 184, ἀν- Thuc. 7, 1; subj. ἑλκύσῃ Her. 2, 65; Pl. Theaet. 175; opt. ἑλκύσαις, δι- Ar. Plut. 1036; imper. ἕλκῡσον

Pl. Parm. 135; inf. ἑλκῦσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328; Her. 7, 167; ἀν- Thuc. 8, 11; ἑλκῦσας Eur. Cycl. 417; Her. 1, 179; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late εἷλξα Batr. 115, περι- Philostr. Her. p. 735, ἕλξ- Anth. 9, 370; Orph. Arg. 260; Galen 2, 30; subj. ἕλξω Append. Anacreont. 3, 5 (p. 857 Bergk), ἕλξῃ Oribas. 7, 22; opt. ἕλξειε Plotin. 26, 72: p. εἵλκῠκα (v. r. Dem. 22, 59) καθ- 5, 12: p. p. εἵλκυσμαι Eur. Rhes. 576; Hippocr. 8, 494, καθ-Thuc. 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. Gaisf. Bekk. Dind. Lhardy doubtingly), ἀνειλκ- (Bred. Dietsch, Stein, Abicht); so Hippocr. εἱλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. εἵλκυστο Hippocr. 5, 178 (Lit.): aor. εἱλκύσθην Hippocr. 5, 152 (Lit.); ἑλκυσθῇ Her. 1, 140; Theophr. H. P. 5, 4, 5, ἐξ- Ar. Eccl. 689; -υσθῆναι Polyb. 15, 33, late εἵλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἑλχθήσεσθαι Galen 3, 533. 805, and ἑλκυσθήσομαι late in *simple*, Lycophr. 358, but ξυγκαθ- Aesch. Sept. 614. **Mid.** ἕλκομαι *draw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.): imp. ἑλκόμην Il. 1, 194. Od. 19, 506: fut. late ἑλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. εἱλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 9, 226; ἐφ-ελκύσωμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ- Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἑλκύσασθαι Alex. 51; Aristid. 208, ἀν- Geop. Proem. 4: and more rarely εἵλξατο Galen 4, 534. **Vb.** ἑλκτέον Pl. Rep. 365, ἑλκυστέος, συν- Xen. Ages. 9, 4. The Attics scarcely used the **pres.** and **fut.** forms ἑλκύω, ἑλκῡ́σω, on the other hand, they avoided **aor.** εἷλξα, and used εἵλκῠσα. In old editions of Hom. the **imp.** of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἷλκε 7, 36, εἷλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἵλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg.) and ἕλκ- (Mss. F. Schweig. Gaisf.), but **perf.** ἀν-ελκυσμένος (all Mss. Gaisf. Bekk. &c.), which Bredow would alter to ἀν-ειλκ-, and Dietsch and others adopt. Besides, εἷλκε is read Hom. H. Merc. 116, εἷλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῠ.) There is no sufficient authority for ῡ in **fut.** and **aor.** εἵλκῡσε old reading Od. 11, 580, has been altered to ἧλκησε (see Galen 5, 342), ἑλκῦσαι Her. 7, 167, to ἑλκύσαι, ἑλκῡ́σαντες Ap. Rh. 1, 955, to ἐκλῡ́σαντες from Mss. and the Schol., and ἑλ-κῡ́σει Opp. Hal. 5, 176, ἑλκῦσαι 3, 318, should be altered to -ύσσει, -ύσσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82,

is, in Mss. and most editions, usu. unaugm.: **imp.** *ελλήνιζε* Charit. 4, 5, *ήλλ-* (Herch.); Dio Chrys. Or. 15 (239), *ήλλ-* (Dind.): **fut.** (*-ίσω, -ιῶ*): **aor.** *-ίσαι* Dio Cass. 55, 3: **aor. pass.** *ελληνίσθην* Thuc. 2, 68 (Mss. Bekk. Arn.), *ήλλην-* (Lob. Popp. Krüg. L. Dind.): but **p. p.** *ήλλήνισται* late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, *ἀττικίζω, ἠττίκιζον* Dem. 58, 37, *ἐκ-δεδωρίευνται* Her. 8, 73, *ἐλακωνομάνουν* Ar. Av. 1281, *ἐμήδιζον* Her. 8, 30. 73. 9, 17: *ἐμήδισε* 8, 112. 9, 31. 87, *ἐφιλίππιζον* Dem. 58, 37.

'Ελπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Her. 8, 60; Thuc. 3, 30; Andoc. 3, 27; Lys. 3, 2; Pl. Rep. 427: **imp.** *ἤλπ-* Her. 7, 168; Antiph. 2, *a*, 7; Thuc. 4, 43; Isocr. 7, 22, iter. late *ἐπ-ελπίζεσκον* Or. Sib. 1, 253: **fut.** *ἐλπίσω* late (in Aesch. Ch. 187 *ἐλπίσω* is subj., and *-ίσει* Dem. 19, 332 only a v. r.) Galen 10, 656; Dio Cass. 49, 34 (Vulg. *ἐπ-* Bekk. Dind.), *-ιῶ* V. T. Ps. 43, 7. 55, 4, *-ιεῖς* 90, 4, *-ιεῖ* 63, 11, *ἀπ-* Diod. Sic. 19, 50, *-ιοῦμεν* V. T. Ps. 39, 5, *-ιοῦσι* Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: **aor.** *ἤλπισα* Aesch. Pers. 746; Soph. Ph. 1175; Her. 8, 24; Thuc. 5, 7; Isocr. 5, 7: **p.** *ἤλπικα* Zonar. p. 427, *προ-* Com. Fr. (Posid.) 4, 523: **plp.** *ἠλπίκει* Plut. Alcib. 17, *-εσαν* Herodn. 8, 5: **p. p.** *ἠλπισμενος* Dio. Hal. 5, 40: **aor.** *ἐλπισθέν* Soph. O. C. 1105. **Mid.** *ἐλπιζόμενος expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expresng confidence in the **fut.** We never met with *ἐλπιῶ simple* or *comp.* in any of their works. The equivalents are *πληρωθήσεσθαι ἐλπίδος* Pl. Rep. 494, *ἐμπλησόμενος ἐλπίδος* App. Syr. 7.

"Ελπω Epic, *To cause to hope*, only 3 sing. *ἔλπει* Od. 2, 91. 13, 380: **2 p.** as **pres.** *ἔολπα I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, *-as* Il. 21, 583, *-ε* Od. 21, 317: **2 plp.** as **imp.** *ἐώλπειν* only 3 sing. *-ει* Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. **Mid.** *ἔλπομαι to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 2, 43. 6, 109, 2 sing. *ἔλπεαι* Il. 9, 40, Epic *ἐέλπομαι* Il. 13, 813; opt. *ἐελποίμην* 8, 196, *ἐλπ-* 21, 605; *ἔλπῃ* Od. 6, 297; *ἔλπεο* Il. 20, 201; *ἐλπόμενος* 18, 260; Her. 7, 218, *ἐπ-* Aesch. Ag. 1031 (chor.): **imp.** *ἠλπόμην* augm. in Hom. only Od. 9, 419 (Wolf, Bekk. Dind.); Pind. P. 4, 243; Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), *ἐλπόμην* Il. 12, 261. 17, 404. Od. 3, 275, and *ἐελπ-* Il. 12, 407. 13, 8; Orph. Arg. 536. **Vb.** *ἄ-ελπτος* Soph. Aj. 648, *ἐπι-* Archil. 76.—*ἐλπίζω* is the Attic form.

('Ελσεῖν), see *ἔρχομαι*.

('Ελύθω), see ἔρχομαι.

('Ελύω) *To roll*, Epic and only **2 aor. pass.** ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 103 (Bergk); Ap. Rh. 1, 1034. See εἰλύω.

("Ελω), see εἴλω.

("Ελω) *To take*, see αἱρέω.

'Εμβριμάομαι, see βριμ-.

'Εμέω *To vomit*, -έει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); imper. ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ῶν Aesch. Ag. 1599; ἐμεῖν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: **imp.** ἤμουν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20, -εε Her. 7, 88: **fut.** Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868, Ion. ἐμέσω Hippocr. 7, 28. 8, 16 (Lit.), συνεξ- Geop. 19, 7: **mid.** ἐμοῦμαι Aesch. Eum. 730, and Ion. ἐμέομαι Hippocr. 6, 42. 184 (ἐμέσεται Galen quotes): **aor.** ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἔμεσσα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586; Hippocr. 7, 12; opt. ἐξ-εμέσειε Od. 12, 237. 437; inf. ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406; rare if correct, ἤμησα, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ήμεσσα Herm. Goettl. Lennep), ὑπερ-ήμησ- Hippocr. 7, 10. 32 (Lit.), wrong, we think: **p.** rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21: but **plp.** ἐμεμέκεε Hippocr. 5, 232 (Mss. Lit.), late ἐμεμέκει Diog. Laert. 6, 4, 7: **p. p.** ἐμήμεσμαι late Ael. V. H. 13, 21: **aor.** ἐμεθῆναι Galen 7, 219, ἐξ- Oribas. 8, 6; συν-εξ-εμεθείς 8, 4, but ἠμηθείς Schol. Od. 12, 439: **fut.** late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. **Mid. aor.** subj. ἐμέσηται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare **aor.** form ἐξ-ήμησα in Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ήμεσσα. ἐξήμησε however may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-εμήσῃ, -εμήσειε, -εμῆσαι, -εμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-εμέσωσι twice without v. r. on p. 12, ἐμέσῃ 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι 112 &c. In fact, the η occurs only in the comp. with ὑπέρ, and that, as we have seen, not constantly. But as ὑπέρ possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of **aor.** occur in the 2nd and 5th vols. of Littré's edition without a trace of η in the Mss., we cannot help thinking ὑπερήμησα a decided mistake for ὑπερήμεσα, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed ὑπερήμησ- to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) ἐμέσηται subj. **aor. mid.** has been challenged as an

'unauthorised form,' and the **fut.** *ἐμέσεται* proposed as the 'true form.' The subj. however has Ms. support as well as the **fut.**, and though not necessary in point of syntax after *ὅκως μή*, is yet perfectly legitimate, see Her. 1, 209 (Gaisf.), Thuc. 1, 73. 4, 66; for *ὑπελεύσηται* which follows in the same construction, and may be suspiciously rare, we would suggest *ὑπολύσηται* as more appropriate, and less objectionable in form. See 3, 717 (K).

'Εμπάζομαι *To care about*, Epic, Il. 16, 50; imper. *-άζεο* Od. 1, 305: and **imp.** unaugm. *ἐμπαζόμην* Od. 2, 201; Bion 5, 9.

'Εμπεδόω *To establish*, has **imp.** *ἠμπέδουν* Xen. Cyr. 8, 8, 2: but later **aor.** *ἐνεπέδωσα* Dio Cass. 60, 28 (Bekk. Dind.)

'Εμποδίζω *To fetter, hinder*, Xen. Mem. 4, 3, 9: **imp.** *ἐνεπόδ-* Xen. Cyr. 2, 3, 10: **fut.** *ἐμποδιῶ* Isocr. Epist. 4, 11; Pl. Lys. 210, *-ίσω* late Geop. 2, 49, reg.: **p. p.** *ἐμπεποδισμένος* Aesch. Pr. 550: **fut.** late *ἐμποδισθήσομαι* Galen 10, 76; Oribas. 7, 23; Porphyr. de Abst. 1, 17: and as **pass. fut. mid.** *-ποδίσεσθαι* Stob. (Antip.) 67, 25, both missed by Lexicogr. **Mid.** *ἐμποδίζεται* Com. Fr. (Philem.) 4, 57.

'Εμπολάω *To traffic, gain by*, Soph. Ant. 1037: **imp.** *ἠμπόλα* Ar. Vesp. 444, *ἀπ-* Eur. Tr. 973. Ion 1371: **fut.** *ἐμπολήσω* Soph. Ant. 1063: **aor.** *ἐνεπόλησα* Isae. 11, 43 (Dobr. B. Saupp. Scheibe), *ἐνεπώλ-* (Bekk.), but *ἀπ-ημπόλ-* Apollod. 3, 6, 4, *ἀπ-εμ-* (Bekk.); *ἐμπολήσας* Soph. O. R. 1025: **p.** *ἠμπόληκα* Soph. Aj. 978; Ar. Pax 367; *-ηκώς* Aesch. Eum. 631, later *ἐμπεπολήκ-* Luc. Catapl. 1: **p. p.** *ἠμπόλημαι, ἐξ-* Soph. Ant. 1036, Ion. *ἐμπολημένος, ἐξ-* Her. 1, 1: **aor.** *ἠμπολήθην* Soph. Tr. 250. **Mid.** *amass by traffic*, only *ἐμπολόωντο* Od. 15, 456. The form *ἐμπολέω* is late, Tzetz. Hist. 1, 821 &c.

'Εμπορεύομαι, see *πορεύομαι*.

'Εμπρήθω, ἐμπίπρημι, ἐμπιπράω, see *πίμπρημι*.

'Εμφορέω, see *φορέω*.

'Εναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); *-αίρων* Soph. Ph. 946: **imp.** *ἔναιρεν* Pind. N. 3, 47; Eur. Hipp. 1224 (chor.); Q. Sm. 1, 395: **1 aor.** rare and late *ἔνηρα*, *κατ-* Orph. Arg. 669: **2 aor.** *ἤνἄρον* Eur. Andr. 1182 (chor.), *κατ-* Soph. Ant. 871 (chor.); Callim. Apol. 100, and *ἔναρον* Pind. N. 10, 15; Eur. Supp. 821 (hexam.); *ἐναρεῖν, ἐξ-* Hes. Sc. 329. **Mid.** *ἐναίρομαι* Epic as **act.** *ἐναίρεο* Od. 19, 263; *-όμενος* Il. 16, 92: **aor.** Epic *ἐνηράμην* 5, 59. Od. 24, 424; Hes. Th. 316, *κατ-* Od. 11, 519; Anth. App. Epigr. 306. **Pass.** *ἐναίρομαι to be destroyed*, Soph. O. C. 842: **imp.** *ἠναιρ-* Aesch. Sept. 811; *-όμενος* Orph. L. 229. 551.—*ἐναιρέμεν* Epic inf. **pres. act.** Il. 24, 244. **Act.** Epic and Trag. **Mid.** Epic. **Pass.** Trag.

and late Epic. We have never seen *simple* or comp. in prose or Com. poetry. This verb seems rather allied to *ἔνεροι* than compounded of *ἐν-αίρω* (Buttm.) Hence augm. on initial syllable, **imp.** *ἤναιρον*, **2 aor.** with and without augm. *ἤναρον, ἔναρ-*, **1 aor. act.** and **mid.** always without, *κατ-ένηρε, ἐνήρατο, κατ-ενήρ-*, in which *η* is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

'Εναντιόομαι *To oppose*, Her. 7, 49; Andoc. 3, 1; Xen. Cyr. 4, 2, 39; *-οῦσθαι* Thuc. 4, 65; *-ούμενος* Soph. Ph. 643: **imp.** *ἠναντιούμην* Thuc. 6, 89; Andoc. 2, 4; Isocr. 19, 14: **fut.** *ἐναντιώσομαι* Aesch. Pr. 786; Eur. Alc. 152; Ar. Pax 1049; Hippocr. 6, 2. 7, 606; Thuc. 4, 85; Lys. 13, 17: **p.** *ἠναντίωμαι* Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293; Ar. Av. 385 (Br. Bekk. &c.), *ἐνηντ-* (Pors. Dind. Bergk): **aor.** *ἠναντιώθην* Her. 8, 100; Xen. Mem. 4, 8, 5; Andoc. 1, 67; Pl. Apol. 31; *-ωθῆναι* Her. 7, 10 (4); Thuc. 1, 136: later **fut. p.** as **mid.** *ἐναντιωθήσομαι* Dio. Hal. 4, 51; Diod. Sic. 3, 6; Luc. Navig. 32 (Vulg. Jacobitz), *ἐναντία θησόμενος* (Dind. *now*). **Vb.** *ἐναντιωτέον* Aristot. Top. 8, 9.—Dep. with **fut. m.** and **aor. pass.** in the classic period, later **fut. pass.** as **mid.**: **aor. mid.** we have not seen: and augments almost always prep. *ἠν-αντ-* instead of *simple* verb *ἐν-ηντ-*; but *ἠναντ-* is inadmissible, Ar. Av. 385 quoted—metro repugnante.

'Εναρίζω *To slay, spoil*, Poet. *-ίζων* Il. 21, 224; Hes. Sc. 194: **imp.** *ἠνάριζον* Aesch. Ag. 1644: **fut.** *ἐναρίξω, -ίξοι* Il. 1, 191? (Wolf. *-ίζοι* Bekk. Dind.); Or. Sib. 5, 133, *ἐξ-* Il. 20, 339 (Bekk. Dind.): **aor.** *ἐνάριξα* Il. 22, 323; Pind. N. 6, 54 (Bergk, Momms.), *ἐξ-ενάρ-* Hes. Th. 289; Ap. Rh. 1, 92; imper. *ἐπ-ενάριξον* Soph. O. C. 1733 chor. (Elms. Dind. &c. *ἐνάριξ-* Vulg.), later *ἠνάριξα* Lycophr. 486, and *ἠνάρισα* Anacr. Epigr. 100 (Bergk): **p. p.** *ἠνάρισμαι, κατ-* Soph. Aj. 26: **aor.** *ἠναρίσθην, ἀπ-* Hipponax 42, *κατ-* Aesch. Ch. 347 (chor.) **Mid.** late, **fut.** *ἐναρίξεται* trans. Or. Sib. 3, 468: **aor.** *ἐναρίξατο* Opp. Cyn. 2, 20. Lexicogr. have missed the **mid.**

'Ενασκέω *To work in, practise, train*, late, **aor.** *-ήσας* Plut. Alex. 17; intrans. Polyb. 1, 63: **p. p.** *ἐνήσκημαι* Joseph. 3, 7, 5: **aor.** *-ήσθην* Anth. 11, 354: with **fut. mid.** *ἐνασκήσεαι* as **pass.** Luc. Auct. Vit. 3, missed by all Lexicogr.

'Εναύω, see *αὔω*.

'Ενδιάω *To stay in the open air, linger*, Poet. *-ᾶᾳ* Anth. 5, 270; *-ᾶουσα* 292: and **imp.** iter. *ἐνδιᾶασκον* trans. *keep, feed, in the open air*, Theocr. 16, 38. **Mid.** *ἐνδιάονται* Hom. H. 32, 6. (*ἴᾰ.*)

'Ενδοιάζω *To doubt*, Thuc. 1, 36: **aor.** *ἐνεδοίασα* App. Mithr. 33; Luc. Gall. 11: and *ἐνδοιάζομαι* Dio. Hal. Ant. 7, 59: **aor.**

pass. *ἐνεδοιάσθην* passively, Thuc. 1, 122; late, as **act.** Parthen. 9, 4: (v. r. **aor. m.** *-άσασθαι* ibid.)

('**Ενέγκω**), see *φέρω*.

'**Ενεδρεύω** *To waylay, lie in ambush*, Xen. Cyr. 6, 4, 30: **imp.** *ἐνήδρευον* 1, 6, 39; **fut.** *ἐνεδρεύσω* Plut. Ant. 63: **aor.** *ἐνήδρευσα* Thuc. 4, 67; Xen. Hell. 5, 1, 10: (**p.**?): **p. p.** *ἐνηδρευμένος* Luc. Calumn. 23; **aor.** *ἐνηδρεύθην* Dem. 28, 2; *-δρευθῆναι* Xen. Mem. 2, 1, 5: **fut. m.** as **pass.** *ἐνεδρεύσοιντο shall be caught, get themselves caught*, Xen. Hell. 7, 2, 18. **Mid. aor.** *ἐνεδρευσάμενος having placed himself in ambush*, Hell. 4, 4, 15: **fut.** *-εύσομαι* **pass.** see above.

('**Ενέθω**) **2 p.** *ἐνήνοθα* *To sit, lie on*, only in comp. and Epic, *ἐπενήνοθε* Il. 10, 134. Od. 8, 365, *κατενήν-* H. Cer. 279; Hes. Sc. 269, *παρενήν-* Ap. Rh. 1, 664, all Epic, and used both as **pres.** and **past.** The early Epics used this verb of space Il. 2, 219. 10, 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer that 'the later Epic writers appear to have misunderstood the Homeric acceptation of *ἐπενήνοθα*.' It has been said that 'the compound with *κατά* has the same meaning as the other (*ἐπενήνοθα*), and seems to have been assumed for the sake of the metre.' This is curiously incorrect. We venture to say that, on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is *κατενήνοθε demanded* on metrical grounds—it does not appear how it could be 'assumed for the sake of the metre.' It is joined with a plural *κόμαι κατενήνοθεν* H. Cer. 279.

'**Ενέπω** *To say*, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, *-εις* Nonn. D. 46, 38, *-έπει* Pind. N. 3, 75, *-έπουσι* Eur. I. A. 177 (chor.); Ap. Rh. 1, 26. 2, 905; Nic. Ther. 10, Dor. *-έποισι* Pind. N. 6, 61; subj. *ἐνέπω* Com. Fr. (Axion.) 3, 531 (Lyr.); opt. *ἐνέποιμι* Od. 17, 561; Ap. Rh. 2, 1059, *-οι* Pind. Ol. 8, 82; Ap. Rh. 4, 1388; *ἐνέπειν* Eur. Rhes. 14 (chor.); *ἐνέπων* Il. 11, 643. Od. 24, 414; Hes. Op. 262, and *ἐννέπω* Aesch. Ag. 247; Soph. El. 1367; subj. *-έπω* Aesch. Supp. 930; *-έποις* Soph. Tr. 630; Hom. only imper. *ἔννεπε* Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. *ἐνέπετε* Hes. Op. 2; part. *ἐννέπων* Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. *ἐνέποισα* Pind. I. 8, 46; *ἐννέπειν* Soph. Tr. 402, rare *ἐνίπτω, -πτων*, Pind. P. 4, 201; Aesch. Ag. 590, late *ἐνίσπω* Orph. Arg. 855, *-ίσπει* Dion. Per. 391, all Poet.: **imp.** *ἔνεπον* Pind. N. 1, 69, *ἔννεπον* Il. 8. 412. Hom. H. 19, 29; Pind. Ol. 1, 47. N. 10, 79; Theocr. 20, 2 (*ἤνεπ* Pind. quoted, Bergk 3 ed., so *προσήν-* P. 4, 97. 9, 29):

fut. *ἐνίψω* Il. 7, 447. Od. 2, 137, and *ἐνισπήσω* Od. 5, 98: **1 aor.** late (*ἔνιψα*), subj. *ἐνίψω* (Theocr.) 27, 10. 38, *ἐνίψῃ* Nonn. Metaphr. Joan. 9, 22; *ἐνίψαι* 9, 23; Dion. 10, 201. 46, 44: **2 aor.** *ἔνισπον* Il. 2, 80. 24, 388; *ἐνίσπω* 11, 839. Od. 9, 37; *ἐνίσποιμι* Il. 14, 107. Od. 4, 317; imper. *ἐνίσπες* Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and *ἔνισπε* 4, 642; Ap. Rh. 3, 1 (*-ες* Merk.); Theocr. 25, 34; Aesch. Supp. 603; *ἐνισπεῖν* Od. 4, 324; Hes. Th. 369; Eur. Supp. 435, Epic *-ισπέμεν* Od. 3, 93 (Bekk.) *-εῖν* (Vulg. Dind.) The Tragedians (Aesch. Soph. always) use *ἐννέπω* Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect; *ἐνέπω* (single *ν*) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing *προυνέπω* for *προυνν-* in a *trimeter*, and against the older Mss. Soph. Tr. 227. *ἐνίπτω say*, to be distinguished from *ἐνίπτω chide*.

'Ενέχω, see *ἔχω*.

'Ενήνοθα, see *ἐνέθω*.

'Ενθεῖν, ἦνθον, see *ἔρχομαι*.

'Ενθυμέομαι *To consider*, Aesch. Eum. 222; Antiph. 5, 6; Thuc. 1, 120; Lys. 10, 30: **imp.** *ἐνεθῡμούμην* Thuc. 7, 18; Isocr. 15, 6: **fut.** *ἐνθῡμήσομαι* Lys. 12, 45: **p.** *ἐντεθύμημαι* Thuc. 1, 120; Xen. An. 3, 1, 43; but **pass.** Ar. Eccl. 262; Pl. Crat. 404: **plp.** *ἐνετεθύμητο* Lys. 12, 70, *ἐντεθύμ-* Joseph. Ant. 14, 13, 8: **aor.** *ἐνεθυμήθην* Ar. Ran. 40; Thuc. 2, 60; Xen. Hell. 4, 3, 13; Lys. 31, 27; Dem. 24, 122: **fut. p.** late *ἐνθυμηθήσαμαι* as **mid.** Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525): the pres. part. *ἐνθυμούμενος* is used passively late, App. Civ. 5, 133, and, according to some, **perf.** *ἐντεθύμ-* Ar. and Pl. quoted. **Vb.** *ἐνθυμητέον* Andoc. 1, 7. This verb is rare in poetry: once in Trag. *-ουμένην* Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. *ἐνθυμεῖσθε*, if sound, Com. Fr. (Cratin. min.) 3, 374; *-ούμενος* (Pher.) 2, 338. (Herm.) 2, 399 &c. **Act.** *ἐνθυμέω* late, *προ-* Aen. Tact. 24, 18: **aor.** *ἐνθυμήσας* 37, 6.

'Ενίπτω, *say*, see *ἐνέπω*.

'Ενίπτω Poet. *To chide, reproach*, *ἐνίπτοι* Il. 24, 768; *ἔνιπτε* Il. 3, 438; *ἐνίπτων* Pind. P. 4, 201; Aesch. Ag. 590, *ἐνίσσω, -ίσσων* Il. 22, 497. 24, 238; Epic inf. *-ισσέμεν* Il. 15, 198: **imp.** *ἔνισσον, -ομεν* Od. 24, 161 (Wolf, Bekk. Dind.), late *ἔνιπτον* Nic. Ther. 347: **2 aor.** (*ἐνένιπτον* v. r. Il. 15, 546 &c.) *ἐνένισπον* (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, *ἐνένιπ-* Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also *ἐνένῑπον* Il. 15, 546. 16, 626.

23, 473, and ἠνίπαπον 2, 245. Od. 20, 303. Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπτον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c. (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίσπω *say*, late in **pres.** Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. **aor.** See ἐνέπω.

Ἐννέπω, see ἐνέπω.

Ἔννῡμι, ἐννύω, Poet. εἰνύω *To clothe another*, *simple* **pres.** not used, see ἀμφ- κατ-: **fut.** Epic. ἕσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιῶ Ar. Eq. 891, ἀπαμφ- Com. Fr. (Men.) 4, 171: **aor.** ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320; ἔσσον Il. 16, 670; ἔσσαι Od. 14, 154; ἔσσας 14, 396, (ἕσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσᾱσα 15, 369.) **Mid.** ἕννῡμαι *to clothe oneself*, -νσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: **imp.** ἐννύμην, -ντο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: **fut.** ἕσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16: **aor.** ἑσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἑσσάμην Il. 14, 350; Pind. P. 4, 204, and ἑεσσάμ- Il. 10, 23: **p.** εἷμαι Od. 19, 72, εἶται 11, 191, and ἕσμαι, ἕσσαι Od. 24, 250, ἕσται Ion. ἐπί-εσται Her. 1, 47 (Orac.): **plp.** ἕσμην, ἕσσο Il. 3, 57. Od. 16, 199, ἕστο Il. 23, 67. Od. 24, 227, 3 dual ἕσθην Il. 18, 517, 3 pl. εἵατο Il. 18, 596, and ἑέσμ-, ἕεστο Il. 12, 464 (ἕϝεστο Bekk.), Hom. H. 4, 86; Ap. Rh. 3, 1225; εἱμένος Il. 20, 381. Od. 15 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-ειμένος Od. 13, 351, ἐπι-ειμ- Il. 7, 164. Epic and Ion. εἵννμι, ἐπ-είνυσθαι Her. 4, 64, εἰνύω, κατα-είν- Il. 23, 135, where however Bekker and Dindorf, after Aristarchus, read καταείνυσαν for καταείννον (Vulg.) The perf. εἷμαι, εἶται, and 3 pl. **plp.** εἷατο, for εἷντο, alone take the *temporal* augment. This verb seems to have been digammated (Ϝέω) Ϝέσσω, Ϝεῖμαι, Ϝείατο (Bekk. 1859), compare *vestio*. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

Ἐνοχλέω *To harass*, Ar. Eccl. 303; Lys. 8, 4; Dem. 35, 30 (B); Pl. Alcib. (1). 104; -οχλῇ Xen. Mem. 3, 8, 2: **imp.** ἠνώχλουν Hippocr. 3, 94 (Lit.); Xen. Cyr. 5, 3, 56; Isocr. 5, 53; Aeschin. 1, 58; Dem. 44, 16: **fut.** ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Luc. Tim. 34: ἠνώχλησα Dem. 19, 206. 43, 20; -ήσειε Isocr. 5, 59: **p.** ἠνώχληκα Dem. 21, 4: **p. p.** ἠνώχλημαι, παρ- Dem. 18, 50: **aor.** ἠνωχλήθην Hippocr. 5. 702 (Lit.); V. T. 1 Sam. 30, 13: **fut.** late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and **fut. m.** ἐνοχλησόμενος as **pass.** App. Civ.

1, 36; Galen 3, 933 missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. *ἐννώχλουν*, *ἠνόχλουν* Alciphr. 3, 53 (Vulg.), *ἠνωχ-* (Ven. Mein.), *ἐνωχλεῖτο* Aeschin. 3, 44 (Ms. c. d. k. l), *ἠνοχλ-* (Vulg. B. Saupp.), *ἠνωχλ-* (Mss. Bekk. Franke) &c. The metre requires *ἐννοχλέω* Theocr. 29 (30), 36, and Hermann, Meineke, Ahrens, Ziegler so write it, *ἔνοχλ-* Fritzsche.

Ἐντέλλω *To enjoin*, Poet. in **act.** Soph. Fr. 252: **aor.** (*ἐνέτειλα*) *ἔντειλεν* Pind. Ol. 7, 40. Generally Dep. m. *ἐντέλλομαι* as **act.** Her. 4, 9. 94; Pl. Prot. 325: **imp.** *ἐνετελλ-* Her. 3, 16; Xen. Cyr. 5, 4, 2, Ion. 2 sing. *ἐνετέλλεο* Her. 1, 117: **fut.** late *ἐντελοῦμαι* Schol. Il. 24, 117; V. T. Esai. 13, 11: **aor.** *ἐνετειλάμην* Her. 1, 156; Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; *-άμενος* Her. 1, 117; *-ασθαι* 2, 121; Xen. An. 5, 1, 13: **p.** *ἐντέταλμαι* usu. **pass.** *-ταλμένα* Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; **act.** Polyb. 17, 2: **plp.** *ἐντέταλτο* **pass.** Her. 5, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. *-όμενος* Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

Ἐντύω *To prepare*, (ŭ) Poet. and unaugm. Theogn. 196; imper. *ἔντυε* Anth. 10, 118, *ἐπ-* Il. 8, 374: **imp.** *ἔντυον* Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but *ἐντύνω* has *ῡ* Ap. Rh. 3, 737; Orph. Arg. 792: **imp.** *ἔντῡνον* Il. 9, 203. Od. 12, 183; Pind. P. 4, 181, iter. *ἐντύνεσκε* Ap. Rh. 3, 40: **fut.** *-ύνῶ* Lycophr. 734: **aor.** *ἔντυνα*, imper. *ἐντύνατε* Eur. Hipp. 1183; *-ύνᾱσα* Il. 14, 162. **Mid.** *ἐντύνομαι* Ap. Rh. 4, 1191; *-τύνοιτο* Mosch. 2, 30; *-τύνεσθε* Callim. Ap. 8; *-τυνόμενος* Od. 17, 182: **imp.** *ἐντύνοντο* Il. 24, 124. Od. 16, 2: **aor.** *ἐντῡνάμην*, *-τύνωμαι* Od. 17, 175, Epic 2 sing. *-τύνεαι* 6, 33; *-τύναιο* Ap. Rh. 3, 510, *-αιτο* 3, 293; *-ασθαι* Hes. Op. 632; Ap. Rh. 1, 1189; *-άμενος* Od. 12, 18; Ap. Rh. 1, 396. **Pass.** *ἐντύνονται* Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

Ἐνυπνιάζω *To dream*, rare in **act.** Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) **Mid.** *-άζομαι* Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 33; V. T. Deut. 13, 5. Esai. 29, 8: **aor.** both *-ασάμην* Gen. 37, 9. Jud. 7, 13. Jer. 23, 25: and *-άσθην* Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1. 3: but **fut.** *-ασθήσομαι* Joel 2, 28.

Ἐξακέσας, see *ἀκέομαι*.

Ἐξαπατάω *To deceive*, Her. 1, 90; Hippocr. 6, 496; Antiph. 5, 91; Xen. Cyr. 1, 5, 13, Dor. 3 pl. *-απατῶντι* Pind. Ol. 1, 29: **imp.** *-ηπάτων* Ar. Eq. 481, iter. *-απάτασκον* Pax 1070 (hexam.): **fut.**

-ήσω Il. 9, 371; Lys. 4, 14: -ηπάτησα Ar. Eccl. 949: Her. 9, 116, -απάτησα Il. 22, 299; -ήσας Andoc. 3, 33; -ῆσαι 34: **p.** -ηπάτηκα Her. 6, 2; Pl. Prot. 342 &c. reg.: except **fut. mid.** -απατήσομαι as **pass.** Xen. An. 7, 3, 3: with **fut. p.** -απατηθήσομαι Pl. Crat. 436. Gorg. 499. **Mid.** ἐξαπατῶμαι seems doubtful. Stallb. has edited -απατᾶται Pl. Crat. 439 from two Mss., but Bekk. B. O. W. Herm. &c. retain **act.** -απατᾷ (Vulg.)

'Εξαρνέομαι, see ἀρνέομαι.

'Εξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; -ετάζῃς Isocr. 5, 29; imper. ἐξέταζε Soph. Aj. 586; -άζειν Her. 3, 62; Isocr. 3, 17: **imp.** ἐξήταζον Thuc. 2, 7; Isocr. 15, 141: fut. ἐξετἄσω Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 170. Apol. 29; Dem. 18, 11. 21, 21. 154, once only ἐξετῶ Isocr. 9, 34: **aor.** ἐξήτασα Ar. Thesm. 436; (Pl.) Epist. 13, 15 B, Dor. -ήταξα Theocr. 14, 28; subj. -άσω Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσειε Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: **p.** ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: **p. p.** -ήτασμαι Dem. 20, 49. 37, 46: **aor.** -ητάσθην Dem. 22, 66; -ασθῆναι Antiph. 5, 37; -ασθείς Pl. Crat. 436: **fut.** -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. **Vb.** ἐξεταστέον Pl. Rep. 599.—ἐξητασμένη is not **act.** (Dem.) Epist. 5, (1490.)—The preposition in this verb is not *inseparable:* **pres.** ἐτάζουσι Polus (Pythagor.) Stob. Fl. 9, 54: **aor.** ἤτασε Anth. 12, 135; ἐτάσῃς 7, 17; V. T. Gen. 12, 17, and often **pres. fut. aor. act.** and **pass.** and **fut. pass.** ἐτασθήσονται Apocr. Sap. 6, 7; ἠτάζετο Jambl. Dram. 12; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet's and J. Word.'s rule?

'Εόληται, ἐόλητο, see εἰλέω.

'Εορτάζω *To keep a festival*, Thuc. 3, 3; -τάζῃ Eur. I. T. 1458, Ion. ὁρτάζω Her. 2, 60: **imp.** ἑώρταζον Isocr. 19, 40, Ion. ὥρταζον Her. 9, 7: **fut.** late ἑορτἄσω Alciphr. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: **aor.** ἑώρτασα Dio Cass. 48, 34. 60, 17 (Bekk.); inf. ἑορτάσαι Ar. Ach. 1079; Pl. Rep. 458, ὁρτάσας Her. 7, 26: **p.** (ἑώρτακα): **plp.** δι-εωρτάκει Dio Cass. 47, 20: **aor. p.** ἑωρτάσθην 56, 24, δι- 51, 21.

'Επαινέω *To approve*, Il. 4, 29; Aesch. Sept. 596; Soph. O. C. 665; Her. 6, 130; Thuc. 2, 35; Antiph. 2, δ, 8; Andoc. 3, 33; Xen. An. 3, 1, 45 (Lac. -αινίω Ar. Lys. 198, Aeol. -αίνημι Simonid. 5, 19), 3 pl. Dor. -έοντι Pind. P. 5, 114: **imp.** ἐπῄνεον

Il. 4, 380; Eur. Or. 902; Pl. Rep. 582, Ion. *ἐπαιν-* Her. 3, 34. 7, 116: **fut.** *ἐπαινέσω* Simon. 7, 29 (Bergk); Aesch. Eum. 836; Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. *-σητε* Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. *-έσομαι* Bekk.), *-έσοι* Leg. 719 (B. O. W. Herm. *-έσαι* Bekk.); Dem. 20, 143? later Aristot. Eth. M. 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 34; Demetr. Phal. 295, Poet. *-ήσω* Theogn. 93; Pind. P. 10, 69: and in same sense **mid.** *-έσομαι* Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12. Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. p. 518; Demetr. Phal. 292: **aor.** *ἐπῄνεσα* Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Pl. Gorg. 471, Poet. *-ῄνησα* Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931: **p.** *ἐπῄνεκα* Isocr. 12, 261; Pl. Polit. 307: but **p. p.** *ἐπῄνημαι* Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5: **aor.** *ἐπῃνέθην* Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: **fut.** *ἐπαινεθήσομαι* Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later *-ηθήσομαι* Long. Past. 4, 4 (Seil. *-εθήσ-* Herch.) **Mid. aor.** late *ἐπῃνέσατο* Ep. Phal. 13; inf. *-ήσασθαι* Themist. 16, 200 (D.) missed by Lexicogr. **Vb.** *ἐπαινετέος* Pl. Rep. 390. In Attic poetry **fut. act.**, with one exception, is the form in use, in Attic prose the **fut. mid.** prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Dem. 6, 34, always with double augment: **imp.** *ἐπηνώρθουν* Isocr. 12, 200: **fut.** *-ώσω* Thuc. 7, 77; Isocr. 6, 72: **aor.** *ἐπηνώρθωσα* Lys. 2, 70; Dinarch. 1, 96, late *ἐπ-αν-* Eunap. Fr. 23 (L. Dind.): (**p. a.**): **p. p.** *ἐπηνώρθωμαι* Dem. 18, 311: **aor.** *ἐπανορθωθῆναι* Dem. 9, 76 (late, single augm. *ἐπανωρθώθη* 2 Macc. 5, 20): **fut.** *-ορθωθήσομαι* Aeschin. 3, 177; Dem. 6, 5: and reflex or **pass. fut. m.** *ἐπανορθώσεται* Dio Cass. 73, 1. **Mid.** *-ορθοῦμαι right one's own*, Pl. Euth. 9: **imp.** *ἐπηνωρθούμην* Pl. Theaet. 143: **fut.** *-ώσομαι* Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16; as reflex or **pass.** see Isocr. 17, 15; Dio Cass. 73, 1: **aor.** *ἐπηνωρθωσάμην* Lys. 2, 70; Isocr. 4, 165; Dem. 7, 18. 56, 43. **Vb.** *ἐπανορθωτέα* Pl. Leg. 809. This is the only comp. of *ὀρθόω* that doubles the augment. See *ἀνορθόω*.

Ἐπαυρέω and **Ἐπαυρίσκω** *To enjoy*, Epic and Lyric, both rare, *-ρεῖ* Hes. Op. 419, *-ίσκουσι* Theogn. 111: **2 aor.** Dor. *ἐπαῦρον* Pind. P. 3, 36; subj. *ἐπαύρω*, *-ῃς* Od. 18, 107, *-ῃ* Il. 13, 649; *ἐπαυρεῖν* Il. 15, 316. 23, 340, and *ἐπαυρέμεν* Il. 18, 302. Od. 17, 81. **Mid.** *ἐπαυρίσκομαι reap good or ill, enjoy*, in poetry and

prose, Il. 13, 733; Hippocr. 7, 488 (Lit.), *ἐπαύρομαι*? *-αύρεσθαι* Ap. Rh. 1, 1275 (Well. Merk. but *-έσθαι* Ms. G.): **fut.** *ἐπαυρήσομαι* Il. 6, 353: **1 aor.** *ἐπηυράμην* Aristot. Eth. N. 8, 15, 11, *ἐπαυρ-* (Hippocr.) Epist. 9, 424 (Lit.); *-αύρασθαι* Hippocr. 4, 632 (Lit.): **2 aor.** *ἐπηυρόμην* Eur. Hel. 469, 2 sing. *ἐπηύρου* Aesch. Pr. 28, Dor. *ἐπαύρεο* Pind. N. 5, 49; subj. *ἐπαύρηαι* Il. 15, 17, *-ωνται* 1, 410; opt. *ἐπαύροιτο* Her. 7, 180; *-όμενος* Ap. Rh. 4, 964; Anth. 7, 376. 384; *-έσθαι* Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose *ἐπαυρέσθαι* Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.); Ael. Fr. 86 (Herch.)

Ἐπείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; imper. *ἔπειγε* Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose *-γων* Pl. Leg. 887: Luc. Jup. Tr. 41: **imp.** *ἤπειγον* Pind. Ol. 8, 47; Soph. Ph. 499, *κατ-* Thuc. 1, 61, Hom. always *ἔπειγ-* Od. 12, 205: **fut.** (*ἐπείξω*): **aor.** *ἤπειξα* perhaps late (Hippocr.) Epist. 3, 814; Alciphr. 2, 3; Plut. Pomp. 21, *κατ-* Sert. 19. Agis 19. Brut. 8: **p. p.** *ἤπειγμαι* Aristid. 404; Galen 6, 177; Theod. Prod. 5, 317; Suid.: **aor.** *ἠπείχθην* as mid. Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887; *-ειχθῆς* Her. 8, 68. **Mid.** *ἐπείγομαι to haste*, Aesch. Ch. 660; Eur. Ion 1258; Ar. Ach. 1070; Her. 4, 139; Thuc. 3. 2; Pl. Rep. 517; *-ωμαι* (Pl.) Ax. 364; imper. *ἐπείγου* Soph. Fr. 690; Pl. Phaed. 116, *ἐπειγέσθω* Il. 2, 354; *-όμενος* Il. 23, 437; Her. 8, 112; Antiph. 5, 94; *-εσθαι* Eur. Alc. 1152; Pl. Leg. 965: **imp.** *ἠπειγόμην* Eur. Hipp. 1185; Her. 8, 18; Thuc. 4, 4, *ἐπειγ-* Il. 5, 622; Her. 4, 98 (Gaisf. Stein, *ἠπειγ-* Bekk. Dind. Dietsch): **fut.** *ἐπείξομαι* Aesch. Pr. 52. Occasionally as **act.** *urge on*, *ἐπείγονται τὴν παρασκευήν* Thuc. 3, 2 &c.; *-όμενοι* Od. 2, 97. The **act.**, again, is sometimes used as **mid.** *ἔπειγε* Soph. El. 1435; Ar. Pax 943, &c. **Vb.** *ἐπεικτέον* Pl. Leg. 687. *κατ-επείγω* is more frequent in Attic prose, but confined, we think, in the classic period, to **pres.** Pl. Theaet. 187, and **imp. act.** *κατ-ήπειγον* Thuc. 1, 61: **mid.** *κατεπείγομαι* Alciphr. 3, 51; Polyb. 5, 37, 10.

Ἐπενήνοθε, see (*ἐνέθω*).

Ἐπιβουλεύω *To plan against*, Soph. O. R. 618; Her. 3, 122; Antiph. 2, *a*, 2; Pl. Rep. 565: **imp.** *ἐπεβούλ-* Antiph. 5, 62; Thuc. 2, 5: **aor.** *-εβούλευσα* Antiph. 2, *γ*, 3: *-ευκα* Isocr. 18, 51, reg. except having **fut. mid.** *-εύσομαι* **pass.** Xen. Cyr. 5, 4, 34. 6, 1, 10: with **fut. pass.** *-ευθήσομαι* late Dio Cass. 52, 33: **aor. p.** *-εβουλεύθην* Antiph. 4, *β*, 5; Andoc. 1, 117; but *-ευθῆναι* as **act.** Dio Cass. 59, 26, which, though altered by Bekker and L. Dind. to **aor. act.** *-εῦσαι*, seems to derive some support from the *simple* form *ἐβουλεύθην* being used actively Dio. Hal. Excerp. 15, 7. On the other hand, Dio Cass. uses *ἐπεβουλεύθην*

passively 55, 18. 56, 40. 57, 18. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

'Επιθυμέω *To desire*, Aesch. Ag. 215; Thuc. 4, 108: **imp.** *ἐπ-εθύμει* Pl. Conv. 192, *-μεε* Her. 3, 120: **fut.** *-ήσω* Ar. Eccl. 804; Thuc. 4, 117: **aor.** *ἐπ-εθύμησα* Isocr. 15, 19 &c.: **act.** complete and reg. in Attic poetry, Ionic and Attic prose: of **pass.** we think the **pres.** alone classic Pl. Phil. 35: **aor.** *-ηθείς* late, Diod. Sic. Fr. 37, (40 Bekk.): no **mid.**, whereas *ἐν-* and *προ-θυμ-* have no **act.**

'Επιλέγω, see *λέγω*.

'Επιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: **fut.** *-ιοῦμαι* (Pl.) Ax. 365: **aor.** in Attic *-ελογισάμην* Xen. Hell. 7, 5, 16; (Dem.) 44, 34: in Ion. *-ελογίσθην* Her. 7, 177 (though *συλλογίσαιτο* 2, 148, *προσ-* 5, 54): **p.** late *-λελόγισμαι* Dio. Hal. 3, 15. **Vb.** *ἐπιλογιστέον* Plut. Mor. 40.

'Επιμέλομαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saupp. *-οῦμαι* Scheibe); Pl. Leg. 905 (Bekk. *-οῦμαι* B. O. W. Herm.); *-λεσθαι* Her. 1, 98; Xen. Cyr. 8, 1, 13 (Dind.): **imp.** *ἐπεμέλετο* Her. 2, 174, *-λοντο* Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and **ἐπιμελέομαι** Eur. Phoen. 556; Ar. Vesp. 154; Thuc. 6, 91; Lys. 7, 7: Pl. Prot. 325; *-λεῖσθαι* Antiph. 6, 12; (Andoc.) 4, 1; Xen. An. 5, 3, 1. Hell. 1, 1, 22. 6, 2, 4 (Dind. Cob. Saupp.). Cyr. 8, 1, 13 (Popp. Saupp.); *-ούμενος* Andoc. 4, 1: **imp.** *ἐπεμελεῖτο* Thuc. 7,8; Xen. An. 1. 1, 5. Mem. 2, 9, 4; Lys. 13, 32; Isae. 1, 12; Lycurg. 44: whence **fut.** *ἐπιμελήσομαι* Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 460. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10: **p. p.** *ἐπιμεμέλημαι* rare Thuc. 6, 41: **aor.** *ἐπεμελήθην* Lys. 6, 40; Isocr. 4, 38; Dem. 27, 19; *-ηθῆναι* Her. 8, 109; Thuc. 4, 2; Lys. 12, 85; *-ηθείς* Thuc. 8, 68: **fut.** *ἐπιμεληθήσομαι* rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Vulg. *-λήσομαι* Mss. Dind. &c.); Aeschin. 3, 27 (Mss. Bekk. *-λήσομαι* Mss. B. Saupp. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. *-λήσομαι* Mss. A. C. Kiessl.): **aor. m.** late *ἐπεμελησάμην* (Diod. Sic. 2, 45, now *-λομένην* Bekk. L. Dind.); Galen 1, 21 (Kühn); and late Inscr. Boeckh vol. 2, 2802, all act. **Vb.** *ἐπιμελητέος* Xen. Cyr. 7, 5, 70. The Herodotean form is *ἐπιμέλομαι, -μέλεσθαι* Her. 1, 98, **imp.** *ἐπεμέλετο* 2, 174 twice, *-μελόμενος* 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind. *-ούμενος* Mss. S. d. Vulg.); Hippocr. has both forms, *ἐπιμελῆται* 3, 476 (Mss. Lit. *-έεται* Vulg.), *-έεσθαι* 3, 492. 9, 256 (Lit. &c.), but *-όμενος* 3, 522 (Mss. Lit. *-εόμενος* Vulg.) In Attic the *prevailing* form is *-έομαι* Xen. Plat. Orators: in the Poets it occurs very seldom, but in

the pure form *ἐπιμελούμεθα* req. by the metre Eur. Phoen. 556 (Vulg. Pors. Herm. Kirchh.) which L. Dind. Nauck &c. doubt, and W. Dind. 5 ed. rejects, *ἐπιμελοῦ* Ar. Vesp. 154, **imp.** *ἐπεμελεῖσθε* Plut. 1117, both which are weak proofs, as their only strength is *accent.* L. Dind. however in his last edition of Xen. has adopted *-μέλομαι* in many instances, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. *-μέλεσθαι*, which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.) The **fut. m.** *-λήσομαι* is on unchallenged *documentary* evidence the earlier form, in fact *-ληθήσομαι* seems rather doubtful in classic Greek. At Xen. Mem. quoted, Dind. Saupp. and Breitb. edit, with Ms. E. **fut. m.** *-λησόμενος*, and Kühner approves: in every other instance Xen. has **mid.** Cyr. 5, 4, 22. An. 4, 3, 30, and Mem. 2, 8, 3, *συν-επιμελήσ-*. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

'Επινεύω, see *νεύω.*

'Επινοέω, see *νοέω.*

'Επιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: **fut.** *ἐπιορκήσω* Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67: and *-ήσομαι, κατεπι-* Dem. 54, 40: **aor.** *ἐπιώρκησα* (Dem.) 49, 67; *-ήσας* Ar. Ran. 102; Her. 4, 68; Lys. 32, 13; *-ῆσαι* Her. 4, 68; Xen. An. 2, 4, 7: **p.** *ἐπιώρκηκα* Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind. Krüg. *-όρκηκα* Schweig. Gaisf.) In the original sense simply *to swear to*, Solon ap. Lys. 10, 17. This verb, we think, does not occur in Trag.

'Επιπληρόω, see *πληρόω.*

'Επισκοπέω, see *σκοπέω.*

'Επίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Aesch. Eum. 667; Soph. Aj. 678; Ar. Eq. 715; Her. 3, 113; Antiph. 5, 67; Thuc. 2, 35; Lys. 9, 2, Ion. 3 pl. *-τέαται* Her. 3, 2; Pl. Euthyd. 296: **imp.** *ἠπιστάμην* Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Antiph. 5, 74; Thuc. 6, 64; Lys. 3, 44; Pl. Charm. 171, Epic *ἐπιστ-* Il. 5, 60. 17, 671, seldom *ἠπιστ-* Hom. Fr. 1; Callim. Cer. 112: **fut.** *ἐπιστήσομαι* Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85: **aor.** *ἠπιστήθην* Pl. Leg. 687; Her. 3, 15 (Mss. Gaisf. Dind. Dietsch, Stein), *ἐπιστ-* (Ms. S. Bekk. Krüg.) **Vb.** *ἐπιστητός* Pl. Theaet. 201, *-έον* late.—2 sing. *ἐπίστασαι* Aesch. Pr. 982; Soph. El. 629; Ar. Eq.

690; Pl. Phaedr. 230, sometimes ἐπίστᾳ Poet. Pind. P. 3. 8[illegible]o; Aesch. Eum. 86. 581, ἐπίστῃ Ion.? Theogn. 1085, and ἐπίστ[illegible]εαι, ἐξ- Her. 7, 135; subj. -ωμαι Xen. Cyr. 2, 3, 22, -ίστῃ Pl. Euth[illegible]yd. 296, Ion. -έωμαι, 3 pl. -έωνται Her. 3, 134; Psephism. Dem. [illegible]18, 91; imper. ἐπίστασο Aesch. Pr. 840; Soph. O. R. 848. Ant. 3[illegible]5; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, ἐξ- 7, 39 (M[illegible]ss. Schweigh. Gaisf. Bekk. Bred. &c.) 7, 209 (Wessel. Bekk. Bred[illegible]l.), -ίστασο (Mss. Schweigh. Gaisf. and always Dind.), in Soph. m[illegible]re freq. ἐπίστω Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic pr[illegible]se Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33 (but *simple* ἵσταμαι always ἵστ[illegible]ασο in Attic prose): **imp. 2** sing. ἠπίστασο Soph. El. 394. Aj. 11[illegible]34, but ἠπίστω Eur. Herc. F. 344; Attic prose, Pl. Euthyd. 296. I[illegible]on 531; Xen. Hell. 3, 4, 9, Ion. 3 pl. ἐπιστέατο Her. 3, 53. 66. [illegible]8, 88 (Bekk. Krüg.) ἠπιστ- (Gaisf. Dind.) This verb in Bekke[illegible]r's and Krüger's edition of Her. is with and without, in Gaisfor[illegible]d's generally with, augment: Dind. and Bredow, we think, inva[illegible]ri-ably augment it. Lhardy, a fine and candid scholar, would wr[illegible]ite sing. ἠπιστάμην, -ατο, but the Ion. 3 pl. uniformly ἐπιστέατο wi[illegible]th-out augm., so Bekk. edit. 1845, but still ἐπιστήθην (ἠπιστ- Ga[illegible]isf. Lhardy), and, perhaps by oversight, **imp.** ἐπίστατο 9, 108 ([illegible]ἠπ- Dind. Dietsch, Stein). **Vb.** ἐπιστητός Pl. Theaet. 201.

Ἐπιτάσσω, see τάσσω.

Ἐπιτέλλω, see τέλλω.

Ἐπιφράζω, see φράζω.

(**Ἔπω**) *To say*, see εἶπω, ἐνέπω.

Ἔπω *To be after, busy with*, Epic, the *simple*, except in tme[illegible]sis, only in **part. pres.** ἕποντα Il. 6, 321, unless perhaps 11, 483, ἀμ[illegible]ιφ-'Οδυσῆα...ἕπον, generally comp. ἀμφιέπω Il. 19, 392 (-φέπω Pi[illegible]nd. Ol. 1, 12), διέπω Her. 3, 53, ἐπέπω 7, 8 (1), περιέπω &c.: **imp.** εἶπ[illegible]ον, διείπομεν Il. 11, 706, περι-εῖπεν Her. 2, 169; Xen. Mem. 2, 9, 5, Poet. ἕπον, ἀμφ- Il. 16, 124, δι- 2, 207, ἐφ- Pind. Γ. 6, 33, it[illegible]er. ἕπεσκον, ἐφ- Od. 12, 330: **fut.** ἕψω, ἐφ- Il. 21, 588, περι-, X[illegible]en. Cyr. 4, 4, 12: **aor. p.** unaugm. περι-έφθησαν Her. 6, 15. 8, 2[illegible]7: **2 aor. act.** ἔσπον (not ἔσ-) ἐπ-έσπον Il. 19, 294; Aesch Pers. 5[illegible]52 (chor.), περι- Her. 6, 44; subj. ἐπί-σπῃς Il. 22, 39, -σπῃ 2, 35[illegible]9; opt. ἐπίσποι Od. 2, 250; μετα-σπών Il. 17, 190; ἐπι-σπεῖν 7, [illegible]2, περι- Her. 2, 64. **Mid.** ἕπομαι *to be after, follow*, Od. 15, 26[illegible]2; Pind. Ol. 2, 22; Soph. El. 28; Ar. Thesm. 116; Her. 1, 1[illegible]8. 9, 16; Thuc. 1, 42; Pl. Rep. 445; Ion. imper. ἕπεο Il. 18, 3[illegible]7; Her. 5, 18, ἕπευ Il. 13, 465, later Epic ἕσπομαι Hom. H. 29, [illegible]2; Pind. I. 1, 5 (6), 17 (Pauw, Bergk 3 ed. Momms. Christ); A[illegible]p. Rh. 4, 1607; Dion. Per. 436; Opp. Cyn. 2, 435 &c.: im[illegible]p. εἱπόμην Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. [illegible]1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234; ἑπόμην Il. 15, 27[illegible]7;

Pind. N. 3, 39, and perhaps ἑσπ-: **fut.** ἕψομαι Il. 10, 108; Pind. Ol. 13, 42; Soph. El. 253; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312: **2 aor.** ἑσπόμην Il. 11, 472; Pind. Ol. 6, 72; Soph. Tr. 563; Eur. Tr. 946. Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90; Pl. Polit. 280, ξυν- Thuc. 1, 60. 7, 57, rare and in comp. ἐσπόμην, ἐπεσπ- Pind. P. 4, 133; subj. σπῶμαι in tmesi ἐπὶ δὲ- Od. 12, 349 (Bekk. *now*, 1858), ἐπίσπῃ Soph. El. 967; Pl. Theaet. 192; ἑσποίμην Od. 19, 579. 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπεῖο Il. 10, 285, for (σπέο) σποῦ, ἐπίσπου Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπέσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423. Od. 4, 38. 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246. 13, 570 (Bekk.); Pind. P. 4, 40, ἐπι- Her. 3, 31. 7, 180; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἕσπωνται Od. 12, 349 (Wolf, Dind. La Roche), ἕσπηται Pind. Ol. 8, 11; ἅμ' ἑσποίμην Od. 19, 579 &c. (Wolf, Dind. La Roche), ἕσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. ἅμ' ἑσπέσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind.); γ' ἑσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; ἅμ' ἑσπέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), Dind. Bäuml. La Roche with Heyne ἅμα σπέσθαι, so Bekker, who *now* in his 2nd edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπέσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμ- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ- : **1 aor.** ἐφεψάσθω Theocr. 9, 2 (Call. Vulg. Fritz.), ἐφ-αψάσθω (Med. Meineke), συν-αψάθω (p. k. Ziegl. Ahr.), but later συν-έψασθαι Anna Comn. p. 61. The **2 aor.** has given rise to much discussion, especially the introduction and retention of the *aspirate*. There seems to have been two forms, ἐσπόμην and ἑσπόμην, formed perhaps thus: ἕπομαι originally σέπομαι (Lat. sequor); **2 aor.** ἐσεπόμην, ε elided ἐσπόμην, subj. σπῶμαι; opt. σποίμην; σπέο; σπέσθαι; σπόμενος, like the **act.** ἕπω originally σέπω: **2 aor.** ἔσεπον, ἔσπον; subj. σπῶ, σποῖμι &c., so ἔχω, ἕχω (fut. ἕξω), originally σέχω: **2 aor.** ἔσεχον, ἔσχον; subj. σχῶ, σχοῖμι &c. ἑσπόμην, again, seems to have arisen from reduplication, σέπομαι, **aor.** ἐσεπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἑσπόμην, and retained in the *moods* like other reduplications, ἕσπωμαι, ἑσποίμην, ἕσπου, ἑσπέσθαι, ἑσπόμενος; compare τέρπω, **2 aor. m.** ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπώμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of **pres. act.** (ἕσπω) ἕσπετε, perhaps = σέπω, σέπετε, σ

transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἕσπετε against ἔσπετε. **Pres. m.** *ἕσπομαι*, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading *ἔρχεται* is maintained by Bekk. Dind. &c., and *ἕσπονθ'* in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading *ἕψονται* defended by Bergk, Schneidewin, and Kayser; *ἕσπεσθαι* however I. 5 (6), 17 (Pauw, Momms. Christ, Bergk 2, 3 edit. *ἕψονται* Bergk's conjecture 1 edit. *σπέσθαι* Mss.) The comp. *περιέπω* has **pass.** *περιέπομαι* *I am treated, handled*, **imp.** *περιειπόμην* Her. 7, 211; Xen. Hell. 3, 1, 16: **fut. m.** *περιέψομαι* **pass.**? Her. 2, 115. 7, 149: but **aor. p.** unaugm. *περιέφθην* Her. 6, 15. In Hom. *ἕπω, ἕπομαι* with, and without augm., in Her. Bekk. *now* always augments, Gaisford usually, but *ἕποντο* 1, 80. 172. 9, 15.

Ἔραμαι *To love*, Dep. (like *ἵστᾰμαι*) Poet. for *ἐράω*, Il. 14, 328; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.); Dor. opt. *-αίμαν* Pind. P. 11, 50: **imp.** *ἠρᾰ́μην, -ατο* Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. *-ᾰ́μαν* Sapph. 33 (Bergk); subj.: **p.** late, *ἤρασμαι* **act.** Parthen. 2, 2: **aor.** *ἠράσθην* **act.** Alcm. 25, 5 (Bergk); Soph. Aj. 967; Eur. Hipp. 1303; Ar. Nub. 1076; Her. 3, 31; Pl. Conv. 213; Isocr. 15, 318, *ἀν-ηρ-* Andoc. 1, 127; *ἐρασθείς* Aesch. Pers. 826: **fut.** *ἐρασθήσομαι* **act.** Aesch. Eum. 852; Luc. Luct. 13: also **aor. m.** Epic, *ἠρᾰσάμην* Il. 16, 182, *ἠρασσ-* 20, 233; Archil. 29, and *ἐρασσ-* Hes. Th. 915; Pind. P. 2, 27; *-άμενος* Bion 9, 8. **Vb.** *ἐρᾰτός* Il. 3, 64; Ar. Thesm. 993.—*ἔρᾱται* is Dor. subj. **pres.** for *-ηται*, Pind. P. 4, 92; so opt. *ἐραίμᾱν* P. 11, 50. For indic. *ἐρᾶται, ἐράασθε*, see *ἐράω*. *ἐρᾶσαι* (*ἐράεσαι*) Brunck's reading for *ἔρασσαι* Theocr. 1, 78 (Vulg. Wordsw. Ziegl. 2 ed.) is found in the Palat. Ms., and this countenances *ἐρᾶται* 2, 149 found also in the margin of same Ms., both of which Meineke, Fritzsche, and Ziegler 1 ed. adopt. Ahrens retains *ἔρασσαι*, but rejects the line as spurious. Attic Poets use **pres.** *ἔραμαι* in chor. only, but **aor.** *-άσθην*, and **fut.** *-ασθήσομαι* in trimet.

Ἐραστεύω *To love, desire*, only **2 aor.** inf. *ἐραστεῦσαι* and only Aesch. Pr. 893.

Ἐράω (ᾰ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80. but Fr. 104, Ion. *ἐρέω* Archil. 24 (Bergk), *ἐρῶ* Ar. Fr. 273 (D); Soph. Ph. 660, *ἐρᾷ* Aesch. Fr. 156; Isocr. 8, 113; Pl. Phil. 34; subj. *ἐρῶσι* Lys. 3, 39: **imp.** *ἤρων* Eur. Fr. Antig. 12; Ar. Ach.

146; Her. 9, 108; Pl. Lys. 222. **Pass.** *ἐράομαι to be loved*, indic. rare *ἀντ-ερᾶται* Xen. Conv. 8, 3; opt. *ἐρῷο* Xen. Hier. 11, 11; *ἐρώμενος* Pl. Rep. 403, *-ένη* Isocr. 8, 65, *ὁ ἐρώμενος, ἡ ἐρωμένη the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 2. Mem. 1, 2, 29; Pl. Conv. 178; inf. *ἐρᾶσθαι* Plut. Brut. 29. Mor. 752, *συν-* Bion 9, 8 (Vulg.), *συν-έρασθαι* (Schaef. Herm.), so Meineke in Text, but in note recommends *-αρέσθαι* which Ahrens adopts: aor. late *ἐρασθῆναι* Luc. Philops. 15: **fut.** *ἐρασθήσομαι* Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. *ἐράομαι* is also Dep. 2 sing. *ἐρᾶσαι* Theocr. 1, 78, *ἐρᾶται* Sapph. 13 (Bergk); Theocr. 2, 149: **imp.** 2 pl. *ἐράασθε* for *ἐρᾶσθε* (*ἠράεσθε*) Il. 16, 208: hither some refer **p.** *ἤρασμαι* Parthen. 2, 2: **aor.** *ἠράσθην* Soph. Aj. 967; Isocr. 32, 193 &c.: **fut.** *ἐρασθήσομαι* Aesch. Eum. 852 &c.: **aor. m.** Epic, *ἠρᾰσάμην* &c. Il., and *ἠρησ-* Luc. D. Syr. 17, all **act.** see *ἔραμαι*. **Vb.** *ἐραστός* Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Gaisf. varies, Bekk. *now* uniformly augments it.

Ἐράω *To pour*, only in comp. *ἐξ-εράω* Hippocr. 7, 578; Dem. 36, 62; *-ερῶν* Com. Fr. (Pher.) 2, 318; *-ερᾶν* (Crat.) 2, 237: fut. (*-ερᾰ́σω*): **aor.** *-ήρᾱσα, ἐξ-ερᾰ́σω* Ar. Vesp. 993; *-ερᾰ́σῃς* Hippocr. 7, 96; *-ερᾰ́σατε* Ach. 341; *συν-ερᾶσαι* Isocr. 5, 138: **aor. pass.** *ἐξ-ερᾱθείς* Hippocr. 2, 782.

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late **pass.** Dio. Hal. 8, 87; subj. *-άζωμαι* Hom. H. Cer. 139; Hes. Op. 312; opt. *-οίμην* Il. 24, 733; *-εσθαι* Il. 18, 469. Od. 14, 272; Antiph. 5, 91. 92; *-όμενος* Thuc. 2, 72: **imp.** *εἰργαζόμην* Od. 3, 435; Ar. Nub. 880; Thuc. 3, 50, *ἐργαζ-* Od. 24, 210; Her. 1, 66. 2, 124 &c. and *ἠργαζ-* Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: **fut.** *ἐργάσομαι* Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. *-αξοῦμαι* Theocr. 10, 23, and *-άξομαι* Tab. Heracl. 1, 64, late *ἐργῶμαι* V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Sept.: **aor.** *εἰργασάμην* Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. *-άμαν* Pind. I. 2, 46, *ἐργασάμην* Her. 2, 115. 3, 15, *ἐξ- ηργασ-* C. Inscr. 456: p. *εἴργασμαι* **act.** Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, γ, 1. 5, 65. 6, 43; Thuc. 1, 137, *ἔργασ-* Her. 3, 155. 9, 45, **pass.** Aesch. Ag. 354. 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; Her. 7, 53; Thuc. 1, 93; Pl. Rep. 381, *ἔργασ-* Her. 2, 121 (5): **plp.** *εἰργάσμην* **act.** Thuc. 6, 29, **pass.** *ἐργασμ-* Her. 1, 179, **act.** *κατ-* 3, 157: **aor.** *εἰργάσθην* always **pass.** Pl. Polit. 281. Rep. 353, *ἐν-* Xen. Mem. 1, 4, 5, rare in Poet. *συν-* Anth. 9, 807, *ἐργάσθην*, *ἐξ-* Her. 4, 179; opt. 2 pl. *δι-εργασθεῖτε* Eur. Heracl. 174: **fut.** *ἐργασθήσομαι* **pass.** Soph.

Tr. 1218, κατ- Isocr. 5, 131, ἐξ- Epist. 6, 8. **Vb.** ἐργαστέος Aesch. Ch. 298. Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in Gaisford's occasionally: Lhardy and Bredow would never augment it. Hom. seems to have used only **pres.** and **imp.**: the **aor. pass.** we think almost confined to prose.

(Ἐργάθω) see ἔργω *shut out.*

Ἔργνυμι *To enclose*, Ion. **pres.** in comp. ἐσ-έργ- Her. 2, 86, κατ- 4. 69 (Bekk.): **imp.** Epic ἐέργνυν Od. 10, 238.

Ἔργω *To shut in*, **pres.** in comp. περι-έργει Her. 2, 148: **fut.** ἕρξω, ἔφ- Tab. Heracl. 1, 83, in Attic ξυν- Soph. Aj. 593: **aor.** ἔρξα Her. 3, 136, κατ- 5, 63 (καθ- ἑρξῆς Pl. Gorg. 461 Mss. Herm. Stallb.), Epic ἔρξα Od. 14, 411; in Attic, part. ἔρξας Pl. Polit. 285, ξυν- Tim. 34. Rep. 461, περι- Thuc. 5, 11: **p. p.** ἔργμαι Hom. H. 3, 123, see below: **aor.** ἔρχθην Il. 21, 282; ἐρχθῇ Hippocr. 8, 26. 36; ἐρχθέν 8, 26 (Lit.): (**fut. m.** ἔρξομαι Soph. O. R. 890, called **pass.** see ἔργω.) **Vb.** see ἑρκτή Her. 4, 146.—ἔρχαται Epic. 3 pl. **p. pass.** for ἔρχνται, Il. 16, 481: ἔρχατο Epic 3 pl. **plp.** 17, 354, ἐέρχ- Od. 10, 241. See ἐέργω.

In Hom. this verb is written with the *lenis* even when signifying *to enclose*, and without augm. both in Hom. and Her.

Ἔργω *To shut out*, Ion. for εἴργω, Her. 8, 98, ἀπ- 1, 72. 2, 99, Epic ἀπο-έργ- Il. 8, 325. Od. 3, 296; ἔργων Her. 3, 48: **imp.** ἔργον, ἐξ- Her. 5, 22 (Bekk. Lhardy, Krüg. Dietsch, ἐξεῖργ- Gaisf. Dind. Stein); Arr. An. 2, 21, 4: **aor.** ἔρξα, κατ- Her. 5, 63, κατ-εἶρξ- (Mss. S. P. Stein); ἀπ-έρξαι 2. 124: **p. p.** ἔργμαι, ἀπ-εργμένος Her. 1, 154. 2, 99. 5, 64: to which some assign as **2 aor.** ἔργᾰθον Il. 11, 437, ἐέργ- 5, 147: and **mid.** ἐργαθόμην, κατεργαθοῦ trans. Aesch. Eum. 566: **fut.** ἔρξομαι *restrain myself, refrain*, Soph. O. R. 890, not **pass.** **Pres. pass** ἔργομαι ἐξ- Her. 7, 96; ἔργεσθαι Her. 5, 57; ἐργόμενος 9, 108; Il. 17, 571 (Dind. &c.) ἐϝεργ- (Bekk. 2 edit.): **imp.** ἔργετο Her. 4, 164. 7, 197 (Bekk. Gaisf. Dind.) Her. seems not to have used εἴργω, εἶργω, εἴργνυμι with ι, nor the past tenses with augment. ἀπείργουσα, 9, 68, κατειργνῦσι 4, 69, ἐξεῖργον 5, 22, should be ἀπ- κατ- ἐξ-εργ- (Bekk. Lhardy, Bred. and in theory Dind. but κατεῖρξ- Stein).

Ἔρδω and ἔρδω *To do, to sacrifice*, Poet. and Ion. Callin. 1, 21 (B.); Soph. O. C. 851; Her. 3, 80; subj. ἔρδω Od. 7, 202, ἔρδ- Her. 1, 119. 2, 121; ἔρδοι Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; ἔρδειν Od. 11, 132; Aesch. Ag. 933, ἔρδ- Solon 13, 67; Her. 8, 143; ἔρδων Pind. Ol. 1, 64: **imp.** ἔρδον Il. 11, 707, ἔρδ- Her. 9, 103, iter. ἔρδεσκε Her. 7, 33, ἔρδ-, ἐν- Ael. Fr. 325, see below: **fut.** ἕρξω Od. 11, 10; Hes. Op. 327 (Lenn); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406; ep. inf. ἐρξέμεν Od.

7, 294: **aor.** *ἔρξα* Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65, *ἕρξα* a Poet *quoted* Pl. Euth. 12; Schol. Od. 14, 411; *ἔρξῃς* Il. 2, 364; *ἔρξαιμι* Od. 13, 147; Aesch. Eum. 467; *ἔρξον* Il. 4, 37; *ἔρξας* Il. 5, 650; Aesch. Pers. 786; Soph. Ph. 117, Dor. *ἔρξαις* Pind. Ol. 10, 91: **2 p.** *ἔωργα* Il. 22, 347; Her. 3, 127, 3 pl. *ἔοργᾰν* for *-γασι*, Batr. 179: **2 plp.** *ἐώργει* Od. 14, 289 (*εἰώργ-* Bekk.), Ion. *ἐόργεε* Her. 1, 127. **Pass.** *ἔρδομαι* Pind. Ol. 8, 78, *ἕρδ-* Her. 4, 60. See *ῥέζω*.—Iter. **imp.** *ἔρδε-σκον* Il. 9, 540 (Wolf, Dind.), *ἕρδ-* Her. 7, 33.—*ἔοργαν* 3 pl. **2 perf.** for *ἐόργᾱσι*, Hom. Batr. 179. This verb seems never to be augmented except in **plp.** and only in Hom. *ἦρξε* Aesch. Ag. 1529, is **aor.** of *ἄρχω*; Dind. however *now* reads with Naber *ἔρξε* aor. of this verb (5 ed. 1868). Attic prose authors never use, they occasionally *quote* this verb, Xen. Mem. 1, 3. 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

'Ερεείνω *To ask*, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. *-είνῃ* Plut. Mor. 288: **imp.** unaugm. *ἐρέεινον* Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) **Mid.** as act. **imp.** *ἐρεείνετο* Od. 17, 305, *ἐξ-* Il. 10, 81.

'Ερεθίζω *To excite, provoke*, Plut. Mor. 822: Anacreont. 18 (B.); Theocr. 5, 110, **-ίσδω** (Wordsw.); subj. *-ίζω* Od. 19, 45; imper. *ἐρέθιζε* Il. 1, 32; inf. *-ίζειν* Pl. Rep. 393; Xen. Ven. 10, 14, Epic *ἐρεθιζέμεν* Il. 4, 5; *-ίζων* Eur. Bac. 148. Rhes. 373 (chor.); (Pl.) Eryx. 392: **imp.** *ἠρέθιζε* Soph. Ant. 965 (chor.), *ἐρέθ-* Il. 5, 419: **fut.** *-ιῶ* Hippocr. 4, 346 (Lit.); Polyb. Fr. Lib. 13, 4, *-ίσω* Galen 1, 385: **aor.** *ἠρέθισα* Dio. Hal. 3, 72, unaugm. *ἐρέθ-* Aesch. Pr. 181 (chor. Turneb. Elms. Dind. *ἠρέθ-* Mss. Vulg. Herm.); *ἐρεθίσας* Her. 3, 146, and *-ιξα*, *ἐρεθίξαι* Anth. 12, 37: **p.** *ἠρέθικα* Aeschin. 2, 37: **p. p.** *ἠρέθισμαι* Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; D. Hal. de Thuc. 44; (Luc.) Amor. 22: **aor.** *ἠρεθίσθην*, *ἐρεθισθείς* Her. 6, 40; Dio. Hal. 4, 57. **Vb.** *ἐρεθιστέον* Pl. Tim. 89.

'Ερέθω *To provoke*, Epic, Od. 19, 517; Anth. 5, 256; subj. *-έθῃσι* Il. 1, 519: **imp.** *ἤρεθον* Theocr. 21, 21; Mosch. 3, 85, iter. *ἐρέθεσκον* Ap. Rh. 3, 618.

'Ερείδω *To prop*, Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 7, 178, 8, 390: **imp.** *ἤρειδον* Pind. Ol. 9, 32; Ar. Ran. 914, *ἔρειδ-* Il. 13, 131: **fut.** *ἐρείσω* Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231: **aor.** *ἤρεισα* Tyrt. 11, 31; Soph. Ant. 1236; rare in prose, Hippocr. 4, 196. 200 (Lit.); Pl. Tim. 91. Phaedr. 254; Aristot. Probl. 18, 1, Poet. *ἔρεισα* H. Hym. 1, 117; Ap. Rh. 1, 1198, in tmesi Il. 7, 48; *ἐρείσας* Her. 6, 129: **p.** *ἤρεικα*, *συν-* Hippocr. 6, 372 (Lit.), *προσ-* Polyb. 5, 60, and *ἐρήρεικα*, *προσ-* Plut. Aemil. Paul. 19: **p. p.** *ἐρήρεισμαι* Her. 4, 152; Hippocr. 4,

220. 312 (Lit.); (Pl.) T. Locr. 97, 3 pl. *ἐρηρέδαται* Il. 23, 284; but *ἐρήρεινται* Ap. Rh. 2, 320, augm. on redupl. rare and late *ἠρήρεισται* Orph. Arg. 1142, and without redupl. *ἤρεισμαι* perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless *συν-ήρεισμ-* be sound, Hippocr. 8, 270 (Mss. *θ*. Lit.), *ἀπ-* Polyb. 3, 66, **act.** 3, 109: **plp.** with reduplication augm. *ἠρήρειστο* Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, *ἠρήρειντο* 3, 1398, Hom. *ἐρηρέδατο* Od. 7, 95: **aor.** *ἠρείσθην*, *ἐρείσθην* Il. 7, 145; *ἐρεισθείς*, *συν-* Eur. I. T. 457; *ἐρεισθῆναι* Plut. Cim. 13: **3 fut.** *ἐρηρείσεται* Hippocr. 8, 292 (Ms. *θ*. Lit.) **Mid.** *ἐρείδομαι to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457: **imp.** trans. *ἠρειδόμην* Ar. Nub. 1375: **fut.** *ἐρείσομαι*, *ἀπ-* Aristot. Probl. 6, 3; Plnt. Mor. 775; Polyb. 15, 25: **aor.** *ἠρεισάμην* intrans. Hes. Sc. 362; Plut. Eum. 7, *ἀπ.* Pl. Rep. 508, trans. Simon. (C.) 174 (Bergk); Hippocr. 3, 438. 4, 306, *ἐρεισ-* intrans. Il. 5, 309, trans, Anth. 6, 83: with **p. p.** *ἠρήρεισμαι* Her. quoted, *ἀπ-ήρεισται* Polyb. 3, 109: and **aor.** intrans. *ἠρείσθην*, *ἐρείσθ-* Il. quoted. Hom. augments the **plp.** only. The Vulg. reading Hippocr. 8, 292, is *ἐνειρίσηται*.—This verb is mostly poetic: in good Attic prose Pl. alone uses it.

Ἐρείκω *To tear*, *bruise*, Aesch. Pers. 1060; Pl. Crat. 426: **imp.** *ἤρεικον* Hes. Sc. 287; Aesch. Ag. 655; Hippocr. 8, 174: **aor.** *ἤρειξα* Ar. Fr. Amph. 7, *κατ-* Vesp. 649; *ἐρείξας* Hippocr. 7, 102. 354 (Lit.), and (from *ἐρίκω*?) *ἤριξα*, *ἐρίξας* 8, 244 (Lit. v. r. *ἐρείξ-*): **p. p.** *ἐρήριγμαι* Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit. *ἐρήρισμ-* some edit.). 8, 506 (no v. r.): *ἠρείχθην* Galen 6, 782; Oribas. 4, 8, *ἠρίχθη* (Hesych.): **pres.** *ἐρεικόμενος* Il. 13, 441: **2 aor. act.** *ἤρῐκον* trans. and intrans. Il. 17, 295; Soph. Fr. 164 (D.), *δι-* Euphor. in Schol. Pind. N. 7, 39. **Mid.** in comp. *κατ-ερείκεσθε* Sapph. 62 (Bergk); *-όμενοι* Aesch. Pers. 538: **imp.** *κατ-ηρείκοντο* Her. 3, 66: **aor.** in *simple*, late *ἐρειξάμενος* Porphyr. de abst. 2, 6.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?: **imp.** *ἔρειπον* Il. 12, 258, *ἤρειπ-* Her. 9, 70; Dio. Hal. 9, 56: **fut.** *ἐρείψω* Soph. O. C. 1373; Xen. Cyr. 7, 4, 1: **1 aor.** *ἤρειψα* Anth. Ap. Epigr. 214; Plut. Mor. 327; *ἐρείψῃ*, *ἐξ-* Pind. P. 4, 264; *ἐρεῖψαι* Her. 1, 164: **p. p.** late *ἤρειμμαι*: **plp.** *ἤρειπτο* Plut. Brut. 42 (Coraes, Sint. but *ἐρήριπτο* Emper. Bekk. see below), and *ἐρήριμμαι* Arr. Ann. 1, 21, 6. 22, 1: **plp.** *ἐρήριπτο* 2, 22, 7, *κατ-* 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened *ἐρέριπτο* Il. 14, 15: **aor.** *ἠρείφθην* Arr. An. 1, 21, 4, *ἐρειφθείς* Soph. Aj. 309: **2 aor.** *ἤριπον* trans.? Simonid. (C.) 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Sc. 421; Theocr. 13, 50, *ἐξ-ήρ-* Hippocr. 3,

314, ἔριπον Il. 5, 68; ἐρίπῃσι 17, 522; -ιπών 8, 329: **mid.** ἠριπόμᾱν pass. Anth. 9, 152: **2 aor. p.** ἠρῐ́πην, ἐριπέντι Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): **2 p.** ἐρήρῐπα, κατ- *have fallen*, Il. 14, 55. To this probably belongs **1 aor. m.** ἀν-ηρειψάμην *forced up, carried off*, Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), ἀν-ερειψ- Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For **2 aor.** ἤριπον with trans. sense Her. 9, 70 (Schw. Gaisf.), **imp.** ἤρειπον has been restored from Mss.; so Paus. 4, 25, 1 (Schubart); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing ὄλεθρον to -θρος; ἐριπόντες also Paus. 10, 32, 4, seems to admit of being changed to **pres.** ἐρείπ-. ἤρειπτο Plut. quoted, is the reading of Coraes for ἠρείπετο, ἠρίπετο of the Mss. The **plp.** is required, and Sintenis adopts it, but expresses a doubt whether ἐρήριπτο suggested by Emper. and received by Bekk. should not be preferred. If so, κατ-ερήρειπται, κατ-ερηρειμένος Plut. Mor. 849. 837 (Dübn.) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and late in **act.** -ων Nonn. 40, 306: mid. only part. ἐρεπτόμενος Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.) See ἐρέφω.

Ἐρέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; ἔρεσσε Aesch. Pers. 1046. Sept. 855; inf. Epic ἐρεσσέμεναι Il. 9, 361; late Attic prose Plut. Mor. 1128; App. Pun. 9, -έττω Ael. H. A. 14, 14; Luc. Char. 1: **imp.** ἔρεσσον Od. 12, 194: **fut.** (ἐρέσω): **aor.** ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 446, δι-ήρεσσα 14, 351.

Ἐρεύγομαι *To cast forth, disgorge*, usu. Epic and Ion. Od. 5, 438; Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, ἐξ- Her. 1, 202; -όμενος Il. 17, 265: **imp.** ἐρεύγετο Od. 9, 374: **fut.** ἐρεύξομαι Hippocr. 8, 100: **aor.** late ἠρευξάμην Or. Sib. 4, 81; Hierocl. 94 (Eberh.), ἐξ- V. T. Ps. 44, 1: **p.** ἔρευγμαι, ἐπαν-ἐρευγμένος Hippocr. 2, 64 (Vulg.), where however the **pres.** ἐπανερευγόμενος has by far the best Mss. support, and is adopted by Littré 2, 370: (**1 aor. act.** in comp. ἐξ-ερεῦξαι Dio. Hal. 2, 69 Vulg. ἐξ-ερᾶσαι *now*): **2 aor.** ἤρῠγον Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see. This verb has the meaning *roar* in the **2 aor.** ἤρυγον, and *late* in the **pres.** 1 Macc. 3, 4: and **fut.** Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 132. 218 (Lit.); Luc. Ner. 7: **fut.** (ἐρεύσω v. r. Il. 18, 329): for which **aor.** ἐρεῦσαι Il. 18, 329: **2 aor. p.** opt. ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Lit.) **Pres.** ἐρεύθομαι Sapph. 93 (B.); Hippocr. 6, 390; -όμενος Theocr. 17, 127: **imp.** ἠρεύθετο Theocr.

30, 8 (Ziegl. Fritz. newly found), *ἐρευθ-* Q. Sm. 1, 226. See *ἐρυθαίνω*.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and *-έπτω*: **imp.** *ἤρεφον* Ar. Fr. 54, *ἐρ-* Pind. Ol. 1, 68, *ἔρεπτον* Pind. P. 4, 240; Opp. Cyn. 4, 262: **fut.** *ἐρέψω* Ar. Av. 1110: **aor.** *ἤρεψα* Dem. 19, 265, *ἔρεψ-* Il. 24, 450. Od. 23, 108; Pind. Ol. 13, 32; in tmesi Il. 1, 39; imper. *ἔρεψον* Soph. O. C. 473: **p. p.** late *ἤρεπται* Philostr. V. Apoll. 25. **Mid.** *ἐρέπτομαι cover oneself*, or *for oneself*, Com. Fr. (Cratin.) 2, 72: **fut.** *ἐρέψομαι* Eur. Bac. 323, *κατ-* Ap. Rh. 2, 1073: **aor.** *ἠρεψάμην* Ap. Rh. 2, 159; Anth. 9, 363, *κατ-* Ar. Vesp. 1294. **Imp.** *ἤρεφον* Ar. Fr. 54 (D.), but Pind. *ἔρεφον* Ol. 1, 68: **aor.** unaugm. in Hom. and Pind. *ἔρεψα* Il. 1, 39. Od. 23, 193; Ol. 13, 32. *ἤρεψα* Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear*, *torture*, (*ἐρείκω*) only **pres. part. act.** *ἐρέχθων* Od. 5, 83: and **pass.** *ἐρεχθομένη* Hym. Ap. Pyth. 180; *tossed*, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, *ἐρέει* **pres.** Nic. Ther. 484, *ἐρεῖτε* Epist. ad Diognet. 2 (Lindn.); *ἐρέῃσιν* Tzetz. P. H. 750; *ἐρεοίην* Liban. T. 1, 63; *ἐρέειν*, *ἐξ-* Anth. 11, 365: **imp.** *ἤρεον* Hippocr. 5, 88 (Lit.): **pass.** (*εἴρεται* Arat. 261.)

Ἐρέω *To ask*, Epic, *ἐρέεις* Anth. 14, 102; subj. *ἐρείομεν* for *-έωμεν*, Il. 1, 62; *ἐρέοιμι* Od. 11, 229; *ἐρέων* Il. 7, 128: **fut.** *ἐρήσω* late, Sopat. Rhet. vol. 8, p. 38 (Walz)?: **mid.** (*ἐρέομαι*) as **act.** subj. *ἐρέωμαι* Od. 17, 509; inf. *ἐρέεσθαι* 6, 298; Hippocr. 1, 230: **imp.** *ἐρέοντο* Il. 1, 332: **fut.** *ἐρήσομαι* Ar. Nub. 1409; *-ησόμενος* Pax 105. *ἐρείομεν* Epic 1 pl. subj. for *-έωμεν* Il. quoted; imper. *ἔρειο* for *ἐρέεο*, *ἐροῦ*, Il. 11, 611.

Ἐρητύω (ῡ̆) *To restrain*, Poet. and unaugm. Il. 2, 75, Dor. *ἐρᾱτ-* Soph. O. C. 164 (chor.): **imp.** *ἐρήτυον* Il. 2, 97. Od. 10, 442, iter. *ἐρητύεσκε* Q. Sm. 12, 370, *-εσκον* Ap. Rh. 1, 1301: **fut.** *ἐρητύσω* Ap. Rh. 1, 296; Orph. Lith. 223, *κατ-* Soph. Ph. 1416: **aor.** *ἐρήτῡσα*, *-ειε* Il. 1, 192, *-ύσαιμεν* Ap. Rh. 2, 251; *ἐρήτῡσον* Eur. Ph. 1260 (trim.); *-ύσας* Panyas. Fr. 4, 11, iter. *ἐρητύσασκε* Il. 11, 567; Theocr. 25, 75: **aor. p.** *ἐρήτῡθεν* Aeol. = *ύθησαν*, Il. 2, 211. **Mid.** as **act. imp.** *ἐρητύοντο* (*λαόν*) Il. 15, 723. *υ* seems naturally short, long before *σ*, or a syllable long by nature or position, and in the Aeol. aorist: Hom. has it always short in *ἐρήτυον*, *-υε*, *-ύεται*. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (*ῐ*) *To contend*, Il. 2, 342; Luc. Pisc. 6; Athen. (Demetr. Byz.) 10, 77, **ἐριδμαίνω** Il. 16, 260; Theocr. 12, 31: **imp.** *ἠρῐ́δαινον* Babr. 68: **aor.** *ἐρῐ́δηνα* Ap. Rh. 1, 89: **mid.** *ἐρῐ-*

δαίνομαι as **act.** -*όμενος* Q. Sm. 5, 105, missed by Lexicogr.: but **aor.** ἐριδήσασθαι (ῑ perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, &c. ἐριζήσ- however Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the **pres.** -*αίνουσι* Theocr. 12, 31; -*αίνωσι* Il. 16, 260; -*αίνων* Ap. Rh. 3, 94, -*αίνουσαι* Mosch. 2, 69; -*αίνειν* Q. Sm. 4, 551: **imp.** iter. ἐριδμαίνεσκε Nic. Alex. 407; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38; Ar. Ach. 1114; Her. 5, 49; Pl. Prot. 337, Dor. 3 pl. -*ίζοντι* Pind. N. 5, 39; -*ίζοι* Thuc. 5, 79; -*ίζων* Her. 7, 50; Isocr. 2, 39; ἐρίζειν Soph. El. 467; Ar. Ran. 1105, Epic -*έμεναι* Il. 21, 185, -*έμεν* 23, 404, Dor. ἐρίσδω Theocr. 1, 24; **imp.** ἤριζον Dem. 9, 11, ἔρ- Il. 2, 555, iter. ἐρίζεσκον Od. 8, 225; Crates 4 (B.), Dor. ἔρισδεν Theocr. 6, 5: **fut.** ἐρίσω late? N. T. Matth. 12, 19, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): **aor.** ἤρισα Hes. Th. 928; (Lys.) 2, 42; Luc. Indoct. 4, ἔρισα Pind. I. 8 (7), 27; -*ίσωσι* Od. 18, 277; ἐρίσσειε Il. 3, 223; ἐρίσαι Her. 4, 152; Ael. Fr. 110; -*ίσας* Her. 8, 55; Xen. Ages. 1, 5, Dor. ἤριξα Tab. Heracl. 2, 26: **p.** ἤρικα Polyb. 3, 91: **p. p.** ἐρήρισμαι as **act.** Hes. Fr. 219. **Mid.** ἐρίζομαι **act.** Il. 5, 172; Pind. Ol. 1, 95; -*όμενος* I. 5, 4: **imp.** ἐρίζετο Hes. Th. 534; ἠρίζοντο Aesop 274 (Tauchn. ἤριζον Halm 151): **fut.** ἐρίσ(σ)ομαι Od. 4, 80, if not **aor.** subj.: **aor.** (ἠρισάμην), Epic subj. ἐρίσσεται for -*ηται*, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense **p.** ἠρήρισμαι Hes. quoted. **Vb.** ἐριστός Soph. El. 220. ἐρίζοιτ' Pl. Lys. 207, is called **pass.**, but why not **act.** for -*οιτε*?—ἐρίζοντι 3 pl. Dor. for -*ουσι*, Pind. N. 5, 39.—ἐρίξω **fut.** Nonn. 1, 502, has been altered to ἐρίζω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to **pres.**: in good prose, it seems not to proceed beyond the **aor.**: the **mid.** is poetic.

Ἔρομαι *To ask*, 2 sing. ἔρεαι Hes. Certam. p. 314 (Goettl.), see below, Ion. εἴρομαι, which see: **fut.** ἐρήσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Lys. 8, 8; Pl. Prot. 355: **2 aor.** ἠρόμην Anacr. 30; Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Lys. 23, 8; Pl. Leg. 662; ἔρωμαι Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; ἐροίμην Od. 1, 135; Antiph, 5, 65; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρειο Il. 11, 611; ἐρέσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Pl. Conv. 199; -*όμενος* Ar. Eq. 574; Thuc. 4, 40; Pl. Crat.

407. The **pres.** is very rare, and in most cases doubtful, for which *ἐρωτάω*, Epic and Ion. *εἴρομαι*, *ἐρέω* &c. ure used. Scheibe reads **pres.** *ἔρεσθαι* Lys. 12, 24, with Ms. X, others **aor.** *ἐρέσθαι*.

Ἕρπύζω *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22: **imp.** late *εἵρπυζον* Q. Sm. 13, 93: **fut.** *ἑρπῡ́σω*, *διεξ-* Aristot. Mund. 6, 16 (Bekk.): **aor.** *εἵρπύσα* Ar. Vesp. 272; Babr. 118, usu. in comp. *καθ-* Ar. Ran. 485, *παρ-* Eccl. 398, Dor. *-υξα* Pempel. Stob. 79, 52. Very rare in prose *ἑρπύσαντες* Diog. Laert. 6, 50, *παρ-είρπυσεν* Dio Cass. p. 69, 63 (Bekk.); subj. *ἐσ-ερπύσω* Luc. D. Mort. 3, 2, *ἐξ-ερπύσῃ* Aristot. H. A. 8, 14, *προσ-* Ael. N. A. 2, 5; *ἐφ-ερπύσας* Epist. 7. The Attics used the **aor.** only. *ἐφερπύσας* Theocr. 22, 15 (Vulg.), with *ῡ* has been altered to *ἐφερποίσας* (Kiessl. Mein. Ziegl. Fritzsche, *-ούσας* Ahr.) *ἐφερπῡ́σαι* Ar. Plut. 675. The Greeks used the **fut.** form *ἕρψω*, rarely indeed *ἑρπῡ́σω*, see Aristot. quoted.

Ἕρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Pind. I. 4, 40; Aesch. Eum. 39; Soph. Ant. 618; Hippocr. 6, 480. 490; *ἕρπε* Aesch. Pr. 810; Eur. Med. 402, *ἑρπέτω* Ar. Lys. 130, augm. *ει*: **imp.** *εἷρπον* Od. 12, 395; Pind. Fr. 57; Soph. O. C. 147; Ar. Fr. 18 (D.), *περι-* Ael. V. H. 13, 1: **fut.** rare *ἕρψω*, *ἐφ-* Aesch. Eum. 500, Dor. *ἑρψῶ* Theocr. 5, 45, *-οῦμες* 18, 40: **aor.** late *εἷρψα* Dio Chrys. Ep. p. 622, but *ἧρψα*, *ἐξ-* V. T. Ps. 104, 30 (classic *εἵρπῡσα*, see *ἑρπύζω*). **Vb.** *ἑρπετόν creeping*, Ar. Av. 1069. Dor. dat. pl. pt. *ἑρπόντεσσι* Pind. Ol. 7, 52.

Ἔρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24; *ἔρροι* Soph. El. 249; Eur. H. F. 651. Med. 114 (chor.); *ἔρρων* Aesch. Pers. 963; Pl. Leg. 319; *ἔρρειν* Aesch. Eum. 301; Pl. Leg. 677: **fut.** *ἐρρήσω* Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: **aor.** *ἤρρησα* Ar. Ran. 1192, *εἰσ-* Eq. 4, *ἀν-* Com. Fr. (Eup.) 2, 517, *εἰσ-* Alciphr. 3, 55, and, according to some, *ἔρσα*, *ἀπο-* causative *forced away*, Il. 6, 348 &c., see *ἀποέρρω*: **p.** *ἤρρηκα*, *εἰσ-* Ar. Thesm. 1075. **Imper.** often in the sense *be gone, go to the mischief*, *ἔρρε* Il. 8, 164; Soph. O. C. 1383; Ar. Pl. 604, *ἐρρέτω* Il. 20, 349; Archil. 6 (B.); Soph. Ph. 1202, *ἔρρετε* Il. 24, 239; Ap. Rh. 3, 562; so opt. *ἔρροις* Eur. Alc. 734 (trim. Musgr. Monk, Dind. 4 ed. *ἔρρων* Dind. 5 ed. Kirchh.): and **fut.** *οὐκ ἐρρήσετε* Ar. Lys. 1240. Eustath. quotes *ἔλλετε* = *ἔρρετε*, from Callim., see Fr. 292.—Scarcely in prose beyond the **pres.** Xen. Pl. quoted: **imp.** *ἦρρον* not found, though Elms. suggested *περιῆρρεν* for *περιήρχετ'* Ar. Thesm. 504. The **pres.** seems to be used as **imp.** at least joined with it, *ἀπέρρει καὶ προσεμειδία* Niceph. 7, 23.

Ἐρυγγάνω (*ᾰ*) *To eruct, disgorge*, Attic for *ἐρεύγομαι* Eur. Cycl,

523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose, Hippocr. 6, 616. 618. 8, 384 (Lit.); Luc. Alex. 39: **2 aor.** *ἤρῠγον* Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), *ἐνήρ-* Ar. Vesp. 913, *κατ-* 1151; *ἀπ-ερῠγῇ* Hippocr. 7, 104 (Lit.); *ἐρῠγεῖν* Aristot. Probl. 10, 44, *ἀπ-* 33, 5. **Mid.** *ἐρυγγάνεται* as act. Hippocr. 6, 616 (Lit.), intrans. *belch*, 6, 538: **fut.** *ἐρεύξομαι* see *ἐρεύγω*. **Pass.** *ἐρυγγάνεται* Hippocr. 6, 536. 618. The sense *roar* seems confined to the **aor.** but see *ἐρεύγομαι*. A **pres.** *ἐρυγάω, -υγᾶν* occurs late Geop. 17, 17.

'Ερυθαίνω (ῐ̆) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): **aor.** *ἐρῠ́θηνα* Ap. Rh. 1, 791. 4, 474; Orph. Arg. 230. **Pass.** *ἐρυθαίνομαι grow red, blush*, Bion 1, 35: **imp.** *ἐρυθαίνετο* Il. 10, 484. 21, 21; Anth. 12, 8, late *ἠρυθ-* Eumath. p. 92. Rare and late in prose *ἐρυθαίνεται* Stob. (Arrian) vol. 4, p. 155 (Mein.)

'Ερυθραίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. **Pass.** *ἐρυθραίνομαι to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894.

'Ερυθριάω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204; *-ιῶν* Rep. 350; Com. Fr. (Men.) 4, 178, Epic *-όων* Musae. 161; *-ιᾶν* Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: **imp.** *ἠρυθρίων* Luc. Laps. 1; Aristaen. 1, 13: **fut.** (*-άσω*): **aor.** *ἠρυθρίᾱσε* Pl. Lys. 204. (Riv.) 134; *-άσειε* Dem. 18, 128; *-άσας* Pl. Prot. 312; Xen. Oec. 8, 1; *-ᾶσαι, ἀπ-* Ar. Nub. 1216: **p.** in adv. *ἀπ-ηρυθριακότως* Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the **aor.** and is almost confined to Comedy and Attic prose.

'Ερῡκᾰνάω *To restrain*, 3 pl. *-ανόωσι* Od. 1, 199 (Vulg. Dind. Ameis, La Roche); Q. Sm. 12, 205, and *ἐρῡκᾰ́νω* both Epic: imp. *ἐρῠ́κᾰνε* Od. 10, 429, *κατ-* Il. 24, 218; Orph. Arg. 650 (Voss. Schneid. *-ύκακον* Vulg.) Bekker, in his 2nd edit. of the Od. (1858), has expelled *ἐρυκανόωσι* 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

'Ερύκω (ῡ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Emped. 23; Pind. Ol. 10, 5; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in classic Attic prose, only Xen. An. 3, 1, 25; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, *ἀπ-* Xen. Mem. 2, 9, 2. Oec. 5, 6: imper. *ἐρύκετον* Pind. Ol. 11, 5; **imp.** *ἔρῡκον* Il. 16, 369; Emped. 177, *ἐξήρ-* Soph. Ph. 423: **fut.** *ἐρύξω* Il. 21, 62. Od. 8, 317: **aor.** *ἤρυξα* Aesch. Sept. 1075, *ἀπ-* Xen. An. 5, 8, 25, *ἔρυξα* Il. 3, 113. Od. 17, 515: **2 aor.** *ἠρῠ́κᾰκον* Il. 5,

321, ἐρῠ́κ- 15, 450; opt. ἐρῡκάκοι 7, 342; imper. ἐρῠ́κακε 13, 751; ἐρῡκακέειν 5, 262 (rarely unredupl. and ῠ̆, ἐρῠ̆κοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, **2 aor.** ἠνῐπᾰπον. **Mid.** ἐρῠ́κομαι *hold oneself back*, intrans. Il. 23, 443, trans. as **act.** 12, 285, but ἀπ-ερύκομαι **mid.** Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ερύκομεν. **Pass.** ἐρύκομαι Od. 4, 466 &c.; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: **fut.** and **2 aor.** Epic.

Ἐρύω (ῠ̆) *To draw*, Epic Il. 22, 493, rarely augm.: **imp.** ἔρῠον 12, 258, εἴρ- Mosch. 2, 14. 127, iter. ἐρύεσκε Nonn. 43, 50: **fut.** Ion. ἐρῡ́ω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as **pres.** for **fut.**, others adopt the full form ἐρῡ́σω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: **aor.** ἔρῠσα Il. 5, 573; Pind. N. 7, 67, ἔρυσσα Od. 11, 2; subj. ἐρύσσῃς Il. 5, 110, ἐρύσῃ 17, 230, -ύσσῃ 5, 110, ἐρύσσομεν for -ωμεν, Il. 14, 76. 17, 635, ἐρύσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἰρύσ- (v. r. εἴρ-, but see **aor. pass.**), -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 23, 21, Dor. -ύσαις Pind. N. 7, 67; Hippocr. 5, 836; -ύσσας Ap. Rh. 3, 913; ἐρύσαι Il. 17, 419, -ύσσαι 8, 23, iter. ἐρύσασκε, ἐξ- 10, 490: **p.** see below: **aor.** ἐρυσθείς Hippocr. 5, 234. **Mid.** ἐρύομαι *draw to oneself, protect, guard*, **imp.** ἐρῡ́ετο Il. 6, 403, but ἐρῡ́οντο 17, 277: **fut.** ἐρῡ́σομαι, Epic -ύσσομαι Il. 10, 44. Od. 21, 125, and -ῡ̆ομαι, inf. ἐρῡ́εσθαι Il. 9, 248. 14, 422: **aor.** ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρῡ́σατο Od. 14, 279 (Wolf, Bekk. Dind.). Il. 20, 450 (Bekk. 2 ed.), ἐρύσσ- Il. 22, 367 (Wolf, Bekk. Dind.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρῡ́σηται Ap. Rh. 1, 1204; opt. ἐρῡ́σαιο Il. 5, 456, 3 pl. ἐρυσαίατο 5, 298; ἐρῡ́σασθαι 22, 351, ἐρύσσ- 18, 174; ἐρυσσάμενος Il. 1, 190; Pind. N. 9, 23: **p. p.** as **mid.** ἔρῡται *guards, watches*, Ap. Rh. 2, 1208; ἔρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: **plp.** ἐρῡ́μην, ἔρῡσο Il. 22, 507, ἔρῡτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305; as **aor.** Il. 5, 23. 13, 555, ἔρυντο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἔρῡτο Il. 5, 538. 17, 518, but ἔρῠτο **pass.** *was drawn in, kept*, Hes. Th. 304. **Vb.** ἐρυστός Soph. Aj. 730.

Those forms which we have ranked as **perf.** and **plp.** may be, and indeed generally are referred to the **pres.** and **imp.** contracted: as **pres.** ἔρῡται for ἐρύεται, ἔρυσθαι for ἐρύεσθαι: **imp.** ἔρῡσο for ἐρύεσο, ἔρῡτο for ἐρύετο &c. used sometimes as **aor.**; ἔρῠτο Hes. quoted, may on this view follow the analogy of verbs in μι, ἐδείκνῠτο &c. A rare if not the only instance of ῡ̄ in the **act.** is τόξον ἐρῡ́ων *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the *meanings* and *quantity* of

ἐρύω, εἰρύω Lexil. p. 303; but, after all, we are inclined to think that the *quantity* of υ depends more on *place* in the verse than on *shades of meaning*. For the forms with ει, see εἰρύω.

Ἔρχομαι *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Aesch. Supp. 254; Soph. Ph. 48; Ar. Thesm. 485; Her. 7, 102; Antiph. 6, 20; Thuc. 6, 36; Pl. Rep 424; Dem. 17, 10, in Attic *indic.* chiefly; subj. rare ἔρχηται Il. 10, 185; Callim. Fr. 67; Hippocr. 7, 598 (Lit.), ἔρχησθον Od. 16, 170, ἐρχώμεθα Hierocl. 18 (Eberh.), ἔρχωνται, ἐξ- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-έρχωμαι N. T. Joh. 4, 15 (Vat.); opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic ἔρχεο Il. 15, 54, ἔρχευ 23, 893; Theogn. 220 (Ms. A. Bergk, ἔρχου Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5, &c. ἔρχεσθον Il. 1, 322; Ar. Ach. 1144 (chor.), ἔρχεσθε Il. 9, 649; and late N. T. Joh. 1, 40; ἔρχεσθαι Il. 15, 161; Aesch. Ag. 917 (trimet.); Hippocr. 8, 546. Epist. 9, 418; Aristot. Meteor. 3, 3, 5, ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; ἐρχόμενος Il. 2, 457; Pind. P. 5, 15; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but ἐχόμ- Bekk. Popp. Krüg.); Luc. Abdic. 23; Hieracl. 6, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), δι- Hippocr. 2, 138, ἐπεξ- Antiph. 2, *a*, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι- Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): **imp.** ἠρχόμην rare and usu. late in *simple*, Hippocr. 5, 426. 9, 328 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciphr. 1, 22; Paus. 5, 8, 2; Strab. 3, 2, 6; Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (ἠρχόμεθα Pl. Leg. 685, is **imp.** of ἄρχομαι, see Conv. 210. Alcib. (1), 121, and ἠρχ- or προ-ηρχ- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (περι-ἤρρεν Elms. -ἑτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2 (Bekk.), παρ- Alciphr. Fr. 6, 15 (Mein.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12. 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3: fut. ἐλεύσομαι (ἐλεύθω obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose, Her. 6, 9. 8, 130; Hippocr. 7, 498. 612. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic* Attic prose Lys. 22, 11 (Bekk. B. Saupp. Scheibe) doubted by Elms.; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65. 7, 68; App. Civ. 1, 89. 5, 123; Geop. 14, 3, εἰσ- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 18, 2 &c. Nav. 38, προ- D.

Mort. 6, 4, ἐπ- Anach. 38, for which the earlier Attics generally use εἶμι, ἥξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did περιηρχόμην Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him?: **1 aor.** rare and late, ἦλῠθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ήλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἰσ- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.): imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2: **2 p.** ἐλήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Her. 8, 68; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3 (but ἐπ- Od. 4, 268), παρ- Thuc. 4, 86, 1 pl. ἐληλύθαμεν Pl. Leg. 683, syncop. ἐλήλυμεν Com. Fr. (Cratin.) 2, 153; opt. rare ἐληλυθοίης, προ- Xen. Cyr. 2, 4, 17, subj. ἐληλύθῃ, ὑπ- Hippocr. 2, 266 (Lit.): **plp.** ἐληλύθειν Eupol. ap. Ar. Eq. 1306 (εἰλ- Mien. Dind. 5 ed.), προσ- Thuc. 6, 65, Ionic ἐληλύθεε Her. 5, 98. 8, 114, Epic **perf.** ἐλήλουθα, -ουθώς Il. 15, 81, and εἰλήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. εἰλήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: **plp.** 3 sing. εἰληλούθει Il. 4, 520. 5, 44. 17, 350: **2 aor.** ἦλῠθον Epic and Pind. Il. 1, 152. 10, 28; Pind. N. 10, 79. P. 3, 99; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302 (rare in trimeter, El. 598. Tr. 374. Rhes. 660), syncop. ἦλθον Il. 1, 207. Od. 4, 82; Pind. Ol. 1, 44. N. 6, 12; Aesch. Eum. 251; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Antiph. 1, 14; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Lys. 12, 53; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph. O. C. 310; Ar. Pax 122; Pl. Rep. 344; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Her. 1, 209; Antiph. 5, 34; Thuc. 6, 37; ἐλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἐλθών Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Pl. Rep. 572, Dor. dat. pl. ἐλθόντεσσι Pind. P. 4, 30; ἐλθεῖν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἦνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon.

ἦλσον, ἔλσῃ Ar. Lys. 105; ἔλσοιμι 118; ἐλσών 1081: **aor. mid.** ἐλθοίμην rare and late, Batr. 179 (Mss. ἐλθοίην Franke, Baumeist. ἐρχοίμην Wolf.): **1 aor. mid.** ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville, but now -ελεύσεσθαι Lobeck, Hercher), ὑπ-ελεύσηται however is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσηται. **Vb.** μετ-ελευστέος Luc. Fugit. 22, ὑπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *moods* ἔρχωμαι, ἐρχοίμην &c., and **imp.** ἠρχόμην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: **imp.** ἦα. More particularly, ἔρχωμαι rare, ἔρχεο, (-χου) -χευ often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἦλυθον and syncop. ἦλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἦλυθον, -ες, -ε; ἠλύθομεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἠλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἦνθον for ἦλθον seems to have been but partially used by the Dorians: Pind. never has it, and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahr.), ἦλθε Chilidonism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον, is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: **2 perf.** in pl. is occasionally syncopated, ἐλήλυμεν, -λυτε for -ύθαμεν, -ύθατε, Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achae.) 22. **Perf. pass.** διεληλύσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνύσθαι from Ms. Guelf.; another form however μετῆλθαι occurs in Peyron. Papyr. Aegypt. 1, p. 34. **Fut. pass.** ἐλευθησόμενα occurs late Paroem. Apostol. Cent. 18, 22.

For ἤρχετο, ἀν-ήρχετο, ὑπεξ-ήρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦει, ἀνήει, ὑπεξήει, 'because,' says he, 'the former was not in use when this book was written.' We think this a mistake, for διήρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In Hippocr. there is no *variant* for ἤρχετο, ἀνήρχετο; for ὑπεξήρχετο, however, occurs ὑπεξέειν (Ms. C. for -ήειν). But a question may arise whether this may not have been adopted by the Scribe merely because ἐξιέναι occurs two lines before. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ήει or -ῆρρεν, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke; περιέρρει (περιρρέω) if suitable, seems fully as near the *draft.*

Ἐρωέω *To flow, move,* Epic, -ωεῖ Od. 12, 75; imper. -ώει Il. 2. 179: **fut.** ἐρωήσω Il. 1, 303. 14, 101: **aor.** ἠρώησα 23, 433, but

always ὑπ-ερώ- 8, 122. 314; ἐρωήσαιτε *drive back*, Il. 13, 57; so ἐρωήσω Theocr. 22, 174; ἠρώησε *forsook*, 13, 74.

'Ερωτάω *To enquire*, Soph. El. 317; Antiph. 5, 64; Thuc. 1, 5: **imp.** ἠρώτων Hippocr. 5, 370; Antiph. 1, 16; Thuc. 7, 10. 8, 92; Lys. 1, 25: **fut.** -ήσω Pl. Rep. 350: **aor.** ἠρώτησα Xen. Cyr. 4, 5, 21; -ήσας Soph. Tr. 403; Hippocr. 5, 370: **p.** ἠρώτηκα Pl. Ph. 18 &c. reg.—Epic and Ion. **εἰρωτάω** Od. 17, 138; Her. 3, 14: **imp.** εἰρώτα Od. 15, 423 (Bekk. Dind. La Roche); Her. 1, 88, 3 pl. εἰρώτεον 4, 145, without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ηρώτων Od. 4, 251 (Wolf, Bekk. Dind. La Roche), ἀν-ειρώτ- (Ameis with Eustath.) Hom. has always the form with ει, Her. always, except ἐρωτεώμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind.)

('**Εσθέω**) *To clothe*, perhaps only **perf.** and **plp. pass.** ἐσθημένος Her. 3, 129. 6, 112, ἠσθημένος Eur. Hel. 1539; Ael. V. H. 9, 3; ἠσθῆσθαι Ael. H. A. 16, 34: pl. ἤσθητο Ael. V. H. 12, 32.

'Εσθίω *To eat*, Il. 23, 182; Hipponax 85; Aesch. Fr. 231; Ar. Pax 1167; Her. 2, 35. 68; Pl. Theaet. 166; imper. ἔσθιε Od. 14, 80; ἐσθίειν Soph. Fr. 596 (D.); Hippocr. 1, 584 (Lit.), Ep. -ιέμεν Od. 21, 69; ἐσθίων Her. 1, 133, also a **pres.** ἔσθω Il. 24, 415; Alcm. 25 (B.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; ἔσθειν Od. 5, 197, Ep. -θέμεναι Il. 24, 213. Od. 10, 373; rare and late in prose, Plut. Mor. 101. 829; V. T. Lev. 17, 10; Apocr. Sir. 20, 16, also **ἔδω** Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: **imp.** ἤσθιον Od. 20, 19; Eur. Cycl. 233; Ar. Eq. 606; Hippocr. 5, 222; Thuc. 3, 49; Xen. Ages. 9, 3, ἦσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: **fut.** ἔδομαι Il. 18, 271. 22, 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἐδοῦμαι? see below), and late φᾰγοῦμαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -εσαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: **p.** ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462; Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: **plp.** ἐδηδόκειν Luc. Gall. 4: **p. p.** ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-εδήδοται Dio. Hal. 1, 55 (Vulg. -εδήδεσται Kiessl.): **aor.** ἠδέσθην Hippocr. 1, 686; Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: **2 p.** Epic, ἔδηδα, -δώς Il. 17, 542, -δυῖα Hom. H. 3, 560: **2 aor.** ἔφᾰγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγες Od. 9, 347, φάγε in tmesi Il. 2, 326 (Bekk.);

subj. φάγῃ Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.), -γῃσι Od. 8, 477; φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγεῖν Eur. Cycl. 336; Pl. Leg. 831, -έειν Od. 16, 429; Her. 2, 141 (-εῖν Stein, Abicht); Hippocr. 2, 264, φαγέμεν Od. 16, 143. 18, 3; φαγών Od. 4, 33; Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. **Mid.** ἐσθίομαι as **act.** Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23: **fut.** ἔδομαι see above: **aor.** late ἠδεσάμην, κατ-εδέσηται Galen 5, 752. ἐσθίομαι **pass.** is rare and confined to Epic and late prose, ἐσθίεται Od. 4, 318; -ίεσθαι Theophr. H. P. 1, 12; Luc. Cyn. 11. **Vb.** ἐδεστός Soph. Ant. 206, -έος Pl. Crit. 47.—φαγέω seems to have existed, hence opt. φαγέοις Pseud.-Phocyl. 157 (Vulg. φάγοις Vat. Mut. διάγοις Bergk): **fut.** φαγήσετε Liban. 3, 124, 6.—ἔδμεναι Epic inf. **pres.** for ἐδέμεναι Od. 14, 42. In late recensions the **fut.** form ἐδοῦμαι has given way to ἔδομαι, κατέδεται Com. Fr. 3, 22. 600 (Athen. 338. 339), προσκατέδει Com. Fr. 3, 462 (Athen. 516, Dind.), κατεδοῦνται still, however, Dio. Hal. 1, 55 (Vulg. -δονται Kiessl.) φαγούμεθα also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting φαγόμ-, and φάγεσθε occurring in the following verse. ἔσθω and ἐσθίω seem confined to **pres.** and **imp.**: of (φάγω) the **2 aor.** ἔφαγον alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4.

Ἕσπομαι, see ἔπω.

Ἐσσόομαι, -οῦμαι, (ἔσσων) *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: **imp.** ἐσσούμην 1, 67. 7, 166. 8, 75: **p. p.** ἔσσωμαι 7, 10; -ωμένος 7, 9: **aor.** ἐσσώθην 2, 169. 3, 83; subj. -σωθέωμεν 4, 97. See ἡσσάω, ἡττ-.

Ἑστήκω, στήκω *To stand*, **pres.** rare and late, Posidip. Athen. 10, 4, στήκει N. T. Rom. 14, 4: **fut.** ἑστήξω (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and -ήξομαι Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but **act.** ἑστήξει Dind. *now*, Saupp.). Ven. 10, 9 (Vulg. Dind. but **act.** -ξει Saupp.) **Pres. part.** συνεστηκουσῶν is the vulgar reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has **perf.** συνεστηκυιῶν adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read **fut. act.** ἑστήξεις for **mid.** ἑστήξῃ, or -ει of the Mss., and Lud. Dind. in his last edition of Xen. reads **act.** ἑστήξει, for **mid.** ἑστήξεται, Cyr. 6, 2, 17; but retains **mid.** Ven. 10, 9. There is no doubt that the preponderance of authority is in favour of ἑστήξω as the earlier and more

frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἑστιάω Ion. *ἱστ-* *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Her. 2, 100 (Bekk. Gaisf.), *ἱστ-* (Dind.): **imp.** *εἱστίων* Lys. 19, 27; Pl. Phaedr. 227, Ion. *ἱστ-* Her. 7, 135 (Bekk.): **fut.** *ἑστιάσω* Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: **aor.** *εἱστίασα* Xen. Cyr. 1, 3, 10; Isae. 8, 18; *ἑστιᾶσαι* Ar. Nub. 1212; Antiph. 1, 16: **p.** *εἱστίακα* Pl. Gorg. 518; Dem. 21, 156: **p. p.** *εἱστίαμαι* Pl. Rep. 354, Ion. *ἱστίημαι* Her. 5, 20 (Bekk.): **aor.** *εἱστιάθην* Pl. Phaedr. 247, *συν-* Dem. 19, 190. **Mid.** *ἑστιάομαι* intrans. *to feast*, Xen. Conv. 2, 3; **imp.** *εἱστιώμην* Ar. Nub. 1354; Antiph. 1, 26; Dem. 19, 128: **fut.** *ἑστιάσομαι*, Pl. Theaet. 178; later as **pass.** Aristid. 13, 124 (D.): and late **fut. p.** *-αθήσομαι* Schol. Ar. Ach. 977: also late **aor. m.** *ἑστιάσασθαι* Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly *ἱστ-*, Gaisf. never, Bekk. and Lhardy write **pres.** *ἑστ-*, but augmented tenses *ἱστ-*.

Ἐσχατάω, or **-όω** *To be at the extremity*, Epic and only part. *-όων* Il. 10, 206; Theocr. 7, 77, *-όωσα* Il. 2, 508.

Ἑτοιμάζω *To prepare*, Eur. Supp. 454; Her. 6, 95; Thuc. 6, 34: **imp.** *ἡτ-* 6, 88: **fut.** *-άσω* 4, 46; C. Fr. (Antiph.) 3, 83 &c. reg. and complete: **p. p.** *ἡτοίμασμαι* Thuc. 6, 64. 7, 62; and as **mid.** Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. *παρεσκεύασμ-* Bekk.): **pres. mid.** *-άζεσθε* Her. 9, 4: **imp.** *ἡτοιμ-* Thuc. 4, 77: **aor.** *ἡτοιμασάμην* Xen. Apol. 8, *προ-* Her. 8, 24; *-άσαιτο* Thuc. 4, 77; *-σάμενος* Her. 8, 24.

Εὔαδε, see *ἀνδάνω*.

Εὐδαιμονέω *To be prosperous*, Soph. Ant. 506; Ar. Eq. 172; Pl. Leg. 636: **fut.** *-ήσω* Her. 1, 170; Eur. Med. 952; Pl. Rep. 541: **aor.** *ηὐδαιμόνησα* Xen. Lac. 1, 2 (v.r. Thuc. 8. 24): but **p.** *εὐδαιμόνηκα* Aristot. Met. 8, 6, 8, else reg.

Εὐδοκιμέω *To be approved*, Her. 6, 63; Thuc. 2, 37; Isocr. 9, 36, often without augm. *εὐδ-*, often with, *ηὐδ-*: **imp.** *εὐδοκίμει* Xen. Hell. 6, 1, 2, Ion. *-ίμεε* Her. 7, 227, *ηὐδ-* Pl. Gorg. 515: **fut.** *-ήσω* Cercid. 5 (B.); Isocr. 1, 21: **aor.** *εὐδοκίμησα* Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp. *ηὐδ-* Dind. *now* 4 ed. Saupp.); Dem. 7, 20 (Mss. Bekk. &c. *ηὐδ-* Dind.): **p.** *εὐδοκίμηκα* Ar. Nub. 1031 (*ηὐδ-* Mein. Dind. 5 ed.); Pl. Crit. 108, *ηὐδ-* Luc. Paras. 32 (Dind.)

Εὕδω *To sleep*, Il. 14, 482; Alcm. 53; Pind. P. 1, 6; Aesch. Eum. 141; Soph. Aj. 291; Ar. Lys. 15; Her. 1, 34; Xen. Ven. 5, 11: **imp.** *εὕδον* Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck); Her. 3, 69, *ηὗδ-* Eur. Bac. Rhes. quoted (Elms. Dind. Paley); Pl. Conv. 203, iter.

εὔδεσκε Il. 22, 503: **fut.** εὐδήσω Aesch. Ag. 337: **aor.** καθ-ευδῆσαι Hippocr. 2, 451 (K.). Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: **imp.** εὗδον Her. 1, 211 (Gaisf. Bekk. Dind. Stein). 3, 69 (Bekk. Dind. Abicht, ηὗδ- Gaisf. Dietsch, Stein); so Pl. Conv. 203 quoted. **Vb.** καθ-ευδητέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Isocr. 12, 228; Pl. Crat. 428; -ετεῖν Aesch. Eum. 725; -ετῶν Soph. Ph. 670: **imp.** εὐηργέτουν Dio Cass. vol. 1, p. 10 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breitb. Saupp.): **fut.** εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: **aor.** εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saupp. Bens.); Dinarch. 1, 16: **p.** εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk. εὐηργ- Dind.): **plp.** εὐεργετήκει Xen. Ages. 2, 29 (Dind. Breitb. Saupp.): **p. p.** εὐηργέτημαι Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (εὐηργ- Dind.); Isae. 7, 4; Pl. Crit. 43: **plp.** εὐεργέτηντο Dem. 20, 71 (Bekk. εὐηργ- Dind.): **aor.** εὐεργετηθείς Pl. Gorg. 520. **Vb.** εὐεργετητέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saupp.

Εὐκρινέω *To separate well*, only inf. -ινεῖν Xen. Hell. 4, 2, 6.

Εὐλαβέομαι *To take care, beware*, -οῦνται Aristot. Top. 8, 1, 12; -βῶμαι Ar. Lys. 1277; Pl. Crat. 399; -βοῖο Phaed. 101; -λαβοῦ Aesch. Fr. 195; Soph. Tr. 1129; Pl. Rep. 507; -ούμενος Soph. O. R. 616; Eur. Supp. 235; Ar. Ach. 955; Isocr. 1, 32; Pl. Rep. 372; -βεῖσθαι Ar. Lys. 1215; Pl. Charm. 155; -βέεσθαι Hippocr. 4, 502: **imp.** εὐλαβούμην Pl. Prot. 315; Aeschin. 1, 25, and ηὐλ- Aristot. Eth. N. 4, 13 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind., εὐλ- Herm. Kirchh. Nauck with Ald. Mss. V. a, &c.): **fut.** εὐλαβήσομαι Pl. Rep. 410; Aristot. Eth. N. 4, 13, 8: with **aor. p.** εὐλαβήθην Dem. 28, 4; -θῶμεν Pl. Phaed. 89; -ήθητι Soph. O. R. 47: and **fut. p.** as **mid.** -βηθήσομαι Aristot. Eth. Mag. 1, 30; Diog. Laert. 7, 116; Galen. 5, 249; Porphr. de Abst. 43. **Vb.** εὐλαβητέον Hippocr. 8, 548; Pl. Gorg. 424. The **fut. pass.** -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλογέω *To bless*, Eur. Ion 137; Isocr. 12, 206; -λογεῖν Aesch. Ag. 580: **imp.** εὐλόγει Ar. Eccl. 454 (Vulg. Bekk. Bergk), ηὐλ- (Mein. Dind. 5 ed.); and late, Orat. tr. puer. 27: **fut.** -ήσω Eur. Hec. 465: **aor.** εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ηὐλ- Gen. 24, 1; Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565: **p.** late εὐλόγηκα V. T. Gen. 17, 20: **p. p.** εὐλόγημαι V. T. Num. 24, 9,

ηὐλ- (Alex.): **aor.** *εὐλογηθείη* Epist. Phal. 4: with **fut. mid.** *εὐλογήσομαι* as **pass.** Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saupp. Bens.): for **fut.** *εὐλογηθήσομαι* Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always: **pres.** *-γούμενος* Soph. O. C. 720; Isocr. 9, 6. Unless *ηὐλόγει* be right, Ar. Eccl. 454 (Mein. Dind. *now*), the augm. seems late: *εὐλόγησα, οὐκ ηὐλ-* (Suid.) The **aor. m.** *ηὐλογήσατο* we have seen only as a *v. r.* V. T. 1 Par. 29, 20. An Alexandrine form of 3 pl. opt. **1 aor.** *εὐλογήσαισαν* occurs Tob. 3, 11 (Tisch.)

Εὐνάω *To put to bed, put to sleep*, **fut.** *εὐνήσω* Anth. 10, 12: **aor.** *εὔνησα* Od. 4, 440; Anth. 4, 3, 87; *-ήσας* Ap. Rh. 4, 87; Nonn. 13, 276; Dor. *-ᾶσειε, κατ-* Soph. Ph. 699 (chor.): **p. p.** *εὔνημαι* Anth. 7, 397: **aor.** *εὐνήθην* Anth. 7, 78; *-ηθῆναι* Il. 14, 360. Od. 4, 334, *συν-* Her. 6, 107; *-ηθείς* Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), *συν-* Her. 6, 69, and, if sound, *εὐνέθην, ξυν-* Hippocr. 2, 833 (K.). **Mid.** *εὐνάομαι to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned **p.** *εὔνημαι*: and **aor.** *εὐνήθην*. Twice in Trag. Soph. quoted, not in Comedy, nor, uncomp., in prose. **εὐνάζω** Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm.: **fut.** *εὐνᾰ́σω* Od. 4, 408; *-άσειν* Xen. Ven. 9, 3: **aor.** *εὔνᾰσα* Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck), *ηὔν-* (Dind.); *εὔνᾰσον* Soph. Tr. 1042. **Pass.** *εὐνάζεται* Hom. H. 4, 190; Eur. Med. 18; *-άζεσθαι* Xen. Ven. 12, 2: **imp.** *εὐνάζετο* Od. 20, 1, *-οντο* 23, 299; Ap. Rh. 2, 497: **p.** *κατ-εύνασται* Eur. Rhes. 611 (Kirchh. Nauck), *-ηύνασται* (Dind.): **aor.** *εὐνάσθην* Pind. P. 3, 25. Fr. 175 (Bergk), *ηὐν-* Eur. Ion 17. 1484 (Kirchh. Nauck, Dind.), *ξυν-ηυν-* Soph. O. R. 982 (Elms. Dind. *now*), but *-ενυνάσθην* (Mss. Herm. Bergk &c.), Epic 3 pl. *κατ-εύνασθεν* Il. 3, 448, *συν-* Pind. P. 4, 254: *εὐνασθείς* Soph. Tr. 1242; Xen. Ven. 9, 4.

Εὐνομέω *To enjoy good laws*, **act.** form only in **pres.** *εὐνομοῦσα* Pl. Leg. 927, where Ast suggests *εὔνομος οὖσα*. **Pass.** *εὐνομοῦμαι to be well governed*, Pl. Crit. 53. Rep. 605: **p.** *εὐνομημένος* Diog. Laert. (Epim.) 1, 113: **aor.** *εὐνομήθην* Her. 1. 66; Thuc. 1, 18: with **fut. mid.** *εὐνομήσομαι* as **pass.** Her. 1, 97; Pl. Rep. 380. No augment.

Εὑρίσκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Aesch. Eum. 989; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Her. 1, 5; Antiph. 5, 65: Lys. 8, 2; Pl. Ion 538, for augm. see below: **imp.** *εὕρισκον* Ar. Ran. 806; Her. 1, 68; Thuc. 1, 135; Xen. Hell. 5, 3, 23, *ηὕρ-* Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein. Dind. 5 ed.): **fut.** *εὑρήσω* Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Aesch. Pr. 920; Soph.

O. R. 441; Ar. Vesp. 1101; Her. 8, 60; Thuc. 3, 30; Pl. Leg. 689: **1 aor.** late, *εὕρησα* Maneth. 5, 137; Schol. Aesch. Pr. 59: **p.** *εὕρηκα* Soph. O. R. 546; Ar. Nub. 764; Her. 1, 44; Isocr. 2, 12; Pl. Lach. 186: **p. p.** *εὕρημαι* Aesch. Pers. 743; Soph. Tr. 1075; Eur. Bac. 203; Antiph. 5, 68; Xen. Cyr. 4, 2, 21, as **mid.** see below: **aor.** *εὑρέθην* Soph. Aj. 1135; Ar. Thesm. 521; Her. 9, 83; Antiph. 2, *a*, 4; Thuc. 6, 31: **fut.** *εὑρεθήσομαι* Soph. O. R. 108; Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Hippocr. 1, 572 (Lit.); Isocr. 9, 41, and late *εὑρηθήσ-* Porphr. Antr. Nymph. 4; Geop. 13, 3, if not a mistake for *εὑρεθ-* see 13, 10: **2 aor. act.** *εὗρον* Il. 10, 34; Pind. Ol. 12, 8; Soph. O. C. 1126; Ar. Lys. 72; Her. 8, 40; Antiph. 2, *γ*, 2; Thuc. 8, 66; inf. Epic *εὑρέμεναι* Il. 2, 343, Aeol. *εὕρην* Sapph. 56 (B.) **Mid.** *εὑρίσκομαι to find for oneself*, Soph. El. 625; Xen. An. 7, 1, 31: **imp.** *εὑρισκ-* Pind. P. 1, 48: **fut.** *εὑρήσομαι* Her. 9, 6; *-ησόμενος* Aeschin. 3, 134; *-ήσεσθαι* Lys. 13, 9: **p.** *εὕρημαι* Aeschin. 3, 162; Dem. 55, 31; *-ημένος* 19, 17; Com. Fr. (Diph.) 4, 408: **2 aor.** *εὑρόμην* Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58 (*ηὑρ-* Bekk.); Dem. 19, 69: and scarcely Attic *εὑράμην* Hes. Fr. 77 (Goettl.); Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11; Dio Cass. 41, 42 (Bekk. *-όμην* L. Dind.), *ἀν-* Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss. *-όμην* Dind. Mein.), with augm. *ἐξ-ηύρατο* (Men.) 4, 115 (Mein. with Ms. A.) but seemingly favouring *-ετο*. **Vb.** *εὑρετέος* Thuc. 3, 45, *ἐξ-* Ar. Nub. 728, *-ετός* Xen. Mem. 4, 7, 6 *εὑρητέος*, *ἐξ-ευρητ-* now disallowed. At Pind. Fr. inc. 99 (Bergk); and Dem. 19, 339 (450, 11) *now* occur *εὑρόμενον*, *-ομένη*, not *-άμενον*, *-αμένη*; and for *εὑράμενος* Hes. Fr. quoted, Lehm. Leutsch, Marksch. read, with Fischer, *εὑρόμ-*. If they are right, the form with *a* is rendered doubtful in *classic* Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke, &c., *ηὕρισκον* Soph. O. R. 68. Ph. 283 (Elms. Dind.); Ar. Ran. 806 (Mein. Dind. 5 ed.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk.), **pass.** *ηὑρίσκετο* Xen. An. 4, 4, 13 (Dind. 4 ed.): *ηὗρον* Thuc. 5, 42 (L. Dind.); Eur. Med. 553 (W. Dind.). Heracl. 957 (Elms. Dind.): *ηὕρηκα* 534; Soph. O. R. 546 (Elms. Dind.): *ηὑρήκει* Babr. 22: **p. p.** *ηὕρηται* Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); *ηὑρημένος* Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ηυ*:" **aor.** *ηὑρέθην* Soph. Aj. 1135; Ar. Thesm. 521 quoted; Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: **1 aor. m.** *ηὕραο* Anth. 9, 29: **2 aor.** *ηὕροντο* Thuc. 1 58 (Bekk. Dind.) A **fut.** *εὑρῶ* occurs late Polem. 2, 40 (Orell.) as if from a liquid

form εὖρω, to which also may be referred εὐράμην Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17, &c. In Il. Od. and generally in Epic, **2 aor. act.** and **mid.** εὗρον, -όμην are alone used; ἐφευρίσκω however Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. altered perhaps correctly to ἔθ' εὑρίσκω (ἔνθ' εὑρ- Cod. Harl.) The **fut. pass.** form εὑρηθήσ- we have said is late.

Εὐτρεπίζω *To make* or *have ready*, Aesch. Ag. 1651, without augm. ευ, and with ηυ: **fut.** ιῶ &c.: **p. p.** ηὐτρεπισμένος Eur. I. A. 1111; Ar. Plut. 626; Heliod. 10, 9, but εὐτρέπισται as **mid.** Dem. 18, 175 (Ms. S. B. Saupp. and Bekk. *now*), ηὐτρ- (Dind.): **mid. imp.** εὐτρεπίζοντο Thuc. 4. 123 (all Mss. Bekk. Popp. Krüg. &c.). 2, 18 (Ms. G. Popp. Krüg.), ηὐτρ- (Vulg. Bekk.); Dio. Hal. Ant. 2, 36: **aor.** ηὐτρεπίσατο Nic. Damasc. 48, p 34 (L. Dind.); εὐτρεπίσηται Dem. 23, 189: **p.** εὐτρέπισται see above. **Vb.** εὐτρεπιστέον Hippocr. 6, 344.

Εὐτυχέω *To be fortunate*, Pind. Ol. 7, 81; Ar. Plut. 629; Thuc. 4, 62; -οίης Aesch. Ch. 1063, -οῖμεν Supp. 1014; -τυχέειν Her. 1. 207; -τυχῶν Antiph. 2, δ, 9, sometimes augm. ηυ, see below: **imp.** εὐτύχουν Soph. Fr. 94 (Vulg. Ellendt); Eur. Hec. 18. 1208. 1228 (Herm. Kirchh. Nauck); Thuc. 4, 79 (Bekk. Popp.): **fut.** εὐτυχήσω Eur. Or. 1212: **aor.** εὐτύχησα Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. An. 6, 3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40: **p.** εὐτύχηκα Isocr. 12, 7; Pl. Hipp. M. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saupp.): **plp.** εὐτυχήκειν Dem. 18, 18 (Ms. S. Bekk. B. Saupp.): **p. p.** εὐτύχημαι Thuc. 7, 77: **aor.** εὐτυχήθην late Herodn. 2, 14. Sometimes augm. ηὐτύχουν Soph. Fr. 94 (Dind. 5 ed.); Thuc. 4, 79 (L. Dind.); Eur. Hec. 18 (Ald. Pors. Dind. Paley). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors.): ηὐτύχησα Or. 542 (Vulg. Pors. Dind.): **p.** ηὐτύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit.): **plp.** ηὐτυχήκειν Dem. 18, 18 (Dind.) On the augm. Mss. differ, and of course editors. In Eur. Herm. writes εὐ- Dind. ηὐ-: in Xen. L. Dind. is now editing ηὐ.

Εὐφραίνω *To cheer*, Xen. Mem. 1, 6, 3; Com. Fr. (Arch.) 4, 436; -αίνοις Eur. Alc. 355; imper. εὔφραινε Aesch. Supp. 515; Eur. Alc. 788; -αίνειν Eur. Alc. 237, Epic ἐϋφ- Od. 20, 82: **imp.** εὔφραινον Pl. Menex. 237: **fut.** εὐφρᾰνῶ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1, Epic ἐϋφρᾰνέω Il. 7, 297, εὐφ- 5, 688: **aor.** ηὔφρᾱνα Simon. (C.) 157, 12 (Bergk); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Pind. I. 7, 3; Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; -άναιμι Soph. Aj. 469; inf. εὐφρᾶναι Dem. 21, 202, Ion. εὔφρηνα Il. 24, 102; Theocr. 12,

8, Epic *ἐϋφρήνῃς* Il. 7, 295. **Pass.** *εὐφραίνομαι to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6: **imp.** *εὐφραινόμην* Com. Fr. (Phil.) 4, 55, *ηὐ-* Xen. Cyr. 1, 4, 15 (Dind.). 2, 2, 5 (Dind. Hertl. Saupp.) *εὐ-* (Popp. 1, 4, 15 Hertl. Saupp.): with **fut. m.** *εὐφρᾰνοῦμαι* Xen. Conv. 7, 5, Ion. 2 sing. *εὐφρανέαι* Her. 4, 9, *-έεαι* (Bred. Abicht): and **pass.** *εὐφρανθήσομαι* Ar. Lys. 165; Aeschin. 1, 191: **aor.** *εὐφράνθην* Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), *ηὐφ-* (Dind. Mein.); *εὐφρανθῶσι* Xen. Cyr. 1, 5, 9.

Εὐχετάομαι *To pray, profess*, Epic, **pres.** and **imp.** only, always in the lengthened forms, and unaugm. *εὐχετᾶάσθε* Orph. Arg. 291, *-όωνται* Od. 12, 98: **imp.** *εὐχετόωντο* Il. 22, 394; Ap. Rh. 1, 231; opt. *εὐχετοῴμην* Od. 8, 467; *-οῷτο* Il. 12, 391, for *-αοίμην*, *-άοιτο*; inf. *εὐχετάασθαι* Il. 17, 19.

Εὔχομαι *To pray, boast*, Il. 6, 211. 8, 526; Pind. Ol. 3, 2; Aesch. Ch. 540; Soph. Tr. 1190; Ar. Eccl. 171; Her. 1, 27, *προσ-* Antiph. 6, 45; *εὔχεσθαι* Thuc. 2. 43; Pl. Phaed. 117; *εὐχόμενος* Antiph. 6, 45: **imp.** *εὐχόμην* Il. 3, 275; Pind. Ol. 6, 53; Eur. Elec. 908 (Kirchh. Nauck, Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), *ηὐχ-* Aesch. Pers. 498 (D.); Eur. Or. 355 (Kirchh. Nauck, Dind.). Elec. 809 (Dind. Paley); Ar. Eccl. 141 (Dind.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, *κατ-* Soph. Tr. 764: **fut.** *εὔξομαι* Soph. Ph. 1032; Ar. Av. 623; Lys. 6, 4; Pl. Phaedr. 233: **aor.** *εὐξάμην* Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.) *ηὐξ-* (Dind.); Soph. Ph. 1019 (Herm.), *ηὐξ-* (Dind.); Eur. Phoen. 1373 (Herm.) *ηὐξ-* (Dind.); *εὐξ-* Ar. Av. 72 (Bekk.), *ηὐξ-* (Dind. Bergk); *εὐξ-* Her. 4, 76; Pl. Phaed. 58; Xen. An. 4, 8, 25. Hell. 4, 4, 12 (Popp. Breitb. Saupp.), *ηὐξ-* (Dind.); *εὔξαιο* Isocr. 5, 68; *εὔξασθαι* Pind. P. 3, 2; *-άμενος* Thuc. 3, 58: **p.** *ηὖγμαι* **pass.** and impers. Pl. Phaedr. 279; **act.** late V. T. Num. 6, 19: but **plp.** *ηὔγμην* **act.** Soph. Tr. 610, 3 sing. *εὖκτο* (syncop. **aor.** says Buttm.) Hom. Fr. 2, 15 (Franke): aor. late *εὐχθεῖσα* **pass.** Dio Cass. 48, 32. **Vb.** *εὐκτός* Eur. Ion 642; Xen. Mem. 1, 5, 5, *-τέος*, *-έη*, *-έον* Hippocr. 1, 85, if sound; and late, Epict. Ench. 77. Moeris held *ηυ* more Attic than *ευ*. Mss. however do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke, &c. favour *ηυ*, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt, &c. *ευ*. In Hom. Hes. Pind. Ap. Rh. and Her. never *ηυ*, but in later Epic *ηὔχοντο* Q. Sm. 6, 183 (Vulg. Koechl.), *εὐχ-* (Lehrs.) *εὔξεαι* Od. 3, 45, is **aor.** subj. for *-ηαι*.

Εὕω *To roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but *εὔω* Goettl. Lenn.); and late Luc. Lexiph. 11: **aor.** *εὗσα* Od. 14, 75:

p. p. *εὖμαι, ἠφ-ευμένος* Aesch. Fr. 321 (D. 5 ed.): **aor.** *εὐθείς, ἀφ-* (Suid.) This verb is written with the *lenis* *εὔω* by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in **act.** goes not beyond the **aor.**: **pass.** *εὐόμενοι* Il. 9, 468. The comp. *ἀφεύω* is almost confined to Comedy, Ar. Eccl. 13. Pax 1144; **aor.** *ἄφ-ευσα* (Simon. 24 Bergk); Ar. Thesm. 590 (Vulg. Bekk. Bergk), *-ηῦσα* (Mein. Dind. 5 ed.): **p. p.** augm. on prep. *ἠφευμένος* Aesch. quoted: **aor.** *-ευθείς* (Suid.) We have never met with it in prose, though Buttmann says 'in prose usually *ἀφεύω, ἀφεῦσα.*' With *ἐπί*, it seems to occur once only, and late, *ἐφεύσαις* Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. *ἀφ-* Fr. 9 Jo. Schneid.)

Εὐωχέω *To entertain, feast,* Her. 4, 73; Xen. Cyr. 5, 5, 42; *-χῆτε* Eur. Cycl. 346; *-χεῖν* Ar. Vesp. 342: **imp.** *εὐώχουν* Pl. Gorg. 522, Ion. *-χεε* Her. 1, 126: **fut.** *-ήσω* Theophr. Char. 6; Plut. Mor. 785: **aor.** *-ησα*, subj. *-ήσω* Com. Fr. (Metag.) 2, 756. *εὐωχέομαι to eat, feast on,* Ar. Plut. 614; Her. 5, 8; Xen. Cyr. 6, 1, 10: **imp.** *εὐωχοῦντο* Xen. Cyr. 4, 5, 7 (Dind.): **fut.** *-ήσομαι* Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372: **aor.** rare subj. *εὐωχήσωνται* Luc. Cron. 11: in same sense **p. p.** *εὐώχημαι* Hippocr. 8, 424 (Lit.); *-ημένος* Ar. Lys. 1224. Vesp. 1306 (Vulg. Dind. 4 ed.), *ηὐωχ-* (Dind. 5 ed.): with **aor.** *εὐωχήθην* Her. 1, 31; *-θείς* Ar. Eccl. 664; Pl. Leg. 666: and **fut. p.** *εὐωχηθήσομαι* (C. Inscr. 2336.) We have seen no trace of augment excepting *ηὐωχ-* Ar. Lys. Vesp. quoted (Dind. 5 ed.) The **aor. mid.** seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the **aor. pass.** *ἔθυσάν τε καὶ εὐωχήθησαν* Her. 1, 31. *ὅπως θύσωσι καὶ εὐωχήσωνται* without v. r. Luc. Cron. 11. To square this with his own notions, Cobet suggests **fut.** *θύσουσι καὶ εὐωχήσονται.*

Ἐφορμάω, see *ὁρμάω.*

Ἐχθαίρω *To hate,* usu. Poet. Od. 3, 215; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. *-αίροντι* Theocr. 24, 29: **imp.** *ἤχθαιρον* Eur. Supp. 879: **fut.** *-ἄρῶ*: **aor.** *ἤχθηρα* Il. 20, 306; Aesch. Pers. 772; Soph. El. 1363; Dio Cass. 56, 38; Nic. Damasc. 53 (L. Dind.), Dor. *-ᾱρα* Timoc. in Plut. Them. 21. **Pass.** *ἐχθαίρομαι to be hated,* Soph. Aj. 458: **imp.** *ἠχθαίρετο* Mosch. 6, 6: with **fut. m.** *ἐχθαροῦμαι* Soph. Ant. 93. **Mid.** as **act.** late *ἐχθήρατο* Nic. Alex. 618, *ἀπ-εχθήρ-* Q. Sm. 13, 255 (Vulg. Lehrs) *-ηχθήρ-* (Mss. Koechly.) **Vb.** *ἐχθαρτέος now* Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, *ἐχθαίρουσι* (Hippocr.) Epist. 3, 813; Aristot. Eth. Nic. 10, 10; Plut. Rom. 17: **imp.** *ἤχθαιρε* Dio Cass. 57, 1: **aor.** *ἤχθηρα* Dio Cass. 56, 38; Nicol. Dam. Fr.

21 (Feder.) Rather a better prose form is ἐχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: **imp.** ἤχθραινον Xen. Ages 11, 5: **aor.** late ἤχθρηνε Maxim. Καταρχ. 67; 1 Macc. 11, 38. **Vb.** ἐχθραντέος late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in late recensions by ἐχθαίρω, ἐχθαρτέος from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only **aor.** inf. ἐχθοδοπῆσαι Il. 1, 518.

Ἐχθέω, see foll.

Ἔχθω *To hate*, Poet. and only **pres.** Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr. 118. **Pass.** ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: **imp.** ἤχθετο Od. 14, 366; Eur. Hipp. 1402: **p.** late ἠχθημένος Lycophr. 827. There is some appearance of a form ἐχθέω, imper. ἔχθει Theogn. 1032 (Schneidew. Orell.), ὄχθει (Bergk): **imp.** ἤχθεε Hermes. 2, 39 (Schneidew.) ἦχθεν (Dind.): p. p. ἠχθημένος quoted. See ἀπ-εχθάνομαι.

Ἔχω *To have*, (σέχω, ἔχω) Il. 3, 53; Pind. Ol. 6, 82; Aesch. Pr. 470; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Antiph. 6, 36; Thuc. 1, 41, Dor. 3 pl. ἔχοντι Pind. P. 5, 88; Dor. pt. ἔχοισα P. 8, 4: **imp.** εἶχον Il. 7, 217; Aesch. Ch. 351; Her. 1, 24; Antiph. 2, γ, 2; Thuc. 2, 22; Pl. Tim. 39 (Aeol. ἦχον Sapph. 29 (B.), Epic ἔχον Il. 9, 1; Pind. Ol. 9, 61, iter. ἔχεσκον Il. 13, 257; Her. 6, 12: **fut.** ἕξω Il. 18, 274; Aesch. Sept. 67; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Antiph. 4, α, 4; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. ἕξοιμι Dem. 31, 2; ἕξειν Thuc. 3, 32, Ep. ἑξέμεν Il. 5, 473, and σχήσω Il. 17, 182; Pind. Fr. 217; Aesch. Eum. 695; Soph. Aj. 684; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. σχήσεισθα Hom. H. Cer. 366; opt. σχήσοι Pind. P. 9, 116; Xen. Hell. 1, 1, 35; -σειν Solon 13, 66: **1 aor.** ἔσχησα (Inscr. Or. Sib. &c.), see below: **p.** ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, μετ- Her. 3, 80, and Epic (ὄχωκα, for ὄκωχα) συν-οχωκώς Hom. once, Il. 2, 218: **p. p.** ἔσχημαι late in *simple*, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (ᾄγμαι): **plp.** ἐπ-ώχατο Il. 12, 540: **aor.** ἐσχέθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509 (K.), ἐπ- Callisth. Stob. 7, 65; σχεθείς (Eur.?) Dan. 6, κατ- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθῆναι Arr. An. 6, 11, 1: fut. late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπι- Sext. Emp. 41, 16, περι- 451, 16: and **mid.** ἕξομαι as **pass.** Eur. Or. 516 (Mss. Ald.

Nauck, &c.) ἐνεξ- (2 Mss. Pors. Dind. Kirchh. &c.); Aesch. Supp. 169; so Dem. 51, 11, συν- Epist. 3, 36 (B.): and σχήσομαι Il. 17, 639?: **2 aor. act.** ἔσχον Il. 17, 7; Pind. Ol. 2, 9; Aesch. Pers. 785; Soph. Ant. 225; Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Andoc. 1, 3; Isocr. 21, 16; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280 (D.); Her. 4, 30; Pl. Leg. 958, in comp. ἀνα- Soph. El. 636, παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, 3 pl. σχοῖεν Thuc. 6, 33, less freq. σχοίησαν Hyperid. Eux. p. 14, 25 (Schn.), and σχοῖμι, μετά- Soph. O. C. 1484, παράσχοιμι Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχές Soph. El. 1013; Eur. Hipp. 1354, occasionally σχέ in comp. πάρασχε Eur. Hec. 842 (Mss. Ald. Herm.) παράσχες (Pors. Dind. Kirchh.) see below; σχών Soph. El. 551; Her. 4, 203; Antiph. 5, 67; Thuc. 5, 2, Dor. σχοῖσα, κατα- Pind. N. 10, 6; σχεῖν Il. 16, 520; Pind. P. 3, 89; Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il. 8, 254, Poet. ἔσχεθον Il. 12, 184; Tyrt. 12, 22; Pind. Ol. 9, 88; Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; Pind. Fr. 65; σχέθω Ar. Lys. 425, once in Doric prose κατα-σχεθῇ Epim. in Diog. Laert. 1, 113; σχέθοιμι Pind. I. 4, 54; Aesch. Eum. 857; Eur. Rhes. 602; σχέθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, κατα- Soph. Ant. 1200, παρα- Ar. Eq. 320, Epic σχεθέειν Il. 23, 466, σχεθέμεν Pind. Ol. 1, 71; σχεθών Pind. P. 6, 19; Aesch. Ch. 832 (chor.) Others hold this form ἔσχεθον for **imp.** of a **pres.** σχέθω not used in indic.; subj. σχέθω &c., and accent the inf. σχέθειν, part. σχέθων. We hesitate to affirm that the "Homeric inf. σχεθέειν is *necessarily aorist*, and could *only* be produced from σχεθεῖν," see μάχοιτο Il. 5, 362. 16, 713, μαχέοιτο 1, 272. 344; ὄρσο Od. 7, 342, ὄρσεο Il. 3, 250 &c. **Mid.** ἔχομαι *to hold oneself, hold by, be near*, &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424; Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: **imp.** εἰχόμην Pind. P. 4, 244; Eur. I. T. 1355; Her. 8, 11; Antiph. 5, 76; Thuc. 1, 49, ἐχ- Od. 5, 429, iter. παρ-εχέσκετο formerly Od. 14, 521, is now edited παρεκέσκ- from παράκειμαι (Wolf, Bekk. Dind.): **fut.** ἕξομαι Il. 9, 102; Soph. O. R. 891; Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621, παρ- Antiph. 5, 30; **pass.** Eur. Dem. see above: and σχήσομαι Il. 9, 235; Her. (Orac.) 7, 220; Ar. Av. 1335; rare in Trag. ἀνα-σχήσει Aesch. Sept. 252, ἐξανα- Soph. Ph. 1355; in prose Plut. Crass. 25, παρα- Antiph. 5, 24; Lys. 9, 8; Hippocr. 6, 504 (Lit.): and in sense **p.** ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 31; Dem. 27, 49. 36, 35. 40, 54. 57, 29, Dor. παρ- εἰσχ- Incr. Rhod. Del. Olb. (Ahr. Dor. Dial. p. 341. 574): **2 aor.** ἐσχόμην Il. 3, 84. Od. 17, 238 (σχο- Bekk.); Soph. Ant. 467 (Vulg. ἠνσχ- Dind. &c.);

Eur. Rhes. 174; Her. 6, 85. 7, 169; late Attic prose Plut. Arist. 15. 17. Caes. 32, *classic* in comp. *ἀνά- ἠν-έσχ-* Pl. Charm. 162, *ἀπ-* Thuc. 1, 20; Isocr. 16, 13, *παρ-* Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. *ἐπ-* Thuc. 7, 33 (Bekk. Goell.); subj. *σχῶνται* Od. 13, 151, *ἀπό -σχ-* Aesch. Supp. 756; Ar. Lys. 771, *παράσχωμαι* Pl. Leg. 642; *σχοίμην* Il. 2, 98, *παρα-* Eur. Andr. 55, *ἀνα-* Pl. Rep. 367; *σχέο* Il. 21, 379, *σχοῦ*, *ἀνά-σχου* Eur. Ion 947, *-σχεσθον* Pl. Euthyd. 278, *σχέσθε* Il. 22, 416, *ἀνά-σχ-* Ar. Ach. 296; *σχέσθαι* Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, *ἀπο-* Pl. Leg. 872, *παρα-* Xen. Cyr. 1, 6, 22; *σχόμενος* Il. 12, 298, *παρα-* Thuc. 2, 41, *ἐπι-* Pl. Conv. 216; sometimes pass. *ἔσχετο* Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, *ἐν-* Her. 7, 128; Pl. Lach. 183, *σχέτο* Il. 21, 345; *σχομένη* Od. 11, 279, *κατα-* Pind. P. 1, 10; rare in Attic, Pl. Phaedr. 244; occasionally doubtful *κατ-έσχετο* Eur. Hipp. 27 (Mss. most edit. *κατείχ-* Elms. Monk, Dind.), *συν-* Heracl. 634 (Vulg. *συνείχ-* Elms. Dind.); Pl. Soph. 250 (v. r. *συνεχ-*). Theaet. 165; also *ἐσχεθόμην*, *προ-* Theocr. 25, 254 (Meineke, Wordsw. Ahr.) **Vb.** *ἑκτός* late Diog. Laert. 3, 105, *-έος* Ar. Ach. 259, *ἀνα-σχετός* Thuc. 2, 21, *ἐπισχετέος* Pl. Phaedr. 272. In some editions of Her. *ἔχω* is occasionally unaugm. *ἔχον* 1, 102. 5, 73. 6, 95. 7, 61 &c. *παρέχοντο* 2, 148 (Schweigh. Schaef. &c.): Gaisf. Lhardy, Bredow, and *now* Bekk., we think, uniformly augment it, *εἶχον*, *εἵχοντο* &c. For *ἐπέσχοντο* Thuc. 7, 33 (Bekk.), Poppo reads *ἐπέσχον τό*, on the ground that Thuc. never uses the **mid.** form. It is little used by any writer, probably because the **act.** assumed a **mid.** sense. He uses however the **mid.** of other compounds, *ἀπέσχοντο* 1, 20 &c. *παρεσχόμεθα* 1, 74. 2, 41 &c.—A rare **pres.** form *ἔχεισθα* occurs Sapph. 22; Theogn. 1316 (Bekk. Bergk, *ἔχοισθα* Ms. A.); subj. *ἔχῃσθα* Il. 19, 180. The **1 aor.** *ἔσχησα* occurs on the Marmor. Farn.; and subj. *σχήσῃσθα* (or *-εισθα* **fut.**) Hom. H. Cer. 5, 366 (Ilgen, Matth.); *σχήσειε* Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.) *ἔσχα* a late form of **1 aor.**=*ἔσχον* is found in Inscr. **Aor. pass.** *ἐσχέθην* was scarcely used by the early Attics. *ἐν-είχεε* Her. 1, 118 (Mss. Gaisf. Bekk.), *ἐνεῖχε* (Steph. Dind. Stein): **2 aor.** *ἐπισχέειν* Her. 1, 32 (Gaisf.) *-σχεῖν* (Bekk.), Epic *σχεθέειν* Il. 23, 466, *σχεθέμεν* Pind. P. 4, 75, inf. for *σχεθεῖν*; imper. *σχέ*=*σχές*, though analogical, seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχεῖν*. It occurs however occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.) Brunck held it barbarous, and substituted *παράσχες*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.)

-σχες (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss., -εχε Mss. Born. Saupp. Dind.); κάτασχε Eur. H. F. 1210 (Mss.), κατάσχεθε (Elmsley's conjecture, Matth. Dind. Kirchh. &c.); μέτασχε Or. 1337 (some Mss.) -σχες (Mss. Pors. Herm. Dind. &c.)—εἴχοσαν Anth. 5, 209, ἔσχοσαν Scymn. 695, seem to be Alexandrine forms of 3 pl. **imp.** and **2 aor.**

Ἐψιάομαι *To play with pebbles, amuse oneself*, Epic, -ῐόωνται Ap. Rh. 1, 459; imper. ἐψῐᾶάσθων Od. 17, 530; -ῐᾶασθαι Od. 21, 429; Ap. Rh. 3, 950: **imp.** unaugm. ἐψῐόωντο Callim. Cer. 39; Ap. Rh. 2, 811. An **act.** form ἐψιέω or -όω occurs Aesch. Fr. 49 (D.) ἐψιοῦσα. In Callim. Meineke edits ἐψ-.

Ἔψω *To boil, cook*, (ἑψέω rare and often doubtful, especially in Attic) Ar. Eccl. 845; Her. 3, 100; Xen. Cyr. 8, 2, 6; Pl. Euthyd. 285; ἕψοι Pind. Ol. 1, 83: **imp.** ἥψον Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, ἕψεε Her. 1, 48 (Bekk. Gaisf. Lhardy), ἕψε (Bred.), ἥψε (Dind. Stein): **fut.** ἑψήσω Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and ἑψήσομαι see below: **aor.** ἥψησα Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr. 1, 578 (Lit.), ἕψησα Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.), ἥψ- (Ms. K. Dind. Dietsch); subj. ἑψήσῃ Pl. Euthyd. 301; ἕψησον Hippocr. 2, 522; -ῆσαι (Pl.) Eryx. 405 (also ἧψα, συνῆψας, if sound, Com. Fr. (Timocl.) 3, 606, see below): **p.** late ἔψηκα, with the *lenis*, Philo vol. 2, p. 245: **p. p.** ἧψημαι, -ῆσθαι Hippocr. 2, 254 (Lit. ἑψ- Vulg.); ἡψημένος Diod. Sic. 2, 9 (Bekk.); Aristot. Prob. 5, 36 (L. Dind. ἑψ- Mss. Bekk.); so Hippocr. ἑψημ- 8, 192 (Lit.), ἀπ-εψ- Her. 1, 188 (Bekk. Gaisf. Dind. ἀπ-ηψ- Abicht), ἀφ- Plut. Conv. 692: **aor.** ἡψήθην, subj. ἑψηθῇ Her. 4, 61; Plut. Mor. 690; ἑψηθείη- ἀφ- Athen. 10, 34; ἑψηθείς Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen. 13, 399, ἀφ- Athen. 10, 34, late ἥφθην, ἑφθέντες Dioscor. Parab. 1, 148: **fut.** ἑψηθήσομαι Galen. 13, 398. 893. **Mid.** ἕψομαι Aesch. Fr. 321 (D.): **fut.** ἑψήσομαι Pl. Rep. 372: **aor.** ἡψήσατο Com. Fr. (Anon.) 4, 680, which Meineke would alter to ἐψησ- from ψάω. **Vb.** ἑφθός Eur. Cycl. 246. ἑψητός Xen. An. 2, 3, 14.

The *classical* authority for ἑψέω depends almost entirely on the *accent*. ἑψῶ Ephipp. Com. Fr. 3, 338 (Ms. C.) ἕψω (Mein.), ἑψοῦσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἕψουσι, καθέψ- (Bekk. Dind.), but ἑψοῦσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἑψῇ Pl. Hipp. Maj. 290, ἕψῃ Bekk. &c.); imper. ἕψεε Hippocr. 2, 518 (Mss, Lit.), ἕψε, so Ms. A, pointing to ἕψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἑψέτω 8, 182; Pl. Euthyd. 285; ἑψεῖν Euthyd. 301 (Mss. A. C. ἕψειν Bekk. B. O. W. &c.); so Hippocr. ἑψεῖν 7, 86. 196. 254. 8, 82. 92 &c. but ἕψειν 2, 32. 8, 174 (Lit.); ἑψῶν 7,

48. 266. 276 &c. (Lit.): imp. ἔψεε Her. 1, 48, ἧψε (Dind.), ἑψεῖσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.) -ἕψεσθαι (Dind.) who would expel the pure form ἑψέω entirely from the early writers. ἑψάω, if correct, is perhaps late, ἑψῶντες Diod. Sic. 1, 84, ἕψοντες (Bekk. Dind. from Euseb.); but ἑψῇν Hippocr. 8, 366 (Lit.) v. r. ἑψεῖν; ἐγκαθεψῶντα 2, 806 (K.), -ἑψοντα (Dind.). For aor. συνῆψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἶσιν ἧψες imp. of the *simple*, adding that the **aor.** form ἧψας is 'quite unused.' We know no other instance, but it is countenanced so far by the *analogical* **pass. aor.** (ἥφθην), ἑφθέντες quoted from Dioscor.—ἕψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced *'eat.*

(Ἕω) *To be*, see εἰμί.

(Ἕω) *To clothe*, see ἕννυμι.

(Ἕω) *To send*, see ἰέω, ἵημι.

(Ἕω) *To seat, set*, in **act.** the **aor.** only, mostly Poet., not in Attic prose (**fut.** ἀν-έσω see below): εἷσα Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (καθ-εἷσεν Eur. Phoen. 1188 trimet. is *now* καθ-ἷσεν Dind. Kirchh. &c.), ἕσσα, καθ- Pind. P. 5, 42; opt. ἀν-έσαιμι Il. 14, 209; imper. εἷσον Od. 7, 163; inf. ἕσσαι in tmesi Pind. P. 4, 273, ἐφ- Od. 13, 274; **part.** ἕσας Od. 10, 361. 14, 280, ἀν- Il. 13, 657, εἵσας, ὑπ- Her. 3, 126. 6, 103. **Mid.** *to seat oneself, set for oneself, erect*, fut. εἵσομαι Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; ἕσσεσθαι, ἐφ- Il. 9, 455: **aor.** ἑσσάμην Pind. P. 4, 204, ἐφ-εσσ- Od. 14, 295 (Bekk. *now*, with Rhian), καθ-έσσ- Anacr. 111 (B.); ἐέσσ- Il. 10, 23. Od. 14, 529, ἐν-εεισ- Ap. Rh. 4, 188; imper. ἕσσαι, ἐφ- Od. 15, 277; ἑσσάμενος, ἐφ- 16, 443, and εἰσάμην Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946 (ἐγκαθ- Hipp. 31, -καθ-ισ- Dind. 5 ed.); prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.), late Epic ἑσ- Q. Sm. 2, 203; classic εἰσάμενος Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind. ἑσσαμ- Mss. Bekk. ἑσαμ- Mss. approved by Krüg.); so Plut. εἰσάμ- Pyr. 1 (Bekk. Sint.); εἵσασθαι Themist. 1, 8. Hither may be referred as **p. p.** ἧμαι as **pres.** *am set, sit;* see ἧμαι. The **fut.** ἀν-έσει Od. 18, 265, is usually considered a shortened form of ἀνήσει **fut.** of ἀνίημι. This we think doubtful: Düntzer reads opt. ἀνέσαι; La Roche suggests ἀνεῇ.

Ζ.

Ζάω *To live*, Soph. O. R. 410; Eur. Or. 386, contracts *αε* into *η*, *ζῇς* Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, *ζῇ* Soph. Ant. 457; Ar. Lys. 306; Xen. Cyr. 7, 3, 3, *ζῶμεν* Soph. Ant. 214; Thuc. 3, 38, *ζῆτε* Ar. Av. 161; Pl. Leg. 771, *ζῶσι* Her. 2, 92. 4, 23. 103 (Gaisf. Stein, *ζώουσι* Bekk. Dind. Abicht); Xen. Mem. 2, 1, 10; subj. *ζῶ* Soph. El. 822; Xen. Cyr. 8, 5, 26, *ζῆτε* Pl. Conv. 192; opt. *ζῴην* Eur. Or. 1147, *ζῴης* Soph. El. 1090, *-η* Pl. Rep. 344, *ζῷμεν* Soph. O. C. 799, *ζῷεν* Pl. Menex. 248; imper. *ζῆ* Soph. Ant. 1169; Eur. I. T. 699. Fr. 823 (Dind.), and *ζῆθι* Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8, *ζήτω* Pl. Leg. 952; inf. *ζῆν* Soph. O. C. 798; Ar. Plut. 552; Her. 5, 6; Thuc. 2, 43; Isocr. 15, 147; Dem. 57, 31; Hom. only part. *ζῶν* Il. 1, 88; Soph. Ant. 210; Ar. Thesm. 77; Her. 2, 162 (Gaisf. Stein, *ζώων* Bekk. Dind.) Antiph. 1, 23; Pl. Phaed. 105: **imp.** *ἔζαον*, *-ων* Soph. El. 323; Ar. Ran. 1072, and (from *ζῆμι*) *ἔζην* only in 1 pers. sing. Dem. 24, 7, 2 sing. *ἔζης* (contr. from *ἔζαες*) Aesch. Ch. 360; Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 21, 134, *ἔζη* (*ἔζαε*) Soph. Aj. 1060; Ar. Pax 652; Pl. Rep. 406; Isae. 7, 14; Aeschin. 1, 102, pl. *ἐζῶμεν* (Pl.) Epist. 347, *ἐζῆτε* Xen. Cyr. 7, 2, 26, *ἔζων* Ar. Vesp. 709; Pl. Leg. 679: **fut.** *ζήσω* Ar. Plut. 263. Fr. 498 (D.); Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, *δια-* Pl. Leg. 792: and **mid.** *ζήσομαι* Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6; Plut. Mor. 1082; Luc. Paras. 12; Anth. (Antiph.) 7, 175: **aor.** *ἔζησα* Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: **p.** *ἔζηκα* Aristot. Met. 8, 6 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25; Dio. Hal. Ant. 5, 68. For **aor.** and **perf.** the Attics commonly use *ἐβίων*, *βεβίωκα*. *ἔζην* Eur. Alc. 295. 651, has been altered from the best Mss. to *ἔζων*. **Fut.** *ζήσω* seems to have been the Attic form, though **mid.** *ζήσομαι* is earlier than some suppose. In the Septuag. the **mid.** is almost the constant form, in the N. T. the **act.**, we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form *ζώω* and *ζόω*; see the words.

Ζέννυμι (ῡ) *To boil*, late for *ζέω*, only **pres. act.** *ζέννυμεν* Oribas. 5. 17; and **part. pass.** *ζεννύμενον* Alex. Aph. probl. 1, 104.—*ζεννύω*?

Ζεύγνῡμι *To join*, Aesch. Pers. 191, *ὑπο-* Pl. Polit. 309; imper. *ζεύγνῦτε* Eur. Rhes. 33; *-νύς* Her. 1, 206. 4, 89; *-ύναι* 4, 83, *συ-ζ-* 189, *μετα-* Xen. Cyr. 6, 3, 21, and **ζευγνύω** Her. 1, 205; Polyb. 5, 52; Anth. 12, 206, *κατ-* Pind. P. 2, 11: **imp.** *ἐζεύγνῡν, -ῦσαν* Her. 7, 33. 36, *ζεύγ-* Il. 24, 783, and *ζεύγνῦον* Il. 19, 393, *ἐζεύγνῦε* Her. 4, 89, *ἐπ-* 7, 36, *ἀν-* Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. Saupp. &c. *ἀν-εζεύγνυ* Dind. 4 edit.): **fut.** *ζεύξω* Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, *ὑπο-* Od. 15, 81, if sound: **aor.** *ἔζευξα* Od. 3, 478; Pind. P. 10, 65; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Her. 4, 87; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22, *ζεῦξε* Il. 24, 690: **perf.** late *ἔζευχα, ἐπ-* Philostr. V. Apoll. 2, 14, 64: **p. p.** *ἔζευγμαι* Eur. Fr. 598 (D.); Luc. Nav. 33, *ἐν-* Aesch. Pr. 108 (D.), *συγκατ-* Soph. Aj. 123, *προσ-* Eur. Alc. 482, *ὑπο-* Anth. (Alph. Mit.) 9, 526; *ἐζευγμένος* Il. 18, 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; *ἐζεῦχθαι* Eur. Hel. 1654: **plp.** *ἔζευκτο* Her. 4, 85: **1 aor.** *ἐζεύχθην* Pind. Ol. 3, 6 in tmesi; Aesch. Ag. 842; Eur. Ion 949, *κατ-* Soph. Ant. 947, *ζευχ-* 955 (chor.); *-χθείς* Eur. Elec. 99; in tmesi Pind. Ol. 3, 6; *-χθῆναι* Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, *δια-* Aristot. H. A. 7, 6. Pol. 6, 4; Alciphr. 1, 39, *ἀπ-* Babr. 37, *ἐνι-* Ap. Rh. 1, 686: **fut.** late, *δια-ζευχθήσεται* Galen 9, 938: **2 aor.** *ἐζῦγην* Pind. N. 7, 6; Aesch. Ch. 795; Soph. O. R. 826; Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508, *συν-* Rep. 546, *δια-* Aeschin. 2, 179. **Mid.** *ζεύγνῦμαι* trans. *join for oneself, to oneself, marry*, Eur. Alc. 428: **imp.** *ζευγνύμην* Il. 24, 281. Od. 3, 492: **fut.** *ζεύξομαι* Eur. Supp. 1229. Hec. 469: **aor.** *ἐζευξάμην* Ion 901. Tr. 671; *ζευξάμενος* Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Heliod. 10, 29 (B.) The **mid.** in the *simple* form seems not to occur in good Attic prose, but *δια-ζεύγνυσθαι* Pl. Leg. 784, *συνεζεύξατο* Xen. Cyr. 6, 1, 51.—Epic **pres.** inf. forms, *ζευγνύμεναι* Il. 3, 260, *ζευγνύμεν* 15, 120, and *-ύμεν* 16, 145, *ῡ* by ictus, therefore *-ῦμεν* is perhaps unnecessary: it is so read however by Wolf, Bekk. Dind.—Buttmann, strange to say, gives *ἐζύγην* as the only **pass. aor.** Eur. uses *ζυγεῖσα* of choice Fr. 4 (Dind.), *ἀπ-εζύγην* Med. 1017; so Aesch. Ch. 677, where *ζευχθεῖσα, ἀπ-εζεύχθην* might stand—a proof that the doctrine regarding the Tragedians "loving strong and rough forms of aorist" has been stated too strongly.

Ζέω *To boil*, Poet. *ζείω*, trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Her. 4, 181; Pl. Phaedr. 251; *ζείων* Callim. Dian. 60, late *ζέννυμι* (*-ύμενος* Dioscor. 2, 77): **imp.** *ἔζει* Soph. O. C. 434, *ἔζεε* Il. 21, 365, *ζέεν* Ap. Rh. 4, 955: **fut.** *ζέσω, ἐξανα-* Aesch. Pr. 370: **aor.** *ἔζεσα* Her. 1, 59; Anth. 7, 385, *ἐπ-* Eur. Cycl. 392; Her. 7, 13, *ζέσσα* Il. 18, 349; Anth. 7, 208; *ζέσῃ* Hippocr.

7, 354; *ζέσειε* Pl. Tim. 70; **inf.** *ζέσαι* Com. Fr. (Anax.) 4, 463; *ζέσας* Eur. Cycl. 343; Pl. Tim. 85: **p. p.** *ἔζεσμαι, ἀπ-* Hippocr. 5, 324 (Lit.), later *ζέζεσμαι, ἐκ-* Geop. 10, 54, *ἐξ-έζεσμ-* (Niclas, perhaps rightly): **aor.** late *ἐζέσθην* Geop. 13, 1; Dioscor. 2, 102, *ἀπο-* 1, 3; Galen 10, 572, but *ἀναζεθείς* 13, 976 perhaps an error. **Vb.** *ζεστός* App. Hisp. 85.

Ζημιόω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Cyr. 6, 3, 27; *ζημιοῦν* Ar. Ach. 717; Her. 7, 35: **imp.** *ἐζημ-* Her. 3, 27: **fut.** rare *ζημιώσω* Lys. 1, 48; Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): **aor.** *ἐζημίωσα* Eur. Or. 578; Her. 9, 77; Antiph. 5, 47; Thuc. 2, 65; Lys. 9, 11; Isocr. 10, 7: **p.** *ἐζημίωκα* Dem. 21, 49: **p. p.** *ἐζημιωμένος* Isocr. 4, 116; Aristot. Rhet. 1, 12: **aor.** *ἐζημιώθην* Andoc. 7, 134; Pl. Leg. 855; Lys. 9, 13; Isocr. 15, 160: **fut.** *ζημιωθήσομαι* Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18. 29, 4; Isae. 1, 23. 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often **fut. mid.** *ζημιώσομαι*, **pass.** Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1, 27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61.

Ζητέω *To seek*, Soph. O. R. 450; Her. 1, 32; Antiph. 5, 13. 6, 47; Pl. Charm. 165; imper. *ζήτει* Aesch. Pr. 776, Dor. *ζᾶτῶ* Bion 2, 5; Theocr. 1, 85: **imp.** *ἐζήτουν* Thuc. 6, 61; Lys. 8, 9, *-εον* Her. 1, 43, *ζήτ-* Il. 14, 258, only here in Hom.: **fut.** *-ήσω* Antiph. 2, δ, 11; Thuc. 3, 67; Pl. Phaed. 107: **aor.** *ἐζήτησα* Her. 3, 137; Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: **p.** *ἐζήτηκα* Dinarch. 2, 19, &c.: reg. except **fut. m.** *ζητήσομαι* as **pass.** late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but **act.** *ἐπιζητήσ-* 9, 487: with **fut. p.** *-ηθήσομαι* Luc. Char. 23; Sext. Emp. 292 (B.): and **aor. m.** *ζητησάμενος, ἀνα-* Long. Past. Prol. 2, all missed by, we think, all Lexicogr.

Ζόω *To live*, Poet. for *ζάω*, and rare, *ζόειν* Simon. (A.) 1, 17 (Bergk): **imp.** *ζόεν* Anth. 13, 21. Gaisf. reads *ζόειν* Her. 7, 46 (Ms. F.), Bekk. Dind. Stein *ζώειν* (Mss. M. P. K.) See Pors. Eur. Hec. 1090 (1108).

Ζώννῡμι *To gird*, *παρα-ζωννύντα* Pl. Rep. 553, and *ζωννύω* Hippocr. 8, 144 (Lit.): **fut.** *ζώσω* late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: **aor.** *ἔζωσα* Ap. Rh. 1, 368; V. T. Ezec. 16, 10; imper. *σύζωσον* Ar. Thesm. 255; *ζώσας* Od. 18, 76; Hippocr. 4, 122: **p.** *ἔζωκα* late, Paus. 8, 40, *δι-* Dio. Hal. 2, 5, *ὑπ-* Galen 9, 402: **p. p.** *ἔζωσμαι* Hippocr. 4, 124, *ἐπ-* Her. 2, 85, *δι-* Thuc. 1, 6, *περι-* Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare *ἐζωμαι, περι-* Athen. 14, 622: **plp.** *ἔζωστο* Plut. Ant. 4, but as **mid.** *ὑπεζωσμένοι ἦσαν* Her. 7, 69: **aor.** *ἐζώσθην* late, Nonn. Par. 5, 3, *δι-* Theophr. Fr. 6, 1, 22, *ἀπο-* Herodn. 2, 13. 8, 8. **Mid.** *ζώννῦ-*

μαι *gird oneself*, Od. 24, 89 : **imp.** *ζωννῦμην* Il. 10, 78, iter. *ζωννύσκετο* 5, 857 : **fut.** late *ζώσομαι* Theon. Rhet. 12, 51 : **aor.** *ἐζωσάμην* Heliod. 8, 9, *κατ-* Eur. Bac. 698, *ξυ-ζ-* Ar. Thesm. 656, *συ-ζ-* Lys. 536 (Dind. but *ξυ-ζ-* 5 ed.), *περι-* Pax 687 ; Polyb. 30, 13, *ζωσ-* Il. 14, 181. Od. 18, 67 : as **mid.** *ὑπ-εζωσμένος* Her. 7, 69 quoted. **Vb.** *ζωστός* Plut. Alex. 32. *ζώννυνται* Od. 24, 89, seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except *κατ-εζώσαντο* Eur. Bac. quoted, never in Comedy, except occasionally in comp.

Ζώω *To live*, Epic and Ion. for *ζάω*, (in Attic Poet. rare, never in trimet.) Il. 18, 61. Od. 24, 263; Pind. Ol. 2, 25. I. 3, 5; Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 685 chor. (D.); Ar. Av. 609 (Anapaest.); Bion 1, 53; Anth. App. Epigr. 278; Her. 2, 36. 3, 22. 4, 22; Hippocr. 6, 482. 506. 8, 70 (Lit.); subj. *ζώω* Od. 3, 354; *ζώειν* Soph. O. C. 1212 (chor.); Her. 7, 46: **imp.** *ἔζωον* Od. 22, 245; Hes. Op. 112; Her. 4, 112, iter. *ζώεσκον* Hes. Op. 90; Bion 1, 20: **fut.** late *ζώσω*, *ἐπανα-* Dial. Herm. de Astrol. 1, 10, 42 : **aor.** *ἔζωσα*, *ἐπ-* Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, *ἐπ-έζησε* Mss. F. a. Ald. Bekk. Dind.): **p.** *ἔζωκα* in Inscr. 3684; Anth. 9, 778. See *ζάω*. *ζώω* never occurs in Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly prefer it, Gaisf. and Stein follow the Mss.

H.

Ἡβάω *To be at, or near, the age of puberty, be vigorous*, Aesch. Ag. 584; Eur. Bac. 190; Hippocr. 7, 450; Thuc. 3, 36, **ἡβάσκω** Eur. Alc. 1085; Xen. An. 4, 6, 1; subj. *ἡβᾷ* Eur. Or. 697, *-ῶσι* Aeschin. 3, 122?; opt. *ἡβῷμι* Il. 7, 133; *ἡβῶν* Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763 : **imp.** *ἥβων* Eur. H. F. 436; Ar. Vesp. 357 : **fut.** Dor. *ἡβάσω* Anth. (Incert.) 7, 482, but *ἐφηβήσω* Xen. Cyr. 6, 1, 12 : **aor.** *ἥβησα* Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saupp.); subj. *ἡβήσῃ* Od. 1, 41; Pl. Leg. 928, *-ωσι* Apol. 41; opt. *-ήσειας* Simon. C.? 183 (Bergk), *-σειε* Hes. Op. 132, *-σαιμεν* Isae. 1, 10; *-ήσας* Il. 5, 550; Eur. Heracl. 740; Aeschin. 1, 13; (Dem.) 46, 20; *ἡβῆσαι* (Dem.) 46, 24 : **p.** *ἥβηκα*, *παρ-* Thuc. 2, 44, *-ηκώς* Her. 3, 53; Luc. Lexiph. 13 : **plp.** *παρ-ηβήκεε* Her. 3, 53. *ἡβώ-*

οιμι Epic opt. **pres.** lengthened on *ἠβῷμι* (*-άοιμι*) Il. 7, 157; *ἠβώοντα* 9, 446, *-ώοντες* 24, 604, *-ώωσα* Od. 5, 69.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar. Pl. 27; Her. 2, 93; Antiph. 6, 8; Thuc. 2, 44, Dor. *ἁγ-* Alcm. 93 (B.); Eur. Phoen. 120 (chor.): **imp.** *ἡγούμην* Il. 12, 28; Aesch. Pers. 400; Antiph. 2, β, 9; Thuc. 3, 1; Lys. 1, 37; Pl. Phaedr. 244, Ion. *-εύμην* Her. 2, 115, perhaps better *-εόμην*, as *-έοντο* 9, 15, Dor. *ἁγ-* Pind. P. 10, 45; Theocr. 11, 11: **pass.?** *ἡγεόμενος* Her. 3, 14 (Bekk.): **fut.** *ἡγήσομαι* Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Thuc. 4, 20; Lys. 12, 35; Pl. Rep. 530: **aor.** *ἡγησάμην* Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Her. 1, 95; Antiph. 6, 35; Thuc. 1, 39; Lys. 3, 1; Pl. Leg. 635: **p.** *ἧγημαι* usu. **act.** and as **pres.** Eur. Phoen. 550; Her. 1, 126. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374 &c. Ion. 3 pl. *-έαται* Her. 1, 136, Dor. *ἁγ-* Pind. P. 4, 248; **pass.** Dem. 43, 66 (Dor. Orac.), *δι-ηγ-* Antiph. 1, 31, *ἀπ-* Her. 1, 207. 5, 62. 9, 26: *ἠγήθην simple* if sound, rare and late, Polyaen. 2, 31, 4 (Murs. *ᾠήθ-* Woelfflin.), but **pass.** *περι-* Pl. Leg. 770, *ἀφ-* Agath. 4, 30: **fut.** late *ἡγηθήσεται* **pass.** Orig. Ref. Haeres. p. 3 (Miller). **Vb.** *ἡγητέον* Xen. Hell. 4, 7, 2. In Attic the **perf.** is rare, especially in poetry: in *classic* Greek we have not seen the *simple* **aor. pass.**, the comp. only once. Some take *ἡγεόμενον* Her. 3, 14, quoted, as **act.** *leading, going first;* others read *ἀγεόμενον* (Mss. R. c.), *ἠγεόμ-* (Mss. M. V. S. &c.) Ion. for *ἀγομ-* (Dind. Abicht).

Ἠγερέθομαι *To be collected* (*ἀγείρω*), Epic and only 3 pl. *-ονται* Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and **imp.** *ἠγερέθοντο* Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. *-ωνται* Opp. Hal. 3, 360; inf. *-έθεσθαι* Il. 10, 127 (Wolf, Bekk. Dind. *-έεσθαι* Vulg. as from *ἠγερέομαι*).

Ἡδύνω (ῡ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8: **aor.** *ἥδῡνα, -ύνῃς* Luc. Hist. con. 10; *-ῦναι* Pl. Theaet. 175; *ἡδύνας* Hippocr. 8, 300; Com. Fr. (Diph.) 4, 385: **p. p.** *ἥδυσμαι, -υσμένος* Pl. Rep. 607; Aristot. Probl. 20, 23, *συν-* Plut. Mor. 661: **aor.** *ἡδύνθην, -υνθείς* Com. Fr. (Antiph.) 3, 49, and *ἡδύσθην, ὑπερ-* Galen 4, 588. **Vb.** *ἡδυντέον* Com. Fr. (Alex.) 3, 470.

Ἥδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in **act.** rare, and perhaps rather late, except: **imp.** *ἧδε* Anacr. Fr. 148 (Bergk): **fut.** *ἥσω* Liban. T. 4, 473: **aor.** *ἧσα* Com. Fr. (Ephipp.) 3, 326?; Ael. H. A. 10, 48. **Mid.** *ἥδομαι please oneself, delight in*, Aesch. Eum. 312; Soph. Tr. 374; Ar.

Pax 291; Her. 2, 68; Thuc. 1, 120; Xen. Cyr. 6, 2, 1; Lys. 26, 16: **imp.** *ἥδετο* Soph. Aj. 272; Xen. Cyr. 5, 4, 39: **p.** (*ἧσμαι*) perhaps in *ἄσμενος* with change of aspirate and accent for (*ἡσμένος*) Il. 14, 108; Pind. Ol. 13, 74; Soph. Tr. 18; Her. 8, 14. 106; Thuc. 3, 66, see below: **aor.** *ἥσθην* as **mid.** Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Lys. 2, 26; Pl. Phaed. 97: **fut.** *ἡσθήσομαι* as **mid.** Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Isocr. 8, 5; Pl. Phaedr. 233: **aor. mid.** *ἥσατο* rare and Epic, Od. 9, 353.—*ἥδοντα pleasures*, (Pl.) Ax. 366. *ἧσται* Sopat. Athen. 8, 26, has been referred to this verb, as **p. p.**, but the passage seems to require it to be referred to *ἧμαι sit*.

'Ηερέθομαι *To be raised, elated, to flaunt* (*ἀείρω*), Poet. and only **pres.** *-ονται* Il. 2, 448. 21, 12; Ap. Rh. 3, 638: and **imp.** *ἠερέθοντο* Ap. Rh. 2, 1082. 3, 368.

"Ηκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Hipponax 13 (B.); Aesch. Pr. 284; Soph. O. C. 732; Ar. Ach. 37; Her. 3, 156. 7, 157 (1, 65 Orac.); Antiph. 2, *β*, 2; Thuc. 1, 137; Andoc. 1, 4; Lys. 12, 14; Isocr. 4, 3; Isae. 4, 24; subj. *ἥκω* Soph. Tr. 985, *-κῃ* Her. 7, 8; Pl. Rep. 540 &c.; *ἥκοι* Soph. Aj. 186; Pl. Leg. 952, *-οιεν* Her. 7, 203; Thuc. 6, 63; imper. *ἧκε* Soph. Aj. 1116; Ar. Pax 275; Xen. Cyr. 4, 5, 25, *ἡκέτω* Eur. Rhes. 337 &c.: **imp.** *ἧκον came, had come*, Aesch. Pr. 661; Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Antiph. 2, *γ*, 2; Thuc. 1, 91; Lys. 1, 11; Isocr. 14, 3: **fut.** *ἥξω* Sapph. 109 (B.); Aesch. Ch. 561; Soph. O. R. 1158; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Antiph. 2, *γ*, 6; Thuc. 3, 4; Isocr. 14, 43; Pl. Crit. 53, Dor. *ἡξῶ* Theocr. 15, 144; *ἥξοι* Her. 1, 127; Thuc. 4, 110: **aor.** *ἧξα* late, Paus. 2, 11, 5; Galen 10, 609: late *ἧκα* Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. *ἥκαμες* Plut. Mor. 225; *ἡκέναι* Nicet. Eug. 6, 97: **plp.** *ἥκεσαν* Joseph. Ant. 19, 1, 14. **Mid.** *ἥκηται* occurs Aretae. p. 92 (Adams): **imp.** *ἡκόμην* Musgrave's conjecture for *ἠγόμην* Eur. Fr. 206 (Dind.) is not *received*: **fut.** *ἥξεται* Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. *ἧκε* rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, *ἡκέτω* Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use *ἵκω*. In Pind. *ἥκω* never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 478. Od. 13, 325 (Wolf, Heyne, Dind. Ameis.) In both places however Bekk. *now* (2 ed.) writes *ἵκω* in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though *ἥκω* stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pro-

nounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἵκω, and *Homeric*—Lobeck so far approves.

'Ηλαίνω *To wander, act foolishly*, Poet. and only **pres. act.** ἠλαίνοντι 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Fritzsche), see **mid.**; -αίνων Callim. Dian. 251. **Mid.** ἠλαίνονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

'Ηλάσκω *To wander, flee*, only **pres.** -άσκουσι Il. 2, 470; Emped. 389 (Stein); part. -ουσαι Il. 13, 104, and ἠλασκάζω **pres.** -άζει Od. 9, 457 (ἠλυσκ- Bekk.); part. -άζων Il. 18, 281: and **imp.** ἠλάσκαζες Hom. H. 1, 142. Both Epic.

'Ηλιάζω *To sit in the court* 'Ηλιαία, in **act.** only **fut.** -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk): but **mid.** -άξει Buttm. Dind.) **Mid.** ἡλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7: **fut.** -ἄσομαι, -ἄσει Ar. Vesp. 772, Dor. -άξει Lys. 380; see **act.**: **aor.** ἡλιάσασθαι Ar. Eq. 798.

'Ημαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἧσαι Il. 15, 245; Aesch. Eum. 440, ἧσται Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἧται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἥμεθα Il. 15, 740, ἧσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἧνται Eur. Bac. 38; Callim. Fr. 122; Ap. Rh. 2, 1086, Epic εἵαται Il. 10, 100; (Luc.) D. Syr. 31, Ion. ἕαται Il. 3, 134, κατ- Her. 1, 199; subj. and opt. in comp. καθ-; imper. ἧσο Il. 3, 406. Od. 20, 262, ἥσθω, καθ- Aesch. Pr. 916, ἧσθε Ap. Rh. 4, 856; inf. ἧσθαι Il. 13, 253; Aesch. Ag. 862; ἥμενος Il. 5, 356; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 11, 33: **imp.** or **plp.** ἥμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἧσο Eur. Rhes. 846, ἧστο Il. 23, 451; Soph. Aj. 311; Eur. Supp. 664, καθ- Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, and ἧτο in comp. καθ-ἧτο Dem. 18, 169, 'πικαθ-ἧτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἥμεθα Od. 3, 263, ἥμεσθα Eur. I. A. 88, ἧντο Il. 3, 153, Epic εἵατο 7, 61, Ion. ἕατο 7, 414, κατ- Her. 8, 73, dual ἥσθην Il. 8, 445, ἑήσ- Orph. Arg. 818. See ἕω, and κάθημαι.—καθήατο Il. 11, 76 (Vulg.) is now καθείατο (Wolf, Bekk. Spitzn. Dind.)—ἧμαι in *simple* is Epic and Trag. once or twice in Ionic prose, ἧσται Her. and εἵαται Luc. quoted: in Comedy and Attic prose, the comp. κάθημαι is the form in use.

'Ημί *I say*, as φημί (inquam), παῖ, ἠμί, παῖ Ar. Ran. 37, ἠσί Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. ἦσι Bergk 97), ἠτί Alcm. 139 (Bergk): **imp.** ἦν, ἦ colloquially, as ἦν δ' ἐγώ *said I*, Pl. Rep. 328, ἦ δ' ὅς, ἥ, *said he, she*, 327. Conv. 205, also ἦ δ' ὃς ὁ Γλαύκων Pl. Pep. 327, the Epics generally ἦ alone, as ἦ *he*

said, Il. 1, 219, once in Hom. with nominative ἦ ῥα γυνή Il. 6, 390. It is scarcely used beyond the 1 sing. **pres.** and 1 and 3 sing. **imp.** In Attic ἦν δ' ἐγώ, &c. is generally in the middle or end of a sentence; Luc., however, sometimes begins with it, ἦ δ' ὅς, σίγα, Philop. 22, ἦν δ' ἐγώ, ὀλίγοι 23.

Ἠμύω (ῠ, late ῡ) *To bow, sink*, Poet. -ύει Il. 2, 148, -ύει, ἐπ- Opp. H. 1, 228, -ύουσι Nic. Al. 453, κατ-ημύουσι Ap. Rh. 3, 1400: **fut.** ἠμύσουσι **act.** Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. λήσουσι Herm.): **aor.** ἤνῡσα Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῠ Anth. 7, 88. 9, 262, κατ- 9, 309; opt. ἠμύσειε Il. 2, 373; part. -ύσασα Opp. Hal. 2, 307: **p.** in comp. ὑπ-εμνήμῡκε Il. 22, 491, formed by Attic reduplication ἐμ-ήμυκε, with ν inserted, ἐμνήμυκε.

(Ἠπάομαι) *To mend, patch*, only inf. **aor.** ἠπήσασθαι Ar. Fr. 28 (D.): and **p.** part ἠπημένος **pass.** *patched*, late prose Aristid. T. 2, 303 &c.

Ἠπύω, see ἀπύω.

Ἠσθημένος, *clothed*, Eur. Hel. 1539, Ion. ἐσθημ- Her. 3, 129. See ἐσθέω.

Ἡσσάω and ἥττ- *To conquer*, **act.** late, **fut.** ἡττήσω, opt. -ήσοιτε Theod. Prodr. 5, 174: **aor.** ἥττησα Polyb. 1, 75; Heracl. Incred. 16 (West.); Joseph. Ant. 12, 7, 1: **p.** ἥττηκα Diod. Sic. 15, 87. **Pass.** ἡσσάομαι *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, ἡττάομαι Pl. Phil. 12, Ion. ἐσσόομαι Her. 3, 106 see below; subj. ἡττᾶσθε Ar. Plut. 482; ἡττᾶσθαι Eq. 1230; Xen. Cyr. 5, 4, 32, ἡσσ- Eur. Rhes. 497; Thuc. 4, 64; ἡττώμενος Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, ἡσσ- Aesch. Sept. 516; Eur. Supp. 705: **imp.** ἡσσῶντο Eur. Supp. 683; Thuc. 1, 49, ἡττ- Xen. Hell. 5, 2, 5: with **fut. mid.** ἡττήσομαι as **pass.** Xen. An. 2, 3, 23; Lys. 28, 9: more freq. **fut. p.** ἡσσηθήσομαι Eur. Hipp. 727. 976, ἡττ- Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: **p. p.** ἥσσημαι Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.); Thuc. 6, 91, ἡττ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: **aor.** ἡσσήθην Eur. Andr. 917; Thuc. 7, 25, ἡττ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. **Vb.** ἡσσητέον Soph. Ant. 678, ἡττ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσσάομαι, Ar., the Orators, and Plato ἡττ-, so Xen. (Popp. Dind.), but ἡσσημένον (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἔσσοῦμαι not augmented, imp. ἐσσοῦντο Her. 7, 166. 8, 75: **p.** ἔσσωται 7, 10; -ωμένος 7, 9. 8, 130: **aor.** ἐσσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσύχαζε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Eur. Bac.

790; Thuc. 1, 120: **imp.** *ἡσύχ-* Thuc. 2, 81: **fut.** *-ᾰ́σω* Thuc. 1, 142: and **mid.** *-ᾰ́σομαι* Luc. Gall. 1: **aor.** *ἡσῠ́χασα* Thuc. 8, 24; Anth. 5, 167; subj. *-άσωσι* Hippocr. 4, 326; but trans. *having put to rest, ἡσυχάσας* Pl. Rep. 572. The **mid.** form we have seen only in Luc. quoted, the **pass.** *ἡσυχάζεται* only in V. T. Job 37, 16.

'Ηχέω, see *ἀχ-*.

Θ.

Θαάσσω *To sit*, Epic (Attic *θάσσω*) *θαάσσεις* Hom. H. 3, 468, *-άσσει* Ap. Rh. 3, 659; inf. *θαάσσειν* Ap. Rh. 4, 1274, Epic *-ασσέμεν* Od. 3, 336; Hom. H. 3, 172; *-άσσων* Ap. Rh. 2, 1026: **imp.** *θάασσον* Il. 9, 194. 15, 124.

Θᾱέομαι Dor. for *θηέ-* *To gaze at*, Poet. Pind. P. 8, 45: **imp.** *θᾱείτο* Theocr. 22, 200 (Vulg. Mein. Wordsw. *θηεῖ-* D. Junt. Ahr. Ziegl. Fritzsche): **aor.** imper. *θάησαι* Anth. App. Epigr. 213; *-σάμεναι* Pind. P. 9, 62 (Bergk, Momms.)

Θᾱκέω *To sit* (*θᾶκος*), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. *θάκει* Soph. Aj. 1173; *θᾱκῶν* Aesch. Pr. 313; Soph. Tr. 23: **imp.** *ἐθάκει* Com. Fr. (Cratin.) 2, 146, *θάκουν* unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. *θάκους* Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. *θωκέω*, **pres.** only, *θωκεῖτε* Sophr. 41 (Ahr.); *θωκέων* Her. 2, 173.

Θᾰλέθω *To flourish, abound*, lengthened from *θάλλω*, and Poet. *θαλέθει* Ap. Rh. 2, 843, *-ουσι* Emped. 249; *-έθων* Od. 6, 63, *-οντες* Il. 9, 467. 23, 32; causat. *make to grow*, *θαλέθουσι* Theocr. 25, 16: **imp.** iter. *θαλέθεσκες* Anth. 11, 374, *-έθεσκε* Mosch. 2, 67 (Mss. Meineke *now*).

Θαλέω (*ᾰ*, *θᾱλέω* is Dor.) *To flourish*, Ion. and late Epic, *θᾰλέει* Nonn. 16, 78, *-έουσι* Q. Sm. 11, 96 (Vulg.); *θαλέοντα* Hippocr. 6, 645 (Lit. v. r. *θαλέθοντα*): **imp.** iter. *θαλέεσκε* Mosch. 2, 67 (Ms. F. Mein. 1 ed. *θαλέθεσκε* Mss. Herm. Mein. 2 ed.) *θᾱλέω* Dor. See under *θάλλω*.

Θάλλω *To bloom, flourish*, Hes. Op. 173; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; also causative *produce*, Aesch. Pers. 616: **imp.** *ἔθαλλον* causative *made grow*, Pind. Ol. 3, 23, and (*θαλλέω*) *ἐθάλλεον* if correct, see Plut. Mor. 110: **fut.** late *θαλλήσω will produce*, Alex. Aet. in Parthen. 14, 9, where Passow *θηλήσω* from *θηλέω*: **1 aor.** late *ἀν-έθηλα* Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: **2 aor.**

rare and doubtful, *θᾰ́λον* Hom. H. 19, 33 (*λάθε* Ruhnk. *κελε* Lobeck), but late prose *ἀν-έθαλον* V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: **2 p.** *τέθηλα* as **pres.** Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. *τέθᾱλα* Pind. Fr. 106, 5 (Bergk); subj. *τεθήλῃ* Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); *τεθηλώς* Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. *-ᾱλώς* Pind. P. 11, 53, *τεθηλυῖα* Paus. 5, 13, 4, Epic *-ᾰλυῖα* Il. 9, 208; Hes. Th. 902; Simon. (C.) 105; *τεθηλέναι* Pl. Crat. 414; Arr. Ind. 40: **plp.** *τεθήλειν* as **imp.** Od. 5, 69, *ἐτεθ-* Philostr. Apoll. 311: **fut.** *θᾰλήσομαι, ἀνα-* Anth. 7, 281 (may be from *θᾰλέω*, late Epic Q. Sm. 11, 96). *θηλέω* Dor. *θᾱλ-* is reg.: **imp.** *ἐθήλεον* Anth. App. Epigr. 207, *θήλεον* Od. 5, 73, Dor. *ἐθᾱλ-* Plut. Mor. 110 (Passow) for *ἐθάλλ-*, see above: **fut.** *θηλήσω, ἀνα-* Il. 1, 326: **aor.** *ἐθήλησα*, Dor. *θᾰ́λησα* Pind. N. 4, 88; *θηλήσας* Anth. 9, 363: **p. p.** *τεθηλημένος* Hippocr. 2, 11 (Kühn, but *τεθήλῃ μέν* Lit.), see above.

Θανατόω *To put to death*, Xen. Hell. 2, 13, 15: **fut.** *-ώσω* Aesch. Pr. 1053; Her. 1, 113: **aor.** *ἐθανάτωσα* Antiph. 3, *γ*, 11; Pl. Leg. 872: **p. p.** *τεθανατωμένος* Polyb. 24, 4, 14: **aor. p.** *ἐθανατώθη* Hippocr. 3, 504; Xen. An. 2, 6, 4; Pl. Leg. 865: **fut.** *θανατωθήσομαι* late, V. T. Lev. 27, 29 &c.: reg. except **fut. mid.** *θανατώσοιτο* **pass.** Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see *θνήσκω*.

Θάομαι (ᾱ) *To gaze at, admire*, Dor. subj. *θᾰ́ηται* Sophr. 42; imper. *θᾰ́εο* Anth. Plan. 4, 306, *θᾶσθε* (Megar.) Ar. Ach. 770: **fut.** *θᾰ́σομαι*, and *-οῦμαι, θασεῖσθε* if correct, Callim. Cer. 3, (*-σασθε* Mein.); *θᾱσόμεναι* Theocr. 15, 23: **aor.** *ἐθᾱσάμην* (opt. *θησαίατ'* Od. 18, 191); imper. *θᾶσαι* Epich. 78; Sophr. 44; Theocr. 10, 41. 15, 65. Epigr. 16, 1; inf. *θάσασθαι* Theocr. 2, 72; *θασάμενοι* Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic *θεάομαι*, Ion. *θηέομαι*, which see.

Θάομαι *To suckle*, see (*θάω*).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Her. 2, 41; Thuc. 2, 34; subj. *θάπτω* Il. 21, 323; Pl. Phaed. 115; *θάπτοι* Od. 3, 285 &c.: **imp.** *ἔθαπτον* Soph. Ant. 402; Her. 9, 85; Thuc. 3, 109, *θάπτ-* Il. 23, 630; Hes. Sc. 472: **fut.** *θάψω* Aesch. Sept. 1052; Soph. Ant. 72; Her. 1, 119; Isae. 8, 21: **aor.** *ἔθαψα* Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Her. 1, 113. 117; Thuc. 5, 11; Xen. Cyr. 4, 6, 5, *θάψ-* Il. 24, 612: **p. p.** *τέθαμμαι, -αψαι?* Aesch. Ch. 366 (Mss. Vulg.), *-θαπται* Epigr. Pl. Phaedr. 264; Her. 6, 103; Xen. Hell. 2, 4, 10, 3 pl. Ion. *τεθάφαται* Her. 6, 103 (Bekk. Gaisf. Dind.) *τετάφ-* (Ms. C. Bred. Dietsch); *τεθαμμένης* Pl. Crat. 400; *τεθάφθω* Luc. D. Mar. 9, 1; *τεθάφθαι* Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, *τετάφ-* Plut. Mor. 265. 296 (Dübn.): **plp.** *ἐτέθαπτο* Od. 11, 52; Her. 1, 113: **1**

aor. Ion. and rare *ἐθάφθην* Simon. C. 170 (Bergk); *θαφθῆναι* Her. 2, 81; *θαφθείς* 7, 228: more freq. **2 aor.** *ἐτάφην* Her. 3, 10. 9, 85; Thuc. 5, 74; *ταφῶ* Ar. Av. 396; *ταφείην* Eur. Tr. 731; Xen. An. 5, 7, 20; *ταφῆναι* Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; *ταφείς* Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: **fut.** *ταφήσομαι* Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: **3 fut.** *τεθάψομαι* Soph. Aj. 577. 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. **Vb.** *θαπτέον* Soph. Aj. 1140. **Perf.** *τέτᾰφα*, given in lexicons, we have never seen.

(**Θάπω** or **τάφω**) *To astonish*, chiefly Epic and Ion. **p.** *τέθᾰφα*, if correct, Com. Fr. (Crobyl.) 4, 566, Casaubon's emendation for *τέθαιφε* (Mss. *τέθῠφε* Mein.): **2 p.** *τέθηπα am astonished*, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Themist. 4, 49[a]; *τεθηπώς* Il. 21, 29; Emped. 81; Ap. Rh. 3, 215; Ael. V. H. 14, 47: plp. *ἐτεθήπειν* Ael. Fr. 116; Luc. Scyth. 9, Epic *ἐτεθήπεα* Od. 6, 166: **2 aor.** *ἔτᾰφον* Aesch. Pers. 1000 (chor.); Callim. Dian. 103, *τάφ-* Pind. P. 4, 95; *ταφών* Il. 23, 101. Od. 16, 12. **2 aor.** Poet.: **1 perf.** doubtful: **2 perf.** Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: *ἐτεθήπεσαν* Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρσύνω, see *θρασύνω*.

Θάσσω *To sit*, In Attic Poet. for *θαάσσω*, perhaps only **pres.** Eur. Or. 85, *-εις* Andr. 117; Ar. Thesm. 889, *-ει* Soph. O. R. 161, *-ουσι* Eur. Ion 415; *θάσσων* Bac. 622, *-οντα* Herc. F. 1214; *θάσσειν* 715.

Θαυμάζω *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. *θωυμάζω* Her. 1, 155. 8, 8, *θωμ-* in some edit.: **imp.** *ἐθαύμαζον* Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, *θαύμ-* Il. 10, 12, Ion. *ἐθώυμ-* Her. 1, 68. 6, 1 &c. *ἐθώμ-* some edit., iter. *θαυμάζεσκον* Od. 19, 229; Theocr. 25, 186: **fut.** *θαυμᾰ́σω* doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. *-άζουσι* Mss. Popp. Dind. Saupp.), *-άσετε* Hell. 5, 1, 14 (*-άσαιτε* Dind. Breitb. Saupp.), *-άσουσι* Dinarch. 2, 15 (Maetzn. *-άζουσι* Mss. Bekk. B. Saupp.); but *θαυμάσει* Hippocr. 7, 530 (Lit.), *-άσετε* Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); (Luc.) Dem. enc. 43; Marc. Aur. 6, 26; Epist. Phal. 13; Aristid. 2, p. 128; Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: **fut. m.** *θαυμάσομαι* Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Aristid. p. 548; V. T. Lev. 26, 32. Job 13, 10 and always, Epic *-άσσομαι* Il. 18, 467: **aor.** *ἐθαύμασα* Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc.

ι, 138; Isocr. 4, 1; Pl. Apol. 17, *ἐθώνμ-* or *ἐθώμ-* Her. 8, 37, Poet. *θαυμ-* Hom. H. Merc. 414: **p.** *τεθαύμακα* Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 24, 159: **p. p.** *τεθαύμασμαι* Polyb. 4, 82: **aor.** *ἐθαυμάσθην* Xen. Ven. 1, 5; (Dem.) 61, 43: *θαυμασθῇ* Thuc. 6, 12; *-θεῖμεν* Isocr. 15, 219: **fut.** *θαυμασθήσομαι* Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as **mid.** N. T. Rev. 17, 8 (Mss. Lach. Tisch. *-άσονται* Mss. Vulg. Sin.) **Vb.** *θαυμαστός* Hom. H. Cer. 10, *-εός* Eur. Hel. 85; Athen. 11, 508. *θαυματός* Hom. H. Merc. 80; Hes. Sc. 165; *now* Pind. P. 10, 30. **Mid.** late, *θαυμάζονται* Ael. V. H. 12, 30; Galen 1, 55 (Kühn): **fut.** *-άσομαι* classic, see above: **aor.** *ἐθαυμασάμην* Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. *θαυμασώμεθα* Proclus in Pl. Parm. (Vulg. *-αίμεθα* Cousin, p. 959); opt. *-άσαιτο* Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct, **aor. p.** *ἐθαυμάσθην* N. T. Rev. 13, 3 (Lach. *ἐθαύμασεν* Vulg. Sin. Tisch.): so **fut.** *θαυμασθήσονται* 17, 8, others *-άσονται* see above. The **mid.** has been overlooked by all our lexicons. The Ionic form is variously *θωϋμάζω, θωυμ- θωμ-*, **imp.** *ἐθωΰμαζον, ἐθώυμαζον, ἐθώμ-*. Gaisf. varies, Bekk. *θώυμ-, ἐθώυμ-*, Dind. leans to *θώμ-, ἐθώμ-*. Tischendorf (Rev. 17, 8) reads **fut. p.** *θαυμασθήσονται* as **mid.** *shall wonder*, but retains **aor.** *ἐθαύμασεν* (13, 3) in preference to *ἐθαυμάσθη*, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains *ἀγασθείς* by *θαυμασθείς*, and *ἐθάμβησεν* by *ἐθαυμάσθην* (*ἐθαύμασεν* Schmidt), which, if correct, favours the reading *ἐθαυμάσθη* (Mss. A. C. Lach. Tregell.) against *ἐθαύμασεν*.

Θαυμαίνω *To admire*, Poet. **imp.** *θαύμαινον* Pind. Ol. 3, 32: fut. Epic *-άνέω* Od. 8, 108. **Pass.** *θαυμαίνονται* Callicrat. Stob. Flor. 85, 17.

(**Θάω**) *To suckle*, Epic, of **act.** only **aor. inf.** *θῆσαι* Hesych. **Mid.** *θάομαι to milk*, contr. in *η*, inf. *θῆσθαι* Od. 4, 88: **aor.** *ἐθησάμην sucked*, Callim. Jov. 48 (Bl.), *θησ-* Il. 24, 58; Hym. Cer. 236; but Hym. Apoll. 123, *suckled*.

Θεάομαι *To behold*, Soph. Tr. 1079; Ar. Eccl. 270; Her. 3, 32; Antiph. 3, *γ*, 7; Thuc. 5, 113, **pass.** late, Schol. Aesch. Sept. 50: **imp.** *ἐθεᾶτο* Thuc. 5, 7, Ion. *-ῆτο* Hippocr. 7, 490, *-εῶντο* Pl. Charm. 154: **fut.** *-άσομαι* Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. *-ήσομαι* Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, *θηήσ-* Dind. Abicht): **aor.** *ἐθεᾱσάμην* Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221, *ἐκ-* Soph. O. R. 1253, Ion. *ἐθεησ-* Her. 7, 128: **p.** *τεθέᾱμαι* Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: **plp.** *ἐτεθέαντο* Dem. 21, 2: **aor. pass.** *ἐθεάθην* late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; *-αθῆναι* Schol. Aesch. Pers. 26; part. *θεαθέν*

Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read *δρασθέν* (best Mss. Bekk. Popp. Krüg. Dind.) **Vb.** *θεατός* Soph. Aj. 915, *-έον* Pl. Tim. 48. See *θαέομαι, θηέομαι.* The **act.** form *θεάω*, imper. *θέα*: **fut.** *θεάσω* &c. are very late, Themist. 3, 44. 11, 146; Synes. &c. which Dind. would alter to *θέασαι* &c.

Θείνω *To smite*, Poet. Aesch. Sept. 382; subj. *θείνῃ* Od. 18, 63, *-ωσι* Ap. Rh. 2, 81; imper. *θεῖνε* Aesch. Pr. 56; Eur. Rhes. 676, *θείνετε* Or. 1302; inf. Epic *θεινέμεναι* Od. 22, 443; *θείνων* Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: **imp.** *ἔθεινον* Aesch. Pers. 418; Eur. H. F. 949, *θεῖνε* Il. 16, 339: **fut.** *θενῶ* Ar. Ach. 564: **1 aor.** *ἔθεινα* Il. 21, 491; *θείνας* 20, 481: **2 aor.** (*ἔθενον*), subj. *θένω* Ar. Lys. 821, *-ῃς* Eur. Rhes. 687; *θένε* Ar. Av. 54; *θενεῖν* Eur. Heracl. 271; *θενών* Pind. Ol. 7, 28 (Bergk, Hart.); Ar. Eq. 640. **Pass.** *θείνεται* Aesch. Pers. 303; *-όμενος* Il. 10, 484; Eur. I. A. 220: **imp.** *ἐθείνοντο* Aesch. Sept. 959. Indic. **2 aor.** seems not to occur. In Attic, the **pres.** form *θένω* is not found: *θένει* **pres.** Aesch. Sept. 382, is now edited *θείνει* from Mss.; inf. *θένειν* Eur. Heracl. 271, is now *θενεῖν* **2 aor.**; *θένε* Ar. Av. 54, is imper. **2 aor.** not **pres.**; and part. *θένων* Eur. Cycl. 7, is now *θενών*; but in Theocr. 22, 66, **pres.** *θένων* is still best supported (Mss. Ahr. Mein. Ziegl.), **aor.** *θενών* (Kreussler, Fritz.)

Θέλγω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλγων* Pl. Conv. 197: **imp.** *ἔθελγον* Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, *θέλγ-* Il. 12, 255. 21, 604 (Bekk.), iter. *θέλγεσκε* Od. 3, 264: **fut.** *θέλξω* (Od.) 16, 298; Aesch. Pr. 174, *-ξῶ* Theocr. Epigr. 5, 3: **aor.** *ἔθελξα* Il. 15, 322, *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355, *θέλξας* Aesch. Supp. 571: **aor. pass.** *ἐθέλχθην* Od. 10, 326, 3 pl. Epic *ἔθελχθεν* 18, 212; *θελχθῆς* Eur. I. A. 142; late prose *-θείη* Philostr. 290; *-θῆναι* Themist. 34, 23; **fut.** *θελχθήσομαι* Luc. Salt. 85. **Vb.** *ἄ-θελκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. quoted.

Θέλω=ἐθέλω *To wish*, Solon 27, 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, δ, 3; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. *θέλω*, Epic *-ωμι* Mosch. 2, 156, *-λῃς* Ar. Av. 929, *-λῇ* Nub. 801. Plut. 347; Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, *-λητε* Pl. Phaed. 115, *-λωσι* Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. *θέλοιμι* Aesch. Supp. 787, *-λοις* Pl. Rep. 581, *-λοι* Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Xen. An. 4, 4, 5, *-οιμεν* Thuc. 6, 34, &c.; imper. *θέλε* Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; *θέλειν* Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after a cons. (Mss. Bekk. Dind. Stein, *ἐθελ-* Bred.

Abicht): **imp.** θέλεν Mosch. 2, 110, never ἔθελ-, for ἔθελε Her. 3, 146, ἔθελον 8, 80 (Vulg.) have been altered to ἤθ- of ἐθέλω (Mss. F. K. S. Bekk. Dind. Stein, Abicht): **fut.** θελήσω Ar. Ach. 318?; Her. 1, 109; Antiph. 5, 95; Xen. Mem. 1, 4, 18. 2, 8, 2; Lys. 20, 32: **aor.** (ἐθέλησα), subj. θελήσῃ Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), -ήσητε Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. 'θελ- B. Saupp.); θελήσαιμι Soph. O. C. 1133, -σειε Luc. Salt. 19 (Jacob.); θέλησον Aesch. Pr. 783; θελήσας Isae. 8, 11 (Mss. Bekk. Scheib. 'θελ- Bait.); Herodn. 7, 11; Luc. Tyr. 13, ἐθέλ- (Dind. *now*); θελῆσαι Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. ἐθέλ- L. Dind.); Luc. Tyr. 14, ἐθέλ- (Dind. *now*): **p.** late τεθέληκα Mosch. παθ. γυν. P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): **plp.** ἐτεθελήκεσαν Dio Cass. 44, 26, but ἠθελήκ- (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. **Vb.** θελητός late V. T. Mal. 3, 12.—Epic subj. θέλωμι Mosch. 2, 156, Dor. part. θέλοισα Theocr. 11, 26. The *indic.* **imp.** is very rare, θέλεν Mosch. 2, 110, θέλον Ap. Rh. 2, 960, the *indic.* **aor.** seems not to occur, at least we never could find sure instances of it, ἤθελον, ἠθέλησα belong to ἐθέλω. τεθέληκας Aeschin. 2, 139, has now given place to ἠθέληκας, but is found late, see above. θέλω is not used by Hom. unless ὅττι θέλοιεν be correct Od. 15, 317 (Bekk. 2 ed. La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. ἐθελ- Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use θέλω and ἐθέλω interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always ἐθέλω (Boeckh, ἐθελ- and θελ- Bergk). Her. has both, θέλω 3, 65. 7, 234 &c. ἐθέλω 9, 120. 5, 19 &c., but **imp.** always ἤθελον 1, 16. 97 &c. (Bekk. Gaisf.), ἔθελ- 8, 80 (Vulg. Gaisf.), ἤθελ- (Mss. F. S. Bekk. Dind.): **fut.** ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.), δ' ἐθελ- (Dind.): **aor.** *indic.* perhaps always ἠθέλησα 1, 59. 2, 2 &c. ἐθελ- 7, 107. 164. 168 (Vulg. Gaisf. ἠθελ- Mss. F. S. Bekk. Dind.); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c. and θελῆσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.), where (1, 24) Dind. reads ἐθελ- but (2, 42) θελῆσαι, why—we see not. Bredow would always read ἐθέλω in Her. In Attic prose θέλω is not frequent, and pretty much confined to the **pres.** θέλω Antiph. 3, δ, 3, θέλεις Xen. Hell. 3, 4, 5, &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 2, 51. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: **imp.** never ἔθελ-

always ἤθελ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426 in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. ἐθέλ- L. Dind.); in Xen. usually after a vowel, but τοίνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.), in the Orators almost always after a vowel, but μὲν θέλοντι Andoc. 4, 7; Lys. 19, 5; ἂν θέλῃ Lys. 1, 6, almost always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saupp. Dind.); ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 1; Her. 1, 193; Pl. Gorg. 513; imper. -ευε Pind. I. 8, 8, -έτω Hippocr. 7, 176, -εύετε Ar. Vesp. 1054; -εύειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: **imp.** ἐθεράπ- Thuc. 6, 9; Isocr. 4, 111, θεράπ- Od. 13, 265: **fut.** -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604. 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29: and as **act. mid.** θεραπεύσομαι Poet. Hom. H. 2, 212, but usu. **pass.** see below: **aor.** ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: **p.** τεθεράπευκα Thuc. 4, 67: **p. p.** τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: **aor.** ἐθεραπεύθην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εύσθην Hippocr. Π. Τ. 5: **fut.** -ευθήσομαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47: and **fut. m.** -πεύσομαι **pass.** (Pl.) Alcib. (1), 135; -πεύσοιτο Antiph. 4, β, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πεύοιτο Popp. Dind. Saupp.) **Mid.** as **act.** θεραπεύου Apocr. Sir. 18, 19: θεραπεύσομαι Hom. H. quoted: **aor.** late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εύσηται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εύσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. **Vb.** θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season* (θέρος), *cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ζειν Xen. An. 3, 5, 15, Dor. inf. θερίδ-δειν Ar. Ach. 947 (Vulg. Bergk, -ίδδεν Br. Elms. Bekk. Dind.): **imp.** ἐθέριζον Ar. Av. 506: **fut.** -ίσω Eustath. 5, 17 (Herch.), -ιῶ Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ίξω): **aor.** ἐθέρισα Soph. Aj. 239, syncop. ἔθερσα Aesch. Ag. 536, late -ιξα; subj. ἐκ-θερίξω Anacreont. 9, 7 (Bergk); θερίσας Soph. Aj. 239; Her. 4, 42; -ίσαι Xen. Oec. 5, 9: **p. p.** τεθερισμένος Xen. Hell. 7, 2, 8: **aor.** ἐθερίσθην, θερισθῇ Soph. *Fr.* 587 (D.) **Mid. aor.** θερίσασθαι Ar. Plut. 515.

Θέρμω *To warm*, Epic, in **act.** only imper. θέρμετε Od. 8, 426; Ar. Ran. 1339 (hexam.) **Pass.** θέρμετ' subj. for -ηται Opp.

Hal. 3, 522: **imp.** *θέρμετο* Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226.

Θέρω *To warm*, Poet. **act.** rare, late, and only **pres.** part. *θέρων* Nic. Ther. 687: and **imp.** *θέρον* Ap. Rh. 4, 1312. **Pass.** and mid. *θέρομαι be warmed, warm oneself*, mostly Poet. Anth. Pal. 5, 6; *θέρηται* Il. 6, 331; *θέρου* Ar. Plut. 953; *-εσθαι* Od. 19, 64: fut. **mid.** *θέρσομαι* Od. 19, 507: **2 aor. pass.** (*ἐθέρην*), subj. *θερέω* Od. 17, 23. In prose only **pres.** *θέρηται* Pl. Phil. 46; *-εσθαι* Luc. Lex. 2; *-ομένη* Archel. Plut. Mor. 954: **imp.** late, *ἐθερόμην* Alciphr. 1, 23; Philostr. V. Apoll. 2, 18. 4, 155.

Θέσσασθαι *To pray, entreat*, a Poet. def. **aor. mid.** only 3 pl. *θέσσαντο* Pind. N. 5, 10; and part. *θεσσάμενος* Hes. Fr. 9; Archil. 11 (Bergk). **Vb.** *ἀπό-θεστος* Od. 17, 296?

Θέω *To run*, *θέεις* Il. 17, 75, *θεῖς* Ar. Vesp. 854, *θέει* Il. 22, 192, *θεῖ* Pl. Apol. 39, *θέομεν* Od. 8, 247; Ar. Eccl. 109, *θεῖτε* Ar. Lys. 550, *θέουσι* Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic *θείω* Il. 10, 437; subj. *θέω* Il. 10, 63, *θέῃσι* Epic for *θέῃ*, Il. 22, 23, *θέωσι* Pl. Rep. 613; *θέοιτε* Ar. Eq. 1161; *θέειν* Il. 11, 617; Her. 8, 140, *θεῖν* Ar. Plut. 259, Epic *θείειν* Il. 10, 437 quoted; *θέων* Il. 8, 331, *θέοντες* Ar. Eq. 856; Pl. Rep. 417: **imp.** *ἔθεον*, *ἔθεεν* Il. 1, 483; Her. 1, 43, *ἔθει* Od. 12, 407; Thuc. 5, 10; Pl. Charm. 153, *θέε* Il. 20, 275, *ἔθεον* Her. 1, 82; Thuc. 4, 67, *θέον* Il. 22, 161, iter. *θέεσκον* Il. 20, 229: fut. **mid.** *θεύσομαι*, *ὑπο-* Pind. P. 2, 84, Epic 2 sing. *θεύσεαι* Il. 23, 623, *θεύσει* Ar. Eq. 485, *-σονται* Av. 205, *συν-* Od. 20, 245, *μετα-* Xen. Ven. 6, 22; *θευσόμενος* Luc. Hist. Con. 8, *ἀντι-* Her. 5, 22, *ἀπο-* 8, 56; *θεύσεσθαι* Il. 11, 701: late *θεύσω* Lycophr. 1119. **Aor.** &c. supplied by *τρέχω*.—*εω*, *εο*, *εου* not contr., but *εε* always in Attic, except in some of the later writers, who occasionally leave *εε* of this verb open, *ἔθεε* Plut. Marc. 20; Herodn. 5, 6, 7, but *παρ-έθει* 5, 6, 8, *ἔθεεν* Diod. Sic. 16, 94 (Vulg.), but *ἔθει* (Bekk.), *κατ-έθεεν* Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. *ὑπερ-* Eur. Andr. 195. Fr. 232 (D.); and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

Θεωρέω *To gaze, be a spectator* &c. Her. 8, 26; Pl. Rep. 467: imp. *ἐθεώρουν* Thuc. 3, 104; Isocr. 7, 46: fut. *-ήσω* Aesch. Pr. 302; Xen. An. 5, 3, 7: aor. *-ώρησα*, *-ήσωμεν* Pl. Rep. 372; Isocr. 8, 74; *-ήσας* Her. 4, 76; Pl. Leg. 952: p. *τεθεώρηκα* Ar. Vesp. 1188; Isocr. 12, 21 &c. reg. except late fut. mid. *θεωρήσεται* as pass. Sext. Emp. 614, 30 (Bekk.); *-ησομένη* Ael. V. H. 7, 10: with fut. p.

θεωρηθήσεται Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogrs. **Vb.** *θεωρητέον* Pl. Leg. 815.

Θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. *θάγ-*; *θήγων* Il. 11, 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. *θάγ-* Lys. 1256 (chor.); *θήγειν* Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: **fut.** *θήξω* Eur. Cycl. 242: **aor.** *ἔθηξα* Philostr. Apoll. 333; *θήξας* Eur. Or. 51, Dor. *θήξαις* Pind. Ol. 11, 20: (**p. act.: aor. pass.**?): **p. p.** *τέθηγμαι* Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. **Mid.** *sharpen one's own* weapon, **aor.** *θηξάσθω* Il. 2, 382; *θηξάμενος* Phanocl. 1, 8 (Schn.) **Pres. pass.** *θήγεσθαι* Xen Cyr. 1, 2, 10. He is the only *classic prose* author who uses the verb. **Vb.** *θηκτός* Aesch. Sept. 944.

Θηέομαι *To gaze*, Ion. *θηοῖο* Il. 24, 418; *θηεύμενος* Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. *θᾱέομαι* Pind. P. 8, 45: **imp.** *ἐθηεῖτο* Her. 4, 85. 7, 44, *θηεῖτο* Od. 7, 133; Theocr. 25, 108, *-εῦντο* Il. 10, 524. Od. 17, 64; Mosch. 2, 49, *ἐθηεῦντο* Her. 3, 136: **fut.** *θηήσομαι* Hes. Op. 482; Opp. Hal. 3, 304; Her. 1, 8 (Dind. Abicht, *θεησ-* Bekk. &c.): **aor.** *θηησάμην* Il. 22, 370. Od. 10, 180, *ἐθηησ-* Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch, &c.) but *θεήσομαι*, *ἐθεησάμην* uniformly in Her. we think (Bekk. Lhardy, with most Mss.), see *θεάομαι*. Her. seems, if we may trust the Mss., to have used two forms, *θεάομαι*, *θηέομαι*, both of which occur in **pres.** part. *θεώμενος* 6, 67. 7, 208, *θηεύμενος* 7, 44. 146. 8, 88, but **imp.** always *ἐθηεῖτο* 1, 68. 7, 56 &c., the **fut.**, again, always *θεήσομαι* 1, 8. 9, 25, and **aor.** *ἐθεήσατο* 7, 128, *-αντο* 6, 120, *θεησάμενος* 1, 59. 3, 25 &c., *θεήσασθαι* 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally *θηησ-* 1, 11, *ἐθηησ-* 4, 87, Dietsch and Abicht again *θη-* throughout, *θηέομαι*, *θηησ-* *ἐθηησ-*.

Θηλύνω *To make tender*, Anth. 10, 4; Plut. Mor. 999: **aor.** *ἐθήλῡνα* Eur. Fr. 362 (D.), *ἐξ-* Strab. 5, 4, 13: **p.** *τεθήλῠκα* Aristot. Stob. vol. 4, p. 279 (rectius *-υγκα* Mein.): varies in **p. p.** *τεθήλυσμαι* Hippocr. 2, 60 (Mss. Lit. *κατατεθ-* Vulg.), *ἐκ-τεθήλυσμ-* 6, 202; Galen 10, 354, *τεθήλυμμαι*, *ἐκ-* Polyb. 37, 2 (Bekk.); *ἐκ-τεθηλύνθαι* 32, 2 (Bekk.), *-ῡμαι*, *ἐκ-* Diod. Sic. Fr. Lib. 30, 21 (Bekk.); Luc. D. Deor. 5, 3 (Mss. Vulg. *-νμμαι* Reitz, Bekk. Dind., so *κατα-* Pisc. 31), *-θήλυται* Dio Cass. 50, 27 (Vulg. *-νται* Bekk. Dind.): **aor.** *ἐθηλύνθην* Soph. Aj. 651, *ἐκ-* Dio. Hal. 14, 12. **Mid.** *put on fine airs, coquet*, *θηλύνετο* Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and **pres. pass.** *θηλυνόμενος* Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θηράω *To hunt*, Aesch. Ag. 1194; Eur. I. A. 960; Xen. Mem. 3, 11, 6: **imp.** *ἐθήρων* Soph. Ph. 958; Xen. Cyr. 1, 4, 11: **fut.**

θηράσω Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An. 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for **fut. m.** see **mid.**: **aor.** ἐθήρᾱσα, θηράσειεν Xen. Cyr. 1, 4, 10; θηρᾶσαι Aesch. Pers. 233; θηράσας Eur. Bac. 1215: **p.** τεθήρᾱκα Xen. Cyr. 2, 4, 16: **aor.** θηραθείς Aesch. Pr. 1072: **fut.** θηραθήσομαι late, Geop. 12, 9. **Mid.** θηράομαι prop. *hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: **imp.** ἐθηρ-, θηρώμεσθα in tmesi Soph. Ant. 433 (trimet.): **fut.** θηράσομαι Eur. Bac. 228. I. T. 1324; Luc. Necyom. 21: **aor.** ἐθηρᾱσάμην Soph. Ph. 1007; Eur. Hipp. 919; θηρήσαιο Numen. Athen. 7, 119. **Vb.** θηρατέος Soph. Ph. 116, -ατός Polyb. 10, 47. So θηρεύω Od. 19, 465; Hipponax 22 (B.); Eur. Hipp. 956; Her. 4, 183; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490; Poet. inf. θηρευέμεν Pind. N. 11, 47: **fut.** θηρεύσω Aesch. Pr. 858; Pl. Theaet. 166: **aor.** ἐθήρευσα Pl. Euthyd. 290, θήρευ- Pind. P. 4, 90: **p.** τεθήρευκα Pl. Theaet. 200: **p. p.** rare τεθήρευμαι Com. Fr. (Lysipp.) 2, 746: **aor.** ἐθηρεύθην Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. **Mid.** θηρεύομαι Eur. Fr. 187 (D.); Com. Fr. (Anaxil.) 3, 348; Pl. Gorg. 464: **fut.** θηρεύσομαι Pl. Soph. 222; but **pass.** Themist. 22, 271: **aor.** ἐθηρευσάμην Pl. Euthyd. 290. Theaet. 197. **Vb.** θηρευτέον Polyb. 1, 35, 8. θηρεύω is more frequent in Attic prose than θηράω. θηριόω *to make wild, infuriate*, is very late in **act.**, in **pass.** rare, and in classic authors **pres.** part. only, θηριούμενος Pl. Leg. 935; -οῦσθαι Com. Fr. (Eub.) 3, 254: **p.** late τεθηριωμένος Dioscor. 3, 11; Apocr. 2 Macc. 5, 11: **aor.** θηριωθῆναι Theophr. Char. 11 (19.)

Θιγγάνω *To touch*, Aesch. Ag. 432; Soph. O. C. 330; Hippocr. 6, 90; -ἄνων Com. Fr. (Pher.) 2, 254; late Attic prose Aristot. Part. An. 4, 10, 13. Gen. An. 1, 6, 3; Luc. Bis Acc. 1; Sext. Emp. 443 (Bekk.), and late θίγω, θίγει Chr. Pat. 1109; Dor. part. θίγοισα Pind. P. 8, 24 (Schneid. Momms.) seems **pres.** but θιγοῖσα **2 aor.** (Bergk): **imp.** ἐθίγγἄνε Pseud.-Callisth. 2, 36: **fut.** θίξω Herodian π. μ. λ. 22, 19 (Lehrs); Theognost. 140, προσθίξεις Eur. Heracl. 647 (Mss. Matth. Kirchh.): but **mid.** προσ-θίξει Eur. quoted (Elms. Dind. Nauck, Kirchh. 2 ed. &c.), see below: **aor. p.** late ἐθίχθην Sext. Emp. 435 &c. (Bekk.): **2 aor. act.** ἔθῐγον Aesch. Ch. 949; Soph. Ant. 546; Eur. Alc. 108; late Attic prose Plut. Mor. 339. 665. 959. T. Gr. 17. Pelop. 28; Athen. 12, 72, Poet. θίγον Pind. I. 1, 18; Theocr. 1, 59; subj. θίγω Eur. Ion 560, -ῃς Mosch. 1, 29; Xen. Cyr. 1, 3, 5; Hippocr. 6, 300, -ῃ Soph. Tr. 715; Com. Fr. (Antiph.) 3, 30 (Jacobs, Mein.); Aristot. H. An. 6, 14, 6; Theophr. C.

P. 4, 13, 3; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88; *θιγεῖν* Soph. O. C. 1133; Hippocr. 3, 272. 7, 386; Aristot. Metaph. 1, 7, 7; Plut. Alcib. 23, *θιγέμεν* Pind. N. 4, 35, Lacon. *σιγῆν* Ar. Lys. 1004; *θιγών* Soph. O. R. 760; Xen. Cyr. 5, 1, 16; Hippocr. 5, 184: and **2 aor. mid.** late *θίγοιτο* Themist. 4, 50. **Vb.** *ἄ-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in **2 aor.** only, *θίγῃς, -ών* Xen. quoted: **pres.** *θιγγάνω* Hippocr. 6, 90. 8, 350; and late, Aristot. Part. An. 4, 10, 13 &c.; Plut. Mor. 35. Rom. 21; Luc. Bis Acc. 1. **Pass.** *θιγγανόμενος* Aristot. H. A. 1, 16. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11; Plut. T. Gr. 19, so *συν-θιγγ-* Themist. Or. 20, p. 255, *προσθιγγάνω* seems to be entirely poetic: **fut.** *προσθίξεις* Eur. quoted, corrected by Elmsley to **mid.** *-θίξει* from no Mss. authority, but because **mid.** *θίξεται* occurs Eur. Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff in 1 ed. though *θίξεται* in 2. Of the **pres.** *θίγω, θίγει* Chr. Pat. quoted is the only decided instance we ever met.

Θλάω *To bruise, break,* **pres.** rare and late, *θλῶσα* Galen 4, 83; *θλᾶν* 4, 113, indic. *δια-θλῶσι* Ael. N. A. 4, 21: **imp.** *ἔθλα, συγκατ-* Mach. Athen. 8, 41: **fut.** *θλάσω* Galen 4, 24, *ἐν-* Hippocr. 7, 276 (Lit.): **aor.** *ἔθλασα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* Il. 5, 307: **p.** *τεθλακότες* late (if genuine) Herm. Past. p. 77: **p. p.** *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. *-αγμαι* Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: **aor.** *ἐθλάσθην* Hippocr. 6, 406 (Lit.); Aristot. Meteor. 4, 9, 12; Dio Cass. 57, 22 (21), *συν-* Aristot. Probl. 1, 38: **fut.** late *θλασθησόμενος* Galen 3, 851. 4, 61. **Vb.** *θλαστός* Ar. Fr. 345. **p. p.** *ἐθλασμένος* without redupl. occurs Athen. 15, 57.

Θλίβω (ῑ) *To press,* Ar. Pax 1239; Aristot. Probl. 24, 13; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: **fut.** *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch), *ἀπο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *ἀπολέψω* Ruhnk. Dind.): **aor.** *ἔθλιψα* Pl. Tim. 60; Callim. Del. 35; *θλίψας* Orph. Lith. 746: **p.** *τέθλῐφα* Polyb. 18, 7: **p. p.** *τέθλιμμαι* Aristot. Probl. 20, 23; Anth. 7, 472: **aor.** *ἐθλίφθην* Pl. Tim. 91, *συν-* ibid.: **2 aor.** *ἐθλῐ́βην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *ἐκ-* Hippocr. 2, 113 (Lind. Mack. *ἐκφλιβῇ* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): **fut.** late *θλῐβήσομαι* Soran. Ephes. p. 41 (Ermerins); Herm. Past. p. 71; Eustath. 3, 4 (Herch.) **Mid.** *to press, rub oneself,* **fut.** *θλίψομαι* Od. 17, 221.

Buttmann mistakes in giving *ἐθλίβην* as the only **pass. aor.** *ἐθλίφθην* is classic: Aristot. has both forms *θλιβείς, θλιφθῆ* Probl.

20, 23. The *simple* verb is not in Tragedy, unless θλιβομένης be *genuine*, Soph. Fr. Amph. 1, 1 (Br.) Dind. rejects it.

Θνήσκω *To be dying, die*, Od. 12, 22; Aesch. Fr. 299; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; *-σκοι* Pl. Phaed. 72; *-έτω* Pl. Leg. 946; *-ων* Thuc. 2, 53. 54; *-ειν* Hippocr. 5, 134, Dor. *θνάσκω* Pind. Ol. 2, 19; Aesch. Sept. 748 (chor.); Theocr. 1, 135, late, if correct, *τεθνήσκω, προ-* Aretae. 70, 5: **imp.** *ἔθνησκον* Soph. Tr. 708; Hippocr. 2, 640. 646. 5, 336; Thuc. 2, 48. 51, *θνῆσκον* Il. 1, 383: **fut.** (*θανῶ, ἀπο-* Ephr. Syr. vol. 3, p. 241, *ἀπο-θνήξω* Aesop 152, p. 92 Cor.) *θανοῦμαι* Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss. Lit.), in Comedy and Attic prose *ἀπο-* Ar. Eq. 68; Andoc. 1, 33; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19; *-θανοῖντο* 7, 5, 34, Epic *θανέομαι, -έεσθαι* Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose *ἀπο-* 2 sing. *ἀποθανέαι* Her. 4, 163, *-έονται* 4, 95; *-έεσθαι* Hippocr. 7, 218 (Lit.); but *-εύμενος* if correct, Her. 7, 134, see *ἀμύνω*: *θνήξομαι* only Anth. 9, 354; and Polyaen. Str. 5, 2, 22: also *τεθνήξω* once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; *-ξων* Ar. Ach. 325: and perhaps late *τεθνήξομαι* unless genuine Lys. Fr. 112 (B. Saupp.); v. r. Ar. Ach. Nub. Vesp. Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. *-αξοῦμαι* 219: **1 aor.** late (*ἐτέθνηξα*), *-θνήξαντα* Niceph. Rhet. 7, 1, and (*ἔθνηξα*), subj. *θνήξω* Aesop. 134 (Tauchn., but **fut. m.** *τεθνήξομαι* Halm. 334): **p.** *τέθνηκα* Il. 18, 12; Aesch. Ch. 893; Soph. El. 1152; Ar. Thesm. 885; Her. 1, 124; Antiph. 3, γ, 10; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38; Lys. 13, 84, Dor. *-ᾱκα* Pind. N. 7, 32: **plp.** *ἐτεθνήκειν* Antiph. 4, β, 3. 5, 70; Lys. 19, 48, Aeol. *τεθνάκην* Sapph. 2, 15, 3 pl *-ήκεσαν* Thuc. 7, 85; Andoc. 1, 52, which occur also in the syncop. forms, 3 dual *τέθνᾰτον* Xen. An. 4, 1, 19, pl. *τέθνᾰμεν* Pl. Gorg. 492, *τεθνᾶσι* Il. 22, 52; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113: **plp.** *ἐτέθνᾰσαν* Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16; **opt.** *τεθναίην* Il. 18, 98; Theogn. 343; Mimnerm. 1; Xen. Hell. 4, 3, 10. 7, 1, 32; Luc. Enc. 46; Alciphr. 1, 21, *-ναῖεν* Xen. Ages. 7, 5 (but subj. *τεθνήκω* Thuc. 8, 74); *τέθνᾰθι* Il. 22, 365, *-ᾰ́τω* 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. *τεθνηκέναι* Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, sync. *τεθνᾶ́ναι* Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Antiph. 5, 29; Thuc. 8, 92; Lys. 10, 28; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and *τεθνᾶναι* Mimnerm. Fr. 2, 10 (Vulg. Bergk 2 ed. *-άμεναι* 3 ed.); Aesch. Ag. 539 (*-άναι* Herm. Weil, Dind. 5 ed); Chr. Pat.

698 (but Ael. V. H. 3, 2, 3. 12, 3. 57, should perhaps be *-άναι*, and so now Hercher edits), Epic *τεθνᾰ́μεν* Il. 15, 497, *τεθνᾰ́μεναι* Il. 24, 225; Tyrt. 10, 1; Mimnerm. 2, 10 (Bergk 3 ed.); *τεθνηκώς* Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Antiph. 1, 3; Andoc. 4, 38; Thuc. 3, 98, Dor. *-ᾱκώς* Pind. N. 7, 32, *τεθνηκυῖα* Hippon. 28 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic *τεθνηυῖα* Od. 4, 734 (Bekk.), *τεθνηκός* Her. 8, 90; Pl. Phaed. 71; Aesch. 2, 34, syncop. *τεθνεώς* Ar. Av. 476; Her. 9, 120; Thuc. 3, 109; Andoc. 1, 119; Pl. Leg. 874, *τεθνεῶσα* Lys. 31, 22; Dem. 40, 27, neut. *τεθνεώς* Pl. Phaed. 72, and *τεθνεός* Her. 1, 112; Hippocr. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. *τεθνεῶτος* Od. 19, 331; Aesch. Ch. 682; Ar. Ran. 1028; Her. 5, 68; Antiph. 1, 4; Thuc. 5, 13; Lys. 1, 14; Isocr. 19, 3 (*-εότος* Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. *-ᾰ́ότος* Koechly), Hom. usu. *τεθνηώς* Il. 17, 161, *-ηῶτος* 6, 71, and *-ηότος* 17, 435. Od. 24, 56, Dor. *-ᾱότος* Pind. N. 10, 74, fem. *τεθνηυίης, κατα-* Od. 11, 141, *τεθνειώς* is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. *-ειῶτος*. It is more readily admitted *in* later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Orph. Lith. 52: **2 aor.** *ἔθᾰνον* Poet. Ionic and late Attic prose, 1 pers. rare *-avov* Anth. 7, 336. 349. 14, 32, Epic *θάνον* Od. 11, 412; Anth. 7, 167, *ἔθανες* Aesch. Sept. 961; Soph. Ant. 1268, *θάνες* Il. 22, 486, *ἔθανε* Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Keil); Joseph. 17, 5, 7; in tmesi Her. 6, 114. 8, 89, *θάνε* Il. 2, 642; Pind. P. 11, 31, *ἔθανον* Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, *θάνον* Od. 11, 389; Pind. P. 11, 31; Aesch. Pers. 490 (trimet.), in classic Attic prose *ἀπ-έθανον, ες* &c. Antiph. 3, 1. 5, 21. 26; Thuc. 1, 134; Pl. Apol. 32; subj. *θάνω* Il. 11, 455; Eur. Tr. 904, *θάνῃ* Aesch. Ag. 1318, *ἀπο-* Pl. Gorg. 5, 24, *θάνῃσι* Il. 19, 228 &c. pl. *θάνωμεν* Od. 12, 156, Dor. *-ωμες* Mosch. 3, 105, *θάνωσι* Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; *θάνοιμι* Soph. O. C. 1306, *ἀπο-* Xen. Hell. 7, 3, 9, *-οις* Hes. Op. 378; Soph. El. 583, *-οι* Od. 15, 359; Eur. Or. 941; Polyb. 9, 40, *θάνοιεν* Od. 22, 472, *ἀπο-* Pl. Men. 91; imper. rare, *θάνε* Il. 21, 106; Epist. Socrat. 14; *θανεῖν* Hom. once Il. 7, 52; Hes. Op. 175. 687; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, *θανέειν* Il. 22, 426. Od. 5, 308 (*ἀπο-* Her. 1, 85), *θανέμεν* Pind. P. 4, 72; *θανών* Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, *ἀπο-* Thuc. 3, 109,

ἐν- Lys. 16, 15, Dor. θανοίσας Theocr. 4, 38. It is said that τεθνεώς is never syncopated τεθνώς; but Herodian's expression "τεθνεώς διῃρημένως" proves that τεθνώς was in use; indeed it actually occurs in the lately discovered Fab. of Babrius, τεθνώσας 45, 9; in an Epigram edited by Welcker, see Hermann's Opusc. 4, 313; (Luc.) Trag. 9 (Mss. Dind.); Eur. Supp. 273 hexamet. (Heath, Nauck), and Dind. with a "recte fortasse" rather approves, but edits with Reiske τεθνεώς. In earlier writers the **fut. m.** τεθνήξομαι has, since the days of R. Dawes, been rather yielding to the **act.** form τεθνήξω. At Pl. Gorg. 469, 3 sing. τεθνήξει is supported by, if not all, the best Mss. and τεθνήξομεν Aesch. Ag. 1279, τεθνήξων Ar. Ach. 325, by both Mss. and metre. τεθνήξει, again, 2 sing. **mid.** has all, or the best Mss. support, Ar. Ach. 565. Vesp. 652. Nub. 1436, and is so edited by Brunck, Bekk. Richter, &c., but **act.** τεθνήξεις by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is **mid.** τεθνήξει a clerical blunder, involuntary or intentional, for τεθνήξεις, since Ar. has elsewhere certainly used the **act.** and was nowhere under any constraint to use the **mid.**? One would gather from Luc. Soloec. 7, that τεθνήξω was considered *high* Attic, ἀττικίζοντος δέ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου—. See Elmsley's note Ar. Ach. 590. In late authors τεθνήξομαι is the more frequent form, Plut. Mor. 865; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1; Aristaen. 2, 1; Geop. 13, 3; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 762, has the form τεθνήσει, which is so far countenanced by the **act.** τεθνήσειν Dio Cass. 51, 13 (Vulg. Bekk.), unless this be a vicious form of τεθνήξειν (L. Dind.) which occurs in part. τεθνήξων 58, 6. 78, 32 (Bekk.): θάνεται for -εῖται, late Or. Sib. 12, 91, κατα- 10, 36. **Vb.** θνητός Aesch. Pr. 800, θανετέον, ἀπο- Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the **fut.** and **2 aor.** seem to occur only in comp. ἀποθανοῦμαι, ἀπέθανον, κατα-, προ-, συν-, &c.: the **perf.** and **plp.**, again, with every class of writers, are almost uniformly in *simple*, τέθνηκα, ἐτεθνήκειν. There are a few exceptions, though more than Buttmann and others are inclined to allow, κατατέθνηκα Il. 15, 664, συν- Ar. Ran. 868. 869; opt. κατατεθναίη Od. 4, 224; ἀποτεθνηῶτος Il. 22, 432, κατα- 16, 565. 23, 331. Od. 22, 448: **plp.** ἀπετέθνασαν Od. 12, 393; in prose προτεθνάναι Thuc. 2, 52; ἐκτεθνεῶτα Pl. Leg. 959, the only instances we know in good Attic: in Hippocr. and later Attic more frequently, ἐκτέθνηκε Hippocr. 3, 252, ἐν- 8, 482 (Lit.),

ἀπο- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; *προτεθνηκώς* Luc. Paras. 50, *-νεώς* Paus. 2, 18, 6: **plp.** *προετεθνήκειν* Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, *συν-* D. Mort. 27, 3. The 1 pers. *ἔθανον* is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as *ὡς θάνον* "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare *ἐπεὶ θάνον* Simon. C. 125 (Bergk); *ἔγωγ' ἔθανον* Anth. 14, 32; or *prophetically*, as *προύθανον* Eur. Heracl. 590; or *figuratively*, as *ἀπέθανον ἰδών* Ar. Ach. 15; or *hypothetically*, as *ἂν ἀπέθανον, εἰ μή* Pl. Apol. 32; Dem. 18, 209: 1 pers. *ἔθανον* in *simple* we have not seen in Attic. The Tragedians scarcely ever use *ἀποθνήσκω*, Eur. only once Fr. 582 (Aristoph. often **pres. fut.** and **aor.**), nor *ἐκθνήσκω*, Soph. only Tr. 568, and *καταθνήσκω* only in **aor.** and **fut.** and always in the syncopated forms *κάτθανε*, indic. rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21, subj. *κατθάνω* Eur. Or. 777, *-άνῃς* 308; *-άνοι* Eur. Alc. 143; *-ανεῖν* Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; *κατθανών* Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: **fut.** *κατθανοῦμαι* Eur. H. F. 210. Or. 1061; (Ar. once **aor.** *κατθανεῖν* Ran. 1477); *ὑπερθνήσκω* only Eur. Andr. 499 &c.: and **aor.** *-θανεῖν* Alc. 155; *-ανών* Phoen. 1090, *συνθνήσκω* more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: **fut.** *-θανοῦμαι* Aesch. Ch. 979. Ag. 1139: **aor.** *-έθανον* Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add **p.** *συν-τέθνηκε* from Ar. Ran. 868. 869: and **plp.** *συν-ετεθνήκει* from Luc. D. Mort. 27, 3, because the lexicons confine this verb to Trag. Buttmann is rather mistaken in saying that "the feminine form *τεθνεῶσα* does not occur in prose, but that *θανών, οἱ θανόντες* as adjective occurs often." For *τεθνεῶσα* see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 626; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); *θανών, οἱ θανόντες* in *simple*, we have never seen in good Attic prose, nor in Her. *οἱ ἀποθανόντες* is frequent, Thuc. 2, 34; Pl. Rep. 468 &c. *θανών, οἱ θανόντες* in Poet. Od. 17, 115; Com. Fr. (Menand.) 4, 269. 270.

Θοάζω *To move rapidly, hurry*, Attic Poet. (*θοός*) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer *θοάζετε* Soph. O. R. 2; and *θοάζων* Aesch. Supp. 595: **imp.** *ἐθόαζον* Eur. H. F. 383: **fut.** *θοάσσω*, if correct, Emped. 18 (48), *-άξω* (Mein., but *-άζω* Herm. Bekk. Stein).

Θοινάζω *To feast upon*, only **imp.** *ἐθοίναζε* Xen. Ages. 8, 7.

Θοινάω *To entertain, feast*, Poet. Eur. Ion 982: **imp.** *ἐθοίνων feasted on*, Hes. Sc. 212: **aor.** *ἐθοίνησα* Her. 1, 129 (2 Mss. Bekk.

Gaisf. Dind. *ἐθοίνισα* others) : **p. p.** as **mid.** *τεθοίνᾱμαι* Eur. Cycl. 377 : so **aor.** *θοινηθῆναι* Od. 4, 36. **Mid.** *θοινάομαι* Eur. Alc. 542 ; Com. Fr. (Cratin.) 2, 107 : **fut.** *θοινάσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958 ; Or. Sib. 2, 158 (Mss. *θρην-* Friedl.), *ἐκ-* Aesch. Pr. 1025 : **aor.** *ἐθοινήσαντο* Nonn. 5, 331, *θοιν-* Anth. 9, 244 ; Or. Sib. 2, 236 : in sense **p.** *τεθοίνᾱμαι* Eur. Cycl. 377 (Elms. emendation for *γε θοινᾶται*) : and **aor.** *θοινηθῆναι* Od. 4, 36 quoted.

(**Θόρω**) see *θρώσκω*.

Θρανεύω *To stretch on a θρᾶνος, to tan*, only **fut. mid.** and in pass. sense, *θρᾱνεύσεται* Ar. Eq. 369.

Θράσσω *To disturb*, Pind. I. 7, 39 ; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187 : **aor.** *ἔθραξα* Pl. Parm. 130 ; inf. *θρᾶξαι* Aesch. Pr. 628 : and, according to some, **p.** *τέτρηχα* as **pres.** intrans. *to be tumultuous*, Il. 7, 436 ; Anth. 7, 283 : **plp.** *τετρήχειν* as **imp.** Il. 2, 95 : **aor. pass.** *ἐθράχθην* Soph. Fr. 812 (D.) : **fut. m.** *θραξοῦμαι* Hesych. Subj. **aor.** *θράξῃς* has the signification *break*, Anth. Plan. 255. **Perf.** *τέτρηχα* may as well be referred to *ταράσσω*.

Θρασύνω (ῡ) *To make bold*, in **act.** rare, and only **pres.** Aesch. Ag. 222 ; *-οντες* Thuc. 1, 142 : **aor. pass.** *θρασυνθῆναι* Aesch. Supp. 772 : in same sense **aor. mid.** *ἐθρασύναντο* rare, Isocr. 5, 23 ; Arr. An. 4, 4, 2 ; *-άμενος* Isocr. 4, 12 ; Luc. Apol. 6 : **pres.** *θρασύνομαι am bold, behave boldly*, freq. Thuc. 5, 104 ; Eur. Or. 607 ; Ar. Ach. 330 ; *-ύνηται* Aeschin. 3, 23 ; *-ύνου* Eur. Hec. 1183 ; *-ύνεσθαι* Aesch. Ag. 1188 ; Soph. Ph. 1387 ; *-όμενος* Pl. Leg. 879. The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Her. 2, 141 ; intrans. Soph. El. 916, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c. : **imp.** *ἐθάρσ-* Thuc. 6, 12, *θάρσῡνον* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233 : **fut.** *-ῡνῶ* Eur. Alc. 318 : **aor.** *θάρσυνα* (Od.) 13, 323 ; imper. *θάρσυνον* Il. 16, 242 ; *-ῦναι* Thuc. 2, 88 : **pass.** late ? *-ύνεσθαι* Himer. and by the intrans. *θαρσέω, -ρρέω*.

Θραύω *To bruise*, Aesch. Pers. 196 ; Pl. Crat. 426 : **imp.** *ἔθρανον* Aesch. Pers. 416, iter. *θραύεσκον* Orph. Lith. 140 : **fut.** *θραύσω* Ar. Av. 466 : **aor.** *ἔθραυσα* Soph. El. 745 ; Eur. H. F. 780, *κατα-* Pl. Polit. 265 : **p. p.** *τέθραυσμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθραυμαι, παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm. *-αυσμαι* Vulg. Stallb.) : **plp.** *ἐτέθραυστο* Plut. Caes. 19 : **aor.** *ἐθραύσθην* Soph. Ant. 476 ; Eur. Supp. 691 ; Strab. 15, 3, 7, *ἀπο-* Ar. Nub. 997, *κατα-* Pl. Tim. 56 : **fut.** late *θραυσθήσεται* Galen 10, 624. **Vb.** *θραυστός* Aristot. Part. An. 2, 6, 2 ; (Pl.) Locr. 99, *ἡμι-* Eur. H. F. 1096. Rare in classic prose, *θραύειν* Pl. quoted, *θραύονται* Pl. Phaedr. 248 ; *-όμενος* Her.

1, 174. *θραύῃ* (Xen.) Ven. 6, 1; *-ονταs* Plut. Mor. 77; *θραῦσαι* Alcib. 23.

Θρέομαι *To utter, wail,* Trag. Poet. and only **pres.** *-εῦμαι* Aesch. Sept. 78 chor. (Herm.) *-έομαι* (Dind.); *θρεόμενος* Ch. 970 (chor.), *-ένη* Eur. Med. 51.

(**Θρέφω**) see *τρέφω.*

(**Θρέχω**) see *τρέχω.*

Θρηνέω *To mourn,* freq. in Trag. poet., in Comedy and good prose, confined, we think, to **pres. act.** Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; *-νοῖ* Pl. Tim. 47; *-εῖν* Isocr. 8, 128; *-ῶν* Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: **imp.** *θρήνεον* Od. 24, 61. Il. 24, 722 (V. Bekk.), *ἐθρήν-* (Wolf, Dind.); Dio Cass. 65, 5: **fut.** *-ήσω* Aesch. Ag. 1541; Soph. Aj. 631: **aor.** *θρήνησεν* Mosch. 3, 39; *θρηνῆσαι* Eur. Tr. 111: **p. p.** *τεθρήνηται* Soph. Ph. 1401 (Dind. Nauck); Luc. Catapl. 20. **Mid.** *θρηνεῖσθαι* Aesch. Pr. 43, *περι-* Plut. Ant. 56: and **fut.** *θρηνήσονται* Or. Sib. 2, 158 (Friedl.), missed by Lexicogr. **Vb.** *θρηνητέον* Philostr. 410.

Θροέω *To utter,* Poet. especially Trag. Aesch. Ag. 1137: Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, *-οεῖν* Ar. Ran. 1276: **fut.** (*-ήσω*); **aor.** rare *ἐθρόησα* Soph. Aj. 947 (chor.) **Mid.** as **act.** *θροούμενος* Aesch. Eum. 510. **Pass.** in late poetry and prose, *θροεῖσθε* N. T. Matth. 24, 6: **aor.** *ἐθροήθην* Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, *θροεῖ* Anth. Plan. 4, 228; Luc. Tragod. 50; *θροεῖν* Lycophr. 1373; *θροηθείs* Theod. Prodr. 3, 296. On the contrary, the comp. *διαθροέω* is prosaic, *διαθροούντων* Xen. Hell. 1, 6, 4; *-θροεῖν* Dio Cass. 56, 46: **imp.** *διεθρόει* Thuc. 8, 91: **fut.** *-ήσω*: **aor.** *δι-εθρόησα* Thuc. 6, 46. **Pass.** late *-οεῖται* Dio Cass. 53, 19: **imp.** *-εθροεῖτο* 61, 8.

Θρυλλίζω or **-ῡλίζω** *To make a discordant note, jar, crush* (*θρύλλ-* or *-ῦλος*), Poet. Hom. H. 3, 488: **aor.** late *θρῡλίξας* Lycophr. 487: **aor. pass.** *θρυλίχθη* Il. 23, 396, which some refer to a form *-ίσσω.*

Θρύπτω *To break down, spoil,* Theocr. 17, 80; *-τειν* Pl. Crat. 426; *-των* Leg. 778, Dor. *-οισα* Locr. 103: **fut.** late *θρύψω* Greg. Naz. p. 134: **aor.** *ἔθρυψα, ἐν-* Hippocr. 2, 713: **p. p.** *τέθρυμμαι* Hippocr. 6, 548 (Lit.); Luc. Charid. 4, *ἀπο-* Pl. Rep. 495, *δια-* Xen. Mem. 1, 2, 25: **1 aor.** *ἐθρύφθην* Aristot. Probl. 11, 6 (Bekk.). De Anim. 2, 8, 5, *ὑπ-* Anth. 5, 294: **fut.** *θρυφθήσομαι* Arr. 4, 19, 2: **2 aor.** *ἐτρῠ́φην, δια-τρῠφέν* Il. 3, 363, late *ἐθρῠ́βην* Theod. Prod. 4, 327, *συν-* 325. **Mid.** *θρύπτομαι put on airs,* &c. Pl. Leg. 777; Plut. Mor. 9, *δια-* Aesch. Pr. 891: **imp.** *ἐθρύπτετο* Pl. Phaedr. 228: **fut.** *θρύψομαι* Ar. Eq. 1163; Luc. Lap. 4. **Vb.** *ἔν-θρυπ-*

τος Dem. 18, 260. The *simple* form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now* has, we think, dropped it: Hartung retains it.

Θρώσκω *To leap*, Poet. Il. 13, 589; Aesch. Ch. 846; Soph. Tr. 58, *ἀπο-* Her. 3, 129, *ἀνα-* 3, 64. 7, 18: **imp.** *ἔθρωσκον, ἐξ-* Aesch. Pers. 457, Epic *θρῶσκον* Il. 15, 314: **fut.** *θοροῦμαι, ὑπερ-* Aesch. Supp. 874, Epic *-έομαι* Il. 8, 179: **1 aor.** late *ἔθρωξα, ἀν-* Opp. Hal. 3, 293: **2 aor.** *θόρον* Il. 23, 509; Hes. Sc. 321, *ἐκ- δ' ἔθορεν* Il. 7, 182, *ἀνὰ δὲ...ἐθ-* Eur. Or. 1416, *ὑπερ-* Solon Fr. 4, 29 (B.), *ἀν-* Apollod. 1, 2, 6; *θόρωσι* Od. 22, 303; *θόρε, ἐκ-* Soph. O. C. 234; *θορών* Il. 10, 528, *ἀπο-* Her. 1, 80; *ἀνα-θορεῖν* Xen. Lac. 2, 3, Ion. *θορέειν, ὑπερ-* Il. 12, 53; Her. 6, 134 (Bekk.): and perhaps **2 p.** *τέθορα, τεθορυίης* Canter's emendation of Antim. for *τε θουρίης*. *θρώσκω* seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form *θορνύομαι*, subj. *-ύωνται* Her. 3, 109, act. form in comp. late *ἀνα-θορνύουσι* Dio Cass. 63, 28 (L. Dind.), and late *θόρνῦμαι* Nic. Ther. 130. In prose, this verb seems to occur only in comp., and in Attic prose only in **2 aor.**

Θυίω *To rush*, Epic subj. *θῦΐωσι* Hom. H. Merc. 560.

Θῡμιάω *To burn incense, fumigate*, Pind. Fr. 99 (Bergk); Her. 3, 112; late Attic prose, *-ιᾶν* Luc. Prom. 19: **aor.** *ἐθυμίᾱσα* Philostr. 318, Ion. *-ησα* Her. 6, 97; *-ήσας* Hipponax 92 (B.), reg. but **aor. pass.** *θυμιαθείς* Dioscor. 1, 82, and *θυμιασθείς, ὑπο-* 1, 22: **fut.** *θυμιαθήσεται* Dioscor. 1, 83, *ἐκ-* Marc. Ant. 6, 4: and **fut. m.** *θυμιήσεται* **pass.**? Hippocr. 8, 272: **pres. pass.** *θυμιᾶται* Aristot. Meteor. 4, 9, 28, Ion. *θυμιῆται* Her. 4, 75, *-ᾶται* (Dietsch, Abicht); *θυμιωμένων* Pl. Tim. 66, the only part in classic Attic. **Mid. pres.** imper. *θυμιήσθω* Hippocr. 7, 342. 8, 318: **fut.** *θυμιήσεται* Hippocr. 8, 272 (Lit.) see above: **aor.** *θυμιησαμένη* Hippocr. 7, 322. 8, 322, *ὑπο-* 8, 276. Lexicons miss the **mid.**

Θυμόω *To enrage*, rare in **act.** and only **aor.** unless *θυμῶντα* (*-οῦντα*) V. T. 1 Esdr. 1, 52 (Gaisf.) be correct, which Fritzsche doubts, and recommends, perhaps rightly, *θυμωθέντα* offered by several Mss.: **aor.** *ἐθύμωσα, -ῶσαι* Eur. Supp. 581 (Vulg. Dind. *-οῦσθαι* Musgr. Kirchh. Nauck); V. T. Hosea 12, 14. **Mid.** and **pass.** with no difference of meaning, *θυμοῦμαι be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; *-οίμην* Soph. El. 1278; Pl. Rep. 465; subj. *-ῶται* Xen. Eq. 1, 10; *-μούμενον* Antiph. 2, γ, 3: **fut. m.** Poet. *θυμώσομαι* Aesch. Ag. 1069: and **aor.** (*ἐθυμωσάμην*), part. Dor. *θυμωσαμένᾳ* Eur. Hel. 1343 (chor.): in same sense **p. p.** *τεθυμῶσθαι* Aesch. Fr. 369 (D.); Eur. Fr. 1063 (Dind. 5 ed.); Her. 3, 52; Xen. An. 2, 5, 13: and **aor.** *ἐθῡμώθην* Her. 7, 39. 238, *θυμώθη* Batr. 241 (Franke); *-ωθείς* Soph. Fr. 514; Eur. Phoen. 461; Her. 5, 33;

Pl. Leg. 931 ; Plut. Mor. 10 (often in V. T. *ἐθυμώθην* v. r. Gen. 6, 7, *-ώθης* 2 Reg. 19, 42, *-ώθη* Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): **fut.** late *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the **mid. aor.**

Θύνω, see *θύω to rage.*

Θύω *To sacrifice*, (ŭ) Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Her. 6, 38; Thuc. 1, 126; *θύοιεν* Her. 2, 45; *θῦε* Soph. El. 632, *θύέτω* Theogn. 1146; *θῦων* Od. 15, 260; Hom. H. Apol. 313; Soph. O.C. 1159; Antiph. 6, 45; Isocr. 1, 13, Dor. *θύοισα* Pind. P. 3, 33; *θῦειν* Eur. Elec. 1141; Her. 8, 55: Antiph. 6, 45; Isocr. 1, 13: **imp.** *ἔθυον* Pind. Ol. 10, 57, *ἔθῡον* Aesch. Eum. 692; Her. 6, 67. 7, 191; Antiph. 1, 17; Thuc. 5, 50: **fut.** *θύσω* Eur. Elec. 1141; Ar. Av. 894; Her. 2, 45; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: **aor.** *ἔθῡσα* Od. 9, 231; Aesch. Ag. 1417; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θῦσε* Od. 14, 446; *θῦσαι* Il. 9, 219; *θύσας* Antiph. 1, 16: **p.** *τέθῠκα* Ar. Lys. 1062; C. Fr. 3, 560; Pl. Rep. 328: **p. p.** *τέθῠμαι, -ύσθαι* Ar. Av. 1034; *-υμένος* Aesch. Eum. 341; Xen. Hell. 3, 5, 5: **plp.** *ἐτέθῠτο*, see **mid.**: **aor.** *ἐτῠ́θην* Aesch. Ch. 242; Her. 1, 216; Com. Fr. 4, 55; Aristot. Poet. 16; (Dem.) Prooem. 54: **fut.** *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly **pass. fut. m.** *θύσομαι* Her. 7, 197. **Mid.** *θύομαι to sacrifice for oneself, take the auspices*, &c. Her. 9, 10; Xen. An. 5, 6, 27: **imp.** *ἐθυ-* Her. 7, 167; Xen. An. 5, 6, 28: **fut.** *θῠ́σομαι* Eur. Heracl. 340, as **pass.** see above; Xen. Cyr. 6, 2, 40, *προ-θῡσόμενος* Ar. Thesm. 38: **aor.** *ἐθῡσάμην* Pl. Leg. 642; *θυσάμενος* Thuc. 4, 92; Isocr. 12, 92, *ἐκ-* Eur. Fr. 904 (Dind.); *-ασθαι* Her. 6, 91: with **p.** *τέθῠμαι* Xen. Hell. 5, 1, 18: **plp.** *ἐτέθῠτο* Antiph. 1, 17; Xen. Hell. 3, 1, 23. **Vb.** *θυτέον* Pl. Rep. 365. *υ* of the **pres.** and **imp.**, though generally long, *θῠ́ω* Eur. H. F. 936; Ar. Plut. 1138, *θῦε* Od. 15, 222, is sometimes short, *θῠ́οντα* Od. 15, 260, *ἔθῠε* Pind. Ol. 10, 57, *θῠ́εσκε* Hippon. 36 (Bergk), *θῠ́ειν* Eur. Elec. 1141, the only instance in Tragedy, if *οὔτι θῠ́ω* Eur. Cycl. 334 (Herm. Dind. 5 ed.) be right for *οὔτινι θῠ́ω* (Vulg. Dind. 2 ed. Nauck, Kirchh); Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 7, 421, the **perf.** *τεθῡκότι* is long.—*θύω* and **mid.** *θύομαι* seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally *θύω* expresses rather the mere *act*, *θύομαι* the *object* also.

Θύω (θυνέω) θύνω (ῡ) *To rage, rush*, Epic, Il. 1, 342, *θύνει* Pind. P. 10, 54: **imp.** *ἔθῡνον* Ap. Rh. 3, 755, *ἀν-* Callim. Cer. 30, *θῦνον* Il. 16, 699. Od. 11, 420; Hes. Th. 131, *ἔθῡνον* (Simon.?) 179 (Bergk), *θῦνον* Il. 2, 446. 5, 87; Orph. Arg. 633, *ἐθύνεον* Hes. Sc. 210. 286: **aor.** rare *ἔθῡσα* Anth. 13, 18; Callim. Fr.

82, *ἔθῡνα* Anth. 6, 217?: **2 aor. m.** syncop. *θῡ́μενος* Athen. (Pratin.) 14, 617. Hither has been referred a **fut.** *παρθύσει* with *ῠ̆*, Anth. 12, 32. We believe the reading corrupt, and venture to suggest *παρθέει* **pres.** of *παραθέω*.—The form *θυΐω* occurs in **pres.** only, Hom. H. 3, 560, but *θυίῃσι* Nic. Ther. 129 (Otto Schneid.), and **imp.** *ἔθυιεν* trisyll. Ap. Rh. 3, 755 (Merk.)

Θωκέω, see *θᾱκέω*.

Θωρήσσω *To arm*, Poetic, and Ion. prose, **fut.** (*-ήξω*): *θώρηξα* Il. 16, 155; subj. *-ήξομεν* for *-ωμεν*, Il. 2, 72; inf. *-ῆξαι* 2, 11; Hippocr. 5, 130: **p.** *τεθωρηκότα* Ruf. Fr. p. 208. More freq. mid. *θωρήσσονται* Hes. Th. 431, *-ωνται* (Goettl. Lenn.); *-οιτο* Il. 10, 78; imper. *θωρήσσεο* Il. 19, 36; inf. *-εσθαι* 18, 167: **imp.** *ἐθωρήσσοντο* Od. 23, 369, *θωρήσσ-* Il. 8, 54; Ar. Pax 1286 (hexam.): **fut.** *θωρήξομαι* Il. 7, 101; Ar. Ach. 1135; Hippocr. 2, 229: **aor.** later *ἐθωρηξάμην* as **act.** *θωρήξαιο* Nic. Alex. 225: with **aor. pass.** as **mid.** *θωρήχθησαν* Il. 3, 340; Q. Sm. 9, 125; subj. *-ηχθῶσι* Hippocr. 2, 375: *θωρηχθῆναι* Il. 1, 226; *-ηχθέντες* 18, 277, Dor. *-αχθείς* Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3: **aor.** *ἐθωράκισε* Xen. Cyr. 6, 1, 29: **p. p.** *τεθωρακισμένος* Thuc. 2, 100; Com. Fr. (Ephipp.) 3, 332. **Mid.** *-ίζομαι arm oneself*, **imp.** *ἐθωρακίζετο* Xen. An. 2, 2, 14.

Θῶσθαι *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται, θῶνται* Hesych.: **fut.** *θωσούμεθα* Epicharm. 167: **aor.** *θώσασθαι* Hesych.: p. *τέθωται* Phot.: **aor.** *θωθῆναι* Hesych.

Θωυμάζω, some **θωμ-** Ion. for *θαυμάζω*.

I.

Ἰαίνω *To warm*, Poet. Od. 15, 379; Alcm. 28 (Bergk); Pind. P. 2, 90: **imp.** iter. *ἰαίνεσκον* Q. Sm. 7, 340: **aor.** *ἶηνα* Od. 8, 426; *ἰήνῃ* Il. 24, 119; Dor. opt. *ἰᾶναιεν* Pind. Ol. 7, 43: **aor. pass.** *ἰάνθην* Il. 23, 600. Od. 4, 549; *ἰανθείς* Pind. Ol. 2, 13.—*ῐ̆* Od. 8, 426 &c., *ῑ̆* by *augm.* 10, 359, by *ictus* 22, 59; Anth. 12, 95 &c.

Ἰακχέω, see *ἰαχ-*.

Ἰάλλω (*ῐ̆*) *To send*, Poet. Od. 13, 142; Aesch. Ch. 45 (chor.): imp. *ἴαλλον* Il. 9, 91; Aesch. Pr. 659: **fut.** *ἰᾰλῶ* in *ἐπ-ιαλῶ* Ar. Nub. 1299: **aor.** *ἴηλα* Il. 15, 19, Dor. *ἴᾱλα* Sophr. 32 (Ahr.) *ῑ̆* sometimes by augm. *ἐπ-ίηλεν* Od. 22, 49. This verb seems to

have been without, and with the *aspirate*, see passages quoted, and *ἀπ-ιάλλην* Lacon. inf. Thuc. 5, 77, *ἐπ-ίηλεν* Od. 22, 49, but *ἰάλλω* Eustath. 1403, 13, *ἐφ-ιαλεῖς* Ar. Vesp. 1348, *-οῦμεν* Pax 432, *'φιαλεῖς, -οῦμεν* (Eustath.), *φιαλ-* (Dind.)

'Ιάομαι *To heal*, Eur. Fr. 294 (D.); Pl. Charm. 164; Com. Fr. (Men.) 4, 240; opt. *ἰῴμην* Soph. Tr. 1210; imper. *ἰῶ* Aesch. Fr. 417 (D.); Her. 3, 53, *ἰάσθω* Ar. Av. 584; *ἰᾶσθαι* Soph. Fr. 98 (D.); Thuc. 5, 65, Ion. *-ᾶσθαι* Hippocr. 6, 386; *ἰώμενος* Eur. Or. 650; Pl. Gorg. 447: **imp.** *ἰᾶτο* Il. 12, 2, *-ῶντο* Her. 3, 132: **fut.** *ἰάσομαι* Eur. H. F. 1107; Ar. Plut. 1087; Her. 3, 134; Isocr. 6, 101, Ion. *ἰήσ-* Od. 9, 525; Archil. 13; (Luc.) D. Syr. 20, *ἐξ-* Hippocr. 6, 150 (Lit.): **aor.** *ἰᾱσάμην* Eur. Fr. 1057 (Dind.); Pl. Phaed. 89; Xen. Cyr. 8, 2, 25, Ion. *ἰησ-* Il. 5, 899; Hippocr. 7, 174 (Lit.), *ἐξ-* Her. 3, 134. 132: **p. p.** late *ἴᾱμαι* **act.** V. T. 4 Reg. 2, 21, **pass.** N. T. Mar. 5, 29: **aor.** *ἰάθην* always **pass.** Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. *-ήθην* Hippocr. 7, 172. 8, 24 (Lit.): and **fut.** *ἰαθήσομαι* (Luc.) Asin. 14; *Geop.* 12, 25; Galen 10, 377: and late **fut. m.** *ἰάσεται* as **pass.** Aristid. 2, p. 317. **Vb.** *ἰητέος* Hippocr. 6, 92 (Lit.), *ἰατός* Pl. Leg. 862. *ι* always long in Hom., varies in Attic and late Poets. An **act.** form (*ἰάω*) occurs late, **fut.** *ἰᾱ́σω, ἰάσουσα* Nicet. Eug. 3, 148: **aor.** *ἰάσαμεν* Galen 10, 352, missed by all Lexicogr. Her. has *ἀνιεῦνται* 7, 236, 3 pl. **pres.** as from Ion. *ἀνιέομαι*, but there is no need to ascribe to it a future meaning. The form, however, seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *αω* follow in their inflection the common form, see *ἀνιᾶν, αἰτιᾶσθαι, βιᾶσθαι, βοᾶν, ἐᾶν, θεᾶσθαι, θυμιᾶν, ἰᾶσθαι* &c. *αἰτιῶνται* 4, 94, *βιώμενος* 1, 19, *βοῶσι* 3, 117, *ἀν-εβόων* 3, 14, *ἔων* 7, 18. 143, *ἰῶντο* 3, 132, &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be *ἀνιῶνται*, not *-εῦνται*.

'Ιαύω *To rest*, sleeping or awake, Poet. Il. 14, 213; Eur. Rhes. 740 (chor.); *ἰαύων* Il. 18, 259; Eur. Phoen. 1538 (chor.); *ἰαύειν* Soph. Aj. 1204 (chor.); Il. 19, 71, *-έμεν* (Bekk.): **imp.** *ἴαυον* Il. 9, 325. Od. 22, 464, iter. *ἰαύεσκον* 9, 184: **fut.** late *ἰαύσω* Lycophr. 101. 430: **aor.** (*ἴαυσα*), inf. *ἰαῦσαι* Od. 11, 261; Q. Sm. 1, 670; *ἰαύσας* late prose, Themist. 26, 312. (*ῐ* always.) Used by the Tragedians only in **pres.** and only in chor.

'Ιαχέω *To shout*, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm.); Eur. H. F. 349 (Kirchh. Nauck, *ἰακχ-* Dind.), Ion 3 pl. *ἰαχεῦσι* Callim. Del. 146, and *ἰακχέω* Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind.): **fut.** *ἰαχήσω* Eur. Phoen. 1539 (Pors. Herm. Klotz, Nauck). 1312 (Pors. Herm.), *ἰακχ-* (Klotz, *ἀχήσ-* Dind.

Nauck): aor. *ἰάκχησα* Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.), *ἰάχησα* (Kirchh. Nauck), which occurs Hom. H. 5, 20; Ar. Ran. 217 chor. (Bekk. Bergk, Dind. 2 ed. *ἄχησ-* 5 ed.): aor. pass. *ἰαχήθης*? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for *ἰαχὴ σή* (Vulg. Kirchh. Nauck, Dind. doubtingly 5 ed.). (*ῐ, ᾰ* usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck &c.) generally have *ἰαχέω*; but as *a* is usually short, Pors. Seidl. Herm. Dind. &c. write *ἰακχέω* when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read *ἀχέω, -ήσω, -ησα* for *ἰαχέω* &c. *ἀχεῖν* Aesch. Sept. 868, *ἀχήσω* Eur. Phoen. 1295. H. F. 1026, *ἀχήσειεν* Ar. Thesm. 328, all in chor. A collateral form *ἰακχάζω* occurs in Ion. and late writers, *-χάζουσι* Her. 8, 65; *-χάζων* Orph. Lith. 46: aor. *-χάσας* Long. 3, 11. See foll.

Ἰάχω *To shout*, Poet. Eur. Elec. 707 chor. (Dind.); *ἴαχον* Il. 14, 421. Od. 10, 323: imp. *ἴᾰχον* Il. 18, 29; Eur. Or. 1465 chor. (Vulg. Kirchh. Nauck, Dind. 2 ed. *ἀντ-ίαχον* 5 ed), iter. *ἰάχεσκον* Hes. Sc. 232: p. *ἴᾰχα* in comp. *ἀμφιαχυῖα* Il. 2, 316. *ᾰ, ῐ* unaugm. Od. 4, 454. Il. 4, 506, *ῑ* augm. Il. 18, 29. 20, 62. 21, 10.

Ἰδίω *To sweat* (ἶδος), Ar. Ran. 237. Pax 85, *ἀν-* Pl. Tim. 74 (*ῑῑ*): but imp. *ἴῑδῐον* Od. 20, 204: aor. *ἴδῑσα* Aristot. H. A. 3, 19, 8, *ἐξ-* Ar. Av. 791.

Ἱδρόω (*ῐ̆*) *To sweat*, Hippocr. 2, 34 (Lit.); *ἱδροῦντι* Xen. An. 1, 8, 1 (all Mss. and edit.). Cyr. 1, 4, 28 (best Mss. most edit.). Hell. 4, 5, 7 (most Mss. and edit.), *-ῶντι* (best Ms. Breitb. Dind. Saupp.): fut. *ἱδρώσω* Il. 2. 388: aor. *ἵδρωσα* Il. 4, 27; Hippocr. 5, 150; Xen. Cyr. 8, 1, 38: p. *ἵδρωκα* Luc. Merc. cond. 26: p. p. *ἵδρωται* Luc. Herm. 2.—In Epic and Ionic it contracts in *ω* instead of *ου, οι, ἱδρῶσαι* Il. 11, 598, but *-ώουσ'* (Bekk.); opt. *ἱδρῴη* Hippocr. 2, 34 (Lit.); and lengthens *ο* into *ω*, *ἱδρώουσα* &c. Il. 11, 119, *ἱδρώοντας* Od. 4, 39; Ar. Pax 1283 (hexam. so *ὑπνώοντας* Il. 24, 344). Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. and Theophr. Fr. 9, 7. 11. 36 &c. and *ῥιγόω*. An Ion. pres. form *ἱδρώω* however would seem to have existed, *ἱδρώει* Luc. D. Syr. 10, *-ώειν* 17.

Ἱδρύω *To place, erect*, Plut. Mor. 474; *ἱδρύῃ* Pl. Tim. 66: imper. *ἵδρῡε* Il. 2, 191: imp. *ἵδρῡον* Ap. Rh. 4, 1550: fut. *ἱδρύσω* Nic. Damasc. 52, p. 39 (L. Dind.), *καθ-* Eur. Bac. 1339: aor. *ἵδρῡσα* Il. 15, 142. Od. 3, 37; Her. 4, 124; *-ύσης* Aesch. Eum. 862; imper. *ἵδρῡσον* Eur. Ion 1573; *-ῦσαι* Alc. 841; *-ύσας* Bac. 1076; Thuc. 4, 104: p. *ἵδρῡκα, καθ-* Aristot. de part. An. 3, 4; Joseph. Jud. B. 2, 17, 3: p. p. *ἵδρῡμαι* Eur. Hipp. 639; Theocr.

17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429; *-ῦσθαι* A Pers. 231; Soph. Tr. 68; Her. 2, 169; Thuc. 8, 40; *-ῦ* Aesch. Supp. 413; Her. 1, 72; Isocr. 12, 92, but *-νσμένο* (Hippocr.) Epist. 9, 396 (Lit.): **plp.** *ἵδρῦτο* Her. 1, 50, *-ύ* 182, and *ἦν ἱδρῦμένος*, Ar. Plut. 1192: **aor.** *ἱδρύθην* Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 3, 146 (five Mss. *-ύνθ-* Vulg. Lit.); subj. *-υθέωσιν* Hippocr. 8, 314 (Mss. C. *θ.* Lit. *-νθῶ-* Vulg.); *-ῡθείς* Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. *-νθ-* Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, *καθ-* Ar. Av. 45; *-υθῆναι* Her. 2, 44 (Gaisf. Bekk. Dind. Bred. *-νθ-* Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. *-νθ-* Popp.), *-ύσθην* Diog. Laert. 4, 1, 3, and *-ύνθην* mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. *-υθ-* most Mss.); Hippocr. 3, 144. 146. 556 (Lit.); Plut. Marcel. 25 &c. (Bekk.), *ἀφ-* Anth. Plan. 260, *ἐν-* 10, 9, see below: **fut.** *ἱδρυνθήσομαι* Dio. Hal. Comp. verb. 6, *ἱδρῡθ-* Plotin. 9, 6, *ἐν-ιδρῡθ-* Dio Cass. 52, 35, *καθ-* Joseph. Ant. 13, 3, 2. **Mid.** *ἱδρύομαι erect for oneself* &c. Pl. Prot. 332: **imp.** *-ύετο* Eur. Ion 1134: **fut.** *ἱδρύσομαι* Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): **aor.** *ἱδρῡσάμην* Anacr. 104; Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 5, 82. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129: **p.** *ἵδρῡμαι* as **mid.** Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, *καθ-* Eur. Cycl. 318. **Vb.** *ἱδρυτέον* Ar. Pax 923.—In **pres.** and **imp.** *ῡ* in Attic, Eur. Heracl. 786. Ion 1134, *ῠ* in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the **aor.** *ἐνιδρῦσατο* Anth. 7, 109, but *ἵδρῦσε* Nonn. D. 4, 22, has been altered to *ἵδρῠε* (Herm. Graef. Koechly), and to *ἵδρῡσ'* Maneth. 3, 80 (Axt, Rigl. Koechly.)

The **aor.** form *ἱδρύνθην* is not free from suspicion, for generally the best Mss. offer *ἱδρύθην*. *-ύνθην* is retained in Hom. by Wolf, Bekk. Dind.; in Ap. Rh. by Well. Merk.; in Theocr. by Mein. Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is *now* scarcely an instance of *-ύνθην*, Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt if he would re-edit it in Xen. Cyr. 8, 4, 10: *ἱδρύνθη* however Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47 (Vulg. *-υθ-* Kiessl.); *-νθείη* Hippocr. 4, 118; *-νθῶσιν* 8, 314 (Vulg. *-υθέωσι* Lit.); *-νθῆναι* 3, 556 (Lit.); *-νθείς* Aristot. Poet. 17 (Bekk.); Plut. Rom. 1 &c. see above.

(Ἴδω) see *εἶδω*.

Ἵεμαι *To hasten* (**mid.** of *ἵημι send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. *ἵεσθε* Il. 12, 274; *ἵεσθαι* Her. 6, 134; Xen. An. 5, 7, 25; *ἱέμενος* Soph. Tr. 514; Xen. Cyr. 3, 2, 10, *ἐσ-* Od. 22, 470: **imp.** *ἱέμην* Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1,

8, 26. (ῐ Epic, ῑ Attic.) Some write ἴεμαι (mid. of εἶμι *go*): imp. ἰέμην.

Ἰέω *To send*, **pres.** partially in comp. ἀν-ιεῖς Il. 5, 880, μεθ- 6, 523 (Wolf, Spitzn. Dind. -ίης Bekk. 2 ed.), -εῖ 10, 121, δι- Hippocr. 5, 492 (Lit.), καθ- Plut. Ant. 77, 3 pl. συν-ιοῦσι N. T. Matth. 13, 13; imper. ἴει Pind. Ol. 9, 11; Eur. Elec. 592 (in tmesi Il. 21, 338), καθ- Ar. Av. 387; inf. συν-ιεῖν Theogn. 565: **imp.** ἴειν, προ- Od. 9, 88. 12, 9 (Vulg. Dind. La Roche, -ίην Bekk. 2 ed.), ἴεις Ar. Vesp. 355, ἴει Il. 1, 479 (Wolf, Dind. &c. ἵη Bekk. 2 ed.), ἀν-ίει Il. 15, 24. Od. 8, 359 (-ίη Bekk.); Her. 4, 152, ἠν-ίει Hippocr. 5, 414 (Lit.), 3 pl. ἴουν, ἠφ-ίουν Isae. 6, 40 (Vulg. εἴων Hersch. Scheibe), iter. ἴεσκε, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8. The forms ἰεῖς, ἰεῖ are sometimes accented ἴεις, ἴει, and referred to ἵω, see Od. 4, 372; Her. 2, 70.

Ἰζάνω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἰζἄνει Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Aesch. Pr. 276. Sept. 696, καθ- Eum. 29; Isocr. 8, 52: **imp.** ἵζανον Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards have also a **pres.** ἰζάνω, καθιζάνω."

Ἵζω *To seat, establish* (Dor. ἵσδ-), Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Her. 1, 198; Hippocr. 3, 470. 6, 570; Pl. Tim. 53, Dor. ἵσδει, ἐφ- Theocr. 5, 97; subj. ἵζῃ Hippocr. 6, 238 (Lit.); ἵζοι Aesch. Supp. 685; imper. ἵζε Od. 24, 394; Eur. Hec. 147. Ion 1258; ἵζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, ἵζουσα Eur. Hel. 296, Dor. -οισα Pind. Ol. 11, 38; ἵζειν Eur. Ion 1314; Her. 6, 57: **imp.** with augm. ἵζον Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἵζε), iter ἵζεσκον Od. 3, 409: late fut. ἱζήσω, ὑφ- Cyrill. Alex. T. 5, p. 412: **aor.** late ἵζησα Dio Cass. 50, 2. 58, 5. 59, 25 (Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, συν- Plut. Mor. 665; Strab. 16, 2, 26 &c.: **p.** ἱζηκώς, ἐν- Galen 2, 691; Oribas 7, 23, 40, συν- Galen 4, 191. 10, 472; Philostr. Imag. 844. **Mid.** ἵζομαι *to sit*, indic. rare, ἵζεαι Pind. Fr. 123, ἵζεται Mosch. 3, 62; subj. -ηται Her. 1, 199; Hippocr. 4, 128. 162, -ηνται Maneth. 2, 367; opt. -οιο Her. 7, 15, -οιντο Od. 22, 335; imper. ἵζου Aesch. Eum. 80; Eur. Andr. 1266, Ion. ἵζευ Il. 7, 115, ἱζέσθω Pl. Leg. 855, -εσθε Aesch. Supp. 224; inf. ἵζεσθαι Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; part. ἱζόμενος Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic -ένη Pl. Tim. 25, Dor. -ένα Mosch. 3, 58: **imp.** ἱζόμην Eur. Fr. 465, ἵζεο Callim. Jov. 81 (ἔζ- Mein.), -ετο Her. 3, 140. 7, 44, -όμεθα 9, 26, -οντο Il. 3, 326. 19,

50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See καθίζω. In the trans. sense *to seat*, ἵζω seems never to occur in prose, and once only in *Attic* poetry, Aesch. Eum. 18, occasionally with an acc. *sit* on, θρόνον Aesch. Ag. 982; *sit* at, βωμόν Eur. Ion 1314. This verb is chiefly Poet. and Ion.: in Attic prose, Plato thrice, Xen. once: classic, only **pres.** and **imp.**

ἵημι *To send*, ἵης Soph. El. 596, ἵησι Il. 3, 12. Od. 11, 239; Aesch. Pr. 812; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, Dor. ἵητι, ἐφ- Pind. I. 2, 9, 3 pl. ἱεῖσι Il. 3, 152, ἀν- Her. 2, 36, ἐξ- 2, 87, ἐπ- 4, 30, Attic ἱᾶσι Pl. Phaedr. 259; Xen. Ven. 13, 16, ἀν- Thuc. 6, 86, μεθ- Pl. Tim. 81, ἀφ- Xen. Ven. 5, 14, Ion. ἀπ- Her. 2, 41 (Mss. Gaisf. Bekk. Dind. Dietsch, ἀπ-ιεῖσι Bred. Abicht, Stein, also 1, 194 Mss. M. F. &c. Bekk. Dind. Dietsch); ἱείς Thuc. 3, 112: **imp.** (ἵην) sing. doubtful (but ἵη Il. 1, 479 Bekk. 2 ed.), ἠφίην Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. ἵεσαν Eur. Bac. 1099, syncop. ἵεν Il. 12, 33; Pind. I. 1, 25, in sing. the form ἵεν is better supported, ἠφίειν Pl. Euthyd. 293, 3 sing. ἵει Il. 1, 479 (see ἱέω); Eur. Med. 1187; Xen. Conv. 2, 22, ἠφίει Pl. Lys. 222. Lach. 183, iter. ἵεσκε, ἀν- Hes. Th. 157: **fut.** ἥσω Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, ἀφ- Pl. Conv. 175, ἀν- Rep. 498, and perhaps (ἔσω), ἀν-έσω Epic Od. 18, 265: **1 aor.** ἧκα *indic.* only, Il. 5, 125; Eur. Rhes. 927, ἧκας, Il. 21, 396, παρ- Pl. Euth. 301, ἧκε Il. 13, 204; Aesch. Pr. 154; Soph. Tr. 567; Eur. Med. 1176; Pl. Rep. 336, 1 and 2 pl. rare ἐν-ήκαμεν Od. 12, 401, ἀφ- Isae. 5, 1, μεθ- App. Mithr. 62, συν- Aristid. 84 (Jebb), ξυν-ήκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57; Aeschin. 3, 85; Dem. 36, 10. 38, 18. 27, 3, often 3rd ἧκαν Xen. An. 4, 5, 18, ἐπ- Her. 7, 176, ἀφ- Thuc. 7, 19, παρ- 4, 38, καθ- Eur. Ion 1200; Pl. Tim. 78 &c., Epic ἔηκα in tmesi Il. 1, 48, ἀφ-έηκα &c. 21, 115 (to which some add Epic (ἔσα) ἄνεσαν Il. 21, 537; opt. ἀνέσαιμι Il. 14, 209, see ἕω *seat*): **p.** εἷκα in comp. παρ- Soph. Fr. 305 (D.); Eur. Hel. 1059, ἀφ- Xen. An. 2, 3, 13: **p. p.** εἷμαι in comp. ἀφ-εῖται Soph. Ant. 1165; Isocr. 17, 11 &c., ἀν- Aesch. Sept. 413; Eur. Phoen. 947; Her. 2, 65; Pl. Leg. 637, ἐφ- denied, but Luc. Sat. 5. Tox. 37; ἀφ-είσθω Thuc. 5, 91; παρ-ειμένος Aesch. Pr. 819, καθ- Ar. Nub. 538, ἀν- Thuc. 1, 6: **plp.** εἵμην, καθ-εἶτο Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49, ἐφ- Luc. Sat. 5: **aor.** εἵθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122; subj. ἀν-εθῇ Pl. Polit. 270 &c.: **fut.** ἑθήσομαι in comp. ἀν- Thuc. 8, 63: **2 aor. act.** ἧν in comp. ἀφ- &c. not in sing., dual ἀφ-έτην Il. 11, 642, pl. ἀν-εἶμεν Ar. Vesp. 574, ἀνεῖτε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc.

7; 53, *ἀν-* Pl. Conv. 179, Epic *ἔσαν*, *προ-* Od. 8, 399; subj. *ὦ*, *ᾖσι* Il. 15, 359; opt. *εἵην*, *ἐφ-* Il. 18, 124; *ἕς*, *προ-* Il. 16, 38, *συν-* Pind. Fr. 81, *ἀφ-* Ar. Eq. 1159; *εἶναι* Ar. Ran. 133, *κατ-* Her. 7, 35, *ἔμεν* in the dialects, *μεθ-* Il. 1, 283, *συν-* Pind. P. 3, 80; *εἷς*, see *ἀφίημι*. **Mid.** *ἵεμαι to hasten, desire*, Od. 1, 6; Her. 2, 70; Pl. Phaedr. 241, *ἐφ-* Antiph. 5, 79: **imp.** *ἵεμην* Ar. Eq. 625, *ἵετο* (*ῐ*) Soph. O. R. 1242; Her. 9, 78, *-έμεσθα* Soph. Ant. 432: **fut.** *ἥσομαι* in comp. *προ-* Lycurg. 126; Dem. 1, 12, *ἐξαν-* Eur. Andr. 718, Ion. and **pass.** *μετήσεσθαι* Her. 5, 35: **1 aor.** in comp. *προσηκάμην* rare, and only indic.? Eur. Elec. 622; Luc. Bis Acc. 20, *προ-ήκω* Dem. 32, 15, *-ήκασθε* 19, 78. 84, *-ήκατο* Dio Cass. 59, 23; Plut. Publ. 5. Mor. 153, *-αντο* Aristid. 37 (474); for *προηκάμενος* Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815), *προσκτησάμενος* is the approved reading (Vulg. Bekk. Berol. 1823. B. Saupp. Franke): **2 aor.** *εἵμην* in comp. *ἐφ-εἷτο* Soph. Ph. 619 &c. *ἀφ-* Xen. Hier. 7, 11, Epic and Ion. *ἕμην*, *ἕντο* in tmesi Il. 9, 92. Od. 17, 99, *σύν-ετο* 4, 76 (B.); subj. *ὦμαι*, *συν-* Il. 13, 381, *προ-* Dem. 16, 25; Plut. Them. 7; opt. *εἵμην*, *παρ-* Soph. O. C. 1666, *ἀφ-* Ar. Av. 627, and *οἵμην*, *προ-* Pl. Gorg. 520; Dem. 18, 254, *προει-* (Bekk.); *οὖ*, *ἀφ-* Soph. O. R. 1521, Ion. *ἕξ-εο* Her. 5, 39; *ἕσθαι*, *προσ-* Ar. Vesp. 742; Dem. 9, 51, *εἰσ-* Xen. Hell. 1, 3, 19; *ἕμενος*, *προ-* Isocr. 4, 164. See *ἀφίημι*. **Vb.** *ἑτός*, *ἑτέος*, *ἀν-* Hyperid. Fr. 76; Pl. Conv. 217.—*ἵειν* 1 sing. **imp.** = *ἵην*, *προ-ίειν* Od. 10, 100 (*-ίην* Bekk.), *ἠφ-ίειν* Pl. Euth. 293, *ἵεν* 3 pl. Epic for *ἵεσαν*, Il. 12, 33; Pind. I. 1, 25. *ἕω*, *ἕῃς*, *ἕῃ*, *ἀφ-έῃ* Il. 16, 590, and *εἵω*, *ἐφείω* Il. 1, 567, *μεθ-* 3, 414, subj. **2 aor.** Epic for *ὦ*, *ᾖς* &c., and 3 sing. *ᾗῃ*, *ἀν-ᾗῃ* for *ἀνῇ* 2, 34; inf. Epic *ἱέμεναι*, *μεθ-* Il. 13, 114, *ἱέμεν* Hes. Op. 596, *μεθ-* Il. 4, 351. *ἕωνται* 3 pl. **p. p.** for *εἶνται*, *ἀν-έωνται* Her. 2, 165 (Ms. F. Bekk. Dind.), *ἀφ-* N. T. Luc. 5, 23; *ἀνεῶσθαι* Tab. Heracl. 1, 105. *ἵοιμι* opt. **pres. act.** *ἀφ-ίοιτε* Pl. Apol. 29, *ἀφ-ίοιεν* Xen. Hell. 6, 4, 3: and **2 aor. m.** *οἵμην*, *προ-οἷτο* Xen. An. 1, 9, 10. Some refer **fut.** *ἕσω*, *ἀν-έσω*, **aor.** *ἄν-εσαν*, opt. *ἀν-έσαιμι* to *ἕω*, *ἕζω*, *ἀν-έζω*. 1 pers. *ἵημι* in *simple* we have not seen, but *ἀφ-ίημι* Pl. Euth. 9, *παρ-* Conv. 214, *μεθ-* Soph. Ph. 818, Ion. *μετ-* Her. 1, 40, &c. *ἵης* rarely Soph. El. 596, *ἵησι* is frequent.

According to rule, *ῐ* in Epic, *ῑ* in Attic. It is often long, however, in Hom. by *ictus*, as *῾ῑει* Il. 3, 221, *῾ῑεῖσαι* Od. 12, 192, *῾ῑέμεναι* Il. 22, 206, *μεθ-ῑέμεν* 4, 351, *μεθ-ῑετε* 13, 116, *῾ῑέμενος* Od. 10, 529 &c. and short in Attic *῾ῐησι* Aesch. Sept. 310 (chor.), *῾ῐέντα* 493, *῾ῐεῖσα* Eur. Hel. 188 (chor.), *῾ῐείς* I. T. 298, *῾ῐεῖσα* Hec. 338. I. A. 1101, the four last in trimeters, *῾ῐεῖσαν* Eur. Supp. 281 (dactyl.) See also Com. Fr. (Anon.) 4, 652, *ξυν-ῐ́ημι* Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

Ἰθύνω (ῡ) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.), *κατ-* Her. 2, 96; *ἰθύνοι* Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. *ἴθῡνε* Hes. Op. 9; *ἰθύνων* Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984, *ἰθύνουσαν going straight*, Anth. 6, 328; *-ύνειν* Ap. Rh. 2, 897: **imp.** *ἴθῡνον* Od. 9, 78, iter. *ἰθύνεσκε* Q. Sm. 11, 101, *-εσκον* 2, 463: **aor.** *ἴθῡνα* Od. 23, 197, *ἐξ-* Hippocr. 4, 182; *ἰθύνῃς* Theocr. 5, 71; inf. *ἰθῦναι*, *κατ-* Hippocr. 4, 292 (Lit.): **p. p.** *ἰθυμμένος* Dion. Per. 341, *ἀπ-ίθυνται* Hippocr. 3, 438, *ἐξ-* 426 (Lit.): **aor.** *ἰθύνθην* Il. 16, 475, *ἐξ-* Hippocr. 4, 182. 184 (Mss. Lit.) **Mid.** *ἰθύνομαι* as **act.** *-όμενος* Il. 6, 3: **imp.** *ἰθύνετο* Od. 5. 270. 22, 8; Hes. Sc. 324, *-ύνοντο* Ap. Rh. 2, 168: **aor.** late *ἰθύνασθαι* Q. Sm. 14, 500. (*ῑ*, *ῐ* once Anth. Plan. 4, 74.) Never in Comedy, nor *classic* Attic prose, occasionally in late Attic, once or twice in Her. in **pass.** *ἰθύνεται* 1, 194, *-εσθαι* 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., *ηὔθῡνεν* Pers. 411. 773 for *ἴθυνεν* (Herm. Blomf.)

Ἰθύω (ῠ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); *-ύων* Her. 7, 8: **aor.** *ἴθῡσα* Il. 15, 693; Her. 4, 122; subj. *ἰθύσῃ* Il. 12, 48; opt. *ἰθύσειε* Od. 11, 591; Her. 3, 39; inf. *ἰθῦσαι* Ap. Rh. 3, 1060; Her. 4, 134. *υ* of the **pres.** is always short, therefore *ἐπῑθύουσι* Il. 18, 175, *ἐπῑθύει* H. Merc. 475, must either be written *ἐπιθύνουσι*, *ἐπιθύνει*, or derived from *ἐπι-θύω rush*, and *ῑ* by arsis.

Ἱκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Solon 13, 21; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; *ἱκάνοις* Theocr. 22, 60, *-άνοι* Il. 18, 465. Od. 19, 49; inf. *ἱκάνειν* Orph. Hym. 85, Epic *ἱκανέμεν* Od. 4, 139; *ἱκάνων* Pind. Ol. 3, 43: **imp.** *ἵκᾱνον* Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8. **Mid.** as **act.** *ἱκάνομαι* Epic Il. 10, 118. Od. 23, 108; Ap. Rh. 4, 85. *ῐ* Epic and Trag., in **imp.** *ῑ* by augm. Il. 6, 370 &c. Never in Comedy or prose, and only **pres.** in Trag.

Ἱκετεύω *To come to as a ἱκέτης, supplicate*, in poetry and prose, Hipponax 37; Pind. Fr. 84, 7; Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: **imp.** *ἱκέτευον* Od. 11, 530; Com. Fr. (Strat.) 4, 546 (Pors.); Her. 1, 11; Thuc. 6, 19; Andoc. 1, 20; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr. 14, 54: **fut.** rare *-εύσω* Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: **aor.** *ἱκέτευσα* Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. An. 7, 4, 7; Pl. Apol. 34; subj. *-εύσω* Eur. Or. 797, for *-εύσῃς*, Scyth. *ἱκεῦσι* Ar. Thesm. 1002; *-εύσας* Pl. Leg. 730; *-εῦσαι* Eur. I. A.

462 (Mss.) now **fut.** *-εύσειν*: (p. ?): **pass.** late, **aor.** *ἱκετευθείς* Joseph. Ant. 6, 2 (Bekk.) **Mid.** *ἱκετεύομαι* rare, Ar. Eccl. 915 chor. (Vulg. Bekk. Dind. *-ομεν* Herm. Mein.) (*ῐ*, but *ῑ* by augm. though never in Hom.) This verb is noticed for no irregularity, but because the **mid.** is missed by *some*, the **pass.** by *all* the lexicons. Besides, it has been treated too much as Poet. or Poet. and Ion. Hom. has only **imp.** and **aor.** indic.

Ἱκνέομαι *To come, come as a suppliant, implore*, Solon 4, 24; Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99, Ion. *-εύμεσθα* Od. 24, 339; *ἱκνεύμεναι* 9, 128: imp. rare *ἱκνεῖτο* Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but *ἀφ-* Thuc. 3, 33; Lycurg. 21: **fut.** *ἵξομαι* Poet. and Ion. Il. 6, 367. Od. 19, 20; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037; rare in prose, *ἵξεαι* if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. *ἥξεις* Mss. M. K. S. a. c. Gaisf. Dind. &c.), *ἀπ-ίξεαι* 2, 29 (Gaisf. Bekk. Dind.), Dor. *ἱξοῦμαι* Anth. (Glauc.) 9, 341: **p.** *ἷγμαι* Soph. Tr. 229; *ἱγμένος* Ph. 494: **plp.** *ἷκτο* Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. Arg. 1187, or **2 aor.** syncop.?: **2 aor.** *ἱκόμην* Il. 14, 260; Emped. 171; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. *-όμαν* Pind. P. 4, 105; Aesch. Sept. 241 (chor.); subj. *ἵκωμαι* Il. 5, 360; Pind. Ol. 6, 24, *ἵκῃ* Soph. Aj. 556, Epic *ἵκηαι* Il. 6, 143, *-ηται* Soph. O. R. 76; Eur. Elec. 956; Pl. Phaedr. 276, dual *ἵκησθον* Hom. H. 2, 323, pl. *-ώμεθα* Od. 6, 296, *-ησθε* Il. 20, 24, *-ωνται* Il. 18, 213; *ἱκοίμην* Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. *-οίμαν* Eur. Bac. 400 (chor.); Theocr. 3, 13, *-οιο* Od. 19, 367, *-οιτο* Il. 13, 711; Soph. O. C. 308, *-οίμεθα* Il. 9, 141; Eur. Supp. 619, *-οισθε* Od. 11, 111; Ar. Lys. 1037; Theocr. 24, 9, *-οιντο* Ap. Rh. 2, 1174 (Well.), Ion. *-οίατο* Il. 18, 544; imper. *ἵκεο* Pind. N. 3, 3, *ἵκου* or *-οῦ* Anacr. 1, 4; Soph. O. C. 741, *ἱκέσθω* Od. 15, 447, *ἵκεσθε* Il. 22, 417; *ἱκέσθαι* Il. 9, 22; Aesch. Sept. 286; Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); *ἱκόμενος* Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless *ἵκμενος* Il. 1, 479 &c. be for *ἱκόμενος*; rare in prose *ἵκετο* Her. 1, 216, *-οντο* Thuc. 5, 40 (most Mss. Bekk. Popp.), but *ἀφ-* 2, 48. 4, 45; Pl. Prot. 318; *ἵκηται* Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; *ἱκοίμην* Luc. Salt. 5, *-οιτο* D. Deor. 6, 4; *ἱκόμενος* Pittac. Diog. Laert. 1, 4, 10.—(*ῐ* naturally, sometimes *ῑ* in *aor.* by augm.) The sense *entreat*, which it seems to bear in **pres.** and **fut.** only, is confined almost to the Tragedians, *ἱκνοῦμαι* Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): **fut.** *ἵξομαι* rare, Aesch. Supp. 159: **aor.** *ἱκόμην went to as a*

suppliant, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is *ἀφ-ικνέομαι, ἀφ-ίξομαι, ἀφ-ῖγμαι, ἀφ-ικόμην*, except in the sense *to be suitable, fitting*, &c. *ἱκνέεται* Her. 2, 36; *ἱκνεύμενος* 6, 84, *-ούμενος* Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under **2 aor.**, from which it would appear that Buttmann is rather strong in limiting the **2 aor.** to poetry. *ἐφ-ικνέομαι* less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: **fut.** *-ίξεσθαι* Isocr. Epist. 4, 11: *ἐφ-ικόμην* Isocr. 4, 113, Ion. *ἐπ-* Her. 7, 9; *-ίκοιτο* Isocr. 9, 49; *-ικέσθαι* Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. *ἐπ-ικ-* Her. 7, 35: *ἐφ-ῖκται* Dem. 25, 101; and *καθ-ικνοῦμαι* scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: *καθ-ίξεται* Plut. Caes. 39: *καθ-ικόμην* (Pl.) Ax. 369; Luc. Salt. 64. Bis Acc. 21 &c.

Ἵκω (ῑ) *To come*, mostly Epic, Il. 18, 292. Od. 13, 248. 325 (Bekk.); Pind. Ol. 4, 11; Aesch. Fr. 5 (D.); Ar. Lys. 87, Dor. *εἵκω* Epich. Fr. 19 (Ahr.): **imp.** *ἵκον* Il. 1, 317; Pind. P. 4, 126: **fut.** *ἵξῶ* in the Megar. Dial. Ar. Ach. 742: **mid.** *ἵξομαι*, see *ἱκνέομαι*: **1 aor.** *ἵξα, ἵξατε* Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but *ἶξον* Spitzn. Lehrs, Koechl.): **2 aor.** *ἶξον* Il. 5, 773, *ἶξες* Hom. H. 2, 45 (Mss. Franke, Baum. *ἶξας* Vulg.), *ἶξεν* Il. 2, 667: **2 aor. m.** *ἱκόμην*, see *ἱκνέομαι*. **Pres. mid.** late *ἵκεται* (ῑ) Or. Sib. 9, 179, but *ἵκονται* (ῐ) 3, 802. *ἵκοντα* with ῐ Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c. Momms. retains it, so Bergk with some doubt. *ἵκω* is not a prose form. *ἀφίκει* Hippocr. 1, 348 (Vulg. Kühn) is, we suspect, a false reading for *ἀφήκει* or *ἀνήκ-* (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849.) He reads *ἐφήκει*, and gives the variants so, *ἀφήκει* (A, Gal.) *ἐφήκοι* (H γ.) *ἐφίκει* (Zwing. in marg., Mack.), Ermerins adopts *ἀφήκει* 2, p. 79. At 3, 238, Littré retains *ἀφίκειν* (*-ήκειν* Mss. M. N.). 3, 242. 5, 224 (no v. r.) *ἵκει* Aristid. Or. T. 3, p. 638, is a quotation from Il. 8, 192.

Ἱλάσκομαι *To propitiate*, Il. 6, 380; Pind. Ol. 7, 9; Her. 5, 47; Luc. Gall. 22; *-σκόμενος* Her. 4, 77; *-σκεσθαι* Isocr. 10, 66; Xen. Oec. 5, 20 (Epic **ἱλάομαι** Il. 2, 550, **ἵλαμαι** Hom. H. 21, 5; *-ασο* Plut. Sol. (Orac.) 9, and Attic **ἱλέομαι** Aesch. Supp. 118. 128 (chor.), **ἱλεόομαι** in prose Pl. Leg. 804; Luc. Salt. 17): **imp.** *ἱλασκόμην* Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22: **fut.** *ἱλάσ-σομαι* Pl. Phaed. 95; Anth. App. Epigr. 47, Epic *-άσσομαι* Od. 3, 419; Orac. Paus. 8, 42, 4, later *-άξομαι* Ap. Rh. 2, 808: **aor.** *ἱλασάμην* Luc. de Sacr. 12; Paus. 2, 7, 7, *ἐξ-ιλασά-* Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic *-ασσ-*; subj. *-άσσηαι* Ap. Rh. 3, 1037, shortened *-εαι* Il. 1, 147, *-άξησθε* Or. Sib. 1, 167; *ἱλασάμενος* Her. 1, 67. 8, 112, *ἀφ-* Pl. Leg. 873, Epic *ἱλασσ-*

Il. 1, 100; ἱλάξασθαι Ap. Rh. 1, 1093, and (ἱλεόομαι) ἱλεώσατο late, Dio Cass. 59, 27, -ώσασθαι 78, 34 (Bekk. -ώσεσθαι Dind.); see Pseud.-Callisth. 1, 6: **aor. p.** ἱλάσθην late in *simple*, N. T. Luc. 18, 13, but ἐξ-ιλασθέν Pl. Leg. 862. ῑ, sometimes ῐ Il. 1, 100. 147; Theocr. Epigr. 13 &c. ῐ in ἱλάομαι (with perhaps ἱλέομαι) and ἵλαμαι, but ἴλασθαι by *ictus* Orph. Arg. 947. An act. fut. form ἐξ-ἱλάσουσι occurs late Or. Sib. 7, 30, and an **aor.** ἱλεώσητε Ael. Fr. 47, 16 (Hercher.), missed by our Lexicogr.

Ἵλημι *To be propitious*, Epic, of **pres.** only imper. ἵληθι Od. 3, 380; Hom. H. 20, 8; Ap. Rh. 2, 693, and ἵλᾰθι Simon. C. 49; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, ἵλᾰτε Ap. Rh. 4, 984; Maneth. 6, 754: **perf.** subj. ἱλήκω Od. 21, 365; opt. ἱλήκοιμι Hom. H. 1, 165; Coluth. 2, 50; Anth. 5, 73; late prose Alciphr. 3, 68; Heliod. 9, 25. 10, 16. (ῑ.)

Ἴλλω, for εἴλω or εἴλλω *To roll, press*, ἴλλε Ar. Nub. 761 (Ms. M. Br.); ἴλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ-ίλλει Lys. 10, 17. **Pass.** ἰλλόμενος Soph. Ant. 340 (chor.), ἐπ-ιλλίζω Od. 18, 11.

Ἰμάσσω *To lash, strike* (ἱμάς), Epic, subj. -άσσῃ Il. 2, 782: fut. -ᾰσω: **aor.** ἴμᾰσα Il. 11, 280. Od. 6, 316; subj. -σσω Il. 15, 17. **Pass.** ἱμασσόμενος Anth. 7, 696: **imp.** ἱμάσσετο Nonn. 42, 491. (ῐ.)

Ἰμείρω (Aeol. ἰμέρρω Sapph. 1, 27) *To desire*, (ῑ) Od. 10, 431; Solon 13, 7; Soph. Fr. 689 (D.); Eur. Fr. 660 (Dind.); Ar. Nub. 435; Theocr. 22, 145; -ρων Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; (Hippocr.) Epist. 9, 428; Alciphr. 1, 22; -ρειν Aesch. Ag. 940: **imp.** ἴμειρον Aesch. Pers. 233. **Mid.** ἱμείρομαι as **act.** Od. 1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.): **imp.** ἱμείρετο Her. 3, 123, -οντο 6, 120: with **aor. mid.** ἱμειράμην, opt. -αιτο Il. 14, 163: and **aor. pass.** ἱμέρθην as **mid.** Her. 7, 44; -ερθείς Ap. Rh. 3, 117. **Vb.** ἱμερτός Il. 2, 751; Pind. P. 9, 75. **Act.** almost always poetic, **mid.** and **pass.** form in poetry and Ionic prose.

Ἰνδάλλομαι *To appear* (εἶδος, εἰδάλιμος), Il. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189; Aristot. Mund. 6, 3: **imp.** ἰνδάλλετο Il. 17, 213: **aor. pass.** late, ἰνδαλθῇ Maxim. Καταρχ. 163; ἰνδαλθείς Lycophr. 961.

Ἰνέω or -άω *To void, purge*, (Hesych. Phot.): **fut. m.** ἰνήσεται Hippocr. 8, 112. 258 (Lit.): but **pass.**? 6, 318, wrongly ἠνήσ-είν- 2, 676 (132 Kühn). **Pass.** ἰνῶνται 6, 318 (Lit.); -ώμενος 6, 326.

(Ἰπόω) *To press, crush*, only **pres.** part. **pass.** ἰπούμενος Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands ἠγμένος (Bekk. B. Saupp. Dind.) (ῑ.)

Ἱπποτροφέω *To maintain horses*, Dioscor. 4, 15; *-οφῶν* Hyperid. 3, 29, 6; Plut. Mor. 52; *-οφεῖν* Xen. Ages. 1, 23. M. Eq. 1, 11; Isocr. 16, 33: **fut.** *-ήσω*: **aor.** *ἱπποτρόφησα* Paus. 3, 8, 1: **p.** *ἱπποτετρόφηκα* Lycurg. 139, but *ἱπποτρόφηκα* Diog. Laert. 8, 51, *καθ-ιπποτρόφηκα* Isae. 5, 43. **Pres.** and **perf.** alone classic.

Ἵπτημι *To fly*, **pres.** in comp. late, if correct, *διϋπτάντος* Apocr. Sap. 5, 11, v. r. *διαπτ-*: **2 aor.** *ἔπτην* Batr. 210 (Fr.), *ἐξ-* Hes. Op. 98, *δι-* Emped. 65 (Stein), *ἐπ-* Luc. V. H. 1, 28, Dor. *ἔπτᾶν*, *προσ-* Aesch. Pr. 555 (chor.), *ἀν-* Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. *πτῇ*, *κατα-* Luc. Prom. 4; *πταίην* Anth. 5, 152, *ἀμ-* Eur. Ion 796 (chor.), *δια-* Luc. Luct. 3; *πτῆθι*, *ἀπο-* Philostr. Epist. 11 (48 Boiss.); *πτῆναι* Anth. Plan. 108, *ἀπο-* Anth. 5, 212, *ἐπι-* Arr. An. 2, 3, 3, *ἀνα-* Alciphr. 2, 1; *πτάς*, *ἀνα-* Aesch. Supp. 782? *ἐπι-* Anth. 11, 407, *κατα-* Ael. H. A. 17, 37, as *ἔστην*: **1 aor.** in comp. and late *περι-πτήσασα* Or. Sib. 1, 245. **Mid.** *ἵπτᾰμαι* (as *ἵσταμαι*) Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10, *ἐφ-* Mosch. 1. 16, *περι-* Aristot. H. A. 5, 9: **imp.** *ἱπτάμην* Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, *ἀφ-* Eur. I. A. 1608, if genuine, *συμ-παρ-* Luc. D. Deor. 20, 6; *ἱπτάμενος* (Mosch.) 3, 43, *καθ-* Luc. D. Deor. 20, 5: **fut.** *πτήσομαι* Anth. 5, 9. 12, 18; Or. Sib. 8, 342, *ἐκ-* Ar. Vesp. 208, *ἐπι-* Her. 7, 15, *ἀνα-* Aeschin. 3, 209; Pl. Leg. 905: **1 aor.** late, *ἀπο-πτήσωνται* Aristaen. 1, for which we would suggest **fut.** *-σονται*: **2 aor.** *ἐπτάμην* Il. 13, 592; Eur. Hel. 18, *ἐσ-* Her. 9, 100. 101, *δι-* Ar. Vesp. 1086 (R. V. Vulg. Bekk. Richter), Dor. *ἐπτάμαν*, *ἀν-* Soph. Aj. 693 (chor. Dind. Nauck), *πτάτο* Il. 23, 880, *ὑπέρ-* 22, 275; (*πτῶμαι*), *πτῆται* Il. 15, 170, *προσ-* Xen. Mem. 3, 11, 5, *πτῆσθε*, *ἀνα-* Her. 4, 132, *πτῶνται*, *ἀνα-* Ar. Lys. 774 (hexam.); *πτάσθαι*, *δια-* Eur. Med. 1, *ἀπο-* Her. 7, 13; *πτάμενος* Il. 22, 362; Pind. Fr. 9; Eur. Bac. 90. Ion 460 (chor.), *ὑπερ-* Alcm. 24, *ἐπι-* Alcae. 39; Xen. Cyr. 2, 4, 19 (Popp. Hertlein), *ἀνα-* Her. 2, 55, *ἀπο-* Pl. Conv. 183. Rep. 469, *ἀμπτάμ-* Eur. Andr. 1219 (chor.) *ἔπτην* and **pres.** *ἵπταμαι* in *simple* are late and rare, unless *ἔπτη* be genuine, Batr. 210, *ἐξέπτη* (Baum.) In *comp.* the former is poetic and late prose, the latter scarcely Attic, Eur. I. A. 1608, being held supposititious. Hirschig, Meineke, W. Dind. 5 ed. read with Brunck *διέπτετο* Ar. Vesp. 1086; L. Dind. Sauppe *ἐπιπτόμενος* Xen. Cyr. 2, 4, 19, quoted.

Ἴσᾱμι (later form *ἴσημι*) *To know*, Dor. Epicharm. 98, 1 (Ahr.); Pind. P. 4, 248; Theocr. 5, 119, *ἴσᾳς* 14, 34, *ἴσης* (Vulg.), *ἴσᾱτι* Inscr. Brutt.; Theocr. 15, 146, *ἴσᾰμεν* Pind. N. 7, 14, *ἴσᾰτε* Diog. Laert. (Periand.) 1, 99, *ἴσαντι* Epich. 26; Theocr. 15, 64; subj. *ἰσᾶντι* Inscr. Cret. 3053; (inf. *ἰσάμεν*); **part.** *ἴσας*, and Lesb. *ἴσαις*, if sound, Anth. (Nossis) 7, 718, dat. *ἴσαντι* Pind. P. 3, 29: **imp.**

3 pl. ἴσᾰν Il. 18, 405. Od. 4, 772, seems not Dor. but Epic= ἦδεσαν. The form ἴσης &c. Theocr. 14, 34, has yielded to ἴσαις or ἴσᾳς from Mss. ῐ, but ῑ Theocr. 25, 27.

Ἴσημι, see εἰδέω.

Ἴσκω *To make like, take for*, Poet.=ἐΐσκω, only **pres.** ἴσκω Simon. C. 133 (Bergk); ἴσκοντες Il. 16, 41, ἴσκουσα Od. 4, 279: and **imp.** ἴσκε Od. 22, 31 &c. See ἐΐσκω. Later in the sense *speak, say*, ἴσκων Lycophr. 574: **imp.** ἴσκεν Ap. Rh. 2, 240. 4, 92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od. 19, 203. 22, 31.

Ἱστάνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83; N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk); Plut. Mor. 223, but *classic* in comp. if καθ-ιστᾰ́νειν be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.) where, however, Bait. Saupp. and Scheibe have substituted καθιστάναι: imp. ἵστᾰνον, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάνειν (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saupp.)

Ἱστάω *To place*, rare, ἱστᾷ Her. 4, 103; Themist. 23, 292, ἱστῶσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἱστᾷς Ar. Fr. 445 (D.); ἵστα, καθ- Il. 9, 202; ἱστᾶν Pl. Crat. 437; Themist. 20, 234; *to stop, staunch*, Dioscor. 4, 43: **imp.** ἵστα Her. 2, 106; Aesop. 340 (Halm), κατ- Her. 6, 43, ἀν- Luc. Musc. enc. 7, καθ- Polyaen. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors of Her. present both forms, ἱστᾷ 4, 103, and ἵστησι 2, 95, ὑπ- 5, 16, ἱστᾶσι 3, 24 (-ῶσι c. Ald.), **imp.** ἵστα 2, 106, κατ- 6, 43, and ἵστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.) Bredow thinks ἵστησι, ἵστη the genuine Herodotean form, Dind. ἱστᾷ, ἵστα, and compds.

Ἵστημι *To make stand, place, raise*, Il. 13, 336; Aesch. Ch. 885; Soph. El. 27; Ar. Av. 527; Her. 2, 65; Pl. Crat. 437, καθ- Thuc. 1, 68, 3 pl. ἱστᾶσι Il. 13, 336, Dor. -τᾶντι, ἐξ- (Pl.) Tim. Locr. 100, see below: **imp.** ἵστην Ar. Vesp. 40; Thuc. 5, 74; Her. 6, 61 (Bekk. Krüg.), ἀν- 1, 196, Epic 3 sing. ἵστασκε Od. 19, 574: **fut.** στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ήσειν Od. 11, 314; Her. 4, 76, Dor. στᾱσῶ Theocr. 5, 54 (and intrans. ἑστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and ἑστήξομαι Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hegesipp.) 4, 480 (from ἑστήκω or pf. ἕστηκα, see ἑστήκω): **aor.** ἔστησα Il. 1, 448; Soph. O. C. 1303; Her. 2, 121; Thuc. 2, 22; Lys. 2, 25; Pl. Phaed. 118, στῆσα Il. 4, 298. Od.

4, 582, Dor. ἔστᾱσα (Anacr. 104); Pind. P. 3, 53, ἐπ- Aesch. Ch. 416 (chor.), στᾶσα Pind. P. 9, 118, Epic 3 pl. ἔστᾰσαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἔστᾰσας Anth. 9, 714, ἔστᾰσε 708): p. ἕστηκα *I stand*, Il. 3, 321; Archil. 21; Aesch. Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Her. 2, 26; Thuc. 5, 10; Isocr. 4, 180, Dor. -ᾱκα Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.), παρ- Pind. P. 8, 71: ἑστηκώς Pl. Meno 93, κατ- Her. 6, 140, συν- 8, 79, ἑστηκυῖα 2, 126; Pl. Leg. 802: plp. ἑστήκειν *stood*, Anth. (Anyte) 9, 314, -ήκη, ἀν- Pl. Prot. 335, 3 pers. -ήκει Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219, ἀν- Ar. Pl. 738, ξυν- Thuc. 1, 15. 4, 96, περι- 6, 61, προ- 8, 75 (Bekk. Popp. Krüg.), Ion. ἑστήκεε Her. 7, 152, κατ- 1, 81. 3, 90, συν- 4, 132, ἀπ- 5, 37 &c. and εἱστ- Hes. Sc. 269; Asius 1, 4 (B.), especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Xen. Cyr. 8, 3, 9; Pl. Conv. 220; Dem. 19, 320. 37, 14, περι- Thuc. 5, 73, ἀνθ- Dem. 9, 62, δι- 18, 18 &c. (syncopated forms of dual and pl. ἕστᾶτον, ἕστᾶμεν &c. see below), also ἕστᾰκα trans. Inscr. Ther. 2448, 1, 27, καθ- Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, p. 115 (Bekk.), περι- (Pl.) Ax. 370, συν- Anth. 11, 139, μεθ- Longin. 16, 2, ἐφ- Polyb. 10, 21. 32, 9 (Bekk.): plp. ἑστᾰ́κει, ἐφ- Polyb. 10, 20 (Bekk.), καθ- Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. καθέστᾰκεν from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have aor. -ησεν which is taken by all other editors): p. p. rare, ἕστᾰμαι, δι-εσταμένος Pl. Tim. 81, καθ- Polyb. 10, 4; καθ-εστάσθαι 4, 84; 3 pl. Ion. κατ-εστέαται Her. 1, 196 (Schweigh. Gaisf.), but p. act. κατεστέᾱσι (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c.): aor. ἐστᾰ́θην Od. 17, 463; Sapph. 53 (B.); Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, κατ- Lys. 13, 35, 3 pl. στάθεν for -θησαν Pind. N. N. 10, 66; στᾰθῶ Aesch. Ch. 20; στάθητι Pl. Phaedr. 236, -ητε Aesch. Sept. 33; στᾰθείς Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Her. 3, 130; Thuc. 6, 55; Isocr. 5, 148, κατα- Archil. 66 (B. 3 ed.); Hippocr. 5, 308, συν- Pl. Leg. 685: fut. σταθήσομαι Andoc. 3, 34; Aeschin. 3, 103; Lycophr. 444: 2 aor. ἔστην *I stood*, Il. 6, 43. Od. 10, 310; Solon 55; Aesch. Sept. 1016; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, στῆν Il. 11, 744, Dor. ἔσταν Pind. N. 1, 19, 2 sing. ἔστας Anth. 7, 161, ἔστᾱ Pind. Ol. 9, 71. N. 1, 55, Epic 3 pl. ἔστᾰν Il. 1, 535; even in trimet. Eur. Phoen 1246, ἀν- 824 (chor.), κατ- Pind. P. 4, 135, and στάν Il. 9, 193; Pind. I. 8, 58, iter. στάσκε Il. 18, 160; στῶ Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130, στῇ Pl. Apol. 28, ἀνα- Od. 18, 334, στῶμεν Thuc. 1, 33; σταίην

Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. *σταῖεν*, *παρα-* Pl. Gorg. 451, very rare *σταίησαν* Il. 17, 733; *στῆθι* Il. 23, 97; Soph. Tr. 1076; Ar. Vesp. 1150, Dor. *στᾶθι* Theocr. 23, 38; *στῆναι* Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102; *στάς* Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. **Mid.** *ἵστᾰμαι to stand*, Il. 10, 173; Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Her. 8, 68; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18: **imp.** *ἵστατο* Her. 1, 196; *ἵσταντο* Xen. Hell. 7, 2, 15; imper. *ἵστᾶσο* intrans. Hes. Sc. 449, *ἀν-* Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose *ἐξαν-* Isocr. 1, 32, *παρ-* 1, 37, Poet. *ἵστω* Soph. Ph. 893; Ar. Eccl. 737 quoted: **fut.** *στήσομαι* intrans. Il. 20, 90; Emped. 50; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10, Dor. *στᾰ́σ-* Pind. N. 5, 16; Eur. I. A. 762 (chor.); *στησόμενος* Xen. Cyr. 1, 4, 23, *ξυν-* Pl. Tim. 54, *κατα-* **pass.**? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*, Dor. *στᾰ́σ-* Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.), trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 3, 84. 7, 236; Pl. Rep. 484: **aor.** *ἐστησάμην* perhaps always trans. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, *στησ-* Il. 1, 480. Od. 2, 431; Simon. C. 136 (Bergk), Aeol. *ἐστᾱσ-* Alcae. 37; *στήσωμαι* Hom. H. 1, 150; *στησαίμην* Ar. Pl. 453; *-ήσασθαι* Il. 6, 528; Xen. Ages. 11, 7; *-άμενος* Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7, *περι-στήσαντο stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to *περίστησάν τε*, which Dind. adopts, and *ξυνιστησαμένῳ* intrans. Luc. Philops. 18, has also been altered to **fut.** *-ησομένῳ* from Ms. A (Jacobitz, Dind.): **2 aor.** *ἐστάμην* we have never met.

Epic inf. **pres.** *ἱστάμεναι*, *παρ-* Od. 7, 341, but *ἀπιστάμεναι* Her. 1, 76 (Mss. Wessl. Gaisf.) has been altered rightly, we think, to *ἀπιστάναι* by Bekk. Dind. Lhardy, with Ms. a. c. s., see *ἀναπιμπλάναι* 2, 129, without v. r. 3 pl. **pres.** in Her. is usu. *ἱστᾶσι* 2, 65. 5, 16 &c. but *ἱστέασι*, *ἀν-* 5, 71 (Gaisf. Bekk. Dind. *-τᾶσι* Bred. Dietsch, Abicht, Stein), *ἔστᾰσαν* 3 pl. **1 aor.** for *ἔστησαν*, seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands *ἵστᾰσαν* (Elms. Dind. Kirchh. Paley, &c.) which has displaced *ἔστᾰσαν* at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.) and Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to *ἔπρεσε* for *-ησε* (if correct) Hes. Th. 856, but it must be carefully distinguished from **plp.** *ἕστᾰσαν*, see Il. 12, 55. 56.

The **plp.** occurs sometimes terminating in *η*, *ἀν-εστήκη*, with v. r. *-ήκειν* Pl. Prot. 335. The augmented **plp.** *εἱστ-* is rejected

in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἵστη imper. **pres. act.** for ἵστᾰθι, Il. 21, 313; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἵστα, καθ- Il. 9, 202, προσ- Machon in Athen. 6, 243; ἵστω imper. **mid.** for ἵστᾰσο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of **p.** and **plp.**: dual ἕστᾰτον Il. 23, 284, ἀφ- Pl. Parm. 161, pl. ἕστᾰμεν Od. 11, 466; Soph. O. C. 1017; Eur. I. A. 862; Pl. Gorg. 468, ἕστᾰτε Ar. Pax 383, προ- Her. 5, 49 (Bekk. -εστέατε Vulg.), ἀφ-έστατε Il. 4, 340; Dem. 8, 37, but ἔστητε Il. 4, 243. 246, unless wrongly accented for ἕστητε **2 aor.**, ἑστᾶσι Il. 12, 64; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἑστέασι, κατ- 1, 200. 2, 84, ἀν- 3, 62, **plp.** ἑστάτην (Pl.) Epist. 7, 349, ἕστᾰσαν Il. 12, 55; Soph. El. 723; Her. 4, 79; Thuc. 4, 56; subj. only the forms in ω, ἑστῶ, ἑστῶμεν Pl. Gorg. 468, ἑστῶσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. Poet. ἑσταίην, ἀφ- Od. 23, 101. 169; ἕστᾰθι 22, 489; Ar. Av. 206, ἑστάτω Soph. El. 50, ἕστατον Il. 23, 433, ἕστατε 20, 354; inf. ἑστᾰ̆ναι Soph. Ant. 640; Antiph. 3, γ, 10. δ, 7; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἑστάμεναι 1, 17. 9, 27. 28 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἑστάμεν 4, 342. Od. 21, 261, the full form ἑστηκέναι in *simple* seems late, Ael. V. H. 3, 18; Plotin. 25, 4 (Kirchh.), but ἀφ-εστηκέναι Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c., καθ- Hippocr. 8, 498; ἑστώς Aesch. Pers. 686; Soph. Aj. 87, -ῶσα Ar. Eccl. 64, -ός Pl. Parm. 146. 156. Theaet. 183, -ως (Vulg. Mss. a. c.), gen. -ῶτος Soph. O. R. 565; Antiph. 3, γ, 10, Ion. ἑστεώς Her. 2, 38, -εῶσα 5, 92, -εός Hippocr. 4, 298 (Lit.), Epic ἑστηώς Hes. Th. 519, -υῖα Ap. Rh. 4, 163, in Hom. and Pind. only ἑστᾰότος Il. 19, 79, -αότα 13, 261; Pind. N. 5, 2, -αότε Il. 20, 245, -ᾰότες 13, 293, -αότων 18, 246: but Bekk. *now* ἑστεῶτα, -εῶτε Il. 13, 261. 20, 245 (2 ed.)—στέωμεν 1 pl. **2 aor.** subj. Ion. for στῶμεν, Il. 11, 348, ἐξανα- Her. 4, 115, Epic στείομεν Il. 15, 297, περι-στείωσι Il. 17, 95, ἀπο-στέωσι Her. 3, 15, 2 sing. στήῃς Il. 17, 20, στήῃ 5, 598, ἀνα- Pind. P. 4, 155 (Herm. Boeckh) -αίῃ (Ahr. Bergk) for στῇς, στῇ; 3 dual παρ-στήετον Od. 18, 183; imper. στᾶ for στῆθι, Poet. and in comp. ἄνστᾱ (ἀνάστα) Theocr. 24, 36, παράστα Com. Fr. (Menand.) 4, 105, shortened ἄνᾰ Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. στήμεναι Il. 17, 167. Od. 5, 414, Dor. στᾶμεν Pind. P. 4, 2. ἱστέαται, ἀπ- Ion. 3 pl. **pres.** for -ανται Her. 2, 113: **imp.** ἱστέατο, ἐπαν- 4, 80, 3 pl. **perf.** ἑστέαται, κατ- for καθέστανται, Her. 1, 196 (Schweigh. Gaisf. but κατεστέασι **perf. act.** Bekk. Dind.

with Mss. F.)—For *ἐστάθην* **aor. pass.** Callim. L. Pal. 83, Buttm. suggested *ἑστάκη*; Mein. edits *ἔστᾱ θήν*; but Otto Schneider preserves the quantity by reading *ἐστἄθη*. **Vb.** *στατέον* Pl. Rep. 503.

Ἱστιάω, see *ἑστ-*.

Ἱστορέω *To enquire*, Aesch. Eum. 455; Soph. Tr. 418; Aristot. Mirab. Ausc. 37; *-έων* Her. 1, 56. 2, 19: **imp.** *ἱστόρεον* 1, 122, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and *late* Attic prose, **pass.** rare *-ούμενος* Soph. Tr. 415; *-έεσθαι* Her. 1, 24, not **mid.** as some call it: **perf.** *ἱστόρηται* Aristot. Mund. 4, 25; *-ημένα* Her. 2, 44: **aor.** *ἱστορηθείς* Strab. 3, 2, 13, no **mid.**

Ἰσχάνω, -ανάω Epic *To check*, only **pres.** Il. 14, 387. 17, 572: and **imp.** *ἰσχἄνέτην* 17, 747, iter. *ἰσχανάασκον* Il. 15, 723: and **mid.** *ἰσχανόωντο* Il. 12, 38; Ap. Rh. 2, 864. *ἰσχάνει* Theophr. C. Pl. 4, 13, 6, seems a mistake for *ἰσχαίνει*.

Ἰσχναίνω *To make lean, dry*, Aesch. Pr. 380; Hippocr. 3, 468 (Lit.); Pl. Gorg. 521: **fut.** *ἰσχνἄνῶ, συν-* Eur. I. A. 694: **aor.** *ἴσχνᾱνα* Aesch. Eum. 267; Ar. Ran. 941, *προ-* Aristot. Prob. 3, 23, Ion. *ἴσχνηνα* Her. 3, 24; Hippocr. 3, 316 (Lit.): **aor. pass.** *ἰσχνάνθην* Hippocr. 5, 662. 676 (Lit.); Aristot. De Coelo 2, 12, 11; Geop. 17, 1. **Mid. fut.** *ἰσχνανοῦμαι, κατ- consume away*, Aesch. Pr. 269. **Vb.** *ἰσχναντέον, ἀπ-* Aristot. Prob. 1, 50.

(**Ἰσχνέομαι**) see *ὑπισχνέομαι*.

Ἰσχυρίζομαι *To contend, maintain*, Dep. **mid.** Antiph. 5, 76; Thuc. 3, 44: **imp.** *ἰσχυρ-* 7, 49: **fut.** *ἰσχῡριοῦμαι* Lys. 6, 35; Isocr. 17, 24: **aor.** *ἰσχυρισάμην* Thuc. 5, 26; Pl. Gorg. 489.—*ἰσχυριζόμενος* seemingly passive, Xen. Cyr. 6, 4, 18. **Vb.** *ἰσχυριστέον* Pl. Rep. 533.

Ἰσχύω (ῡ) *To be strong*, Pind. Fr. 39; Aesch. Eum. 621; Hippocr. 2, 38; Antiph. 5, 93; Thuc. 2, 87: **imp.** *ἴσχῡον* Ar. Vesp. 357; Thuc. 1, 18; Xen. Mem. 3, 12, 4: **fut.** *ἰσχύσω* Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14: **aor.** *ἴσχῡσα* Soph. Aj. 502; Thuc. 1, 3: **p.** *ἴσχῡκα* Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: **aor. p.** late *ἰσχῡθείς, κατ-* Diod. Sic. 15, 87. 20, 24. *ῡ, ἰσχύεις* Soph. Aj. 1409, in late Poets *ῠ* sometimes, *ἴσχῠε* Anth. 5, 167, *-ῠετε* 5, 212; *ἰσχύσει* Theod. Prod. 2, 291; *ἰσχύσοι* Nicet. Eug. 5, 39. 45.

Ἴσχω *To hold, restrain, have*, Il. 5, 90; Pind. P. 11, 29; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 3, 77. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. *ἴσχω* Il. 20, 139; Pl. Phil. 37; opt. *ἴσχοιμι* Pl. Leg. 729; imper. *ἴσχε* Aesch. Ch. 1052; Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; *ἴσχειν* Il. 9, 352; Soph. Ant. 66; Her. 3, 111; Pl. Phaed. 102, Epic *ἰσχέμεναι* Od. 20, 330, *ἰσχέμεν* Il.

15, 456 (Bekk.). 17, 501; *ἴσχων* Od. 11, 82; Soph. O. C. 950; Her. 3, 39; Thuc. 7, 35: **imp.** *ἴσχον* Il. 15, 618, *ἶσχ-* (B.); Eur. Rhes. 687; Her. 1, 42. **Mid.** and **pass.** *ἴσχομαι restrain oneself, stay, remain,* Hippocr. 4, 216; *ἴσχοιτο* 2, 336 (Lit.); *ἴσχεο* Il. 2, 247; Bion 1, 97; *ἰσχόμενος* (**pass.** Isocr. 19, 11, *σχόμ-* Bens.), *προ-* **act.** Her. 3, 137; *ἴσχεσθαι* Od. 18, 347: **imp.** *ἰσχόμην* Il. 21, 366; Xen. An. 6, 3, 9, *προ-* Her. 1, 141: **p. p.** late *ἴσχημαι, συν-* Nicet. Ann. 7, p. 119.—Supplemented by *ἔχω*. The **perf.** *ἴσχηκα* Schol. Il. 5, 798, is not certain.

Ἴω *To send,* a form of *ἵημι,* in *simple* only 3 sing. *ἴει* Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. *ἀφ-ίῃ* Xen. Cyr. 8, 1, 6, *-είῃ* (Dind. 4 ed. see Popp.); opt. *ἀφ-ίοιτε* Pl. Apol. 29, *-ίοιεν* Xen. Hell. 6, 4, 3; imper. *ξύνιε* Theogn. 1240 (Bergk), *-ίετε* Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: **imp.** *ξύνιον* Il. 1, 273 (Vulg. *-ιεν* Spitzn. Bekk. Dind. with Aristarch.): **p. p.** Ion. (*μετίω=μεθ-*) *μεμετιμένος* Her. 6, 1 &c. The subj. *ἀφίω, -ίωμεν,* opt. *ἀφίοιμι* &c. Goettling p. 22, would accent *ἀφιῶ, -ιῶμεν, ἀφιοῖμι* &c.

K.

Καγχάζω *To laugh loud,* late Anth. (Agath.) 6, 74; Athen. 10, 52, classic *κἄχάζω* Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): **fut.** (*καγχᾰ́σω*), *καχᾰ́σω,* Dor. *καχαξῶ* Theocr. 5, 142: **aor.** *ἐκάγχᾰσα* Anth. (Paul. Sil.) 5, 230, *ἀν-* Pl. Rep. 337, *ἐξ-* Xen. Conv. 1, 16 (Vulg. Saupp. Mehler, *-εκάχασα* Dind.); *καγχάσας* Babr. 99, *ἀνα-* Pl. Euthyd. 300.

Καγχαλάω Epic, *To rejoice,* 3 pl. *-όωσι* Il. 3, 43; Maneth. 5, 32; part. *-ῶν* Lycophr. 109, Epic *-όων* Il. 10, 565; Ap. Rh. 3, 124, *-όωσα* Od. 23, 59: **imp.** iter. *καγχαλᾰ́ασκε* Ap. Rh. 4, 996, *-σκον* Q. Sm. 8, 12.

(**Κάζω**) Poet. *To excel,* **act.** not in use. **Pass.** as **act. pres.** and **imp.** late, *καζόμενος excelling,* Nicet. Annal. p. 141: *ἐκάζοντο* p. 120: **perf.** (*κέκασμαι*) *κέκασσαι* Od. 19, 82, *κέκασται* Il. 20, 35; Emped. 347; Anth. 3, 18; Eur. Elec. 616 (trimet.); *κεκάσθαι* Il. 24, 546; Ap. Rh. 3, 1007; *κεκασμένος* Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Mss. Mein.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. *κεκαδμένος* Pind. Ol. 1, 27: **plp.** *ἐκέκαστο* Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, *κέκαστο* Il. 14, 124. Od. 7, 157, *κεκάσμεθα* Od. 24, 509. This

word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 395. See καίνυμαι, χάζω.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: **imp.** ἐκάθαιρον, κἀκάθ- Ar. Vesp. 118, κάθ- Od. 22, 453: **fut.** καθἄρῶ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): **aor.** ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind.); -ήρῃ Pl. Rep. 567; -ήρειεν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, Epic κάθηρα Il. 14, 171, and ἐκάθᾱρα Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breitb. Kerst); Anab. 5, 7, 35 quoted (Vulg.); so Pl. Rep. 735 (Bekk. B. O. Winck. see **fut.**); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11, 9; Luc. V. A. 8, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (**p.** κεκάθαρκα late, Schol. Ar. Pax 753): **p. p.** κεκάθαρμαι Hippocr. 7, 322; Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: **1 aor.** ἐκαθάρθην Thuc. 3, 104; -αρθῇ Hippocr. 7, 322; Pl. Tim. 72; -θείη Hippocr. 7, 386; -αρθείς Her. 1, 43. 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: **fut.** -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: **2 aor.** ἐκαθἄρην, ἀποκαθαρῇ Arr. Ven. 27, 1, -αρθῇ (L. Dind.) **Mid.** καθαίρομαι *clean oneself*, Aesch. Fr. 39 (D.): fut. καθαροῦμαι Hippocr. 7, 54; Pl. Crat. 396: **pass.** if correct, Hippocr. 7, 24. 330. 8, 338 (Lit. Lind. καθαιρ- Vulg.): **aor.** ἐκαθηράμην Hippocr. 2, 644. 5, 232; Philostr. Ap. 7, 32; καθήρηται Pl. Leg. 881; -ηράσθω 868; -ήρασθαι Aesch. Fr. 365 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθᾱράμενος, ἀπο- Pl. Locr. 104. Vb. καθαρτέον Hippocr. 2, 129. In the best editions the **aor.** has nearly always η in Ionic (but καθâραι Hippocr. 2, 418 Lit.), and usually in Attic, varying there, and in late Greek, between η and α. Some, however, are inclined to write it always with η in classic Attic, as καθῆραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρῃς Xen. Oec. 18, 8 (Schneid.) quoted above. An act. **2 aor.** seems not to occur—καθάρῃ so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the **2 aor. pass.** only once, ἀπο-καθαρῇ, if sound, Arr. quoted; the **1 aor. pass.** καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα Ἀττικῶς, ἐκάθᾱρα λέγουσιν Ἕλληνες.

Καθέζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἄρ' ἔζεαι Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθέζηται Thuc. 6, 49, -ησθε 7, 77;

καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.); Andoc. 1, 38; -όμενος Thuc. 1, 24: **imp.** ἐκαθεζόμην Xen. An. 1, 5, 9. Cyr. 5, 3, 25; Aeschin. 1, 120. 123; often as **aor.** Thuc. 2, 18. 4, 110; Andoc. 1, 44; Pl. Euthyd. 272, Poet. καθεζόμην Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: **fut.** (**act.** late, καθεδεῖν *will set, put down*, Synes. Prov. 2, 123, whence) **mid.** καθεδοῦμαι Ar. Ran. 200. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: **aor.** late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11, rejects it: **fut.** καθεσθήσομαι, προ- Aeschin. 3, 167 (Vulg.), rather doubtful, προσκαθιζήσει (Lobeck, Bekk. B. Saupp. Franke). **Vb.** καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ- Mosch. 3, 46. Buttmann holds **pres.** καθέζομαι suspicious, especially in early writers, and would substitute καθίζομαι. ἐκαθεζόμην he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. Od. 10, 378; Ar. in Com. Fr. 2, 1145; Lys. 13, 37; Hippocr. 8, 392 &c., to say nothing of Eur. quoted, are decided cases of **pres.**, and, in point of form, derive support from the equally decided cases of imperfect, Xen. An. 1, 5, 9; Cyr. 5, 3, 25; (Dio. Hal. 3, 62; Pseud.-Callisth. 2, 16.) Late instances are not unfrequent, καθέζη, -εται, -ονται Plut. Mor. 45, 774; (Luc.) Asin. 20; Paus. 5, 11, 1.

Καθεύδω *To sleep*, Od. 8, 313; Aesch. Ag. 1357; Eur. Phoen. 634; Ar. Nub. 732; Her. 2, 95; Antiph. 2, δ, 8; Thuc. 4, 113; Pl. Crit. 40: **imp.** Attic ἐκάθευδον Hippocr. 5, 252; Xen. Oec. 7, 11; Lys. 1, 13. 23, and καθηῦδον Com. Fr. (Ar.) 2, 1059 (Mein.); Pl. Conv. 217. 219. 220, Epic καθεῦδον Il. 1, 611; Ar. Av. 495 (anapaest. -ηῦδον Mein. Dind. 5 ed.): **fut.** καθευδήσω Xen. Cyr. 6, 2, 30; -ήσοιεν Hell. 5, 1, 20; -ήσων Ar. Eccl. 419; Lys. 1, 10; -ήσειν Com. Fr. (Men.) 4, 189: **aor.** subj. καθευδήσῃ (Luc.) Asin. 6; -ῆσαι Hippocr. 7, 198 (Lit.): **p.** late, καθευδηκέναι Epiphan. 1, p. 418. **Vb.** καθευδητέον Pl. Phaedr. 259. The Tragedians seem to have used only the **pres.** of this comp. The Mss. and editors of Herodotus present καθεύδει 2, 95, καθεύδουσι 4, 25, not κατεύ- which one would expect, and Bredow would write—and so, we now observe, Dietsch, Stein, and Abicht have lately edited.

(**Καθέω**) *To put, place down*, only **1 aor. act.** and **mid.**, and mostly Epic, καθεῖσε Il. 5, 36. 18, 389, κάθεσσαν Pind. P. 5, 45: **mid.** καθέσσατο Anacr. Epigr. 111 (Bergk), -έσσαντο Pind. P. 5, 45 (Vulg. Bergk) is in Boeckh's edition -εσσαν as above (Ms. Gu. Herm, Kays.), καθείσατο Musgrave's conjecture Eur. Hipp. 31

(Br. Monk) for ἐγκαθείσ- (Mss. A. C. Dind. 2 ed. Kirchh. &c.) and ἐγκαθίσ- (M. V. P. Ald. Dind. 5 ed.)

Κάθημαι *To sit*, Theogn. 1281; Ar. Nub. 255; Pl. Phaed. 98; (Dem.) Epist. 2 (1472), **κάθησαι** Xen. Cyr. 3, 1, 6; Luc. Salt. 2, Ion. **κάτησαι** Her. 3, 134, **κάθηται** Ar. Lys. 597; Pl. Apol. 35, Dem. 9, 70, **καθήμεθα** Ar. Thesm. 886; Dem. 2, 23. 11, 17, **κάθησθε** Ar. Nub. 1201; Dem. 2, 24. 8, 53. 10, 1 &c. **κάθηνται** Ar. Fr. 723 (D.); Pl. Rep. 555; Dem. 47, 12, Ion. **κατέαται** Her. 2, 86; subj. **καθῶμαι** Eur. Hel. 1084, **-ῆται** Ar. Eq. 754, **-ώμεθα** Dem. 4, 44 (10, 3), **-ῶνται** (Dem.) 59, 67; opt. **καθοίμην** Pl. Theag. 130, **-οῖτο** Ar. Ran. 919, **-ῆτο** (Dobr.), **-οίμεθα** Lys. 149 (Br. Enger, Dind. 5 ed.), **-ῆμεθα** (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. **κάθησο** Il. 2, 191; Eur. I. A. 627, Comic **κάθου** Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c., **καθήσθω** Aesch. Pr. 916, **-ησθε** Supp. 365; inf. **καθῆσθαι** Soph. O. C. 1158; Eur. Heracl. 55; Thuc. 4, 124; **καθήμενος** Il. 14, 5; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. **κατήμ-** Her. 8, 73: **imp.** **ἐκαθήμην** Ar. Eccl. 152; Aeschin. 2, 89; Dem. 48, 31, **ἐκάθητο** Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, **ἐκαθήμεθα** Dio Cass. 72, 21, **-θησθε** Ar. Ach. 638, **-θηντο** Thuc. 3, 97; Lys. 13, 37; Pl. Prot. 315, Ion. **ἐκατέατο** Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition **καθήμην** (Pl.) Riv. 132, **καθῆτο** Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. **ἐκάθ-** Vulg. B. Saupp.), and **καθῆστο** Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46 (Mss. Gaisf. but Ion. **κατῆστο** Bekk. Dind. Lhardy), **καθήμεθα** Soph. Ant. 411; Dem. 19, 155. 166, **καθῆσθε** Ar. Ach. 543; Dem. 25, 21, **καθῆντο** Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. **ἐκάθ-** Krüg.); Dem. 18, 30, Epic **καθείατο** Il. 11, 76, Ion. **κατέατο** Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): **fut.** **καθήσομαι, -ήσεσθε** Eur. Fr. 952 (Dind. 5 ed.), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in *classic* Greek. We have sometimes thought the reading should be **pres.** **κάθησθ'**, or, if the **fut.** must be retained, **τεθήσεσθ'**, or, perhaps better, **καταστήσεσθ'**, see Dem. 1, 22. 59, 7. In late Greek, however, this **fut.** form occurs often, **καθήσεσθε** V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. **καθίσεσθε** Bs Lachm.): the Attics used **καθιζήσομαι** Pl. Phaedr. 229. **κάθῃ** 2 sing. for **κάθησαι**, perhaps rather late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. **κάθησθε** is **pres.** **καθῆσθε** imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose

authors augment either before or after. The simple ἧμαι is mostly poetic, κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθηται only."

. **Καθίζω** *To set*, also *to sit*, Od. 2, 69; Soph. O. C. 21; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75; Lys. 13, 24, Ion. κατίζω Her. 1, 181: **imp.** ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk. Dind.), κάθιζ-, ἐκάθιζ- (Vulg. Wolf.): **fut.** καθίσω Com. Fr. (Apoll.) 4, 451, Ion. κατ- Her. 4, 190; Plut. Mor. 234, Attic καθιῶ Xen. An. 2, 1, 4; Dem. 24, 25. 39, 11, παρα- Hippocr. 7, 608, Dor. καθιξῶ Bion 4, 16 (late καθιζήσω, see foll.): **aor.** ἐκάθισα Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, κάθισα Il. 19, 280, and Attic καθῖσα Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82, Ion. κατῖσα Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy), κάτισα (Gaisf. Dind.), but 4, 79 -ῖσα (Dind. -εῖσα Valck. Gaisf.), late ἐκαθίζησα, subj. καθιζήσῃ Dio Cass. 37, 27 (B.); -ήσας 54, 30; Dor. -ίξῃ Theocr. 1, 51; Epic part. καθίσσας Il. 9, 488, Dor. καθίξας Theocr. 1, 12: **p.** late, κεκάθικα Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but συγ- Aristot. Physiog. 3, 2: **aor. pass.** late καθιζηθείς Dio Cass. 63, 5. **Mid.** καθίζομαι *to sit*, Xen. Hell. 5, 4, 7; subj. -ίζηται Hippocr. 7, 100; Pl. Leg. 719; -ιζοίμην Ar. Eq. 750, -ίζοιτο Pl. Rep. 516; καθίζου Ar. Eq. 785; -ίζεσθαι Com. Fr. (Cratin.) 2, 231; -ιζόμενος Pl. Prot. 317: **imp.** ἐκαθίζ- Ar. Vesp. 824, in tmesi κὰδ δὲ ἵζοντο Il. 19, 50: **fut.** καθιζήσομαι Pl. Phaedr. 229, προσκαθ- Aeschin. 3, 167, late καθίσομαι Plut. Mor. 583; N. T. Luc. 22, 30, -ιοῦμαι V. T. Ps. 131, 12: **aor.** trans. ἐκαθισάμην (σσ) Callim. Dian. 233 (L. -εισ- Blomf. Mein.), καθισσ- Ap. Rh. 4, 278, ἐγ-καθίσατο Eur. Hipp. 31 (Dind. 5 ed. -είσατο Nauck, Kirchh.), ἐπεκαθίσαντο Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write ἐπικαθ- but prefers ἐπικαθίσταντο, which Krüger approves, παρεκαθίσατο Dem. 33, 14; παρακαθισάμενος Lycurg. 141 (συμπαρα- Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such **fut. act.** form as καθεδεῖτε, for καθιεῖτε, occurs, see 24, 25. 39, 11: καθεδεῖτε is very late, see καθέζομαι.

In late recensions of Homer and Herodotus, and usually in Attic this verb has not the syllabic augment. The Tragedians seem not to use the **mid.** form, unless ἐγ-καθίσατο Eur. Hipp. 31 (Dind. 5 ed.) be correct.

Καίνῡμαι Poet. *To excel, be adorned*, **imp.** ἐκαίνῡτο Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, ἀπ- Od. 8, 127. 219; Ap. Rh. 2, 783: **p.** (κάζομαι) κέκασμαι, -ασσαι Od. 19, 82, -ασται Il. 20, 35; Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546;

Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet); Ar. Eq. 685 (chor.), and Dor. κεκαδμένος Pind. Ol. 1, 27: **plp.** ἐκέκαστο Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, κέκαστο Il. 14, 124. Od. 7, 157. See (κάζω). κεκάσθαι Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίνω *To kill*, Poet. Eur. Phoen. 44; subj. καίνω Callim. Dian. 12; καινέτω Soph. El. 820; καίνειν Aesch. Ch. 886; καίνων Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: **fut.** κἄνῶ Eur. H. F. 1075: **2 aor.** ἔκᾰνον Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. A. 1252; κάνοι Aesch. Sept. 630; κᾰνών Eur. H. F. 865; κανεῖν Theocr. 24, 91 (Mein. Ziegl. Ahr.), -ῆν (Vulg. Fritz.): **2 p.** κέκονα Soph. Fr. 896 (D.), κατα-κεκονότες Xen. An. 7, 6, 36 (Dind. 4 ed. Saupp.), κατακεκανότες (Mss. A. B. Kühner, κατακανόντες Vulg. Popp. Krüg.) **Pass.** καίνεται Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. κλιν-*now*): **imp.** ἐκαινόμην I. T. 27. This verb, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually κατα-καίνω **pres. imp. 2 aor.** and perhaps **2 perf.**, but, in the *classic* period, confined to Xen. Arrian also uses this verb κατακαίνουσι Ind. 11, 10; -αίνων An. 5, 24, 3; and Plut. -αίνειν Mor. 240: **imp.** -έκαινον Arr. An. 5, 17, 6: **aor.** -έκανεν An. 5, 18, 7 (Krüg.); -κάνοιεν Ind. 7, 3 (Herch.); -ανεῖν Ven. 25 (Saupp.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. 2 ed. κάω Ellendt, ναίω Dind. 5 ed.); Eur. Cycl. 659 (Herm. Kirchh. κάω Dind. 5 ed.); Her. 2, 39. 62; Hippocr. 6, 544, κατα- Thuc. 8, 39 (Bekk. Popp. Krüg.); so καιόμενος 2, 52, περι-καίονται Andoc. 2, 2, κἄω Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. κῶ): **imp.** ἔκαιον Od. 9, 553; Eur. Bac. 758 (Elms. Kirchh. κάω Dind 5 ed.); Xen. An. 1, 6, 1 (Popp. Krüg. Saupp. ἔκᾱον Dind. Cob.), καῖον Il. 21, 343, ἔκᾱον Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. ἐκαι- Popp.): **fut.** καύσω Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, ἐπι- Com. Fr. (Plat.) 2, 681, κατα- Ar. Lys. 1218; Sopat. Athen. 4, 160: and καύσομαι rare, Ar. Plut. 1054, **pass.** or reflex καυσούμενος Galen 10, 656; N. T. 2 Pet. 3, 10. 12: **aor.** ἔκαυσα Ar. Pax 1088 (hexam.); in tmesi Her. 8, 33; Isae. 4, 19; Xen. Cyr. 3, 3, 33, ἀν- Eur. Cycl. 383 (trimet.), κατ- Thuc. 7, 25; καύσας 7, 80; καῦσαι Pl. Gorg. 456, Attic Poet. (ἔκεα), part. κέας Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), ἐκ- Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), Epic ἔκηα Il. 1, 40. 24, 34.

Od. 19, 366 &c. (Bekk. Spitzn. Dind. ἔκεια and -ηα Wolf, Buttm.); Hippocr. 5, 216 (Lit.) if correct, the only prose instance we have seen, in tmesi κῆεν Il. 21, 349, late Epic κεῖαν Ap. Rh. 1, 588; subj. κήωμεν, Epic -ομεν Il. 7, 377. 396; opt. κήαι Il. 21, 336, -αιεν 24, 38; imper. κῆον Od. 21, 176; inf. κῆαι Od. 15, 97, κατα-κῆαι 11, 46, and κακκῆαι 11, 74; κήαντες Od. 9, 231, see below: **p.** in comp. κέκαυκα, κατα- Xen. Hell. 6, 5, 37, προσ- Com. Fr. (Alex.) 3, 439: **p. p.** κέκαυμαι Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, κατα- Andoc. 1, 108; Xen. Cyr. 7, 5, 23, ἐκ- Hippocr. 2, 54. 6, 192, but κέκαυσται if correct, 7, 242 (Lit.): **plp.** ἐκέκαυτο Dio Cass. 47, 18, ἀπ- Luc. Tox. 61: **1 aor.** ἐκαύθην Hippocr. 5, 146. 208; -θείς Pind. N. 10, 35; Pl. Tim. 68, κατ- Thuc. 3, 74; Her. 1, 19. 4, 69. 6, 101, v. r. -σθην: **fut.** καυθήσομαι Hippocr. 7, 422; Luc. Peregr. 8, κατα- Ar. Nub. 1505; Xen. An. 7, 4, 15, ἐκ- Pl. Rep. 361: **2 aor.** unatt. ἐκάην Od. 12, 13, in tmesi Il. 9, 212; Plut. Mor. 283; Pseud.-Callisth. 3, 30, κατ- Her. 2, 180. 4, 79, δι- Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. καήμεναι Il. 23, 210, καῆναι, κατα- Her. 2, 107; -καέντα 1, 51; Plut. Pyrrh. 3: **fut.** late καήσομαι Or. Sib. 3, 507; Apocr. Syr. 28, 23, κατα- N. T. 1 Cor. 3, 15, but συγκατα- Xanth. Fr. p. 41 (Müller.) **Mid.** *kindle for oneself*, **aor.** ἐκαυσάμην, ἀνα- Her. 1, 202. 8, 19, Epic κήαντο Il. 9, 88. **Fut. mid.** καύσομαι seems not to occur in early prose except as a *v. r.* ἐκ-καυσόμενος Hippocr. 6, 302, and once only in poetry, Ar. quoted. See ῥοφέω. **Vb.** καυστός Eur. Cycl. 633, καυτ- (Kirchh. Nauck, Dind. 5 ed.), πυρί-καυτος Pl. Tim. 85, δια-καυτέον Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving **aor.** ἔκηα, ἔκηε, opt. κήαι, κήαιεν with η without *v. r.* but vary between η and ει in inf. κῆαι, κεῖαι, imper. κῆον, subj. κήομεν, κείομεν, **aor. m.** κήαντο, κείαντο &c. Bekk. Spitzn. Dind. write η, uniformly, with the approval of Matthiae and Lobeck, and for κατακείεμεν, -ήεμεν Il. 7, 408, Spitzner Bekker and Dindorf give κατακαίεμεν with Eustathius. κήαντες (Mss.), κείαντες (Tricl.) used to stand Soph. El. quoted, but Br. and Herm. changed it rightly to κέαντες, see passages quoted from other Attic Poets. It is a mistake to say that "in the passive voice the **1 aor.** is the only tense in use by the Attics:" **pres. pass.** κάομαι Ar. Lys. 8, κάεται Ar. Vesp. 1372: **imp.** ἐκαίετο Thuc. 2, 49; Xen. Hell. 6, 4, 36; καιόμενος Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and **perf.** κεκαυμένος Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc. 4, 34. καίω is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. κάω is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. L. Dindorf however in his last edition of Xen.

seems to give κάω uniformly: so W. Dind. in the Tragedians (5 ed.) In late authors καίω is the more frequent form.

Καλέω *To call*, Il. 4, 204; Pind. P. 11, 8; Aesch. Eum. 287; Soph. Aj. 72; Ar. Av. 849; Her. 1, 131; Antiph. 5, 35; Thuc. 6, 4, Dor. 3 pl. καλέοισι Pind. N. 9, 41; καλέοι Her. 1, 11, -οίη Xen. Hell. 2, 1, 13: **imp.** ἐκάλει Il. 22, 294; Pind. P. 4, 195, -λεε Her. 1, 120, -λουν Pl. Leg. 700, Poet. κάλεον Il. 10, 197, ᾽κάλεις Soph. O. R. 432, iter. καλέεσκον Il. 9, 562: **fut.** καλέσω Aeschin. 1, 67. 3, 202, if not subj. see below; Aristot. Eth. N. 2, 7, 10, συγ- Her. 3, 74, ἐγ- Dem. 19, 133. 23, 123, παρα- 8, 14 (18, 164. 165 Psephism), Hom. καλέω Il. 3, 383, Attic usually καλῶ Ar. Ach. 968; Xen. Conv. 1, 15; Pl. Charm. 155: **aor.** ἐκάλεσα Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Her. 6, 67; Pl. Rep. 477, Epic ἐκάλεσσα Od. 17, 379; Pind. Ol. 6, 53, κάλεσσα Il. 16, 693 (late ἔκλησα Nicand. Fr. 22, ἐπι- Musae. 10); subj. καλέσω Soph. Ph. 1452; opt. -έσαιμι Pl. Conv. 174; part καλέσας Il. 1, 402 &c.; Her. 2, 107; Pl. Charm. 155: **p.** κέκληκα Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: **p. p.** κέκλημαι Il. 10, 259; Pind. Ol. 7, 76; Aesch. Eum. 417; Eur. Hipp. 2; Her. 1, 98; Thuc. 2, 37; Pl. Phaedr. 258 (and κεκάλεσμαι Suid.); opt. κεκλῆο Soph. Ph. 119, κεκλήμεθα Ar. Lys. 253: **plp.** ἐκέκλητο Her. 1, 119, κέκλητ᾽ Soph. Fr. 624 (κεκλῆτ᾽ Cob. Dind. 5 ed.): **aor.** ἐκλήθην Soph. O. R. 1359; Ar. Thesm. 862; Her. 1, 173; Antiph. 1, 23; Thuc. 6, 2 (and ἐκαλέσθην, προσ- Hippocr. 3, 614 Kühn, 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. προσ-εσκαλεύθη): **fut.** κληθήσομαι Pl. Leg. 681; Luc. Alex. 45, ἀντι- Xen. Conv. 1, 15, ἐσ- Paus. 5, 21: usu. **3 fut.** κεκλήσομαι Il. 3, 138; Archil. 24 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, προσ- Ar. Nub. 1277; κεκλήσοιτο Pl. Tim. 42; -ήσεσθαι 88: and **fut. m.** καλοῦμαι as **pass.** καλεῖ Soph. El. 971. **Mid.** καλοῦμαι *summon to* or *for oneself*, to a *court or meeting*, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914: **imp.** ἐκαλέοντο, ἐπ- Her. 7, 189: **fut.** καλέσομαι *simple* uncontr. late (σσ) Nonn. 2, 235, ἐπι-καλέσομαι rare, Lycurg. 17. 143, ἐκ- Aeschin. 1, 174 (Bekk. B. Saupp. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. καλοῦμαι Arr. Eccl. 864. Nub. 1221; Xen. Conv. 5, 2, but **pass.** Soph. El. 971; Eur. Or. 1140: **aor.** ἐκαλεσάμην, καλέσαντο Il. 1, 270; Pind. Ol. 8, 32; καλεσάμενος Xen. An. 3, 3, 1; Pl. Leg. 937; καλέσασθαι Her. 7, 189; πρυσ-εκαλεσάμην Dem. 34, 13, Epic ἐκαλέσσ- Il. 3, 161, καλέσσ- 15, 143, καλέσ- 1, 270: and late **p. p.** ἀνακέκλημαι V. T. Exod. 31, 2. **Vb.** κλητός Od. 17, 386, -έος Pl. Crat. 393.—Inf. Epic καλήμεναι Il. 10, 125, iter.

imp. καλέεσκον 9, 562, κάλεσκον Ap. Rh. 4, 1514, **pass.** καλέσκετο Il. 15, 338, κεκλήαται 3 pl. **p. pass.** Epic for -ηνται, Ap. Rh. 1, 1128, Ion. κεκλέαται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836, 3 pl. **plp.** κεκλήατο Il. 10, 195.

Fut. καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saupp.) it may be subj. Franke however *now* reads in the former passage καλῶ, and in the latter, he and Bekker καλέσῃ, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσεσθαι also, Aeschin. 1, 174, Franke now (2 edit.) reads -καλεῖσθαι; and we are inclined to think that Scheibe in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλέσεται Lycurg. quoted, to ἐπικαλεῖται. Dind. however retains ἐγκαλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι *To call*, Aeol.=καλέω, Sapph. 1, 16 (Ahr.) The collateral form **καλίζομαι** seems to occur only in comp., and only in imper. **pres.** and **imp.** indic. προκαλίζεο Od. 18, 20: **imp.** προκαλίζετο Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -δεῖται Aristot. H. An. 9, 7, 2; -ούμενος Xen. An. 5, 2, 31; Isocr. 15, 30; Dem. 19, 199, ἐγ- Xen. Conv. 8, 32; -εῖσθαι Arr. Ven. 18, 2: **imp.** ἐκαλινδέετο Her. 3, 52, -εῖτο Xen. Cyr. 1, 4, 5, -οῦντο Thuc. 2, 52: **fut. m.** -ήσομαι?: **aor. pass.** late καλινδηθείς Synes. Epist. 32. This verb occurs in prose only, see κυλίνδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her. but κατακυλισθῇ (-κυλίω) 5, 16, Isocr. usu. καλινδ- but κυλ- 5, 81 (Ms. U. Bekk. B. Saupp.), and Xen. κυλινδ-, but καλινδ- An. 5, 2, 31, ἐκαλινδ- Cyr. 1, 4, 5, Pl. always κυλινδ-, with *v. r.* καλ- Theaet. 172. Phaed. 81 (Ms. A.)

Καλύπτω *To hide*, (ᾰ) Il. 17, 136; Hipponax 52; Aesch. Pr. 220; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: **imp.** κάλυπτεν Il. 24, 20, ἐκαλ- Sapph. 20, περι- Xen. Cyr. 7, 3, 14: **fut.** καλύψω Il. 21, 321; Aesch. Sept. 1040; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: **aor.** ἐκάλυψα Il. 20, 444; Aesch. Pers. 646; Eur. Supp. 766; Her. 2, 47, περι- Pl. Tim. 34, κάλ- Il. 23, 693, 'καλ- Eur. Bac. 12; -ύψαιμι Pind. N. 8, 38: (**perf.** late ἀπο-κεκάλυφα Origen vol. 3, p. 561): **p. p.** κεκάλυμμαι, -υμμένος Il. 16, 360; Pind. Ol. 5, 16; Xen. Cyr. 5, 1, 4, ἐγ- Andoc. 1, 17, ἐπι-κεκάλυπται Pl. Crat. 395: **plp.** κεκάλυπτο Il. 21, 549, ἐν-εκεκ- Pl. Phaed. 118: **aor.** ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: **fut.** καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 3, 130 (D.); Galen 3, 695, δια- Dem. 11, 13: **3 fut.** (κεκαλύψομαι?). **Mid.** καλύπτομαι *cover oneself, one's own*, Ar. Nub. 740: **fut.** καλύψομαι, ἐγ- Ael. H. A. 7, 12, συγ- Aristid. vol. 2, p. 59: **aor.** ἐκαλυψάμην Hom. H. Ven. 183; Anth. App. Epigr. 127, καλυψ- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198; Tyrt. 11, 24;

rare in prose, Hippocr. 8, 322 (Mss. Lit.); and very late, Orig. Ref. Haer. p. 299 (Miller), but *κατα-* Her. 6, 67, *ἐν-* Aeschin. 2, 111; Pl. Phaed. 117; Isocr. 17, 18. **Vb.** *καλυπτός* Ar. Thesm. 890. *συγ-καλυπτέος* Aesch. Pr. 523; Geop. 16, 9. The *simple* form in **act.** is rare in prose, poetic in **mid.**; the comp. frequent in prose, *ἀμφικαλύπτω* however is Poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Hippocr. 6, 510; Xen. An. 3, 4, 47; subj. *-νω* Pl. Rep. 489; *κάμνε* Pind. P. 1, 90; *-νων* Her. 1, 197; Thuc. 2, 51; *-νειν* Aesch. Eum. 908; Thuc. 2, 41: **imp.** *ἔκαμν-* Eur. Hel. 771; Her. 1, 118; Thuc. 2, 51; Andoc. 1, 64: **fut.** *καμῶ* doubtful (Hesych. has *καμῶ, ἐργάσομαι*, and *καμεῖ* Soph. Tr. 1215, *may* be 3 sing. usu. called 2 sing of **mid.**) *καμοῦμαι, -εῖ, -εῖται* Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. *-έεσθαι* Ap. Rh. 3, 580: **p.** intrans. *κέκμηκα* Il. 6, 262; (Pl.) Eryx. 392, Dor. *-ᾱκα* Theocr. 1, 17 (Mein. Ahr.): **plp.** *ἐκεκμήκεσαν* Thuc. 3, 98; part. *κεκμηκός* Soph. Fr. 268 (D.); Aesch. Supp. 158; Pl. Leg. 927; Thuc. 6, 34, Epic *κεκμηώς* Il. 23, 232, *-ῶτι* 6, 261, *-ῶτα* Od. 13, 282, *-ηότα* Ap. Rh. 3, 234, pl. *-ηῶτες* 3, 1341 &c. and *κεκμηότας* Il. 11, 802, *-ηῶτας* Thuc. 3, 59 (Vulg. Bekk. Krüg.), *-ηκότας* (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: **2 aor.** *ἔκᾰμον* Il. 4, 244; Ar. Ach. 860; Her. 3, 16; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, *κάμον* Il. 8, 195. Od. 23, 189; Pind. P. 1, 78; subj. *κάμω, -ῃς, -ῃ* Com. Fr. (Eup.) 2, 428; Her. 3, 99; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic *-ῃσι* Il. 17, 658. Od. 14, 65, redupl. *κεκάμω* Il. 1, 168. 7, 5. 17, 658 (Vulg. Wolf, Spitzn. &c.), *κε κάμω* (Bekk. Dind. La Roche with Aristarch., thus doing entirely away with the reduplicated form); opt. *κάμοιμι* Il. 8, 22; Pind. Ol. 8, 29; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; *καμεῖν* Aesch. Ag. 482, *-έειν* Ap. Rh. 1, 19; *καμών* Il. 23, 72; Pind. Ol. 2, 8; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: **2 aor. mid.** Epic *ἐκᾰμόμην spend toil on, gain by*, Od. 9, 130; Ap. Rh. 2, 718, *καμ-* Il. 18, 341; Ap. Rh. 4, 1321. **Vb.** *ἀπο-κμητέον* Pl. Rep. 445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; *-των* Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Her. 7, 58; Xen. Cyr. 7, 1, 6; *-τειν* Eur. Fr. 45 (D.); Xen. Eq. 7, 15: **imp.** *ἔκαμπτον* Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217; Plut. Mor. 496: *κάμψω, -ειν* Soph. O. C. 91 (Mss. Elms. Dind. &c. *-τειν* Mss. Reis. Herm.), Epic *-έμεν* Il. 19, 72, *ξυγ-κάμψει* Hippocr. 3, 424: **aor.** *ἔκαμψα* Od. 5, 453; Pind. P. 2, 51; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248; subj. *-ψω* Eur. Hec. 1079, *-ψῃ* Il. 4, 486; opt. *κάμψαιμι* Eur. Hipp. 87, *-ειε* Aesch. Pr. 396; Ar. Nub. 970; *-ψον* Soph. O. C. 19; inf. *κάμψαι* Eur. Supp. 748; Xen. Conv. 4, 6;

κάμψας Ar. Nub. 178; Her. 4, 43: (p. κέκαμφα?): p. p. κέκαμμαι, -μψαι, -μπται Aristot. Probl. 15, 2; Nicol. Rhet. 12, 3; inf. κεκάμφθαι Hippocr. 4, 280 (Lit.); κεκαμμένος, ἐπι- 1, 91 (K.), συγ- Xen. Eq. 7, 2: aor. ἐκάμφθην Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late καμφθήσομαι Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. κάμπτομαι *bend oneself* &c. κάμπτει Eur. I. T. 815 (Mss. Vulg. but act. κάμπτεις Blomf. Herm. Monk, Dind. Kirchh.): but aor. late κάμψηται Epist. Barn. p. 135 (Tisch.) Vb. καμπτός Pl. Tim. 44. See γνάμπτω.

Καναχίζω *To sound, ring*, Epic and only imp. κανάχιζε Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ᾰᾰ). The collat. κᾰνᾰχέω is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ῶν 2, 162: fut. (-ήσω): aor. κανάχησε Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ᾰῠ) *To breathe*, Epic and only aor. ἐκάπυσσα in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω *To quake*, Epic and only imp. κάρκαιρε Il. 20, 157.

Καταγλωττίζω *To kiss wantonly, speak against*, imp. κατεγλώτ- Ar. Ach. 380: (fut. -ίσω, -ιῶ): p. p. κατεγλωττισμένος without redupl. Ar. Thesm. 131.

Κατάγνυμι (ῡ) *To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.); Ar. Pax 703), and καταγνύω Hippocr. 7, 530; Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. κατάξω Com. Fr. (Eup.) 2, 559: aor. κατέαξα Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. κατῆξα Hippocr. 5, 224 (Lit.); subj. κατάξῃ Ar. Ach. 932; Pl. Phaed. 86, *v. r.* -εάξῃ; imper. κάταξον Ar. Fr. 488; inf. κατᾶξαι Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. κατάξας Lys. 3, 42 (Dobr. Cobet, Scheibe), but κατεάξας (Mss. Bekk. B. Saupp.); Luc. Alex. 14: p. late κατεάγηκε if correct, Cinnam. p. 190: p. p. late κατέαγμαι Luc. Tim. 10: 1 aor. late κατεάχθην V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339; but -αχθῆναι Aristot. Part. An. 1, 1, 16: 2 aor. κατέᾰγην Ar. Vesp. 1428; Andoc. 1, 61; Lys. 3, 14; subj. καταγῇ Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and if correct -εαγῇ 4, 220, -εηγῇ 3, 428; opt. κγτᾱγείη Ar. Ach. 943, -εαγείη Hippocr. 4, 128 (Ms. H. Lit. -αγείη Vulg. Erm.); part. καταγείς Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes κατεαγείς 4, 154. 172. 282. 346, and -εηγείς 4, 324 (Lit. καταγ- always Ermerins): 2 p. κατέᾱγα *am broken*, Ar. Ach. 1180, Ion. κατέηγα Hippocr. 3, 428. 506, rare κάτηγα if correct, Hippocr. 3, 75 (Kühn); part. -εᾱγώς Ar. Plut. 546; Pl. Gorg. 524, Ion. -εηγώς Her. 7, 224; Hippocr. 4, 130. 200. 278. 282 (Mss. Lit., but -εαγυῖα 3, 426. 4, 158); -εαγέναι Pl. Gorg. 469. In 2 aor. ᾰ usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ᾱ in arsis, Il. 11, 559; and Attic, Ar. Ach.

944. Fr. 502 (D.): long in **2 perf.**—*ἄγνυμι* had been digammated, hence **aor.** *κατϝάξας, καϝϝάξ-* (so *κάππεσον* &c.) softened *κανάξαις* **2** sing. opt. **aor.** for *κατάξαις* Hes. Op. 668. 693. This verb both in Mss. and edit. has often those forms augmented which usually have no augment: *κατεάξαντες* Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, *κατάξ-* (Herch.); *-εαγείς* Hippocr. quoted; Lys. 3, 40 (some Mss.); and late, even **fut.** *κατεάξει* N. T. Matth. 12, 20: *κατεάγνῦμαι* Hippocr. 3, 244 (Kühn), *κατάγν-* Lit. 4, 278 rightly (with Chart.), wrongly however *κατήγνυται* 3, 556 (Mss. Lit.), and *-ηγνύμενος* 3, 506. 556, but *κατάγνυται* 3, 556. 558, *ἀπ-* 3, 558; and a still more curious form *κατεάγοιντο* Polyaen. 8, 7, 2, *κατεάγν-* (Woelffl. *κατάγν-* Ms. P.) For *ἐξεᾰγεῖσα* Ap. Rh. 4, 1686, Merkel reads *ἐξᾱγ-* with Guelph.

Καταδουλόω *To enslave*, **act.** reg. but rare, Thuc. 3, 70: **p. p.** *καταδεδούλωμαι* Pl. Conv. 219; Isocr. 4, 169; but **mid.** Eur. I. A. 1269; Pl. Rep. 351: so **aor.** *-ωσάμην* Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: **fut.** *-ώσομαι* Lys. 34, 2, 8: **pres.** *-δουλοῦμαι* Her. 7, 51; Thuc. 3, 63; Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταείνυον, see *ἔννυμι*.

Καταιτιάομαι, see *αἰτι-*.

Καταθνήσκω is entirely Poet., *-θνήσκει* Orph. Lith. 407; *-θνήσκων* Il. 22, 355; *-θνήσκειν* Emped. 47 (Stein): **fut.** (always syncop.) *κατθανοῦμαι* Eur. Med. 1386. H. F. 210: **aor.** (always syncop.) *κάτθανε* Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. *κατθάνω* Eur. Or. 777; *κατθάνοι* Alc. 143; *-θανεῖν* Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; *-θανών* Epicharm. 146; Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. *κατατέθνηκα* Il. 15, 664; part. Epic *-τεθνηώς* Il. 22, 164. Od. 11, 84. We have never seen this verb in prose. The Attic Poets use **fut.** and **aor.** only: the Epics **pres.** and **perf.**

Καταλείπω, see *λείπω*.

Καταλύω, see *λύω*.

Καταναλίσκω *To expend*, **imp.** *κατ-ανάλισκον* Isocr. 1, 18, in some tenses augments occasionally the initial vowel of *ἀναλ-* as if a *simple:* **aor.** *κατ-ηνάλωσα* Isocr. 9, 60: **aor. pass.** *κατ-ηναλώθην* Hippocr. 9, 178. 180 (Lit.): **p. p.** *κατ-ηνάλωμαι* Isocr. 3, 31. See *ἀναλίσκω*.

Κατανέμω, see *νέμω*.

Κατανεύω, see *νεύω*.

Κατανοέω, see *νοέω*.

Καταράομαι, see *ἀρά-*.

Καταστρέφω, see *στρέφω*.

Καταφρονέω *To despise*, Her. 4, 134; Xen. Mem. 3, 12, 3;

Isocr. 13, 8; Pl. Conv. 216 &c.; *-νεῖν* Thuc. 6, 34; *-ῶν* 2, 11: **imp.** *κατ-εφρ-* Xen. Hell. 4, 5, 12: **fut.** *-ήσω* Isocr. 11, 27: **aor.** *-εφρόνησα* Lys. 9, 17; Pl. Lach. 200; *-ήσας* Thuc. 6, 11: **p.** *-πεφρόνηκα* Andoc. 4, 16; Lys. 12, 84; Isocr. 5, 100. 12, 261: **p. p.** *πεφρόνημαι* Dem. 10, 6; *-ημένος* Isocr. 5, 137: **aor.** *-εφρονήθην* Isocr. 6, 108; Pl. Euthyd. 273: **fut. p.** *-ηθήσομαι* Isocr. 6, 95; Aeschin. 1, 176: and **fut. m.** as **pass.** *-φρονήσομαι* Pl. Hipp. Maj. 281. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.)

Καταχράω *To be sufficient, serve for*, Ion. and impers. in **act.** *καταχρᾷ* Her. 1, 164: **imp.** *κατέχρα* Her. 7, 70: **fut.** *καταχρήσει* 4, 118.

Καταψηφίζω, see *ψηφίζω*.

Κατενήνοθε, see (*ἐνέθω*).

Κατισχναίνω, see *ἰσχναίνω*.

Κατορθόω *To put down straight, erect*, Eur. Hel. 1067; Thuc. 7, 47 &c. is reg. and introduced here simply because we think the **mid.** form has been missed by all our Lexicons: **fut.** *κατορθώσεται* Hippocr. 3, 446. 482 (Lit.): **aor.** *-ορθώσηται* 4, 156; *-ωσάμενος* 3, 436; *-ώσασθαι* 3, 164. 474: **pres.** *-ορθοῦσθαι* 4, 188, seems **mid.** see 8, 144.

Καττύω, and **-σσύω** (ῡ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: **fut.** *-ύσειν* Alciphr. 3, 58: **p. p.** late *κεκαττῡμένα* Clem. Alex. 998, 43, *ἐγ-κεκάττῡται* Com. Fr. (Alex.) 3, 423. **Mid.** *καττύομαι* as **act.** Com. Fr. (Pher.) 2, 356: **imp.** *παρ-εκαττύετο* Ar. Plut. 663.

Καυάξαις, see *κατάγνυμι*.

Καυχάομαι *To exult*, *-ῶμαι* Theocr. 5, 77 (Ahr. *-έομαι* Vulg.), *-χᾷ* Lycurg. Fr. 14; *-ᾶσθαι* Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; *-ώμενος* (Phil.) 4, 40: **fut.** *καυχήσομαι*, 2 sing. Ion. *-ήσεαι* Her. 7, 39, *-ήσεται* Com. Fr. (Epicr.) 3, 369: **aor.** *ἐκαυχήσατο* Athen. 14, 23; Aristot. Pol. 5, 10, 16; *-ήσασθαι* Com. Fr. (Eup.) 2, 473; Aristot. Polit. 5, 10, 16; (Aeschin.) Epist. 4, 5; Dio. Hal. 8, 30; subj. *καυχήσῃ* Babr. 96: **p.** late *κεκαύχημαι* N. T. 2 Cor. 7, 14. Scarcely in good Attic prose.

(**Καφέω** or **κάπω**) *To pant*, Epic part. **2 perf.** *κεκᾰφηώς* Il. 5, 698; Anth. 9, 653.

Κᾰχάζω, see *καγχάζω*.

Καχλάζω and **καγχλ-**? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Arr. An. 6, 4, 4; Diod. Sic. 3, 44; inf. *-άζειν* Arr. An. 5, 20; part. *-άζων* Theocr. 6, 12, fem. Dor. *-άζοισαν* Pind. Ol. 7, 2: **imp.** *ἐκάχλαζον* late, Philostr. 116, iter *καχλάζεσκεν*, *ἐπι-* Ap. Rh. 4, 944. Only **pres.** and **imp.** in use, and only in Poet. and late prose.

Κάω, see καίω.

Κεάζω *To split* (κέω, κείω), chiefly Epic, **fut.** κεάσσω Orph. Arg. 852: **aor.** κέᾰσα Od. 14, 418. 20, 161, κέασσ- Il. 16, 347, ἐκέασσ- Od. 5, 132. 7, 250; κεάσαιμι Od. 12, 388; inf. κεάσσαι Ap. Rh. 4, 392; Callim. Fr. 289; κεάσας Nic. Ther. 644, -άσσας 709; Ap. Rh. 3, 378: **p. p.** κεκεασμένος Od. 18, 309: **aor.** κεάσθη Il. 16, 412, ἐκ- Ap. Rh. 2, 104.

Κεδάννῡμι *To scatter* (κεδάω, -άζω), Epic=σκεδ- (part. **pass.** κεδαννύμενος Anth. 5, 276): **aor.** ἐκέδασσα Il. 17, 285; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: **plp. pass.** κεκέδαστο Ap. Rh. 2, 1112: **aor.** κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.); κεδασθείς Il. 15, 328.—κεδόωνται or σκεδ- 3 pl. **pres. pass.** Epic for κεδῶνται (κεδάονται) Ap. Rh. 4, 500, κεδᾶται Hesych. A collat. form κεδαίομαι, -αίῃ occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κεῖμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Pind. N. 7, 35. Fr. 222; Soph. Tr. 985; Eur. Hec. 28, Ion. (κέομαι), κεῖσαι Il. 19, 319; Aesch. Ch. 724; Soph. O. C. 1510; Eur. Fr. 908, Epic κεῖαι, κατά- Hom. H. Merc. 254, κεῖται Il. 6, 47; Aesch. Pers. 325; Eur. Med. 24; Ar. Ach. 584; Antiph. 5, 9; Thuc. 1, 36; Her. 1, 9, and Ion. κέεται Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual κεῖσθον Eur. Phoen. 1698, κείμεθα Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κεῖσθε rare, πρό-κεισθε Eur. Tr. 1179, κεῖνται Aesch. Supp. 242; Antiph. 5, 14. 6, 2; Thuc. 2, 102; Pl. Menex. 242, Ion. κείαται Mimnerm. 11 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κέαται Il. 11, 659, ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58, &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. rare (κέωμαι, -έῃ), κέηται Xen. Oec. 8, 19; Lycurg. 113; Pl. Soph. 257, κατα- Hippocr. 7, 206, συγ- Aristot. Met. 8, 10, 4, contr. κῆται only in Epic Il. 19, 32. and *now* 24, 554. Od. 2, 102 (Bekk. Spitzn. Dind. κεῖται Vulg.), δια-κέησθε Isocr. 15, 259, προσ-κέωνται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κεοίμην, -οιτο Her. 1, 67; Pl. Rep. 477, κατα- Hippocr. 4, 122, ἐκ- Dem. 21, 103, προσ-κέοιντο Thuc. 4, 33; imper. κεῖσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg 926; κεῖσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Antiph. 5, 14; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 24. 118 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Her. 9, 100; Antiph. 5, 96; Thuc. 7, 85: imp. ἐκείμην &c. Il. 15. 388; Aesch. Ch. 964; Soph. El. 1134; Her. 7, 208; Thuc. 7, 4; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, κεῖτο Il. 10, 77; Pind. P. 9, 83, ἔκειτο Il. 7, 156; Thuc. 7, 4; Pl. Rep. 425, -έετο Her. 1, 196, 3 dual

-είσθην Lys. 13, 37, pl. *ἔκειντο* Thuc. 2, 52, *κεῖντο* Il. 21, 426, Ion. *ἐκέατο* Her. 1, 167, *κέατο* Il. 13, 763, Epic *ἐκείατο* Ap. Rh. 4, 1295, *κείατο* Il. 11, 162, 3 sing. iter. *κέσκετο* Od. 21, 41, augm. *παρεκέσκ-* Od. 14, 521: **fut.** *κείσομαι* Il. 18, 121. Od. 22, 319; Aesch. Ch. 895; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. *κεισεῦμαι* Theocr. 3, 53, 2 sing. Ion. *κείσεαι* Il. 18, 338: **aor.** (*ἐκεισάμην*), subj. *κείσηται* if correct, Hippocr. 3, 438 (Bosq. Lit. *κείσεται* Vulg.) 2 sing. *κεῖαι*, *κατάκειαι* for *-εισαι*, Hom. H. 3, 254, but doubtful. The forms *κεῖται*, *διάκειμαι*, &c. occur sometimes as subj. for *κέηται*, *δια-κέωμαι* &c. In late recensions however most of them have been altered to the usual form; *διάκειμαι* Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for *διάκεισθε* Isocr. 15, 259 (Vulg.), Bekker, B. Saupp., and Benseler edit *διακέησθε*. *κέαται*, *ἀνα-*, *ἐπι-*, *παρα-* &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6. 8. 27. 29 &c. but is certainly a false reading for *κέεται*, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer *κέαται* sing. as 4, 62 (M. P.), *κέεται* (F. K. A.), *ἀνακέαται* 3, 31 (b. c. d. Gaisf.), *-έεται* (M. F. a. Bekk. Dind. Dietsch.)

Κεινόω, see *κενόω*.

Κείρω *To shear* (Aeol. *κέρρω*), Il. 11, 560; Com. Fr. (Cratin.) 3, 38; Her. 4, 191; Theophr. C. P. 3, 23, 3, Dor. 3 pl. *κείροντι* Bion 1, 22; *κείρων* Her. 9, 24; rare in Attic prose Thuc. 1, 64; *κείρειν* Pl. Rep. 470: **imp.** *ἔκειρον* Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: **fut.** *κερῶ* Pl. Rep. 471; Babr. 51, Epic *κερέω* Il. 23, 146, and *κέρσω*, *-οι* Mosch. 2, 32 (Vulg. *ἀμέργοι nonn* Mein. Herm. Ahr.): **aor.** *ἔκειρα* Eur. Tr. 1173, *κατ-* Od. 23, 356, *ἀπ-* Anacr. 4, 9; *κείρας* Soph. Tr. 1196; Eur. Hel. 1124; Her. 5, 63; *κεῖραι* Pind. P. 9, 37, Epic *ἔκερσα* Il. 13, 546; Ap. Rh. 2, 826, *κέρσε* Hes. Sc. 419; in tmesi Il. 10, 456; *-ση* Q. Sm. 11, 214; *-σειε* Aesch. Supp. 665 (chor.): **p.** *κέκαρκα*, *περι-* Luc. Conv. 32: **plp.** *ἐκεκάρκει*, *ἀπ-* Tox. 51: **p. p.** *κέκαρμαι* Theocr. 14, 46; Luc. Epigr. 34, *κέκαρσαι* in tmesi Eur. Hec. 910; *-μένος* Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Ar. Ach. 849; Xen. Hell. 1, 7, 8; *κεκάρθαι* Her. 2, 36. 3, 8: **plp.** *ἐκεκάρμην* Luc. Lex. 5: **1 aor.** *ἐκέρθην*, *κερθείς* Poet. Pind. P. 4, 82, *καρθ-* (C.): **2 aor.** *ἐκάρην*, *ἀμφ-* Anth. 9, 56; subj. in *simple* *καρῇ* Her. 4, 127; *καρείς* Plut. Lys. 1; *καρῆναι* Luc. Soloec. 6. **Mid.** *κείρομαι* *to cut one's own hair*, Eur. Phoen. 322; Her. 3, 8. 4, 175; *-όμενος* Il. 23, 136: **imp.** *κείροντο* Od. 24, 46: **fut.** *κεροῦμαι* Eur. Tr. 1183; Callim. Apoll. 14, *ἀπο-* Pl. Phaed. 89: **aor.** *ἐκειράμην* Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, *κειρ-* Mosch. 3, 90, *ἀπ-εκειρ-* Her. 6, 21; Isae. 4, 7; *κείραιτο* Aesch. Ch. 172; imper. *κείρασθε* Eur. H. F. 1390; *κείρασθαι* Il. 23, 46; *-άμενος*

Bion 1, 81, Epic *ἐκερσάμην, ἐκέρσω* Callim. Fr. 311; *-σάμενος* Aesch. Pers. 952 (chor.) **Vb.** *καρτός* late Geop. 2, 6, 32. *ἀπο-καρτέον* Com. Fr. (Eup.) 2, 573. Neither of the aorists **pass.** seems to be of Attic usage.

Κείω *To wish to lie down, rest*, Od. 19, 340, and *κέω* in part. *κέων* Od. 7, 342, *κείοντες* Il. 14, 340; inf. *κειέμεν* Od. 8, 315. A desiderative to *κεῖμαι lie.*

Κέκἄδον, see *χάζω.*

Κέκλομαι *To order*, Poet. and late in **pres.** Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177: **imp.** or **2 aor.** *ἐκεκλόμην* Hes. Sc. 341, and *κεκλόμην* Il. 16, 657; Pind. I. 6, 53 *called;* Dor. opt. *κεκλοίμαν* Aesch. Supp. 591 (chor.); *κεκλόμενος* Soph. O. R. 159 (chor.); but **pass.** Maneth. 2, 251. 3, 319. Hesych. has **act.** *κέκλει, κελεύει.* See *κέλομαι.*

Κελαδέω (*ᾰ*) *To roar*, Poet. Sapph. 4 (Vulg.); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), *-ᾰδοῦσι* (Luc.) Philop. 3, Dor. *-ᾰδέοντι* Pind. P. 2, 15, and *κελᾰ́δω, -άδει* Sapph. quoted (Ahr. Bergk); part. *κελᾰ́δων* Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 chor.: **imp.** *ἐκελάδουν* Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, *κελάδ-* Eur. Elec. 716 (chor.): **fut.** *κελαδήσω* Terpand. Fr. 3 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and **mid.** *κελαδήσομαι* Pind. Ol. 10 (11), 79: **aor.** *κελάδησα* Pind. N. 4, 16; Aesch. Ch. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. *-ήσῃ* Eur. Ion 93 (chor.); Theocr. 18, 57. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic Il. 21, 261: **imp.** *κελᾰ́ρυζε* Il. 11, 813. Od. 5, 323; Theocr. 7, 137: **fut. mid.** *κελαρύξομαι* Or. Sib. 3, 440, *-ύσομαι* Hesych.: **aor.** *κελᾰ́ρυξε* Pind. Fr. 182 (Schneid.) Occasionally in late prose (Luc.) Philoptr. 3.

Κελευτιάω *To cheer on*, a frequentative from *κελεύω*, and only **pres.** part. Epic *κελευτιόων* for *-τιῶν* Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Pind. N. 4, 80; Aesch. Eum. 674; Soph. O. R. 226; Ar. Av. 561; Her. 7, 102; Antiph. 1, 21; Thuc. 1, 129: **imp.** *ἐκέλ-* Il. 4, 380; Ar. Ran. 34; Her. 7, 88; Antiph. 1, 10; Thuc. 1, 126; Lys. 12, 12; Pl. Conv. 220, *κέλ-* Il. 23, 767, *'κελ-* Ar. Vesp. 501: **fut.** *κελεύσω* Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. *κελευσέμεναι* Od. 4, 274, called **aor.** by Fäsi: **aor.** *ἐκέλευσα* Il. 5, 823; Pind. Ol. 6, 32; Soph. Ph. 544; Ar. Eq. 1047; Her. 8, 90; Thuc. 2, 67; Lys. 12, 10; Xen. An. 1, 5, 8, *κέλ-* Il. 20, 4 (see **fut.**); *-εύσαι* Aesch. Eum. 618: **p.** *κεκέλευκα* Lys. 1, 34; Luc. Dem. 44: **p. p.** *κεκέλευσμαι* Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: **plp.** *παρα-κεκέλευστο* Her. 8, 93 (Bekk. Gaisf. *παρ-εκεκέλ-* Dind. Abicht,

with S. V.): **aor.** ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύθην if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): **fut.** late κελευσθησόμενος Dio Cass. 68, 9. **Mid.** rare in *simple*, **aor.** ἐκελευσάμην Hippocr. 7, 490 (Lit.) διακελεύομαι is Dep. Her. 7, 16; Dem. 17, 12: **imp.** δι-εκελ- Thuc. 8, 97: with **fut.** -εύσομαι Her. 1, 36: and **aor.** -εκελευσάμην 9, 5, and, in the *classic* period, παρακελ-; ἐγκελεύω again, is classic, and -εύομαι late; but ἐπικελεύω and **mid.** -εύομαι are both classic. **Vb.** παρα-κελευστός Thuc. 6, 13. δια-κελευστέον Pl. Leg. 631. The **perf.** and **aor. pass.** seem, at least in classic Greek, to have always σ. In fact, we have seen -εύθην only twice, never κεκέλευμαι, though the noun κέλευμα, παρα-κέλευμα have, in some authors, as good support as κέλευσμα &c. We therefore doubt the statement of Lobeck "κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent."

Κέλλω *To bring*, or *come*, *to land—as a ship*, Poet. and only **fut.** κέλσω Aesch. Supp. 330, ἐπι- Ap. Rh. 2, 352. 382: and **aor.** ἔκελσα Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; late prose Dio. Hal. 14, 3, εἰσ- Ar. Thesm. 877; subj. κέλσω Eur. Hec. 1057; inf. κέλσαι Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; κέλσας Od. 9, 149; Aesch. Pr. 184; Eur. Elec. 139. Prose authors use ὀκέλλω.

Κέλομαι *To order*, usu. Poet. Il. 15, 138; Pind. P. 4, 159; Aesch. Ag. 1119; Eur. Hipp. 1283; κελοίμην Il. 9, 517; imper. κελέσθω Od. 3, 425, -εσθε Il. 9, 171; -εσθαι Od. 10, 299: **imp.** κελόμην Il. 1, 386, 2 sing. ἐκέλευ Theocr. 3, 11, κέλετο Il. 15, 119, Dor. κέντο Alcm. 140 (Bergk), κέλοντο Pind. Fr. 2, but κελόμεσθα is **pass.** Or. Sib. 8, 500: **fut.** κελήσομαι Od. 10, 296: **1 aor.** ἐκελησάμην Epicharm. Fr. 48, κελησ- Pind. Ol. 13, 80. I. 6, 37: **2 aor.** redupl. κέκλετο (for κεκελ-) Il. 16, 421, augm. ἐκέκλ- Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; κεκλόμενος Ap. Rh. 1 311 (**pass.** Maneth. 2, 251); Soph. O. R. 159 (chor.), Dor. κεκλομένα, ἐπι- Aesch. Supp. 41 (chor.), the only instances, we think, of **aor.** in Trag. κέλεαι 2 sing. trisyll. Il. 1, 74. Od. 5, 98, &c. but dissyl. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk. Dind.) where used to stand κέλῃ. Subj. κέλωμαι, and part. κελόμενος we have not seen. The **2 aor.** seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14.

Κενόω, Ion. **κειν-** *To empty*, Eur. Med. 959; Hippocr. 6, 572; Pl. Conv. 197: **fut.** κενώσω Eur. Ion 447, Ion. κειν- Nic. Ther.

56: aor. ἐκένωσα Eur. Rhes. 914, ἐκείν- Nic. Alex. 140; κενώσαι Aesch. Supp. 660; -ώσας Pers. 718; -ῶσαι Hippocr. 6, 568: p. -ωκα App. Civ. 5, 67: p. p. κεκένωνται Hippocr. 6, 378; -ωμένος Her. 4, 123 (Mss. Bekk. Gaisf.), κεκεινωμ- (Dind. Bred. Dietsch): aor. -ώθην Thuc. 2, 51: fut. p. late κενωθήσεται Aretae. p. 145 (Adams); Galen 4, 709, ἐκ- 1, 195: and fut. mid. as pass. κεινώσομαι Emped. Fr. 111 (Stein), ἐκ- Galen 3, 533, but act. 3, 341. Dind. and Bred. write p. p. κεκειν- because adj. κεινός, not κενός, κενεός, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Pl. Gorg. 456: imp. ἐκεντ- Eur. Bac. 631: fut. -ήσω Soph. Aj. 1245: aor. ἐκέντησα Hippocr. 5, 234 (Lit.); Aristot. Polit. 5, 31, 2, Dor. κέντᾶσε (Theocr.) 19, 1; Epic inf. κένσαι (κέντω) Il. 23, 337: p. p. κεκέντημαι Hippocr. 3, 380: aor. ἐκεντήθην Aristot. de Spiritu 5, 7; Theophr. H. P. 9, 15, 3: fut. κεντηθήσομαι, συγ- Her. 6, 29: pres. κεντούμενος Thuc. 4, 47. Vb. κεστός Il. 14, 214. δια-κεντητέον Geop. 17, 19.

Κέομαι, see κεῖμαι.

Κεραΐζω *To attack* (κείρω), Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21; Epic inf. -ιζέμεν Od. 8, 516: imp. ἐκεραΐζον Her. 8, 91, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίσω), late -ίξω Or. Sib. 3, 466: aor. ἐκεράϊσα Her. 2, 115, and late κεράϊξα Nonn. 23, 21. Pass. κεραΐζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.): imp. ἐκεραϊζ- Her. 8, 86.

Κεράννῡμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννύω Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Hyperid. Fr. 72 (Blass); Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννύω, -ύωμεν Pl. Phil. 61: imp. ἐκεράννυν Luc. H. V. 1, 7: fut. late κερᾰ́σω Themist. 27, 340: aor. ἐκέρᾰσα Hippocr. 1, 578 (Lit.); Pl. Soph. 262, ἐν- Crat. 427, Poet. κέρασα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93, ἐκέρ- Orph. Arg. 254; subj. κεράσῃ Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; -σειε Xenophanes 4 (B.); κέρασον Ar. Eccl. 1123; κεράσας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κεράσαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἔκρησα rare in *simple*, κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρῆσαι Od. 7, 164: p. late, κεκέρᾰκα Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κεκέρασμαι late, Anacreont. 16, 13 (Bergk); Aristot. Fr. 508; Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyaen. 8, 23, classic κέκρᾱμαι Pind. P. 10, 41; Aesch. Pr. 116; Eur. Cycl. 557; Ar. Eq. 1187; Her. 3, 106; Pl. Rep. 397; Aristot. Polit. 5, 8, 2; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600. 2, 270 (Lit.): plp. ἐκεκράμην Sapph. 51 (Bergk);

Pl. Polit. 272 (hither some refer Epic κεκράανται Od. 4, 616: plp. κεκράαντο 4, 132. 15, 116, others to κραίνω): aor. ἐκεράσθην Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, συν- Leg. 889, and ἐκράθην Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, συν- Soph. Tr. 662; Pl. Tim. 68, Ion. -ήθην Hippocr. 1, 616 (Lit.), συν- Her. 4, 152: fut. κραθήσομαι (Pl.) Ep. 7, 326, συγ- Eur. Ion 406. Mid. fut. late κεράσομαι, κατα- Eustath. 4, 25 (Herch.): aor. ἐκερασάμην (Pl.) Locr. 95, συν- Her. 7, 151; Pl. Tim. 80, Epic κερασσ- Od. 18, 423, ἐκερ- Nonn. 4, 237; κεράσαιο Nic. Ther. 601; -ασάμενος Luc. Hermot. 59 (as act.), -ασσάμενος Od. 7, 179; Ap. Rh. 4, 1128. Vb. κρατέον, συγ- Pl. Phil. 63. κερανντέον late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *To mix*, Epic κερόωσι Arat. 780; imper. κέρᾱ Athen. (Com. Poet.) 2, 29, κέραιε Il. 9, 203; part. κερῶν Od. 24, 364, -όων Athen. (Antim.) 11, 33: imp. κέρων Ap. Rh. 1, 1185: for fut., aor. &c. see κεράννυμι. Mid. κεράομαι *mix for oneself*, subj. κερῶνται Il. 4, 260 (Bekk. 2 ed., κέρωνται Vulg. Dind. &c. as from κέραμαι, so δύναμαι, subj. δύνωνται); imper. κεράασθε, for κερᾶσθε, Od. 3, 332: imp. κερῶντο Od. 15, 500, and κερόωντο 8, 470. Pass. κεραιόμενος Nic. Alex. 178. 511. As baryton κέραμαι does not exist, and as Hom. has forms from the pure κεράομαι, κερῶνται not κέρωντ- is perhaps the correct form.

Κερδαίνω *To gain*, Ar. Av. 1591; Pl. Rep. 343; -αίνῃ Pl. Leg. 846; -αίνοιμεν Thuc. 5, 93; imper. κερδαίνετε Soph. Ant. 1037; -αίνειν Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84; Isocr. 17, 36; -αίνων 1, 33: imp. ἐκέρδ- Eur. Supp. 708; Lys. 7, 32, ἀπ- Andoc. 1, 134: fut. Attic κερδᾶνῶ Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Lys. 8, 20; Pl. Rep. 607, Ion. κερδανέω Her. 1, 35. 8, 60; and κερδήσω Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and mid. κερδήσομαι Her. 3, 72; Joseph. Ant. 19, 1, 18: aor. ἐκέρδᾱνα Pind. I. 4, 27; and Attic, Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29. 32, 25, Ion. ἐκέρδηνα Hom. Epigr. 14, 6; Her. 8, 5, and ἐκέρδησα Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Ael. Epist. 14; Galen 1, 14; Joseph. Ant. 10, 3, 1, ἀπο- Herodn. 6, 5: p. κεκέρδηκα late in *simple*, Orig. Ref. Haer. 9, 29, but προσ- Dem. 56, 30, later κεκέρδᾱκα Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 114, and κεκέρδαγκα Ael. Epist. 14; Dio Cass. 53, 5, ἀπο- 43, 18 (Bekk. L. Dind.); Phot. Cod. 224. 388: p. p. κεκερδημένος Joseph. Ant. 18, 6, 5: aor. κερδανθείς Philodem. 22. The Attics followed the *liquid* formation of this verb, fut. -ᾰνῶ, aor. -ᾱνα, except in perf. προσ-κεκερδήκασι Dem. 56, 30.

Κεύθω *To hide*, Poet. trans. and intrans. Od. 24, 474; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, κευθάνω see below; subj. κεύθῃ Il. 9, 313: **imp.** ἔκευθεν Od. 23, 30; Hom. H. 5, 452: **fut.** κεύσω Od. 3, 187; Ap. Rh. 4, 1105, ἐπι- Aesch. Ag. 800: ἔκευσα, ἐπι-κεύσῃς Od. 15, 263: **2 p.** as **pres.** κέκευθα Il. 22, 118. Od. 3, 18; Simon. C. 97. 114 (Bergk); Aesch. Ch. 687; Soph. El. 1120; Eur. I. A. 112: **plp.** as **imp.** ἐκεκεύθειν Od. 9, 348, κεκεύθ- Hes. Th. 505: **p. p.** (κέκευται Hesych.); but κεκευθμένη Antim. Fr. 3: **2 aor.** (ἔκῠθον), Epic κύθον Od. 3, 16; subj. redupl. κεκύθω Od. 6, 303. **Pass.** κεύθεται Ap. Rh. 4, 534; subj. κεύθωμαι Il. 23, 244; κευθόμενος Tryphiod. 76; Maneth. 3, 127: imp. ἐκευθ- Nonn. 2, 304. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form κευθάνω occurs in imp. ἐκεύθανον Il. 3, 453. The **pres.** and **perf.** are used intrans. or passively of the dead only, *lie hid*, *buried*, Soph. O. R. 968; Aesch. Sept. 588 &c. κεκεύθει as **pres.** once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a **pres.** κεκεύθω, since the true reading κέκευθε suggested by Stephanus in Thesaur. is found in the Cod. Pal.

Κέω, see κείω.

Κήδω (-έω) *To vex*, Epic in **act.** Il. 17, 550; Callim. Dian. 231: **imp.** ἔκηδε Il. 5, 404, iter. κήδεσκον Od. 23, 9: **fut.** κηδήσω Il. 24, 240: **aor.** (ἐκήδησα), ἀπο-κηδήσας Il. 23, 413 (but ἀ-κήδεσα 14, 427, see **mid.**): **2 p.** κέκηδα intrans. *I sorrow*, Tyrt. 12, 28 (Bergk). **Mid.** κήδομαι *to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Isocr. 4, 175; Pl. Crit. 53; subj. -ωμαι Her. 3, 40; Pl. Gorg. 480; -οίμην Od. 3, 223; Pl. Rep. 412; κήδου Isocr. 2, 21, Dor. κάδευ Callim. Min. 140; κήδεσθαι Od. 19, 161; Thuc. 6, 14; Pl. Conv. 210; Dem. 8, 27; -όμενος Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Lys. 13, 15; Isocr. 8, 39, Dor. κᾱδόμ- Pind. Ol. 6, 47: imp. ἐκηδόμην Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, κηδ- Il. 1, 56, iter. κηδέσκετο Od. 22, 358: **fut.** (κηδήσομαι, ἀπο- Suid.), redupl. Epic κεκᾰδήσομαι Il. 8, 353: **aor.** (ἐκηδεσάμην), imper. κήδεσαι Aesch. Sept. 136 (chor.) like ἀκήδεσα Il. 14, 427 quoted.—**Fut.** κεκᾰδήσω, **2 aor.** κεκᾰδων are referred to χάζω. For κήδονται Her. 1, 209 (Gaisf. Bred. Dind.) occurs κηδέαται (Bekk. Lhardy, Krüg.) The **act.** is exclusively Epic, for κήδεσαι Aesch. Sept. 136, is imper. **aor. mid.** not inf. **act.** as our lexicons make it by writing κηδέσαι, but the **mid.** in **pres.** and **imp.** is used by every class of writers. The collat. κηδεύω seems confined to Tragedy and, perhaps, rather late prose, Aristot. Polit. 5, 7, 10. Fr. 83; κηδεύσειν Plut. Aristid. cum Cat. 6, **aor.** κηδεύσειεν (Dem.) 59, 81,

κηδεῦσαι Ael. Fr. 48, κεκηδευμένος Joseph. 14, 7, 4, ἐκηδεύθη Plut. Alex. 56, -ευθείς Demad. 179, 9. No **mid.**

Κηκίω *To gush forth*, Poet. Pind. Fr. 166 (Bergk *now*), ἀνα- Il. 13, 705: **imp.** ἐκήκιε Ap. Rh. 1, 542 (Mss.), ἀν- Il. 7, 262, κήκιον Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic κηκῖον Soph. Ph. 784 chor. (Dind.) **Pass.** κηκῑομέναν Soph. Ph. 697 (chor.) ῐ Epic, ῑ Attic. The comp. ἀνακηκίω is also Poet. Il. 13, 705, **imp.** ἀνεκήκιον Il. 7, 262: once however in prose, ἀνακηκίει Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, **imp.** Tryphiod. 322. ἀνακῐκῡ́ω is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, -ττω *To proclaim*, Il. 2, 51; Aesch. Ch. 1026; Her. 2, 134, -ύττω Ar. Ach. 623; Xen. Lac. 12, 6; κήρυσσε Soph. El. 606: **imp.** ἐκήρυσσον Il. 2, 444; Thuc. 1, 27, -υττον Andoc. 1, 112; Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: **fut.** -ύξω Ar. Eccl. 684; Xen. An. 6, 6, 9, Dor. κᾱρ- Eur. Ion 911 (chor.): **aor.** ἐκήρυξα Her. 1, 194; Thuc. 4, 37; Xen. Cyr. 4, 2, 32, Dor. ἐκάρ- Pind. Ol. 5, 8, κάρ- I. 3, 12; inf. κηρῦξαι Soph. Aj. 1240; Thuc. 4, 38, Dor. καρ- Soph. Tr. 97 (chor.); part. κηρύξας Aesch. Ch. 124; Soph. Ant. 192; Pl. Leg. 917, Dor. κᾱρύξασα Eur. Hec. 179 (chor.); Pind. κᾱρύξαισα I. 4, 25: **p.** κεκήρῡχα, ἐπι- Dem. 19, 35: **p. p.** κεκήρυγμαι Eur. Fr. 2 (D.); Thuc. 4, 38: **plp.** κεκήρυκτο Arr. Ind. 15: **aor.** ἐκηρύχθην Soph. O. R. 737; Thuc. 6, 50; Lys. 19, 63, ἀνα- Her. 6, 103: **fut.** -υχθήσομαι Xen. Cyr. 8, 4, 4; Aeschin. 3, 230: and as **pass. fut. m.** κηρύξεται Eur. Phoen. 1631 (old reading κηρύξατε): **imp.** ἐκηρύσσετο Antiph. 2, γ, 2. δ, 4. **Mid.** κηρύσσεται Soph. Fr. 68 (D.): **aor.** in comp. ὑπο-κηρυξάμενος Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. ὑποκηρυσσ- seems to have no **act.** form, and **mid.** only in **aor.**

Κιγχάνω, see κιχάνω.

Κίδνημι *To spread*, Poet. rare in **act.** and only in comp. ἐπι- Her. 7, 140 (Orac.) **Mid.** κίδνᾰμαι also Poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnerm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind. σκίδν- Kirchh.); κιδνάμενος Anth. 7, 713: **imp.** ἐκίδνατο Il. 8, 1. 24, 695; Ap. Rh. 4, 183, κίδ- 2, 1079. Mss. divide on κίδν-, σκίδν- Eur. quoted: anceps de hoc judicium (Pors. 904.)

Κικλήσκω *To call*, Poet. only **pres.** Il. 11, 606; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565, Dor. 3 pl. -σκοισι Pind. Fr. 64; subj. -ήσκω Aesch. Supp. 217, -ήσκωσι Callim. Dian. 154; imper. -ησκέτω Aesch. Eum. 507, -ήσκετε Aesch. Supp. 212; -ήσκειν Eur. Tr. 470, Epic -ησκέμεν Il. 9, 11; -ήσκων Il. 17, 532; Pind. P. 4, 119; Aesch. Ag. 1477: and **imp.** κίκλησκον Epic Il. 2, 404. 7,

139. Od. 18, 6; Ap. Rh. 1, 230. **Mid. imp.** *κικλήσκετο* Il. 10, 300. **Pass.** *κικλήσκομαι* Batr. 27; Anth. App. Epigr. 289, *-ήσκεται* Od. 15, 403; Ap. Rh. 3, 200; Eur. Rhes. 279. Fr. 816 (Dind. 5 ed.), *-ονται* Ap. Rh. 4, 519: **imp.** *ἐκικλήσκετο* Aesch. Pers. 655 (chor.) Some of our lexicons miss the **mid.**

Κινδῡνεύω *To run a risk, dare,* Her. 2, 141; Lys. 3, 38; *-εύων* Antiph. 2, γ, 3: **imp.** *ἐκινδ-* Isocr. 21, 19: **fut.** *-εύσω* Her. 8, 60; Thuc. 7, 78: **aor.** *ἐκινδύνευσα* Thuc. 3, 74; *-εύσας* Antiph. 5, 82: **p.** *κεκινδύνευκα* Lys. 3, 47 reg.: **p. p.** *κεκινδυνευμένον* Pind. N. 5, 14; Arr. An. 2, 7, 3, *δια-* Isocr. 11, 22: **aor.** *κινδυνευθέντα* Lys. 2, 54: **fut.** *κινδυνευθήσεσθαι* Dem. 30, 10: **3 fut.** *κεκινδυνεύσεται* Antiph. 5, 75, *ἀπο-* Thuc. 3, 39: **imp.** *ἐκινδυνεύετο* Thuc. 1, 73. **Fut. mid.** *κινδυνεύσεσθαι* we have seen only as a *variant,* Polyaen. 1, 28, but *ἀπο-κινδυνεύσεται* Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "**pres. pass.** *alone* seems to have been used."

Κινέω *To move,* Aesch. Ch. 289; Soph. Ph. 866; Ar. Pax 491; Her. 3, 80; Thuc. 6, 36: **imp.** *ἐκίνουν* Pl. Rep. 329, *-νει* Hippocr. 5, 214, *-νεε* Her. 5, 96: **fut.** *-ήσω* Eur. Or. 157; Her. 6, 134. 98 (Orac.); Pl. Tim. 57: **aor.** *ἐκίνησα* Pind. Fr. 220; Antiph. 5, 15; Thuc. 4, 89, *κίν-* Il. 23, 730, iter. *κινήσασκε, ἀπο-* Il. 11, 636: **p.** *κεκίνηκα* Dem. 45, 58; Luc. Eun. 2, &c.: **p. p.** *κεκίνημαι* Eur. Andr. 1227; Her. 2, 138; Pl. Leg. 908, *-κινέαται* Hipponax 62 (B.): **aor.** *ἐκινήθην* Hom. H. 18, 11; Her. 2, 156; Thuc. 3, 82, *κινήθ-* Il. 2, 144. 149, Epic 3 pl. *ἐκίνηθεν* Il. 16, 280: **fut. p.** *κινηθήσομαι shall be moved,* or reflex *shall move,* Ar. Ran. 796; Hippocr. 7, 332. 8, 484; Aeschin. 3, 160; Pl. Rep. 545; Dem. 19, 324: and **fut. m.** *κινήσομαι* in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182. Tim. 57; Dem. 8, 37. 9, 51; Aristot. Met. 10, 6; Plut. Mor. 1073, *προσ-* Ar. Lys. 227. Pax 902. **Mid.** *κινοῦμαι* intrans. *move, bestir oneself,* Pl. Leg. 816; *-οῖτο* Xen. An. 4, 5, 13; imper. *κινεῦ* Theocr. 15, 29; *-ούμενοι* Thuc. 7, 67: **fut.** *-ήσομαι* see above, with **fut. pass.** &c.: **p.** *κεκίνησθε* Dem. 9, 5?: but **aor.** *κινήσαντο* trans. Opp. Cyn. 2, 582, missed by Lexicogr. **Vb.** *κινητέος* (Pl.) Riv. 134, *-έον* Pl. Leg. 738. (ῑ̆.)

Κίνυμαι (ῑ̄) *To move oneself,* Epic and only **pres.** Ap. Rh. 1, 1308; *-ύμενος* Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: **imp.** *κίνυντο* Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail,* Poet. Aesch. Sept. 123 (Vulg. Herm. Weil); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; *-όμενος* Q. Sm. 7, 335: **imp.** *κινύρευ* Coluth. 215, *-ύρετο* Ap. Rh. 3, 664; Bion 1, 42: **aor.** *κἰνύρατο* Mosch. 3, 43 (Vulg. Mein. Ahr. Ziegl.), though our lexicons say "only **pres.** and **imp.**" (ῐ̆ῡ̄.) This verb is used chiefly in late

Epic. For *κινύρονται* Aesch. Sept. 123, the sole instance in Tragedy, Dind. has *now* edited *μἴνύρονται*, moved perhaps by *μινύρεσθαι* Aesch. Ag. 16, and *μινύρεται* Soph. O. C. 671.

Κιρνάω, -νημι (Dor. *κίγκρᾱμι*, imper. *ἐγ-κίκρα* Soph. Fr. 2) *To mix*, *κίρνης* Plut. Cat. maj. 9, *κιρνᾷ* Her. 4, 52. 66, *κίρνᾰμεν* Pind. I. 6, 3, *κιρνᾶσαι* Athen. (Theopomp.) 4, 31, *ἐγ-* Ar. Eccl. 841; imper. *κιρνᾰ́τω*, *ἐγ-* Pind. N. 9, 50, *κίρνᾰτε* Alcae. 45; inf. *κιρνᾰ́μεν* Pind. I. 5, 25, *κιρνᾰ́ναι* Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. *κιρνάς* Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. *κίρναις* Alcae. 27 (Ahr.), *κιρνῶν* Herodn. 8, 4; *κιρνᾶν* Polyb. 4, 21: **imp.** *ἐκίρνων* Od. 10, 356, and (*ἐκίρνην*), *κίρνη* 14, 78. 16, 52, *ἐκιρ-* App. Mithr. 111. **Mid.** *κίρνᾰμαι* Pind. Fr. 162 (Bergk), *ἀνα-* Soph. Fr. 239 (D.); *κίρνασθαι*, *ἀνα-* Eur. Hipp. 254. **Pass.** *κίρνᾰμαι* Dio. Hal. in Dem. 41, *ἐπι-* Her. 1, 51, late *-νάομαι*, *-ᾶται* Athen. 11, 51; *κιρναμένα* Pind. N. 3, 78, *-άμενος* Euen. 2 (Bergk); Sext. Emp. 134, 5, *ἀνα-* (Pl.) Ax. 371; inf. *κιρνᾶσθαι* Aristot. Plant. 1, 2, 7; Athen. 10, 426, *συγ-* 11, 51: **imp.** *ἐκίρνατο* in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the *γ* in the comp. Dor. form (*κίγκρᾱμι*) *ἐγ-κικρ-* is analogous to *πίμπρημι ἐμπίπρημι* &c. Dor. dial. p. 346 (Ahrens).

Κῐχάνω (ᾰ̄) *To find*, Epic, Il. 19, 165; Solon 44; Archil. Fr. 54 (Bergk); imper. *-άνετε* Il. 23, 407; *-άνειν* Mosch. 2, 112, in Trag. *κῑχᾰ́νω*, rather *κιγχᾰ́νω* Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also *κῐ́χημι*): **imp.** *ἐκῐ́χᾱνον* Il. 3, 383, and (as from *κίχημι*) *κῐ́χης* Od. 24, 284 (Bekk. 2 ed. *κίχεις* La Roche, *ἐκίχεις* Vulg.), *κίχημεν* 16, 379 (Bekk. 2 ed. *ἐκίχ-* Vulg.), *κιχήτην* Il. 10, 376, called by some **2 aor.**; subj. *κῐ́χω* Soph. Aj. 657, *κῐ́χῃς* Eur. Supp. 1069, Epic *κιχείω* Il. 1, 26; Bion 1, 43, *-είομεν* Il. 21, 128; opt. *κιχείη* Il. 2, 188. Od. 17, 476; inf. *κιχήμεναι* Il. 15, 274, and *κιχῆναι* Od. 16, 357; *κιχείς* Il. 16, 342: **fut.** *κῐχήσομαι* Il. 21, 605, *-ήσεαι* Od. 7, 53, *-ήσεται* Callim. Del. 95; Soph. O. C. 1487, &c.: late *κῐχήσω*, Epic inf. *-ησέμεν* Ap. Rh. 4, 1482: **1 aor.** late *ἐκῐ́χησα* Opp. Hal. 5, 116; Musae. 149: **2 aor.** *ἔκῐχον* Od. 3, 169; Pind. N. 10, 74; Eur. Bac. 903 (chor.), Epic *κῐ́χον* Pind. P. 9, 26; subj. *κίχω* Orph. Arg. 106, *-χῃς* Eur. Supp. 1069; *κίχομεν* Orph. Arg. 1359; *κιχών* Od. 15, 157; Pind. P. 3, 43: **mid.** *κιχάνομαι* as **act.** Il. 19, 289. 11, 441; Ap. Rh. 4, 760; *-νόμενος* Od. 9, 266, and (*κίχημαι*) *κιχήμενος* Il. 5, 187: **1 aor.** *κιχήσαο* H. Hym. 2, 62, *-ατο* Il. 10, 494. Od. 6, 51; Archil. Fr. 73 (Bergk), *ἐκιχήσ-* Q. Sm. 13, 172. **Vb.** *ἀ-κίχητος* Il. 17, 75; Aesch. Pr. 184. In the Tragedians *κιχάνω* always requires *ῐ̄*: and therefore late editors have substituted *κιγχάνω*, founding partly on Mss., partly on *κιγχάνω* in Hesych. and other Gramm., as in Soph. O. C. 1450 (Elms. Herm. Dind.) &c. *κιχάνει* still stands in some good editions

of Aesch. Ch. 613 (622); but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between ι and χ, which heightens the probability that κιγχάνει was the reading. To this verb some have referred ἔκιξε Simias in Ovo, Anth. 15, 27, ἀπέκιξαν Ar. Ach. 869, κίξατο Hesych. This verb is poetic, κιχάνω (Luc.) Philopatr. 3, is a quotation from Homer. (In **pres.** and **imp.** ῐ̄ᾰ Epic, ῑ̄ᾰ Attic, in other forms κίχῃς &c. ῐ even in Attic.)

Κίχρημι *To lend*, Dem. 53, 12 (κιχράω Liban. 4, p. 831): **fut.** χρήσω Her. 3, 58: **aor.** ἔχρησα Lys. 19, 24; Dem. 19, 170; χρήσῃς Dem. 53, 11; χρῆσον Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; χρῆσαι Her. 3, 58; Lys. 19, 22; (Pl.) Demod. 384; χρήσας (Pl.) Demod. 384: **p.** κέχρηκα Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 6^{c} (Bekk.): **plp.** κεχρήκει App. C. B. 2, 29: **p. p.** κέχρημαι, δια- Dem. 27, 11. **Mid.** (κίχρᾰμαι) *to borrow*, -άμενος Plut. Mor. 534; and κιχράομαι, inf. κιχρᾶσθαι Theophr. Ch. 17, but κίχρασθαι (Foss, 20): **imp.** ἐκῐ̄χράμην Anth. 9, 584: **aor.** ἐχρησάμην Luc. Necyom. 16; imper. χρῆσαι Eur. Elec. 190; χρήσασθαι (Pl.) Demod. 384; -ησάμενος Batr. 186; Anth. 9, 13.

Κίω (ῐ) *To go*, Poet. and only **pres.** κῑ̔εις Anacr. 4; Aesch. Ch. 680 (trimet.); subj. κίῃς Od. 1, 311, and perhaps κίομεν for -ωμεν, Il. 21, 456, see **imp.**; κίοι Aesch. Supp. 504, -οίτην Od. 15, 149. Il. 24, 285, -οιτε Od. 3, 347; κίε 7, 50; Aesch. Supp. 852. Pers. 1068; κιών Il. 16, 263, κιοῦσα Il. 9, 504. Od. 4, 736; κίειν Pl. Crat. 426: and **imp.** ἔκῐ̆ον, ἔκιες Hym. Ap. 31, ἔκιε Od. 15, 147, κίε Il. 8, 337, 1 pl. κίομεν (if not subj. for κίωμεν) Il. 21, 456; Hes. Op. 345, ἔκιον Il. 12, 138, κίον 23, 115, ἐκίαθον only in μετεκίαθον with ῑ̄ in arsi, see μετακιάθω. κίοντες with ῑ̄, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to κείω *wish to lie down*, and ought to be κείοντες (Bekk. Spitzn. Dind.); so κείουσα for κί-, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, -αίνω, -γέω *To bark, scream*, Poet. and only **pres.** -γγάνει Soph. Fr. 782, -γγαίνεις Aesch. Eum. 131 (Mss. Vulg. Herm. -άνεις Dind.), -γγεῦνται 3 pl. Dor. Theocr. Epigr. 6. The comp. ἐπ-ανακλαγγάνω is used by Xen. Ven. 4, 5. 6, 23.

Κλάζω *To clang, scream*, mostly Poet. Il. 16, 429; Aesch. Sept. 386; Eur. Ion 906; -ων Soph. O. R. 966; Plut. Alex. 27: **imp.** κλάζον Theocr. 25, 72 (Reiske, Mein.): **fut.** κλάγξω Aesch. Pers. 947 (chor.): and **mid.** κεκλάγξομαι Ar. Vesp. 930: **aor.** ἔκλαγξα Il. 1, 46; Pind. P. 4, 23; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144: **p.** as **pres.** κέκλαγγα (from κλάγγω, as λάμπω, λέλαμπα) Xen. Cyn. 3, 9; subj. κεκλάγγω Ar. Vesp. 929 (Mss. Bekk. Dind. *now*): **2 aor.** ἔκλᾰγον Hom. H. 19,

14; Anth. 9, 571; Theocr. 17, 71, *ἀν-* Eur. I. A. 1062: **2 p.** as **pres.** *κέκληγα* Epic, Orph. Lith. 45: **plp.** *κεκλήγει* Alcm. 47 (Schn. *κέκλαγ'* 7 Bergk 3 ed.); part. *κεκληγώς* Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose *κεκλαγώς* Plut. Timol. 26, but oblique cases (as if from *κεκλήγων*) *κεκλήγοντες* Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30, see below; Hes. Sc. 379, v. r. *-ότες*, *-ῶτες*, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form *κεκληγότος*, though occurring as a *v. r.* is rare in *Text*, perhaps only Orph. Lith. 374. Brunck and Bergk edit *κεκλάγχω* at Ar. Vesp. 929, implying *κέκλαγχα*; *κεκλαγώς* Plut. Timol. 26 (Vulg. Bekk. Sint.), for *κεκλαγχώς* says Lobeck.

(**Κλάζω**) *To shut*, Dor. See *κλῄω*.

Κλαίω *To weep*, Il. 19, 300. Od. 8, 577; Soph. El. 283 (Herm. Nauck, *κλά-* *now* Dind.); Eur. Alc. 530 (Herm. *κλά-* Dind.); Her. 4, 127; Andoc. 1, 48; Aeschin. 3, 207, *κλά-* (Bekk.); Pl. Leg. 792 (*v. r. κλά-*), Attic *κλάω* Aesch. Sept. 872. Ag. 18 (Pors. Dind. *κλαί-* Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. *κλῶ*; so *κλάοιμι* Ar. Av. 341, *-οις* Aesch. Supp. 925, *-οισθα* Il. 24, 619, never *κλῷμι* nor *κλῴην*: **imp.** *ἔκλαιον* Od. 12, 309; Soph. O. C. 1621 (Herm. *-λᾶον* Dind.), *κλαῖον* Il. 17, 427. Od. 1, 363, *ἔκλᾶε* Isocr. 17, 18, *'κλαε* Soph. Tr. 905 (Ell. *κλᾶε* Dind. *"κλαιε* Herm.), iter. *κλαίεσκον* Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 (Dind.); Her. 3, 119; (Luc.) D. Syr. 22: **fut.** *κλαύσομαι* Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; *κλασοῦμαι* rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. p. 37 (Bekk.): also rare *κλαιήσω* Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saupp.), and *κλᾱήσω* 19, 310 (Bekk. B. Saupp. and *now* Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saupp.), and late *κλαύσω* Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: **aor.** *ἔκλαυσα* Eur. Tr. 482; Theocr. 1, 72, *κλαῦσε* Od. 3, 261, *ἀνέκλαυσας* Her. 3, 14; subj. *κλαύσω* Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; *κλαύσειε*, *ἀπο-* Soph. Ph. 693; *κλαύσας* Il. 24, 48; *κλαῦσαι* Soph. El. 285: **p.** (*κέκλαυκα*): **p. p.** *κέκλαυμαι*, *-αυται* Mosch. 4, 64; Anth. 7, 281; *-αυμένος* Aesch. Ch. 687; Soph. O. R. 1490, and later *κέκλαυσμαι*, *-αυσται* Plut. Mor. 115; *-αυσμένος* Lycophr. 273; and Anth. 7, 281, where in the same line occurs also *-αυται* without *σ*: **aor.** late *ἐκλαύσθην* Anth. Epigr. 341; *κλαυσθείς* Lycophr. 831; Joseph. Ant. 8, 11, 1: **fut.** late *κλαυσθήσομαι* V. T. Ps. 77, 64: **3 fut.** *κεκλαύσεται* impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for *κεκλήσεται* (Mss. Orell. Bergk): **2 aor. act.** *ἔκλᾰον*?

see below. **Mid.** *κλαίομαι* as **act.** Aesch. Sept. 920 (*κλάομ-* Pors. Dind. 5 ed.), *ἀνα-* Soph. Ph. 939, *μετα-* Eur. Hec. 214, *κατα-* Elec. 155 (*κλάομ-* always Dind. 5 ed.), *ἀπο-κλάομ-* Ar. Vesp. 564: **fut.** *κλαύσομαι, -σοῦμαι* see above: **aor.** *ἐκλαυσάμην* trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, *ἀπο-* Soph. O. R. 1467, *ἀνα-* Antiph. 2, δ, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence **perf.** *κεκλαυμένος bathed in tears*, Aesch. Ch. 574; Soph. O. R. 1490. **Vb.** *κλαυτός* Aesch. Sept. 333, *ἄ-κλαυτ-* Il. 22, 386, *κλαυστός* Soph. O. C. 1360, *ἄ-κλαυστ-* El. 912 (Vulg. Herm. Nauck, *-αυτος* Dind. 5 ed.)—In Tragedy *κλαίω* and *κλάω*, in Aristoph. *κλάω* prevails, in Attic prose *κλαίω* and *κλάω*, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. *κλαίοισθα* Il. 24, 619. Theocr. has *ᾰ* in *ἔκλαεν* 14, 32 (*ἔκλαι'* Fritzs.), so Hermes. in Athen. 597, if *ἔκλαε δ'* (Florent.) and *'Ικαρίου* (Dind.) be the right reading. May this be **2 aor.**? Or. Sib. 1, 181, has even *κλαίετ'* (˘˘), *κλάετ'* (Dind.) Meineke suggests *κλάϊεν* as the Aeol. form. *κλαυσοῦμαι* occurs only once in classic authors, Ar. Pax 1081 quoted, and there perhaps for the metre, *-ούμεθα* forming a dactyle. Dio. Hal. along with **fut. act.** *κλαύσω* quoted, has also **fut. m.** *κλαύσομαι, ἀνα-* 4, 33. In Attic prose this verb is much confined to the **pres. imperf.** and **fut.**

"Recte Cobetus," says Franke, "Tragicis *νοσοῖμι* et *δοκοῖμι* et similia concessit, non concessit Comicis et Scriptoribus Atticis." Aristoph. uses, to be sure, *βοᾷη* Thesm. 506, *ἀνα-βιᾷην* Ran. 178, *δρᾷη* Thesm. 681, and *βινοίη* Ach. 1052, *νοοίης* Nub. 1381, *αἰτοίη* Eq. 513, *ἀκολουθοίης* Av. 340, but *κλάοιμι* 341, *ἀπ-έλθοιμι* Ach. 403, *πλέοι* Pax 699, *δέοι* Lys. 1132, *ἀπο-δοίην* Nub. 118, 755 &c. but *ἐπί-δοιμι* Ach. 1156 &c. &c. Prose *δοκοίη* Thuc. 6, 34. 8. 54, but *δοκοῖ* 1, 100. 3, 16. *ἐγχειροῖμ' ἄν* Pl. Tim. 48, *κοσμοῖ* Lys. 196. *νοοῖ* Euthyd. 287. *κατηγοροίη* Menex. 244, but *κατηγοροῖ* Gorg. 521. *ζητοίην* Epist. 318, *ζητοῖς* Prot. 327, &c. &c.

Κλάω (˘) *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2: **imp.** *ἔκλων* Paus. 6, 4, 1, *κατ-* Il. 20, 227; Her. 9, 62, *ἀν-* Thuc. 2, 76: **fut.** *κλᾰ́σω* Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: **aor.** *ἔκλᾰσα, κλάσε* Od. 6, 128, *κατ-έκλασε* Pind. P. 5, 34 (Bergk, 3 ed.); Pl. Phaed. 117, *κλάσσε* Theocr. 25, 147, *δια-* Il. 5, 216, *ἐν-* Callim. Jov. 90: **p. p.** *κέκλασμαι* Hippocr. 3, 420 (Lit.); Aristot. Mechan. 25, *ἀνα-* Com. Fr. 2, 8, *προσ-* Xen. Eq. 7, 6, *συγ-* Pl. Rep. 495: **aor.** *ἐκλάσθην* Il. 11, 584; Hippocr. 7, 516, *κατ-* Eur. Hipp. 766, *ἐπι-* Thuc. 3, 59. 67. 4, 37: **fut.** *κλασθήσομαι, ἀνα-* Aristot. Meteor. 3, 6, 6: and **fut. m.** *ἀνα-κλάσεται* as **pass.** Galen 3, 147, and perhaps *κατα-κλῶμαι*, with elision, Babr. 91 (Lewis, 2 pt.): **2 aor.** part. (*κλῆμι* obsol.) *κλάς*,

ἀπο- Anacr. 17 (Bergk); others take this for a syncop. **1 aor. Mid.** *break one's own*, or *for oneself*, **fut.** as **pass** see above: **aor.** κλάσσατο Anth. 7, 124, ἀπ-εκλάσατο 7, 506. **Fut. mid.** ἀνακλάσεται has been missed by Lexicogr.

Κλεΐ̓ζω, see κληΐ̓ζω.

Κλείω (old Att. κλῄω) *To shut*, Ar. Arch. 479 (Vulg. Dind. 2 ed. κλῃ- Mein. Dind. 5 ed.); Com. Fr. (Aristophon) 3, 359; Aeschin. 1, 10 (Mss. Bekk. B. Saupp. -ῄω Franke), κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96: **fut.** κλείσω Or. Sib. 7, 85, ἀπο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544; **aor.** ἔκλεισα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, ἀπο- Isae. 6, 40: **p.** κέκλεικα Theophr. Ch. 20; Luc. Tox. 30, ἀπο- Strab. 4, 6, 3, δια- Polyb. 3, 60: **plp.** ἐκεκλείκειν App. Annib. 47: **p. p.** κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -λῃϊμ- Dind.); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206 (-ῃμαι Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87, and -εισμαι Ar. Vesp. 198 (-ῃμαι Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -ειμαι L. Dind. 4 ed. Saupp.), ἀπο- Ar. Lys. 423 (-ῃμαι Dind. 5 ed.), κατα- Dio. Hal. 4, 52: **plp.** ἐκεκλείμην Xen. An. 6, 2, 8, ἀπ- Dem. 54, 11 (Bekk. Dind. -σμην Vulg. B. Saupp.), and with σ, συν-εκέκλειστο Andoc. 1, 48 (Bekk. Bait. -ῃτο Saupp.): **aor.** always ἐκλείσθην Dio. Hal. 4, 85; (Luc.) Syr. 10, ἀπ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404 (-ῄσθην Dind. 5 ed.); Dem. 22, 13: **fut.** κλεισθήσομαι late in *simple* Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: **3 fut.** κεκλείσομαι Ar. Lys. 1072; Aristid. Or. Sic. 2, 40, ἀπο- Themist. 15, 185. **Mid.** in comp. **aor.** κατα-κλεισάμενος reflex, *shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. αὐτοὺς ἀπο-κλῄσασθαι Thuc. 6, 101.) See κληΐ̓ω, κλῄω. **Vb.** κλειστός Eur. Fr. 620 (D.), ἐγ-κλειστέος Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκληϊμένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλῄω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλῄω in Aristoph., and L. Dind. would always in Attic, and the **p. pass.** without σ, κεκλειμένος, Attic -ημένος.

Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Solon 4, 13; Pind. P. 3, 29; Soph. Aj. 189; Ar. Ach. 525; Her. 1, 186; Antiph. 5, 38: **imp.** ἔκλεπτον Soph. Ph. 1272; Ar. Eq. 420; Lys. 25, 19; Aeschin. 1, 110,

iter. κλέπτεσκον Her. 2, 174: fut. κλέψω Ar. Eccl. 667; Xen. M. Eq. 4, 17; Luc. D. Deor. 7, 4; Lycophr. 1310; Anth. 12, 21, ἀπο- Hom. H. 3, 522, ἐκ- Soph. Ph. 55: and rare κλέψομαι Xen. Cyr. 7, 4, 13: aor. ἔκλεψα Il. 5, 258; Ar. Vesp. 238; Pl. Parm. 128, Poet. κλέψεν Pind. P. 4, 250, 'κλεψα Ar. Ran. 614; κλέψειεν Aesch. Ch. 854; κλέψας Pr. 8; Antiph. 2, γ, 4; Thuc. 1, 115, Dor. κλέψαις Pind. Ol. 1, 60: κέκλοφα Ar. Plut. 372; Pl. Leg. 941; Dem. 22, 49: p. p. κέκλεμμαι Soph. Ant. 681; Ar.Vesp. 57 (old reading κέκλαμ-); Aristot. Rhet. 3, 2, 10, ἐκ- Her. 2, 121, δια- Dem. 27, 12: 1 aor. ἐκλέφθην, κλεφθείς Eur. Or. 1580; Her. 5, 84: in Attic prose 2 aor. ἐκλάπην Xen. M. Eq. 4, 17; Pl. Rep. 413, ἐξ- Xen. Hell. 5, 4, 12, δια- Thuc. 7, 85; Polyb. 2, 62, 11. Vb. κλεπτέον Soph. Ph. 57. 2 aor. act. ἔκλαπον we have never seen. The pres. and imp. mid. occur late, δια-κλέπτεται, -ετο V. T. 2 Reg. 19, 3, missed by Lexicogr.

Κλέω *To celebrate*, Poet. Eur. Alc. 447 chor. (Elms. Dind. Monk). I. A. 1045 (chor.), in act. Hom. always κλείω Od. 1, 338. 17, 418. Hym. 32, 19; so Hes. Th. 44. Op. 1; Stesich. 32 (Bergk); quoted by Ar. Pax 779 (chor.): imp. ἔκλεον Ap. Rh. 3, 246, κλεῖον Orph. Lith. 193: aor. ἔκλησε Athen. (Nicand. Col.) 35. Mid. κλέομαι Eur. Fr. 370 (D.) Pass. Hom. κλέομαι Od. 13, 299; Pind. I. 5, 27; Soph. Tr. 639 chor. (Musgr. Dind. 5 ed.), but κλείομαι Ap. Rh. 1, 238; Orph. Lith. 277: imp. ἔκλεο for -έεο, Il. 24, 202; Callim. Del. 40. Vb. κλειτός Il. 6, 227. κλέωα Dor. pres. part. act. for κλεοῦσα Ar. Lys. 1299. Kirchhoff retains κλείοντες Eur. Alc. 477; so Hermann, on what we think insufficient grounds: "in epico verbo sequendus epicorum usus. Syllaba eo loco anceps."

Κλῄζω *To celebrate, name* (Attic for κλεΐζω) Soph. O. R. 48; Ar. Av. 921. Thesm. 116; and late Orph. Arg. 16. Hym. 66, 10; Luc. Epigr. 11 (D.): imp. ἔκλῃζον Eur. H. F. 340: fut. κλήσω Hom. H. 31, 18; Ap. Rh. 3, 993: aor. ἔκλησα, κλῆξα Orph. Arg. 1007; subj. κλήσωμεν Eur. I. A. 1522; κλῆσον Ar. Av. 905, -ήσατε 1745; κλῆσαι Orph. Arg. 619: p. p. κεκλησμένος Eur. Ion 283 (Ald.) is now κεκλημένος (Mss. B. C. Dind. Kirchh. &c.) from καλέω. Pres. pass. κλῄζομαι Eur. Phoen. 10, κλῄζει Hel. 1441, κλῄζῃ Callim. Del. 276, κλῄζεται Soph. O. R. 1451. Tr. 659, -όμεθα Eur. Bac. 1180, -ῄζεσθε Ion 234; rare in prose (Pl.) Ax. 371, -ονται Xen. Cyr. 1, 2, 1 (Dind. Saupp. -ηΐζ- Popp. Born.): imp. ἐκλῃζόμην Aesch. Ag. 631; Soph. O. R. 1171; Eur. H. F. 493; and late (Luc.) Tragoed. 252.

Κληΐζω *To celebrate, call*, Ion. Hippocr. 3, 191 (and Dor. κλειΐζω late in pres.): fut. κληΐσω Aristid. 582, Dor. κλειΐξω Pind. Ol. 1, 110: aor. (κλῆξα, see κλῄζω), Dor. εὐ-κλειΐξαι Pind. P. 9,

91: **p. p.** *κεκλήϊσμαι* Ap. Rh. 4, 618, and *ἐκλήϊσμαι* 4, 990: **plp.** *ἐκληΐσμην* 4, 267. Rare in prose, *κληΐζεται* (Pl.) Tim. Locr. 100; Arr. An. 7, 7, 3. 7, 13, 1; even Xen. Cyr. 1, 2, 1 if correct (Vulg. Popp. Born.), but *κλῄζ-* (Dind. Hertl. Saupp.) See *κλῄζω*.

Κληΐω *To shut*, Ion. *περι-* Her. 7, 198. 199, *συγ-* 4, 157; *ἀποκληΐων* Her. 4, 7, *περι-* 3, 116: **imp** *ἐκλήϊον*, *συν-* Her. 7, 41: (**fut.** *κληΐσω*): **aor.** *ἐκλήϊσα* Od. 24, 166. Hom. H. 1, 6, *ἐξ-* Her. 1, 144, *κλήϊσα* Od. 21, 387; opt. *κληΐσειε*, *ἐγ-* Her. 4, 78; inf. *κληΐσαι* Od. 21, 382; *κληΐσας*, *ἀπο-* Her. 1, 37: **p. p.** *κεκλήϊμαι* Her. 2. 121 (Bred. Dind. Krüg.), *ἀπο-*, *περι-* 3, 117 (Gaisf. Bekk. Dind.), *συγ-* 7, 129 (Bekk. Bred. Dind.), but *-ήισμαι* (Gaisf.): **plp.** 3 pl. *ἀπ-εκεκληΐατο* Her. 9, 50 (Dind. Dial. Her.), *ἀπο-κεκλέατο* (Bekk. Gaisf.), *-εκεκλέατο* (Dind. in text): **aor.** *ἀπ-εκλήισθην* Her. 3, 58; *ἀπο-κλῃϊσθῇ* 1, 165; *-ισθείς* 3, 55 (Bekk. Gaisf. Bred. Dind.), *κατα-κλῃϊσθείς* 2, 128 (Ms. M. Ald. Gaisf. Bred. Dind. Krüg.), *-ηϊθείς* (Bekk. with Ms. F.) **Mid. fut.** *κληΐσσομαι* Nonn. 2, 310 (Graefe, Koechly). **Vb.** *κλῃϊστός* Od. 2, 344.

Bekker never doubles *σ* in the **aor.** holding *ῑ* with Buttmann. Lobeck says if it were long, *κληΐω* could not be contracted *κλήω*. That a form *κληΐζω*, *κλῄζω* existed seems countenanced by Anth. 9, 62, *κλῃζομένη τείχεσι*, unless this be, as Dindorf thinks, a mistake for *κλῃομ-*, and by the Dor. (*κλᾴζω*), **fut.** *κλᾳξῶ* Theocr. 6, 32 &c. see *κλήω*. Mss. and editors of Her. present *κληίω*, *-ήω*, *-είω*: the first seems the correct form. Bredow, Dindorf, and Krüger would, perhaps rightly, always write **p. p.** *-ήῑμαι*, **aor.** *-ηίσθην*. Bekker has once *κεκλεισμένος* 2, 121, *κεκλειμ-* (Gaisf.), and once **aor.** *-ηιθείς* 2, 128, *-ισθείς* (Gaisf. &c. see above).

Κληρονομέω *To obtain by lot, succeed to*, Isocr. 1, 2; Isae. 4, 19; Aristot. Polit. 5, 8, 20; Dem 19, 320: **fut.** *-ήσω* Isae. 4, 7 &c.: reg. except **fut. mid.** *κληρονομήσονται* as **pass.** Luc. Tox. 22 (*v. r. -ηθήσονται*).

Κλήω *To shut* (Attic for *κληΐω*, Dor. *κλαΐω* or *κλᾴω*, *κλάζω*, D. dial. p. 346, Ahr.), Eur. H. F. 997. Bac. 653 (Dind. Kirchh.): **imp.** *ἔκλῃον* Eur. Rhes. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): **fut.** *κλήσω* Thuc. 4, 8, *ἐκ-* Eur. Or. 1127, *συγ-* Hipp. 428, *ἀπο-* Ar. Vesp. 775. Dor. *κλᾳξῶ* Theocr. 6, 32, *-ᾳσῶ* (Ahr.): **aor.** *ἔκλῃσα* Eur. Or. 1449; Thuc. 2, 4, *ἀπ-* Aesch. Pr. 670 (Dind. Hart.), *ξυν-* Thuc. 8, 67 (Bekk. Popp.); *κλῆσαι* Aesch. Pers. 723 (Dind. Herm.), *ξυγ-* Thuc. 5, 72; *κλήσας* Pl. Rep. 560, *ξυγ-* Thuc. 4, 35, Dor. *ἔκλᾳξα*. *ἐξ-* Com. Fr. (Anon.) 4, 676; *ἀπό-κλᾳξον* Theocr. 15, 43; *ἀπο-κλάξας* 15, 77: **p.** *κέκλῃκα*, *ἀπο-* Ar. Av. 1262 (chor.): **p. p.** *κέκλῃμαι* Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7 (Dor. *κέκλᾶμαι* Epich.): **aor.** *ἐκλήσθην*, *κατ-* Thuc. 1, 117; *ξυγ-κλῃσθέν* 5, 72 (Bekk. Popp. &c.);

ξυγ-κλησθῆναι 4, 67 (Popp. Krüg. Dind.), -ηθῆναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. **Mid. aor.** περι-κλήσασθαι Thuc. 7, 52, ἀπο- 6, 101, Dor. κατ-εκλάξατο Theocr. 18, 5. **Vb.** κλησιός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without ι subscr." **Fut.** κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the **aor. pass.** with σ, Bekker once without, -ηθῆναι 4, 67.

Κλίνω (ῑ) *To bend*, Il. 23, 171; Soph. Aj. 131; κλίνων Aristot. Physiog. 6, 37; κλίνειν Com. Fr. (Anax.) 3, 176: **imp.** ἔκλ- Xen. Mem. 3, 5, 13: **fut.** κλῖνῶ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Walz), but ἐγκατα- Ar. Plut. 621: **aor.** ἔκλῑνα Il. 8, 435; Eur. Supp. 764, ἐξ- Xen. Cyr. 7, 3, 3, κλῖνα Il. 23, 510; κλῖνον Eur. Or. 311; κλίνας Il. 3, 427; Pl. Tim. 77; κλῖναι Her. 9. 16: **p.** κέκλῐκα Polyb. 30, 10; Anth. 12, 213: **p. p.** κέκλῐμαι Il. 5, 709; Aesch. Pers. 930; Her. 4, 73; Xen. Eq. 5, 5, Epic. 3 pl. κεκλίαται Il. 16, 68: **plp.** ἐκέκλῐτο Il. 5, 356, κέκλ- 10, 472: **aor.** ἐκλῐ́θην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212. Fr. 692 (Nauck); Her. 1, 211; Hippocr. 2, 682. 3, 140. 146. 8, 312; Pl. Phaed. 109, ἐν- Xen. Conv. 3, 13, κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 3, 40. 94 (Lit.); Xen. Hell. 4, 1, 30. Cyr. 8, 7, 4. Conv. 3, 13 (all or best Mss. Saupp. Mehler). Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 4, 544, ἀπο- Dem. 55, 24, ἐκλίνθην Epic and Poet. almost exclusively, Il. 3, 360; Hes. Th. 711; Archil. 34 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίνην Herch.), ἀπο- κλινθείς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint. but -κλιθείς Steph. Bekk.): **fut.** κλιθήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. 8: **2 aor.** ἐκλῖ́νην (Eur. Fr. 692; Her. 9, 16, Herwerden's and Dind.'s suggestions), κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Xen. Cyr. 5, 2, 15 (Dind. Saupp.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: **fut.** κλινήσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. **Mid.** κλίνομαι, ἀπο- *lay oneself down, recline*, Her. 3, 104, κατα- Pl. Conv. 175. 203: **fut.** κλινοῦμαι, κατα- Ar. Lys. 910: **aor.** ἐκλινάμην Od. 17, 340; late prose, κατα- Plut. Mor. 149: and seemingly **p. p.** κέκλιμαι: **aor.** ἐκλίθην &c. **Vb.** ἀπο-κλιτέον Aristot. Eth. N. 9, 2. For **fut.** κλινεῖ Dem. 1450, 4 (Bekk. Dind.), Sauppe reads subj. κλίνῃ. **1 aor. pass.** with ν, ἐκλίνθην and compounds are not *now* admitted in *classic* prose. The only instance we know of **2 aor. p.** ἐκλῖ́νην *simple*, is κλίνηθι Herwerden's suggestion (adopted

by Dind. 5 ed.) for κλίθητι Eur. Fr. 692, and κλινῆναι W. Dindorf's suggestion for κλῖναι Her. 9, 15, the necessity of which we do not see. Hippocr. has we think always **1 aor.** except once -ίνην 5, 444 (*v. r.* -ίθην). Epic writers and the Tragedians used **1 aor. p.** -ίθην, the Comedians almost always **2 aor.** -ίνην (in compos.) : prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf however in his last edition, adopts κατεκλίνη Hell. 4, 1, 30. Cyr. 8, 7, 4; -κλινείς 5, 2, 15. Cobet (V. Lect.) says "Athenienses non aliter quam κατεκλίνη dicebant, et sequiores forma κατεκλίθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω *To move violently, drive*, Poet. in act. Il. 11, 526; Mimnerm. 14, 3; Soph. Tr. 146: **fut.** κλονήσω only Ar. Eq. 361: (**p. a : p. p.**?) : **aor.** κλονηθέν only in Ionic prose Hippocr. 7, 532. **Mid.** κλονέονται *move themselves*, &c. Ap. Rh. 2, 133; Hippocr. 7, 602; but **pass.** Il. 14, 59: Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: **imp.** ἐκλονέοντο Hes. Sc. 317, **pass.** Luc. Asin. 47: **fut.** κλονήσομαι reflex, or **pass.** only Hippocr. 7, 474 (Lit.)

Κλύω (ῠ) *To hear*, Poet. (but **pres.** not in Hom.) Hes. Op. 726; Pind. P. 1, 90, Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλύω Aesch. Pers. 665; Soph. El. 1238; Eur. Supp. 436; opt. -οιμι Aesch. Pr. 313: Soph. Tr. 611; Eur. Supp. 570; late Epic Orph. Lith. 169; Theocr. 25, 191; imper. κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: **imp.** ἔκλῠον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: **p.** κέκλῠκα Epich. **2 aor.** ἔκλυν (κλῦμι) only imper. κλῦθι Il. 1, 37; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, κέκλῠθι Il. 10, 284, κλῦτε Il. 2, 56; Solon 13, 2; Pind. Ol. 14, 4; Aesch. Ch. 399, Epic κέκλῠτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13: and perhaps **2 aor. mid.** κλῠ́μενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. **Vb.** κλυτός Il. 2, 742. ῠ, except imper. κλῦθι, κλῦτε. **Imp.** ἔκλυον is used as **aor.** and, *inferentially* as pres. (*was wont to hear, ay heard*) *hears*, Il. 1, 218.

Κλώζω *To cluck, hiss*, rare, if at all, in classic writers, Alciphr. 3, 71: **imp.** ἐκλώζετε Dem. 21, 226 (Harpocr. Bekk. Dind.) where others read ἐκεκράγειτε (B. Saupp.) **Pass.** late, Aristid. 2, 403.

Κλώθω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7; Luc. Fugit. 12. Jup. Conf. 19: **aor.** ἔκλωσα Nonn. 2, 678, ἐπ- Od.

3, 208; Eur. Or. 12; subj. *ἐπι-κλώσῃς* Pl. Theaet. 169: **p. p.** *κέκλωσται* Babr. 69 (2 pt. Lewis), *ἐπι-* Pl. Leg. 957: **aor.** *κλωσθείς* Leg. 960, *ἐπι-* Rep. 620. **Mid.** Dep. *ἐπι-κλώσονται* Od. 20, 196, (Vulg. *-σωνται* subj. **aor.** Bekk. Dind. &c.): **aor.** *ἐκλωσάμην* Anth. 7, 14, *ἐπ-* Il. 24, 525; Anth. 14, 124; subj. *ἐπι-κλώσωνται* Od. 20, 196, quoted. The **mid.** seems to be poetic.

Κναίω *To scrape*, **act.** late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for *καινιεῖ*), *ἀπο-* Ar. Vesp. 681; Luc. Nigr. 8 (**pass.** *ἀπο-δια-* *κναίομαι* Eur. Med. 164; Pl. Rep. 406): **imp.** *ἀπ-εκναίετε* Ar. Eccl. 1087: **fut.** *κναίσω*, *δια-* Eur. Cycl. 486, Dor. *κναισῶ*, 3 pl. *κναισεῦντι*, *ἐκ-* Theocr. 15, 88: **aor.** *ἔκναισε*, *δι-*, Eur. Elec. 1307. I. A. 27, *ἀπ-* Pl. Rep. 406; subj. *δια-κναίσῃ* Ar. Ran. 1228, &c.: **p.** *κέκναικα*, *δια-* Com. Fr. (Pher.) 2, 327 (act. reg. pass. with *σ*): **p. p.** *κεκναισμένος*, *δια-* Ar. Nub. 120: **aor.** *ἐκναίσθην*, *δι-* Hippocr. 8, 132. 262 (Lit.), *ἀπο-* Dio Cass. 50, 33: **fut.** *κναισθήσεται*, *δια-* Ar. Pax 251.

Κνάω (as *κναίω*) *To scrape, rub*, *κνᾷ* Plut. Mor. 61, *ἐπι-κνᾷς* Ar. Av. 1586 (*-ῇς* Cob. Mein. Dind.); *κνῶντες* Babr. 94, 10 (Lewis 2 pt.); *κνῶσαι* Plut. Mor. 786; *κνᾶν* Her. 7, 239 (often contr. in *η*, as): **imp.** (*ἔκναε*) Epic *κνῆ* as **aor.** Il. 11, 639, if not really **2 aor.** from (*κνῆμι*, *ἔκνην*): **fut.** *κνήσω* if correct, Hippocr. 5, 686 (Lit.): **aor.** *ἔκνησα* Pl. Conv. 185; Hippocr. 7, 226, *κατ-* Ar. Vesp. 965, *ἐξ-* Her. 7, 239: **p. p.** *κέκνησμαι*, *κατα-* Ar. Plut. 973 (Br. so Galen 13, 1022, but *-κέκνισμαι* Bekk. Dind. Bergk): **aor.** *ἐκνήσθην*, *κατ-* Ar. Eq. 771. **Mid.** *κνάομαι scratch oneself*, *κνᾶται* Plut. Pomp. 48; Galen 10, 979, but *κνῆται* Hippocr. 3, 490 (Lit. *v. r. κνᾶ-*); *κνῆσθαι* Pl. Gorg. 494, *προσ-* Xen. Mem. 1, 2, 30, *κνᾶσθαι* Plut. Mor. 89. 439; *κνώμενοι* Aristot. H. An. 9, 5, 8: fut. *κνήσομαι* Galen 10, 437: **aor.** *ἐκνησάμην* Luc. Bis Acc. 1; Galen 10, 980, *προσ-* Xen. Mem. 1, 2, 30, now altered, see above. We have failed, it may be from inadvertence, in finding a *sure* instance of **fut. act.** Pl. Theaet. 166, has *ἀποκνήσειν*, but we fear the sense requires this to be **fut.** of *ἀποκνέω* rather than of *ἀποκνάω*. The collat. form *κνήθω* is perhaps later, *κνήθειν* Anth. (Strat.) 12, 238, *προσ-κνήθων* a Poet. in Plut. Mor. 462; and Aristot. in **mid.** and **pass.** H. A. 9, 1, 18. Probl. 31, 3.

Κνίζω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; opt. *-ίζοι* Eur. Med. 568; *-ίζων* Hipponax 14 (B.): **imp.** *ἔκν-* Soph. O. R. 786; Eur. I. A. 330; Her. 6, 62. 7, 12; App. Hisp. 37, *κνίζον* Pind. N. 5, 32: **fut.** *κνῐ́σω* Ar. Ran. 1198: **aor.** *ἔκνῐσα* Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; late prose Alciphr. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. *ἔκνιξα* for the metre, Pind. I. 6, 50. P. 10, 60 (B.): **p. p.** *κέκνισται* Luc. D. Mer. 10, 4, *κατα-* Ar. Plut. 973 (Bekk. Dind. Bergk): **aor.** *ἐκνίσθην* Theocr. 4, 59;

subj. *κνισθῇς* Eur. Andr. 209; *κνισθῆναι* Athen. (Macho) 577. **Mid.** (*κνίζομαι*), **aor.** *κνίξασθε*, *περι-* Anth. 9, 226. See *κνάω*. *κνίζω* and compounds seem not to occur in *classic* Attic prose. The collat. *κνύω* occurs only in pres. *κνύειν* Com. Fr. (Menand.) 4, 309: and **imp.** *'κνῦεν* Ar. Thesm. 481.

Κνώσσω *To sleep*, Poet. and only **pres.** *-σσεις* Simon C. 37 (B.); *-σσων* Od. 4, 809; Pind. Ol. 13, 71. P. 1, 8; Nic. Alex. 457; Maneth. 3, 95; *-σσειν* Anth. (Rhian) 12, 38: and **imp.** *ἔκνωσσεν* Anth. (Ant. Byz.) 9, 242.

Κοιλαίνω *To hollow*, Hippocr. 6, 418 (Lit.); Aristot. H. An. 9, 4: **fut.** *-ᾰνῶ*: **aor.** *ἐκοίλᾱνα* Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. *-ηνα* Her. 2, 73; Anth. Pl. 4, 142, *ἐγ-* Her. 2, 73: **p. p.** *κεκοίλαμμαι* Etym. Mag., *-ασμαι* if correct, Hippocr. 9, 216 (Lit.): **aor.** *ἐκοιλάνθην* Hippocr. 5, 420 (Lit.), *ἐγ-* Theophr. H. P. 5. 2, 4. **Mid. aor.** *κοιλήνατο* Nonn. 12, 332, missed by Lexicogr.

Κοιμάω *To put to sleep*, Poet. especially in **act.** Soph. Ph. 650; imper. *κοίμα* Aesch. Eum. 832; *κοιμῶν* Aesch. Sept. 3, Ion. *-έω* (*κοιμέονται* Her. 2, 95): **fut.** *κοιμήσω*, *κατα-* Dio Cass. p. 33 (Bekk.), and *-ᾱ́σω* Anth. 7, 8. 12, 49, *κατα-* Soph. O. R. 870 chor. (Vulg. see **aor.**): **aor.** *κοίμησα* Od. 3, 397, in prose *κατ-εκοίμ-* Her. 8, 134; subj. Dor. *κοιμᾱ́σῃ*, *κατα-* Soph. O. R. 870 (chor.); *κοίμησον* Il. 14, 236; Aesch. Ag. 1247; *-ήσας* Il. 12, 281, in prose *κατα-* Pl. Conv. 223 (*κοιμάσειε* Eur. Hipp. 1387 Vulg. is now *-μίσειε*): **pass.** and **mid.** *to sleep*, **p. p.** *κεκοίμημαι* Athen. (Aeschr.) 335; Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6: **aor.** *ἐκοιμήθην* Eur. Andr. 390; Hippocr. 3, 114; Xen. An. 2, 1, 1, *κοιμήθ-* Od. 4, 430. 9, 559, Dor. *ἐκοιμᾱ́θ-* Soph. El. 509 (chor.); subj *κοιμηθῇ* Pl. Rep. 571; *-θῆναι* 621, *ἐγκατα-* Her. 8, 134; *κοιμηθείς* Hippocr. 2, 478, *ἀπο-* Her. 8, 76: **fut.** *κοιμηθήσομαι* Alciphr. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg. see **aor. mid.**); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.): and **fut. mid.** *κοιμήσομαι* Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciphr. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.): **aor.** Epic *κοιμησάμην* Il. 1, 476. 11, 241. Od. 12, 32 (proverb *ἐπὶ ὅλμου ἐκοιμήσω* Greg. Cypr. Cent. 3, 52, Cod. Mosq.); subj. *-ήσωνται* Il. 10, 99: **pres.** *κοιμᾶται* Od. 4, 403; Her. 1, 182, *-ῶνται* Xen. Cyr. 1, 2, 9, Ion. *-έονται* Her. 2, 95; *-μᾤτο* 3, 68; *-ώμενος* Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; *-ᾶσθαι* Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: **imp.** *ἐκοιμᾶτο* Hippocr. 3, 116, *-ῶντο* Xen. An. 4, 5, 14, *κοιμ-* Il. 6, 246; Pind. I. 8, 22. For **fut.** *κατακοιμάσει* Soph. O. R. 870 (Vulg.), some Mss. offer **aor.** subj. *-άσῃ* approved by Elms. adopted by Herm. and *now* by Dind.

Hom. uses both **mid.** and **pass.** aorist, Attics the **pass.** only. We have seen the *simple* **act.** form neither in prose nor Comedy. The compounds *ἀπο- ἐκ- ἐπι- παρα- συν-* seem to have no **act.**

Κοινολογέομαι *To confer*, Aristot. Polit. 2, 8 : **imp.** *ἐκοινολογεῖτο* Dem. 18, 137 : **fut.** *-ήσομαι*, Polyb. 22, 22 ; Polyaen. 3, 2 : **aor.** *ἐκοινολογησάμην* Xen. Hell. 5, 4, 36 ; *-ησάμενος* Her. 6, 23 ; Thuc. 8, 98 : Xen. Hell. 3, 1, 9 ; Polyb. 31, 13 ; Dio Cass. Fr. 93, 3 (Bekk.) ; Diod. Sic. 19, 46 : **p.** as **mid.** *κεκοινολόγημαι* Dio Cass. 49, 41 : with **plp.** *ἐκεκοινολόγηντο* Thuc. 7, 86 ; and **aor.** *ἐκοινολογήθην* in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use **aor. mid.**, Polyb. has **mid.** and **pass.** in same sense.

Κοινόω (Dor. *-άω*) *To make common, impart*, Pl. Leg. 952 : **fut.** *-ώσω* Aesch. Ch. 673 : **aor.** *ἐκοίνωσα* Thuc. 5, 38 ; Pl. Leg. 889 ; *-ώσας* Aesch. Supp. 369, Dor. *-ᾱσα* Pind. P. 4, 115 : so **mid.** *κοινοῦμαι* Thuc. 8, 82 : **imp.** *ἐκοινοῦντο* 8, 8, Dor. *ἐκοινᾶτο*, *παρ-* Pind. P. 4, 133 : **fut.** *-άσομαι* Pind. N. 3, 12 (Boeckh, Schneid. Momms. Christ), *-ώσομαι* (Vulg. Bergk 2 ed., see below); Eur. Med. 499. Tr. 61 ; *-ωσόμενος* Dio. Hal. Ant. 5, 62 : **aor.** *ἐκοινωσάμην* Isae. 11, 20 ; Xen. Hell. 7, 1, 27, *ἀν-εκοιν-* (D.), Poet. *'κοινωσ-* Soph. Ant. 539 ; *κοινωσαίμεθα* Aesch. Ag. 1347 : *-άμενος* Pl. Menex. 244 : and **p. p.** as **mid.** *κεκοίνωνται* Eur. Fr. 496 (Dind.) : but **aor.** *ἐκοινώθην* we think always **pass.** Eur. Andr. 31 ; Pl. Leg. 673. Tim. 59. For *κοινάσομαι* or *-ώσομαι* Pind. N. 3, 12, Bergk now (3 ed.) reads ex Schol. *κοίν' ἀείσομαι*. In some of our lexicons this verb is scarcely well handled.

Κολάζω *To punish*, Eur. Hel. 1172 ; Ar. Vesp. 258 ; Antiph. 3, δ, 8 ; Isocr. 4, 123 ; *-λάζῃ* Eur. Andr. 740 ; Pl. Leg. 741 ; *κόλαζε* Soph. O. R. 1147 ; Pl. Leg. 784 ; *κολάζειν* Soph. Aj. 1160 ; Antiph. 4, δ, 10 ; Thuc. 3, 46 ; *-ων* Pl. Leg. 867 : **imp.** *ἐκόλ-* Xen. An. 2, 6, 9 ; Lys. 28, 3 : **fut.** *κολᾰ́σω* Andoc. 1, 136 ; Lys. 31, 29 (B. Saupp. Scheibe) ; Isocr. 7, 42 ; Lycurg. 10 ; Xen. Cyr. 7, 5, 83. Athen. 1, 9 ; Pl. Leg. 714. Rep. 389. Crit. 120 ; Dem. 22, 39 : less freq. **mid.** *κολάσομαι*, *-ῶμαι*, see below : **aor.** *ἐκόλασα* Antiph. 5, 77 ; Lys. 2, 16 ; Isocr. 1, 50 ; imper. *κολάσατε* Ar. Vesp. 927 ; Thuc. 3, 40 ; *κολάσαι* Ar. Thesm. 454 ; Antiph. 5, 94 ; Lys. 2, 16 : (perf.?) : **p. p.** *κεκόλασμαι* Antiph. 3, δ, 8 ; Dem. 20, 139 : **aor.** *ἐκολάσθην* Antiph. 3, δ, 8 ; Thuc. 3, 39 ; Xen. Conv. 4, 48 : **fut.** *κολασθήσομαι* Thuc. 3, 66 ; Xen. Cyr. 5, 2, 1 ; Luc. D. Mort. 30, 1. Prom. 20. **Mid.** *κολάζομαι* as **act.** Ar. Vesp. 406 ; Pl. Prot. 324 ; Luc. D. Mort. 30, 3 : **fut.** *κολᾰ́σομαι* Com. Fr. (Theop.) 2, 801 ; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19 ; Pl. Rep. 575, and *κολῶμαι*, *κολᾷ* only Ar. Eq. 456 ; *-ώμενος* Vesp. 244 : **aor.** *ἐκολασάμην* Thuc. 6, 78 ; Pl. Menex. 240. **Vb.** *κολαστέος* Pl. Gorg. 527.

The quotations of **fut. act.** will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the **mid. fut.** of this verb," and that Buttmann, Passow, and even Poppo are scarcely right in calling the **mid. fut.** 'usitatior' (Xen. Cyr. 7, 5, 83). The **p. pass.** in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; *κεκόλαστται* Plut. Mor. 585; *κεκολάσθαι* Aristot. Eth. N. 3, 15, 6; *-ασμένος* Eth. Eud. 3, 2: **plp.** *ἐκεκόλαστο* Plut. Lycurg. 11. The **pres.** and **aor. mid.** are rather rare: the **fut. act.** is confined to prose, and never elided; the **fut. mid.** is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid *uniformists*.

Κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 93 (Dind.); *-ούειν* Her. 7, 10; Pl. Apol. 39; *-ούων* Her. 5, 92; Pl. Leg. 731: **imp.** *ἐκολ-* Her. 5, 92: **fut.** *-ούσω* Plut. Alcib. 34: **aor.** *ἐκόλουσα* Callim. Jov. 90; Pl. Prot. 343; Aristot. Polit. 2, 12: **p. p.** *κεκόλουμαι* Anth. 7, 234; Plut. Ages. 31, and *-ουσμαι* Dio Cass. Fr. 57, 24 (Bekk.): **aor.** *ἐκολούθην* Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. *-σθην* Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and- *-ούσθην* Aesch. Pers. 1035 (Blomf. Herm. Dind. *-ούθην* some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2, 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): **fut.** *κολουθήσομαι* Galen 9, 529. The **aor.** with σ, *-ούσθην* is best supported Aesch. Pers. 1035, and without it *-ούθην* Thuc. 7, 66: the Mss. of Theophr. seem to favour *-σθην* (Wimmer.)

Κομίζω *To take care of, carry, bring*, Od. 24, 251; Soph. Aj. 544; Ar. Av. 410; Her. 4, 71; Thuc. 2, 85; *κόμιζε* Pind. P. 8, 99; Aesch. Ch. 262; Epic inf. *-ιζέμεν* Od. 23, 355: **imp.** *ἐκόμ-* Od. 17, 113; Her. 2, 175; Thuc. 7, 74, *κομ-* Pind. N. 3, 48: **fut.** *κομίσω* Anth. (Agath.) 6, 41; Apollod. 3, 12, 4; Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. *-ιῶ* Mss. Bekk. Stallb.); Ar. Plut. 768 (may be subj.), Attic *-ιῶ* Od. 15, 546; Ar. Eccl. 800. Thesm. 1198? Com. Fr. (Alex.) 3, 409; Her. 2, 121; Thuc. 1, 132; Dem. 19, 171: **aor.** *ἐκόμισα* Pind. N. 6, 30; Eur. Bac. 57; Her. 5, 98; Thuc. 5, 34; Pl. Phaedr. 242, *ἐκόμισσα* Il. 2, 875, *κόμ-* 2, 183, Dor. *ἐκόμιξα* Pind. N. 2, 19; *κομίσειεν* Aesch. Ch. 344; *-ίξαι* Pind. P. 4, 159: **p.** *κεκόμικα* Her. 9, 115; Isae. 5, 44; Pl. Crit. 45: **p. p.** *κεκόμισμαι* Dem. 18, 241: **aor.** *ἐκομίσθην* Her. 1, 31; Thuc. 5, 3; Xen. Hell. 5, 3, 19; Pl. Parm. 127, see **mid.**: **fut.** *κομισθήσομαι* Thuc. 1, 52; Dem. 18, 301. **Mid.** *κομίζομαι carry oneself, return*, Aesch. Pr. 392; Her. 8, 110, *for oneself, bring off*, Soph. Aj. 63; Eur. I. T. 1362; Her. 2, 14; Thuc. 8, 103: **imp.** *ἐκομιζ-* Her.

4, 76. 8, 21: fut. *κομιοῦμαι* Ar. Vesp. 690; Thuc. 1, 113; Lys. 12, 70; Isocr. 8, 22, Ion. *-ιεῦμαι* Her. 8, 62, *-ιέαι* 7, 49; (later *-ίσομαι* Aristot. Nat. Ausc. 2, 5, 4 (B.); Epist. Phal. 139; Justin Mart. 2, 7): aor. *ἐκομισάμην* Her. 6, 118; Thuc. 6, 103; Isocr. 9, 32, *ἐκομίσσ-* Od. 14, 316, *κομίσ-* Il. 1, 594, and *κομίσσ-* 8, 284; subj. *-ίσωμαι* Ar. Ach. 1031; Andoc. 3, 14; imper. *κόμισαι* Eur. Tr. 588 (Ald. *κοίμ-* Dind.); *-ίσασθαι* Andoc. 1, 38; Xen. An. 5, 5, 20; *-σάμενος* 3, 2, 26: and in sense p. *κεκόμισμαι* Thuc. 8, 61; Isae. 5, 22; Dem. 18. 231. 20, 149. 21, 171, *ἐσ-* Ar. Vesp. 616: aor. *ἐκομίσθην* as mid. intrans. Thuc. 2, 33. 73: fut. *-θήσομαι* see Thuc. quoted, especially *δια-* Pl. Leg. 803. Vb. *κομιστέος* Aesch. Sept. 600, *-ιστέον* Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come* or *go back*," and quote as instances 6, 118. 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύω *To make fine*, &c., rare in act. Soph. Ant. 324: p. p. *κεκομψευμένος* Pl. Phil. 56: but mid. *κεκόμψευται* Eur. I. A. 333; Pl. Phaedr. 227: with aor. *ἐκομψευσάμην* Pl. Rep. 489; Galen 10, 113: fut. *-εύσομαι* Aristid. 42 (517): pres. *κομψεύομαι* Hippocr. 4, 288; Pl. Crat. 400. Lach. 197.

Κοναβέω and *-ίζω* *To ring, rattle*, Epic, both late in pres. *-αβεῖ* Anth. (Cereal.) 11, 144, *-ἄβίζετε* Orph. H. 38, 9: imp. *κονάβιζε* Il. 13, 498. 21, 255: aor. *κονάβησε* Il. 15, 648. Od. 17, 542. Hom. H. 3, 54; Hes. Th. 840.

Κονίω (*-ίζω* late) *To raise dust*, &c. Poet. Il. 13. 820; Aesch. Sept. 60: fut. *κονίσω* Il. 14, 145: aor. *ἐκόνῑσα* Il. 21, 407, *-ισσα* Batr. 204 (Baum.); *κονίσας* Aesch. Pers. 163: p. p. *κεκόνῑμαι* Il. 21, 541; Hes. Op. 481; Ar. Eccl. 291; Anth. 6, 124; Luc. Tim. 45. D. Deor. 24, 1; Theocr. 1, 30 (some Mss. Br. Ziegl. Fritz. *-ισμαι* Mss. Vulg.) both doubtful: plp. *κεκόνῑτο* Il. 22, 405, later *κεκόνιστο* Anth. 9, 128. Mid. *κονίομαι* *raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 B, 10; Paus. 10, 25, 4, and *-ίζομαι* Dionys. Av. 1, 8: fut *κονίσομαι* Anth. Plan. 25, late prose *-ῑοῦμαι* Philo Vit. Mos. 3, and perhaps *-ίσομαι* Galen 6, 162: aor. *ἐκονισάμην* Galen 6, 162; *κόνῑσαι* Ar. Eccl. 1176; *-ισάμενος* Luc. Anach. 31, *-ισσάμ-* Orph. Lith. 25; *κονίσασθαι* Themist. 21, 249, *ἐγ-* Xen. Conv. 3, 8. At Theocr. 1, 30, Wordsworth retains *κεκονισμένος*; Fritzsche in 2 ed. reads *κεκονιμένος*; Ahrens *κεκομημένος*; Meineke *now κεχροϊσμένος*.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, *-εῖς* 119 (Boisson. Dind. Herm.)

Κόπτω *To cut*, Hipponax 83; Aesch. Eum. 635; Eur. Elec. 838; Ar. Nub. 132; Hippocr. 6, 494; Xen. Eq. 1, 4; *-των* Od. 18, 28; Her. 6, 113; Thuc. 4, 90; *-τειν* Andoc. 1, 41: imp.

ἔκοπτον Thuc. 8, 105: **fut.** κόψω Hipponax 83; Ar. Ran. 460; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39; Aeschin. 2, 76: **aor.** ἔκοψα Od. 10, 127 (in tmesi); Aesch. Ch. 423; Ar. Lys. 361; Her. 2, 94; Thuc. 2, 75, κόψ- Il. 13, 203: **p.** κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169: **p. p.** κέκομμαι Aesch. Pers. 683; Com. Fr. (Strat.) 2, 768; Ar. Ach. 512; Her. 4, 71; Thuc. 4, 26: (**1 aor.** ἐκόφθην?): **3 fut.** κεκόψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16: **2 p. as pres. act.** (κέκοπα), κεκοπώς Epic, Il. 13, 60. Od. 18, 335: **2 aor. pass.** ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17; *in simple*, subj. κοπῇ Pl. Tim. 60; κοπεῖς Aesch. Ag. 1278; Ar. Ran. 723; Thuc. 8, 13, κατα- Her. 8, 92. 9, 89, ἐκ- Aeschin. 1, 172: **fut.** κοπήσομαι *simple* late, V. T. Jer. 16, 3; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. **Mid.** κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396; Her. 2, 61. 121; Pl. Rep. 619: **fut.** late? κόψομαι V. T. Jer. 22, 18 &c.; but seemingly **pass.** *shall be cut*, Or. Sib. 3. 651. 731: **aor.** ἐκοψάμην Her. 4, 166, ἐπ- Eur. Tr. 623, κοψ- Il. 22, 33. **Vb.** κοπτός Com. Fr. (Cratin.) 2, 211. See **act.** ἔκοψα κομμόν Aesch. Ch. 423, and **pass.** κέκοπται πέδον Pers. 683.

Κορέννῡμι, -έσκω, -έω *To satiate*, usu. Poet. **pres.** late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορέοις Nic. Alex. 195, κορέσκοις 360, -σκοι 415; -σκων 225: **fut.** κορέσω Her. 1, 212; Anth. 14, 133; Orph. Lith. 266, Epic. κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): **aor.** ἐκόρεσα, -εσσα Anth. 7, 204; subj. κορέσῃ Aesch. Pr. 165 (chor.), -έσωμεν Ap. Rh. 3, 897; opt. κορέσαις, ὑπο- Theogn. 1158, κορέσσαι Theocr. 24, 136, κορέσειεν Il. 16, 747; Solon 13, 73; inf. κορέσαι Soph. Ph. 1156 (chor.), -έσσαι Lycophr. 1171: **p. p.** κεκόρεσμαι Anth. (Leon.) Plan. 190; Xen. Mem. 3, 11, 14; Plut. Dem. 23; Luc. Nigr. 38, and Ion. κεκόρημαι Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80: **aor.** always ἐκορέσθην Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499; κορεσθείς Eur. Hipp. 112 (late prose ἐκορέσθην Luc. D. Mer. 3, 2; κορεσθῇ Ael. V. H. 4, 9; -εσθῆναι Luc. Amor. 17): **fut.** late κορεσθήσομαι Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): **3 fut.** late κεκορήσομαι Maxim. de Ausp. 117: **2 p.** as **pass.** and Epic κεκορηώς Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. **Mid.** κορέννῡμαι **pres.** late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and (κορέομαι); opt. -έοιτο reflexive, Nic. Alex. 263: **fut.** κορέσομαι Or. Sib. 3. 697: **aor.** ἐκορεσάμην, poet. κορεσά- Orph. Lith. 558, ἐκορέσσ- Il. 11, 87, κορέσσ- 22, 427; Ap. Rh. 2, 307; κορέσωνται Il. 22, 509; opt.

3 pl. κορεσαίατο Od. 14, 28; κορέσασθαι Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; κορεσσάμενος Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227: and in sense κεκόρεσμαι, and -ημαι: ἐκορέσθην. Vb. ἀ-κόρητος Il. 20, 2; Ar. Nub. 44, -εστος Aesch. Ag. 756, -ετος 1117. κεκορεσμένος seems the only participle used in *classic* Attic prose. Aristoph. has used the Ionic form κεκορημένοι Pax 1285, but in an Epic parody.

Κορθύνω (-θύω see **pass.**) *To raise up*, Epic, **aor.** κόρθῡνα Hes. Th. 853. **Pass.** κορθύνεται Ap. Rh. 2, 322, -ὕεται (Merk.); Nic. Ther. 426, κορθὕεται Il. 9, 7.

Κορύσσω *To helmet, arm*, Poet. -σων Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf. Epic κορυσσέμεν Pind. P. 8, 75: **aor.** Epic κόρυσσε Il. 21, 306 (-υξε see below), ἐκόρυσσε Nonn. 2, 5: **p. p.** κεκορυθμένος Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), κεκορυσμένος Hesych. **Mid.** κορύσσομαι reflexive, Il. 4, 442; Ap. Rh. 2, 71; Theocr. 25, 94; imper. κορύσσεο Ap. Rh. 4, 448: **imp.** κορύσσετο Il. 7, 206: **aor.** κορυσσάμενος Il. 19, 397, and if correct, later -ύξατο (Hippocr.) Epist. 1284 (Foes, Erm. -ύσατο Lit. 9, 372, without v. r.); -ύξασθαι Athen. 3, 127, see below. The **1 aor. act.** ἐκόρυξα Theocr. 3, 5, and **mid.** ἐκορυξάμην (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for ἐκόρυψα, -άμην from κορύπτω *to butt*; indeed κορύψῃ is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche), but Littré ἐκορύσατο Hippocr. quoted.

Κοτέω *To be angry*, Epic, Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; -έων Il. 10, 517; Hes. Th. 315 (and κοταίνω Aesch. Sept. 485 chor.): **imp.** κότεε Orph. Arg. 1370, iter. -έεσκε 537: **aor.** rare (ἐκότεσα); κοτέσασα H. Cer. 254: **2 p.** as **pres.** κεκοτηώς Il. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. **Mid.** as **act. imp.** κοτέοντο Il. 2, 223: **fut.** (or **aor.** subj. rather) κοτέσσομαι Il. 5. 747. 8, 391. (Od. 1, 101): **aor.** κοτέσσατο Il. 23, 383; Callim. Cer. 58; -εσσάμενος Il. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.); -έοντες Q. Sm. 9, 430: **imp.** ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, Eur. Supp. 1047; Hippocr. 7, 146; Xen. Cyr. 6, 3, 24; -ιζων Hes. Op. 463; -ίζειν Soph. Ph. 735: **fut.** -ιῶ Soph. Ant. 43: **aor.** ἐκούφ- Eur. Rhes. 281; -ίσας Soph. Tr. 1025; Thuc. 6, 34, reg. **Mid.** late, and only **fut.** -ιοῦμαι as **pass.** Aristid. 2, p. 145: **fut. pass.** -ισθήσομαι classic, Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχῡδέω (κοχῡ́ω?) *To trickle*, Poet. κοχυδοῦντες Com. Fr. (Pher.) 2, 316: **imp.** iter. κοχῡ́δεσκον Theocr. 2, 107 (Mss. Mein. Wordsw.

Ahr.), κοχύεσκον (Vulg.) Collat. form (κοχύζω) κοκκύζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish,* in classic Greek scarcely beyond the **pres.** κρᾰδᾰ́ων Epic Il. 7, 213. 13, 583. Od. 19, 438; κραδαίνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003 : **aor.** late ἐκρᾰ́δᾱνα Plut. Ant. 37. **Pass.** κραδαινομένη Il. 13, 504 : **aor.** ἐκραδάνθην, κρᾰδανθῇ Plut. Mor. 435; -θῆναι Plut. Alex. 74; -ανθείς Heliod. 10, 31.

Κράζω *To cry out,* **pres.** rare, Ar. Eq. 287; Aristot. H. A. 9, 1, 23; Theophr. Sign. 4, 3; Aesop. 62 (Halm) : **fut.** κεκράξομαι Com. Fr. (Eup.) 2, 428; Ar. Ran. 265. Fr. 45; late prose Plut. Phoc. 9; Sext. Emp. 557, 17 : late κράξω Anth. 11, 141; Phil. Eleph. 362; N. T. Luc. 19, 40 (Vat. Tisch. Sin.) : and κράξομαι, ἀνα- V.T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.) : **1 aor.** rare and late, ἔκραξα V. T. Gen. 41, 55; N. T. Matth. 14, 30. Marc. 15, 14 &c.; Aesop. 98 (Schaef. ἐκεκράγει Halm.); κράξῃ Theophr. Sign. 4, 3; -as Anth. 11, 211 (ἐκέκραξα V. T. Ps. 21, 6 &c.; 1 Macc. 11. 49) : **2 aor.** ἔκρᾰγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἐν- Ar. Plut. 428, ἀν- Od. 14, 467; Pind. N. 7, 76; Antiph. 5, 44; Andoc. 1, 44; Xen. Cyr. 3, 3, 67. An. 5, 1, 14 (ἐκέκρᾰγον V. T. Esai. 6, 4) : **2 p.** as **pres.** κέκρᾱγα Aesch. Ch. 535; Soph. Aj. 1236; Ar. Eq. 863; Hippocr. 8, 66; Aeschin. 3, 218; -γώς Xen. An. 7, 8, 15; Lys. 3, 15; Dem. 18, 132 : **plp.** ἐκεκράγειν Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118, 2 pl. ἐκεκράγετε Xen. Cyr. 1, 3, 10 (Dind. -γειτε Vulg.), 3 ἐκεκράγεσαν Ar. Eq. 674; Luc. Anach. 23. Imper. κέκραχθι Ar. Vesp. 198; Luc. Dem. 53, so κέκραχθ' Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ' Ach. 335, a contracted form. **Pres.** κράζω, **fut.** κεκράξομαι are rare; κράξω, **1 aor.** ἔκραξα, and *simple* **2 aor.** ἔκρᾰγον seem not to occur in good Attic. The unredupl. **fut. mid.** κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of **1 aor.** in Septuag. by far the prevailing form is the redupl. ἐκέκραξα, but ἀν-έκραξα : of **2 aor.** the only form ἐκέκρᾰγον, but ἀν-έκραγον : and always **fut.** κεκράξομαι : in N. T. the **aor.** is never redupl. In late Poets the **2 perf.** is sometimes short, κέκρᾰγεν Anth. 5, 87, κέκρᾱγ' Spitzner very happily, ἔκρᾰγεν **2 aor.** if admissible, would be easier still, ἐκεκρᾰ́γει, ἀν- Nicet. Eug. 6, 29. Collat. form κραυγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραιαίνω *To accomplish,* Epic form of κραίνω, **imp.** κραίαινεν Il. 5, 508, ἐπ-εκραί- 2. 419. 3, 302 : **aor.** ἐκρήηνα Hom. H. 4, 222; imper. κρήηνον Il. 1, 41, -ήνᾰτε Od. 3, 418; inf. κρηῆναι Il. 9, 101 : **p.p.** 3 pl.? κεκράανται Od. 15, 116; Ap. Rh. 4, 193 : **plp.** 3 pl.? κεκράαντο Od. 4, 132 : **aor.** ἐκρᾱάνθην, 3 pl. -άανθεν Theocr. 25, 196. **Vb.** ἀκράαντος Il. 2, 138.

Κραίνω *To accomplish,* Poet. and Ion. prose, Od. 19, 567;

Pind. Ol. 3, 11; Soph. Aj. 1050; Eur. Ion 464; Hippocr. 2, 528; *κραίνῃ* Aesch. Ag. 1424: **imp.** *ἔκραινε* Eur. Hel. 1318, iter. *κραίνεσκε* Orph. Arg. 477: **fut.** *κρᾰνέω* Emped. 25 (Stein); Ap. Rh. 4, 404, Attic *κρανῶ* Aesch. Ch. 1075; Eur. Supp. 375: **aor.** *ἔκρᾰ́να* Aesch. Supp. 622; Eur. Ion 570, *ἐπ-* Soph. Ph. 1468, Epic *ἔκρηνα*, *κρῆνον* Od. 20, 115; *κρῆναι* 5, 176: **p. p.** 3 sing. *κέκρανται* Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where however Elms. Nauck, Kirchh. and now Dind. read *συμφορά* for *-ραί*, Epic *κεκρᾰ́ανται* Od. 4, 616. 15, 116: **plp.** *κεκρᾰ́αντο* 4, 132, referred also to *κεράννυμι*: **aor.** *ἐκράνθην* Pind. P. 4, 175; Aesch. Eum. 347; Eur. Supp. 814 (chor.): **fut.** *κρανθήσομαι* Aesch. Pr. 911: and **fut. mid. pass.** *κρανέεσθαι* Il. 9, 626; and if correct, opt. *κρανοῖτο* Aesch. Pr. 211 (Elms. and *now* Dind. Hart. *κραίνοιτο* Vulg. Herm. &c.): but **aor. mid.** as **act.** *ἐπ-εκρήναντο* Q. Sm. 14, 297, missed, we think, by Lexicogr. **Vb.** *ἄκραντος* Aesch. Ag. 249; Eur. I. T. 520.—Aesch. Ag. 1340, Dind. reads with the Mss. **fut.** *ἐπικρᾰ́νεῖ* with long penult.; Herm. holds this lengthening inadmissible, and alters the **fut.** to **pres.** *ἐπικραίνει*. From this Dind. (5 ed.) dissents, and retains **fut.** *-ᾰ̑νεῖ* with a slight misgiving, "si scripsit Aeschylus, quod incertum est, ultimam syllabam produxit, quod perraro fit in hoc verborum genere." The same anomaly occurs in the **fut.** of *αἴρω*, and *φαίνω*, which see. We observe Bergk and Mein. read *φαίνω* Ar. Eq. 300, for *φᾰ́νῶ* (Vulg. Bekk. Dind.) and we feel inclined to agree, not only because the lengthening of a liquid **fut.** seems a violent anomaly, and because Ar. has *ἀποφᾰ̑νῶ* Nub. 1331, but because we think he shirks the use of *ἀποφᾱνῶ* in line 1334, by using *ἀποδείξω* in its stead—unless, to be sure, the latter is to be taken as a threat of demonstration.

Κρατέω *To rule*, Il. 5, 175; Solon 36, 13; Pind. N. 4, 50; Aesch. Pr. 324; Soph. O. C. 68; Ar. Pax 680; Hippocr. 6, 504; Thuc. 4, 62; Xen. Mem. 2, 7, 2; Pl. Menex. 238; *-τεῖν* Antiph. 5, 26: **imp.** *ἐκράτουν* Thuc. 1, 50, *-τει* Pind. N. 5, 45; Lys. 13, 26, *-τεε* Her. 9, 42, *κράτει* Pind. P. 4, 245, iter. *κρατέεσκον* Anth. 5, 294, *κράτεσκ-* Pind. N. 3, 52: **fut.** *-ήσω* Her. 8, 15; Pl. Leg. 781: **aor.** *ἐκράτησα* Pind. N. 10, 25; Soph. O. R. 1198; Her. 1, 92; Thuc. 2, 99, *κρατ-* Pind. N. 6, 35; Dor. pt. *-ήσαις* P. 10, 23: **p.** *κεκράτηκα* Thuc. 3, 30: reg. except **fut. mid.** *κρατησόμεθα* as **pass.** Aristid. 39 (501) Dind.; read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack): but **fut. p.** *κρατηθήσ-* (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. **Mid. aor.** *ἐπι-κρατησάμενος* Galen 3, 467, missed by all Lexicogr., and we think **fut. mid.** also. Hom. seems to use **pres.** only.

Κράω, see *κεράννυμι*.

Κρέμᾰμαι *To hang, be suspended*, as *ἵσταμαι*, Anacr. 107; Pind.

Ol. 7, 25; Soph. Fr. 382; Com. Fr. (Herm.) 2, 403; Xen. An. 3, 2, 19; Pl. Leg. 831; subj. *κρέμωμαι, -ηται* Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14; opt. *κρεμαίμην, -αιο* Ar. Nub. 870 (Bekk. Dind. Bergk), *-αισθε* Vesp. 298 (Dobr. Dind. Bergk, *-οισθε* Vulg. Bekk); *κρεμάμενος* Her. 1, 66. 2, 121; Hippocr. 2, 118; Xen. Conv. 8, 19; *κρέμασθαι* Com. Fr. 3, 41, *ἀπο-* Hippocr. 2, 152: **imp.** *ἐκρεμάμην* Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. *ἐκρέμω* Il. 15, 21: **fut.** *κρεμήσομαι* Ar. Vesp. 808; Luc. Fug. 31; Alciphr. 3, 21. The **act.** *κρέμημι* is given by Matthiae from Athen. 1, 46, where stands *κρέμαντες*, which, however, Schweigh. and Lobeck would alter to *κρεμάσαντες*, of *κρεμάω*.

Κρεμάννῡμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; *-αννύς* Pl. Leg. 830, *ἀνα-* Tim. 90. Ion 536, later *κρεμάω* (Arist.) Hist. Mir. 6, and *-μαννύω* Aristot. H. A. 9, 6, 4; Theophr. C. P. 4, 3, 3: **fut.** *κρεμῶσω* Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic *κρεμῶ, -ᾶς, -ᾶ* Ar. Plut. 312, Epic *κρεμόω* Il. 7, 83: **aor.** *ἐκρέμασα* Ar. Thesm. 1028; Arist. Oec. 2, 33; Paus. 3, 12, 8; Arr. An. 6, 30, *ὑπερ-* Pind. Ol. 1, 57 (Vulg. Bergk 2 ed.), *ἀν-* Her. 5, 77. 9, 120; Aeschin. 3, 100, *κρέμασε* Pind. Ol. 1, 57 (Bergk 3 ed. Christ), in tmesi Od. 8, 67; *κρεμάσας* Il. 8, 19; Ar. Ran. 619; *κρεμάσαι* Ar. Ach. 58; Xen. An. 1, 2, 8, *κατα-* Her. 2, 121: **p. p.** late, imper. *κεκρεμάσθω* Archim. Tetrag. 131: **plp.** *κεκρέμαστο, κατα-* Diod. Sic. 18, 26; **aor.** *ἐκρεμάσθην* Ar. Thesm. 1053; Theocr. 23, 52; *κρεμασθῇ* Eur. Bac. 1240; *-ασθείη* Hipp. 1252; *-ασθείς* Xen. An. 7, 4, 17; Pl. Theaet. 175, *ἀνα-* Her. 9, 122, *ἐπι-* Thuc. 1, 18. 3, 40; *-ασθῆναι, ἀνα-* Her. 7, 26, *ἐπι-* Thuc. 2, 53: **fut.** *κρεμασθήσομαι* we have not seen. **Mid.** rare, **aor.** *ἐκρεμασάμην* Anth. 7, 473; *-άσωμαι, ἐκ-* Anth. 5, 92, *κρεμάσηται* Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but *κρέμηται* Littré 4, 920); *-άσαιο, ἐπεγ-* Nic. Fr. 72 (O. Schn.); *-άσασθαι* Hes. Op. 627. **Vb.** *κρεμαστός* Soph. O. R. 1266. The form *-αννύω* seems scarcely classic, and *κρεμάω* in **pres.** still later, Pseud.-Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56. 13, 10; *ἀπ-εκρέμα* (Luc.) Asin. 30 (Jacob. *ἀπ-εκρήμνα* Dind.); *κρεμᾶται* Anacreont. 16, 17 (Bergk); *κρεμᾶσθαι* Antiph. Athen. 10, 88 (459) has been altered from Mss. to *κρέμασθαι* (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however still stand *κρεμᾶσθαι* 1, 592 (Lit.). 2, 42 (Kühn, 2, 288 Lit.), *προσ-* 1, 463 (Kühn.) We doubt these, both because in the second and third citations one Ms. has *κρέμασθαι*, and in the fourth occurs *ἐκκρεμάμενον* not *-ώμενον*, and *ἐκκρεμανῦντα* seemingly a vicious form for *-ννῦντα*, 1, 464, tending to favour the belief that *-ᾶσθαι* is a wrong

accentuation, and that the correct form in Hippocr. is the *classic* κρεμάννυμι, κρέμαμαι, see 2, 152. The form κατακεκραμμένον Hippocr. 3, 100 (Vulg.) called by some **perf. pass.** for -κεκρέμασμαι, as κεκέρασμαι, κέκραμαι, has been altered rightly by Littré (3, 490) to **pres.** κατα-κρεμάμενον from eight Mss.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. **pres.** -οῦσι Aesch. Pers. 463; and inf. -εῖν Eur. Cycl. 359. Late occurs the form κρεωκοπέω, and even in some edit. of Eur.

Κρέων *Ruling*, defect. part. Pind. N. 3, 10, Epic κρείων Il. 8, 31. 22, 48.

Κρήμνημι *To suspend* (κρημνός), Poet. Pind. P. 4, 25; imper. κρήμνη Eur. Fr. incert. 150: **imp.** ἐκρήμνην late, App. Mithr. 97. **Mid.** κρήμνᾰμαι Aesch. Sept. 229; late prose, Athen. 14, 49, but κατα- Hippocr. 2, 220; imper. κρήμνασθε, ἐκ- Eur. H. F. 520; κατα-κρημνάμεναι Ar. Nub. 377: **imp.** ἐκρήμναντο Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The **mid.** is intrans. but ἐκκρημνάμεσθα as **act.** Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. κρημνάω also is very partially used, and late, κρημνᾷ (Luc.) Asin. 24; κρημνῶν Diog. Laert. 6, 50; κρημνᾶν Xen. Eph. 2, 13 (κρεμ- Passow): **mid.** κρημνᾶται, κατα- Dioscor. 4, 46: but **imp.** ἐκρημνῶντο, κατ- as early as Hom. H. 7, 39.

Κρίζω *To creak*, Poet. Com. Fr. (Men.) 4, 295: **1 aor.** ἔκριξα late prose, κρίξασαν Ael. H. A. 5, 50: **2 aor.** κρῐ́κε Epic, Il. 16, 470, v. r. κρίγε (Herodn. Clark): **2 p.** κεκρῑγότες Ar. Av. 1521.

Κρίνω (ῑ) *To judge*, Il. 5, 501; Soph. El. 339; Ar. Eq. 873; Her. 1, 30; Thuc. 5, 60: **imp.** ἔκρινον Thuc. 3, 43; Isocr. 16, 8: **fut.** κρῐνῶ Soph. Ant. 328; Ar. Ran. 1411; Thuc. 3, 57; Andoc. 1, 105; Pl. Phaedr. 237, Ep. κρῐνέω, δια- Il. 2, 387; Q. Sm. 6, 55: **aor.** ἔκρῑνα Od. 18, 264; Pind. N. 9, 35; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Her. 1, 120; Pl. Rep. 578; κρίνας Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; κρῖναι Soph. Tr. 970; Thuc. 1, 138; Pl. Apol. 35: **p.** κέκρῐκα Pl. Leg. 734; Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: **p. p.** κέκρῐμαι Pind. Ol. 2, 30; Eur. Phoen. 1663; Her. 4. 64. 7, 16; (Andoc.) 4, 35; Pl. Gorg. 483; -ιμένος Il. 10, 417; Her. 3, 31; Lycurg. 52, 3 pl. Ion. κεκρίδαται, δια- Dio Cass. 42, 5: **aor.** ἐκρῐ́θην Eur. Hec. 644; Theocr. 8, 74; Her. 5, 22; Pl. Leg. 946, Poet. κρῐ́θ- Pind. P. 8, 84, Epic 3 pl. κρῐ́θεν 4, 168, ἔκρῐθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κρῐθῇ Aesch. Eum. 741; Her. 5, 5; Pl. Rep. 569; κριθεῖεν Thuc. 2, 40; κρῐθείς Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Andoc. 1, 44; Xen. Hell. 5, 4, 24, Dor. κριθῆμεν, δια- Thuc. 5, 79, Epic ἐκρίνθην, opt. 2 pl. κρινθεῖτε, δια- Il. 3, 102; κρινθείς Il. 13, 129. Od. 8, 48, δια- Il. 20, 141; inf.

κρινθήμεναι Ap. Rh. 2, 148, δια- Il. 3, 98: **fut.** κριθήσομαι Aesch. Eum. 677; Antiph. 6, 37; Pl. Crat. 438; Lys. 13, 38; Aeschin. 3, 133. **Mid.** κρίνομαι *separate for oneself, choose, contend, interpret*, Il. 18, 209; Her. 3, 120: **imp.** ἐκρινόμην Ar. Nub. 66; Dem. 56, 47: **fut.** κρινοῦμαι Eur. Med. 609, Epic -έομαι, δια-κρινέεσθαι Od. 18, 149. 20, 180; Hom. H. 3, 438, not **pass.** we think; but κρινοῦμαι Pl. Gorg. 521, seems **pass.**: **aor.** ἐκρινάμην trans. Il. 5, 150. 9, 521, κριν- Hes. Th. 882; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily passive "*let be selected*" (and **fut.** διακρινέεσθαι Od. 18, 149 &c. quoted, is **mid.** intrans. *separate* (*themselves*), *decide their differences*): **p.** as **mid.** rare, and only in comp. δια-κεκρίμεθα Pl. Phil. 52. **Vb.** κριτός Il. 7, 434; -έον Pl. Gorg. 523. κρίθεν for ἐκρίθησαν, Pind. quoted. ἐκρίνθην is the **pass. aor.** form in Hom., δια-έκριθεν however Il. 2, 815, as always in Her. κριθῇ 5, 5 &c. **Act.** κρίνω in the sense *interpret*, Aesch. Ch. 542; Eur. Hec. 89; ἔκρινα Aesch. Pr. 485; Her. 1, 120. The **mid.** with *transitive* force is, we think, Epic. With this limitation, Buttmann's assertion that "this verb has a **mid.** voice only in the Epic language" seems correct.

Κροαίνω *To stamp, strike*, Epic, and only **pres.** part. -αίνων Il. 6, 507. 15, 264; Anacreont. 59, 6, -οντες Opp. Cyn. 1, 279; and late prose Philostr. Soph. 1, 25, in allusion to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Soph. Fr. 938; Ar. Eccl. 317; Xen. Eq. 11, 4; -ειν Pl. Lys. 209: **imp.** ἔκρουον Pl. Theaet. 154: **fut.** κρούσω Eur. Elec. 180: **aor.** ἔκρουσα Xen. An. 4, 5, 18; κρούσῃς Soph. Fr. 926, reg. in **act.**: **p.** κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228, προσ- Dem. 21, 206. 33, 7: **p. p.** κέκρουμαι, ἀπο- Ar. Ach. 459 (Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind. Saupp.), παρα- active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ουσμαι, παρα- Dem. 24, 37 (Bekk. Dind.); Luc. Tim. 57 (as **mid.**), so ἀπο- Ar. Ach. 459 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 quoted (old edit.): **plp.** ἐκέκρουστο, παρ- Pl. Theaet. 168: **aor.** always with σ, ἐκρούσθην late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἐξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. **Mid.** κρούομαι *back a ship, row stern foremost*, Thuc. 3, 78: **imp.** ἐκρου- 1, 50: **fut.** κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 276: **aor.** ἐκρουσάμην (πρύμναν) Thuc. 7, 40, δι- Her. 7, 168: and as **mid. p.** κέκρουμαι, παρα- Dem. 6, 23, and -ουσμαι Luc. Tim. 57. In this sense late writers use also the **act.** πρύμναν κρούειν Polyb. 16, 3, 8. **Vb.** κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239; Soph. El. 826; Ar. Thesm. 74; Her. 1, 216; Antiph. 5, 93; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 40 (Bekk.); Malal. p. 101, 21, and κρῦ-

φω: imp. ἔκρυπτον Soph. Ant. 285; Eur. Hipp. 1209; Her. 1, 61; Xen. Hell. 3, 5, 10, iter. κρύπτασκε Il. 8, 272, late ἔκρῠφον Anth. (Diod. Gr.) 7, 700; Q. Sm. 1, 393; Nonn. 23, 82, ἔκρυβον Conon. Narr. 50: fut. κρύψω Od. 17, 141; Aesch. Pr. 1018; Soph. Aj. 1012; Ar. Plut. 26; Paus. 4, 20, 2; Polyb. 1, 72, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460: aor. ἔκρυψα Hipponax 19; Aesch. Ag. 455; Soph. Ant. 25; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.); Pind. Ol. 6, 31; subj. κρύψω, ῃς Ar. Lys. 714; Thuc. 2, 34; opt. -ψαιμι Ar. Pl. 284, -ειας Eur. I. T. 1024 &c. -ειαν Pl. Rep. 548; inf. κρύψαι Il. 18, 397; Soph. Ph. 743; Her. 9, 80; -ψας Il. 14, 373; Eur. Ion 967; Her. 2, 86: p. κέκρῠφα Hippocr. 263, 51 (Foes, 1, 471 Kühn, but Littré κέκῡφα 8, 494 Ms. L., Ermerins 2, 809), συγ- Dio. Hal. C. Verb. 18: p. p. κέκρυμμαι, -νπται Eur. Ion 1351, 3 pl. Ion. κεκρῦφαται Hes. Th. 730; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.); -υμμένος Od. 23, 110; Soph. O. R. 1398; Thuc. 3, 35; Isocr. 3, 52; κεκρύφθαι Pind. Ol. 7, 57; Ar. Lys. 119; Her. 3, 5: plp. κέκρυπτο Pind. Ol. 6, 54: aor. ἐκρύφθην Aesch. Ag. 387; Her. 2, 130; Thuc. 8, 50 (Poet. 3 pl. ἔκρυφθεν Eur. Hipp. 1247), κρύφθην Il. 13, 405; subj. dual κρυφθῆτον Eur. Hec. 897; κρυφθείς Soph. El. 837; Ar. Vesp. 351; Thuc. 2, 39; -φθῆναι Soph. O. C. 1546; Eur. Bac. 955: fut. κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach): 3 fut. κεκρύψομαι Hippocr. 8, 98 (Lit.): 2 aor. act. late ἔκρῠβον, περι- N. T. Luc. 1, 24; κατα-κρῠβών Plut. Mar. 38, ἐγκρυβοῦσα Apollod. 3, 13, 6: 2 aor. pass. ἐκρῠ́βην late, Apollod. 3, 2; Aesop. 127 (Halm); Geop. 12, 39; Babr. 60 (Lewis, 2 pt.); Hierocl. 264 (Eberh.); N. T. Joh. 8, 59 (Soph. Aj. 1145, in some edit.), κατ- Alciphr. 3, 47, and ἐκρῠ́φην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.), and late: fut. κρῠφήσομαι Eur. Supp. 543 (Elms. Hart. Dind. 5 ed.), but κρυβήσομαι (Mss. Dind. 2 ed. Kirchh. Nauck); and late, Plut. Mor. 576; Aesop 129 (Halm), ἀπο- Galen 3, 820: pres. pass. κρυπτόμενα Antiph. 2, γ, 8. Mid. κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as act. Soph. Aj. 647; *simple* not in good prose, Nic. Damasc. 48, p. 35 (L. Dind.); (Luc.) Asin. 45; Herodn. 3, 4, 6, but ἀπο- Isocr. 15, 98; Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6; Pl. Lach. 196; Dem. 30, 34: imp. ἐκρύπτετο, ἀπ- Thuc. 2, 53; Isocr. 7, 35: fut. κρύψομαι Soph. Tr. 474; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100; Pl. Leg. 702; Dem. 6, 31. 13, 10. 19, 3: 1 aor. ἐκρυψάμην Soph. Aj. 246; Dem. 41, 17, ἀπ- Thuc. 7, 85; Pl. Euth. 11: 2 aor. late, ἐκρῠβόμην, ἀπ- Apollod. 3, 2: and in sense p. κέκρυμμαι, ἀπο- Dem. 28, 3. Vb. κρυπτός Il. 14, 168, -έον Soph. Ant. 273. Fut. act. κρύψω seems rare in prose, Xen. Cyr. 7, 3, 12, is subj. The forms with β are mostly late, ἐκρύβην in some

editions Soph. Aj. 1145, opposed by *ἐκρύφην* the approved reading *now*, and *κρυβήσομαι* alone occur, and if sound only once in classic Greek. *ἔκρυφθεν* for *-φθησαν*, Eur. Hipp. 1247 (trimet.) a rare form in *Attic* poetry, so *κατ-ένασθεν* Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) **1 fut. pass.** *κρυφθήσομαι* of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτάομαι *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. *κτέομαι* Her. 3, 98; opt. *κτῴμην* Soph. Tr. 191: **imp.** *ἐκτῶντο* Lys. 12, 93; Isocr. 8, 101: **fut.** *κτήσομαι* Theogn. 200; Archil. 6 (B.); Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. *-ήσοιντο* Thuc. 6, 30: **aor.** *ἐκτησάμην* Il. 9, 400; Aesch. Pers. 770; Soph. Ant. 924; Her. 1, 167; Thuc. 4, 98; Lys. 7, 5; Pl. Lach. 185, 2 sing. *ἐκτήσω* Ar. Vesp. 685, Dor. *ἔκτᾱσα* Theocr. 5, 6, *κτησ-* Od. 14, 4, Dor. dual *-σάσθαν* Pind. Ol. 9, 45 (Bergk, *κτισσ-* Momms. Christ): **p.** *κέκτημαι* as **pres.** *I possess*, Hes. Op. 437; Soph. Fr. 779 (D.); Ar. Vesp. 615; Thuc. 6, 20; Andoc. 3, 38; Pl. Leg. 666, **pass.** Aesch. Supp. 336; Thuc. 7, 70; Pl. Leg. 965?; Arr. 5, 26, 6. 7, 1, 4, *προσ-* Thuc. 2, 62, and rather Ion. *ἔκτημαι* active, Il. 9, 402; Simon. (Am.) 13, 2; Andoc. 3, 37; Her. 2, 44. 95, 3 pl. *ἐκτέαται* 4, 23 &c. (Bekk. Gaisf.); *-ημένος* Aesch. Pr. 795; Pl. Leg. 954, *προσ-* Thuc. 2, 62 (Bekk. *προσ-κεκ-* Popp. &c.): **plp.** *ἐκεκτήμην* Andoc. 1, 74. 4, 41; Lys. 2, 17. 7, 32. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Westerm. Scheibe), *κεκτημ-* Eur. I. A. 404 (Elms. Dind.), *ἐκτημ-* Her. 2, 108; Lys. 34, 3, quoted (B. Saupp.); and Andoc. 3, 37 (Bekk. B. Saupp.); subj. (*κεκτῶμαι*, *-ῇ*) *-ῆται* Xen. Conv. 1, 8 (Saupp. Dind.); Pl. Leg. 936, *κεκτῆσθε* Isocr. 3, 49 &c.; opt. *κεκτῴμην*, *-ῷο*, *-ῷτο* Xen. Ages. 9, 7 (Schneid.), *-ῆτο* (Saupp. Dind. Breitb.), *-ῴμεθα* Eur. Heracl. 282, and *κεκτῄμην*, *-ῇο*, *-ῇτο* Pl. Leg. 731. 742, *-ήμεθα* Rep. 505 (Bekk.): **aor.** *ἐκτήθην* always **pass.** Thuc. 1, 123. 2, 36; *κτηθείς* Eur. Hec. 449; D. Hal. Ant. 10, 27. 11, 40, *κατα-* Diod. Sic. 16, 56: **fut.** *κτηθήσομαι* late *shall be possessed*, V. T. Jer. 39, 43: but **3 fut.** *κεκτήσομαι shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. *-ήσεαι* Emped. 225 (Stein); rare *ἐκτήσομαι* Pl. Lach. 192. **Vb.** *κτητός* Il. 9, 407, *-έον* Pl. Rep. 373. For 3 sing. **imp.** *ἐκτέετο* Her. 8, 112, Lhardy and Bredow would read *ἐκτᾶτο*, Dind. has **plp.** *ἔκτητο*. Hom. uses the unreduplicated **perf.** *ἐκτῆσθαι* Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant, but *κεκτημένος* 2, 173. 174. 7, 27; *κέκτησο* 7, 29, after a vowel. In Attic, *ἔκτημαι* is rare, except in Plato. Aesch. Pr. 795, has *ἐκτημ-* from constraint of metre, for he has *κεκτημ-* Supp. 336, where the metre would allow *ἐκτημ-*; so Soph. *κεκτημ-* Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F.

468. Ion 322. Fr. 364, 19 (D.); Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. *κτίζω* however has *ἔκτισμαι* Eur. Fr. 362, 9, late *κέκτισμ-* Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote "altera perfecti forma *ἔκτημαι*—apud Soph. jam *propter hiatum* non admittitur:" *Hiatus* in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the *κ*.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Her. 2, 66. 9, 22; Thuc. 3, 70; Epic subj. *κτείνωμι* Od. 19, 490, *κτείνῃ* Pl. Leg. 865; *κτεῖνε* Her. 1, 85; *-νων* 3, 38; Thuc. 7, 29, *-ουσα* Aesch. Pers. 794; *κτείνειν* Prot. 322 &c., Epic *κτεινέμεναι* Hes. Sc. 414: **imp.** *ἔκτεινον* Her. 3, 146; Thuc. 1, 50; Xen. An. 2, 5, 32, *κτεῖν-* Il. 11, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.), *ἔκτ-* (Vulg. Dind.), iter. *κτείνεσκε* Il. 24, 393: **fut.** *κτενῶ* (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66, Ion. *κτενέω* Il. 22, 13. 124. Od. 16, 404, *ἀπο-* Her. 3, 30, Epic *κτὔνέω* Il. 18, 309, *κατα-* 6, 409: **1 aor.** *ἔκτεινα* Il. 19, 296. Od. 12, 379; Pind. Ol. 2, 38; Aesch. Ch. 888; Soph. El. 561; Antiph. 5, 11; Thuc. 4, 74; Pl. Euth. 4, *κτεῖν-* Pind. P. 4, 249; inf. *κτεῖναι* Soph. O. R. 641; Her. 2, 151; Pl. Leg. 866; *κτείνας* Il. 16, 292; Her. 2, 66; Thuc. 2, 102: **p.** *ἔκταγκα, ἀπ-* Aristot. Pol. 7, 2; Com. Fr. (Men.) 4, 173, and *ἔκτᾰκα, ἀπ-* Polyb. 11, 18 (Mss. Vulg. Bekk. Dind.). 3, 86 (Mss. C. B. Vulg. *-αγκα* Bekk. Dind.), and *ἐκτόνηκα, ἀπ-* Aristot. Soph. 33, 3; rare and doubtful in *classic* authors, Xen. Hier. 3, 8 (but *ἀπ-έκτονα* Stob. &c. Dind. Saupp.); Pl. Apol. 38 Vulg. (but *-εκτόνατε* Mss. B. V. D. Bekk. Stallb. B. O. W.): **plp.** *ἀπ-εκτονήκει* Plut. Timol. 16 (Vulg. *-ήκοι* Mss. Sint. Bekk.), for which early writers use **2 p.** *ἔκτονα, ἀπ-* see below: **p. p.** late, *ἐκτάνθαι, ἀπ-* Polyb. 7, 7: **aor.** *ἐκτᾰ́θην* Epic, and only 3 pl. *ἔκτᾰθεν* Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, *κατ-* Il. 5, 558. 13, 780. Od. 3, 108, *κτάθεν* Q. Sm. 1, 812, and perhaps late, *ἐκτάνθην, κτανθείς* Anth. (incert.) 14, 32, *ἀπ-εκτάνθην* Dio Cass. (Xiphil.) 65, 4 (Bekk); Apocr. 1 Macc. 2, 9 (*κατεκτάνθη* Schneidewin's conjecture, Hippon. 7, is certainly not certain): **2 p.** as active, *ἔκτονα, κατ-* only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), *ἀπ-* Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; *-τονέναι* Lys. 10, 2: **plp.** *ἀπ-εκτόνεσαν* Dem. 19, 148, Ion. *ἀπ-εκτόνεε* Her. 5, 67: **2 aor.** *ἔκτᾰνον* Poet. Il. 2, 701; Pind. Ol. 7, 29; Aesch. Eum. 96; Soph. O. R. 277, *'κταν-* 844, *κτάν-* Il. 2, 701. 7, 155. 21, 236 (Bekk. 2 ed.); Ibycus 16 (B.); *κτᾰ́νῃς* Soph. O. R. 606; Eur. Hec. 278 &c.; *κτᾰ́νοι* Soph. O. R. 948; *κτᾰνών* Ant. 1263; Eur. Hec. 712; *κτᾰνεῖν*

Aesch. Eum. 84; Soph. El. 536; but Luc. Pisc. 3; Strab. 8, 22, and *κατ-έκτανον* Q. Sm. 1, 24; Plut. Mor. 189; *-κτανεῖν* Arr. Tact. 43 (Vulg. *-κανεῖν* Herch.); doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn.). 4, 8, 25 (most Mss. Born. Kühn. and doubtingly Popp.). Ages. 3, 22 (Breitb.). Hier. 7, 12 (Saupp. 1 ed. Breitb.), but in all those passages of Xen. Dindorf, Krüger, Saupp. 2 ed. and perhaps Bornemann and Poppo, either have written, or would now write *κατέκανον*, Poet. (*κτῆμι*) *ἔκτᾰν*, *κατ-* Il. 4, 319, *ἔκτας* Eur. Med. 1398 (Pors. Dind. 2 ed. *ἔκανες* Elms. Dind. 5 ed. Kirchh. Nauck), *ἔκτᾰ* Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, *κατ-* Aesch. Eum. 460, *ἔκτᾰμεν* Od. 12, 375, *ἀπ-* 23, 121, 3 pl. *ἔκτᾰν* Il. 10, 526. Od. 19, 276; subj. *κτέωμεν* Od. 22, 216 (Wolf, Bekk. Dind.); *κτάμεναι* Il. 5, 301. 17, 8, *κακτάμ-* Hes. Sc. 453, *κτάμεν*, *ἀπο-* Il. 5, 675, *κατα-* 15, 557; *κτάς*, *κατα-* Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. **Mid. fut.** Epic, and as **pass.** *κτανέεσθε*, *κατα-* *shall be slain*, Il. 14, 481: **2 aor.** (*ἐκτᾰ́μην*) Poet. and **pass.** *ἀπ-έκτᾰτο* Il. 15, 437. 17, 472; *κτάσθαι* 15, 558; *κτάμενος* Il. 22, 75; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—**2 aor.** *ἔκτανον* Poet. in the classic period, occurs occasionally in late prose, *κτανεῖν* Strab. 8, 3, 28 (Kram.), *κατα-* Arr. Tact. 15, 2 (Blanc. Müll. *-κανεῖν* Herch.); *κατ-έκτανον* Plut. Mor. 189 (Dübn.), and even in Xen., if some of the Mss. may be trusted, and these Breitb. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the **pass.** we have seen in *Attic* writers the **imp.** only, *ἐκτείνοντο* Thuc. 3, 81 (Paus. 10, 1, 2), see below. For the **pass.** forms they used *θνήσκω*, in prose more frequently *ἀπο-*: *ἔθνησκον*, and *ἀπ-*: **fut.** *θανοῦμαι*, in prose always *ἀπο-*: **aor.** *ἔθανον*, in prose always *ἀπ-*: **p.** *τέθνηκα*, and syncop. *τέθνᾰτον*, *-ᾰμεν*, *-νᾶσι* &c. &c. in Poet. and prose, and rarely compd. The Ionians said *κτείνομαι* Il. 14, 60;—subj. *-ώμεθα* Il. 11, 668; imper. 3 pl. *κτεινέσθων* Her. 7, 10; *-όμενος* Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, (Hippocr.) Epist. 9, 414; V. T. Prov. 24, 11; *-εσθαι* Il. 5, 465: **imp.** *ἐκτείνοντο* Her. 6, 19, *κτείνοντο* Od. 11, 413. 24, 38: **fut.** as **pass.** *κτανέομαι*, *κατα-* Il. 14, 481: **aor.** (*ἐκτάθην*) *-αθεν* for *-ησαν*, 11, 691. Od. 4, 537: and as **pass. aor. mid.** *κτάσθαι* Il. 15, 558; *κτᾰ́μενος* Il. 22. 75, scarcely in Attic, see above, *ἀπ-έκτατο* Il. 15, 437, see above. Our lexicons say "In prose the compds. *ἀπο-*, *κατα-κτείνω* are more common." This is true of *ἀπο-*; in regard to *κατα-* it is a capital mistake. Of classic Attic prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and *κατα-καίνω*. The comp. *ἀποκτείνω* has in Attic poetry and prose, **fut.** *-ενῶ*; **1 aor.** *-εινα*: **p.** *-έκτονα*: but **2 aor.** *ἀπ-έκτᾰνον*, *ἀπ-έκταν*, and **mid.** *ἀπ-έκτατο*

pass. are Epic only — *ἀπέκτᾰνε*, however, Eur. Rhes. 978. Pass. late *ἀποκτείνεσθαι* Palaeph. Incred. 7: p. *ἀπ-εκταμένος* Apocr. 1 Macc. 5, 51, and *-εκτονημένος* Psell. Opusc. p. 107, 17; inf. *-εκτάνθαι* Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. *-εκτάνθην* 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. *ἀπο-κτανῆναι* Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Hippocr. 6, 492; Dio. Hal. Comp. Verb. 208, 11: imp. *ἐκτένιζ-* Eur. Hipp. 1174: fut. (*-ῐ́σω*, *-ιῶ*): p. *ἐκ-τένισμαι* Archil. 165 (Bergk); Simon. Am. 7, 65, *δι-* Philostr. 335 (redupl. *κεκτενισμένος* Xen. Lac. 13, 8, is a mere suggestion of Schneider for *κεκριμένος*): aor. late *ἐκτενίσθην* Hippiatr. p. 226. Mid. *κτενίζομαι comb one's own hair*, Her. 7, 208: aor. *κτενίσησθε* Ar. Fr. 501; opt. *κτενίσαιντο* Asius Fr. 13 (Marksch.)

Κτερεΐ́ζω *To bury with due honours*, Epic, Il. 23, 646: has fut. *-εΐ́ξω* Od. 2, 222: aor. *ἐκτερέΐ́ξα* Ap. Rh. 2, 859, *κτερ-* Anth. 7, 163; *-εΐ́ξαι* Od. 1, 291. But the form *κτερίζω* Poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. *-ῐ́ῶ* Il. 11, 455: and aor. *ἐκτέ-ρῐσα* Simon. 93 (Gaisf.); *-ίσω* Anth. 7, 180; *-ίσαιεν* Il. 24, 38, but *-ίσειεν* Od. 3, 285.

Κτίζω *To found, make*, Emped. 124 (Stein); Her. 1, 170; Thuc. 5, 16; Pl. Prot. 322: imp. *ἔκτιζον* Thuc. 1, 12: fut. *κτῐ́σω* Aesch. Ch. 1060; Her. 5, 42; Alciphr. 1, 24: aor. *ἔκτῐσα* Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Thuc. 4, 102; Isocr. 4, 35, *ἔκτισσ-* Pind. P. 1, 62; Aesch. Pers. 289 (chor.), *κτίσσ-* Il. 20, 216; Theocr. 28, 17, *κτῐ́σα* Pind. P. 5, 89; Eur. Phoen. 682 (chor.); *κτίσον* Soph. Ant. 101; *κτίσας* Aesch. Ch. 351; Thuc. 3, 61: p. *κέκτῐκα* Diod. Sic. Fr. 7, 3 (Bekk.), but *ἔκτικα* 15, 13: and p. p. *ἔκτισται* Hippocr. 4, 194 (Lit.); *ἐκτισ-μένος* Eur. Fr. 362, 9 (D.); Her. 4, 46, late *κεκτισμ-* Malal. p. 204. 263, Epic *κτῐ́μενος* as from (*κτίω*) only in comp. *ἐϋκτῐ́μενος* Il. 21, 433. Od. 4, 476: aor. *ἐκτίσθην* Thuc. 1, 12; Pl. Hip. maj. 285, *κτίσθ-* Pind. Ol. 8, 37; *κτισθῆναι* Her. 8, 62; *κτισθείς* 1, 16, *κτισθεῖσα* Scym. 700 (Mein.), but perhaps not intended, see *κτισθ-* 833: fut. *κτισθήσομαι* Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.) **Mid.** rare, aor. *ἐκτίσσατο* Pind. Ol. 11, 25; Callim. Fr. 104. This aor. is very rare. The Doric dual *κτισάσθαν* Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to *κτησάσθαν* (but *κτισσ-* Momms. Christ), and *ἐκτίσαντο* Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now *ἐκτήσαντο* (most Mss. Herm. Dind. &c. *κτήσαντο* Pors. Hart.), see *κτάομαι*. Our lexicons miss the mid.

Κτιλόω *To tame*, seems to be used only in aor. mid. *ἐκτῐλώ-σαντο* Her. 4, 113.

Κτίννῡμι -ὕω *To kill*, both late in *simple*, and only **pres.** *κτίννυμι* App. C. B. 1, 71. 4, 35, but *ἀπο-* Xen. An. 6, 3, 5; Pl. Polit. 298; Dem. 19, 259. 20, 158; *κτιννύει* Polyaen. 1, 25; Joseph. Ant. 17, 7, 7, *ἀπο-* Xen. Hell. 4, 4, 2: and **imp.** *ἐκτίννῦον* late, Polyaen. 1, 23, but *ἀπ-εκτίννυν* Lys. 20, 9; Xen. An. 6, 5, 28, and *-τίννυον* Xen. Hell. 5, 2, 43 (Dind. Breitb. Saupp.), *-νυε* 7, 3, 8 (Breitb. Saupp. *-νυ* Dind. Cobet). **Pass.** *κτιννύμενος* App. C. B. 1, 2. Thus say Mss. and our editors. The old masters held *-νμι* the better Attic: *-ύασιν ἀττικώς, -ύουσι ἑλληνικῶς* (Moer.), *-ύουσι κοινόν* (Thom. Mag.) *κτέννω* Aeol. Alcae. 26, Ahren's emend. for *κταίνω* (Eust.), and as a late form *ἀποκτέννω* Anth. 11, 395. Bekker, Dind. and Hultsch edit *ἀποκτειν̄ύναι* Polyb. 2, 56.

Κτυπέω *To sound*, mostly Poet. Il. 13, 140; Eur. Or. 1336; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10; Philostr. 327: **imp.** *ἐκτῦπουν* Soph. Tr. 787; Eur. Med. 1180, *κτύπεον* Ap. Rh. 2, 83, iter. *κτυπέεσκον* Q. Sm. 9, 135: **1 aor.** *ἐκτύπησα* Eur. Phoen. 1181, *κτύπ-* Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose *κτυπήσειεν* Ar. Tact. 40: **aor. pass.** *κτυπηθῆναι* Philostr. 266: **2 aor.** *ἔκτῠπον* Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, *κτύπε* Il. 8, 75. 170. 17, 595, and always (Bekk.) **Mid.** *κτυπέομαι* as **act.** intrans. Ar. Thesm. 995, **pass.** Philostr. V. Apoll. 8, 14: **imp.** *κτυπέοντο* Q. Sm. 8, 449. After Homer *κτυπέω* is used also trans. *make resound*, *ἐκτῦπει* Eur. Rhes. 308: *κτύπησε* Or. 1467: *ἔκτῠπον* Hes. Sc. 61. (*ῠ*.) Rare in prose. Bekker now (2 ed.) writes uniformly *κτύπε* in Il. and Od., never *ἐκτ-*.

Κυδᾰ́νω *To honour* (*κῦδος*), Epic, Il. 14, 73: **imp.** *κύδᾰνον* intrans. *vaunted*, 20, 42, *ἐκύδ-* (Bekk.) Collat. form *κῡδαίνω* poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Pind. Ol. 10, 66; Plut. Tit. 13: **imp.** *ἐκύδαινον* Plut. Cor. 1, *κύδαιν-* Il. 5, 448; Q. Sm. 3, 127, iter. *κυδαίνεσκον* 2, 632; Orph. Arg. 62: **fut.** late *κυδᾰνῶ* Lycophr. 721. 929, *περι-* Or. Sib. 3, 575: **aor.** *κύδηνα* Il. 23, 793; *-ῆναι* Od. 16, 212, late prose *ἐκύδηνε* Themist. 11, 153, Dor. *ἐκύδᾱνε* Pind. P. 1, 31. And Epic *κῡδιάω* **pres.** and **imp.** only, and these late, except 3 pl. **pres.** and part. *κυδῐᾰ́εις* Coluth. 180, *-άει* Anth. Plan. 339, but 3 pl. *κυδιόωσι* Hom. H. 30, 13; part. *κυδιόων* Il. 2, 579; Hes. Sc. 27, *-όωντες* Il. 21, 519: **imp.** iter. 3 pl. *κυδιάασκον* Ap. Rh. 4, 978; Q. Sm. 1, 391. 13, 418.

Κυέω (*ῠ*) *To be pregnant*, Il. 23, 266; Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; *-έων* Her. 6, 68; *-εῖν* Andoc. 1, 125; Lys. 13, 42 (B. Saupp. Scheibe. *-ύειν* Bekk.): **imp.** *ἐκύουν* Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: **fut.** *κυήσω* Hippocr. 8, 56. 414 (Lit.); Sext. Emp. 648, 14 (B.), *ἀπο-* Luc. Philop. 24: and

mid. *κυήσομαι* Hippocr. 2, 717 &c. (Kühn): **aor.** *ἐκύησα* Ar. Thesm. 641; Her. 5, 41; Hippocr. 5, 210. 212. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: **p.** *κεκύηκα* Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, *-ἐκ* Anth. 7, 385: **p. p.** late *κεκύηται* Porph. de Abst. 1, 54: **aor.** *ἐκυήθην* Plut. Mor. 567; Geop. 15, 2, *ἐπ-* Aristot. Gen. An. 4, 5: **fut.** late *κυηθησόμενος* Galen. 4, 326. **Mid.** *κυέομαι bring forth*, Aristot. Gen. An. 4, 5: **aor.** late *ἐκυησάμην* Himer. Or. 7, 4, *κυησ-* Opp. Cyn. 3, 22. See *κύω*.

Κυΐσκω *To conceive*, Hippocr. 1, 467; Philostr. 1, 22. **Mid.** *κυΐσκομαι* as **act.** Her. 2, 93. 4, 30; Pl. Theaet. 149. See *κύω*.

Κυκλόω *To encircle*, Pl. Crat. 408; *-λῶν* Com. Fr. 2, 380: **fut.** *-ώσω* Eur. Cycl. 462: **aor.** pt. *κυκλώσας* I. A. 775, Dor. *-ώσαις* Pind. Ol. 10, 72: **p.** *-ωκα* Polyb. 3, 116: **p. p.** *κεκύκλωμαι* Thuc. 4, 32, see below: **aor.** *ἐκυκλώθην* Thuc. 5, 71; Pl. Critias 118: **fut.** *κυκλωθήσομαι* Dio. Hal. 3, 24 (Sylburg, Kiessl. *-ώσομαι* Vulg.); see also Polyaen. 5, 10, 3 (Vulg. *-κλώσομαι* Woelffl.): and as **pass. fut. mid.** *κυκλώσομαι* Dio. Hal. Ant. 3, 24 (Vulg.); see Polyaen. quoted. **Mid.** *-οῦμαι* Aesch. Sept. 121; Thuc. 4, 127: **imp.** *ἐκυκλοῦντο* Callim. Dian. 170; Her. 8, 10; Thuc. 7, 81; Plut. Cass. 44, in tmesi *κυκλ-* Aesch. Pers. 458 (trimet.): **fut.** *-ώσομαι* Xen. Cyr. 6, 3, 20; Plut. Caes. 44; Polyaen. 1, 28. 5, 10, 3; **pass.** Dio. Hal. Ant. 3, 24 (Vulg.), see above: **aor.** *ἐκυκλώσαντο* Her. 9, 18; Dio Cass. 37, 4 (B.); Q. Sm. 8, 376; *κύκλωσαι* Ar. Av. 346; *-σάμενος* Her. 3, 157; Thuc. 5, 72, &c.: with **p. p.** as **mid.** *κεκύκλωται*, *ἐγ-* Ar. Vesp. 395: and seemingly **aor.** *κυκλωθείς* Diod. Sic. 4, 25; *ἐγ-κυκλωθῆναι* 4, 23. **Act.** rare.

Κυλίνδω *To roll*, Od. 1, 162; Pind. N. 4, 40; Aesch. Fr. 304; Soph. Ant. 590; Eur. Fr. 312 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. Apoll. Car. 4, 441, **κυλινδέω** Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn. *-δω* Dind.); Luc. Pseudol. 3 (Vulg. *-δω* Dind. Saupp.), **κυλίω** Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, *προσ-* Ar. Vesp. 202 (see Aristot. Poet. 26. Pol. 6, 4); *ἀνα-κυλῖον* Com. Fr. (Alex.) 3, 434: **imp.** *ἐκύλινδον* Orph. Arg. 681, *-δουν* Xen. An. 4, 2, 3. 20 (Vulg. Krüg. Popp. Saupp. *-δον* Dind. Cob. Schenkl); Aristid. 24, 302, *ἐκύλῑον* Theocr. 24, 18; Luc. Hist. Con. 3, *ἐπ-* D. Sic. 19, 19: **fut.** late *κυλινδήσω* Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35: **aor.** *ἐκύλῑσα* Trag. Fr. (Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, *ἐξ-* Pind. Fr. 3 (Bergk), *εἰσ-* Ar. Thesm. 651;

Dor. pt. *κυλίσαις*, *ἀμφι-* Pind. N. 8, 23: **p. p.** *κεκύλισμαι* Paroem. Greg. Cypr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, *κατα-* Xen. Cyr. 5, 3, 1: **plp.** *κεκύλιστο* Nonn. 5, 47: **aor.** *ἐκυλίσθην* Aristot. Mechan. 24, 13, *ἐξ-* Il. 6, 42, *κυλίσθ-* 17, 99; *κυλισθῇ*, *κατα-* Her. 5, 16; *κυλισθείς* Soph. El. 50. Fr. 344, *ἐκ-* Xen. Mem. 1, 2, 22, late *κυλινδηθείς* Strab. 14, 2, 24; Heliod. 9, 8: **fut.** *κυλισθήσομαι*, *ἐκ-* Aesch. Pr. 87, *ἀπο-* Galen. 3, 682. **Mid.** in comp. *ἐγκυλίεσθαι* Theophr. H. P. 1, 6, 11: **imp.** *ἐκυλινδούμην* Ar. Av. 502 (Vulg. Bekk. Dind. 2 ed. Bergk, *ἐκαλ-* Cob. Mein. Dind. 5 ed.), *-εῖτο* Plut. Mor. 184?: **fut.** *προ-κυλίσομαι* App. Exc. Rom. 5 (Bekk.): **aor.** *ἐγ-κυλίσασθαι* Luc. Hip. 6. **Vb.** *κυλιστός* Com. Fr. (Alex.) 3, 26. (ῠ.)

In classic authors, *κυλίνδω*, *κυλινδέω* are confined to the **pres.** and **imp. act. pass.** (or **mid.**) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add *κυλίνδει* Pind. N. 4, 40; Plut. Pyrr. 30: **imp.** *ἐκύλινδον* Orph. Arg. 681; *κυλίνδομαι* Il. 11, 307; Pind. Ol. 12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: *ἐκυλίνδετο* Il. 14, 411; Theocr. 7, 145, iter. *κυλινδέσκοντο* Pind. P. 4, 209; *-δόμενος* Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; *-δεσθαι* Il. 11, 147. *κυλινδέω* again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, nor Tragic, but *-δείτω* Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the **act.** *κυλινδοῦσι*, An. 4, 7, 4; *-δοῦντες* 4, 2, 4; *-δεῖν* Luc. Pseudol. 3: *ἐκυλίνδουν* Xen. An. 4, 2, 20: *κυλινδεῖται* Simon. Am. 7, 4 (Bergk. *-δεται* v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. *καλινδ-*); *-δούμενος* Xen. An. 5, 2, 31; Pl. Tim. 44 (Ion. *-εύμενος* Hippocr. 2, 38 Lit.), *συγ-* Xen. Conv. 8, 32; *-δεῖσθαι* Pl. Rep. 432; Aristot. H. An. 7, 8, 7 (Bekk.), *προ-* Ar. Av. 501; *ἐκυλινδούμην* Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly *κυλίνδω*, *καλινδέω*, never *κυλινδέω*, and so W. Dindorf in Lucian, on the ground that "Veteres *κυλίνδειν*, et *καλινδεῖν*, non *κυλινδεῖν* dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly—and this he has now done in 5 ed. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton *κυλίνδω*, but whether this, and the existence of the pure *καλινδέω*, prevented Aristoph. Xen. and Plato from using also the form *κυλινδέω* is just the question. See the collat. *ἀλινδέω*, *καλινδέω*.

Κυνέω (ῠ) *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207; but Aristot. H. An. 6, 2, 24 (Bekk. *κυέω* v. r.): **imp.**

κῦνεον Od. 21, 224 : **fut.** κυνήσομαι doubtful, Eur. Cycl. 172 (Vulg. ὠνήσομαι Tyrwh. Kirchh. Nauck, Dind. 5 ed.) : late (κῦσω) -σσων Babr. 54, 17 (Lewis, 2 pt.) : **aor.** ἐκύνησα Athen. 9, 394, and in sense ἔκῦσα Od. 23, 208; Eur. Cyl. 553; Ar. Av. 141; late prose, Alciphr. 3, 67; Luc. Alex. 55, Epic. ἔκυσσα Il. 8, 371, κῦσα Od. 14, 279. Il. 24, 278, -σσα Od. 24, 320.

Instead of **aor. mid.** κυσάμεναι quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, **aor. act.** κυνήσασαι. κυνέω is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. προσ-κυνέω is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451 : **imp.** προσ-εκύνεον Her. 3, 86 : **fut.** -ήσω Pl. Rep. 469, in tmesi Hipponax 32 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23 : **fut. mid.** προσ-κυνήσομαι given by lexicons as the *most frequent form* never occurs : **aor.** -εκύνησα Xen. Cyr. 5, 3, 18, but Poet. προσέκῦσα Soph. Ph. 657; Ar. Eq. 640 : **p.** late προσκεκύνηκα V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.) : **fut.** -κυνηθήσομαι late Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only **pres. act.** and **pass.** -υνεῖσθαι Eur. Tr. 1021. **Vb.** προσκυνητέον Euseb. Prep. Evang. 3, 96 b.

Κύπτω *To stoop*, Ar. Eq. 1354; Xen. Mem. 3, 9, 7 : **imp.** ἔκυπτον Com. Fr. (Euphr.) 4, 487 : **fut.** κύψω *simple* late, V. T. Ps. 9, 31 (ὑπο- Aristid. p. 451, ὑπερ- Or. Sib. 4, 60); ἀνα-κύψοι Pl. Euth. 302 : and **mid.** κύψομαι, ἀνα- Ar. Av. 146 : **aor.** ἔκυψα Archil. 35 (B.); Ar. Thesm. 664 (Bekk. διέκυψ- Dind. Bergk); Com. Fr. (Amph.) 3, 313; Her. 3, 14; Plut. Mar. 44, ἀν- Xen. Oec. 11, 5; κύψειε Od. 11, 585; κύψας Il. 4, 468. 21, 69 : **p.** κέκῡφα Her. 4, 183; Hippocr. 8, 418; Pl. Rep. 586, ἀνα- Eur. Cycl. 212. See ἀνακύπτω.

Κύρω (ῡ) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; κύρων Eur. Hipp. 746 (Heath, Dind. 2 ed. ναίων Mss. Kirchh. Nauck, Dind. 5 ed.); Callim. Cer. 38 : **imp.** ἔκῦρον Soph. O. C. 1159, κῦρον Il. 23, 821 : **fut.** κύρσω Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88 : **aor.** ἔκυρσα Il. 23, 428; Hes. Op. 691; Aesch. Pers. 779; Eur. Ion 1105; κύρσαιμι Soph. O. C. 1082, ἐπι- Pind. P. 10, 21; Dor. part. κύρσαις, ἐπι- Ol. 6, 7, Ion. and late prose, ἐν-έκυρσα Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111, Annib. 37. **Mid.** κύρομαι as **act.** Il. 24, 530. κῦρέω is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15 : **imp.** 'κῦρουν Soph. El. 1331 (Dind.) : **fut.** -ήσω Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112. 9, 88 : **aor.** ἐκύρησα Eur. Hec. 215; Mosch. 4, 68 (Vulg.

Ahr.); Her. 1, 31. 7, 208 (Valk. Bekk. Dind.), *ξυν-* Hippocr. 2, 648, *ἐν-* Polyb. 33, 12, *κύρησ-* Pind. I. 6, 36; *κυρήσῃς* Soph. O. C. 1703; *-ήσαις* Aesch. Supp. 589, *-ήσειε*, *ξυγκ-* Hippocr. 2, 350 (Lit.); *κυρήσας* Hes. Op. 755; Soph. O. R. 398; Eur. Phoen. 490; Her. 7, 158: *κυρῆσαι* Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: p. *κεκυρηκώς* (Pl.) Alc. (2) 141, *συγ-* Dio. Sic. 3, 50; *-ηκέναι* 17, 106: p. p. rare *συγ-κεκυρημένος* Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Pl. Alcib. (2) 141. *κύρω* is the usual Epic form, but with *κυρήσας* in Hes. and *κυρῆσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκυρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke and Ziegler, we observe, adopt Hermann's emendation, and support it with *ἐκύρσαμεν* from Ms. C. We still demur.

Κύω (ŭ) *To be pregnant*, Theogn. 1081; Athen. (Call.) 454; Her. 5, 92 (Orac.); Hippocr. 4, 546. 8, 416 (Lit.); *κύει* Aristot. H. An. 5, 14, 13; Xen. Cyn. 5, 13, *-ουσι* 7, 2 (Vulg. *-νεῖ -νοῦσι* Saupp.); *κύουσα* Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (*-οῦσα* now Dind. Saupp.); *κύειν* Andoc. 1, 125; Lys. 13, 42 (Bekk. *-εῖν* B. Saupp. Scheibe): **aor.** *ἔκῡσα* trans. *impregnated*, Aesch. Fr. 38; Aristot. H. A. 6, 2: **mid.** *κῡσάμενος* Hes. Th. 125. 405; Hom. H. 34, 4, *ὑπο-* Il. 6, 26. 20, 225. Od. 11, 254; Hes. Th. 308; but *brought forth*, Euphor. Fr. p. 150. *ὑποκυσσ-* is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. always *-κῡσαμ-*. It still stands with *σσ*, Hym. 32, 15 (Franke, Baum.) why we see not. In Attic prose, the leaning of editors is now decidedly to *κυέω*. See collat. form *κυΐσκω*.

Κωκύω (ŭ̆) *To lament*, Poet. Od. 8, 527; *-ύοι* Ar. Eccl. 648; *-ύειν* Ran. 34; *-ύων* Bion 1, 23; late prose Luc. D. Mort. 10, 12: **imp.** *ἐκώκῡον* Il. 19, 284. Od. 19, 541; Mosch. 3, 47; late prose Luc. Tox. 15. Lap. 45, iter. *κωκύεσκον* Q. Sm. 3, 460: **fut.** *κωκύσω* Aesch. Ag. 1313; Q. Sm. 3, 484: and **mid.** *κωκύσομαι* Ar. Lys. 1222: **aor.** *κώκῡσα* Il. 22, 407. Od. 24, 265; *κωκύσας* Il. 18, 71; Soph. Ant. 1302; *-ῦσαι* Soph. Ant. 28. 204; late prose Plut. Mor. 357. **Mid.** *κωκύομαι* as **act.** Anth. 7, 412: **aor.** *κωκύσατο*, *περι-* Q. Sm. 2, 591; but *simple* *κωκυσαμένη* Theod. Prodr. 7, 181. Before a consonant *ῡ* always, before a vowel *ŭ* generally, Od. quoted; Anth. 7, 558, but *κωκύοι* Ar. Eccl. 648, and late authors *κωκύουσα* Bion 1, 23; Q. Sm. 3, 593. 779, *κωκύεσκεν* 3, 460.

Κωλύω (ῠ̆) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Her. 2, 11; Mem. 2, 6, 26; *-ύειν* Thuc. 1, 53: **imp.** *ἐκώλυον* Thuc. 1, 118; Isocr. 21, 8, *κωλ-* Pind. P. 4, 33: **fut.** *κωλύσω* Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62; Lys, 13, 17: **aor.** *ἐκώλῡσα* Eur. Alc. 897; Thuc. 6, 80; Pl. Menex. 244: **p.** *κεκώλῡκα* Dinarch. 1, 101: **p. p.** *κεκώλῡμαι* Thuc. 2, 37; Aeschin. 2, 121: **aor.** *ἐκωλύθην* Antiph. 3, γ, 6; Thuc. 2, 64; Pl. Leg. 920: **fut.** late *κωλυθήσομαι* Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380: with **fut. mid.** *κωλύσομαι* rare and **pass.** Thuc. 1, 142. The **mid.** form we have not seen except *κωλύου restrain thyself*, Apocr. Sir. 18, 30, and **fut.** *-ύσομαι* **pass.** Thuc. quoted. **Vb.** *κωλυτέον* Xen. Hier. 8, 9. Before a vowel ῠ̆, *κώλῠεν* Pind. P. 4, 33, *-ῠ́ει* Ar. Eq. 723, *-ῡ́ει* Av. 463. Lys. 607. Pax 499 (Anapaest.), *-ῡ́ομεσθα* Eur. Ion 391, *-ῡέτω* Phoen. 990.

Κωμάζω *To revel*, Anacr. 17; Com. Fr. (Alex.) 3, 499; Xen. Cyr. 7, 5, 15; *-αζε* Pind. I. 7, 20; *-άζων* Ol. 9, 4; Eur. Alc. 815, Pl. Leg. 637; Lys. 3, 23, Dor. *-άσδω* Theocr. 3, 1: **imp.** *ἐκώμαζον* Lys. 14, 25, *κώμαζ-* Hes. Sc. 281: **fut.** *κωμᾰ́σω* Pind. N. 9, 1: **aor.** *ἐκώμᾰσα* Soph. Fr. 703 (D.); Eur. H. F. 180; Aristot. Fr. 517; Luc. Bis acc. 16; Arr. An. 7, 25, *κώμ-* Pind. N. 10, 35; Dor. part. *κωμάσαις* Pind. N. 11, 28; and imper. *κωμάξατε* N. 2, 24: **p.** *κεκώμᾰκα* Anth. 5, 112, *ἐπεισ-* Pl. Rep. 500; **Mid.** as **act. fut.** *κωμᾰ́σομαι* Pind. P. 9, 89; Anth. 5, 64. 9, 756; Plut. Alex. 75; Luc. Luct. 13, and Dor. *κωμάξομαι* Pind. I. 3, 90 (Schol. Herm. Bergk. Momms. Christ). In classic Attic prose, the **pres.** and **imp.** only seem to be used.

Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1, 121; Isocr. 16, 2; *-άνῃ* Pl. Leg. 903; *-άνειν* Her. 6, 23, &c.: **imp.** *ἐλάγχᾰνον* Od. 20, 282; Her. 8. 117; Isocr. 18, 7; Isae. 7, 26, *λάγχ-* Od. 9, 160: **fut.** rare, *λήξομαι* Pl. Rep. 617; (Dem.) 55, 20, Ion. *λάξομαι* Her. 7, 144: (no **1 aor.**): **p.** *εἴληχα* Aesch. Sept. 423; Soph. Aj. 1058; Eur. El. 668; Theocr. 16, 84; Pl. Tim. 52; Isae. 7, 21; Dinarch. 1, 64; Dem. 21, 227: **plp.** *εἰλήχει* Pl. Phaed. 107; Poet. and Ion. *λελογχα* Od. 11, 304; Sapph. 78; Pind. N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.) 21, 82; Aene. Tact. 18, 2; see Luc. Soloec. 7), *ἐπι-*

Soph. O. C. 1235 (chor.): **plp.** *ἐλελόγχει* (Luc.) Amor. 18, *λελόγχ-* Theocr. 4, 40; also (*λέλᾰχα*) 3 pl. *λελάχᾱσι* Emped. 373 (Stein): **p. p.** *εἴληγμαι, -μένος* Eur. Tr. 296 (Heath, Seidl. Dind.); Isocr. 17, 22; Dem. 30, 34, rare and late *λέλαγμαι*, 3 pl. *-άχαται* Stob. (Perict.) 85, 19: **aor.** *ἐλήχθην* Lys. 17, 8; *ληχθῆναι* Isae. 9, 24; Dem. 54, 28; *-χθείς* Dem. 38, 20: **2 aor. act.** *ἔλᾰχον* Il. 10, 430; Pind. Ol. 10, 61; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Her. 1, 167; Antiph. 6, 11; Thuc. 2, 44; Pl. Rep. 620, *ἔλλ-* Hom. H. 5, 87; Theocr. 25, 271, Ep. *λάχον* Il. 23, 862. 24, 400; Emped. 200; Pind. Ol. 6, 34; subj. *λάχω* &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Lys. 6, 4, Epic 3 sing. *λάχῃσιν* Il. 7, 171, redupl. *λελᾰ́χω cause to share*, only in Hom. *λελάχητε* Il. 23, 76, *λελάχωσι* 15, 350. 22, 343; *λελάχοι* Anth. Pal. (Incert.) 7, 341 means *get as a share, obtain*; *λάχων* Od. 5, 40; Aesch. Sept. 55; Soph. Fr. 267; Her. 6, 109; Thuc. 3, 50, Dor. fem. *λαχοῖσα* Pind. Ol. 14, 1; *λαχεῖν* Il. 7, 179; Soph. Aj. 825; Ar. Eq. 258; Pl. Leg. 669. **Vb.** *ληκτέον* Isae. 7, 23. The perf. in the Dor. form *εἴλᾱχα* Theocr. 16, 84, has given way to the better supported *εἴληχα*. *λέλογχα* is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but *λελόγχατε* Dio. Hal. Ant. 4, 83, and **plp.** *ἐλελόγχει* (Luc.) Amor. 18, *λελόγχ-* Theocr. 4, 40. The 3 pl. **p.** is short in penult *λελόγχᾰσιν* Od. 11, 304 (Mss. Bekk. Dind. &c.). Barnes preserved the *ᾱ* by eliding *ι*, *λελόγχᾱσ'* adopted by Wolf, but Eusth. found *-ᾰσιν* in all the Mss. It is short in Emped. also, *λελόγχᾰσι πάντα* 313 (Stein), where Barnes' emend. is inadmissible; so *πεφύκᾰσι* Od. 7, 114 (Herodn. Bekk. Ameis). The *ει* instead of the redupl. (*εἴληχ-*, for *λέληχ-*) seems a *liquidation* or dainty utterance of the initial *λ*, *λέληχ-* liquidated *ἐέληχ- εἴληχ-*.

Λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 276. 330. 8, 88. 108. 242; subj. *-ηται* 6, 330; opt. *-οιτο* 6, 330 (Lit.), 3 pl. *-οίατο* Il. 2, 418; *λάζεο* Orph. Lith. 170; Nic. Ther. 610; Theocr. 8, 84 (*λάζου* Attic, but only in imper. *ἀντι-* Eur. Or. 452), *-ζεν* Theocr. 15, 21, Dor. *λάσδ-* (Vulg.); *λαζόμενος* Ap. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. 1 ed. &c. *-ζυμ-* Mss. Br. Mein. Ahr. Fritz. Ziegl. 2 ed.), and Attic **λάζυμαι** Eur. Bacc. 503. Med. 956. Ion 1266 &c. also Hippocr. 7, 110. 8, 42. 278 (Lit.); *-λάζυσθαι, ἀντι-* Eur. Or. 753; *λαζύμεναι* Theocr. 18, 46 see above, *προσ-* Eur. Hec. 64: **imp.** *ἐλάζετο* Il. 5, 371, *ἀν-* Mosch. 2, 163, *λάζ-* Il. 4. 357. Od. 13, 254, *-οντο* Ap. Rh. 1, 911, *ἐλάζυτο* Hom. H. Merc. 316, *ἀντ-* Eur. Med. 1216, see below. *λάζομαι* is the Epic form: indeed, in good editions of the Homeric Poems *λάζυμαι* is not found, except *ἐλάζυτο* H. Merc. 316 quoted, nor

in Ap. Rh., nor Theocr. except λαζύμεναι 18, 46 (Br. Mein. Ahr. Ziegl. 2 ed.) λάζυμαι again, is the prevailing *Attic* form: Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντιλάζου (never λάζυσο) Or. 452, compare λάζευ Plut. Mor. (Poet. incert.) 456, λάζοισθ' Eur. Rhes. 877 (Vulg.) is now λάζυσθ' (Mss. B. C. &c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh. 1 ed.), -υμαι (Markl. Herm. Dind. Monk, Nauck, Kirchh. 2 ed.), ἀντ-ελάζετ' Med. 1216 (Vulg.), -ελάζυτ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυσθε has better Mss. and editorial authority than λάζοισθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Bergk.) On this point Porson says "the Attics use λάζομαι but prefer λάζυμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples of other tongues. Hippocr. has both forms, see passages quoted. λάζεν and λάζεο, λασδ- (Vulg.) for λάζου, Theocr. 15, 21. 8, 84.

(**Λάζω**) *To lick*, only **aor.** part. λάξας Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: **fut.** λαικάσω, -άσεις Ar. Eq. 167 (Bekk. Bergk): but **mid.** -άσει (Cod. Ven. Dind. Mein.); so λαικάσομαι Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to Comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λακάζω *To shout*, Trag. and only **pres.** imper. λάκαζε Aesch. Supp. 872; inf. -ζειν Sept. 186.

Λακέω (ᾱ) Dor. for ληκέω, Theocr. 2, 24.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Aesch. Ch. 128; Soph. O. R. 1031; Ar. Eccl. 317; Her. 4, 79; Thuc. 7, 25 (λαβέω, -ῶ only in Arcad. 149, 17): **imp.** ἐλάμβανον Eur. Bac. 1313; Her. 7, 187; Antiph. 6, 10; Thuc. 2, 43; Isocr. 21, 12: **fut.** (**act.** λήψω late, λήψεις if correct Archestr. 22, 13 (Bussem.), λήψετε Apocr. 1 Macc. 4, 18): but **mid.** λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Antiph. 5, 58; Thuc. 3, 56; Lys. 10, 22; Pl. Phaed. 78; -ψοιντο Xen. Hell. 5, 4, 7, late λήμψ- N. T. Act. 1, 8 (Vat. Sin.), Ion. λάμψομαι Her. 1, 199. 9, 108, Dor. λαψοῦμαι, -ῆ, &c. Epich. Fr. 18; Theocr. 1, 4: **1 aor.** rare, ἔλαμψα, ἐξ- Bias in Diog. Laert. 1, 85; κατα-λήψη Theophr. Sig. 3, 6, *now* -λάμψῃ from -λάμπω (Wimmer): **p.** εἴληφα Soph. O. R. 643; Eur. Bac. 226; Ar. Ran. 591; Hippocr. 8, 584; Antiph. 1, 7; Thuc. 8, 27; Lys. 12, 83; Isocr. 5, 18, Dor. -ᾶφα Inscr. Phoc.

73, Ion. and Dor. λελάβηκα Her. 4, 79. 8, 122; Com. Fr. (Eup.) 2, 570. μετα- Archim. Aren, 127, 15 : plp. εἰλήφειν Thuc. 2, 88, Ion. λελαβήκεε, κατα- Her. 3, 42 : p. p. εἴλημμαι Xen. Conv. 3, 13, περι- Ar. Plut. 934, εἴληψαι Dinarch. 1, 103, -πται 2, 21; (Eur.) Fr. Dan. 57 (1117 Dind.), ἐπ- Soph. Ant. 732; εἰλημμένος Ar. Pl. 455, Lys. 832 ; Pl. Euthyd. 302 ; Dem. 18, 284, and Poet. λέλημμαι Aesch. Ag. 876; Soph. Fr. 794; Eur. Ion 1113. Rhes. 74. Cycl. 433, δια- Ar. Eccl. 1090, Ion. and Dor. λέλαμμαι, ἀπο- Her. 9, 51, δια- 3, 117 ; inf. ἀνα-λελάφθαι Hippocr. 3, 308 (Mss. Lit. -άμφθαι Vulg. and Buttm. Gr. Gr. p. 231); λελάφθω Archim. Trag. 130, 39 : aor. ἐλήφθην Soph. Tr. 808 : Eur. Hipp. 955; Ar. Eq. 101 ; Antiph. 5, 48 ; Thuc. 4, 38 ; Lys. 13, 66 ; Isocr. 19, 22 ; -φθῶσι Aesch. Ch. 557, Dor. -άφθην Archim. Aren. p. 516, 134, &c. late ἐλήμφθην, ἀν- N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. ἐλάμφθην Her. 6, 92, 9, 119; fut. ληφθήσομαι Eur. Med. 381 ; Thuc. 6, 91 : 3 fut. late λελήψεται, κατα- Aristid. 54, 87 (677 D.), and εἰληφότες ἔσεσθε Lys. 27, 7. 30, 23: 2 aor. act. ἔλαβον Il. 17, 620; Pind. N. 3, 31; Soph. Ph. 1232; Ar. Pax 966 ; Her. 1, 34; Antiph. 5, 61; Thuc. 4, 9 ; Pl. Leg. 772 ; Dem. 32, 25, Epic. ἔλλαβ- Il. 11, 402. Od. 18, 88 ; Ap. Rh. 1. 1197, λάβ- Il. 2, 316, iter. λάβεσκον Her. 4, 78 (Mss. Bekk. Gaisf.). 130 (Schaef. Bekk. Dind. Bred. Krüg. ἐλάβ- Schw. Gaisf.); subj. λάβω Soph. O. C. 828; Ar. Eccl. 353, -βῃς Soph. O. R. 461; Xen. Cyr. 1, 4, 13, -βῃ Il. 4, 230; Aesch. Eum. 556 ; Pl. Rep. 378, -βῃσι Il. 21, 24, &c. -βωσι Her. 3, 147; λάβοιμι Il. 15, 22 ; Ar. Pax 521, -βοι Her. 1, 75; Pl. Parm. 135, &c. -βοιεν Thuc. 2, 67 ; λαβέ Il. 1, 407 ; Pl. Rep. 511, 2 dual λάβετον Euth. 275, &c.; λαβεῖν Soph. Tr. 48 ; Her. 8, 90; Thuc. 5, 63 ; λαβών Il. 6, 45; Soph. El. 12 ; Ar. Ach. 81; Thuc. 2, 93 ; Isocr. 10, 19. **Mid.** λαμβάνομαι *lay hold of*, Eur. Heracl. 48 ; Thuc. 3, 24 ; Andoc. 1, 19 ; Pl. Parm. 165, μετα- Her. 4, 45, late λάβεται Or. Sib. 9, 294 : **imp.** ἐλαμβάνετο Her. 2, 121 : **fut.** λήψομαι see above : (**1 aor.** ἐληψάμην, Ion. ἐλαμψ- uncertain, see below) : **2 aor.** ἐλαβόμην Soph. Ph. 761 ; Thuc. 3, 24, Epic ἐλλαβ- Od. 5, 325, λάβ- Batr. 46 ; λάβωμαι Soph. Ph. 761 ; Ar. Pax 508 ; Pl. Conv. 218 ; -οίμην Eur. Cycl. 470 ; Pl. Leg. 637 ; λαβοῦ Rep. 491 ; -βόμενος Ar. Vesp. 1237 ; Thuc. 3, 106 ; λαβέσθαι Soph. O. C. 374 ; Thuc. 3, 106, redupl. λελαβέσθαι Od. 4, 388 : with **p.** ἐπ-ειλῆφθαι Pl. Crat. 396; and late κατ-ειλημμένος D. Sic. 17, 85. **Vb.** λαμπτέος, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -εον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ἐλάβεσκον Her. 4, 130 (Gaisf.), Bekker reads rightly λάβεσκον. **p. p.** εἴλημμαι always in Attic prose and Comedy, except διαλελημμένος Ar. Eccl. 1090 (in a

psephisma), λέλημμαι always in Tragedy, except εἴληπται (Eur. ?) Dan. 57, ἐπ-είλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.), Littré gives from ten Mss. and the Gloss. of Erot. -λελάφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between **fut. mid.** συλλήψεται in **pass.** sense, and **fut. pass.** συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenaer, and received into the Text by Kühner (1852), the **pass.** use of this **fut. mid.** simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of **aor. mid.** ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only **fut.** παραλαμψομένους: λάμψηται 8, 10 (Vulg.) is a wrong reading for **fut.** -ψεται (Mss. F. a. Schaef. Gaisf. Bekk.), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for **fut.** -ψοιτο (Gaisf., Bekk., &c.), κατα- λαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf., Bekk. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψηται (for Vulg. παραλλάξεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire."

(Λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

Λάμπω *To shine*, Il. 13, 474; Solon 13, 23; Pind. 1, 23; Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Her. 2, 44; Xen. Mem. 4, 7, 7: **imp.** ἔλαμπον Il. 22, 32; Anacr. 33; Soph. Ant. 1007; Pl. Phaedr. 250, λάμπε Il. 12, 463, λάμφ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: **fut.** λάμψω Soph. El. 66, ἀνα- Plut. Alex. 30: **aor.** ἔλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Plut. Timol. 3, ἐξ- Her. 6, 82, ἐπ- 3, 135, ἀν- Xen. An. 5, 2, 24; λάμψας Eur. Hel. 1131; Her. 6, 82; Aristot. Mund. 4, 18; (Pl.) Epist. 335; Theophr. Sig. 3, 6: **p.** λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): **aor. pass.** late λαμφθείς, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. **Mid.** λάμπομαι as **act.** Hom. H. 31, 13; Eur. I. T. 1156; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: **imp.** ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: **fut.** λάμψομαι, ἐλ- Her. 1, 80.—Eur. uses λάμπω transitively, *kindle up*, *make blaze*, Ph. 226. Hel. 1131. In good

Attic prose this verb is confined to **pres.** and **imp.** active, and **pres. mid.**: **fut.** λάμψει Geop. 2, 5, 15: **aor.** λάμψας Her. 6, 82; (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

Λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Soph. Ant. 9; Ar. Pax 618; Her. 9, 47; Thuc. 7, 83; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λᾱθέμεν Pind. Ol. 1, 64 (Mss. Bergk, Christ): **imp.** ἐλάνθᾰνον Il. 13, 721. Od. 8, 93; Soph. El. 914; Her. 1, 44; Thuc. 2, 76; Lys. 2, 77, ἔληθον Od. 19, 151; Soph. El. 1359, Dor. ἔλᾱθ- Pind. P. 3, 27, λῆθον Il. 15, 461, iter. λήθεσκεν Il. 24, 13: **fut.** λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Her. 8, 106; Antiph. 2, *a*, 7; Thuc. 8, 10; Lys. 4, 16; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾱσῶ Theocr. 14, 9: **1 aor.** ἔλησα Poet. and late in *simple*, λήσειεν Nic. Al. 280, ἐπ-έλησεν *caused to forget*, Od. 20, 85, Dor. ἔλᾱσας in tmesi Alcae. 95 (Bergk): **p. p.** λέλησμαι (as **mid.** see below), late in **pass.** sense *is forgotten*, ἐπι-λελησμ- V. T. Esai. 23, 16. N. T. Luc. 12, 6: **1 aor.** (ἐλήσθην) *I forgot*, Dor. poet. inf. λασθῆμεν, for -ῆναι, Theocr. 2, 46, perhaps late in **pass.** sense ἐπ-ελήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86), where Bergk reads σιγαθέν with Barnes): and late **fut.** ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but **3 fut.** λελήσομαι *will forget*, Eur. Alc. 198: **2 aor. act.** ἔλᾰθον Il. 17, 676; Pind. Ol. 6, 36; Eur. Fr. 224 (Dind.); Ar. Eq. 116; Her. 9, 93; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 23, 388. 24, 331. Od. 13, 270, dual λαθέτην 22, 179, iter. late ἐξ-ελάθεσκε Or. Sib. 1, 44; subj. λάθω Eur. I. T. 995; Pl. Charm. 166; Dem. 45, 85, λάθῃ Aesch. Eum. 255; Soph. Ph. 156; Pl. Rep. 344, -θῃσι Il. 22, 19 &c. -θωσι Thuc. 1, 37; λάθοιμι Aesch. Supp. 988, -θοις Pl. Rep. 341, -θοι Il. 10, 468; Soph. O. R. 904; Eur. Med. 332; Pl. Leg. 747 &c., -θοιεν Thuc. 7, 56; -θεῖν Antiph. 5, 27; -θών 2, β, 3; Andoc. 3, 33, Epic redupl. λέλαθον, ἐκ- *caused to forget*, Il. 2, 600; *simple* λελάθη 15, 60; λελάθοιμι in usual sense Ap. Rh. 3, 779; and part. λελαθοῦσα Orph. Arg. 879: **2 p.** λέληθα (not in Hom.) Solon 13, 27; Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Her. 3, 2; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as **mid.** *forget*, ἐπι- Her. 3, 46, Dor. λέλᾱθα, ἐπι- Pind. Ol. 11, 3: **plp.** ἐλελήθειν *escaped observation*, Thuc. 8, 33, ἐλελήθη Ar. Nub. 380. Eq. 822, -λήθεε Her. 6, 79. 9, 22, *forgot* Hippocr. 5, 208 (Lit.) **Mid.** λανθάνομαι *to forget*, Aristot. Poet. 17, ἐκ- Soph. O. C. 1005, ἐπι- Pl. Lach. 189, and usu. Poet. λήθομαι Il. 11, 790; Aesch. Ag. 39, Dor. λάθομαι

Pind. Ol. 8, 72; Soph. El. 167 (chor.): **imp.** *λανθανόμην* Od. 12, 227, *ἐπ-ελανθ-* Pl. Prot. 309, *ἐλήθετο* Il. 5, 319: **fut.** *λήσομαι will forget*, Od. 1, 308; Com. Fr. (Philem.) 4, 30, *ἐπι-* Her. 3, 75; Lys. 6, 33, Dor. *λᾱσεῦμαι* Theocr. 4, 39, but *escape notice* *λήσομαι* Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for *-ωμαι*, but **pass.** *will be forgotten* Soph. El. 1249: **1 aor. mid.** late *ἐλησάμην escaped notice* *ἐλήσαο* Nonn. 33, 149, *ἐλήσατο*, *ἐπ-* 48, 969; Q. Sm. 12, 468; *λήσομαι* subj. for *-ωμαι*? Ap. Rh. 3, 737; *λησάμενος* Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. *λᾱσαμένᾱ* Mosch. 3, 61: **2 aor.** *ἐλᾰθόμην* Pind. P. 4, 41, *λαθ-* Il. 9, 537; *-θωμαι* Il. 10, 99; Tyrt. 12, 17; Eur. Hipp. 289; *-οίμην* Il. 10, 243; Dor. *-οίμαν* Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.), *-θοίατο* Od. 10, 236; *λαθέσθαι* Il. 12, 235; Aesch. Sup. 731; Soph. Fr. 358 &c. (not in Comedy, nor *simple* in good prose, but *ἐλάθοντο* Plut. Caes. 38, classic *ἐπ-* Andoc. 1, 148; Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely *ἐκ-* (Pl.) Ax. 369; Plut. Cat. M. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. *λελάθοντο* Il. 4, 127; opt. *ἐκ-λελάθοιτο* Od. 3, 224, but as **act.** *λελάθ-* Hes. Th. 471; imper. *-θέσθω* Il. 16, 200; inf. *-θέσθαι* 19, 136: and as **mid. p. p.** *λέλησμαι* Soph. El. 342; Eur. Phoen. 850; Pl. Phaedr. 252, Epic and Dor. *λέλασμαι* Il. 5, 834. 11, 313. Od. 24, 40; Theocr. 2, 158: **1 aor.** *ἐλάσθην*, *λασθῆμεν* Theocr. 2, 46: **2 aor.**? (*ἐλήθην*), *δι-ελήθησαν* Hippocr. 1, 417 (Kühn) see below: in same sense **3 fut.** *λελήσομαι* Eur. Alc. 198. **Vb.** *ἄ-λαστος*, or *-ός* Il. 22, 261. 24, 105; Soph. O. C. 538, *ἄ-ληστος*, *ἀλάθητος* very late, Philo; Aesop 16, 17 (Schaefer.)—*λήθει* is sometimes used as *λήθεται*, if correct Anth. (Simon.?) 7, 25 (Cod. Pal. *λήθη* Vulg. Bergk 184, *λῆγεν* Suid. *λήγει* Pors. Schn.); so *ἐπιλελῆθέναι* Her. 3, 46, Dor. *-λελᾱθ-* Pind. Ol. 11, 3, for *-λελῆσθαι* Opp. Hal. 5, 458. Instead of the approved reading *λαθέμεν* Pind. Ol. 1, 64 (103), some inferior Mss. and editions have **fut.** *λασέμεν*. We have found no satisfactory *classic* authority for the *simple* **1 aor.** *ἔλησα*. The best Mss. Thuc. 8, 10, offer for *λήσωσι*, fut. *λήσουσι* which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.); and *λήσαντα* Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r. ἀΰσαντα*, *λύσαντα*, as by its extreme rarity. The ablest editors have therefore generally agreed in substituting **fut.** *λήσοντα* (Herm. Popp. Bornem. Dind. Saupp. &c.), and *λήσῃ* Pl. Rep. 421. Alcib. (2) 138, *δια-λήσῃ* Isocr. 3, 16, have been changed to **fut.** *λήσει*, *δια-λήσει*; so also *λήσῃ* Dio. Hal. Ant. 6, 58 (Vulg.), now *λήσει* (Kiessl.) *ἐπιλασθέν forgotten*, in some edit. of Pind. Fr. 98 (86)

is an emend. of Sylburg. διελήθησαν called **2 aor. pass.** Hippocr. quoted, we suspect to be a false reading for **plp.** διελελήθεσαν. ἐλελήθη, ἐπελελήθη &c. Hippocr. 3, 66, 548, seem to be mistakes for -ήθεε or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω: διελάνθανεν Pl. Leg. 677, is the only instance we have remarked. The usual prose forms are ἐπι- seldom ἐκλανθάνομαι, &c. The latter is poetic in the active, of which it has only **1** and **2 aor.** Hecker Comment. crit. de Anthol. Graec. p. 344, says "sed **aor.** ἐλησάμην num poetis in usu fuerit dubitare Cobetum video. Mihi nullum ejus exemplum ad manum est." We think the *Poets* were the only class that did use it: the instances quoted, Mosch. 3, 61; Nonn. 33, 149; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, **pres.** and **fut.** late -λήθουσα Aretae. 2, 12 (ἐπίληθον adject. not ἐπιλῆθον part. is the approved reading Od. 4, 221 Wolf, Bekk. Dind.): **fut.** ἐπιλήσει Philostr. Ep. 14: but **aor.** ἐπέλησεν Od. 20, 85. **Mid.** ἐπιλήθομαι *forget*, Hes. Th. 102; Callim. Del. 233; Eur. Or. 66; Ar. Nub. 785; Ion. prose Her. 4, 43, Dor. -λάθομαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Com. Fr. (Mon.) 170: **imp.** ἐπελήθετο Od. 4, 455; Ion. prose Her. 3, 75, -ελανθανόμην Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: **fut.** -λήσομαι Il. 22, 387; in Attic Poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73: **1 aor.** late ἐπ-ελήσατο Nonn. 48, 969; Q. Sm. 12, 468: classic **2 aor.** ἐπελαθόμην Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; sub. -λάθωμαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: **p. p.** Attic ἐπιλέλησμαι as **mid.** Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελᾶσθαι Plut. Mor. 232: **plp.** -ελελήσμην Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: **2 p.** -λέληθα Ion. Her. 3, 46, Dor. -λέλᾱθα Pind. Ol. 11, 3, 1 pl. ἐπιλελᾱθαμες Plut. Mor. (Apophth.) 232. For the **p. plp. aor.** and **fut. pass.** in **pass.** sense, see above.

Λαπάζω, -σσω, -ττω *To empty, plunder*, &c. Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): **imp.** ἐλάπασσε Hippocr. 5, 192: **fut.** λαπάξω Aesch. Sept. 47. 531; Galen 10, 893: **aor.** ἐλάπαξα Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: **p. p.** λελάπαγμαι, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: **aor.** ἐλαπάχθην Hippocr. 5, 176 (Lit.) Rare in Attic, never in classic prose.

Λάπτω *To lap, lick*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23;

Opp. H. 2, 618: **fut.** λάψω Il. 16, 161; Aristot. H. A. 8, 6, ἀπο- Ar. Nub. 811: and **mid.** λάψομαι, ἐκ- Ar. Pax 885: **aor.** ἔλαψα late in *simple*, see Apollod. 3, 4, 4 (Bekk.), but ἐξ-έλαψα Ar. Ach. 1229; λάψαι Athen. 485: **p.** λέλᾰφα Ar. Fr. 492. **Mid. fut.** λάψομαι, ἐκ- see above: **aor.** λαψάμενος Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. λᾱκέω Theocr. 2, 24 (Ion. ληκέω): **imp.** ἔλασκον Aesch. Ag. 596; Eur. Elec. 1214, λάσκε Lycophr. 460, ἐλήκεον, ἐπ- Od. 8, 370: **fut.** λᾰκήσομαι Ar. Pax 381. 384: **1 aor.** ἐλᾰ́κησα indic. late, Hierocl. 176. 194 (Eberh.), see below; λᾰκήσῃς Ar. Pax 382, but δια-λᾱκήσασα Nub. 410 by license, or from Dor. διαλᾱκέω?: **2 aor.** ἔλᾰκον Aesch. Sept. 153; Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always λᾰ́κε Il. 14, 25. 20, 277; λᾰ́κοι Ar. Ran. 97; λᾰκεῖν Soph. Ant. 1094; Eur. Alc. 346: **2 p.** λέλᾱκα Aesch. Pr. 406; Eur. Hec. 678. Hipp. 55; Ar. Ach. 410, Epic λέληκα Hes. Op. 207; Simon. Am. 7, 15 (B.); also Aristot. H. An. 9, 32, 3; -ηκώς Il. 22, 141, but fem. λελᾰκυῖα Od. 12, 85: **2 aor. mid.** with Epic redupl. λελᾰ́κοντο H. Hym. Merc. 145. The **pres. fut. 1 aor.** and **2 p.** with *a*, λέλᾱκα, are Attic: in Epic occur only **2 aor. act.** and **mid.** and **2 p.** with *η*, λέληκα. Rare in prose, but λέληκε Aristot. H. A. 9, 32; later **aor.** ἐλάκησε Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; late prose Philostr. 3, 97. 4, 178; (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: **imp.** 3 dual λαφύσσετον Il. 18, 583: **fut.** -ύξω Ael. Fr. 156: **aor.** ἐλάφυξα, inf. λαφύξαι Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45. **Mid.** λαφύσσομαι Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (**fut.** λαφύξομαι Anth. 11, 372, altered to φυλαξ-): **aor.** λαφύξασθαι Lycophr. 321. 3 dual **imp.** λαφύσσετον for -ην Il. quoted.

Λάω *To see*, Epic and only part. λᾰ́ων Od. 19, 229; H. Hym. Merc. 360: and **imp.** λᾰ́ε Od. 19, 230.

Λάω, λῶ *To wish* (Dor. for θέλω), Ar. Lys. 981, λῇς Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, λῇ Epich. 94; Ar. Lys. 1163, pl. λῶμες 1162 (-μεσθ' Mss.), λῆτε 1105 (Bekk. Dind. Ahr.), λῶντι Epich. 19; Theocr. 4, 14; subj. λῇς Theocr. 5, 21, λῇ Epich. 19; opt. λῴη Epich. 137 (λοίη Mss.), and doubtful λῷτε 58; inf. λῆν Thuc. 5, 77; part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λεαίνω *To smooth*, Her. 4, 122; Xen. Mem. 1, 4, 6; Pl. Tim. 66, λειαίνω Solon 4, 35; and late Nic. Ther. 95; Geop. 4, 12, 13: **fut.** λεᾰνῶ Aristot. Part. An. 3, 14, 9, Ion. λειανέω Il. 15, 261: **aor.** ἐλέηνα, λεήναις Nic. Fr. 3, 15 (Schneid.); λεήνας Her. 1, 200.

8, 142, Attic -ᾱνα Aristot. Gen. An. 5, 8, 6; Athen. 3, 79, Ion. ἐλείηνα, λείην- Od. 8, 260; λειήνας Il. 4, 111; Hippocr. 8, 360. **Pass.** λεαίνομαι Pl. Polit. 270: **p. p.** λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: **aor.** ἐλεάνθην, λεανθῇ Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθέωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λειαν- Geop. 11, 13. **Mid.** λεαίνομαι *to smooth, rub oneself*, -αίνηται Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: **aor.** opt. λειήναιο Nic. Ther. 646. **Vb.** λεαντέον Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Anacr. 91; Pind. Ol. 8, 43; Aesch. Sept. 202; Soph. Ph. 1394; Ar. Eq. 22; Her. 1, 9; Antiph. 6, 15; Thuc. 1, 129; Pl. Theaet. 198, Dor. 3 pl. λέγοντι Pind. Ol. 9, 49: **imp.** ἔλεγον Od. 23, 308; Ar. Pax 213; Her. 8, 19; Antiph. 5, 42; Thuc. 1, 139; Lys. 8, 8, Epic λέγον Il. 2, 222?: **fut.** λέξω Emped. 130; Aesch. Ag. 859; Soph. El. 560; Her. 4, 14; Thuc. 2, 48; Andoc. 3, 21; Lys. 8, 5; Pl. Polit. 290, Dor. 3 pl. λεξοῦντι Pind. Fr. 98, 10 (Bergk): **aor.** ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Her. 1, 141; Antiph. 6, 21; Andoc. 1, 113; Thuc. 4, 114; Xen. Hell. 1, 7, 16; λέξον Hes. Cert. 320, 3 (Goettl.); λέξαι Anacr. 45; λέξας Pl. Soph. 217: **p.** λέλεχα Galen 16, 249 (Kühn, classic εἴρηκα): **p. p.** λελεγμαι Pind. N. 8, 20; Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-είλεγμαι **mid.** *discuss*, Pl. Prot. 313. Apol. 37: δι-είλεκτο Lys. 9, 5): **aor.** ἐλέχθην Soph. O. R. 1442; Her. 3, 80; Thuc. 6, 32; Pl. Phil. 24; -λεχθείς Aesch. Ch. 665 (but ἐπι-λεχθῆς active, *say further*, Aesch. Ag. 1498 Dind. λεχθῇ Herm. ἐπιλέξῃς Voss, Franz): **fut.** λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Antiph. 3, γ, 4; Thuc. 5, 86; Pl. Tim. 67; Isocr. 12, 156: and **fut. mid.** as **pass.** λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c.: **3 fut.** λελέξομαι Thuc. 3, 53; Pl. Rep. 457. **Mid.** (λέγομαι), subj. -ώμεθα Il. 2, 435. 13, 292: **imp.** or **2 aor.** προσ-έλεκτο *said to, addressed*, late Musae. 244, unless Od. 12, 34, may be taken in this sense: **fut.** λέξομαι Or. Sib. 3, 432: **aor.** προσ-ελέξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92; and ἐπι-λεξαμένα *mentioned*, Aesch. Supp. 49 (chor.) **Vb.** λεκτός Soph. Ph. 633, -έος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, Ἀγαμέμνονι λέγ' ὀνείδεα, and Od. 23, 308 &c. quoted: κατείλοχε **p. act.** *he said*, Schol. Il. 14, 221: **p. p.** κατειλεγμένος *having been said, mentioned*, Themist. Or. 1, 22: **2 p.** λέλεγα, λέλογα, Hesych. Phot.

Λέγω *To lay, number, gather, choose*, Il. 23, 239; late prose,

Pseud. D. Chrys. 37, 41, but ἐκ- Thuc. 4, 59: fut. λέξω Od. 24, 224: aor. ἔλεξα *laid* (to rest) Il. 14, 252; λέξον 24, 635; Dor. pt. λέξαις *gathered*, Pind. P. 8, 53, usually comp. συν-έλεξα Ar. Ran. 1297; Her. 7, 8, ἐξ- Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15: p. εἴλοχα, συν- Dem. 21, 23; Dio Cass. 46, 26, and late εἴλεχα, ἐξ- Aristid. 49, 381: p. p. λέλεγμαι liquidated εἴλεγμαι, both in comp. unless εἰλεγμένας be correct Eur. Tr. 296 (Mss. Vulg. Kirchh. 1 ed. and not εἰληγ- Heath, Dind. Nauck, Kirchh. 2 ed. see Dem. 30, 34) προ-λελεγμ- Il. 13, 689; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, προ- Vesp. 886, συν- Eccl. 58 (but συν-ειλ- for the metre, Av. 294); Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394; Xen. Hell. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἴλεγμαι, συν- Ar. Av. 294; Thuc. 2, 10; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46; Dem. 20, 131), κατ- Lys. 9, 4. 16, 13; Dem. 39, 8, προεξειλ- Dem. 18, 234. 50, 9: 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526; Her. 1, 97; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2; Pl. Leg. 864: fut. late λεχθήσοιντο, κατα- Dio Cass. 78, 28: more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395; Her. 9, 27; Thuc. 6, 9; Pl. Phaed. 59; Isocr. 9, 56, κατ- Lys. 30, 8; Pl. Leg. 762. 943: fut. λεγήσομαι, συλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγκατα- Luc. Catapl. 11. **Mid.** λέγομαι generally as **act.** *simple* poetic? Il. 8, 507. 13, 275 &c. ἐπι- Her. 6, 86: fut. λέξομαι *will lay myself* to rest, Od. 4, 413, συλ- 2, 292, κατα- Hes. Op. 523, Dor. λεξοῦμαι *will collect*, Callim. Min. 116: aor. ἐλεξάμην, ἐλλεξ- Anth. adesp. 114, λεξ- *selected*, Il. 21, 27; Pind. P. 4, 159, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh. 1 ed. -εδειξάμην Herm. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 456, ἀπ- Her. 8, 101, ἐπ- 8, 22, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself* to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198; Pind. P. 2, 36, but δι- *laid out* in thought, *pondered*, Il. 17, 97 (unless rather to be referred to λέγω *say*); subj. λέξομαι for -ωμαι, παρα- Il. 14, 237; λεξαίμην Od. 3, 365, -αιτο 24, 108; -ασθαι Il. 2, 125: 2 aor. syncop. ἐλέγμην *I counted myself to* (by some called **pass.**) Od. 9, 335, 3 sing. λέκτο 4, 451, but *lay down*, 5, 487, ἔλεκτο 19, 50 &c.; Hes. Sc. 46, κατ- Il. 9, 662; imper. λέξο Il. 24, 650, and λέξεο Il. 9, 617, λέξε' Od. 10, 320 (Bekk. λέξο Aristarch. Dind.); inf. λέχθαι, κατα- Od. 15, 394; part. λέγμενος 22, 196: p. p. as mid. ἐξ-ειλεγμένος *having selected*, Isocr. 9, 46; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7: aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω *say*. **Vb.** λεκτός Soph. O. R. 19, ἐκ-λεκτέος Pl. Rep. 456. ἐλέγμην and in the sense *lay to rest* ἔλεξα, λέξομαι, ἐλεξάμην are Epic, and referred by Buttmann to λεχ- as their stem, whence

λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that εἰληγμένας not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called εἰληγμέναι the *allotted*, as objects of ἔλαχε in line 277, than εἰλεγμέναι.

Λειαίνω, see λεαίνω.

Λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω Poet. Il. 16, 11 in tmesi: imp. ἔλειβον Anth. 2, 1 (78), λείβον Il. 13, 88, εἶβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: fut. (λείψω?): aor. ἔλειψα, inf. λεῖψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. **Mid.** λείβομαι as act. -ομένα Aesch. Pr. 402 chor. (Mss. Vulg.), εἰβομ- (Herm. Dind. *now*); so Soph. Ant. 527 (chor.): aor. ἐλειψάμην Eur. Alc. 1015. **Pass.** λείβομαι *to stream, drop*, Eur. Andr. 532, λείβεαι Mosch. 4, 45, -εται Hes. Sc. 390; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: imp. ἐλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. **Fut.** λείψω we have not seen.

Λεΐζομαι, see ληΐζ-.

Λείπω *To leave*, Il. 22, 483; Aesch. Supp. 507; Soph. O. R. 1232; Ar. Eq. 1251; Her. 2, 40; Xen. An. 1, 10, 13: imp. ἔλειπον Il. 19, 288; Aesch. Ag. 607; Soph. Tr. 234; Her. 8, 115, κατ- Thuc. 8, 73, λεῖπ- Il. 5, 157; Pind. Ol. 6, 45, iter. λείπεσκε, κατα- Her. 4, 78: fut. λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, κατα- Thuc. 3, 58, ἀπο- Pl. Rep. 509: 1 aor. (scarcely Attic) ἔλειψα Anth. 8, 130; λείψειε Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λειψον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 217. 238. 257, ἀπο- Pyth. Aur. Carm. 70 (Mullach), the earliest instance; in prose rather late, ἐλείψαμεν, παρ- Polyb. 12, 15; Strab. 6, 3, 10; ἐκ-λείψωμεν Dio Cass. 38, 39 (Bekk. -λίπωμεν L. Dind.), ἐλλείψῃ Aristot. Pol. 1, 13, 12 (Bekk. 1 ed. -λείψει 2 ed.); λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Joseph. Ant. 12, 9, 3: 2 p. λέλοιπα Il. 1, 235; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77, ἐκ- Aesch. Pers. 128, κατα- Ar. Lys. 736, ἀπο- Her. 4, 140, παρα- Andoc. 1, 70: plp. ἐλελοίπει Xen. Cyr. 2, 1, 21, κατ- Thuc. 5, 42, Ion. -οίπεε, ἐπ- Her. 3, 25: p. p. λέλειμμαι Il. 13, 256; Hes. Op. 284; Soph. El. 950; Pl. Tim. 61; Dinarch. 1, 109; λελειμμένος Aesch. Ag. 517; Her. 2, 63; Thuc. 3, 67: plp. ἐλέλειπτο Il. 2, 700, ὑπ- Thuc. 7, 33, λελείμμην Il. 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ap. Rh. 2, 272, and ἔλειπτο 1, 45. 824 &c. see λείβω, εἴβω: aor. ἐλείφθην Eur. Hell. 411; Her. 8, 44; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl. ἔλειφθεν Hom. H. Merc. 195; λειφθῇ Pl.

Leg. 920; opt. -εἰη Conv. 191, &c.; inf. -φθῆναι Aesch. Pers. 344; Thuc. 6, 72; -θείς Antiph. 2, β, 9: **fut.** λειφθήσομαι Soph. Ph. 1071, περι- Ar. Nub. 725, κατα- Isocr. 15, 7. 17, 1, ἀπ- Aeschin. 3, 149: and **fut. mid.** λείψομαι as **pass.** or **mid.** intrans. Her. 7, 8. 48. 9, 56, κατα- Xen. An. 5, 6, 12: **3 fut.** λελείψομαι Il. 24, 742; Eur. Hipp. 324; Xen. An. 2, 4, 5; -ψεσθαι Thuc. 5, 105, never in participle: **2 aor. act.** ἔλῐπον Il. 2, 35; Pind. I. 8, 57; Aesch. Pers. 985; Soph. El. 514; Her. 8, 35; Pl. Tim. 23; Dem. 24, 87, Epic ἔλλ- Ap. Rh. 2, 1032, λίπ- Il. 10, 406; Pind. Ol. 7, 59; λίπω Il. 16, 453; Soph. Ph. 653; Com. Fr. (Antiph.) 3, 154; Pl. Leg. 924; -οιμι Il. 5, 635; Soph. O. R. 1247; Pl. Apol. 29; imper. λίπε Od. 15, 199, λιπέτω 3, 424; λιπεῖν Il. 12, 111; Soph. Aj. 653; Thuc. 4, 126, Epic -έειν Hes. Sc. 332; λιπών Il. 9, 194; Soph. Tr. 47; Ar. Fr. 199 (D.); Thuc. 3, 11; Pl. Leg. 930, -οῦσα Eur. Hec. 934, Aeol. and Dor. -οῖσα Sapph. 83; Theocr. 2, 137: and **2 aor. pass.** ἐλῐ́πην late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn. La Roche, for which λίπον **aor. act.** Zenodot. Bekk. Dind.), ἀπο-λιπῆναι Dio Cass. 37, 43 (Bekk. so L. Dind. but suggests -λείπεσθαι). **Mid.** λείπομαι *to leave oneself, remain, be inferior*, **pres.** generally **pass.** but **imp.** ἐλείπετον Philostr. 4, 154, ἀπ- Her. 7, 221, ὑπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems not to occur, but) καταλείπομαι Xen. Mem. 1, 1, 8; Pl. Leg. 721, ὑπο- Her. 6, 7: **2 aor.** ἐλιπόμην Eur. H. F. 169; Her. 1, 186. 2, 40. 136. 6, 109; Ap. Rh. 4, 452; Plut. Aem. Paul. 36, Attic prose κατ- Pl. Conv. 209. Rep. 599, ὑπ- Antiph. 5, 16; Dem. 28, 1; -λίπησθε Thuc. 1, 140, ἀπο-λίπῃ Pl. Charm. 176 (-λείπῃ Bekk.), but reflex or **pass.** *stayed, was left—inferior*, λιπόμην Il. 11, 693, -οντο Od. 8, 125; -ηται Il. 19, 235, -ησθε 23, 248; -οίμην 9, 437, -οιτο 3, 160; -έσθαι 5, 145; Her. 2, 136, ἀπ-ελιπόμην Lys. 20, 25 (Bekk. B. Saupp. -ελειπ- Steph. Scheibe, Westerm.); App. Civ. 2, 59: so **fut.** λείψομαι *will remain, be left*, &c. Hes. Op. 198; Her. 7, 8. 48, ὑπ- Od. 17, 276. 19, 44, ἀπο- Pl. Charm. 176, but *will leave for oneself*, ὑπο- Isocr. 21, 18: **1 aor.** ἐλειψάμην (sometimes confounded with the **mid. aor.** of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3: late **p. p.** ὑπο-λελείμεθα (Eur.) Epist. 5. **Vb.** λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλι- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -είφθην, which *now* is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as **pass.** 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans. ἐλείποντο as **pass.** (Bekk. Dind.) Hom. has λιπέειν, καλ- inf. **2 aor.** Od. 16, 296. ἔλειπτο Ap. Rh. quoted, is held by

some a syncop. **imp.** aoristically used. L. Dindorf seems decided on expelling **1 aor.** ἔλειψα from Polyb. Dio Cass. &c. We think his remarks too stringent, and inapplicable at least to the case in Strabo. There is another case which we think they do not meet. Supposing that ἔλειψα had fallen rather into *conversational* use, it would be the more ready to come occasionally in the way, step in with unobtrusive familiarity, and find acceptance along with, perhaps before, its genteeler neighbour.

Λείχω *To lick*, Her. 4, 23. 172, ἀνα- 1, 74; -χωσι Aristot. H. An. 6, 37, 5; -ων Ar. Eq. 1285; -ειν Pax 855: **fut.** late λείξω V. T. 3 Reg. 20, 19. Ps. 71, 9: **aor.** ἔλειξα Aesch. Eum. 106; Callim. Fr. 201; λείξας Ar. Eq. 103; λεῖξαι Trag. Fr. (Achae.) 4 (Wagn.); late prose Theophr. Sig. 15: **2** p. part. irreg. λελειχμώς Hes. Th. 826, or rather (the syncop. p. part. of λιχμάζω Hes. Sc. 235) λελιχμακώς, λελιχμώς, Epic λελειχμώς: **aor. pass.** late λειχθέν, ἐκ- Dioscor. 3, 44. This verb does not occur in classic Attic prose.

Λελίημαι, see λιλαίομαι.

Λεπτύνω *To make thin*, &c. Hippocr. 5, 312; Aristot. H. A. 8, 10: **fut.** -ὔνῶ V. T. Ps. 17 (18), 43: **aor.** ἐλέπτῡνα Hippocr. 5, 268 (Lit.): **p. p.** λελέπτυσμαι 4, 510. 6, 174 (Lit.); Aristot. H. An. 3, 2, 4, προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit.), but λελεπτύνθαι Athen. 552: **aor.** ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75, ἐκ- Her. 2, 68; Aristot. H. A. 6, 2, 5 (B.): **fut.** λέψω, ἀπο- Eur. Cycl. 237, ἐκ- Ar. Av. 1108: **aor.** ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109; ἐκ-λέψῃς Com. Fr. (Cratin.) 2, 82; ἀπο-λέψας Ar. Av. 673, prose ἐξ- Hippocr. 1, 420: **p. p.** λελεμμαι, ἀπο- Epich. 109 (Ahr.): **2 aor.** ἐλἄπην, ἐκ-λαπῆναι Ar. Fr. 211 (Dind.): **fut.** ἐκ-λαπήσεται Erotian. p. 148, ed. Franz. **Mid.** λέπομαι Com. Fr. (Alex.) 3, 404.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127; Pind. P. 4, 145; Aesch. Pr. 145; Soph. O. C. 705: **imp.** ἔλευσσον Aesch. Pers. 710; Soph. Tr. 897, λεῦσσ- Od. 8, 200, iter. λεύσσεσκον Emped. 419 (Stein): **fut.** late, λεύσω Anth. 15, 7; Maneth. 6, 93: **aor.** ἔλευσα, λεύσῃ 4, 59. 5, 77. 6, 71, -σωσι 3, 352: opt. λεύσειεν 6, 620; λεύσας Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328; -ειν Thuc. 5, 60: **fut.** λεύσω, κατα- Ar. Ach. 285: Luc. Jup. Trag. 36: **aor.** ἔλευσα, κατ- Her. 9, 5; Thuc. 1, 106; Lycurg. 71; (Pl.) Epist. 8, 354; -λεύσας Dem. 19, 66: **1 aor. pass.** ἐλεύσθην, κατ- Xen. An. 5, 7, 2; λευσθῆναι Soph. O. C. 435; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14; λευσθείς, κατα- Xen. Hell. 4, 3, 23: **fut.** λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω), see λέγω *To lay*.

Λῄζω, see λῄζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Λῄζω *To plunder*, **act.** rare, and only **imp.** ἐλῄϊζον Thuc. 3, 85. 4, 41 (Popp. Krüg. ἔλῃζ- Dind.): hence **pass.** λῃϊζόμενος *plundered*, Luc. Somn. 14 (λῃζόμ- Bekk. Dind.): **p. p.** (λελῄϊσμαι), Attic λέλῃσμαι Eur. Hel. 475; λελῃσμένος not -ῃμένος Eur. Med. 256. Tr. 373. Fr. 337 (Dind.): **aor.** ἐλῄϊσθην, λῃϊσθείς Ap. Rh. 4, 400; Opp. H. 4, 157. **Mid.** λῄζομαι as **act.** Hes. Op. 702; Simon. Am. 6 (Bergk); Her. 4, 112; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. Saupp. λῄζ- Dind. always); λῃϊζόμενος Xen. An. 6, 1, 1, λῃζόμ- Anth. (Tull. Sab.) 9, 410; Xen. An. quoted (Dind.), Poet. λεϊζόμ- Anth. (incert.) 6, 169: **imp.** ἐλῃϊζόμην Lys. 20, 24 (Vulg. Bekk. B. Saupp. Scheibe, ἐλῃζ- Cobet), -ῄζοντο Her. 4, 110; Thuc. 1, 5. 24; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. Saupp. -ῄζ- L. Dind.); Dem. 23, 148 (Vulg. B. Saupp. -ῄζ- Dind. and *now* Bekk.): **fut.** λῄσομαι (σσ) Od. 23, 357; Hes. Op. 322, -ίσεται Her. 6, 86 (Gaisf. -ίσηται Bekk.): **aor.** ἐλῃϊσάμην Her. 3, 47; and still Andoc. 1, 101, Epic λῄσσατο Il. 18, 28, Attic ἐλῄσατο Eur. Tr. 866; subj. -ίσηται Her. 6, 86 (Bekk. Krüg. Dind., see **fut.**); λῄσασθαι Her. 6, 86 (Orac.); λῃϊσάμενος 4, 145. **Vb.** λεϊστός Il. 9, 408, λῃϊστός 406. The **act.** ἐλῄϊζον (ἔλῃζ-) Thuc. 3, 85, is supported by most of the Mss. and countenanced by the passive use of the *pres.* λῄζομαι (λῄζ-) Luc. quoted; and also read by some 4, 41 (Popp. Krüg. Dind.). For **fut.** λῄσεται Her. 6, 86 (Vulg. Gaisf.), Bekk. Krüg. and Dind. read subj. -ῄσηται. Some able scholars seem inclined to edit the contr. form λῄζ-, ἐλῄζ- always in Attic writers.

(Ληκάω, -έω) *To sport*, **aor.** inf. ληκῆσαι Com. Fr. (Pher.) 2, 352. **Pass.** ληκούμεσθα Com. Fr. (Pher.) 2, 352; subj. ληκώμεθα Ar. Thesm. 493.

Ληκέω *To utter, sound*, &c. Epic (for λάσκω) Dor. λᾱκεῖ Theocr. 2, 24: **imp.** ἐλήκεον, ἐπ- Od. 8, 379.

Ληματιάω *To be resolute*, only -ιᾷς Ar. Ran. 494.

Λημάω *To be blear-eyed*, λημῶ Luc. Jup. Tr. 10, -ᾷς Ar. Nub. 327; Luc. Tim. 2; -ῶν Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω *To plunder*, -εύων Thuc. 4, 66; Dio Cass. Fr. 93, 4; Arr. An. 1, 3, 6; Luc. V. H. (2), 37; -εύειν Dem. 4, 23; Plut. Mar. 6; Arr. An. 7, 15, 2: **imp.** ἐλῄστευον Thuc. 7, 18 (one good Ms. Bekk. Popp. Krüg. Dind. -εύοντο **mid.** Mss. Vulg.); Dio. Hal. 3, 45. 9, 60; Luc. Alex. 2: **fut.** -εύσω App. Lib. 116. **Pass.** λῃστεύομαι Thuc. 5, 14; Luc. Jup. Conf. 8; imp. ἐλῃστεύοντο Thuc. 4, 2: **aor.** λῃστευθείς Diod. Sic. 2, 55;

App. Numid. 5. This verb seems to have been very partially used; the **mid.** not at all, for which λῃΐζομαι, λῄζομαι.

Λιάζω *To bend, turn aside*, Epic, intrans. and **act.** form rare and late: **imp.** λῐ̓άζον Lycophr. 21: unless **aor.** λίασσε Aristarchus' reading for λῐ̓άσθεν Il. 23, 879 (Bekk. Dind. La Roche) be correct. **Pass.** λῐ̆άζομαι Il. 20, 420: **aor.** ἐλιάσθην Il. 15, 543; Emped. 9; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic λίασθεν Il. 23, 879 (Vulg. Spitzn. Faesi &c.); Ap. Rh. 4, 353; -ασθείς Il. 20, 418: **plp.** λελίαστο Mosch. 4, 118. **Vb.** ἀλίαστος Il. 12, 471.

(**Λίγγω**) *To twang* (λιγύς), only **aor.** λίγξε Il. 4, 125.

Λιθιάω *To suffer from stone*, and **λιθο-φορέω** *carry stones*, seem confined to the **pres.** λιθιᾷ Aristot. Probl. 10, 43; -ιᾶν Athen. (Machon) 578: -ιῶν Plut. Mor. 403; and Pl. Rep. 916 (Vulg. but λιθάω B. O. W.); -φορεῖν Thuc. 6, 98.

Λικμάω *To separate, winnow*, rare and defective, -μᾷ Xen. Oec. 18, 7; -μᾶν 18, 8; -ῶν Il. 5, 500; Xen. Oec. 18, 2. 6; Luc. Bis Acc. 1. Anach. 25: **fut.** -ήσεις Xen. Oec. 18, 8: **aor.** subj. -ήσῃ Bacchyl. 49 (Bergk). **Pass.** λικμώμενος Plut. Mor. 701: **p. p.** λελικμημένος Joseph. Ant. 5, 9, 3: **aor.** -ηθείς Geop. 2, 25.

Λιλαίομαι *To desire eagerly*, Epic, Il. 14, 331. Od. 15, 308: imper. λιλαίεο 22, 349: **imp.** ἐλιλαιόμην Hes. Th. 665; Orph. Arg. 413, λιλαί- Il. 20, 76: **p.** (λιλέω, λελίλημαι), λελίημαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Emped. 304; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: **plp.** λελίητο Orph. Arg. 1267. (ῐ̆.)

Λιμπάνω *To leave*, only **pres.** and **imp.** (**act.** late in *simple*) κατα-λιμπάνουσι Thuc. 8, 17: **imp.** ἐλίμπανε Arat. Phaen. 128 (Bekk.), -άνετε Jo. Chrys. in Matth. p. 387, κατ-ελίμπανον Com. Fr. (Antiph.) 3, 18; ἀπο-λιμπάνοις Luc. Gall. 18; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358. **Pass.** λιμπάνεται Hippocr. 7, 602 (Lit.); ἀπο-λιμπανόμενοι Plut. Them. 10.

Λιμώσσω (ῑ̄) *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciphr. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: **imp.** ἐλίμωττε App. Mithr. 76: **fut. mid.** λιμώξεται Niceph. Rhet. 2, 3: **aor.** ἐλίμωξα Paroem. 500; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed by lexicons.

Λιπαίνω (ῐ̆) *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.): **aor.** ἐλίπᾱνα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: **p.** λελίπασμαι Servill. Damocr. 83; Schol. Od. 19, 72: **aor.** λιπανθῆναι, ἐκ- Plut. Mar. 21. **Mid. 1 aor.** λῐ̓πηνάμενος Anth. Plan. 4, 273. **Pass.** λιπαινόμενος Anth. 12, 192.

Λίπτω *To long, be eager for*, Poet. -τῃσι Nic. Ther. 126; -των Ap. Rh. 4. 813; Lycophr. 131: p. part. **pass.** λελιμμένος as **act.** μάχης Aesch. Sept. 380.

Λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174; Hipponax 64; Pind. Ol. 12, 1; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, less freq. *λῑ́τομαι* Hom. H. 16, 5. 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9. 82, 6; *-σσωμαι* Il. 22, 418; Soph. O. C. 1560, *-ηαι* Od. 12, 53; *-σσοιτο* 6, 142; *λίσσεο* Il. 24, 467, *-σσου* Eur. Alc. 451; *-εσθαι* Od. 3, 19; Il. 10, 455; Her. 1, 24; *-σσόμενος* Il. 10, 118; Eur. Or. 1487; Her. 9, 91; Pl. Rep. 366, Dor. *-τομέναν* Ar. Thesm. 1040 (chor.): **imp.** *ἐλισσόμην* Eur. Andr. 972, *-ετο* Il. 1, 15, *ἐλλ-* 9, 585, *λίσσ-* 15, 660. 1, 15 (Bekk.); Pind. P. 4, 207, iter. *λισσέσκετο* Il. 9, 451: **fut.** (*λίσομαι*?): **1 aor.** *ἐλῑ́σάμην* (λλ) Od. 11, 35; Orph. Arg. 969; subj. *λίσῃ* Od. 10, 526; imper. *λίσαι* Il. 1, 394: **2 aor.** (*ἐλῑ́τόμην*), *λῑ́τοίμην* Od. 14, 406; *λῑ́τέσθαι* Il. 16, 47. Rare in prose, *λίσσεσθαι* Her. 1, 24; *-όμενοι* 9, 91; Pl. Rep. 366: *ἐλίσσετο* Her. 6, 61; Luc. Syr. 18. **Vb.** *πολύλλιστος* Od. 5, 445, and late *πολύλλιτος* Maneth. 6, 741. In Attic, **pres.** and **imp.** only. *λίτομαι* is Epic, and **1** and **2 aor.** of *λίσσομαι*.

Λιχμάω *To lick*, mostly Poet. *-ῶσα* Eur. Bac. 698; Opp. Cyn. 3, 168, Epic *λιχμώωντες* Q. Sm. 5, 40. 6, 200 (Koechly), and *λιχμάζω* Nic. Ther. 229: **imp.** *λίχμαζον* Hes. Sc. 235, iter. *λιχμάζεσκε* Mosch. 2, 94: **aor.** *λιχμῆσαι* Or. Sib. 11, 139; in comp. subj. *ἐπι-λιχμήσῃς* Babr. 48: hither some refer p. part. *λελειχμότες* (v. r. *λελιχμότες*) Hes. Th. 826. **Mid.** *λιχμάομαι* Theocr. 24, 20; late prose, App. Mithr. 38; Philostr. Ap. 66: **imp.** *ἐλιχμῶντο* Ar. Vesp. 1033; App. Iber. 96: **fut.** (*λιχμᾱ́σομαι* Anth. Nicarch. 1, has been altered) *λιχμήσομαι* late in *simple*, Joseph. Ant. 8, 15, 4, but *ἀπο-* *will lick off*, Il. 21, 123: **aor.** *ἐλιχμήσατο* Epigr. Diog. Laert. 8, 91; Ael. Fr. 82. See *λείχω*. **Act.** poet. except in comp. *ἀπ-ελίχμα* Dio. Hal. 1, 79: **mid.** occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 994; Ar. Ach. 31; Her. 2, 145; Thuc. 7, 77, but **pass.** or as we say *counts*, Her. 3, 95: **imp.** *ἐλογιζ-* Her. 8, 136; Thuc. 3, 82; Lys. 32, 20: **fut.** *λογίσομαι* late in this form, Niceph. Rhet. 7, 1 (Walz), Attic *-ιοῦμαι* Ar. Ran. 1263; Thuc. 6. 36; Lys. 32, 28; Lycurg. 67: **aor.** *ἐλογισάμην* Eur. Or. 555; Thuc. 6, 31; Pl. Men. 82; *λογισάσθω, ἀντι-* Antiph. 4, *β*, 6; *λογισάμενος* Her. 7, 46: **p.** *λελόγισμαι* **act.** Lys. 32, 24; Dem. 28, 12; Luc. Abd. 27, and **pass.** Pl. Phaedr. 246: **aor.** *ἐλογίσθην* always **pass.** Xen. Hell. 6, 1, 19; Pl. Tim. 34, except *ἐπι-λογισθέντες* Her. 7, 177, and perhaps *συλλογίσθῃ* Pl. Rep. 531: **fut.** late *λογισθήσομαι* Niceph. Rhet. 7, 22. **Vb.** *ἀ-λόγιστος* Pl. Apol. 37, *λογιστέον* Pl. Tim. 61. *λελογισμένοι* Eur. I. A. 922, is **act.** *οἱ τοιοίδ' εἰσιν βροτῶν*—*men of like bent* (*reckon*), *determine to live their day well and wisely*; and *τὸ λελογισμένον* 386, if viewed as a *function*, **pass.** if viewed as a function's product.

Λοέω *To bathe another*, Epic, **imp.** unaugm. *λόεον* Od. 4, 252: **fut.** *λοέσσω* Nonn. 23, 294: **aor.** (*ἐλόεσσα*), opt. *λόεσσαι* Callim. Jov. 17; *λοέσσας* Il. 23, 282; inf. *λοέσσαι* Od. 19, 320. **Mid.** *to bathe oneself, bathe*, **fut.** *λοέσσομαι* Od. 6, 221; Anth. 9, 618: **aor.** *λοέσσατο* Od. 6, 227; Ap. Rh. 3, 1203, *ἐλοέσσω* Callim. Cer. 17, *λο-* (Mein.); *λοεσσάμενος* Il. 10, 577. Od. 8, 427; Hes. Op. 522.

Λοιδορέω *To rail at*, Aesch. Eum. 206; Her. 3, 195; Thuc. 3, 62; Lys. 9, 18; Aeschin. 2, 78: **imp.** *ἐλοιδόρουν* Lys. 8, 5; Pl. Rep. 551: **fut.** *-ήσω* Dem. 40, 48: **aor.** *ἐλοιδόρησα* Eur. Med. 873; Andoc. 1, 67; Isocr. 10, 45; *-ῆσαι* Pind. Ol. 9, 37, reg. in **act.**: **p.** *λελοιδόρηκα* Pl. Phaedr. 241: **p. p.** *λελοιδόρημαι, -ημένος* Xen. Hell. 5, 4, 29: **aor. pass.** *ἐλοιδορήθην, -θείς* Pl. Phaedr. 275. Gorg. 457, as **mid.** see below. **Mid.** *λοιδοροῦμαι to rail at each other*, or as **act.** Ar. Ran. 857; Her. 4, 184; Xen. Conv. 6, 8. 9: **imp.** *ἐλοιδ-* Antiph. 2, *a*, 4; Xen. Cyr. 1, 4, 9: **fut.** *λοιδορήσομαι* Ar. Eq. 1400; Aeschin. 3, 207; Dem. 21, 138: **aor.** *ἐλοιδορησάμην* Alciphr. 3, 62; App. Lib. 131 (B.); subj. earlier *λοιδορήσηται* Isae. 6, 59; Ael. Epist. 16; *-ήσασθαι* Isocr. 7, 49; Charit. 1, 4, 12; *-ησάμενος* Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): and **mid. aor. pass.** *ἐλοιδορήθην* Dem. 21, 132; *λοιδορηθῶσι* Dem. 9, 54; *-ηθείς, αὐτοῖς having railed at them*, Dem. 54, 5, *δια-* 21, 86. The Tragedians used neither **mid.** nor **pass.** **Vb.** *λοιδορητέον* Max. Tyr. 3, 3.

Λουέω *To bathe*, Epic as *λοέω*, only **imp.** *ἐλούεον*, Hom. H. Cer. 289.

Λούω *To bathe*, **pres.** very rare, *λούει* Bion 1, 84; Her. 6, 52; *λούειν* Hippocr. 7, 34; Pl. Phaed. 115: **imp.** *ἔλουε* Luc. Necy. 7 (Vulg. *ἔλου* Dind.): **fut.** *λούσω* Callim. Del. 95, Dor. *λουσῶ* Theocr. 5, 146: **aor.** *ἔλουσα* Anacr. 48; Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, *λοῦσ-* Il. 16, 679. Od. 10, 364; opt. *λούσειεν* Aesch. Sept. 739, in tmesi Il. 18, 345; subj. *λούσω* Eur. Hec. 613, in tmesi Il. 14, 7; *λοῦσον* Il. 16, 669; Com. Fr. (Men.) 4, 83; *λοῦσαι* Il. 24, 582; *λούσας* Od. 5, 264; Com. Fr. (Magn.) 2, 10; Her. 2, 86; Luc. Luct. 11: **p. p.** *λέλουμαι, -ένος* Il. 5, 6, or as **mid.** *λελουται* Ar. Pax 868; *-ουμένος* Av. 140; Her. 1, 126; Pl. Conv. 174. Phaed. 116, late *-ουσμαι* Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. *-ουμαι* Alex.): **aor.** *ἐλούθην* Hippocr. 2, 633, late *-ούσθην* **pass.** Lycophr. 446. **Mid.** *λούομαι to bathe oneself, -οῦται* Her. 2, 37. 4, 75; Xen. Cyr. 1, 3, 11; *λούεται* Luc. Philops. 19 (Vulg. Jacob. *λοῦται* Dind.); subj. *-ωμαι* Com. Fr. (Anon.) 4, 675; *λούεσθαι* Il. 6, 508; Lys. 1, 9 (Bekk. B. S. Scheibe, Westerm. *-οῦσθαι* Cobet, so Her. 3, 124; Pl. Leg. 942); *λουόμενος* Her. 3, 23 (Mss. Bekk. Krüg. Dietsch &c. *λούμ-* Dind.); Xen. Mem. 3, 13, 3 (Vulg. Saupp. 1 ed. Kühner, *λούμ-* Dind. Saupp. 2 ed.). Hell. 7, 2, 22 (Vulg. Breitb. Saupp.

λούμ- Dind.: **imp.** ἐλοῦντο Xen. Cyr. 4, 5, 4; so Her. 3, 125: **fut.** λούσομαι Ar. Nub. 837; Pl. Phaed. 116: **aor.** ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Hippocr. 5, 248; Pl. Phaed. 116, λουσ- Il. 10, 576; subj. -σησθε Com. Fr. (Anax.) 3, 197, -σωνται Her. 1, 198; opt. -σαιτο Od. 24, 254; -σασθε 23, 131; -σάμενος Ar. Plut. 615; Her. 5, 20; Xen. Conv. 1, 7; -σασθαι Od. 8, 449; Her. 5, 20; Xen. Cyr. 8, 7, 4: **p. p.** as **mid.** λέλουμαι: **aor.** ἐλούθην see above. **Vb.** λουτέον Geop. 16, 19, -στέον Galen 10, 554. In Attic, and also in Her. the **pres.** and imp. generally drop ε and ο in their terminations, as ἔλου, ἐλοῦμεν, λοῦμαι, λοῦται, λοῦσθαι for ἔλουε, ἐλούομεν &c. unless they should be referred to λόω. On these forms Mss. and editors differ. Lud. Dind. and Cobet in Xen., and W. Dind. in Her. and Luc., edit now invariably the short forms ἔλου, λοῦται, λούμεθα, λοῦσθαι, λούμενος, for ἔλουε, λούεται, λουόμεθα, λούεσθαι, λουόμενος. How far this is right, we think rather a nice question. From analogy we should think it likely that there would be a severe and less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λουόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist.

Λοχάω *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -όωσι Od. 13, 425: **imp.** ἐλόχα Joseph. Ant. 14, 15, 8: **fut.** -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3: and in Hom. **mid.** -ήσομαι as **act.** Od. 4, 670, see **mid.**: **aor.** ἐλόχησα Her. 5, 121. 6, 138; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65. 3, 94; often late Paus. 1, 6, 5. 4, 16, 5; Luc. D. Mar. 14, 1; λοχῆσαι Il. 18, 520. **Mid.** as **act.** **fut.** λοχήσομαι Od. 4, 670: **aor.** ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: **p.** λελοχημένοι *having placed themselves in ambush*, Ap. Rh. 3, 7. 168, -ημένος Epist. Phal. 5. The **act.** is frequent in *late*, rare in *early* Attic prose. Indeed, we think Thuc. quoted the only instance. The **mid.** is Epic. No part seems to be used passively.

Λόω *To bathe*, **act.** Poet. λόει Schol. in Athen. 695; inf. λοῦν Hippocr. in Galen: **imp.** λόε Od. 10, 361 (ἔλου Luc. Necy. 7, Dind.), ἀπ-έλου Ar. Vesp. 118, ἐλοῦμεν Plut. 657, λόον Hom. H. 1, 120. **Mid.** λόομαι, λόει, κατα- Ar. Nub. 838, λοῦται Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. λούετ-), λοῦνται Her. 1, 198; λόεσθαι Hes. Op. 749, λοῦσθαι Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.);

λούμενος Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13, 3 (Dind. λουόμ- Vulg. Breitb. Kühner): **imp.** ἐλούμην Com. Fr. (Men.) 4, 178, ἐλοῦτο Her. 3, 125, ἐλοῦντο Xen. Cyr. 4, 5, 4 (Popp. Dind. v. r. -ούοντο), Dor. λῶντο Callim. Min. 72, and λώοντο 73. See λούω.

Λυγίζω *To bend, twist,* Luc. Anach. 1: **imp.** ἐλύγ- Philostr. Ap. 4, 180: **fut.** -ίσω, ιῶ, Dor. -ιξῶ Theocr. 1, 97: **aor.** -ισα Ar. Vesp. 1487: **p. p.** λελυγισμένος Hippocr. 4, 348 (Lit.); Anth. 11, 20: **aor.** ἐλυγίσθην Epist. Phal. 13, Dor. -ίχθην Theocr. 1, 98. 23, 54. Rare in Attic poet. Ar. quoted, and **pass.** -ίζεται Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only -ιζόμενος Pl. Rep. 405.

Λυμαίνω *To abuse, maltreat,* in **act.** rare and late, **aor.** subj. λυμάνῃ Herm. Past. 4, 2; inf. λυμᾶναι 4, 1; λυμήναντα Liban. 4, 350. Usu. λυμαίνομαι as **act.** Soph. O. C. 855; Ar. Av. 100; Her. 6, 12; Thuc. 5, 103; Isocr. 8, 46 (ἀπο- Il. 1, 313), but **pass.** Antiph. 5, 63; Lys. 21, 14: **imp.** ἐλυμαιν- Hippocr. 1, 624 (Lit.); Lys. 13, 64; Isocr. 8, 99: **fut.** λυμανοῦμαι Xen. Cyr. 6, 3, 24; Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but **pass.** late *shall be marred,* Galen 5, 830: **aor. mid.** ἐλυμηνάμην Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18: **p. p.** λελύμασμαι **act.**, 3 sing. λελύμανται Dem. 9, 36. 21, 173; -ασμένος Xen. Hell. 7, 5, 18; Dinarch. 1, 29; Dem. 19, 105, and **pass.** λελυμάνθαι Dem. 20, 142; -μασμένος Paus. 7, 5, 2. 10, 15, 3; (Dem.?) Proem. p. 1429, δια- Her. 9, 112: **plp.** ἐλελύμαντο **pass.** Dio Cass. 39, 11: **aor.** ἐλυμάνθην **pass.** Aesch. Ch. 290, δι- Eur. Hipp. 1350: **pres.** -νόμενος Antiph. 5, 63. **Vb.** δοριλύμαντος Aesch. Fr. 122. (ῡ.)

Λυπέω (ῡ) *To vex,* Soph. El. 355; Hippocr. 7, 384; Xen. Mem. 3, 13, 1; λύπῃς Hes. Op. 401; λυπῶν Xen. Cyr. 3, 2, 50, -εῦσα Her. 7, 190, -ποῦν Thuc. 2, 61; -πεῖν 1, 71 &c.: **imp.** ἐλύπουν Thuc. 7, 87; Lys. 12, 56, -πεε Her. 9, 61, -πει Pl. Euthyd. 297: **fut.** -ήσω Soph. Aj. 1139; Isocr. 4, 185: **p.** λελύπηκα Dem. 24, 175, **act.** reg. **Pass.** λυποῦμαι *to sorrow,* Eur. Med. 286; Thuc. 2, 64; -ώμεθα Soph. Aj. 1086; Ion. opt. -οίατο Her. 1, 99; -ούμενος Soph. El. 1170; Ar. Plut. 1010: **p.** λελύπημαι Eur. Ion 1311; Plut. Aem. P. 10: **aor.** ἐλυπήθην Soph. O. C. 816; Pl. Phil. 52; Isocr. 1, 47; -ηθῇς Aesch. Fr. 321: **fut.** λυπηθήσομαι Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, συλ- Her. 6, 39: Attic, **fut. mid.** λυπήσομαι as **pass.** Eur. Med. 474; Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Aristot. Eth. Nic. 4, 2, 25; Luc. Nigr. 9, συλ- Pl. Rep. 462. **Vb.** λυπητέον Xen. Apol. 27.

Λύω *To loose, release,* Od. 7, 74; Soph. O. R. 1034; Ar. Ach.

173; Her. 4, 139; Thuc. 1, 123; Pl. Phil. 20; λύε Il. 10, 480 &c.: **imp.** ἔλῡεν Il. 23, 513, ἔλῠον Od. 7, 6; Xen. An. 4, 2, 25, λῦε Il. 10, 498. 11, 620. 17, 524, iter ἀλ-λύεσκεν (ἀνα-λυ-) Od. 2, 105: **fut.** λύσω Il. 1, 29; Aesch. Fr. 873; Soph. El. 939; Ar. Lys. 684; Her. 8, 108; Thuc. 1, 123; Pl. Rep. 592: **aor.** ἔλῡσα Il. 18, 244; Pind. Ol. 4, 23; Aesch. Ag. 876; Soph. El. 755; Her. 3, 31; Thuc. 6, 60, λῦσ- Il. 8, 433; Pind. P. 4, 291: **p.** λέλῠκα Isocr. 12, 96; Dem. 8, 39, ἀπο- Ar. Vesp. 992; -κώς Thuc. 1, 67, κατα- Athen. (Mach.) 13, 44; -κέναι Thuc. 7, 18: **p. p.** λέλῠμαι Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Her. 4, 140; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, as **mid.** see below; Epic opt. λελῦντο (-ύοιντο) Od. 18, 238 (Bekk. Dind. -ῦτο Wolf.): **plp.** ἐλελῡ́μην Antiph. 5, 13, -έλῠτο Eur. Bacc. 697; Hippocr. 5, 222: **aor.** ἐλύθην Od. 8, 360; Aesch. Pers. 594; Eur. Hel. 860; Her. 2, 135; Thuc. 2, 103; Pl. Lach. 191, λύθεν for -ησαν, Emped. 53; λῠθῶ Ar. Thesm. 1205. 1207; Pl. Tim. 38; λυθείην Rep. 517, -είησαν Xen. An. 3, 4, 35 &c.: **fut.** λῠθήσομαι Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, ἀπο- Hippocr. 8, 484, κατα- Thuc. 3, 115, Pl. Leg. 714; Dem. 38, 22; **3 fut.** λελύσομαι Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37: **2 aor. mid.** as **pass.** ἐλῡ́μην Il. 21, 80 (Bekk. 2 ed.), λῡ́το 21, 114, but λύτο by *ictus*, 24, 1 (Wolf, Ahr. &c. λῦτο Bekk. Spitzn. Dind.), λύντο 7, 16, ὑπ-έλυντο 16, 341 (syncop. from ἐλῠ́όμην?). **Mid.** λύομαι *loose for oneself, ransom*, λυόμενος Pl. Tim. 22; λύται, ἐκ- Soph. Tr. 21, κατα- Andoc. 3, 17, δια- Isocr. 15, 16; -λύεσθαι Thuc. 1, 145: **imp.** λῡ́οντο Il. 17, 318: **fut.** λύσομαι Il. 10, 378, κατα- Her. 9, 11, ἀνα- Dem. 14, 34; λύσοιτο, ἀνα- Xen. Hell. 7, 5, 18; λυσόμενος Il. 1, 13; Antiph. 5, 20; -σεσθαι Lys. 19, 25. 26, 24. (B. S. Scheibe), see below: **aor.** ἐλῡσάμην Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Ar. Vesp. 1353; Com. Fr. (Ant.) 3, 156; Her. 8, 120; Antiph. 5, 63; Lys. 19, 59; -σασθαι Il. 24, 175; Antiph. 5, 63; -σάμενος Xen. An. 7, 8, 6; Pl. Menex. 243: and **p. p.** as **mid.** λελῠμαι-, ῠσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. **Vb.** λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῦτο Il. 24, 1, as **imp.** for λύετο, others λύτο as **2 aor.** lengthened by arsis, so ἀπο-λῠ́μενα Opp. Cyn. 3, 128. λελῦτο **perf.** opt. for λελύοιτο, Od. 18, 238 (Wolf, &c.), λελῡ̃το (Buttm.), -ῦντο (Bekk. Dind.). The **fut. mid.** λύσομαι, κατα- Xen. Cyr. 1, 6, 9, seems **pass.** or rather reflexive *will break down* (but **act.** *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33, κατα- intrans. Her. 9, 11; so **aor.** κατελυσάμεθα *dissolve*, Aristid. 29, 370 (D.); Christ. Pat. 505; -σάμενος intrans. Her. 9, 11; but trans. -σάμενοι τὰς ἔχθρας 7, 146; and καταλυσαίμαν Eur. Med. 146, is not necessarily **pass.**: remove

the comma usually placed after it, and its activity will be more apparent. In **pres.** and **imp.** *ῠ̄* in Homer, *ῡ̄* in Attic: in **fut.** and **aor. act.** and **mid.** *ῡ̄* always, in **perf.** and **plp. act.** and **pass.** and **aor. pass.** *ῠ̆*. The unique instance of *ῡ̄* in **p. pass.** *ἐκλελῡ́μενος* in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to *ἐκλελεγμένος* Com. Fr. 4, 523. Late, however, occur *λελῡ́μένη* Theod. Prodr. 3, 503, *ἐκ-λελῡ́μ-* 4, 231. 5, 213.

Λῶ Dor. for *θέλω*, see *λάω*.

Λωβάομαι *To abuse, insult*, Soph. Tr. 1031; Her. 3, 154; Pl. Prot. 318, Ion. *-έομαι* Hippocr. 4, 158 (Lit.): **imp.** *ἐλωβᾶτο* Ar. Eq. 1408, Dor. *-ᾶτο* Sophr. 66: **fut.** *λωβήσομαι* Pl. Crit. 47, Dor. *λωβᾱσεῖσθε* Theocr. 5, 109 (Ahr. Fritz.): **aor.** *ἐλωβησάμην* Lys. 26, 9; D. Hal. 15, 2; Theocr. 16, 89, *λωβησ-* Il. 13, 623; subj. *-ήσῃ* Pseud.-Phocyl. 38, *-ήσησθε* in some edit. Theocr. 5, 109 (Wordsw. Mein.) see **fut.**; opt. *-ήσαιο* Il. 1, 232. 2, 242; *-ησάμενος* Her. 3, 154. 156; *-ήσασθαι* Alciphr. 3, 45; Dio. Hal. Ant. 7, 9: **p.** *λελώβημαι* **pass.** Her. 3, 155; Pl. Rep. 495: **plp.** *λελώβητο* Arr. An. 6, 29, 10 (Krüg.): **aor.** *ἐλωβήθην* **pass.** Pl. Gorg. 473, *ἀπ-* Soph. Aj. 217, *ἐξ-* Ph. 330. The **act.** form is late, **fut.** *λωβήσει* Or. Sib. 971: **aor.** *λώβησον* Pseud.-Phocyl. 38 (Vulg. *-ήσῃ* **mid.** Mss. Bergk); *κατ-ελώβησαν* Polyb. 15, 33. **Vb.** *λωβητός* Il. 24, 531; Soph. Ph. 607, Dor. *-ᾱτος* 1103 (chor.). *λωβεύω* *mock*, Epic and only **pres.** Od. 23, 15. 26.

M.

(Μάθω) see *μανθάνω*.

Μαιεύω *To act as midwife, deliverer*, **act.** very late. **Pass.** only **aor.** *ἐμαιεύθη* Philostr. Ap. 4, 174; *μαιευθέντα* Pl. Theaet. 150. Usu. **mid.** *μαιεύομαι* Pl. Theaet. 149. 157; *-εύεσθαι* 150; *-όμενος*: **fut.** *-εύσομαι* Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): **aor.** *μαιεύσαντο* Callim. Jov. 35 (Bl.); *-εύσασθαι* Philostr. Ap. 1, 5; Galen 5, 221. The later form (*μαιόω*) seems to follow much the same tract, **aor. pass.** *-ωθείς* Apollod. 1, 4, 2: **fut.** *μαιωθήσονται* V. T. Job 26, 5. **Mid.** *μαιοῦμαι* Plut. Mor. 999: **imp.** *ἐμαιοῦτο* Luc. D. Deor. 16, 2: **fut.** *-ώσομαι* Luc. D. Deor. 8: **aor.** *ἐμαιωσάμην* Nonn. 5, 60, *μαι-* 8, 186; Anth. (Leon. Tar.) 9, 80; Coluth. 180; and v. r. Callim. Jov. 35, quoted.

Μαιμάω *To desire eagerly, rage*, Poet. *μαιμᾷ* Aesch. Supp. 895 (chor.), *μαιμῶσι* Il. 13, 78, Epic *-ώωσι* 13, 75; so part. *μαιμώων*

Il. 15, 742; Theocr. 25, 253, *μαιμῶσα* Soph. Aj. 50 (trimet.), Epic *-ώωσα* Il. 5, 661, *-ώοντα* Her. 8, 77 (Orac.); Orph. Arg. 419; *μαιμᾶν* Aristot. Rhet. 3, 11, 3: **aor.** *μαίμησε* Il. 5, 670; Orph. Lith. 133. **Mid.** late, **imp.** Epic, *μαιμώωντο* Dionys. Per. 1156, *-οντο* (Cod. Pal.) *ᾱ* in *ἀνα-μαιμᾰ́ει* Il. 20, 490.

Μαίνω *To madden*, **pres.** rare in *simple*, Orph. H. 71, 6, but *ἐκ-* Eur. Hipp. 1229; Ar. Eccl. 965: **aor.** *ἔμηνα* Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), *ἐξ-* Eur. Bac. 36; *ἐκ-μῆναι* Soph. Tr. 1142, and late *-μᾶναι* Ael. H. A. 2, 11, *-ῆναι* (Herch.): **p.** late *μεμάνηκα*, *ἐπι-* Cyrill. Alex. 1, 181; Epic part. *μεμᾰ́νηότι maddened*, Or. Sib. 9, 317: **p. p.** rare, *μεμᾰ́νημαι* Theocr. 10, 31; Or. Sib. 3, 39: **2 aor.** *ἐμᾰ́νην* Eur. Bac. 1296; Her. 3, 30. 38, *ἐπ-* Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μανῆναι* Her. 6, 84; *μανείς* Soph. Aj. 726; Her. 2, 173; Xen. An. 2, 5, 10; Isocr. 7, 73; Dem. 21, 69: **2 fut.** late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: **2 p.** *μέμηνα am mad*, Alcm. 62 (B.); Soph. El. 879; Eur. Bac. 359; *-ηνώς* Aesch. Pr. 977; Lys. Fr. 88, 1; Alciphr. 1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. **Mid.** *μαίνομαι to rave, rage*, Il. 5, 185; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25. 9, 9. 34, 14; *-οίμην* Eur. I. A. 1256, *-οιτο* Dem. 19, 138; *-όμενος* Il. 5, 831; Pind. P. 2, 26; Aesch. Sept. 343; Dem. 16, 23; *-εσθαι* Isocr. 8, 41; Isae. 5, 8: **imp.** *ἐμαίνετο* Eur. Phoen. 1172; Her. 9, 34; Antiph. 2, β, 5; Hyperid. 2, 6, 2, *μαίν-* Il. 15, 605: **fut.** *μᾰνοῦμαι* rare Her. 1, 109: **aor.** Epic, *ἐμηνᾰ́μην*, *-ήναο* Bion 1, 61, *μήνατο* Theocr. 20, 34, *ἐπ-εμήν-* Il. 6, 160; late prose (Luc.) Syr. 21; *μηνάμενος* Anth. 9, 35.

Μαίομαι *To feel after, desire* (*μάω*), Ap. Rh. 4, 1556; *-εσθαι* Od. 14, 356; *-όμενος* 13, 367; Hes. Op. 532; Pind. Ol. 8, 5; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): **imp.** *ἐμαίετο* Soph. Aj. 287, *ἐπ-* Il. 8, 392: **fut.** Epic, *μᾰ́σομαι* (*σσ*) Il. 9, 394 (Bekk. with Aristarch. *γαμέσσ-* Vulg.), *ἐπι-μάσσ-* 4, 190; Soph. Fr. 53: aor. Epic *μᾰ́σασθαι* in tmesi Od. 11, 591, *ἐσ-εμάσσατο* Il. 17, 564. 20, 425, *ἐπ-* Od. 13, 429; Ap. Rh. 4, 18, Dor. *ἐσ-εμάξατο* Theocr. 17, 37; *ἐσ-μασάμενος* Hippocr. 4, 198 (Lit.), *ἐπι- μασσ-* Od. 9, 446. This verb seems to occur once only in prose, *μαίεσθαι* Pl. Crat. 421. **Vb.** *ἐπί-μαστος* Od. 20, 377.

Μαλακίζω *To make soft, effeminate*, **act.** rare and late. **Mid.** *μαλακίζομαι to become effeminate*, Dem 9, 35; Aristot. H. A. 8, 26; *-ίζηται* Thuc. 6, 29; Xen. Cyr. 2, 3, 3; *-ίζοιτο* 3, 3, 41; *-όμενος* An. 5, 8, 14; *-εσθαι* Thuc. 3, 37: **aor. mid.** *ἐμαλακίσατο* Xen. Apol. 33; *-σάμενος* Cyr. 4, 2, 21: oftener in same sense **aor. pass.** *ἐμαλακίσθην* Thuc. 2, 42; Luc. Tyr. 14; subj. *-ισθῆτε* Thuc.

5, 9; -ῆναι 2, 43. 5, 72. 7, 68; -ισθείς 3, 40. 7, 77; Pl. Soph. 267; Dem. 24, 175: **fut.** μαλακισθήσεσθαι Dio Cass. 38, 18.

Μανθάνω *To learn* (μήθω), Soph. Tr. 472; Ar. Ran. 65; Her. 1, 39; Thuc. 6, 39; -ανε Aesch. Fr. 92; -άνων Pind. P. 3, 80; Aesch. Ag. 615: **imp.** ἐμάνθανον Soph. Ant. 532; Ar. Eq. 1238; Her. 7, 208; Pl. Menex. 236: **fut.** (μαθήσω, -ήσετε late if correct, Galen 1, 105. 13, 450): **mid.** classic μᾰθήσομαι Theogn. 35; Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Her. 9, 11; Lys. 13, 4; Pl. Phil. 53, Dor. μᾰθεῦμαι Theocr. 11, 60 (Vulg. Ziegl. μεμᾰθ- Mein. Fritz. μᾱσεῦμ- Ahr.): (no **1 aor.**): **p.** μεμάθηκα Anacr. 74; Ar. Nub. 1148; Her. 2, 51; Isocr. 12, 108; Lycurg. 36; Pl. Euth. 9: **plp.** ἐμεμαθήκη (v. r. -ειν) Pl. Euth. 14, 3 sing. -θήκει Men. 86, μεμαθ- Hippocr. 1, 592 (Lit.): **p. p.** μεμάθημαι see below: **2 aor.** ἔμᾰθον Pind. N. 7, 18; Aesch. Pers. 108; Soph. O. R. 494: Eur. Hec. 703; Ar. Eccl. 242; Her. 1, 80; Thuc. 1, 36; Isocr. 15, 252, Epic ἔμμαθ- Od. 18, 362, μάθ- Il. 6, 444; Pind. P. 8, 12; Bion 7, 1; subj. opt. imper. freq.; inf. -εῖν Theogn. 578; Soph. O. C. 22; Antiph. 3, δ, 1; Pl. Rep. 337, -έειν Her. 1, 10 (Bekk. Dind. Dietsch, -εῖν Abicht, Stein); μαθών Eur. Alc. 754, -οῦσα Soph. Aj. 294, Dor. -οῖσα Theocr. 2, 162. **Pass.** in classic authors only **pres.** μανθάνομαι and rare, -νηται Pl. Tim. 87; -όμενα Men. 88: **p.** late μεμαθημέναι as **act.** or as we say colloquially *having been learned*, Aesop F. 23, p. 92 (Schaef. 421 Tauchn.) the only instance we have seen. **Vb.** μαθητός Pl. Prot. 319, -έον Leg. 818, -έα 822. Ahrens edits μᾱσεῦμαι Theocr. 11, 60, Dor. for μήσομαι from (μηθ) root of μανθάνω; Meineke the redupl. μεμᾰθεῦμαι, and (μᾰθοῦμαι) μαθῇ Mosch. 1, 6.

Μαντεύω *To prophesy*, late in **act.** Arr. Ind. 11. 5; Xen. Eph. 5, 4, προ- Plut. Cat. maj. 23. **Mid.** classic μαντεύομαι as **act.** Il. 2, 300; Aesch. Eum. 33; Soph. Aj. 746; Her. 4, 67. 8, 134; Thuc. 5, 18; Pl. Leg. 694: **imp.** ἐμαντ- Her. 8, 36; Pl. Rep. 431, μαντ- Od. 15, 255: **fut.** -εύσομαι Od. 17, 154; Pind. Ol. 6, 38; Aesch. Sept. 406; Eur. Ion 365; Hippocr. 9, 8; Her. 1, 65 (Orac.); -σομένος 1, 46: **aor.** ἐμαντευσάμην Aeschin. 3, 107; Pl. Apol. 21, προ- Her. 3, 125, μαντευ- Pind. Ol. 7, 31: **p.** μεμάντευμαι **act.** Pind. P. 4, 163; Pl. Phil. 67, but μεμαντευμένα **pass.** Her. 5, 45; and late Paus. 7, 21, 1; Heliod. Aeth. 7, 1: **aor.** ἐμαντεύθην **pass.** Her. 5. 114; Heliod. 7, 1. **Vb.** μαντευτέον Eur. Ion 373; Pl. Phil. 64.

Μαραίνω *To make wither*, Aesch. Pr. 597; Soph. Aj. 714; Pl. Rep. 609: **fut.** μαρᾰνῶ Anth. App. Epigr. 149: **aor.** ἐμάρᾱνα Hom. H. Merc. 140; Soph. O. R. 1328; Isocr. 1, 6: and **mid.** as **act.** ἐμαρηνάμην Anth. P. p. 967 (Jacobs): **p. p.** μεμάραμμαι

Plut. Pomp. 31, and *μεμάρασμαι* Luc. Anach. 25; Ael. H. A. 1, 18: **plp.** *μεμάραντο* Q. Sm. 9, 371: **aor.** *ἐμαράνθην* Il. 9, 212; Plut. Nic. 13; Paus. 2, 34: **fut.** *μαρανθήσομαι* Galen 7, 691; N. T. Jac. 1, 11: **pres.** *-αίνεται* Aesch. Eum. 289; *-αίνεσθαι* Her. 2, 24: **imp.** *ἐμαρ-* Thuc. 2, 49. In the **aor.** of this verb even the Attics retain *a*.

Μαργαίνω *To rage*, Epic, *-αίνειν* Il. 5, 882; *-νοντι* Coluth. 197, *-οῦσα* Democr. Plut. Mor. 129, *μαργάω* Poet. and only part. *-ῶν* Aesch. Sept. 380; Soph. Fr. 722; Callim. Fr. 456, *-ῶσα* Eur. Hec. 1128, Ion. *-έων*, *κατα-* Her. 8, 125, and *μαργόομαι* **pass.** *-ούμενος* Pind. N. 9, 19: **p.** *μεμαργωμένος* Aesch. Supp. 758.

Μαρμαίρω *To flash, gleam*, Poet. and late prose, Alcae. 15, 1 (Bergk); Eur. Fr. 231 (D.); Plut. Caes. 6; Alciphr. 3, 67; subj. *-μαίρῃ* Orph. Fr. 7, 22; Hom. and Hes. only part. *-μαίρων* Il. 13, 22. 801. 23, 27 &c. not in Od., *-ουσα* Hes. Th. 699; so Trag. Aesch. Sept. 401, *-ων* Eur. Ion 888. I. A. 1154, except Fr. 231, quoted: **imp.** *ἐμάρμαιρον* Athen. (Sophr.) 6, 16; Luc. D. Mer. 13, 3, *μάρμ-* Mosch. 2, 85, iter. *μαρμαίρεσκον* Q. Sm. 1, 150. For *ἐμάρμαιρον* Sophr. quoted, Ahrens reads *ἐγάργαιρον* Sophr. Fr. 59 (Dor. dial. 471). This verb is confined to **pres.** and **imp.** and not used in classic prose.

Μάρνᾰμαι *To fight*, Poet. inflected like *ἵσταμαι*, and only **pres.** Anth. 11, 63, *-ᾰσαι* Pind. N. 10, 86, *-αται* Il. 4, 513; Pind. Ol. 5, 15, *-ανται* Eur. Med. 249; subj. *μάρνωμαι* Hes. Sc. 110; opt. *-αίμην* Od. 11, 513 (Bekk.); imper. *μάρνᾰο* Il. 15, 475, *-άσθω* Pind. I. 5, 54; *μαρνάμενος* Il. 3, 307; Tyrt. 12, 33; Pind. P. 8, 43; Eur. Phoen. 1574 (chor.); *μάρνασθαι* Il. 5, 33; Eur. Tr. 726 (trimet.): and **imp.** *ἐμαρνάμην* Anacreont. 12, 11 (Bergk), *-ᾰο* Od. 22, 228, *-ατο* Il. 12, 40, *μάρν-* 11, 498, *ἐμαρνάσθην* 7, 301, *-άμεσθα* Eur. Phoen. 1142. I. T. 1376, *μαρνάμεθα* Od. 3, 108, *-αντο* Il. 13, 169. 17, 403 &c. Bekker and Dindorf read *μαρναί-μεθα* Od. 11, 513, for *-οίμεθα* (Vulg. La Roche.) There is no necessity for *μάρναται* Pind. N. 5, 47, being either, as some say, subj. or long in the penult.

Μάρπτω *To seize*, Poet. (Il. 8, 405); Orph. Arg. 1116; Eur. Hipp. 1188; Epic subj. *-πτῃσι* Il. 8, 405: **imp.** *ἔμαρπτε* Il. 23, 62, *μάρπτε* 14, 228; Emped. 282: **fut.** *μάρψω* Il. 15, 137; Aesch. Eum. 597; Eur. Ion 158: **1 aor.** *ἔμαρψα* Od. 24, 390; Archil. 59; Pind. Ol. 6, 14; Soph. Aj. 444 (trimet.). O. C. 1682 (chor.); Eur. Bac. 1172. Rhes. 681 (chor.); subj. *μάρψω* Eur. Alc. 847, *-ψῃ* Il. 21, 564; Ar. Eq. 197 (hexam.); inf. *μάρψαι* Il. 22, 201; Eur. Hec. 1061 (chor.); *μάρψας* Od. 10, 116; Lycophr. 311, Dor. *-ψαις* Pind. N. 1, 45: **2 aor.** Epic, *ἐμέμαρπον* if correct, Hes. Sc. 245 (Schoem. probante Rank. *μέμαρπ-*

some Mss. and Goettl. but approving *ἔμαρψ-*), and *ἔμἄπον*, inf. *μαπέειν* 231. 304; opt. redupl. *μεμάποιεν* 252, v. r. *μεμάρπ-, μάρπ-*: **2 p.** Epic *μέμαρπε, ἀμφι-* Q. Sm. 3, 614 (Rhod. Spitzn. Koechly, *-αρφε* Vulg.); *μεμαρπώς* Hes. Op. 204; Ap. Rh. 1, 756. 4, 432. 1663: **plp.** *μεμάρπει* Hes. Sc. 245 quoted (Dind. e conject. Herm.), see **2 aor.** **Pass.** *μαρπτομένη* Callim. Dian. 195.—Q. Sm. has **1 perf.** *ἀμφιμέμαρφε* 3, 614 (Mss. Vulg.), for which Rhod. Spitzn. Lobeck, and Koechly approve and edit **2 p.** *-μέμαρπε*.

Μαρτῠρέω *To bear witness*, Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Her. 8, 94; Antiph. 2, *β*, 7; Xen. Mem. 1, 2, 21: **imp.** *ἐμαρτ-* Antiph. 2, *γ*, 2; Lys. 20, 18: **fut.** *-ήσω* Pind. Ol. 6, 21; Soph. Ant. 515; Antiph. 2, *α*, 9; Pl. Apol. 21: **aor.** *ἐμαρτύρησα* Soph. O. R. 1032; Com. Fr. (Amips.) 2, 706; Aeschin. 1, 88; Dem. 29, 33; subj. *-ήσῃς* Pl. Rep. 340; *-ήσαι* Pind. I. 5, 48, *-ήσειε* Isocr. 21, 14; *-ῆσαι* Antiph. 2, *δ*, 7: **p.** *μεμαρτύρηκα* Andoc. 1, 19; Lys. 7, 11; Isae. 2, 17: **p. p.** *μεμαρτύρηται* Antiph. 5, 31; Andoc. 1, 113; Lys. 13, 66; Isae. 3, 55: **aor.** *ἐμαρτυρήθην* Isae. 3. 11; (Dem.) 45, 40, *δι-* Lys. 23, 13; *-ηθείς, κατα-* Antiph. 2, *δ*, 7: **fut.** *μαρτυρηθήσομαι* Isae. 8, 13; Dem. 19, 40: and **fut. mid.** *μαρτυρήσομαι* as **pass.** Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. **Mid.** *μαρτυροῦμαι* Luc. Sacrif. 10; Sext. Emp. 260, 15: (**fut.** *-ήσομαι* belongs to **pass**): **aor.** *μαρτυρησάμενος, ἐκ-* Isae. 3, 25: with **p.** *μεμαρτύρημαι* late V. T. Gen. 43, 2. But *μαρτύρομαι* Dep. *call witnesses, shew*, Alcm. p. 832 (Bergk 3 ed.); Aesch. Eum. 643; Soph. O. C. 813; Ar. Ach. 926; Antiph. 1, 29; Thuc. 6, 80: **imp.** *ἐμαρτύρου* Pl. Gorg. 473: **fut.** late *μαρτυροῦμαι, δια-* V. T. Exod. 18, 20. Jer. 39, 44: **aor.** *ἐμαρτῡράμεθα* Pl. Phil. 47. Her. has *μαρτυρόμενος* 1, 44, *ἐπιμαρτυρόμεθα* 5, 92, but *ἐπεμαρτυρέοντο* 5, 93 (Vulg. Gaisf. Bekk. Dind.) *-ύροντο* (Bred. Dietsch, Abicht.)

Μάσσω, -ττω *To knead*, Soph. Fr. 149 (D.); Com. Fr. (Eup.) 2, 566; Xen. Cyr. 8, 2, 6: **imp.** *ἔματτε* Ar. Plut. 305: **fut.** *μάξω* Ar. Lys. 601, *-ἀνα-* Od. 19, 92: **aor.** *ἔμαξα, προσ-* Ar. Eq. 815; inf. *μᾶξαι* Com. Fr. (Pher.) 2, 345; *μάξας* Pl. Rep. 372: **p.** *μέμᾰχα* Ar. Eq. 55: **p. p.** *μέμαγμαι* Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: **1 aor.** *ἐμάχθην simple* late, *μαχθείη* Aretae. p. 236 (Ad.), *προσ-μαχθέν* Soph. Tr. 1053: **2 aor.** *ἐμᾰ́γην, ἐκ-μαγῇ* Pl. Theaet. 191; *-μαγῆναι* ibid. **Mid.** *μάττομαι knead for oneself*, Ar. Nub. 788, *ἀπο-* Eq. 819: **imp.** *ἐμάττετο, ἀν-* Ar. Nub. 676: **fut.** *μάξομαι, ἐν-* Callim. Dian. 124: **aor.** *ἐμαξάμην* Her. 1, 200, *ἀν-* Ael. Fr. 21, *μαξ-* Anth. 5, 296, *ἀπο-* Ar. Ran. 1040, *ἐν-εμαξ-* Opp. Hal. 2, 502; Nic. Ther. 767, Dor. *ποτεμάξατο* Theocr. 3, 29 (best Mss. Ahr. Ziegl. Fritzsche), *ποτιμαξαμένῳ* Schneid. and *now* Meineke, *-άμενον* Vulg. Wordsw.) **act** or **mid.**

intrans. according to the reading, not **pass**: and as **mid. p. p.** *μέμακται*, *ἐκ-* Dio. Hal. in Dem. 13; Luc. Indoct. 21. Often comp. *ἀπο-εκ-*. We have observed the **mid.** neither in Tragedy nor *classic* Attic prose. See *μαίομαι*.

Μαστῐάω *To scourge*, Epic and only part. *μαστιόων* Hes. Sc. 431.

Μαστιγέω *To lash*, only **pres.** part. *-έων* Her. 1, 114, which Dind. would write *μαστιγῶν*, see foll.

Μαστῑγόω *To lash*, Ar. Thesm. 1125; *-γοίην* Aeschin, 2, 157 (Mss. B. Saupp. Franke, *-γοιμι* Bekk.); *-γοῦν* Her. 3, 16; Isocr. 17, 15: **imp.** *ἐμαστιγοῦν* Aeschin. 1, 59: **fut.** *-ώσω* Xen. Cyr. 1, 4, 13: **aor.** *-γωσάτω* Xen. Cyr. 1, 4, 9; *-ώσας* Her. 3, 154: **aor. p.** *-ωθείς* Her. 3, 16; Pl. Leg. 854; Lys. 1, 18: reg. except **fut. mid.** *μαστῑγώσομαι* **pass.** Pl. Rep. 361; Philostr. Ap. 193: late **fut. pass.** *-ιγωθήσομαι* V. T. Ps. 72, 5. **Vb.** *μαστιγωτέος* Ar. Ran. 633. In contract verbs, the Attic Comic and prose authors seem to have used the opt. 1 pers. *-οίην* &c. in preference to *-οιμι*.

Μαστίζω *To lash*, pres. late, Nonn. 2, 645; Dor. opt. *-ίσδοιεν* Theocr. 7, 108; *-ίζων* Nic. Ther. 476; *-ίζειν* N. T. Act. 22, 25: **imp.** *ἐμάστιζον* Plut. Alex. 42: **fut.** *μαστίξω* Nonn. 2, 274: classic **aor.** *μάστιξα* Il. 5, 366. Od. 6, 82; opt. *-ειεν* Luc. Tim. 23; *μάστιξον* Com. Fr. (Alex.) 3, 443; *μαστίξας* (Eup.) 2, 452; *-ίξαι* Luc. pro Imag. 24: **aor. pass.** *μαστιχθείς* Anth. 9, 348. *μαστίω* is Epic, **imp.** *μάστῐε* Il. 17, 622; Hes. Sc. 466, *ἐμάστ-* Nonn. 1, 179. **Mid.** *μαστῐ̈εται lashes his sides*, Il. 20, 171.

Μάχομαι *To fight*, Il. 7, 352; Ar. Eq. 767; Her. 8, 24; Xen. An. 6, 1, 8; Isocr. 20, 1; Pl. Rep. 556, *-χει* Aesch. Pr. 1010, *-χεαι* Il. 17, 471, Epic *-έομαι* see opt. &c. below; subj. *-ωμαι* Il. 5, 227; Soph. Fr. 205 (D.); Thuc. 6, 100; Xen. An. 6, 3, 13; *-οίμην* Il. 12, 324; Her. 7, 104, *-οιο* Od. 18, 31, *-οιτο* Il. 5, 475; Eur. Fr. 362, 26 (D.); Com. Fr. (Cratin.) 2, 43; Pl. Rep. 439, Ep. *-έοιτο* Il. 1, 272, &c. *-οιντο* Eur. Heracl. 172; Pl. Rep. 471, *-οίατο* Il. 4, 348, but *-έοιντο* 1, 344: **imp.** *ἐμαχ-* Her. 1, 127; Thuc. 1, 49; Lys. 2, 68, *μαχ-* Il. 1, 267. 271 (Bekk.), iter. *μαχέσκετο* Il. 7, 140: **fut.** *μαχέσομαι* Ion. Her. 4, 127. 7, 102. 209 (*δια-* 9, 48 Bekk.); and late Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. *-ήσ-* Kiessl.); App. Pun. 60, and Epic *μαχέομαι -έονται* Il. 2, 366 (Wolf, Bekk. Dind.), but *-εῖται* Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) *μαχήσομαι* Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut. Cam. 40. F. Max. 5. Mor. 225. 309: **aor.** *ἐμαχεσάμην* Il. 6, 329. 17, 178; Ar. Vesp. 1383;

Her. 9, 48; Xen. An. 1, 7, 17; subj. *σωμαι*? ; *-σαίμην, -σαιο* Il. 6, 329, *-σαιτο* 24, 439; Ar. Vesp. 1195, *-σαιντο* Xen. Oec. 8, 5; *-σάμενος* Her. 1, 103; Thuc. 5, 34; Pl. Menex. 241; Xen. Cyr. 4, 1, 16, *συμ-* 7, 1, 14 (Popp. Dind. Saupp.); *-σασθαι* Il. 3, 20; Her. 1, 82, Epic *μαχησ-* Il. 2, 377. Od. 2, 245; *-ησαίμην* Il. 13, 118 (Wolf, Bekk. Dind. *μαχεσσ-* Spitzn. &c.); *-ησάμενος* Il. 3, 393; *-ήσασθαι* 5, 483. Od. 2, 245; late prose *-ησαμ-* Paus. 1, 27, 1 (Vulg. *-εσ-* Schub.), *ἀνα-* Diod. Sic. 19, 93 (*-εσ-* Bekk.), *δι-* Plut. Mor. 81: **p. p.** *μεμάχημαι* Thuc. 7, 43; Lys. 7, 41; Isocr. 6, 54, *δια-* Pl. Leg. 647 (*μεμάχεσμαι, συμ-* Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttmann and Matthiae, and now edited *συμμαχεσαμένων* Popp. Born. Dind.): **plp.** *ἐμεμάχητο* Philostr. Ap. 62: **aor.** late, *μαχεσθῆναι* Paus. 5, 4, 9; *-εσθείς* Plut. Mor. 970: **fut.** late, *-εσθήσομαι* Schol. Aesch. Sept. 672. **Vb.** *μαχητός* Od. 12, 119, *ἀ-μάχετος* Aesch. Sept. 85, *μαχετέον* Pl. Soph. 249, *-ητέον* v. r., *δια-μαχητ-* 241. *μαχεούμενος, -ειόμενος* pres. part. Epic, Od. 24, 113. 17, 471, not in Il. *μαχέοιντο* Il. 1, 344, is, we think, the only instance in Hom. of **3 pl.** opt. not being in the Ionic form *-οίατο* (*γιγνοίατο, γενοίατο, βιῴατο* &c.); Bekk. and Dind. retain it, Thiersch suggested **fut.** *-έονται*, Porson subj. *-έωνται*. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the **fut.** and **aor.** forms *-ήσομαι, -ησάμην*, to *-έσσομαι, -εσσάμην*; and *μαχησαίμεθα* Theocr. 19 (22), 74 (Mss. Ziegl.) has preferable support to *μαχεσσ-* (Vulg. Fritzs. Paley), for which **fut.** Dor. *μαχησεύμεσθ'* (Mein. 3 ed.) In Herodotus Bekk. Krüg. Bred. and Dind. read, or approve *μάχομαι, -όμενος* 7, 104. 225. 239. 9, 67. 75, Gaisford *-εόμενος*: **fut.** *-έσομαι* 4, 125. 127. 7, 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): **aor.** *-εσάμην* 1, 18. 95. 7, 103, *ἐν-* 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.), *-έσομαι* and *-ήσομαι, -εσάμην* and *-ησάμην* (Schweigh. Gaisf. &c.), *-ήσομαι, -εσάμην* Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have **pres.** and **fut.** only: subj. **aor.** we have not seen.

(**Μάω, μένω**) *To desire eagerly*, Poet. and in **act.** only **2 p.** as **pres.** (*μέμᾰα* sing. not used, *μέμαεν* Theocr. 20 (25), 64 Vulg. is now *μέμονεν* Mein. Fritzsche, Ziegl. 2 ed. *-όνει* Herm. Ziegl. 1 ed.) dual syncop. *μέμᾰτον* Il. 10, 433, pl. *μέμᾰμεν* 9, 641, *μέμᾰτε* 7, 160, *μεμάᾶσι* 10, 208: and **2 plp.** as **imp.** (*μεμάειν*) **3 pl.** *μέμᾰσαν* 13, 337; imperat. *μεμᾰ́τω* Il. 20, 355; *μεμᾰ́ώς* 10, 339, *-ᾰ́υῖα* 15, 172, but *μεμᾱ́ώς* 16, 754, usu. *-ᾱ́ῶτος* 8, 118; Pind. N. 1, 43, but *μεμᾱ́ότα* Theocr. 20 (25), 105, *-ᾱ́ότες* Il. 2, 818 (for *μέμονα, μεμόνειν*, see *μένω*, and *μέμονα*.) **Mid.** *μάομαι* as **act.** Sapph. 115 (Ahr.), espec. Dor. *μῶται* Epich., *μῶνται* Euphor.; opt. *μῷτο* Stob. Flor. (Dict. Pythag.) 5, 69; imper. *μῶσο* rather than *μώεο* Epich. 121 (Dind. Ahr.), see Xen. Mem. 2, 1, 20; inf. *μῶσθαι* Theogn. 771, see

Pl. Crat. 406; *μώμενος* Soph. O. C. 836 (chor.), *μωμένη* Tr. 1136 (trimet.), Dor. *-μένα* Aesch. Ch. 45. 441 (chor.): **aor.** *ἐμώσατο* Hesych. **Vb.** *ἐπί-μαστος* Od. 20, 377. The common reading Theocr. 25, 64, is *μέμαεν*, approved by Valckenaer. All the Mss. however agree in the form *μέμονεν* variously represented *-ονε*, *-οινε*, *-οκνε*, *-ηνε*, but as the **perf.** is used as **pres.** and a past tense required, Hermann has given **plp.** *μεμόνει*, which Ahrens and Paley adopt as the true reading: Fritzsche, again, Ziegler 2 ed. and Meineke retain the **perf.** *μέμονεν* with an *aoristic* meaning.

Μεγαλίζομαι *To bear oneself high*, Epic and only **pres.** Od. 23, 174; imperat. *-ίζεο* Il. 10, 69.

Μέδομαι *To be concerned about*, Epic (Il. 9, 622); Orph. Arg. 90; subj. *-δηαι* Od. 11, 110, *-δηται* 19, 321, *-ώμεθα* Il. 5, 718; opt. **3 pl.** *-οίατο* Il. 9, 622; *μεδέσθω* 2, 384; *-εσθαι* 18, 245: **imp.** *μέδοντο* Il. 24, 2: **fut.** *μεδήσομαι* only Il. 9, 650. We have not met *μεδόμενος*.

Μέδω, -έω (*μέδημι*) *To rule*, Poet. *μέδεις* Soph. Ant. 1119 (chor.). Fr. 341 (quoted. Ar. Ran. 665), *μέδει* Emped. 88, late 3 pl. *μέδέουσι* Q. Sm. 5, 525; part. sing. *μέδων* only Od. 1, 72, and fem. *μέδουσα* Orph. H. 74, 3, *μεδούσης* Lycophr. 1178, **pl.** *μέδοντες* often, Il. 16, 164. Od. 8, 11 &c. and *μεδέων* Il. 16, 234; Pind. Ol. 7, 88, *μεδέουσα* Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.) late prose, Aristid. vol. 2, p. 192, *-έοντι* Eur. Fr. (incert.) 138, *-εῦντι* Callim. Fr. 95 (Blomf.), *-έοντα* Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. *μέδεις* Alcae. 2, 40 (Ahr.). The part. has generally the force of a noun, *Ruler*.

Μεθίημι *To send away*, Soph. Ph. 818, Ion. *μετίημι* Her. 1, 40, *μεθίης* Il. 6, 523. Od. 4, 372 (Bekk. *-ιεῖς*, *-ίεις* Dind. Ameis), *μεθιεῖ* Il. 10, 121 (Bekk. Dind.), Ion. *μετίει* Her. 2, 70 (Bekk. Gaisf. *-ιεῖ* Schaef.), 3 pl. Attic *μεθιᾶσι* Pl. Tim. 81, Ion. *μετιεῖσι* Her. 1, 133; *μεθιείς* Il. 6, 330; Xen. Cyr. 4, 3, 9, *μετ-* Her. 1, 24; inf. *μεθιέναι* Aesch. Pers. 690; Ar. Av. 1085; Pl. Rep. 450, Epic. *μεθιέμεναι* Il. 13, 114, *-ιέμεν* 4, 351: **imp.** *μεθίη* Il. 15, 716. 21, 72 (Bekk. always *now*), *-ίει* (Vulg. Dind.), 3 pl. *μέθιεν* for *-ίεσαν*, Od. 21, 377, iter. *μεθίεσκεν* Ap. Rh. 4, 799: **fut.** *μεθήσω* Il. 11, 841; Aesch. Ch. 823; Eur. Hipp. 356; Pl. Phil. 23, Ion. *μετ-* Her. 3, 143; inf. *-ήσειν* Eur. Med. 751, Epic *-ησέμεναι* Od. 16, 377, *-ησέμεν* Il. 20, 361: **1 aor.** *μεθῆκα* Od. 5, 460; Aesch. Ag. 1385; Soph. O. C. 906; Ar. Eccl. 534; Pl. Tim. 78, Ion. *μετ-* Her. 5, 120, Epic *μεθέηκα* Il. 23, 434, and late *μεθῆσα*, part. *-ήσας* Coluth. 127: (the unusual **perf.** *μεμέθεικα* Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 edit.): **p. p.** *μεθεῖμαι* Aesch. Sept. 79; Pl.

Phil. 62, Ion. with augm. on prep, *μεμέτιμαι, -τιμένος* Her. 5, 180. 6, 1. 7, 229; imper. *μεθείσθω* Pl. Soph. 267, Ion. *μετ-* Her. 4, 98: **aor.** Ion. *μετείθη* Her. 1, 114: and **fut. mid.** as **pass.** *μετήσομαι shall be sent*, Her. 5, 35, but *μεθήσομαι shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Plut. Cat. min. 15: **2 aor.** (mostly Poet. sing. *μέθην* &c. not used) *μεθεῖμεν* Pl. Phil. 62, *-εῖτε* Eur. Andr. 1017, *-εῖσαν* Ion 233; subj. *-θῶ* Soph. Phil. 816; Eur. Ph. 276, Ep. *-είω* Il. 3, 414, *-θῇς* Soph. Phil. 1300, *-θῇ* Eur. Alc. 849, *-θήῃ* Od. 5, 471 (Bekk. *-είη* Vulg. Dind.), *-θῶμεν* Il. 10, 449; Aesch. Pr. 262 &c.; opt. *-θείην* Soph. Phil. 1302; Eur. Alc. 1111, *-είης* Ar. Lys. 976, *-είη* Il. 13, 118; Eur. Med. 177; *μέθες* Soph. El. 448; Eur. Hipp. 333; Ar. Eccl. 958, Ion. *μετ-* Her. 1, 37. 39, dual *μέθετον* Eur. Ph. 584, *-θετε* Hipp. 1372 (chor.); *μεθείς* Aesch. Pers. 699; Soph. Phil. 975; Eur. Tr. 777; Ar. Lys. 485; Pl. Phil. 16, Ion. *μετ-* Her. 1, 33. 9, 62; *μεθεῖναι* Soph. Aj. 250; Eur. Tr. 780; Pl. Phil. 50, Epic *-έμεν* Il. 15, 138: **2 aor. mid.** *μεθεῖτο* Soph. Tr. 197; subj. dual *μεθῆσθον* Ar. Ran. 1380, pl. *μεθῆσθε* Ar. Vesp. 434; *μέθεσθε* Soph. O. C. 1437; *μεθέσθαι* El. 1277; late prose *μεθέμενος* Plut. Mor. 97. **Vb.** *μεθετέον* Pl. Tim. 55. The **2 aor. act.** is seldom, we doubt if the **mid.** be, in *classic* Attic prose. *ῑ* in Attic, *ῐ* in Epic, but *μεθίετε* Il. 4, 234, *-ῑέμεν* 351, *-ῑέμεναι* 13, 114, in arsis; so **imp.** *μεθίη* Il. 15, 716. 16, 762. 21, 72, or by augm. as some say, but 3 pl. *μεθίεν* Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, **pres.** rare *-ύσκων* Pl. Leg. 649; Anth. (incert.) 11, 8; Plut. Mor. 704: **fut.** late *μεθῡ́σω* V. T. Jer. 38, 14: **aor.** *ἐμέθῡσα* Poet. *-νσσα* Nonn. 7, 337. 47, 61; *-ύσωμεν* Luc. V. H. 2, 46; inf. *μεθῡ́σαι* Com. Fr. (Alex.) 3, 481, *-ύσσαι* Anth. 5, 261; *-ύσας* (Luc.) D. Syr. 22, *κατα-* Her. 1, 106; Pl. Gorg. 471: **p. p.** *μεμέθυσμαι* Athen. (Hedyl.) 4, 78; Luc. D. Mer. 3, 1: **aor.** *ἐμεθύσθην* Eur. Cycl. 538; Ar. Vesp. 1252; Xen. Hell. 5, 4, 5; Pl. Conv. 214, *ὑπερ-* Her. 2, 121: **fut.** *μεθυσθήσομαι* late, Luc. Luct. 13; Diog. Laert. 7, 118.—*μεθύσθην* Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for *-σθῆναι*. *μεθύσκομαι become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; *-κόμενος* Her. 1, 133; *-ύσκεσθαι* Her. 1, 202; Pl. Conv. 176, in which sense the **act.** form *μεθύσκω* occurs Hippocr. 3, 12: **imp.** *ἐμεθύσκετο* Xen. Cyr. 4, 5, 8.

Μεθύω (ῠ) *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 4, 428; Pl. Lys. 222; *-ῡ́ωμεν* Eur. Cycl. 535; *-ῡ́ων* Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Antiph. 5, 26; Pl. Leg. 640; *-ύειν* Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215: **imp.** *ἐμέθῡον* Com. Fr. (Phil.) 4, 62;

Luc. V. H. 1, 8, *μέθ-* Ar. Vesp. 1322: **aor.** *ἐμέθῡσα* rare and late, *μεθῦσας* Nonn. 28, 211; Plut. Mor. 239.

(**Μειδάω**) *To smile*, Epic, and in use **aor.** only, *μείδησε* Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, *-ησαν* Ap. Rh. 3, 100; *μειδήσας* Il. 1, 596; Babr. 94, 6; *μειδῆσαι* H. Cer. 204. The **pres.** in use is *μειδῐᾱ́ω* in prose and poetry, *-ᾱ́ει* Hom. H. 10, 3; Anth. 10, 6, Epic, *-ιᾰ́ᾳ* for *-ιᾷ*, Q. Sm. 9, 476, *μειδιᾶν* Pl. Parm. 130; *μειδιάων* Hom. H. 7, 14, *-ιῶν* Ar. Thesm. 513; Plut. Mor. 176; Ael. V. H. 8, 13, Epic *-όων* Il. 23, 786; Theocr. 7, 20, *-ιόον* Anacr. Fr. 124 (Bergk): **imp.** *ἐμειδία* Luc. D. Mer. 3, 2, iter. *μειδιάασκε* Q. Sm. 9, 117: **aor.** *ἐμειδίᾱσα* Plut. Mor. 172. Crass. 19; Luc. Jup. Conf. 4; *μειδιάσας* Pl. Phaed. 86, Aeol. fem. *-ιάσαισα* Sapph. 1, 14 (Bergk); inf. *μειδιᾶσαι* Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. **pres.** *μειδιόων* Il. 7, 212, *-όωσα* 21, 491. In the Hymns occur *μειδιάει* 10, 3; *-ιάων* 7, 14.

(**Μείρω, μόρω, μορέω**) *To divide, share*, Poet. and in **act.** only **2 aor.** *ἔμμορον*, 1 pers. late, *ἐξ-* Nic. Ther. 791, *ἔμμορες* Ap. Rh. 3, 4. 4, 62, *ἔμμορε* (perhaps) Il. 1, 278; Dion. Per. 239: and **2 p.** *ἔμμορα gained a share*, only 3 pers. *ἔμμορε* Il. 15, 189. Od. 11, 338; Hes. Op. 347, 3 pl. Dor. *ἐμμόραντι* in Hesych.: **1 p.** late, *μεμόρηκε* Nic. Alex. 213. *μείρομαι to obtain*, Poet. in **pres.** *μείρεο* Il. 9, 616 (Vulg. Dind.), *degraded* as spurious (Bekk. 2 ed.), *μείρεται, ἀπο-* *distributes*, Hes. Op. 578, but **pass.** Th. 801, v. r. *ἀπ-αμ-*: **p. p.** *εἵμαρται* (from *σμείρω*?) impers. *it is allotted, fated*, Pl. Phaedr. 255; *εἱμαρμένος, -η, -ον* Aesch. Ag. 913; Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Antiph. 1, 21; Pl. Prot. 320. Leg. 918. Menex. 243, *-ένα* Aesch. Ag. 913; Soph. Tr. 169, *-ένους* Pl. Phaed. 113; inf. *εἱμάρθαι* App. Civ. 2, 4, *καθ-* Luc. Philop. 14: **plp.** *εἵμαρτο it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late *μέμαρμαι, -μένον* Agath. 1, 1, 8, and *μεμόρηται* Ap. Rh. 1, 646; *μεμορημένος* Nic. Alex. 229; Anth. 7, 466, also *μεμορμένος* Ap. Rh. 3, 1130; Plut. Mar. 39; inf. *μεμόρθαι* Schol. Il. 10, 67: **plp.** *μεμόρητο* Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing. **p. p.** *μεμόρακται*, an error perhaps for *-ᾶται*, unless from a form *μοράζω*: **pres. pass.** *μειρομένη divided, maimed*, Arat. 657 (B). **Vb.** *εἱμαρτός* Plut. Alex. 30. Some perhaps may be inclined to explain the **p. p.** *εἵμαρμαι* by a form *σμείρω* (Sanscr. *smri*): original form *σέσμαρμαι*, then the first *σ* becoming a mere aspirate *ἕσμαρμαι*, and next, the second becoming an *ι*, *εἵμ-*. So *σίστημι, ἵστ-*.

Μελετάω *To care for, practise*, Pind. Ol. 6, 37; Soph. O. C. 171; Her. 6, 105; Antiph. 3, *β*, 3; Thuc. 6, 11, reg.: **fut.** *-ήσω* Thuc. 1, 80. 121: later *-ήσομαι* Luc. Soloec. 6; Aristid.

630; Philostr. Soph. 1, p. 529, but in the sense *exercise oneself, declaim.* **1 aor. act.** in same sense Aristid. 639.

Μελίζω *To sing, play,* Dio. Hal. de vi Dem. 50, Dor. *-ίσδω* (Theocr.) 20, 28; subj. *-σδω, -η* Bion 6, 5. 10; imper. *-ίσδετε* Mosch. 3, 15; inf. *-ίζειν* Aesch. Ag. 1176, *-ιζέμεν* Pind. N. 11, 18: **fut.** *μελίξομαι* Mosch. 3, 52. Usu. **mid.** *-ίζομαι* Anth. 7, 189, Dor. *-ίσδομαι* Alcm. 95 (B); Theocr. 1, 2; Anth. (Leon.) Pl. 307, 2 sing. *-ίσδεαι* Mosch. 3, 121: **imp.** *ἐμελιζόμην, -ίζετο* Nonn. 8, 14, Dor. 2 sing. *μελίσδεο* Mosch. 3, 59, *μελίζετο* Nonn. 5, 96: **fut.** *-ίξομαι* see **act.** This verb is confined to **pres. act.** and **pres. imp.** and **fut. mid.** Poetic, occasionally *late* prose, Dio. Hal. quoted. *μελίζω to dismember, joint,* has **fut.** *-ιῶ* V. T. Lev. 1, 6: **aor.** *ἐμέλισα* Dio. Hal. Ant. 7, 72: **p. p.** *μεμελισμένα* Opp. Cyn. 3, 159.

Μέλλω *To be about, intend, delay,* Il. 14, 125; Pind. 9, 52; Aesch. Pr. 625. 627; Soph. Ant. 939; Ar. Ran. 77; Her. 9, 17; Antiph. 1, 7; Thuc. 6, 20: **imp.** *ἔμελλον* Il. 6, 52; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Dem. 9, 64 (Bekk. Dind.), and *ἤμελλον* Hes. Th. 888; Theogn. 906; Ar. Eccl. 597; Isocr. 12, 231 (Bekk. B. Saupp. Scheibe). 13, 1 (Scheibe, *ἔμελλ-* Bekk. B. Saupp.); Aeschin. 3, 164; Dem. 27, 57. 29, 9 (Bekk. B. Saupp. *ἔμελλ-* Dind. always), Epic *μέλλον* Il. 17, 278, iter. *μέλλεσκον* Theocr. 25 (20), 240; Mosch. 2, 109: **fut.** *μελλήσω* Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326: **aor.** *ἐμέλλησα* Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Popp. always Dind. Saupp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare *ἠμέλλ-* Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16. 26 (Schn. Breitb. &c.). **Pass.** *μέλλεται to be delayed,* Thuc. 5, 111; Xen. An. 3, 1, 47: **fut.** *μελλήσομαι* late, Procop. Goth. 2, p. 464: **p.** *μεμελλημένος* Galen 8, 269. **Vb.** *μελλητέον* Eur. Phoen. 1279. In Attic poetry **pres.** and **imp.** only. Augment *η* never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides, rare in Aristophanes, twice in Xenophon (Schaef. Schneid. Breitb.), and a few times in the Orators, in the *imperfect.* Here however especially, the best Mss. and editors vary and differ: in Isocrates, Bekker and B. Saupp. with Mss. give *ἔμελλ-, ἤμελλ-*; Scheibe, favoured mostly by Ms. Urb. edits always *ἤμελλ-*; in Demosthenes, Bekker, B. Saupp. with the best Mss. *ἔμελλ-, ἤμελλ-,* Dind. *ἔμελλ-* always, we think, *now; ἔμελλ-* Isaeus and Lycurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf, &c. confining the **1 aor.** to the meaning *have delayed,* see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

Μέλπω *To sing, celebrate,* Poet. Eur. Tr. 407; imper. *μέλπε*

Ar. Thesm. 961; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic inf. -έμεν Pind. Fr. 52, 11 (Bergk): **imp.** ἔμελπον Eur. Tr. 547; Mosch. 3, 81: **fut.** μέλψω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor.); Bion 2, 4; Anth. Pl. 1, 8: **aor.** ἔμελψα Aesch. Ag. 244; subj. μέλψω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445: no **perf.** **Mid.** μέλπομαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένῃσι Il. 16, 182; μέλπεσθαι 7, 241: **imp.** ἐμέλπετο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλποντο Eur. Andr. 1039 (chor.): but **fut.** μέλψομαι **pass.** Anth. 9, 521, but **act.** ἀνα- Apollinar. Ps. 77, 4: **aor.** μελψάμενος **act.** Anth. (Leon.) 7, 19.

Μέλω *To concern, be a care to*, also *to care for*, in personal form rare and mostly Poet. Od. 9, 20; Anacr. 93; Solon 13, 48; Pind. Ol. 10, 14; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελόντων 18, 463; μέλειν Soph. El. 342; Thuc. 1, 141, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: **imp.** ἔμελε Ar. Eccl. 459; Her. 8, 72; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: **fut.** μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228. 430; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15; Epic inf. -ησέμεν Il. 10, 51: **aor.** late as *personal*, ἐμέλησα Aristid. 564, -ησε Luc. Salt. 27, see below: **1 p.** late as *personal*, μεμέλησας Aristaen. 1, 10, see below, but with *neut.* nom. μεμέληκε Isocr. 15, 133: **2 p.** Epic and Lyric μέμηλε as **pres.** Il. 2, 25; Hes. Op. 238, -ηλας as **perf.** Hom. H. 3, 437, -ήλῃ Il. 4, 353: **2 plp.** μεμήλει Il. 2, 614, ἐμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμᾱλώς *dear*, Pind. Ol. 1, 89 (Vulg. Bergk 3 ed.) **Vb.** μελητέον Pl. Rep. 365. **Mid.** μέλομαι Poet. (in prose ἐπιμέλ-) as **act.** -λεται Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -οίμην Callim. Del. 98, -οιτο Soph. El. 1436; μελέσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Sept. 177; Eur. Hipp. 109; -λόμενοι Aesch. Sept. 178; Eur. Heracl. 96 (impers. μέλεται Theocr. 1, 53); -έσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 (Ch.): **imp.** ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491, μετ-εμελ- Thuc. 5, 14: **fut.** μελήσομαι rare Il. 1, 523: **p. p.** as **pres.** μεμέλημαι late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήαται Vulg.); Opp. Cyn. 1, 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36, ἐπι- Thuc. 6, 41, Epic μέμβλεται Il. 19, 343 (but in late Epic from **pres.** μέμβλομαι, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77): **plp.** μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17,

46; Or. Sib. 1, 94, Epic *μέμβλετο* Il. 21, 516: **aor.** *μεληθείς* **act.** *having cared for*? Soph. Aj. 1184, but **pass.** Anth. 5, 201, *μετεμελήθη* Polyb. 8, 25: **fut.** *ἐπι-μεληθησόμενος* Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (both doubtful, *-μελησ-* L. Dind. Breitb. Saupp. Franke); later Dio. Hal. Ant. 1, 67, (*-μελησ-* Kiessl.) &c. Impersonal *μέλει it is a care*, Il. 24, 683; Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; *μέλη* Aesch. Ch. 780; Pl. Rep. 469; *μέλοι* Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; *μελέτω* Pl. Lys. 211; *μέλον* Pl. Apol. 24; *μέλειν* Soph. El. 1446; Thuc. 1, 131: **imp.** *ἔμελε* Ar. Eccl. 641; Her. 6, 101; Isocr. 15, 146; Dem. 35, 31: **fut.** *μελήσει* Eur. Heracl. 713; Ar. Thesm. 240; Her. 8, 65; Pl. Leg. 923; *-ήσειν* Her. 8, 19: **aor.** *ἐμέλησε* Ar. Lys. 502; Hippocr. 6, 16; Andoc. 1, 23; Lys. 14, 9; *-ησάτω* Aesch. Pr. 332; *-ῆσαι* Isocr. 12, 131: **p.** *μεμέληκε* Pl. Crat. 428; *-ηκέναι* Xen. Oec. 2, 16; Pl. Lach. 187; *-ηκός* Prot. 339.: **plp.** *ἐμεμελήκει* Xen. Cyr. 8, 3, 25. The **mid.** form *μέλομαι* does not occur in classic prose, occasionally in *late*, in the sense *to be an object of care, to be cared for*, *μελόμεθα* (Hippocr.) Epist. 3, 849 (Kühn), *μέλονται* Joseph. Jud. B. 5, 2, 2: **fut.** *μελησόμεθα* (Hippocr.) Epist. 3, 849.

Μέμβλεται, -βλετο, see *μέλω*.

Μεμνόμενος, see *μιμνήσκω*.

Μέμονα (*μένω, μένος*) *I desire*, a Poet. and Ion. **perf.** used as a **pres.** Il. 5, 482, *-ονας* 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), *-μονε* Il. 16, 435; Eur. I. T. 655 (ch.), *ἐμ-μέμ-* Soph. Tr. 982, *ἐπι-* Ph. 515 (ch.); *μεμονέναι* Her. 6, 84: **plp.** *μεμόνει* Theocr. 25, 64 (Herm. Ziegl. 1 ed. Paley), but **p.** *μέμονεν* as **aor.** (Mein. Ziegl. 2 ed. Fritzsch.) *μέμονα* seems allied to *μέμαα*, as *γέγονα* to *γέγαα*. See *μάω*.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Her. 1, 91; Thuc. 4, 61; Isocr. 7, 72, *ἐπι-* Il. 1, 65: **imp.** *ἐμεμφ-* Batr. 70; Xen. An. 2, 6, 30; Pl. Theaet. 123, *μεμφ-* (Theocr.) 19, 5: **fut.** *μέμψομαι* Hes. Op. 186; Pind. N. 7, 64; Aesch. Sept. 652; Soph. Tr. 470; Ar. Ran. 1258; Her. 9, 6; Pl. Leg. 910: **aor.** *ἐμεμψάμην* Mimnerm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Lys. 2, 1; Isocr. 16, 19; (Dem.) 55, 7; subj. *-ψωμαι* Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. *-ψαίμην* Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; *-άμενος* Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; *-ασθαι* Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38: and in same sense **aor. pass.** *ἐμέμφθην*

Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 199 (Dind.); rare in Attic prose, *μεμφθῇ* Thuc. 4, 85; *μεμφθείς* Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (*κατα-* Pind. N. 11, 30), **pass.** Plut. Agis 21; *μεμφθῆναι* Hippocr. 6, 466; Stob. 9, 45: **fut.** *μεμφθήσομαι* Com. Fr. (Men.) 4, 337. This verb in the *simple* form occurs first in Hes. and Theogn. but *ἐπι-μέμφομαι* is in both Il. 1, 93. 2, 225, and Od. 16, 97. Pind. has **aor. pass.** only, Her. **mid.** and **pass.** The Attics use **mid.** except Eur. and Thuc. who have both; the latter however **aor. pass.** once only. In late authors the **aor. pass.** seems to be used passively, but **act.** Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of **aor. pass.** by confining it to the "Ionics and Tragedians." **Aor.** part. **act.** *μέμψας* occurs in Aesop 132 (Tauchn.), and *μεμφόμενος* **pass.** in Diog. Laert. 6, 47.

Μενοινάω *To desire earnestly*, Poet. (*μένος*) Epic *-νώω* Il. 13, 79, *-οινᾷς* Il. 14, 264. Od. 4, 480; Eur. Cycl. 448, *-οινᾷ* Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic *-οινάᾳ* Il. 19, 164; subj. Epic, and rather anomalous, *μενοινήῃσι* Il. 15, 82 (Aristarch. Bekk. Dind., *-ήσειε* Herm. Spitzn.); *-νῶν* Il. 15, 293; Pind. P. 1, 43; Ar. Vesp. 1080, Epic *-ώων* Ap. Rh. 4, 1255: **imp.** *ἐμενοίνα* Hes. Sc. 368, *μεν-* Il. 13, 214. Od. 18, 283, 3 pl. Ion. *μενοίνεον* Il. 12, 59: **fut.** (*-ήσει* Orph. Lith. 85, Vulg.): **aor.** *μενοίνησεν* Od. 2, 36; subj. *-ήσωσι* Il. 10, 101; opt. *-ήσαι* Orph. Lith. 85, *-ήσειε* Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above). This verb is Poetic, chiefly Epic. Attic poets use **pres.** only, and rarely. The subj. form *μενοινήῃσι* seems anomalous. But if Homer occasionally contracts *αε* into *η*, *συλαέτην*, *-ήτην* Il. 13, 202, &c. and perhaps *ὄρηαι* from *-άεαι*, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, *άῃ* into *ᾶ*, *μενοινάῃσι*, *-νᾷσι*, extended *-νήῃσι*, as in **pres.** *μενοινάω*, *-νῶ*, *-νώω*. It would familiarise the *monster* a trifle to read *μενοινάᾳσι*: *α* so circumstanced is long in the indic. *μενοινάᾳ* Il. 19, 164.

Μένω *To remain, await*, Il. 14, 367; Pind. N. 6, 4; Soph. Ant. 563; Ar. Vesp. 969; Her. 1, 199; Thuc. 6, 77, Dor. 3 pl. *-νοντι* Pind. N. 3, 4; inf. *μένειν* Ar. Pax 341; Thuc. 1, 28; Il. 10, 65, but Ep. *-μενέμεν* 5, 486: **imp.** *ἔμενον* Il. 13, 836; Her. 1, 169; Thuc. 4, 14; Pl. Euth. 11, Poet. *μένον* Il. 15, 406, iter. *μένεσκον* Il. 19, 42; Her. 4, 42: **fut.** Ion. *μενέω* Il. 19, 308; Her. 4, 119. 8, 62, Attic *μενῶ* Soph. Ph. 810; Ar. Ach. 564; Thuc. 1, 71; Pl. Leg. 833: **aor.** *ἔμεινα* Il. 15, 656; Pind. P. 3, 16; Eur. Hipp. 1322; Her. 3, 59; Antiph. 5, 69; Thuc. 4, 6; Pl. Leg. 685: **p.** *μεμένηκα* Dem. 18, 321; Luc. Pisc. 44, *ἐμ-* Thuc. 1, 5; Isocr. 6, 1: **2 p.** rare, *μέμονα* Eur. I. A. 1495, which how-

ever some refer to the def. form *am eager*. **Vb.** *μενετός* Thuc. 1, 142, *-έον* Pl. Rep. 328, late *-ητέον* Dio. Hal. Ant. 7, 27 (Vulg. *-ετέον* Kiesl.)

Μερίζω *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. *-ίσδω* Bion 15, 31: **imp.** *ἐμερ-* Polyb. 11, 28, 9: **fut.** *-ιῶ* Pl. Parm. 131: **aor.** *ἐμέρῐσα* Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6, Dor. *-ιξα* (Pl.) Tim. Locr. 99: **p. p.** *μεμέρισμαι* Pl. Parm. 144; Dem. 15, 5, as **mid.** see below: **aor.** *ἐμερίσθην* Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: **fut.** late *μερισθήσομαι* Plotin. 22, 4. 26, 8: and **mid.** *-ιοῦμαι* as **pass.** Aristot. Part. Anim. 3, 3, 3. **Mid.** *μερίζομαι* *divide for oneself, get, claim a share*, (Pl.) Epist. 358; imper. *-ίζευ* (Theocr.) 21, 31: **fut.** *-ίσομαι* Sopat. Rhet. p. 306, *-ιοῦμαι* V. T. Prov. 14, 18, as **pass.** see above: **aor.** *ἐμερισάμην* Pl. Polit. 261; Isae. 9, 24; Dem. 34, 18. 35: and as **mid. p. p.** *μεμέρισμαι* (Dem.) 47, 34.

Μερμηρίζω *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41: **imp.** *μερμήριζον* Il. 12, 199: **fut.** *-ίξω* Od. 16, 261: **aor.** *μερμήριξα* Il. 5, 671; inf. *-ίξαι* Od. 16, 526; *-ίξας* 11, 204; Callim. Epigr. 9, and *ἐμερμήρισα, ἀπο-* Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, Luc. Bis Acc. 2, in imitation of Homer.

(**Μετα-κιάθω**) *To follow after*, Epic and only **imp.** *μετ-εκίᾰθον* Il. 18, 581; Ap. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some **2 aor.** (*ῑᾰ.*)

Μεταμέλει *It repents one* (like *simple μέλει*), Ar. Plut. 358; Pl. Apol. 38; *-μέλῃ* if sound, Aesch. Eum. 771, see below; *-μέλειν* Thuc. 2, 61: **imp.** *μετέμελεν* Thuc. 3, 4: **fut.** *-ήσει* Her. 3, 36; Xen. Hell. 1, 7, 27; *-ήσειν* Ar. Pax 1315: **aor.** *-ησε* Her. 7, 54; Antiph. 5, 91; Pl. Gorg. 471; Isocr. 15, 19; subj. *-ήσῃ* Andoc. 1, 149; opt. *-ήσειε* Isocr. 18, 64; *-ησάτω* Lys. 30, 30; *-ῆσαι* Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even *μεταμέλῃ πόνος*, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind. Weil reject it). **Mid.** personal *μεταμέλομαι* Her. 3, 36; Xen. Cyr. 4, 6, 5; *-λεσθαι* (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. *now*); Epist. Phal. 76, rare and late *-λέομαι* (Hippocr.) Epist. 843; subj. *-λῆται* Her. 3, 36 (Gaisf. Bekk.), but *-μέληται* (Krüg. Dind. Bred.); *-εῖσθαι* v. r. Plut. Timol. 6: **imp.** *μετεμελόμην* Thuc. 7, 50, late *-ούμην* Schol. Ar. Pax 363: **fut.** *-λησόμενον* Xen. Mem. 2, 6, 23, not **pass.** but *what will repent them, cause sorrow after*: **p. p.** late *-μεμέλημαι* Apocr. 1 Macc. 11, 10: **aor.** late, *μετ-εμελήθην* Polyb. 8, 25; Pseud.-Callisth. 2, 41; Geop. 5, 10: **fut.** late *-ηθήσομαι* Schol. Eur. Phoen. 899; V. T. Ezec. 14, 22. *μεταμέλεσθαι* (Pl.) Dem. 382, does not appear necessarily impers. **Mid.** form not in poetry, nor the orators.

Μεταμφιάζω, see *ἀμφιάζω*.

Μεταχειρίζω *To have in hand, manage*, **act.** rare, Eur. Fr. incert. 904 (Dind.); Thuc. 4, 18. 6, 16: **imp.** *μετεχειρ-* Pl. Epin. 988: **fut.** *-ιῶ*: **aor.** *-εχείρισα* Her. 3, 142; Thuc. 1, 13. 7, 87. Usually **mid.** *-χειρίζομαι* as **act.** Xen. Mem. 1, 4, 17; Pl. Men. 81; *-όμενοι* Antiph. 1, 20; Isocr. 12, 87: **fut.** *-ιοῦμαι* Lys. 24, 10; Pl. Rep. 410: **aor.** *-εχειρισάμην* Pl. Rep. 408; *-χειρίσαιο* Ar. Eq. 345; *-ασθαι* Her. 2, 121; *-άμενος* Isocr. 12, 73: **p.** as **mid.** *-κεχείρισμαι* Pl. Tim. 20. Leg. 670: and seemingly **aor. p.** as **mid.** *-χειρισθῆναι* rare Pl. Phaedr. 277. **Vb.** *-χειριστέον* (Aristot.) Rhet. Alex. 39, 3; Geop. 7, 18.

Μήδομαι *To devise* (*μῆδος*), Dep. **mid.** and Poet. Il. 21, 413; Pind. Ol. 1, 106; Aesch. Ag. 1102; *-οίμην* Od. 5, 189; *-όμενος* Ar. Av. 689; Ap. Rh. 4, 578: **imp.** *ἐμηδόμην* Simon. C. 140 (Bergk); Hom. H. 3, 46; Orph. Arg. 892, *μηδ-* Il. 7, 478, and always; Hes. Sc. 34: **fut.** *μήσομαι* Soph. Tr. 973; Eur. Hipp. 592; Callim. Del. 127, 2 sing. *μήσεαι* Od. 11, 474; Anth. App. Epigr. 134, *-εται* Eur. H. F. 1076: **aor.** *ἐμησάμην* Od. 3, 194; Pind. Ol. 1, 31; Aesch. Pr. 477; Soph. Ph. 1139; late prose (Luc.) Astr. 6. 21, *μησ-* Il. 6, 157; Aesch. Ch. 605 (chor.); Eur. Phoen. 799 (chor.), 2 sing. *μήσαο* Il. 14, 253; Ap. Rh. 4, 739; *-σωμαι* Aesch. Sept. 1057; *-σάμενος* Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in *classic* prose. Indeed Luc. quoted is the only prose instance we have met. *μήδεσθαι* Plut. Mor. 407, is now *κήδεσθαι* (Dübn. &c.)

Μηκάομαι *To bleat, cry*, **pres.** in comp. *ὑπο-μηκῶνται* Aesch. Fr. Edon. 51 (Vulg.) *-μῡκ-* (58 Herm. 55 Dind.): **2 aor.** (*ἔμᾰκον*) *μᾰκών* Il. 16, 469. Od. 18, 98: **2 p.** as **pres.** (*μέμηκα*) *μεμηκώς* Il. 10, 362, fem. shortened, *μεμᾰκυῖα* 4, 435: hence, or from a new **pres. imp.** *ἐμέμηκον* Od. 9, 439 (Wolf, Dind.), *μέμηκ-* (Bekk.) The **pres.** even in comp. seems doubtful; *ὑπομῡκῶνται* is best supported Aesch. quoted.

Μηνίω *To be wroth* (*μῆνις*), Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. *μᾶν-* Eur. Hipp. 1146 (chor.); imper. *μήνιε* Il. 1, 422; *-ίων* Eur. Rhes. 494: **imp.** *ἐμήνῐον* Il. 1, 247; Her. 5, 84; Plut. Mor. 777, *μήνιεν* Il. 2, 769: **fut.** (*μηνίσω*), *ἀπο-μηνῑσεῖ* Od. 16, 378, late *-ιῶ*, *-ιεῖ* V. T. Ps. 102, 9: **aor.** *ἐμήνῑσα* Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; *-ῑσας* Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; *-ῖσαι* Her. 7, 229; Ael. Fr. 74; App. Mithr. 102. **Mid.** *μηνίεται* Aesch. Eum. 101. **Vb.** *ἀμήνιτος* Aesch. Ag. 649. The form *μηνιάω* is late, *-ιῶν* Dio. Hal. Rhet. 9, 16; Ael. H. A. 6, 17 *-ίων* (Herch.), Epic 3 pl. *-ιόωσι* Ap. Rh. 2, 247. In **pres.** and **imp.** *ῐ* usu. in Hom., so Eur. Rhes. 494, but *ῑ* Il. 2,

769 by arsis, also Aesch. Eum. quoted, ῑ always in fut. and aor. This verb seems to occur neither in Comedy, nor *classic* Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, *a*, 5; Thuc. 6, 74; Lys. 12, 48, *κατα-* Her. 6, 29. 7, 30, Dor. *μᾱν-* Pind. N. 9, 4 (Attic *ῡ* throughout, Epic and Pind. *ῠ* in pres. and imp. *ῡ* in fut. aor. &c.): imp. *ἐμήνυε* Antiph. 5, 54, Dor. *μάνῡε* Pind. Ol. 6, 52: fut. *μηνύσω* Eur. Ion 750; Her. 2, 121; Andoc. 1, 15; Pl. Polit. 264: aor. *ἐμήνῡσα* Andoc. 1, 28; Lys. 6, 23; *-ύσῃς* Eur. Hipp. 520, *-σωσι* Thuc. 8, 39; *-ειας* Eur. El. 620; *μήνῡσον* Ar. Ach. 206, Dor. *μάν-* Eur. Hec. 193. 194 (chor.); *-ῦσαι* Phoen. 1218; Antiph. 5, 68; Thuc. 6, 60; *-ύσας* Soph. O. R. 1384; Her. 1, 23: p. *μεμήνῡκα* Andoc. 1, 22; Pl. Menex. 239: p. p. *μεμήνῡται* Andoc. 1, 10; *-μηνῦσθαι* Thuc. 6, 57; *-υμένος* 6, 53: plp. *ἐμεμήνῡτο* 6, 61: aor. *ἐμηνύθην* Andoc. 1, 59; Pl. Crit. 108: fut. late *μηνυθήσομαι* Galen 3. 403. Mid. late, aor. *μηνύσαιτο* Theod. Prod. 8, 339, missed by Lexicogr. Late, *υ* seems also short in fut. and aor. *μηνῦσω*, *ἀντι-* Nicet. Eug. 8, 276: *μηνῦσας* Theod. Prodr. 5, 513.

Μηρύομαι (ῡ) *To draw, take in*, Anth. 10, 5; Luc. Herm. 47, Dor. *μᾱρύ-* Theocr. 1, 29: imp. *μηρύοντο* Ap. Rh. 4, 889, *ἐξ-εμηρ-* Xen. An. 6, 5, 22: aor. *ἐμηρῡσάμην* Soph. Fr. 699, *μηρῡσ-* Od. 12, 170; Orph. Arg. 638; *-ύσασθαι* Hes. Op. 538 (late prose *ἐξ-εμηρύσατο* Polyb. 3, 53.) At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds*, or pass. *is drawn*. The *simple* form seems not to be used in *classic* prose. The act. form (*μηρύω*), p. *μεμήρυκε* occurs, with some Ms. support, in Hippocr. 9, 192 (Lit.); 3, 241 (Ermerins), unnoticed by Lexicogr.

Μητῐάω, Epic *-ῐόω* *To plan* (*μῆτις*), Il. 10, 208, and *μητίω*: but only in imp. *μήτῑον* (*ῑ* in arsi) Orph. Arg. 1341, iter. *μητῐάασκον* Ap. Rh. 4, 7. Mid. *μητῐάομαι*, Epic 2 pl. *-ασθε* Il. 22, 174, *-όωνται* Q. Sm. 12, 249; inf. *-άασθαι* Ap. Rh. 3, 506: imp. *μητιόωντο* Il. 12, 17; Pind. *μητῐόμαι* P. 2, 92: fut. *-ίσομαι* Il. 15, 349: aor. *ἐμητῑσάμην* Od. 12, 373, *μητῑσ-* Parmen. 131; subj. *-ίσομαι* for *-σωμαι*, Il. 3, 416; opt. *-ῑσαίμην* Od. 18, 27; *-ίσασθαι* Il. 10, 48. Od. 9, 262. Before Wolf *-ίσσομαι*. *ῑ* in fut. and aor. *ῐ* in pres. mid. Pind. quoted, *ῑ* in imp. act. *in arsi*, Orph. Arg. 1341. We should be glad of fact or analogy in proof of "*ι* is long by nature."

Μηχανάω *To devise*, act. Poet. rare, and only pres. Od. 18, 143; Soph. Aj. 1037: p. p. *μεμηχάνημαι* Soph. Tr. 586; Her. 1, 98. 2, 95. 5, 90; Pl. Tim. 54; Isocr. 3, 6, *προσ-* Aesch. Sept. 541. 643, see below: plp. *ἐμεμηχάνητο* Her. 8, 71; Antiph. 5, 55: aor. *ἐμηχανήθην* Hippocr. 9, 88 (Lit.); and late, *μηχανηθείς* Dio.

Hal. Exc. 12, 14; Joseph. Ant. 18, 2, 4. Usu. **mid.** *μηχανάομαι* Od. 3, 207; Aesch. Ag. 965; Eur. Bac. 805; Ar. Ach. 445; Her. 6, 62; Antiph. 6, 9; Thuc. 5, 45; Pl. Rep. 519: **imp.** *ἐμηχανώμην* Ar. Pax 621; Her. 8, 106; Thuc. 7, 25; Pl. Tim. 74: **fut.** *-ήσομαι* Aesch. Sept. 1038; Her. 5, 30; Pl. Leg. 965: **aor.** *ἐμηχανησάμην* Eur. Med. 1014; Ar. Thesm. 16; Her. 1, 48; Antiph. 5, 25; Thuc. 4, 47; Isae. 10, 17, Dor. *ἐμαχανασ-* Tim. Locr. 99: and **p.** as **mid.** *μεμηχάνημαι* Pl. Tim. 47. Leg. 904; Aeschin. 2, 131; *-ημένος* Xen. Hier. 11, 4, more freq. **pass.**, see above. **Vb.** *μηχανητέον* Pl. Leg. 798. (*ᾰᾰ*).—Epic forms, *μηχανόωντες* Od. 18, 143: **mid.** *-όωνται* 3, 207, *-άασθε* 20, 370; subj. *-άᾱται* Hes. Op. 241 (Goettl. Lennep, indic. Schoem. Koechly); opt. *-όῳτο* Od. 16, 196: **imp.** *μηχανόωντο* Il. 8, 177. In Mss. and edit. of Her. the 3 pl. **imp.** varies in form: *ἐμηχανῶντο* 6, 133, *-έωντο* 7, 172 (Gaisf. Bekk.) *-έοντο* 8, 7 (Dind. Abicht always, and here Gaisf. Bekk.), but *ἐμηχανέατο* 5, 63, Lhardy with Matth. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests *ἐμηχανῶντο*, Matth. *ἐμηχανώατο* or **plp.** *ἐμεμηχανέατο*, Dind. reads *-έοντο*, for though *-έατο* is often for *-οντο*, and **plp.** *-ηντο*, it is never for *-άοντο*, *-έυντο* of contract verbs. Bredow defends *ἐμηχανέατο* by the analogy of *ὡρμέατο* 1, 83. 158 &c. which he takes, of course, for **imp.** *ὡρμέοντο*, Lhardy, Matth. &c. for **plp.** *ὥρμηντο*.

Μιαίνω *To stain*, Eur. H. F. 1232; *-αίνῃ* Pl. Leg. 868; *-αίνων* Aesch. Ag. 209; *-αίνειν* Soph. Ant. 1044; Antiph. 2, *α*, 10; Pl. Tim. 69: **imp.** *ἐμίαινον* Lys. 12, 99: **fut.** *μιᾰνῶ* Antiph. 2, *β*, 11: **aor.** *ἐμίηνα* Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; *μιήνῃ* Il. 4, 141; Anth. 7, 162; and late *-ῆναι* App. Civ. 2, 104; Plut. Mor. 725, Attic *ἐμίᾶνα* (Pind. N. 3, 16); late prose, Philostr. Ap. 210; *μιάνῃ* (Eur.) I. A. 1595; *μιάναιμι* Eur. Hel. 1000, *-άνειε* Soph. Fr. 91, *-άνας* Solon 32 (Bergk); late prose, Luc. Phal. 1, 12; Alciphr. 1, 8: **p.** late *μεμίαγκα*, *-κώς* Plut. T. Gracch. 21: **p. p.** *μεμίασμαι* Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7. 8, 5, 7, and late *μεμίαμμαι* Dio Cass. 51, 22 (Bekk.); Epist. Phal. 8: **aor.** *ἐμιάνθην*, *μιάν-* Il. 16, 795. 23, 732; *-ανθῆναι* Eur. Ion 1118; *-ανθείς* Aesch. Ch. 859; Soph. O. C. 1374; Pl. Leg. 873: **fut.** *μιανθήσομαι* Pl. Rep. 621. **Mid. pres.** in comp. *ἐκ-μιαίνομαι* Ar. Ran. 753: but **aor.** in *simple* *ἐμιήνατο* Nonn. 45, 288, missed by Lexicogr. **Vb.** *ἀμίαντος* Aesch. Pers. 578. (*ῐ.*) *μιάνθην* Epic 3 pl. **1 aor. pass.** for *μίανθεν* shortened form of *ἐμιάνθησαν*, Il. 4, 146, others for dual *μιανθήτην*. Of neither perhaps have we sure examples, for the metre requires *ἔγνον* not *-ων* Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But

though such syncopated 3 plurals shorten the last syllable, as *ἔστἄν* for *-ησαν*, *τίθεν* for *-θησαν* &c. yet there appears some analogy for retaining the long vowel, in the Doric *ἦν* for *ἦσαν*, Ar. Lys. 1260; Epich. 30. 31, *ἐνῆν* 52 (Ahr.) Buttmann says it is from an **aor.** whose 3 sing. is *ἐμίαντο*, 3 dual *ἐμιάν-σθην*, then *μιάνθην*. Have we example or analogy for this? Ahrens thinks that the proper analogical form *μίανθεν* may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of **aor.** *ἐμίηνα* Plut. Mor. 725; App. Civ. 2, 104, but *καταμιάνητε* Lyb. 85 (Bekk.) The Septuagint uniformly, we think, *-ίανα*.

Μιγάζομαι (ĭ) *To mingle, embrace*, Epic and only part. *-αζόμενος* Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 2, 1465; imper. *μίγνῡ* Pl. Phil. 63; *μιγνῦναι* 59; Xen. Oec. 20, 3, *παρα-* Hippocr. 8, 502; *μιγνύς* Pind. Fr. 107 (B.); Ar. Eq. 1399; Pl. Rep. 488, *ἐπι-* Thuc. 1, 2, *μιγνῦω* Com. Fr. (Damox.) 4, 532; Aristot. H. A. 9, 40, 50; Theophr. Lith. 53, *παρα-* Hippocr. 8, 340 (Lit.), *συμ-* Xen. Mem. 3, 14, 5 (Breitb. Saupp.), *συμπαρα-* Ar. Plut. 719, *ἀνα-* Plut. Mor. 638, and *μίσγω* Soph. Fr. 265; Aristot. H. A. 6, 23, *προσ-* Thuc. 6, 104; imper. *σύμ-μισγε* Theogn. 1165; *μίσγειν* Theophr. H. P. 8, 8, 1, *προσ-* Her. 4, 46, *ξυμ-* Pl. Leg. 678, Epic *μισγέμεναι* Od. 20, 203; *μίσγων* Pl. Tim. 41: **imp.** *ἐμίγνυν*, *συν-* Xen. Cyr. 8, 1, 46 (Vulg. Popp. Saupp. and always *now* Dind.), *(ἐ)μίγνῦον* Pind. N. 4, 21, *προσ-* Xen. Cyr. 3, 3, 60, *συν-* 7, 1, 26 (Vulg. Popp. Saupp. *-νυν* Dind.); Plut. Rom. 11, *ἔμισγον* Od. 1, 110; Pl. Tim. 41, *μῖσγ-* Il. 3, 270: **fut.** *μίξω* Soph. O. C. 1047; Pl. Phil. 64: **aor.** *ἔμιξα* Archil. 86; Pind. I. 7, 25; Aesch. Ch. 546; Pl. Phaedr. 240, *μῖξα* Pind. P. 4, 213; inf. *μῖξαι* Il. 15, 510: **p.** *μέμιχα* Galen 13, 865, *συμ-* Dio Cass. 67, 11; Polyb. 38, 5; Epist. Phal. 77: **plp.** *ἐμεμίχειν* Galen 13, 784, *συν-* Dio Cass. 47, 45: **p. p.** *μέμιγμαι* Pind. Ol. 1, 91; Aesch. Sept. 940; Soph. El. 1485; Com. Fr. (Stratt.) 2, 784; Pl. Prot. 346, Ion. 3 pl. *μεμίχαται*, *ἀνα-* Her. 1, 146; *μεμιγμένον ἐστίν* Od. 8, 196 &c.; *-μένοι* Il. 10, 424; Emped. 259: **plp.** *ἐμέμικτο* Il. 4, 438: **1 aor.** *ἐμίχθην* Il. 10, 457; Her. 2, 181, *ξυν-* Thuc. 2, 31, *ἀν-* Dem. 54, 8, *μίχθη* Il. 20, 374; Pind. Ol. 9, 59, Poet. 3 pl. *μίχθεν* N. 2, 22. I. 2, 29; *μιχθῆναι* Aesch. Supp. 295; Soph. O. R. 791; Her. 1, 199. 4, 9; Xen. Cyr. 8, 7, 25, Ep. *-ήμεναι* Il. 11, 438; *μιχθείς* Pind. Ol. 6, 29; Com. Fr. (Anax.) 3, 193; Pl. Leg. 837. Phil. 46: **fut.** *μιχθήσομαι* late in *simple*, Palaeph. 14; Dio Cass. 55, 13; Galen 1, 327. 10, 399, but *ἀνα-* Aeschin. 1, 166: **2 aor.** *ἐμῐ́γην* Il. 15, 33; Her. 2, 131, *μίγη* Il. 6, 25, Poet. 3 pl. *μίγεν* Od. 9, 91; Pind. P. 9, 68; Ion. subj. *μιγέωσι* Il. 2,

475; Hippocr. 8, 62; -*είην* Od. 15, 315; *μιγῆναι* Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338; *μιγείς* Com. Fr. (Crat.) 2, 147; Ar. Av. 698; Hippocr. 7, 180; Pl. Rep. 490, *ξυμ-* Her. 8, 38; Thuc. 8, 103: **fut.** *μῐ́γήσομαι* Il. 10, 365; Paroem. Zenob. Cent. 2, 68; Nonn. 2, 147; Alciphr. 3, 1; Apollod. 3, 5, 7: **3 fut.** *μεμίξομαι* Hes. Op. 177; Aesch. Pers. 1052 (Vulg.), *ἀνα-* Anacr. 77 (Bergk); Hippocr. 7, 498 (Lit.), *ἀμ-μεμ-* Aesch. Pers. quoted (Herm. Dind. now). **Mid.** *μίγνῦμαι mix oneself with, join* &c. Hippocr. 8, 424; Pl. Phaed. 113. Conv. 203, and *μίσγομαι* Il. 2, 232; Pind. Fr. 184: **imp.** *ἐμίγνυντο* Pind. P. 2, 45, *ἐπ-* Thuc. 2, 1, *ἐμίσγετο* Od. 15, 430; Her. 1, 61, *μίσγ-* Il. 18, 216, iter. *μισγέσκετο* Od. 18, 325, rare with augm. *ἐμισγ-* 20, 7, see below: **fut.** *μίξομαι* Od. 6, 136. 24, 314, *συμ-* Her. 8, 77 (Orac.); Theogn. 1245, called **pass.**: **aor.** perhaps late *μίξαιο* Androm. Ther. 125; *μιξάμενος* Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: **2 aor.** sync. *μίγμενος* trans. Nic. Alex. 574; intrans. *ἔμικτο* Od. 1, 433; Ap. Rh. 3, 1163; *μῖκτο* Il. 11, 354. 16, 813 (Bekk. *μίκτο* Dind.); so Ap. Rh. 3, 1223, called by some a syncop. **plp.** **Vb.** *μικτός* Pl. Phil. 27, -*έος* Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but *εἴασκον* Il. 5, 802, *ἔφασκον* 13, 100, -*κε* Od. 13, 173, 1 and 2 pl. very rare *νικάσκομεν* Od. 11, 512 (Bekk. Dind.), *ἐφάσκετε* 22, 35, *ἀνεμορμύρεσκε* 12, 238, *ἀναμ-* (Dind. and Bekk 2 ed.), *παρεκέσκετο* 14, 521, *παρέβασκε* Il. 11, 104; but for *ἐλάβεσκον* Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. *λάβεσκον* which occurs without v. r. 4, 78, *ἐσεπέμπεσκον* 1, 100 (Mss. Schweigh. Gaisf.), *ἐσπέμπ-* (Bekk. Krüg. Dind.) with *ἐκπέμπεσκε* ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to "the sing. and 3 pl.," as well as to assert that "in the *latest* editions of Homer and Herodotus *ἐμισγέσκοντο* and *ἐλάβεσκον* are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322. 2 ed. 1859). The form *μίσγω* alone occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. *μίγνυμι, ἐμίγνυν* were preferred especially by the earlier Attics to -*ύω*, -*υον*. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor *now*, we think, in Plato, and only once in Aristoph. but frequent along with -*υμι* in the Mss. and edit. of Xen. Lud. Dind. however has in his last edit. of Xen. displaced -*ύω*, except -*ύων* Mem. 3, 14, 5, and adopted -*υμι*. We demur to this, because forms in -*ύω* had been *kything* in the Old Comedy, Com. Fr.

(Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though *-νμι* was the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use *-ύω*, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. *ὀμνύων* is demanded by the metre Alex. Com. Fr. 3, 437, *ὀμνύοντος* Antiph. 3, 149, *ὀμνύοντι* Amphis 3, 319, *ὀμνύουσι* Alex. 3, 458, as well as *συμπαραμιγνύων* Ar. Plut. 719, occurring along with the rival form *ὑπομνύμενον* 725.

Μιμέομαι *To imitate*, Hom. H. 1, 163; Aesch. Ch. 564; Eur. Ion 451; Her. 2, 104; Thuc. 2, 37; Pl. Crat. 423, but **pass.** Rep. 604: **imp.** *ἐμιμεῖτο* Xen. Conv. 2, 22, *-έετο* Her. 4, 166: **fut.** *μιμήσομαι* Eur. Rhes. 211; Ar. Plut. 306; Isocr. 11, 40; Pl. Rep. 539, Dor. *-ήσομαι* Ecph. Stob. 48, 64: **aor.** *ἐμιμησάμην*, *-ήσω* Dem. 22, 7, Ion. *-ήσαο* Her. 3, 32, *-σαντο* 1, 176; *-ησαίμεθα* Isocr. 11, 20; *-ήσαιτο* Pind. P. 12, 21; Pl. Soph. 267; *-σασθαι* Andoc. 1, 141; Isocr. 6, 83; *-σάμενος* Ar. Vesp. 1019; Lys. 2, 61; Pl. Crat. 423: **p.** *μεμίμημαι* Her. 2, 169; Pl. Menex. 238. Phil. 40, but Pass. Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. *-ᾱμαι* Ecph. Stob. 48, 64: **aor.** always **pass.** *ἐμιμήθην* Pl. Leg. 668: **fut.** *μιμηθήσομαι* **pass.** Pl. Rep. 599. **Vb.** *μιμητέον* Pl. Rep. 396. *ĭ* only in very late poets, Greg. Naz. The Traged. have only **pres.** and **fut.**

Μιμνάζω *To wait*, Poet. and only **pres.** intrans. Il. 2, 392; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6.

Μιμνήσκω *To cause to remember, remind, simple* Poet. in **act.** Od. 14, 169, *ὑπο-* Aesch. Pers. 989; Pl. Rep. 427, *ἀνα-* Thuc. 2, 89; Andoc. 1, 31; *μίμνησκε* Theogn. 1123: **fut.** *μνήσω* Il. 15, 31. Od. 12, 38, *ἀνα-* Soph. O. R. 1133, *ὑπο-* Her. 9, 6; Pl. Phil. 97. Lach. 181: **aor.** *ἔμνησα* Od. 3, 103; Eur. Alc. 878 (chor.), *ἀν-* Isocr. 12, 130, *ὑπ-* Thuc. 2, 60; Pl. Phaed. 88; Dem. 19, 25, Dor. *ἔμνᾱσα* Pind. P. 11, 13, *ὑπ-* Soph. Ph. 1169 (chor.); *μνήσῃ* Od. 14, 170, *ὑπο-* Thuc. 2, 60; *μνησάτω*, *ὑπο-* Andoc. 1, 70; *μνήσας* Il. 1, 407, *ἀνα-* Her. 6, 21: **p. p.** as **pres. mid.** *μέμνημαι I remember*, Il. 9, 527; Aesch. Ag. 830; Eur. H. F. 1122; Ar. Pax 1060; Antiph. 3, δ, 10; Thuc. 2, 8, Dor. *-ᾱμαι* Pind. Ol. 6, 11; Eur. Elec. 188 (chor.); Theocr. 5, 118; Epim. in Diog. Laert. 1, 113, Epic 2 sing. *μέμνῃ* for *-ησαι*, Od. 24, 115, Dor. *μέμνᾳ* Theocr. 5, 116 (Ziegl. Fritz.); *-νῆσθαι* Il. 19, 231; Her. 6, 94; Thuc. 6, 12, Dor. *-νᾶσθαι* Pind. Ol. 6, 92; *-ημένος* Od. 4, 151; Her. 3, 147; Thuc. 7, 37, *-αμένος* Pind. N. 7, 80: **plp.** *ἐμεμνήμην* Lys. 18, 18,

Dor. -αντο Pind. I. 8, 27, see **mid.**: so **aor.** ἐμνήσθην *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Callim. Epigr. 2, 2; Her. 9, 46; Pl. Phil. 59; Isocr. 10, 14, 'μνήσθην Ar. Av. 1632, Dor. -άσθην Pind. N. 9, 10; Eur. El. 745 (chor.); subj. μνησθῶ Soph. Ph. 310; Lys. 21, 9, μνησθῇς Her. 7, 159 &c.; -θείην Isocr. 12, 92; Xen. Hell. 6, 5, 48; μνήσθητι Xen. Cyr. 1, 6, 16, -ητε Antiph. 6, 41; -θείς Thuc. 6, 68; Her. 3, 32; μνησθῆναι 9, 45; Od. 4, 118, the only instance in Hom. of **aor. pass.** in the *simple* form: **fut.** μνησθήσομαι Eur. Med. 933; Thuc. 3, 90; Isocr. 8, 81; Lys. 3, 45; Aeschin. 1, 106. 170. 193. 2, 76. 167. 3, 84; Dem. 15, 22: **3 fut.** μεμνήσομαι *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Lys. 6, 42; Isocr. 12, 259; Aeschin. 2, 11. **Mid.** μιμνήσκομαι *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ax. 368 (ἀνα- Andoc. 1, 46); Dio. Hal. Ant. 1, 13; Plut. Mor. 653; μιμνήσκεο Il. 22, 268; -νησκόμενος Thuc. 6, 60, and Epic μνάομαι Od. 16, 77; μνώμενος (Theocr.) Epigr. 15, 4, μνωόμ- Od. 4, 106: **imp.** μιμνήσκοντο Il. 13, 722, and ἐμνώοντο Il. 2, 686, μνώοντο Il. 11, 71. 16, 697. 771: **fut.** μνήσομαι poet. Il. 2, 724. Od. 7, 192; Eur. I. A. 667, but ἐπι- Her. 1, 5. 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137, ἀνα- Dinarch. 1, 37: **aor.** ἐμνησάμην poet. Il. 24, 602; Soph. O. R. 564, μνησ- Il. 4, 222. 14, 441, Dor. -ᾱσαμ- Aesch. Supp. 51, ἐπεμνᾱσ- Ch. 623 (chor.), iter. μνησάσκετο Il. 11, 566; subj. μνήσῃ Od. 8, 462, μνησώμεθα Simon. C. 106 (Bergk); μνησαίμην Tyrt. 12, 1 (Bergk), -αιτο Od. 4, 527, 3 pl. -αίατο 7, 138; μνῆσαι Il. 10, 509; Callin. 2 (B.); -σάμενος Il. 19, 314; μνήσασθαι Od. 7, 217; in prose rare, Her. 7, 39; and late (Luc.) D. Syr. 39: as **mid.** **p. p.** μέμνημαι Il. 9, 527; Her. 8, 22; Thuc. 5, 26; Pl. Leg. 633; Xen. An. 5, 8, 35, &c.: **plp.** ἐμεμνήμην Her. 4, 164; Thuc. 2, 21; Xen. Cyr. 2, 1, 10; Isocr. 12, 35, Ion. 3 pl. -έατο Her. 2, 104; μεμνή- Il. 17, 364: **aor.** ἐμνήσθην Thuc. 1, 10; Lys. 1, 19; see above: **fut.** μνησθήσομαι *will mention*, Her. 6, 19; Thuc. 3, 90; Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- 276, see above: **3 fut.** μεμνήσομαι Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. **Vb.** ἄ-μναστος Theocr. 6, 42, μνηστέον Hippocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, μνωοντο, ἐμνώοντο **imp.** 3 pl. for ἐμνῶντο, Il. 11, 71. 2, 686; so part. μνωόμενος Od. 4, 106; imper. μνώεο Ap. Rh. 1, 896. μέμνηαι for -ησαι, 2 sing. perf. Il. 21, 442, contr. μέμνῃ 15, 18; Theocr. 21, 41; subj. μεμνώμεθα Od. 14, 168; Soph. O. R. 49 (Elms. Dind.); Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47; opt. μεμνῑ́μην Il. 24, 745, -ῆτο Ar. Plut. 991, also μεμνῷο Xen. An. 1, 7, 5 (Schneid. Krüg. -ῇο Dind. Saupp. -οιο Mss. Kühner), -ῷτο Xen. Cyr. 1, 6, 3 (-ῆτο Saupp. Dind. *now*), Ion. -έῳτο Il. 23, 361 (-ῆτο

Bekk. *now*), *-ώμεθα* Soph. O. R. 49 quoted (Eustath. Nauck, &c.), and *μεμναίατ'* for *-αιντο*, Pind. Fr. 70 (Hart.) quoted in Etym. M. and Cram. Anecd. as *δωρικώτερον διὰ τοῦ αι*; imper. *μέμνεο* Ion. for *-νησο*, Her. 5, 105; Orph. Lith. 603, 3 Dor. *μεμνάσθω* Pind. N. 11, 15: **plp.** *ἐμεμνέατο* for *-ηντο*, Her. 2, 104, Dor. *-μναντο* Pind. I. 8, 26. *μεμνόμενος* Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for *μεμφόμενος* (Vulg.) which Bergk in his 2 and 3 edit. retains, but suggests *μελπόμενος*, or *μεμβλόμ-*. **Pres.** *μιμνήσκω* and **fut.** *μνήσω* in *simple* are Epic. Hom. and the Traged. use both **aor. pass.** and **mid.**, the Comedians and prose writers seem never to use the **mid. aor.** simple or comp. The only exception we have met is *μνήσασθαι* Her. 7, 39; (Luc.) D. Syr. quoted. *ἀπομιμνήσκομαι* has no **act.** form, and **fut. mid.** *ἀπομνήσεσθαι* only Thuc. 1, 137: **aor.** *ἀπεμνήσαντο* Il. 24, 428; Hes. Th. 503; imper. *ἀπόμνησαι* Eur. Alc. 299: (**p.** *-μέμνημαι*: **aor.** *-εμνήσθην* we have not seen.)

Krüger thinks that Thuc. (1, 137) probably wrote *ἀπομεμνήσεσθαι*, on the ground that the Attics do not use the **fut.** of the **mid.** form. No doubt they usually employ *μνησθήσομαι* and *μεμνήσομαι*, but the approved reading Eur. I. Aul. 667 is *μνήσει* **fut. mid.** not *μνήσῃ* subj. **aor.** And though the *simple* *μνήσομαι* is poetic, that is no bar to a comp. being used in prose: it is a common occurrence. Besides, *μνήσομαι* is the prevailing **fut.** form in Her. *ἐπι-μνήσ-* 1, 5. 177. 2, 101 (*ἀνα-* Hippocr. 2, 650. 5, 98, *ἐπι-* App. Prooem. 13; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the **aor. pass.** *ἐμέμφθην* (common in Ion. and Eur.), and only once, *μεμφθῇ* 4, 85, though he has **aor. mid.** *ἐμεμψάμην* five or six times. Luc. pro Imag. 9. Char. 1, has **3 fut.** in part. *μεμνησόμενος*, which classic writers, we think, avoided, see *πολεμέω*.

Μίμνω *To remain, await*, trans. and intrans. Poet. and only **pres.** Il. 13, 747; Hes. Op. 520; Aesch. Ag. 154; Soph. Aj. 601; Eur. Ion 513: and **imp.** *ἔμιμνον* Il. 9, 662; Hes. Op. 97; Theogn. 907; Eur. Andr. 961, *μίμ-* Il. 15, 689, iter. *μίμνεσκεν* Orph. Lith. 108. Rare and late in prose, (Luc.) D. Syr. 29.

Μινύθω (*ῐ̆ν*) *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6, *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O.C. 686 (chor.); Hippocr. 4, 360 (Lit.), and *-υθέω*?: **imp.** *ἐμῐ̆νῠ́θει* Hippocr. 3, 330 (Lit.), *ἐμίνυθε* (Erm. Pref. 3 vol. p. 4), *μίνῠθον* Q. Sm. 3, 406, iter. *μινύθεσκον* Od. 14, 17: **fut.** *μινυθήσω* Hippocr. 4, 388 (Lit.): **aor.** *ἐμινύθησα* 3, 322: **p.** *μεμινύθηκα* 4, 348 (Lit.): **aor. pass.** *ἐμινύθη* 3, 219 (Kühn) seems a

false reading for **imp. act.** *ἐμίνυθε* (Erm.), or *-ύθει* (Mss. C E F G H I K) which also Galen reads and Littré adopts at 3, 63 (Kühn) for *ἐμινύθη* (Vulg.), and *παρα-μινυθέωσι* 2, 642 (Kühn) may in form and sense be subj. **pres. act.** The collat. form *μινυθίζω*, **aor.** *ἐμινύθισα* trans. Hippocr. 2, 154.

Μῐνῡ́ρομαι *To warble, hum*, Poet. and only **pres.** *μινύρεται* Soph. O. C. 671; *-ύρεο* Callim. L. Pal. 119; *-ύρεσθαι* Aesch. Ag. 15; *-υρομένη* Ar. Eccl. 880.

Μίσγω, see *μίγνυμι*.

Μισέω *To hate*, Anacr. 74; Aesch. Pr. 1068; Soph. Ant. 495; Antiph. 2, β, 6; Thuc. 2, 61; Isocr. 15, 122: **imp.** *ἐμίσουν* Xen. Cyr. 8, 8, 12; Lys. 3, 31: **fut.** *-ήσω* Pl. Theaet. 168; Isocr. 11, 49; Dem. 10, 19: **aor.** *ἐμίσησα* Eur. Or. 619; Isocr. 5, 77; (Dem.) 12, 4, *μίσ-* Il. 17, 272: **p.** *μεμίσηκα* Ar. Ach. 300; Pl. Phil. 44: **p. p.** late except pt. *μεμίσημαι* Herodn. 8, 5, 6; Alciphr. 1, 32; *-σημένος* Isocr. 5, 137; Dio Cass. 52, 4; V. T. Esai. 60, 15: **aor.** *ἐμισήθην* Isocr. 8, 100. 15, 219; *-ηθείς* Aesch. Pr. 45; Soph. Aj. 818; Her. 2, 119; Isocr. 8, 47: **fut.** *μισηθήσομαι* late Dio Cass. 52, 39; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, **fut. mid.** *μισήσομαι* as **pass.** Eur. Tr. 659. Ion 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13; Philostr. Ap. 251, or *get myself hated*: **pres.** *-οῦμαι* Thuc. 2, 64. **Vb.** *μισητός* Pl. Phil. 49, *-έος* Xen. Conv. 8, 20. (ῑ.)

Μισθόω *To hire out*, Isae. 6, 36; Dem. 21, 155: **fut.** *-ώσω* Dem. 27, 42: **aor.** *ἐμίσθωσα* Her. 2, 180; Lys. 7, 10; Dem. 29, 29; *-θωσον* Ar. Lys. 958; *-ώσας* Dem. 18, 21: **p.** *μεμίσθωκα* Lys. 17, 5: **p. p.** *μεμίσθωμαι* Her. 9, 37; Pl. Leg. 800; Xen. Cyr. 6, 2, 10: **aor.** *ἐμισθώθην* Xen. An. 1, 3, 1. **Mid.** *-οῦμαι hire in*, *-οῦνται* Xen. Cyr. 6, 2, 20; Her. 5, 62, but *-εῦνται* 3, 131; *-οῖτο* Ar. Av. 1152: **imp.** *ἐμισθοῦντο* Her. 1, 68. 9, 34; Thuc. 4, 76: **fut.** *-ώσομαι* Ar. Vesp. 52; opt. *-ώσοιτο* Dem. 27, 40: **aor.** *ἐμισθωσάμην* Lys. 3, 24; Aeschin. 1, 13. 162; *-σάμενος* Thuc. 6, 90; *-ώσασθαι* Her. 1, 24: and as **mid. p. p.** *μεμίσθωμαι* Lys. 17, 8; Isae. 6, 39; Dem. 45, 79; Com. Fr. (Phil.) 4, 64: and **plp.** *ἐμεμίσθωτο* Lys. 3, 11; Dem. 45, 29.

Μιστῡλάομαι, or **μυστῑλ-** *To ladle out*, Ar. Eq. 827: **imp.** *-ᾶτο* Luc. Lex. 5: **p.** *μεμιστύλημαι* Ar. Plut. 627, but **pass.** Eq. 1168.

Μνάομαι *To remember*, see *μιμνήσκω*.

Μνάομαι *To court, desire*, contr. *μνῶμαι* Od. 1, 248. 16, 77; late prose, Luc. Pseud. 28; Herodn. 7, 11 (Bekk.), but *προ-* Soph. O. C. 1075; Pl. Theaet. 151; *μνάσθω* Od. 16, 391; *μνώμενοι* Od. 13, 378; Her. 1, 205; *μνᾶσθαι* 14, 91: **imp.** *ἐμνώμην*, *-ᾶτο* Her. 1, 205; late prose, Plut. Demetr. 31, but *προὐμνᾶτο* Xen. An. 7,

3, 18, ἐμνῶντο Hom. H. 4, 24, unaugm. μνώμεθα Od. 24, 125, iter. μνάσκετο 20, 290: aor. ἐμνήσατο Com. Fr. (Eup.) 2, 575, προ-μνησαμένη Xen. Mem. 2, 6, 36. Lengthened forms, μνᾶαι 2 sing. **pres.** for μνᾷ (μνάῃ) Od. 16, 431; inf. μνᾶασθαι 1, 39; part. μνεώμενος Her. 1, 96: **imp.** ἐμνᾶασθε, ὑπ- Od. 22, 38, μνώοντο 11, 288, ἐμνώ- (Theocr.) 27, 22.

Μνημονεύω *To remember, mention,* Aesch. Pers. 783; Soph. Aj. 1273; Her. 1, 36; Isocr. 1, 47, δια- Antiph. 5, 54: **imp.** ἐμνημ- Aeschin. 2, 76: **fut.** -εύσω Ar. Eccl. 264; Isocr. 12, 136: **aor.** ἐμνημόνευσα Soph. Fr. 779; Pl. Rep. 544, ἀπ- Her. 5, 65: does not redouble in **p.** ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπεμνημ- Pl. Leg. 672. Phaed. 103: **p. p.** ἐμνημόνευται, δι- Pl. Critias 117: **aor.** ἐμνημονεύθην Isocr. 12, 192: **fut.** μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with **fut. mid.** μνημονεύσεται as **pass.** Eur. Heracl. 334: **pres. p.** -ευόμενα Thuc. 1, 23: **imp.** ἐμνημ- 2, 47. **Mid. aor.** ἐμνημονευσάμην *mentioned,* Galen 15, 50, missed by all Lexicogr. **Vb.** μνημονευτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

Μνήσκομαι *To remember*, only **pres.** Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μνήσεται perhaps unnecessarily. **Pres. act.** occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

Μνηστεύω *To woo,* Od. 18, 277; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): **imp.** μνήστευον Hes. Fr. 41 (Goettl. Schoem.), ἐμνήστ- Xen. Hell. 6, 4, 37: **fut.** -εύσω Isocr. 10, 39: **aor.** ἐμνήστευσα Isocr. 10, 20, Dor. ἐμναστ- Theocr. 18, 6: reg. except redupl. **p.** μεμνηστευκώς Diod. Sic. 18, 23: **p. p.** μεμνήστευμαι V. T. Deut. 22, 28; Artemidor. Oneir. 2, 12, but ἐμνήστ- N. T. Luc. 1, 27. 2, 5, as **mid.** see below: **aor.** ἐμνηστεύθην, Dor. ἐμναστ- Eur. I. T. 208 (chor.): **pres.** μνηστεύεσθαι Isocr. 10, 39. **Mid.** μνηστεύομαι late, Apollod. 2, 5, 12; Nonn. 7, 118: **imp.** -εύοντο Luc. Bis Acc. 27; Plut. Mor. 775: **aor.** -ευσάμην Plut. Lysand. 30; Luc. Mer. Con. 23, ὑπο- Aristot. Polit. 5, 4, 7: and **p.** as **mid.** μεμνηστεύμενος (Luc.) Asin. 26.

Μολέω *To go,* late if correct, imper. μολεῖτε Anth. 12, 93; μολοῦντες Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: **1 aor.** late, μολήσας Tzetz. Anteh. 3, 75: classic, **2 aor.** and usu. Poet. ἔμολον Pind. Ol. 14, 16; Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984, μολ- Pind. P. 3, 47; subj. μόλω Soph. Ph. 477, μόλῃ Il. 24, 781; Pind. P. 4, 77; Soph. Aj. 688, dual μόλητον Eur. Phoen. 585, but μόλωσι Xen. An. 7, 1, 33; -οιμι Soph. O. C. 70; μόλε Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λεῖν Soph. O. C. 71; Eur. Bac. 838; late prose Polyb. 30, 9; -λών Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: **fut.** μολοῦμαι Trag.

Soph. O. C. 1742. See βλώσκω. For μολοῦντες **pres.** part. Or. Sib. &c. some would edit -όντες **2 aor.**

Μόργνυμι *To wipe*, late, and in *simple*, only **aor. mid.** μόρξαντο Q. Sm. 4, 270. 374. See ὀμόργνῡμι.

Μορμολύττομαι *To scare, fear* (μορμών), Xen. Conv. 4, 27; Pl. Gorg. 473; -τηται Crit. 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.) Ax. 364: **imp.** ἐμορμολύττετο Com. Fr. (Crat.) 2, 235 (Mein.): **aor.** μορμολυξάμενος Galen. 10, 106, missed by Lexicogr.

(**Μορύσσω**) *To soil, pollute*, Epic, late and **aor.** in **act.** ἐμόρυξα, -ύξαις Nic. Alex. 144: and classic **p. p.** μεμορυγμένος Od. 13, 435; Q. Sm. 5, 450; Nic. Alex. 318. 375, -υχμ- (Otto Schn.)

Μουσίζω *To sing*, Dor. -ίσδω Theocr. 8, 38; -ίσδων 11, 81, only **pres. act.**: and **mid.** as **act.** μουσίζομαι, -ιζόμενος Eur. Cycl. 489.

Μυέω *To initiate*, μυῶν Andoc. 1, 132; μυεῖν Pl. Epist. 333: **imp.** ἐμύει Philostr. Apoll. 198: **fut.** -ήσω (Dem.) 59, 21; Luc. Fugit. 8; Philostr. Apoll. 4, 156; **aor.** ἐμύησ- Plut. Mor. 607; Anth. 9, 162; -ῆσαι (Dem.) 59, 21: **p.** μεμύηκα Heliod. 3, 14. **Pass.** more freq. -έεται Her. 8, 65 (Dind. Stein), -εῖται (Bekk.); -ούμενος Pl. Phaedr. 250: **p.** μεμύημαι Ar. Ran. 456; Her. 2, 51; Pl. Gorg. 497, -ησθε Andoc. 1, 31: **aor.** ἐμυήθην Ar. Plut. 845 (Br. Mein. ἐνεμ- Bekk. Bergk, Dind.); Com. Fr. 3, 626; Philostr. Apoll. 292; μυηθείην Pl. Conv. 209 &c.: **fut.** -ηθήσομαι Alciphr. 2, 4, 21: and as **pass. fut. mid.** μυήσομαι Philostr. Apoll. 4, 156, but seemingly **act.** 452, both missed by Lexicogr.

Μύζω *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.); Hippocr. 8, 592 (Lit.), and μυζέω 2, 490 (Kühn), later μυζάω, ἐκ- Ael. H. A. 3, 39: **imp.** ἔμυζε Hippocr. 8, 594: **aor.** ἐμύζησα Opp. Hal. 2, 407, ἐκ- Il. 4, 218; Luc. Tim. 8. ἀμύζω stands in some editions of Xen. An. 4, 5, 27. This verb must be distinguished from μύζω *to mutter, grumble*, Aesch. Eum. 117; Ar. Thesm. 231; Hippocr. 7, 84. 252: **imp.** ἔμυζε 5, 206: **fut.** μύξω Diog. Laert. 10, 118: **aor.** ἔμυξα Com. Fr. (Men.) 4, 92, ἐπ- Il. 8, 457, and ἔμῦσα Hippocr. 3, 546 (Kühn); (μύσας Plut. Pomp. 60, if not from μύω.)

Μυθέω *To speak, tell*, Poet. rare and perhaps late in **act.** Stob. (Democr.) 98, 61; part. μυθεῦσαι for -οῦσαι (Eur.?) I. A. 790 (chor. μυθεύσουσι Dind. 5 ed.): **aor.** μυθήσας Phot. Usu. μῡθέομαι Dep. **mid.** Il. 7, 76, Dor. -εῦμαι Theocr. 10, 21, 2 sing. μυθεῖαι for -έεαι Od. 8, 180, and by dropping ε, μυθέαι Od. 2, 202, -θεῖσθε Aesch. Supp. 277, -θούμενος Soph. Aj. 1162: **imp.** ἐρῡθεόμην Od. 12, 451, μῡθ- Od. 4, 152, dual -θείσθην 3, 140, iter. μῡθέσκοντο Il. 18, 289: **fut.** -θήσομαι Od. 11, 328; Soph. Aj. 865, -θήσεαι Od. 19, 500: **aor.** μυθήσατο Il. 17, 200; Theocr. 2, 154; -σαίμην Il. 3,

235. Od. 21, 193; Pind. P. 4, 298; imper. *-ήσασθε* Il. 6, 376; *-ήσασθαι* Il. 11, 201. Neither in Comedy nor Attic prose: *παρα-μυθοῦμαι* is in both.

Μῡθίζω *To say, tell*, late in this form, Maneth. 1, 238, Dor. part. *-ίζοισα* (Theocr. 20, 11; inf. *-ίσδεν* 10, 58, Lacon. *μυσίδδω* Ar. Lys. 94, *-σίδδειν* 1076: **aor.** *μυσίξαι* 981. **Mid.** *μυθίζομαι* Stob. (Perict.) 85, 19; *-ίζοιτο* Orph. Arg. 192.

Μυκάομαι (ῡ) *To bellow* (*μύ, μύκω*), Eur. H. F. 870; Ar. Vesp. 1488; *-ώμενος* Od. 10, 413; Pl. Rep. 396; **imp.** *ἐμυκᾶτο* Pl. Rep. 615: **fut.** *μυκήσομαι* Anth. 9, 730; Luc. Phal. (1), 11: **aor.** *ἐμυκήσαντο* Theocr. 16, 37; Paus. 9, 19, 4; Dio Cass. 51, 17, *μυκήσ-* Theocr. 26, 20; Mosch. 2, 97, Dor. *μυκάσ-* Theocr. 22, 75 (Mein.) *-ησ-* Ahr. Fritzsche); *-ησάμενος* Ar. Nub. 292; Philostr. Apoll. 4, 163: **2 p.** *μέμῡκα* Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi Il. 24, 420; *ἀμφι-* Od. 10, 227; *μεμῡκώς* Il. 18, 580. 21, 237: **plp.** *μεμύκειν* Od. 12, 395 (Bekk. 2 ed. La Roche), *ἐμεμύκ-* (Vulg. Dind.): **2 aor.** Epic *μὔκον* Il. 5, 749, in tmesi 20, 260. The **act.** form seems to be late, **fut.** *μῡκήσω* Or. Sib. 8, 349: **aor.** *μῡκήσας* Anth. (Dioscor.) 6, 220. **Mid.** *μύκομαι, -ομνάων* Or. Sib. 2, 9. In good Attic prose the **pres.** and **imp.** alone occur and rarely.

Μύρω *To run, flow*, Poet. and in **act.** only **imp.** *μῦρον* for *ἔμῡρ-* Hes. Sc. 132. **Mid.** *μύρομαι flow with tears, lament*, Il. 19, 213; subj. *-ρηαι* Theocr. 16, 31; *μύρεο* Bion 1, 68; Mosch. 3, 14; *-όμενος* Il. 23, 14. Od. 19, 119; *-ύρεσθαι* Ap. Rh. 4, 666: **imp.** *μύροντο* Il. 19, 6, *-ετο* Hes. Op. 206: **aor.** *ἐμύρατο* Mosch. 3, 91, *μύρ-* 3, 37; Anth. App. Epigr. 251; *-ύρασθαι* Mosch. 3, 73.

Μυσάζω *To abhor*, **act.** late Aquil. 1 Reg. 25, 26, *-άττω* Heysch. In classic use only **Mid.** *-άττομαι*, as Dep. **pass.** Hippocr. 2, 260; Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: **imp.** *ἐμυσατ-* Luc. Prom. 4: **fut.** *-αχθήσομαι* **act.** Luc. D. Mer. 11, 3: **aor.** *ἐμυσάχθην* **act.**, subj. *μυσαχθῇς* Luc. Somn. 8; *-θείς* Eur. Med. 1149; Luc. Bis Acc. 21.

Μύσσω, -ττω *To wipe, gull*, Hesych.; **act.** *in use* in comp. only, *προ-μύσσω* Hippocr. 9, 256, *ἀπο-μύσσω* Anth. 11, 268, *-ττω* Pl. Rep. 343: **aor.** *ἀπο-μύξῃ* Diog. Laert. 6, 44: **plp. p.** *ἐμέμυκτο, ἀπ-* Com. Fr. (Men.) 4, 215. **Mid.** *μύσσομαι to wipe one's nose*, Hippocr. 6, 606 (Lit.), *ἀπο-μύττ-* Xen. Cyr. 1, 2, 16: **imp.** *ἀπ-εμυττ-* Com. Fr. (Cratin.) 2, 209; Xen. Conv. 15: **aor.** *μυξάμενος, ἀπο-* Ar. Eq. 910. The **mid.** in the *simple* form has been overlooked by all Lexicographers. *ἀπεμέμυκτο* Com. Fr. quoted, is Burmann's approved emendation for *ἀμέμικτ'*.

Μύω (ῡ) *To shut the lips or eyes*, Soph. Fr. 754; Callim. Dian.

95; Pl. Soph. 239: **fut.** *μῦσω* late, Lycophr. 988; Niceph. 7, 15: **aor.** *ἔμῦσα* Hippocr. 5, 234 (Lit.), *μύσαν* Il. 24, 637; *μύσωσι* Aristot. Meteor. 4, 3, 20; *μύσας* Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988; Plut. Pomp. 60? see *μύζω*: **p.** *μέμῡκα am shut*, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; *-νκώς* Anth. App. Epigr. 48, *συμ-* Pl. Phaedr. 251 The **aorist** is occasionally long in late Poets, *ἔμῡσε* in *arsis*, Anth. 7, 630. 9, 558, *κατα-* Batr. 191, unless it should be written *-νσσ-*.

Μωμάομαι *To blame*, *μωμᾷ* Ar. Av. 171, Ion. *-έομαι*, *-εῦνται* Theogn. 369; *-εύμενος* 169: **fut.** *μωμήσομαι* Il. 3, 412; Simon. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 346: **aor.** *ἐμωμησάμην* Aesch. Ag. 277, *μωμησ-* Q. Sm. 12, 563, *μωμάσατο* Theocr. 9, 24; opt. *μωμήσαιτο* Theogn. 875; Luc. D. Deor. 20, 2; *-ήσασθαι* Hist. con. 33. **Pass.** rare, **aor.** *μωμηθῇ be blamed*, N. T. 2 Cor. 6, 3. **Vb.** *μωμητός* Aesch. Sept. 508.

N.

Ναιετάω *To dwell, inhabit*, Poet. trans. and intrans. and only **pres.** Od. 9, 23, *-ετάει* Hes. Th. 775, *-αουσι* Il. 4. 45; *-άων* Od. 17, 523; Emped. 235; Pind. N. 4, 85, *παρα-* Soph. Tr. 635 (chor.); *-άειν* Ap. Rh. 3, 680: and iter. **imp.** *ναιετάασκον* Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, *ναιετάει*, *-άουσι*, *-άων* &c., but *ναιετῶν* Soph. Ant. 1123 chor. (Dind. &c.) In the **imp.** *-άασκον* it has the regular lengthening, and in the fem. part. the irregular, *ναιετάωσα* Od. 1, 404, *εὐ-* Il. 2, 648, but *ναιετάουσα* Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.), *-όωσα* (La Roche).

Ναίω (*νάω*) *To inhabit, settle*, Poet. Il. 16, 235; Emped. 353; Pind. P. 12, 3; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66, Dor. 3 pl. *ναίοισι* Pind. P. 12, 26; *ναίων* Il. 6, 15; Soph. Ph. 1105; are in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. *ναίοισα* Theocr. 2, 71; *ναίειν* Soph. O. C. 812; so Il. 18, 87, but *-έμεν* 15, 190, *-έμεναι* Od. 15, 240: **imp.** *ἔναιον* Il. 2, 824; Pind. P. 3, 63; Aesch. Pr. 452, *ναῖον* Il. 5, 710. 9, 484, iter. *ναίεσκε* 16, 719: **fut. mid.** *νάσσομαι* Epic, Ap. Rh. 2, 747: **aor.** *ἔνασσα caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 71, *κατ-* Hes. Th. 329. Op. 168, *νάσσα* Od. 4, 174; *ἀπο-νάσσωσι* Il. 16, 86 (Wolf, Spitzn. Dind. *-δάσσωσι*

Bekk. 2 ed.): **p. p.** late *νένασμαι* Anth. App. Epigr. 51, 8; *-ασμένος* Dion. Per. 264: **aor.** *ἐνάσθην* (Soph?) Fr. 795 (hexam.), *νάσθην* Il. 14, 119, *ἀπ-ενάσθην* Eur. Med. 166 (chor.), *κατ-* Phoen. 207 (chor.), *κατ-ένασθεν* for *-ησαν*, Ar. Vesp. 662: **aor. mid.** *ἐνασσάμην took up my abode*, *νάσσατο* Hes. Op. 639, *ἀπ-ενασσ-* Il. 2, 629, *emigrated*, so Od. 15, 254, *ἐσ-* Hermes. Col. 2, 31, but *νάσσατο* as **aor. act.** *settled*, *stationed*, Ap. Rh. 4, 275, *ἀπ-* Eur. I. T. 1260 (chor.); *κατα- νασσαμένη* Aesch. Eum. 929 (chor.); later *ναιήσαντο* Dion. Per. 349, *νῃήσ-* (Passow); **fut.** very late *ἀπονάσσεται* Apollinar. Ps. 51, 9. *ἀπο-κατα-ναίω* are also poetic, and confined entirely or almost to **aor. act. mid.** and **pass.**

Νάσσω, -ττω, *To stuff*, *compress*, Stob. (Epictet.) 121, 29: **imp.** *ἔναττον* Athen. (Hippol.) 130: **aor.** *ἔναξα* Od. 21, 122, *κατ-* Her. 7, 36: **p. p.** *νένασμαι* Ar. Eccl. 840 (Vulg. Dind. 4 ed.); Theocr. 9, 9; Alciphr. 3, 47, and *νέναγμαι* Hippocr. 7, 520 (Lit. *-ασμαι* Lind.); Ar. Eccl. quoted (Dind. 5 ed.); Arr. An. 6, 24, 4 (Krüg. Sint.): **plp.** *νένακτο* Joseph. Jud. B. 1, 17, 6.

Ναυπηγέω *To build ships*, rare in act. Ar. Plut. 513: (Pl.) Alc. 1, 107: **imp.** *ἐναυπήγουν* Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. *-οῦντο* **mid.** Bekk.): **p. p.** *νεναυπηγημένος* Aristot. Eth. Eud. 7, 14: **aor.** *-ήθην* Thuc. 1, 13 (Bekk.): Xen. Hell. 1, 3, 17; Arr. An. 6, 15, 1. Usu. **mid.** *-οῦμαι build ships for oneself*, Ar. Eq. 916; Aeschin. 3, 30; Ion. part. *-εύμενος* Her. 2, 99. 6, 46; inf. *-πηγέεσθαι* 1, 27, *-εῖσθαι* Andoc. 3, 14: **imp.** *ἐναυπηγ-* Thuc. 1, 31; Xen. Hell. 2, 1, 10. 5, 4, 34; and *now* Polyb. 1, 36 quoted: **fut.** *-γήσομαι* Dem. 17, 28: **aor.** *-ησάμην* Thuc. 6, 90; Andoc. 3, 7; Isocr. 9, 47: and as **mid. p. p.** *νεναυπηγημένος* Diod. Sic. 20, 16.

Ναυστολέω *To convey by ship*, *steer*, &c. Eur. Or. 741; Ar. Av. 1229; Luc. Lex. 2, *sail*, *voyage*, Soph. Ph. 245: **imp.** *ἐναυστ-* Soph. Ph. 279: **fut.** *-ήσω* Eur. Supp. 474; Alciphr. 2, 4: **p.** *νεναυστόληκα, συν-* Soph. Ph. 550: **aor. p.** late *ναυστοληθείς* Diod. Sic. 4, 13: **fut. mid.** *ναυστολήσομαι* as **pass.** *shall sail*, *be shipped off*, Eur. Tr. 1048. **Pres.** *ναυστολούμενα* **pass.** Eur. Fr. Melan. 27. Not, we think, in classic prose.

Ναυτιάω *To be sea-sick* seems confined to **pres.** Ar. Thesm. 882; Pl. Leg. 639: and **imp.** *ἐναυτίων* Luc. Nec. 4.

Ναυτίλλομαι *To sail*, only **pres.** Soph. Ant. 717; Eur. Fr. 791 (D.); Her. 1, 202. 2, 5; subj. *-ληται* Aristot. H. An. 9, 37, 29; Ap. Rh. 3, 61, shortened *-λεται* Od. 4. 672; *-λοιντο* Ap. Rh. 1, 918; *-λεσθαι* Od. 14, 246; Pl. Rep. 551; *-λόμενος* Her. 2, 178. 3, 6; Luc. V. H. 62. Tox. 4. Fug. 13: **imp.** *ἐναυτιλλόμην* Her. 1, 163, *ναυτιλλ-* Ap. Rh. 4, 299: and **aor.** *ναυτίλασθαι* Dio Cass. 56, 3. Not in Comedy, and only once in *classic* Attic prose.

(**Νάω**) *To dwell*, see *ναίω*.

Νᾰ́ω *To flow*, only **pres.** Il. 21, 197. Od. 6, 292; Epigr. in Pl. Phaedr. 264: and **imp.** (with *ᾱ*) *νᾶον* Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.), and *ναῖον* Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) **Mid.** or **pass.** *νᾱόμεναι* Nicand. Fr. 2, 58 (Goettl. Schn.), *ναιόμ-* (Otto Schn. 74, 58); with Alex. 515. *νᾶον* once stood Od. 9, 222, but Wolf, Bekker, Dindorf and La Roche adopt *ναῖον* the reading of Aristarchus, and thus preserve *ᾰ* in Homer. The approved reading now (Ar. Ran. 146) is *ἀείνων*, once *ἀεὶ νῶν*. Callim. has *ᾱ* of **imp.** in *thesis*, Ap. Rh. in *arsis*—twice in Wellauer's edition, once in Merkel's.

Νεᾱνιεύομαι *To behave like a youth, thoughtlessly, wantonly* (*νεᾱνίας*), Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr, 20, 17: **fut.** *-εύσομαι* Dem. 19, 242: **aor.** *ἐνεανιευσάμην* Dem. 19, 194. 21, 69: with **p.** *νενεανιευμένος* **pass.** Dem. 21, 18: and late **aor.** *νεανιευθείς* Plut. Mar. 29. The collat. *νεᾱνισκεύομαι* is rare, and only **pres.** *-εύεται* Com. Fr. (Eup.) 2, 434, &c.; *-εσθαι* Xen. Cyr. 1, 2, 15; *-όμενος* Plut. Mor. 12. *νεάζω* Poetic, late prose, and perhaps only **pres.** Aesch. Supp. 104; *-άζων* Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose *-άζειν* Alciphr. 1, 28, &c.

Νεάω and *νεόω* *To make new* (*νέος*), both very partially used, the former in **pres.** and **aor. act.** only, *νεᾶν* Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7: **aor.** *ἐνέασα*, *νεάσωσι* 3, 20, 8: and **pass.** *νεωμένη* Hes. Op. 462; the latter in **aor. act.** only, *νέωσον* Aesch. Supp. 534 (chor.), late prose *-ώσατε* V. T. Jer. 4, 3: and **mid.** *ἐνεώσατο* Anth. App. Epigr. 147. *νεοχμόω* too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74; **aor.** *ἐνεόχμωσα* Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεικέω *To chide*, Il. 1, 521, 3 pl. *-κεῦσι* 20, 254, Epic *-κείω* Il. 4, 359; Hes. Op. 332 (Lennep, Koechl.), *-κείουσι* Theocr. 1, 35; subj. 3 sing. *-κείῃ* Od. 17, 189, *-κείῃσι* Il. 1, 579; *-έων* Her. 9, 55, Epic. *-είων* Hes. Th. 208; *-είειν* Il. 2, 277: **imp.** *ἐνείκεον* Il. 18, 498, *-κεε* Her. 8, 125, *νείκεον* Il. 12, 268, *νείκεε* 2, 224, *νείκειον* Od. 22, 26, iter. *νεικείεσκον* Il. 4, 241: **fut.** *νεικέσω* Il. 10, 115: **aor.** *ἐνείκεσα* Il. 3, 59, *νείκεσα* 10, 158, *-εσσα* 7, 161. The iter. form *νεικέσκομεν* Od. 11, 512 (Vulg.) has been altered to *νικάσκομεν* (Wolf, Bekk. Dind. La Roche.) Mostly Epic, but *νεικέων* Her. 9, 55; **imp.** *ἐνείκεε* 8, 125.

Νείσσομαι, see *νίσσομαι*.

Νείφω, see *νίφω*.

Νεμέθω *To feed* (*νέμω*), Epic, and in **act.** late *νεμέθων* Nic. Ther. 430. **Mid. imp.** *νεμέθοντο* Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927: Aristot. Rhet. 2, 6, 19; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic *-σσάω* Od. 23, 213; Hes. Op. 756: **imp.** *ἐνεμέσων* Plut. Sull. 6, *-έσσων* Il. 13, 16: **fut.** *-σήσω* Aristot. Rhet. 2, 9, 8: **aor.** *ἐνεμέσησα* Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, *νεμέσ-* Il. 4, 507. Od. 21, 285, Dor. *-ᾱσα* Pind. I. 1, 3. **Mid.** *νεμεσάομαι* Epic and late prose, Dio. Hal. 8, 50, *-εσσ-* Il. 13, 119: **fut.** *-ήσομαι* Il. 10, 129. Od. 1, 158, *-σήσεαι* Il. 10, 115: **aor.** (*ἐνεμεσησάμην*) rare and Epic, *νεμεσσήσαιτο* Od. 1, 228: usu. **aor. pass.** as **mid.** *ἐνεμεσήθη* Plut. Cat. min. 38, Epic *νεμεσσήθη* Od. 1, 119, 3 pl. *-έσσηθεν* Il. 2, 223; subj. *-εσσηθῶμεν* 24, 53, *-θείομεν* (Bekk. 2 ed.); imper. *-εσσήθητε* Il. 16, 544; *-εσσηθείς* Il. 15, 211.—*νεμέσασκον* of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only **pres.** Il. 2, 296; Orph. Fr. 11, 4: and **imp.** *νεμεσίζετο* Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Pind. Ol. 10, 13; Aesch. Supp. 505; Soph. El. 598; Ar. Av. 384; Her. 4, 191; Thuc. 1, 71; Isocr. 3, 15: **imp.** *ἔνεμον* Her. 1, 32; Thuc. 8, 70; Pl. Prot. 320, *νέμον* Od. 8, 470. 15, 140: **fut.** *νεμῶ* Soph. Aj. 513, *ἀπο-* Pl. Phil. 65, late *νεμήσω* Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 77: **aor.** *ἔνειμα* Od. 14, 210; Aesch. Eum. 401; Soph. O. C. 1396; Her. 3, 39; Antiph. 5, 10; Thuc. 6, 88, *νεῖμα* Il. 3, 274; Soph. Aj. 1201 (chor.): **p.** *νενέμηκα, δια-* Xen. Cyr. 4, 5, 45: **p. p.** *νενέμημαι* Pl. Parm. 144. Leg. 760; *νενεμήσθω* Soph. 267; *-ημένος* Xen. An. 7, 3, 21; Pl. Tim. 53 **aor.** *ἐνεμήθην* Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), *δι-ενεμήθ-* Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but *ἐνεμέθην* Dem. 36, 38 quoted (Vulg. Bekk. B. S.); Aeschin. 2, 175 (Mss. Benseler, *-ήθην* Mss. Ald. *τμηθῆναι* Wolf, Valken. B. S. Franke): **fut.** late *νεμηθήσεσθαι* Plut. Ag. 14; *-σόμενος* Galen 2, 404. 3, 709: **pres.** opt. *νέμοιτο* Il. 2, 780. **Mid.** *νέμομαι allot to oneself, inhabit, feed* &c. Il. 20, 8; Pind. Ol. 2, 66; Aesch. Pr. 411; Soph. Ph. 709; Ar. Av. 310; Her. 8, 106; Thuc. 1, 10, 2 sing. *-μεαι* Od. 9, 449; subj. *-μηαι* Il. 20, 185: **imp.** *ἐνεμομ-* Ar. Av. 330; Her. 3, 133; Thuc. 3, 68: **fut.** *νεμοῦμαι* Thuc. 4, 64; Dem. 21, 203, *ἐκ-* Soph. Aj. 369, Ion. *νεμέομαι, ἀνα-* Her. 1, 173, late *νεμήσομαι* Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, **pass.** *δια-νεμήσεσθαι* App. Civ. 4, 3: **aor.** *ἐνειμάμην* Lys. 16, 10; Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 48, 33; *-άμενος* Thuc. 8, 21, unattic *ἐνεμησάμην* Athen. (Clearch.) 12, 58, *ὑπο-* Hippocr. 1, 520: as **mid. p. p.**

νενεμημένος Dem. 47, 35? προσ-νενέμησθε 2, 29. 13, 20, see below. **Vb.** δια-νεμητέον Xen. Oec. 7, 36. ἐπινέμομαι is dep. mid. and later **pass.** Aesch. Ag. 485: **imp.** ἐπ-ενέμετο Her. 5, 101: **fut.** -ήσομαι Plut. Caes. 19: **aor.** -ενειμάμην Thuc. 2, 54; imper. -νειμαι Pind. Ol. 9, 6: late **aor. pass.** -ενεμήθην as **mid.** Diod. Sic. 14, 54, so κατα-νέμομαι Isocr. 14, 20: **aor.** κατ-ενειμάμην Thuc. 2, 17: **p.** κατανενέμημαι *have divided or wasted*, Isocr. 14, 7: **aor.** κατ-ενεμήθην *I wasted*, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also **pass.** κατα-νενεμῆσθαι *have been divided*, Aristot. Pol. 7, 12: κατα-νεμηθείς Pl. Leg. 848.) νώμ' for νώμαε Pind. I. 2, 22 (old edit.) written νῶμ' by Damm, and called **2 p.** (pret. med.) for νένωμ', by others **imp.** of a form νώμω on what authority we know not, has been altered to νεῖμ' by Herm. Boeckh, Bergk, on the ground that ᾱ from the contraction of αε could not be elided.

Νέομαι *To go, come*, or as fut. *will go*, Poet. Il. 3, 257. 23, 150; Pind. P. 4, 102, contr. νεῦμαι Il. 18, 136; Epigr. 15, 11, 2 sing. νεῖαι Od. 11, 114. 12, 141, νεῖται 12, 188, and νεῖτ' 4, 633, νεύμεθα Ap. Rh. 2, 1153; Theocr. 18, 56, νέεσθε Ap. Rh. 3, 306, and νεῖσθε 3, 373; Eur. Alc. 737; subj. νέηαι Il. 1, 32, -ηται Od. 1, 205, &c.; opt. νεοίμην Il. 14, 355, -οίμεθα Od. 3, 170, -οίατο Il. 18, 377; imper. νεῖο Leon. Tar. 70, νεέσθω Il. 23, 662, -έσθων 3, 74; inf. νεῖσθαι Od. 15, 88; Pind. P. 4, 247; Ap. Rh. 3, 431; Soph. Ant. 33, usu. νέεσθαι in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Theocr. 16, 28; Ap. Rh. 1, 708. 2, 12. 3, 646 &c.; νεόμενος Eur. Elec. 723 (chor.), νεύμ- Anth. 9, 96: **imp.** νεόμην Od. 17, 148; Theocr. 25, 207, νέοντο Il. 5, 907; Pind. N. 4, 77, ἐνέοντο Ap. Rh. 4, 315; and perhaps **aor.** νησαμένη, ὑπο- Hippocr. 9, 190 (Lit. -νεμησαμ- Vulg. 279, 43 Foes.) νέομαι occurs once in prose, νέονται Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A **fut. act.** νησοῦντι Dor. for νήσουσι, occurs Sophr. Fr. 19 (Ahr.) if correct. A lengthened form νηέομαι occurs late in **fut.** νηήσεται Opp. Hal. 2, 216, unless this be from νηέω *to heap up*. See νίσσομαι.

Νεόω, see νεάω.

Νεύω *To bend, nod*, Eur. Fr. Andr. 23; Ar. Pax 183; Aristot. Mund. 7, 6; Theophr. H. P. 4, 9, 1; -οιεν Od. 18, 237; Hes. Op. 473; -ων Il. 13, 133; Soph. Ant. 441; Her. 2, 48; Thuc. 4, 100; Pl. Leg. 945: **imp.** ἔνευον Il. 11, 42, νεῦον Od. 9, 468: **fut.** νεύσω Od. 16, 283; Hippocr. 5, 196, ἀνα- Luc. Saturn. 1, 1, ἀπο- Polyb. 5, 46, Dor. νευσεῖς Theocr. 7, 109: **fut. mid.** -εύσομαι only in comp. see below: **aor.** ἔνευσα Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, νεῦσα always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; Pind. I. 8, 46; so Ap.

Rh. 2, 949. 3, 441, but *κατ-ένευσα* Il. 9, 19 &c.; *νεῦσον* Pind. P. 1; 71; Soph. Ph. 484: **p.** *νένευκα* Antim. Fr. 39; Anth. 7, 142; Arist. Probl. 7, 5, 4; *-κώς* Eur. I. A. 1581; Theocr. 22, 203; Luc. Somn. 13. D. Deor. 17, 2, *προ-* Pl. Euthyd. 274: **plp.** *ἐνενεύκειν* Polyb. 9, 5: (**p. p.** *νένευμαι*: **aor.** *ἐνεύθην*?) **Vb.** *νευστός*? The comp. *ἀνανεύω* has **fut. mid.** *-νεύσομαι* Pl. Rep. 350: but *-εύσω* Luc. Saturn. 1, 1, so *κατα-νεύω*, **fut. mid.** *-νεύσομαι* Il. 1, 524; Pl. Rep. 350: late *-νεύσω* Q. Sm. 2, 149: **aor.** *καννεύσας* for *κατανεύ-* Od. 15, 464. *κατᾱνεύων* in arsis, Od. 9, 490. *ἐπινεύω* also has both **fut.** but late *-νεύσω* Luc. Saturn. 1, 4: *-νεύσομαι* Aristaen. 2, 1.

Νεφέω, νέφω *To be clouded, lower*, only in comp. *συν-νεφεῖ* Eur. Fr. 329 (Wagn. *-νέφει* 332 Dind.); Ar. Av. 1502, *-νέφει* (Cob. Mein. Dind. 5 ed.); prose, Aristot. Rhet. 2, 19, 24; *-νεφοῦσα* Eur. El. 1078, *-νέφουσα* (Cob. Dind. 5 ed.); *-νεφεῖν* Plut. Mor. 641: **fut.** late *-νεφήσει* Sym. Job 37, 21: **2 p.** *συν-νένοφε* Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; *-νενοφώς* Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk), *νεῖ* Pl. Rep. 453, *νέουσι* Aristot. Part. An. 4, 13, 9; *νέειν* Her. 8, 89, *νεῖν* Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. *νέων* Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: **imp.** *ἔνεον* Ar. Eq. 321, *ἐσ-* Thuc. 4, 26, Epic *ἔννεον* Il. 21, 11: **fut.** *νευσούμενος* Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg. *-σόμενος* Hesych. Dind. Saupp.): **aor.** *ἔνευσα*, *ἐξ-* Eur. Cycl. 577; Thuc. 2, 90; inf. *-νεῦσαι* Eur. Hipp. 470, *δια-* Pl. Parm. 137: **p.** *νένευκα*, *δια-* Pl. Rep. 441. **Vb.** *νευστέον* Pl. Rep. 453. Hither has been referred as a "probable reading," **aor. mid.** *νησαμένη*, *ὑπο-* Hippocr. 9, 192 (Lit. for *-νενησ-* 279, 43 Foes.) *νέω to swim*, however, never takes *-ήσω -ησα*, always *-εύσω*, *-ευσα*, and *νέομαι to go* &c. seems to yield as good a meaning.

Νέω (*νάω* Phot.) *To heap up*, **pres.** in comp. *ἐπι-νέουσι* Her. 4, 62; *περι-νέειν* 6, 80: **fut.** *νήσω* (Suid.): **aor.** *ἔνησα* Eur. Cycl. 387 (Reisk. Herm. Dind. Nauck), *συν-* Her. 1, 34; *νήσας* Eur. H. F. 243; Ar. Lys. 269; Thuc. 2, 52, *συν-* Her. 1, 86. 7, 107: **p. p.** *νένημαι* Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, *ἐπι-* Ar. Eccl. 838 (Dind. 5 ed.), *ξυν-* Thuc. 7, 87, and *νένησμαι* Ar. Nub. 1203; Luc. Peregr. 35, *ἐπι-* Ar. Eccl. quoted (Vulg. Dind. 4 ed.), *συν-* Com. Fr. (Alex.) 3, 495: **plp.** *ἐνένηστο* Ael. V. H. 5, 6: **aor.** late *ἐνήθην*, *ἐπ-* Herodn. 4, 2, 10, and *ἐνήσθην* Arr. An. 7, 3, 2: **Mid.** *heap up for oneself*, **aor.** *νησώμεθα* Polyaen 8, 65, missed by Lexicogr; *νησάμενος*, *ὑπο-* Hippocr. 9, 192 (Lit.) we think should be rather referred to *νέομαι*. **Vb.** *νητός* Od. 2, 338. See *νηέω*. —*συν-νενέαται* 3 pl. Ion. for *-νηνται*, Her. 2, 135. 4, 62. For

ἔστησεν Eur. Cycl. 387 (Mss. Kirchh.), Reiske suggested, and Herm. Nauck &c. adopted ἔνησεν: so Dindorf, but in 5 ed. he reads ἔστρωσεν with Pierson.

Νέω, νήθω *To spin*, νεῖ Hes. Op. 777, νήθειν Pl. Polit. 289: **imp.** iter. νήθεσκες Anth. 14, 134: **fut.** νήσω Ar. Lys. 519; Com. Fr. (Men.) 4, 298: **aor.** ἔνησα Soph. Fr. 391, ἐπ- Il. 20, 128: **p. p.** late νένησμαι Phil. de Verm. Ser. 34, ἐπι- (Luc.) Philop. 14: **aor.** ἐνήθην Pl. Polit. 282: **mid.** Epic as **act. aor.** νήσαντο Od. 7, 198. **Vb.** νητός. Aelian H. A. 7, 12, has 3 pl. νῶσι which implies νάω, or a peculiarity of contraction in ω for ου; so νῶντα, νήθοντα Hesych.; see also νῶσαι Eup. Com. Fr. 2, 556, which Meineke has altered to νῆσαι.

Νηέομαι *To go, come*, see νέομαι.

Νηέω *To heap up*, Epic and Ion. **imp.** νήεον Il. 23, 163; Ap. Rh. 1, 403, ἐνή- Il. 23, 169 (Bekk. 2 ed.): **aor.** νήησα Od. 19, 64; Ap. Rh. 3, 1208; part. νήησας Il. 9, 358; Her. 1, 50; (Gaisf. Bekk. νήσ- Dind. Dietsch, Stein); νηῆσαι Od. 15, 322, περι- Her. 2, 107 (-νῆσαι Dind. Stein &c.) **Mid. aor.** νηήσατο Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. -ησάσθω, Il. 9, 137; inf. -ήσασθαι 9, 279: but **fut.** νηήσεται as **pass.** Opp. Hal. 2, 216.

Νήθω *To spin*, see νέω.

Νηνέω *To heap up*, Epic and only **imp.** in comp. ἐπ-ενήνεον Il. 7, 428. 431, παρ-ενήν- Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. La Roche, but ἐπ-παρ-ενήεον Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but παρ-ενήεον Koechl. 2 edit.) The *simple* νήνεον once Il. 23, 139, is now read νήεον (Wolf, Bekk. Spitzn. Dind. La Roche) and which Bekker *now* reads in the compds. also, ἐπ-παρενήεον uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, νήνεον would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle ν seems called in for a *rest*, or represents, it may be, a *nasal*.

Νήφω, Dor. νάφ- *To be sober*, seems in good authors confined to **pres.** Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6, 192; Pl. Leg. 918; Dor. imper. νᾶφε Epich. 119 (Ahr.); νήφειν Pl. Conv. 213; usu. part. νήφων Soph. O. C. 100; Ar. Lys. 1232; Her. 1, 133; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: **imp.** ἐξ-ενήφομεν Athen. 4, 5: **aor.** νήψατε Or. Sib. 1, 154; νήψας Ael. (Orac.) Fr. 103, -αντες Joseph. Ant. 11, 3, 3.

Νήχω *To swim*, Dor. νάχω, mostly Epic νήχει Nic. Al. 590; -χων 168; Epic inf. νηχέμεναι Od. 5, 375: **imp.** νῆχον Od. 5, 399. 7. 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. ἔνᾱχε, προσ- Theocr. 21, 18: **fut.** νήξει Ael. H. A. 9, 25? Usu. νήχομαι Dep. **mid.**

Orph. L. 517; *-όμενος* Od. 7, 276. 14, 352; Mosch. 2, 47; *-εσθαι* Alcae. 107 (Bergk): **imp.** *νήχοντο* (Soph.) Fr. 179, Dor. *ἐνάχετο, ἐπ-* (Theocr.) 23. 61: **fut.** *νήξομαι* Od. 5. 364, *συν-* Ar. Eccl. 1104, *ἐκ-* Aristot. Mund. 6, 16, and late *νηχήσομαι* Or. Sib. 2, 209. 12, 343: **aor.** *ἐνηξάμην* Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), *προσ-* Callim. Del. 47, *ἀπ-* Polyb. 16. 3; Arr. An. 2, 22, 5. This verb occurs also in late prose, rare, if at all, in **act.** *νήχειν* Paus. 10, 20, 4 (Vulg. *νεῖν* best Mss. 10, 20, 7 Schub.) **Mid.** freq. *νήχομαι* Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3; **imp.** *ἐνηχόμην* Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: **fut.** *νήξομαι* Galen 3, 7: **aor.** *νήξασθαι* Luc. Dom. 1; Arr. An. 2, 4, 7: with **p.** *νενῆχθαι, ἐκ-* Athen. 7, 98.—Buttmann says "*νήχομαι* is used in late prose as Dep. **mid.**" This is true, but apt to mislead. The **pres.** and **fut. mid.** are in Hom., and the **aor.** as well as other parts are as frequent in late poetry as prose.

Νίζω *To wash*, Epich. 118 (Ahr.); *νίζε* Il. 11, 830, *-έτω* Ion 2 (Bergk); *νίζων* in tmesi Il. 7, 425; Eur. I. T. 1338; *νίζειν* Od. 19, 374; Theocr. 16, 62, *κατα-* Hippocr. 6, 432, and *νίπτω simple* later in **act.** Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet. Diss. 1, 19, 4; Plut. Thes. 10, see **mid.**: **imp.** *νίζον* Il. 11, 830. Od. 1, 112: **fut.** *νίψω* Od. 19, 376; Her. (Orac.) 6, 19; Eur. I. T. 255: **aor.** *ἔνιψα* Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, *νίψεν* Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); *νίψω* Eur. I. T. 1230; *νίψειε* Ap. Rh. 4, 588, *ἐκ-* (Pl.) Epist. 352; *νίψον* Od. 19, 358; *νίψαι* Soph. O. R. 1228; Eur. I. T. 1191: **p. p.** *νένιμμαι* Theocr. 15, 32, *περι-* Il. 24, 419, *ἀπο-* Ar. Vesp. 1217. Eccl. 419, *ἐκ-* Com. Fr. (Eub.) 3, 231: **aor.** *ἐνίφθην, κατ-* Hippocr. 1, 218: **2 aor.** (*ἐνῐ́φην*?): but **fut.** *νιφήσομαι* late V. T. Lev. 15, 12. **Mid.** *νίζομαι wash oneself*, *δια-* Hippocr. 8, 204 (Lit.), and *νίπτομαι* 8, 116 (Lit.), *ἀπο-* Od. 18, 179: **imp.** *νίζετο* Od. 6, 224, *ἀπ-ενίζ-* Il. 10, 572; Com. Fr. (Drom.) 3, 541: **fut.** *νίψομαι* Ap. Rh. 4, 541, *ἀπο-* Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, *ἐκ-* Dem. 18, 140: **aor.** (*ἐνιψάμην*), *νίψατο* Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), *ἀπ-ενίψ-* Callim. Lav. P. 5; *νιψάσθω* Hippocr. 8, 218: *νιψάμενος* Il. 24, 305. Od. 12, 336; Hes. Op. 739; Her. 2, 111; Hippocr. 8, 130 (Lit.), *ἀπο-* Pl. Conv. 223; *νίψασθαι* Od. 4, 54. 17, 93. **Vb.** *ἄ-νιπτος* Il. 6, 266, *δυσέκ-* Pl. Rep. 378. The *simple* verb seems not to occur in *classic* prose, but comp. *ἀπο-νίζω* Pl. Conv. 175 (**mid.** *ἐναπο-* Her. 1, 138. 2, 172, **imp.** *ἐναπ-ενιζ-* 2, 172): **fut.** *νίψουσι* 6, 19, but in an Orac.: **fut. mid.** *ἐκ-νίψει* Dem. 18, 140 (Dind. *-ψῃ* Bekk.): *ἀπονιψάμενος* Pl. Conv. 223; but *simple νίπτομαι* Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.): *νιψάσθω*

Hippocr. 8, 218; -*άμενος* 8, 130 (Lit.) In late prose **act.** *νίπτω* Plut. Thes. 10; N. T. John 13, 6: *ἔνιψα* 13, 14; *νίψαι* V. T. Gen. 43, 23: *νένιπται* Lev. 15, 11: *νιφήσεται* 15, 12. **Mid.** *νίπτομαι* Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: **imp.** *ἐνίπτοντο* V. T. Exod. 38, 27: *νίψομαι* 30, 19: *ἐνιψάμην* Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νῑκάω *To conquer*, -*κῶ* Eur. H. F. 342; Ar. N. 894, -*ᾷς* Il. 2, 370; Ar. Eq. 277; Her. 1, 140, -*κᾷ* Il. 1, 576; Aesch. Ag. 576; Soph. Ant. 795; Pl. Rep. 588 &c. and *νίκημι* Theocr. 7, 40; subj. *νικῶ* Eur. Heracl. 253; Pl. Menex. 247; opt. *νικάοιμι* (-*ῷμι* and *οίην*), -*ικῷ* Pl. Leg. 658, -*ῴη* Xen. Hell. 6, 5, 6, -*ῷεν* 4, 3, 1; Pl. Conv. 179, Her. 9, 69; *νικῶν* Her. 9, 69, dat. pl. *νικῶσι* Xen. Cyr. 8, 2, 27, Dor. *νικώντεσσι* Pind. Ol. 7, 10: **imp.** *ἐνίκων* Il. 9, 130; Eur. Phoen. 1143; Ar. Lys. 1254; Her. 6, 18; Pl. Menex. 242, *νίκ-* Il. 15, 284, *ἐνίκα* 18, 252; Her. 8, 9; Thuc. 3, 8, *νίκα* Od. 13, 261, Dor. *νίκη* Pind. N. 5, 5: **fut.** *νικήσω* Aesch. Eum. 722; Ar. Eq. 364; Pl. Theag. 128, -*ήσεις* Her. 1. 71; Ar. Eq. 904, Dor. -*ᾱσείς* Theocr. 8, 10, -*ήσετε* Thuc. 7, 66; -*ήσειν* Ar. Ach. 651, Ep. -*ησέμεν* Il. 7, 192: **mid.** late *νικήσεσθε* Hierocl. 205 (Eberh.), Dor. *νικαξοῦμαι*, -*καξῇ* if correct, Theocr. 21, 32 (Vulg., *νυσταξῇ* Ameis, Fritzsche): **aor.** *ἐνίκησα* Il. 3, 439; Soph. Ant. 233; Her. 1, 74; Thuc. 2, 54, *νίκ-* Od. 11, 545, Dor. *ἐνίκᾱσα* Pind. I. 8, 65, *νίκασα* Simon. 53; *νικήσας* Il. 3, 404; Eur. Tr. 1209; Pl. Rep. 557, Dor. -*άσαις* Pind. Ol. 5, 8. P. 9, 43. N. 10, 24; *νικῆσαι* Il. 21, 501; Pl. Lach. 191, Dor. -*ᾶσαι* Pind. N. 10, 48: **p.** *νενίκηκα* Her. 1, 82; Thuc. 2, 89; Andoc. 3, 18: **p. p.** *νενίκημαι* Aesch. Eum. 795, Dor. -*κᾱμαι* Pind. N. 9, 2; -*ημένος* Her. 1, 40. 8, 109: **aor.** *ἐνικήθην* Xen. Hell. 4, 5, 2; -*ηθῆς* Ar. N. 1087, -*ηθῇ* Her. 9, 26, -*ηθῶσι* Thuc. 1, 50; -*κηθείς* Il. 23, 663; Her. 1, 130; Thuc. 2, 69. **Mid.** see **fut.** above—overlooked by Lexicogr.

Νίπτω, see *νίζω*.

Νίσσομαι *To go, come*, and as **fut.** Poet. Od. 10, 42; Hes. Op. 237 (Goettl. *νείσσ-* Lennep); Pind. Ol. 3, 34 (B.). N. 5, 37; Eur. Cycl. 43, *ἐπι-* Soph. O. C. 689: **imp.** *νίσσοντο* Il. 12, 119; Ap. Rh. 2, 824: **fut.** *νίσομαι* Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. *νείσ-* Pors. *νίσσ-* Dind. Herm. Kirchh.), *ποτι-νίσομ-* Pind. Ol. 6, 99, *μετα-νίσεαι* P. 5, 8, *ἀπο-νίσομ-* Ap. Rh. 3, 899 (Well. -*νίσσ-* Merk.): **aor.** *simple* late (*ἐνῑσάμην*) *νίσηται* Maneth. 3, 412 (A. Rigl. *νίσσ-* Holst. Koechly), but *κατ-ενίσατο* Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly *νίσσομαι*, **fut.** *νίσομαι*. In late recensions of Homer there is no trace of the forms *νείσσ- νείσ-*, nor in Hesiod, except that Lennep retains *νείσσονται* Op. 237, for *νίσσ-* (Goettl. &c.), nor in the Tragedians

except *νείσεσθε* Eur. Phoen. 1234 (Pors. *νίσσ-* Dind. Herm. Kirchh. Nauck), *περινείσεται* Alc. 449 (Musgr. Matth. *περινίσσ-* Monk, Dind. Kirchh. &c.) In Ap. Rh. also, the forms *νείσσ- νείσ-* (Vulg.) have been altered to *νίσσ-*, *νίσ-*, *ἀπονισ-* 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later however still *νείσσομαι* Anth. 5, 189 (even *νεισομ-* 6, 265), **fut.** *νείσομαι* Anth. 7, 566.

Νίφω, νείφ- *To snow, cover with snow*, Epic inf. *νειφέμεν* Il. 12, 280 (Bekk. *νῖφ-* Wolf, &c.); *νίφει* Ar. Ach. 1141; *νίφῃ* Xen. Ven. 8, 1; *νιφέτω* Luc. Icar. 26; *νίφων* Pind. I. 7, 5: **imp.** *ἔνῖφε* Babr. 45, and *ἔνειφε, ὑπ-* Thuc. 4, 103 (Bekk. Popp. Krüg. Dind. &c. *-ένῖφεν* Vulg.): **fut.** *νίψω* Poet in Plut. Mor. 949, *κατα-* Luc. Lex. 15: **aor.** *ἔνιψα, κατ-* Ar. Ach. 138; Dio. Hal. Ant. 12, 8. **Pass.** *νίφομαι* Her. 4, 31; *-όμενος* Aesch. Sept. 213: Ar. Ach. 1075; Xen. Hell. 2, 4, 3, *νειφόμ-* Simon. C. 120 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), *ὑπο-* Thuc. 3, 23: **aor.** *ἐνίφθησαν* Dio. Hal. Ant. 12, 8; Phot. We have never seen **2 aor.** except in lexicons: *νιφέμεν*, say they, is inf. **aor. 2**, for *νιφεῖν*, Il. 12, 280. We are sorry we cannot give them the benefit of a doubt. Bekker writes *νείφῃ* Ar. Vesp. 773, Epic *νίφῃσι* Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235; Her. 3, 81, *νοῶ* Pind. N. 10, 86; Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407; *νοείης* Ar. N. 1381, *νοοῖ* Pl. Euthyd. 287; *νοεῦντες* Hes. Op. 261; Her. 8, 3, reg. in Attic: **imp.** *ἐνόει* H. Hym. 3, 213, *-όεε* Her. 8, 103: **fut.** *-ήσω* Il. 9, 104; Pl. Rep. 524: **aor.** *ἐνόησα* Il. 17, 486; Xen. An. 3, 4, 44, *νόησ-* Il. 8, 91; *νοῆσαι* Pind. Ol. 13, 48; Pl. Conv. 182; *νοήσας* Eur. Phoen. 1407: **p.** *-ηκα* Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: **p. p.** *-ημαι* (Pl.) Epist. 343: **aor.** *-ήθην* Pl. Leg. 692; Luc. Alex. 4: **fut.** *νοηθήσομαι* Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: **mid.** *νοούμενος* Soph. O. R. 1487: **aor.** *νοήσατο* Il. 10, 501, *προυννοησάμην* Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. **Vb.** *νοητός* Pl. Tim. 48, *-έον* Epin. 991.

In Ionic the **aor. perf.** and **plp.** contracting *οη* into *ω*, become *ἔνωσα, ἐν-νώσας* Her. 1, 86: *νώσατο* Ap. Rh. 4, 1409; *νωσάμενος* Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263: **p.** *νένωκα, ἐν-* Her. 3, 6: **p. p.** *νένωται* as **act.** *he purposed*, Soph. Fr. 191; *νενωμένος* Anacr. 10 (Bergk); Her. 9, 53: **plp.** *ἐνένωτο* as **act.** Her. 1, 77 (Mss. Gaisf. Lhardy &c.), *ἐν-νένωτο* (Bekk. Dind.), *δι-ενένωντο* 7, 206, *ἐν-νένωντο* ibid. (Bekk. Dind.), *ἐνένων-* (Lhardy) on the ground that Her. usually augments **plp.** and uses *νοέεσθαι, ἐννοέειν*, never *ἐννοέεσθαι*: but **aor.** uncontr. *ἐνοήθην, ἐπ-* 3,

122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg. Stein), but *-ώθην* (Dind. Abicht.)

νοοῦμαι as **act.** Soph. O. R. 1487, is usually Dep. **pass.** in its compounds, *ἀπο-*, *δια-*, *ἐν-*, *ἐπι-*, *μετα-*, *προ-* : *ἀπονοοῦμαι* Plut. Sol. 31 : **p.** *-νενοημένος* Isocr. 8, 93 ; Dem. 19, 69. 43, 41 : **aor.** *-ενοήθην* perhaps always, Xen. Hell. 6, 4, 23 ; Plut. Cat. min. 63 ; Diod. Sic. 17, 84, but *συν-απονοήσασθαι* Diod. Sic. 15, 40. *διανοοῦμαι* Her. 6, 86 ; Antiph. 4, *γ*, 4 ; Pl. Phil. 43 : **fut.** *-νοήσομαι* rare Pl. Leg. 793 : *-νοηθήσομαι* 837. 890 : **p.** *-νενόημαι* Hippocr. 6, 466 ; Thuc. 4, 72 ; Xen. Mem. 3, 6, 2, **pass.** Hippocr. 9, 270 (Lit.): **plp.** *-ενενοήμην* Pl. Euthyd. 295: **aor.** *-ενοήθην* Antiph. 2, *γ*, 3; Thuc. 4, 13 ; Pl. Phaed. 99 ; Isocr. 21, 11 ; Dem. 35, 19 &c. ; *-ηθῆναι* Her. 2, 126 ; *διανοηθείς* Antiph. 4, *δ*, 4, but *διανοηθέν* **pass.** Pl. Leg. 654 : late **aor. mid.** *διενοήσατο* Diod. Sic. 20, 3. *ἐννοοῦμαι* Eur. Med. 900 ; *-οῶνται* Xen. An. 3, 1, 41 : **aor.** *ἐννοηθείς* as **act.** Pl. Tim. 61. Leg. 859 ; Plut. Mor. 114 ; and in some editions of Eur. Med. 882, but **pass.** Luc. Salt. 36 : **fut.** *-ηθήσεται* late, Aquil. Gen. 11, 6. *ἐπινοοῦμαι*, (*-ενοούμην* v. r. Isocr. Epist. 3, 2) : **aor. mid.** late *ἐπενοήσατο* (Luc.) Astr. 17 ; Diod. Sic. 17, 65. Fr. (Lib. 30, 25) : *classic* **aor. pass.** *ἐπενοήθην* as **mid.** Her. 3, 122. 6, 115 ; (Luc.) Amor. 16. 31, but **pass.** Hippocr. 4, 184 (Lit.) ; Luc. D. Conc. 13 ; Diod. Sic. 11, 42 : **fut.** *-ηθήσεται* **pass.** Sext. Emp. 434, 6 (B.) : with p. *ἐπινενόηται* **pass.** Luc. Anach. 21. Alex. 21 ; Diod. Sic. 17, 53. *κατανοέω*, **act.** complete, Her. Thuc. Plato : **mid.** we have not seen : **pass.** rare *-ούμενος* Pl. Tim. 90 : **aor.** *-ηθῆναι* **pass.** Aristot. Mirab. Ausc. 86. *μετανοέω*, **mid.** *-οῦμαι* ? : but **aor. pass.** *μετανοηθείς* as **act.** late Diod. Sic. 18, 72. *προνοοῦμαι* Thuc. 6, 9; Xen. An. 7, 7, 33 : **fut.** *-νοήσομαι* (Dem.) Proem. 43 ; Dio. Hal. 8, 90 ; Aristid. 33 (467) : **aor.** *προυνοησάμην* Eur. Hipp. 399. 685 ; Ar. Eq. 421 ; rare in classic prose Antiph. 5, 43 ; Paus. 4, 20 ; Diod. Sic. Fr. Lib. 40, 1 (Bekk.); Diog. Laert. 6, 2, 3 : more frequent **aor. pass.** *-ήθην* as **mid.** Lys. 3, 29. 37. 42 ; Isae. 2, 46 ; Pl. Crat. 395 ; Polyb. 4, 61, 4, but **pass.** late Galen 2, 632. 6, 179 ; Sext. Emp. 469. 3 : **p.** *προνενοῆσθαι* as **mid.** Polyb. 6, 48 ; Diod. Sic. 12, 69, and *πεπρονοῆσθαι* 17, 23 (Bekk.) These compounds have been badly handled by our Lexicogr.

Νομίζω *To think*, Aesch. Pers. 169 ; Soph. O. R. 39 ; Eur. Med. 493 ; Ar. Vesp. 1067 ; Her. 2, 92 ; Antiph. 5, 36 ; Thuc. 1, 77 ; Isocr. 5, 139 : **imp.** *ἐνόμιζον* Her. 1, 8 ; Thuc. 1, 93 ; Lys. 8, 5 : **fut.** Attic *νομιῶ* Ar. Av. 571 ; Thuc. 5, 111 ; Xen. Cyr. 1, 6, 11 ; Isocr. 14, 2, Ion. 1 pl. *νομιεῦμεν* Her. 2, 17, late *-ίσω* App. Pun. 8, 64 : **aor.** *ἐνόμισα* Eur. Bac. 431 ; Ar. Lys. 464 ; Her. 1, 34 ; Antiph. 2, *α*, 8 ; Thuc. 5, 1 ; Pl. Prot. 322, *νόμισα* Pind. I.

5 (4), 2; -ισον Soph. Fr. 441: p. νενόμικα Com. Fr. (Axion.) 3, 534; Her. 1, 173; Lycurg. 75: p. p. νενόμισμαι Eur. Med. 170; Her. 1, 138; Antiph. 4, a, 1; Thuc. 7, 86; Pl. Gorg. 520, Ion. 3 pl. νενομίδαται Dio Cass. 51, 23; Dor. inf. νενομίχθαι Stob. (Sthenid.) 48, 63: plp. νενόμιστο Ar. Nub. 962 (anapaest): aor. ἐνομίσθην Her. 1, 140; Thuc. 4, 24; Pl. Conv. 182; -θείς Eur. Bac. 71; Soph. Fr. 107 (D.): fut. νομισθήσομαι Pl. Soph. 240; Dem. 54, 15: and as pass. fut. mid. νομιοῦμαι Hippocr. 6, 352 (Lit.) Vb. νομιστέον Pl. Soph. 230.

Νοσφίζω *To separate, deprive, kill,* act. Poet. but not *early* Epic, Anth. 5, 293; Dion. Per. 25, ἀπο- Soph. O. R. 480: fut. -ιῶ Soph. Ph. 1427; Eur. Alc. 43: aor. ἐνόσφισα Pind. N. 6, 64; Aesch. Sept. 982; Eur. Hel. 641; late Epic Ap. Rh. 2, 793; ἀπο-νοσφίσσειεν Hom. H. 5, 158; νοσφίσας Soph. Ph. 684: p. p. -ισμένος: aor. -ίσθην see foll. Mid. νοσφίζομαι *separate for oneself, appropriate, deprive,* Eur. Supp. 153, *separate oneself, abandon,* Od. 23, 98; Soph. O. R. 693, *turn away, depart,* Il. 2, 81: fut. Epic -ίσσομαι Ap. Rh. 4, 1108: aor. usu. Epic ἐνοσφισάμην N. T. Act. 5, 2, νοσφ- Od. 11, 425. 19, 339, -ισσ- 4, 263; -ίσασθαι Xen. Cyr. 4, 2, 42; -ισάμενος Plut. Dem. 4: Cat. min. 45: in same sense trans. and intrans. aor. pass. ἐνοσφίσθην Archil. 96 (Bergk); Aesch. Ch. 491; -ισθείς H. Cer. 92; Od. 11, 73; Theogn. 94: and p. νενοσφισμένος trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

Νύσσω *To push, thrust,* Attic -ττω Ar. Plut. 784; Plut. Mor. 464; νύσσων Il. 13, 147. 16, 704; Hes. Sc. 62; Plut. Aem. Paul. 20, -ττων Plut. Mor. 84; Luc. Merc. Cond. 21: imp. ἔνυττον Luc. Pseudol. 27: fut. νύξουσι Or. Sib. 8, 296, -εις Theocr. 21, 50 (Vulg. see foll.): now aor. ἔνυξας Theocr. 21, 50 quoted; Luc. Ep. Sat. 38, νύξε Il. 16, 346; νύξῃς Anth. (Plan.) 248; νύξας Od. 14, 485; Ar. Nub. 321; Theocr. 21, 51; Luc. Herm. 71; Plut. Mor. 79. Cleom. 37: (p.): p. p. νενυγμένος Galen 10, 221. 13, 420; Oribas. 10, 34: 1 aor. ἐνύχθην, νυχθῆναι Diog. L. 2, 10, 5; Galen 10, 390; -χθείς Diog. L. 2, 10, 5: 2 aor. ἐνύγην Christ. Pat. 1083; νυγῇ Galen 10, 391; νυγείς Plut. Mor. 901. Act. alone classic, but not in prose.

Νυστάζω *To sleep, feel drowsy,* Ar. Av. 638; Hippocr. 5, 390 (Lit.); Pl. Ion 532: fut. late (νυστᾰ́σω) -άξω V. T. Esai. 5, 27: aor. ἐνύστασα Anth. 12, 135; νυστάσαι Com. Fr. (Dion.) 3, 549, and ἐνύσταξα Theophr. Char. 7 (Foss), ἐπι- Plut. Brut. 36; Luc. Bis Acc. 2. νενστάζω Epic and only part -άζων Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

Νωτίζω *To turn the back,* in Tragedy only, and confined to aor. ἐνώτῐσε Eur. Phoen. 654 (chor.), -ισαν Andr. 1141

(trimet.), *ἀπ-* Soph. Fr. 638; *νωτίσαι* Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but **imp.** in comp. *ἀπ-ενώτιζον* Eur. Bac. 763.

Ξ.

Ξενόομαι **Mid.** *To receive kindly, entertain*, Aesch. Supp. 927, Ion. *ξειν-*: **fut.** *ξενώσομαι* late as **mid.** Lycophr. 92, as **pass.** see below. **Pass.** *ξενόομαι* Eur. Hip. 1085; Xen. An. 7, 8, 6. 8: with **fut. mid.** *-ώσομαι* as **pass.** Soph. Ph. 303; **p. p.** *ἐξενωμένος* Soph. Tr. 65; Eur. Ion. 820; Lys. 6, 48; Xen. Hel. 4, 1, 34: **aor.** *ἐξενώθην* Aesch. Ch. 702; Eur. Alc. 68; Xen. Hell. 4, 1, 29; Pl. Leg. 953, Ion. *ἐξειν-* Her. 6, 21; *ξενωθείς* Pind. P. 4, 299. **Act.** *ξενόω* occurs late, *ἐξένωσας* Heliod. 6, 7 (Bekk.)

Ξέω *To scrape, smooth*, Pl. Theag. 124: **imp.** *ἔξεον* Od. 23, 199: **aor.** *ἔξεσα* Il. 5, 81 (Vulg. *ξέσ-* Bekk. 2 ed.); Sophr. 73 (Ahr.); Anth. (Plan.) 4, 160; Ap. Rh. 1, 1119; *περι-* Theocr. 22, 50, *ἐπι-* Hippocr. 7, 276 (Lit.), *ξέσα* Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon?) Plan. 60, Epic *ξέσσα* Od. 5, 245. 21, 44: **p.** (*ἔξηκα* Cram. An. vol. 4, 196): **p. p.** *ἔξεσμαι* Ar. Fr. 684 (D.), *ἀπ-* Hippocr. 7, 430 (Lit.), *κατ-* Aristot. Mirab. Ausc. 100, *συν-* Dio. Hal. Comp. Verb. 22: **aor.** late *ξεσθῆναι* Geop. 10, 65, *κατα-* Plut. Mor. 953. **Vb.** *ξεστός* Od. 18, 33.

Ξηραίνω *To dry*, Hippocr. 6, 508; Xen. An. 2, 3, 15: **fut.** *ξηρᾰνῶ* Eur. Cycl. 575; Aenae Tact. 31, 10; Geop. 3, 10: **aor.** *ἐξήρᾱνα* Hippocr. 8, 59, *ξηράνῃ, ἀγ-* Il. 21, 347; *ξηρᾶναι* Hippocr. 5, 104. 476. 8, 244, *ἀπο-* Her. 2, 99 (Mss. Bekk. Gaisf. Dind. Dietsch, *-ῆναι* Bred. Abicht, Stein); Thuc. 7, 12; *ξήρανας* 1, 109, Ion. *ἐξήρηνα, ἀν-* Her. 7, 109; *ξηρῆναι* Hippocr. 5, 476: **p. p.** *ἐξήρασμαι* Com. Fr. (Antiph.) 3, 125; Hippocr. 6, 322. 588 (Lit.), *ἀπ-* Her. 1, 186. 7, 109, and *ἐξήραμμαι* Theophr. C. P. 5, 14, 6, *ἀπ-* Com. Fr. (Alex.) 3, 440, and late, if correct, *-αμαι, -αμένος, προ-* Dioscor. 5, 86: **aor.** *ἐξηράνθην* Il. 21, 348; Pl. Phil. 31: **fut.** late *ξηρανθήσομαι* Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job 18, 16: and **fut. mid.** as **pass.** *ξηρανοῦμαι* Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5, v. r. *-ανθήσεται.* **Vb.** *ξηραντέον* Aristot. Probl. 37, 3, 7.

The form *ἐξήραμαι, προαπεξ-* Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has *now*, we observe, been altered by Littré in Hippocr. vol. 6, 172, to *-εξήρασμαι* from Mss. E H Θ (1849), *ἀν-εξήρασμ-* 6, 586. The Attics appear to have written the aorist uniformly with *α*, *-ρᾱνα*, the Ionians with *η*

and *a*, *-ρηνα*, *-ρᾶνα*. *ἀγξηράνῃ* Il. 21, 347, by elision and assimilation for *ἀνα-ξηρ-*.

Ξυλίζομαι *To gather wood*, Dep. and only **pres.** part. *classic ξυλιζόμενος* Xen. An. 2, 4, 11; Plut. Artax. 25; *-ίζεσθαι* 25: **aor.** *-ισάμενος* Alciphr. 1, 1.

Ξῠράω *To shear*, *clip*, late, Plut. Apophth. 180; (Luc. Cynic. 14), **ξῠρέω** Soph. Aj. 786; Her. 2, 65; Pl. Rep. 341, rare *ξύρω*: **imp.** *ἔξυρον* Luc. Pseudol. 27: **fut.** *-ήσω* V. T. Esai. 7, 20: **aor.** *ἐξύρησα* Her. 5, 35; Diod. Sic. 1, 83, *ἔξῡρα*, *ξύρας* Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231: **p. p.** *ἐξύρημαι* Ar. Thesm. 191; Her. 2, 36; Luc. Mer. C. 1, *ὑπ-* Archil. 58: **fut.** late *ξυρηθήσομαι* V. T. Lev. 13, 33. **Mid.** *ξυράομαι* late Diod. Sic. 1, 84; Diog. Laert. 7, 166, classic *-έομαι*, *-έονται* Her. 2, 36. 66 (Abicht, *-εῦνται* Dind. so Bekk. 36); *-ούμενος* Com. Fr. (Alex.) 3, 508, and *ξύρομαι* late Plut. Mor. 352; Luc. Peregr. 17: **fut.** late *ξυρήσομαι* V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1: **aor.** late *ἐξυρησάμην* Luc. D. Mer. 12, 5; V. T. Jud. 16, 22, *ἐξῡράμην* Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω (ῡ) *To polish*, Sophron Fr. 94; Hippocr. 7, 180; Aristot. Probl. 31, 5: **imp.** *ξῦον* Od. 22, 456: **aor.** *ἔξῡσα* Il. 14, 179; Hippocr. 7, 38 (Lit.), *ἀνα-* Antiph. 5, 45, *ἀπο-* Anth. 15, 37, but *ῠ* in *ἐγξῠ́σαι* Eur. Fr. 300 (Nauck, Dind. 5 ed. *-ξύσῃ* Vulg. Matth.): **p. p.** *ἔξυσμαι*, *περι-* Hippocr. 8, 372 (Lit.), seemingly as **mid.** *ἀπ-* Alciphr. 3, 40: **aor.** *ἐξύσθην* Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, *ἐπι-* Pl. Rep. 405. **Mid.** *ξύομαι to smooth, shave oneself*, or *for*—Aristot. H. A. 6, 28: **imp.** *ἐξυόμην* Luc. Lex. 5: **aor.** *ἐξυσάμην* Xen. Cyr. 6, 2, 32: and in sense p. p. *ἔξυσμαι*, *ἀπ-* Alciphr. 3, 40. **Vb.** *ξυστός* Her. 2, 71. The prevalence of *ῡ* in all tenses has induced some to suggest *ἐγξέσῃ* for *-ῦσῃ* Eur. Fr. quoted (Wagn. 26); *δι-έξῦσεν* Nonn. Dion. 39, 321 (Vulg.) has also been altered to *διέξεσεν* (Graefe, Koechly).

O.

'Οᾰρίζω *To converse as lovers*, Epic, Hom. H. 23, 3; in prose, perhaps only Luc. *-ίζειν* Paras. 43: **imp.** *ὀᾰ́ριζον* Il. 6, 516. 22, 128; Q. Sm. 2, 113, iter. contr. *ὠρίζεσκον* Hom. H. Merc. 58, very rare in iter. forms in *σκον*.

'Ογκόω *To swell*, Eur. Heracl. 195; late prose Plut. Mor. 616: **fut.** *-ώσω* Alex. Aetol. in Parthen. Erot. 14, 33: **aor.** *ὤγκωσα* Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin. 28, 2: **p. p.** *ὤγκωμαι* Eur. Fr. 822 (Dind.); Xen. Mem. 1, 2,

25: **plp.** *ὤγκωτο*, *ἐξ-* Her. 6, 125 (Vulg. Bekk. Dind.) *-όγκ-* (Ms. S. Gaisf.): **aor.** *ὠγκώθην* Soph. Fr. 679; Eur. Ion 388. **Mid.** intrans. **fut.** *ὀγκώσομαι* Ar. Ran. 703, *ἐξ-* Eur. Hipp. 938, called by some **pass.**: **aor.** *ὠγκωσάμην* Athen. 9, 403, *ἐξ-* 7, 290. A rare form *ἐξογκέω* Hippocr. 4, 248 (Lit.)

'Οδάξω, -ξάω, -ξέω *To smart from a bite*, **imp.** *ὄδαξον* Xen. Conv. 4, 28 (Vulg. L. Dind. Saupp.), *-ξουν* (Born.): **fut. mid.** *ὀδαξήσομαι* as **pass.** Hippocr. 8, 330: **p. p.** *ὄδαγμαι* Soph. Fr. 708: **pres. pass.** *ὀδαξᾶται* Hippocr. 8, 214 (Lit.); Ael. H. A. 7, 35. **Mid.** *ὀδάξομαι* as **act.** Hippocr. 2, 833: **aor.** *ὠδαξάμην* Anth. 9, 86. *ὀδάξομαι* is used passively Hippocr. 1, 449 (Kühn, but **act.** Lit. 8, 568, retaining *μυκτῆρας*), and the form *ἀδάξομαι* 2, 842 (K. see 8, 352 Lit.); also *ὀδαξάομαι* Ael. H. A. 7, 35, and *-έομαι, -ούμενος* Dioscor. 2, 150 (Sprengel): **fut.** *ὀδαξήσομαι* Hippocr. 8, 830 quoted. The Mss. differ widely in the forms of this verb, see Born. Xen. Conv. 4, 28.

'Οδάω *To put on the way, export, sell* (*ὁδός*), Poet. and only **aor. act.** *ὅδησον* Eur. Cycl. 133; *ὁδῆσαι* 98: and **pass.** *ὁδηθείης* 12.

'Οδοποιέω, see foll.

'Οδοιπορέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: **imp.** *ὡδοιπόρεις* Soph. Aj. 1230, *-ρεον* Her. 4, 110. 116: **fut.** *-ήσω*: **aor.** *ὡδοιπόρησε* Hippocr. 6, 276: **p.** *ὁδοιπεπόρηκα* Com. Fr. (Philip.) 4, 471: but **plp.** *ὡδοιπορήκεσαν*, *δι-* Her. 8, 129 (Wess. Bekk. Krüg. Dind. *δι-οδοιπ-* Schaef. Gaisf.): **p. p.** *ὡδοιπόρηται* Luc. Herm. 2. So *ὁδοποιέω make a way*, **imp.** *ὡδοποίουν* Xen. An. 4, 8, 8: **fut.** *-ήσω* &c.: **p.** with double augm. *ὡδοπεποίηκα*: **plp.** *ὡδοπεποιήκειν* Ar. 1, 26 (Ellendt, Krüg.): **p. p.** *ὡδοπεποιημένη* Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. 3, 13, 2, and *ὡδοποι-* Xen. An. quoted (Dind). Hell. 5, 4, 39; App. B. Hann. 52, *προωδοποι-* Luc. Lex. 22 (Jacob.); Aristot. Part. An. 2, 4, 4 (B.), but *προωδοπεποι-* Polit. 2, 9, 11 (B.); Luc. quoted (Dind.)

'Οδῠνάω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot. Probl. 5, 40, 5 (B.); Plut. Mor. 603; **fut.** *ὀδυνήσω* Ar. Eccl. 928; Joseph. Ant. 6, 7, 4, Dor. *-άσω* Soph. Fr. 146 (D.): **aor.** late *ὀδυνήσας* Galen 1, 359; *-ῆσαι* 10, 853. **Pass.** *ὀδυνάομαι suffer pain*, Soph. El. 804; Ar. Plut. 722; Hippocr. 7, 70 (Lit.); Pl. Phaedr. 251. Rep. 515: **imp.** *ὠδυνᾶτο* Hippocr. 5, 206; Aeschin. 1, 58: with **fut. mid.** *ὀδυνήσομαι* Com. Fr. (Men.) 4, 164; Stob. (Teles.) 5, 67; Galen 1, 247. 10, 387: and late **fut. p.** *ὀδυνηθήσομαι* Galen 1, 248. 10, 851; V. T. Zach. 9, 5: **aor.** *ὠδυνήθην* Ar. Ach. 3. Ran. 650; Hippocr. 5, 150 (Lit.): **fut.** *-ηθήσομαι* quoted. **Act.**, we think, not in classic prose, **pass.** rarely. Our Lexicogr. seem to have missed the **fut. mid.**

'Οδύρομαι (ῡ) *To lament*, in classic Greek Dep. mid. Il. 22, 424; Solon. 13, 35; Soph. Aj. 383, *-ύρει* Eur. Supp. 770, *-ύρεαι* Od. 8, 577; rare in Comedy, Com. Fr. (Apoll.) 4, 452; Andoc. 1, 48; Pl. Rep. 329; Xen. Cyr. 7, 3, 14; Isocr. 4, 169: **imp.** *ὠδύροντο* Il. 24, 166; Dio. Hal. 8, 59; Nic. Damasc. Fr. 8 (L. Dind.), *ὀδύρ-* Il. 22, 79, iter. *ὀδῡρέσκετο* Her. 3, 119: **fut.** *ὀδυροῦμαι* Isocr. 18, 35 (Cor. B. Saupp. Bens.); Dem. 21, 186; Luc. D. Mort. 23, 2: **aor.** *ὠδῡράμην* Isocr. 12, 8; Ap. Rh. 1, 1066; Theocr. 1, 75, *ἀν-* Xen. Cyr. 5, 1, 6. 7, 3, 9; *ὀδῡράμενος* Il. 24, 48; Isocr. 15, 65: and late *ὠδύρθην* **pass.** *κατ-οδυρθείς* Plut. Mor. 117. **Vb.** *ὀδυρτός* Ar. Ach. 1226, *-έον* late. Collat. tragic form *δύρομαι* Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); *δυρομένα* Med. 159 chor. (Dind. Kirchh. Paley, &c.); *δύρεσθε* Aesch. Pr. 271 (trimet.); *δυρόμενοι* Pers. 852 (chor.)

For *ταῦτ' ὀδύρομαι* Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested *ταῦτα δύρομαι*, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading *ταῦτ' ὀδύρ-*, and adds "Porson is not followed by the more recent critics." But he is followed by Nauck in both 1 and 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in Eur.

('Οδύσσομαι) *To be angry*, Poet. **p. p.** *ὀδώδυσμαι* Od. 5, 423: **aor.** *ὠδύσθην* Hesych.: so **aor. mid.** *ὠδύσαο* Od. 1, 62, *-σατο* Il. 18, 292. Od. 5, 340, *-σαντο* Soph. Fr. 408, Epic *-σσατο* Hes. Th. 617, *ὀδύσαντο* Il. 6, 138; *-σσάμενος* 8, 37; but trans. *ὠδύσατο* *he enraged*, Hom. Epigr. 6, 8.

"Οζω *To smell*, Aesch. Ag. 1310; Com. Fr. (Eup.) 2, 280; Ar. Eccl. 524; rare in prose Hippocr. 5, 680. 7, 280; Xen. Conv. 2, 3. 4. Ven. 5, 1. 7; Aristot. Probl. 12, 5; *ὄζειν* Her. 3, 23; Xen. Conv. 2, 4; Pl. Hipp. maj. 299; (Lys.) 6, 1, Dor. and Aeol. *ὄσδω* Theocr. 1, 149, 3 pl. *ὄσδοντι* 5, 52: **imp.** *ὄζε* Com. Fr. (Cratet.) 2, 234: **fut.** *ὀζήσω* Ar. Vesp. 1059, Ion. *ὀζέσω* Hippocr. 8, 424. 488; Geop. 12, 29: **aor.** *ὤζησα* Ar. Fr. 538 (D.), Ion. *ὤζεσα* Hippocr. 1, 468: **p.** *ὤζηκα* Phot.: **2 p.** as **pres.** *ὄδωδα* Anth. 7, 30; late prose, Plut. Mor. 916; Alciphr. 3, 59; Aristaen. 1, 12: **plp.** *ὀδώδειν* Od. 9, 210; App. Hisp. 97 (Bekk.), and *ὠδώδειν* Anth. 13, 29; late prose Plut. Alex. 20. Dem. et Ant. 3. **Mid.** *ὀζόμενος* as *ὄζων*, Hippocr. 2, 117 &c., *ὀσδόμ-* Xenophanes Fr. 1, 6 (Bergk).

Ὄθομαι *To care about*, Epic and only pres. Il. 1, 181, -εται 15, 107. 182; Ap. Rh. 3, 94: unless ὄθετ' be imp. Il. 5, 403; Callim. Fr. 316.

Οἰᾱκίζω *To steer, manage* (οἴαξ), only part. and only in Ion. and late prose, Ion. οἰηκ- Her. 1, 171, οἰακ- Aristot. Eth. Nic. 10, 1; Polyb. 3, 43. 8, 8. **Pass.** οἰᾱκίζεσθαι Strab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.

Οἰᾱκοστροφέω *To turn the helm, govern*, pres. late: imp. unaugm. οἰᾱκοστρόφουν Aesch. Pers. 767 (Vulg. Herm.), but ᾠακοστ- (Pors. Dind.)

Οἴγνυμι *To open*, Poet. Anth. 9. 356, ὑπ- Ar. Eccl. 15, δι- 852, ἀν- Dem. 24, 209, and οἴγω Hes. Op. 819; Aesch. Pr. 611; Eur. H. F. 332; Ar. Ran. 1274: fut. οἴξω Eur. Cycl. 502: aor. ᾠξα Il. 24, 457, ἀν- Theocr. 14, 15, usu. in Epic ἄϊξα Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c.; Ap. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144 (Mss. Lit. v. r. ᾠξα), always unaugm. in Her. ἄν-οιξα 1, 68. 4, 143 &c.; part. οἴξας Il. 6, 89; Eur. Alc. 547: p. p. ἔῳγμαι, ἀν- Thuc. 2, 4; Lys. 12, 16: aor. subj. οἰχθῇ Aristot. H. An. 10, 7, 5; part. οἰχθείς Pind. N. 1, 41, ἀν- Thuc. 4, 67, δι- Pl. Conv. 215: 3 fut. ἀν-εῴξεται Xen. Hell. 5, 1, 14 (Dind.), see ἀν-οίγνυμι. **Pass. imp.** ἐῳγνύμην, ὑπαν- Com. Fr. (Ephipp.) 3, 327, Epic ὠιγνύμην Il. 2, 809, and οἰγόμην Ap. Rh. 2, 547, ἐῴγοντο, ἀν- Thuc. 4, 111. **Vb.** ἀν-οικτέον Eur. Ion 1387. οἴγω is the more common form. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10; Xen. An. 5, 5, 20; Isocr. 17, 23; Lys. 12, 10; Pl. Prot. 310; Dem. 24, 209; Aristot. H. A. 9, 7; Theophr. H. P. 4, 7, 8. οἰγνύω is rare and late, ἀν-οιγνύουσι Galen de Usu. part. 7, 14, 569. Her. never augments the aor. ἄν-οιξα 1, 68. 4, 143. 9, 118, but imp. ἀν-έῳγες 1, 187, in an Inscr. however, and Hippocr. has ἄϊξα 5, 144 (Lit.)

Οἶδα *To know*, see (εἰδέω, εἴδω).

Οἰδάω *To swell*, Plut. Mor. 734, οἰδέω, Her. 3, 76. 127; Hippocr. 7, 272; Aristot. Probl. 4, 3, ἀν- Her. 7, 39 (Gaisf. Bekk.); Pl. Gorg. 518, οἰδανω Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αίνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άνω Herch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): imp. ᾤδεον Od. 5, 455; Hippocr. 5, 186, iter. οἰδαίνεσκον Ap. Rh. 3, 383: fut. οἰδήσω, -σοντος Hippocr. 3, 431 (Kühn, *now* aor. -σαντος Lit. 5, 76, from Mss.): aor. ᾤδησα Hippocr. 5, 84. 168; Pl. Phaedr. 251, and ᾤδηνα Androm. Senior. 29, 98, ἀν- Q. Sm. 14, 470 (Tychsen, Herm. Koechly): p. ᾤδηκα, Dor. 3 pl. -δήκαντι Theocr. 1, 43, ᾤδηκε, ἀν- Hippocr. 2, 246 (Lit.); ᾠδηκώς Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl.

227, *ἀν-* Aristot. H. An. 9, 40, 22. **Mid.** intrans. or **pass.** *οἰδᾴνομαι* Il. 9, 646, late *οἰδέομαι* Heliod. 2, 9: but **aor.** as **act.** *οἰδήσαντο, ἀν-* Q. Sm. 9, 345, and *ἀν-οιδήνασθαι* 14, 476 (Ms. A. Vulg. but **act.** *-οιδῆναι* Tychs. Herm. Koechly), see above. *οἰδάνω* is trans. Il. quoted, intrans. Ar. Pax 1166, where once *οἰδαίνω* improperly stood.

The forms *οἰδάω, οἰδαίνω* seem to be late. Buttmann's assertion that the "formation in *-ήσω* is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, *ἀνοίδησαν* as an instance, we presume, of *οι* unaugm. in Attic. The only admissible reading there however is neut. part. *ἀνοιδῆσαν*, which alters the case.

'Οϊζύω *To wail, be miserable*, Epic (*ῠ*) Il. 3, 408. 14, 89, but (*ῡ*) Ap. Rh. 4, 1324. 1374: **aor.** part. *ὀϊζύσας* Od. 4, 152. 23, 307.

Only **pres.** and **aor.** In **pres.** *ῡ* only before a *long -ύει, ύων* Ap. Rh. quoted, in **aor.** *ῡ*.

Οἰκέω *To inhabit, live*, Od. 6, 204; Pind. N. 7, 9; Aesch. Eum. 758; Soph. O. R. 414; Ar. Nub. 138; Her. 8, 73; Antiph. 5, 78; Thuc. 3, 37, Poet. *οἰκείω* Hes. Th. 330: **imp.** *ᾤκεον* Il. 14, 116, Attic *ᾤκουν* Hipponax 47; Pind. P. 3, 34; Soph. O. R. 990; Thuc. 3, 72; Andoc. 1, 146; Isocr. 7, 22, Ion. *οἴκεον* Her. 1, 57: **fut.** *-ήσω* Hom. H. 2, 344; Aesch. Eum. 654; Eur. Ion 791; Her. 7, 176; Thuc. 5, 42; Pl. Phaed. 69: **aor.** *ᾤκησα* Pind. N. 3, 141; Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1; Lys. 12, 4, Ion. *οἴκ-* Her. 2, 154. 4, 105: **p.** *ᾤκηκα* Soph. El. 1101: **p. p.** *ᾤκημαι* Xen. Vect. 1, 6 (*-ισμαι* Dind. Saupp.), Ion. *οἴκ-* Her. 7, 22. 122, as **mid.** see below: Ion. **plp.** *οἴκητο* Her. 1, 193: **aor.** *ᾠκήθην* Dem. 9, 26, Epic 3 pl. *ᾤκηθεν* for *-θήσαν, were housed, settled*, Il. 2, 668; *οἰκηθείη* Xen. Mem. 4, 4, 16: **fut. mid.** as **pass.** *οἰκήσομαι* Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; Aristot. Pol. 3, 14, 1; (Dem.) 58, 62, as **mid.** see foll. **Mid.** trans. *inhabit, manage for oneself*, **fut.** *οἰκήσομαι simple* late Menand. Rhet. 103, but *δι-* Dem. 8, 13: **aor.** late in *simple οἰκησάμενος* Aristid. 178, but *δι-ᾠκήσατο* Dem. 18, 247; *προδι-οικήσασθαι* Aeschin. 1, 146: and as **mid. p. p.** (*ᾤκημαι*) Ion. 3 pl. *οἰκέαται* Her. 1, 142; *οἰκημένος* 1, 27. 5, 73, Attic *δι-ωκημ-* Dem. 18, 178. The **aor. mid.** has been missed by Lexicogr. and the **fut.** in trans. sense. Her. never augments this verb, but Hippocr. has **imp.** *ᾤκει* 2, 666, and with double augment *ἐᾠκεον* (Hippocr.) Epist. 9, 406 (Lit.)

Οἰκίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Her. 7, 143; Thuc. 1, 13; Pl. Rep. 419: **imp.** *ᾤκιζον* Pl. Rep. 453: **fut.** *οἰκιῶ* Thuc. 1, 100. 6, 23; Luc. Nav. 38: **aor.** *ᾤκισα* Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, *-ισσα*

Pind. I. 8, 20, Ion. *οἴκ-* Her. 3, 91, 5, 42: **p.** late *ᾤκικα, συν-* Strab. 12, 3, 10: **plp.** *ᾠκίκειν* App. Civ. 2, 26. Hisp. 100: **p. p.** *ᾴκισμαι* Eur. Hec. 2; Pl. Rep. 427, Ion. *οἴκισ-* Her. 4, 12: **aor.** *ᾠκίσθην* Thuc. 6, 5; Pl. Tim. 72, Ion. *ἐν-οικίσθ-* Her. 1, 68: **fut.** *οἰκισθήσομαι* Dem. 5, 10; App. Civ. 2, 139: and as **pass. fut. mid.** *οἰκιεῖται* Xen. Hell. 1, 6, 32 (Vulg. Saupp. Dind., *οἰκεῖται* Schneid. Breitn.) **Mid.** *οἰκίζομαι found for oneself, inhabit, migrate, settle,* Pl. Phaed. 114. Leg. 708: **fut.** *οἰκιοῦμαι* Eur. Heracl. 46: **aor.** *ᾠκισάμην* Anth. 7, 75, *κατ-* Thuc. 2, 102; Isocr. 19, 23. 24: with **p. p.** *ᾴκισται inhabits,* Eur. Tr. 435, *εἰσ- migrated,* Ar. Pax 260, *ἐξ- emigrated,* 197. Dindorf in his 2 edit. recalled **fut. mid.** *οἰκιεῖται* in **pass.** sense, Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed *οἰκεῖται* (Schneid. &c.) **pres. pass.** of *οἰκέω.* Breitenbach retains *οἰκεῖται,* but as the sense, says he, seems to require a **fut.** he suggests *οἰκήσει* intrans. in preference to **mid.** *οἰκιεῖται* because "nunquam significat *incoletur.*" This is what we call a petitio principii. This word is ill handled in our Lexicons.

Οἰκοδομέω *To build a house, rear,* reg. but in Her. unaugm. Her. 2, 121; Andoc. 3, 12; Luc. 1, 93: **imp.** *ᾠκοδόμει* Xen. Cyr. 7, 5, 11, *οἰκοδόμεε* Her. 1, 186, *-μουν* Thuc. 8, 90, *οἰκοδόμεον* Her. 8, 71: **aor.** *ᾠκοδόμησε* Xen. Hell. 5, 2, 4, *οἰκοδ-* Her. 2, 127. 153: **p. p.** *ᾠκοδόμηται* Thuc. 7, 29, *οἰκ-* Her. 1, 181; 2, 149, 3 pl. *-μέαται* 4, 185: **fut.** *-ηθήσεται* Lys. 12, 63: **aor. mid.** *ᾠκοδομησάμεθα* Andoc. 3, 7, *οἰκοδ-* Her. 3, 10 &c.; and late Attic prose, Aen. Tact. Exc. 57 (Herch.); so *οἰκοφθορέω,* mostly confined to Ionic prose, and always unaugm., see Her. 8, 142. 144. 5, 29. 1, 196; even Dio. Hal. de Thuc. jud. 14.

Οἰκουρέω *To keep the house, guard,* only pres. in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: **imp.** later, and unaugm. *οἰκούρει* Plut. Camill. 11, *ὑπ-* Pomp. 42, *οἰκούρουν* Camill. 28.

Οἰκτείρω *To pity,* Il. 23, 548; Aesch. Ag. 1321; Soph. Aj. 652; Antiph. 3, 2, reg. in classic Auth. but *οἰκτῖρετε* for *-ειρ-* Anth. (Posidip.) 7, 267: **imp.** *ᾤκτειρε* Stesich. 18 (Bergk), Ion. *οἴκ-* Her. 3, 52: **fut.** *-ερῶ* Aesch. Fr. 196 (D.): **aor.** *ᾤκτειρα* Il. 11, 814; Aesch. Pr. 352; Soph. Tr. 464; Xen. Cyr. 5, 4, 32; *οἰκτείρας* Aesch. Ag. 1241; Her. 7, 38; *-τεῖραι* 119; Antiph. 1, 25: no **p. act.**: no **2 aor.**: nor **mid.** v.: and **pass.** confined to **pres.** *οἰκτείρονται* Xen. Oec. 7, 40: and **imp.** *ᾠκτείρετο* Soph. El. 1412. Though a form in *-έω* seems not to exist, we find late **fut.** *οἰκτειρήσω* V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: **aor.** *ᾠκτείρησα* Schol. Aesch. Pr. 353; Nicet. Ann.

7, 5, κατ- Joseph. Ant. 8, 13, 3: **aor. pass.** -ηθῆναι Schol. Aesch. Pr. 637.

Οἰκτίζω *To pity, lament*, pres. in *simple* we have not seen except late, Heliod. 4, 9, but κατ-οικτίζεις Aesch. Eum. 122; **fut.** Attic οἰκτιῶ, -ιεῖς Aesch. Pr. 68, κατ- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh. -ίσειν Mss. Brod. &c. -ίσει Ald.): **aor.** ᾤκτισα Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, συν- Cyr. 4, 6, 5; οἰκτίσειε Aristot. Mund. 1, 4: (**p. act.: p. p.?**): **aor.** ᾠκτίσθην, κατ- Eur. I. A. 686. **Mid.** as **act.** οἰκτίζομαι Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Ael. Fr. 63; Heliod. 9, 11: **imp.** ᾠκτίζοντο Thuc. 2, 51; Plut. Mor. 566, Ion. οἰκτίζ-, κατ- Her. 3, 156, as **mid.** *bewailed himself*: **aor.** ᾠκτισάμην Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. see above); late prose Plut. Eum. 7, οἰκ- (Mss. P M V); -σάμενος App. Annib. 46; Epist. Phal. 20, κατ- Her. 2, 121 (3).

Οἰμάω *To rush, dart*, Epic and only **fut.** -ήσουσι Her. 1, 62 (Orac.): and **aor.** οἴμησε never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592.

Οἰμώζω *To lament*, Tyrt. Fr. 7 (Bergk); Soph. O. C. 820; Ar. Ran. 257; Hippocr. 7, 294. 9, 354; Dio. Hal. 4, 85; Luc. D. Mort. 10, 11, ἀπ- Aesch. Ch. 1014; Soph. Ant. 1224: **fut.** οἰμώξομαι Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later οἰμώξω Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): **aor.** ᾤμωξα Il. 18, 35; Aesch. Ag. 1599; Soph. Tr. 932; Ar. Ran. 743, ἀπ- Antiph. 5, 41; οἰμώξειεν Her. 7, 159: **p. p.** unaugm. οἴμωγμαι, -μένος Eur. Bacc. 1286 (Vulg. Kirchh. 1 ed. ᾐμαγ- 2 ed. with Musgr.), but ᾤμ- (Elms. Dind. Paley): **aor.** οἰμωχθείς Theogn. 1204. **Vb.** οἰμωκτός Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c. This verb occurs rarely in early Attic prose, and only, we think, in **fut. mid.**, for οἰμώξοιτο has displaced οἰμώξειεν Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. &c.) An **aor. m.** occurs late ἀπ-οιμώξασθαι Eusth. Opusc. p. 305, 85.

Οἰνίζομαι *To buy, fetch wine*, Il. 8, 506: **imp.** unaugm. οἰνιζόμην 546: **aor.** late οἰνισάμενοι Luc. V. H. 1, 9.

Οἰνοχοεύω Epic and pres. only, see foll.

Οἰνοχοέω *To pour wine*, Com. Fr. (Pher.) 2, 282; Xen. Cyr. 1, 3, 8; -οοῦσα Sapph. 5, -οεῦσα (Bergk); Hom. always -χοεύω in pres. Od. 21, 142; -εύων 1, 143; -εύειν Il. 2, 127. 20, 234: **imp.** unaugm. οἰνοχόει Il. 1, 598. Od. 15, 141 (Bekk. Spitzn.

Dind. with Aristarch. ᾠνοχ- Vulg.), ᾠνοχ- Anacr. 32; Nic. Damasc. 64 (L. Dind.), and with double augm. ἐᾠνοχόει Il. 4, 3. Od. 20, 255: **fut.** -ήσω Xen. Cyr. 1, 3, 9; Nic. Damasc. 64: **aor.** οἰνοχοῆσαι Od. 15, 323; Sapph. 32 (Mss. Schn.), -όησαι (51 Bergk, 32 Ahr.) which Athen. makes ᾠνοχόησεν 10, 25, οἰνοχ- (Schweigh.) Hom. has **pres.** -εύω, never -έω: the **imp.** again, and **aor.** always from -έω: compare ἀεθλεύω, **aor.** ἄθλησα.

Οἰνόω *To intoxicate*, in **act.** only **aor.** οἰνῶσαι Critias 2, 82 (Bergk). **Pass.** οἰνόομαι *to be in wine*, Plut. Mor. 672; **p. p.** οἰνωμένος Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk); Eur. Bacc. 687, ἐξ- 814 (Vulg. Kirchh. 1 ed.); Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21); Her. 5, 18; Aristot. Rhet. 2, 12, 8 (Bekk.); and late Plut. Mor. 1, 712; Diod. Sic. 1, 57, others ᾠνωμ- as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.); Soph. Tr. quoted (Elms. Dind. Nauck); Eur. Bacc. quoted (Elms. and *now* Dind. Paley, Kirchh. 2 ed.); Cratin. Com. Fr. quoted (Mein.), δι-ᾠνωμένος Pl. Leg. 775, κατ-ᾠνωμ- 815, *v. r.* δι-κατ-οινω-: **aor.** οἰνωθείς Od. 19, 11; Soph. Fr. 668; Anth. 7, 444: **fut.** late οἰνωθήσομαι Diog. Laert. 7, 118.

Οἴομαι *To think*, Od. 10, 193; Aesch. Ch. 758: Soph. O. C. 28; Ar. Nub. 1342; rare in prose, Thuc. 2, 60. 6, 36. 40; Xen. Mem. 2, 3, 10. Oec. 3, 9; Pl. Leg. 798. Conv. 173; Dem. 1, 16. 23, 115. 126 (Bekk. B. S. &c. οἶμ- Dind. always *now*), more freq. οἶμαι (not in Hom. see below) Aesch. Ag. 321; Soph. O. C. 498. El. 932 &c.: Ar. Thesm. 27. Av. 75 &c.; Antiph. 5, 57; Thuc. 1, 10. 2, 54. 4, 64. 6, 92; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c.; Pl. Rep. 400 &c.; Isocr. 4, 84 &c.; Dem. 1, 27. 4, 15. 5, 3 &c (Bekk. B. S. and always Dind.), 2 sing. οἴει Ar. Ran. 54; Pl. Crit. 26, rare Dor. οἴῃ Soph. Fr. 23: **imp.** ᾠόμην Aesch. Pr. 268; Soph. Ant. 453; Ar. Vesp. 791. 1138. Nub. 1472; scarcely now in classic prose, (Aeschin.) Epist. 11, 1; (Dem.) Proem. 1457 (Mss. Bekk. B. S. ᾤμην Dind.); Luc. Abd. 3. Amor. 53 (Jacob. ᾤμ- Dind.); v. r. Xen. Cyr. 4, 5, 30. 6, 9, and ᾤμην Ar. Nub. 373. Plut. 834; perhaps always in good prose, Antiph. 3, γ, 1; Thuc. 1. 143; Xen. Mem. 4, 2, 23. 24. 4, 12; Pl. Phaedr. 235; Lys. 1, 12. 3, 10. 8, 11; Isocr. 4, 187; Aeschin. 2, 95; Dem. 18, 28. 19, 215. 40, 13 &c.: **fut.** οἰήσομαι Pl. Leg. 891. Rep. 397; Lys. 30, 8; Dem. 56, 48 (Dind.); **aor.** ᾠήθην Antiph. 1, 8; Thuc. 4, 130; Xen. An. 4, 7, 22; Isocr. 7, 6; Aeschin. 1, 83; subj. οἰηθῇς Ar. Eq. 860, -θῇ Pl. Theaet. 178, &c.; opt. -είην Isocr. 12, 23, 1 pl. -θείημεν Xen. Mem. 1, 5, 1, and -θεῖμεν Pl. Leg. 712, v. r. -θείημεν; -ήθητι Com. Fr. 4, 101; -ηθείς Eur. I. A. 986: **fut.** late οἰηθήσεται as **mid.** Galen

1, 208 (K.): and late **aor. mid.** *ᾠησάμην* Arat. 896; late prose Porphyr. Abst. 2, 24 &c. see below. **Vb.** *οἰητέον* Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use **fut.** *οἰήσομαι*, nor **aor.** *ᾠήθην* except once subj. *οἰηθῇς* Ar. Eq. 860, and once part. *οἰηθεῖσα* Eur. I. A. 986. The **act.** form *οἴω* occurs only in 1 pers. sing. **pres.** Il. 5, 252. 19, 71; Hes. Sc. 111, and is often, *οἴομαι* almost always, resolved by Epic poets thus *ὀΐω* (ῑ) Il. 1, 59; Ap. Rh. 3, 28, *ὀΐομαι* (ῑ) Il. 5, 644; Ap. Rh. 4, 197 (but *οἰομ-* Od. 10, 193), *ὀΐεαι* Il. 1, 561. Od. 10, 380, *ὀΐεται* Od. 17, 586. 19, 312, *ὀϊόμεθα* 21, 322. 22, 165, *ὀΐεσθε* Ap. Rh. 2, 342; but *οἴοιτο* Od. 17, 580. 22, 12; *ὀϊόμενος* Il. 15, 728. Od. 2, 351. 22, 210; Ap. Rh. 1, 1037, but *ᾰἰόμ-* Callim. Epigr. 7: **imp.** *ᾠΐετο* Od. 10, 248, *ὀΐ-* Hym. 2, 164: **fut.** (*ὀΐσομαι* only as v. r.): **aor.** *ὀΐσατο* (ῑ) in Hom. never augm. Od. 9, 213. 19, 390, later *ᾠΐσ-* Coluth. 370; Arat. 1006; *ὀῑσάμενος* Od. 15, 443, *ᾠϊσάμην* (ῐ) Mosch. 2, 8; Ap. Rh. 1, 291; Q. Sm. 2, 19; *ὀΐσασθαι* Orph. Lith. 562. 563; *ὀϊσάμενος* late prose Polyb. 3, 94 (Bekk *ὀϊσσάμ-* Dind. Hultsch): **aor. pass.** *ᾠΐσθην* Od. 16, 475, *-θη* 4, 453; *ὀϊσθείς* only Il. 9, 453. The **act.** form *ὀΐω* has sometimes *ῐ*, Il. 11, 609. 13, 153. 23, 467 &c.; Q. Sm. 4, 28. *οἰῶ* Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk), *οἴω* (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo!* It occurs also in a Fr. of Coraliscus. In Hom. the **aor. mid.** is *now* never written with *σσ*, *ὀϊσσ-*; in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly *-ισσ-* with Mss. Laur. Guelf.; but in Q. Sm. now *-ισα-* (Koechly); so in Arat. (Bekk). The Attics usually contracted **pres.** *οἴομαι* into *οἶμαι*, and in prose, perhaps always **imp.** *ᾠόμην* into *ᾤμην* but both in 1 sing. only. Hom. never uses the syncop. *οἶμαι*, and rarely the contr. *οἴομαι* Od. 10, 193; *οἴοιτο* 17, 580. 22, 12, which two last Doederl. would alter to *ὀΐοιτο*, unaware of the first which we think their support; (*οἰόμενος* Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the **mid.** *ὀΐομαι*," is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. *οἴοιτο*.

(**Οἰόω**) *To leave alone*, Epic and only **aor. pass.** unaugm. *οἰώθην* Il. 6, 1. 11, 401, *-ησαν* Q. Sm. 6, 527.

Οἰστράω *To goad, harass*, also *be harassed*, Com. Fr. (Men.) 4, 158; Pl. Phaedr. 251; Aristot. H. An. 19, 11, later *οἰστρέω* Ach. Tat. 2, 37, *-τρεῖ* Theocr. 6, 28 (Vulg. Ahr. Ziegl.), but *-τρῇ* Dor. for *-άει* (Herm. Mein.); see *-εῖσθαι* Ael. N. A. 15, 9, *-ᾶσθαι* (Herch.); *-ούμενος* (Luc.) Asin. 33: **fut.** *-ήσω* Athen. (Theod.) 7, 302; Geop. 17, 5: **aor.** unaugm. *οἴστρησα* Eur. Bac. 32 (Ald.

Herm. Kirchh. 1 ed.), but ᾠστ- (Pors. Elms. Dind. Paley, Kirchh. 2 ed.); οἰστρήσας Aesch. Pr. 836: **p. p.** late οἰστρημένος Lycophr. 1366; Ael. N. A. 16, 36: **aor.** οἰστρηθείς Soph. Tr. 653 (Vulg. Nauck, στρωθείς Musgr. Dind.); Ael. N. A. 4, 6.

Οἴχομαι *To go, be a going*, usu. as **perf.** *to be on the road, gone*, Il. 23, 577; Pind. N. 10, 78; Aesch. Eum. 117; Soph. O. C. 894; Ar. Ach. 221; Her. 2, 29; Antiph. 2, δ, 4; Thuc. 7, 12: **imp.** ᾠχόμην as **plp.** and **aor.** Il. 1, 366. Od. 16, 24; Mimnerm. 11, 7; Pind. N. 7, 40; Soph. Ph. 273; Antiph. 2, γ, 2. 5, 13; Thuc. 6, 61; Lys. 1, 14; Xen. An. 4, 3, 30. 5, 35, Ion. οἰχομ- Her. 1, 48. 5, 43. 6, 97 &c.: **fut.** οἰχήσομαι Com. Fr. (Plat.) 2, 635; Ar. Vesp. 51; Hippocr. 6, 20; Andoc. 1, 4; Lys. 10, 20; Pl. Theaet. 203: **p.** οἴχωκα Soph. Aj. 896 (Mss. Herm. Bergk, ᾠχ- Dind.); Anth. App. Epigr. 34; Her. 9, 98, παρ- Il. 10, 252 (Bekk. *now*), ᾤχωκα Aesch. Pers. 13 (Ald. Blomf. Dind. οἴχ- Ms. Schn. Herm.); Soph. Fr. 227 (D.), Epic and late prose ᾤχηκα, παρ- Il. 10, 252 quoted (Wolf, Dind. &c. -οἴχωκα Bekk. -ᾠχωκα La Roche); Dio. Hal. 11, 5; Nicol. Rhet. 11, 1; Heliod. 6, 1; Sext. Emp. 500, 26: **plp.** Ion. οἰχώκεε Her. 1, 189. 5, 20. 7, 164. 8, 126 &c., late prose παρ-ᾠχήκει Polyb. 8, 29: **p. p.** οἴχημαι Anth. 7, 273 (Mss. -εῦμαι Jac.), δι-οίχ- Her. 4, 136, and ᾤχημαι, παρ- Plut. Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but παρ-οιχόμενος Ms. A. Littré 6, 16), so παρῳχημένος Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but -οιχόμενος Vulg. Krüg. and *now* L. Dind. 4 edit. Saupp.); in good Attic, therefore, the **perf. pass.** seems doubtful. To this verb, and to ἐποίγνυμι, has been referred ἐπώχατο or ἐπῴχ- Il. 12, 340. We would rather, with Buttmann, refer it to ἐπ-έχω, **perf. act.** redupl. -όχωκα for -όκωχα, **p. p.** -ωγμαι, **plp.** -ώγμην, 3 pl. -ωγντο, Ion. -ώχατο, ἐπ- *were held to, shut.* The formation is legitimate, and the sense afforded suits the passage best. The **act.** οἴχω is Dor. and rare, imper. οἶχε Plut. Pyrrh. 28.

Οἴω *To think*, see οἴομαι.

(**Οἴω**) *To bring*, see φέρω.

Οἰωνίζομαι *To take an augury from birds*, Com. Fr. (Epin.) 506; -όμενος Xen. Cyr. 1, 6. 1: **imp.** unaugm. οἰωνίζοντο Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18: **fut.** late -ιοῦμαι V. T. Lev. 19, 26: **aor.** οἰωνισάμην 3 Reg. 21, 33; opt. οἰωνίσαιτο (Dem.) 25, 80; -άμενος Aristot. Pol. 5, 4, 5; Plut. Mor. 676; -ασθαι Aristid. 635, μετ- Dinarch. 1, 92.

Ὀκέλλω *To run ashore*, Xen. An. 7, 5, 12, ἐξ- Her. 7, 102; -λοι Ar. Ach. 1159: **imp.** ὤκελλον Her. 8, 84: **aor.** ὤκειλα Eur. I. T. 1379; Thuc. 2, 91; -είλας 4, 11; -είλαι 4, 12. Only once in Trag. and Comedy.

(Ὀκρῐ́άω) *To make rough, enrage*, only **pass.** and only **imp.** Epic *ὀκρῐ́όωντο* Od. 18, 33: and **p. p.** *ὠκριωμένος* late Lycophr. 545.

Ὀλέκω, see *ὄλλυμι*.

Ὀλισθάνω *To slip*, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 3, 460. 4, 100. 260. 292 &c. (Mss. Lit.), *ἀπ-* Thuc. 7, 65, *ἐξ-* Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and *-αίνω* rare if correct in early Auth. *δι-ολισθαίνει* Pl. Lys. 216 (B. O. W. Stallb.); Hippocr. 6, 290 (Lit.), *ἀπ-* 2, 262 (Lit. *v. r. -άνω*), later *ὀλισθαίνει* Aristot. Prob. 24, 1. 25, 11 (Bekk. *v. r. -άνει*), *ἀπ-* Hist. An. 7, 3; *ὀλισθαίνων* Polyb. 3, 55 (Bekk. *-θάν-* Dind. Hultsch); Plut. Mor. 90. 392; Ap. Rh. 1, 377: **imp.** *ὠλίσθανον* Com. Fr. (Anon.) 4, 673; Orph. Arg. 271; Anth. 7, 233: **fut.** late *ὀλισθήσω* V. T. Prov. 14, 19; Nonn. 36, 458: **1 aor.** unattic, *ὠλίσθησα* Anth. 9, 125; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), *δι-* Hippocr. 4, 274: **p.** unattic, *ὠλίσθηκα* Hippocr. 4, 246. 276. 308. 314 &c. (Lit.); Diod. Sic. 4, 79: **2 aor.** *ὄλισθε* Hom. always, Il. 20, 470. 23, 774, *ὤλισθον* mostly Poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (*ἐξ-* Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Philostr. Apoll. 4, 142; Plut. Brut. 39, *ἐν-* Cim. 16, *περι-* Marcell. 15, *ἀπ-* Alciphr. 3, 11. Of the form *ὀλισθαίνω* a few traces still linger in uncritical editions of the earlier authors, or as a *v. r.* *ἐξολισθαίνοι* Eur. Phoen. 1383 (Vulg. *-άνοι* Pors. Dind.); *-αίνειν* Ar. Eq. 489 (Br. *-άνειν* Bekk. Dind.); Pl. Crat. 427; at Lys. 216 however *διολισθαίνει* is still in the text even of B. O. W. Stallb. &c. The most and best Mss. of Hippocr. have *ὀλισθάνω* (Lit.), but still in text *ἀπολισθαίνειν* 2, 262, *v. r. -άνειν* &c. The reg. **aor.** *ὠλίσθηνα* or *-ανα* occurs late Nic. Al. 89; as *v. r.* Xen. An. 3, 5, 11. The **pres.** *-αίνω* is trans. *make slip*, Nilus Sent. 50; *ὠλισθήκει* Philostr. Apoll. 3, 129. *ὀλισθράζω* occurs Epich. 19 (Ahr.). *ὀλισθέω* **pres.** seems not to exist; *ὀλισθοῦσι* Ar. Ran. 690, called by some a **pres.** is too evidently dat. pl. of the **2 aor.** part.

Ὄλλῡμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; *ὀλλύς* Il. 4, 451. 8, 472 (prose *ἀπ-όλλῡμι* Her. 9, 48, *-ύασι* Thuc. 8, 10; Pl. Rep. 421, *-ῦσι* Her. 4, 69; Pl. Leg. 706), and *ὀλλῠ́ω* only **pres.** in *simple* and rare, Archil. 27 (Bergk); Com. Fr. (Anon.) 4, 687; imper. *ὄλλῠε* Archil. 27 (prose *ἀπ-* Thuc. 4, 25; Pl. Gorg. 496 best Mss.; Isocr. 5, 52. 12, 226. 228, *προσαπ-* Her. 1, 207. 6, 138): **imp.** *ὤλλυν, -ῦσαν* Aesch. Pers. 461; Soph. O. C. 394 (prose *ἀπ-* Isocr. 12, 219; Pl. Rep. 562, and *ἀπ-ώλλῠον* Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): **fut.** Epic *ὀλέσω* Od. 13, 399; Hes. Op. 180; Anth. App. Epigr. 134, once in Her. *προσαπ-* 2, 121 (Wessel. Gaisf. Bekk.

but -έει Dind. -έσῃ Stein, Abicht), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later App. Civ. 1, 10; Charit. 1, 10 (Dorv.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -έοντες 6, 91 (Gaisf. Bekk. Dind. Dietsch, &c.), -εῦντες 9, 18 (S. V. Gaisf. Dietsch, Dind. better -έοντες F. Bekk. Abicht, Stein), Attic ὀλῶ, -εῖς, -εῖ Tyrt. 3; Soph. O. R. 448; Eur. Hipp. 440; in tmesi Ar. Plut. 65; Aristot. Fr. 501: **aor.** ὤλεσα Il. 22, 107; Aesch. Sept. 1056; Soph. El. 270; in tmesi Her. 3, 36, ἀπ- Xen. Hell. 1, 1, 7, Epic and Lyric ὄλεσα Od. 23, 320; Eur. Ph. 663 (chor. Herm. Nauck, Kirchh. Dind. 5 ed.), -σσα Od. 21, 284; Pind. P. 11, 33; subj. -έσω, -ῃς Il. 1, 559, &c.: opt. -έσαιμι, -έσειε Il. 8, 358; Eur. Med. 1389, -έσειαν Aesch. Sept. 567; ὀλέσσας Il. 19, 60; Soph. Aj. 390 (chor.), ὀλέσας Aesch. Pers. 534, Dor. ὀλέσαις Pind. Ol. 1, 79: **p.** ὀλώλεκα, ἀπ- Her. 1, 45; Antiph. 5, 91; Thuc. 2, 65; Lys. 19, 8: **2 p.** ὄλωλα *am undone*, Il. 16, 521; Aesch. Pers. 1015; Soph. Ph. 76, ἀπ- Her. 2, 181; Antiph. 5, 66; Pl. Euthyd. 300: plp. ὀλώλειν Il. 10, 187, ἀπ- Her. 3, 119; Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -ωλώλ- Dind. Scheib.); Dem. 18, 49. 20, 79 (Bekk. -ωλώλ- Dind.), and -ολώλη Pl. Apol. 31, but ἀπ-ωλώλειν Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -ολώλ- Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -ολωλ- Bekk. Popp.): **p. p.** late ὀλώλεσμαι: **aor.** late ὠλέσθην, ἀπ- V. T. Ps. 82, 18; Aesop 67 (Tauchn.): **fut.** late, ἀπ-ολεσθησόμενος Galen 9, 728. **Mid.** ὄλλῡμαι *to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, ἀπ- Antiph. 5, 35; Andoc. 1, 49: **imp.** ὠλλῡ́μην Eur. Alc. 633, Dor. -ύμαν Hec. 914 (chor.), -υτο Soph. El. 927, ἀπ- Her. 2, 120; Antiph. 2, β, 3; **fut.** ὀλέομαι, -έεσθε Il. 21, 133, (ἀπ-ολεόμεθα Her. 9, 42, -έεται 8, 57, -εομένης 8, 69, but -εύμενοι if correct, 7, 209, see ἀμύνω), but ὄλουμαι, -εῖται Il. 2, 325; Aesch. Ch. 888; Soph. Ant. 59; Eur. Med. 788; in tmesi Ar. Nub. 792. 1440, ἀπ- Thuc. 8, 55; Andoc. 1, 66: (**1 aor.** as **act.** late, ὠλέσατο Ps. Callisth. 1, 2 Ms. L): **2 aor.** ὠλόμην Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, ἀπ- Antiph. 5, 3; Pl. Rep. 469, ὀλ- Od. 11, 197; Eur. Or. 199 (chor.), -όμαν I. A. 152; Ar. Pax 1013 (chor.), iter. ὀλέσκετο, ἀπ- Od. 11, 586. For ὀλέεσκεν Ion. **imp.** implying ὀλέω, Il. 19, 135 (Wolf, Spitzn.) Bekker reads ὀλέκεσκεν from ὀλέκω; ὀλέεσκες however occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. ὤλεσκον with augm. is late, Or. Sib. 1, 108. ὀλομέναν part **2 aor.** as adj. *pernicious*, *fatal*, Eur. Phoen. 1029 (chor.), and usually οὐλόμ- properly Epic, Il. 14, 84; Pind. P. 4, 293; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.)

In strict Attic, instances of **fut.** with σ are rare, διολέσω Eur. Hel. 888, may perhaps be subj. but ὀλέσεις Ar. Av. 1506 (Mss. Bekk. ὀλεῖς Bergk, Mein. Dind. 5 ed., ὀλεῖ Dind. 2 ed.), ἀπολέσω Com. Fr. (Plat.) 2, 621. 633 (Mein. -λῶ, -λεσας Hanov.) Collat. form ὀλέκω properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.): **imp.** ὄλεκον Il. 11, 150; Theocr. 22, 108, iter. ὀλέκεσκεν *now* Il. 19, 135 (Bekk. Dind.) **Mid.** ὀλέκομαι *perish*, ὀλέκει Aesch. Pr. 563 (chor.), -κονται Il. 16, 17: **imp.** unaugm. in Hom. ὀλέκοντο Il. 1, 10, but ὠλεκόμαν Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, **fut.** ὀλεῖ V. T. Prov. 1, 32: **aor.** ὤλεσα Arr. Peripl. 3 (Gesn. ὤνησ- Herch.); subj. ὀλέσητε V. T. Jer. 38, 2; opt. ὀλέσαισαν (sic) Job 18, 11. 20, 10: **2 p.** ὄλωλα Jer. 38, 2. **Mid.** ὄλλῦται *perishes*, Prov. 11, 7: **fut.** ὀλεῖται Prov. 25, 19, -οῦνται 13, 2: **2 aor.** ὤλετο Job 4, 11, -οντο Jer. 29, 11. In classic prose ἀπόλλυμι. ὀλλῦσαι Il. 8, 449, is part. **pres.** not inf. **aor.**

Ὀλολύζω *To shout*, Ar. Pax 97; Dem. 18, 260: **imp.** ὠλόλυζον Com. Fr. (Men.) 4, 166, ὀλόλ- Od. 22, 411: **fut.** ὀλολύξομαι Eur. Elec. 691; Or. Sib. 1, 163: **act.** ὀλολύξω late V. T. Esai. 16, 7. 65, 14. Amos 8, 3: **aor.** ὠλόλυξα Eur. Bac. 689; late prose Heliod. 3, 5, ἀν- Simon. (C.) 150 (Bergk); Aesch. Ag. 587; Soph. El. 750; Eur. Med. 1173 ἐπ- Ar. Av. 782, unaugm. in Epic ὀλόλ- Od. 3, 450. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. ὀλολύξατε Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. ὀλολύξαι Dem. 18, 259: **aor. mid.** ὠλολύξατο, ἐπ- Aesch. Ag. 1236.

Ὀλοφύρομαι *To bewail*, Dep. Il. 16, 450; Tyrt. 12, 27; Pind. Fr. 84, 17; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Her. 2, 141; Thuc. 2, 44: **imp.** ὠλοφύρετο Ap. Rh. 1, 250: **fut.** ὀλοφῦροῦμαι Lys. 29, 4: **aor.** ὠλοφῡράμην (Lys.) 2, 37. 61, ἀν- Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. ὀλοφῡρ- Il. 8, 245. Od. 11, 418: Ap. Rh. 4, 29; Bion 1, 62; ὀλοφύρασθαι Thuc. 7, 30: **aor. pass.** ὠλοφυρθείς Thuc. 6, 78 as **mid.** (Schol. Bauer &c.), as **pass.** (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of **aor. p.** ὠλοφυρθείς Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. **mid.** one confidently expects the **aor. p.** with **pass.** meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the **1 aor. pass.** of Dep. **mid.** verbs is *always* pass." This is too strong: ἄγαμαι, ἀπολογέομαι, ἀρνέομαι, &c. have in classic Auth. both **aor. mid.** and **pass.** as **mid.**, and μέμφομαι has in Thuc. himself, ἐμεμψάμην, and in same sense ἐμέμφθην.

Ὁμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: **fut.** -ίσω late V. T. Symm. Job 3, 10, -ιῶ Esai. 45,

2: aor. -ισα Esai. 28, 25: p. p. ὡμαλισμένος Isocr. 6, 65; aor. ὡμαλίσθην Aristot. Pol. 2, 7, 3: fut. ὁμαλισθησόμενος Aristot. Pol. 2, 6, 10: and earlier fut. mid. as pass. -ιεῖται Xen. Oec. 18, 5.

Ὁμαρτέω *To be together, accompany*, mostly Poet. Il. 24, 438; Aesch. Eum. 338; Eur. Bac. 923; Hippocr. 7, 94 (Lit.): imp. ὡμάρτουν Aesch. Pr. 678; Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὁμαρτήτην for -είτην Il. 13, 584 (Vulg. Wolf, Spitzn.), see below: fut. ὁμαρτήσω Hes. Op. 196; Ap. Rh. 1, 305; Eur. Phoen. 1616; late prose, Philostr. Ap. 96 (Kayser): 1 aor. ὡμάρτησα Hes. Th. 201; Orph. Arg. 1219; opt. ὁμαρτήσειεν Od. 13, 87; -ήσας 21, 188; Theocr. 25, 192: 2 aor. ὅμαρτεν Orph. Arg. 513. For ὁμαρτήτην Il. 13, 584 (Vulg.) called Ion. imp. for -είτην, Bekker, Fäsi and Dind. read with Aristarch. adv. ὁμαρτήδην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

Ὀμιχέω (ῑ) *To make water*, Hes. Op. 727; Diog. Laert. 8, 17; aor. (ὀμίχω) ὤμιξεν Hipponax 55 (Bergk.)

Ὄμνῡμι *To swear*, Pind. P. 4, 166; Aesch. Sept. 529; Soph. Tr. 1188; Eur. Med. 1026; Ar. Thesm. 274; Andoc. 1, 91; Xen. An. 6, 6, 17; Pl. Phaedr. 236; ὄμνῡθι Il. 23, 585, Att. ὄμνῡ Soph. Tr. 1185; Eur. Med. 746, 3 pl. ὀμνύντων Thuc. 5, 47; ὀμνύναι Her. 4, 68, ὀμνῡ́ω Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149; Her. 4, 172. 5, 7; Xen. An. 7, 6, 18; Lycurg. 76; Dem. 54, 41, ἀπ- Pind. N. 7, 70; ὄμνυε Theocr. 27, 35, -έτω Il. 19, 175, and ὀμόω pres. only in part. ὀμοῦντες if correct, Her. 1, 153 (Vulg. Gaisf. -νύντες Bekk. Dind. Stein): imp. ὄμνυν Ar. Eccl. 823, Av. 520 (Br. Dind. Bergk); Andoc. 1, 90; Lys. 25, 27; Dem. 17. 10, ἀπ- Od. 2, 377; Ar. Eq. 424, and ὄμνῡον Il. 14, 278; Epicharm. 71 (Ahr.); Thuc. 5, 19. 24; Lys. 19, 26; Dem. 19, 292: fut. ὀμοῦμαι, -εῖ, -εῖται &c. Il. 1, 233; Ar. Lys. 193; Xen. Hell. 1, 3, 11; Dem. 39, 3, Dor. 1 pl. ὀμιώμεθα Ar. Lys. 183 (fut. act. late, ὀμόσω Anth. 12, 201; Plut. Cic. 23; App. Civ. 1, 30; Dio Chrys. Or. 56 (568); Diog. Laert. 1, 9; Geop. 12, 28: and mid. ὀμόσομαι, ἐπ- (Luc. Philopatr. 5): aor. ὤμοσα Od. 4, 253; Soph. Ph. 623; Ar. Nub. 825; Her. 1, 165; Antiph. 5, 85; Thuc. 3, 59; Lys. 12, 10; Pl. Leg. 683, Epic ὤμοσσα Il. 20, 313, ὄμοσσα 10, 328, ὄμοσα 19, 113; Dor. pt. -όσσας Pind. Ol. 6, 20: p. ὀμώμοκα Eur. Hipp. 612; Ar. Ran. 1471; Andoc. 1, 90; Lys. 10, 32; Dem. 9, 34: plp. ὀμωμόκει Xen. Hell. 5, 1, 35; Dem. 9, 15. 19, 318 (Bekk.), ὠμωμ- (Dind. Saupp.): p. p. ὀμώμοται (Aesch. Ag. 1290); Dem. 20, 159, ξυν- Ar. Lys. 1007, ὀμώμονται Andoc. 1, 98, and ὀμώμοσται Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -οται Buttm. Dind. Matth.); Aristot. Rhet. 1, 15, 27; ὀμωμοσμένος Dem. 7, 10. 22, 4; Aristot. Rhet. 1, 15, 33, but

later *ὠμοσμένος* Dio. Hal. 10, 22 (Vulg. *ὀμωμοσ-* Kiessl.); App. Lib. 83, *συν-* Joseph. Ant. 15, 8, 3; **aor.** *ὠμόθην* Isae. 2, 40, *ὑπ-* Dem. 48, 25, and *ὠμόσθην* Xen. Hell. 7, 4, 10, *ὑπ-* Hyperid. Fr. 63, 7: **fut.** *ὀμοσθήσομαι* Andoc. 3, 34. **Mid.** in comp. *ὄμνῦται*, *δι-* Lys. 10, 11, *ἐπ-* Ar. Plut. 725: **imp.** *ὠμνύμην*, *κατ-* Her. 6, 69, *-υτο*, *δι-* Soph. Tr. 378; Aeschin. 3, 150: **fut.** *ἐξ-ομοῦμαι* Soph. Ant. 535, *ἀπ-* Aeschin. 1, 67, *δι-* Dem. 23, 67: **aor.** *ὠμοσάμην*, *δι-* Soph. Aj. 1233; Antiph. 5, 90. 96, *ἀντ-* Isocr. 18, 37, *ἐξ-* Aeschin. 2, 94, *ὑπ-* Dem. 48, 25. **Vb.** *ἀπ-ώμοτος* Soph. Ant. 388. 394.

For the *unique* **pres.** part. *ὀμοῦντες* Her. 1, 153, Bekker, Dind. Lhardy read *ὀμνύντες* perhaps rightly, see *ὀμνύντας* 2, 118. Imper. *ὄμνῦθι* Il. 23, 585, Attic *ὄμνῡ* Soph. Tr. 1185; Eur. I. T. 743, *ὄμνῦ* before a vowel, Orac. Her. 6, 86. **Fut. act.** *ὀμόσω* is from *ὀμόω*, but **mid.** *ὀμοῦμαι*, *-εῖ*, *-εῖται* seems to be from obs. *ὄμω*, as *νεμοῦμαι*, *-εῖ*, *-εῖται* from *νέμω*, not contr. from *ὀμόσομαι*. *ὀμιώμεθα* quoted is not subj. but Dor. **fut.**, *-ιόμεθα* (Elms.), both are legitimate. *ὀμόσω* **fut. act.** is late, and never, we think, contr. *ὀμῶ*, *-εῖς*, *-εῖ*; *ὀμόσσει* was introduced unnecessarily for *ὀμόσσῃ* Ps. Phocyl. 11, 17 (Bergk), and *ἀπ-ομούντων* Lys. 16, 6 (Ald. Reisk.) has been displaced by *ἀποδημούντων* (Mss. Bekk. B. S. Scheib.) The tragedians and Aristophanes seem always to have used the form in *-υμι*, not *-ύω*, but in the Com. Fr. and in Ion. and Attic prose both forms occur, *-ύμι* prevailing. See Her. 2, 118. 4, 68. 1, 212. 5, 106, with 4, 172. 5, 7. Hom. always, we think, augments **imp.** *ὤμν-*, but **aor.** *ὤμ-*, or *ὄμ-* as it suits him.

Ὁμοιόω *To make like*, Thuc. 3, 82; Pl. Rep. 303; Ion. pt. *-εῦντες* *ἔξ-* Her. 3, 24: **imp.** *ὡμοίουν* Pl. Parm. 148: **fut.** *-ώσω* v. r. Isocr. 11, 8: **aor.** *ὡμοίωσα*, subj. *ὁμοιώσωμεν* Isocr. 11, 8; *-ωσας* Eur. Hel. 33; Her. 8, 28: **p. p.** *ὡμοίωμαι* Pl. Rep. 431; Isocr. 6, 76: **aor.** *-ώθην* Pl. Rep. 510; *-ωθῆναι* Thuc. 5, 103, Epic *-θήμεναι* Il. 1, 187. Od. 3, 120: **fut.** *ὁμοιωθήσομαι* Pl. Leg. 964; Galen 4, 607: and as **pass. fut. mid.** *ὁμοιώσομαι* *shall be like*, Her. 7, 158; Philostr. Apoll. 270. **Mid.** *ὁμοιόομαι*, Ion. *-εύμενος* as **act.** *liken*, *compare*, Her. 1, 123: **fut.** *-ώσομαι* **pass.** see above. The Attics, we think, did not use the **mid.** The **act.** is occasionally used in a seemingly neuter sense, *is like*, *likens*, &c. *προσομοιοῦν* Dem. 60, 30, where *αὐτὸν* is Reiske's conject., *αὐτοῦ* (Bekk.), *αὐτοῦ* (B. S. Dind.); so *ἐξισοῖ* Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὁμοκλέω and **-άω** *To call to*, Poet. **imp.** unaugm. *ὁμοκλέομεν* Od. 24, 173, *-όκλεον* Il. 15, 658; Ap. Rh. 4, 1006, *-εεν* Orph. Arg. 944, and *ὁμόκλα* Il. 18, 156. 24, 248; Q. Sm. 3, 166: **aor.** *ὁμόκλησα* Il. 23, 363. Od. 19, 155; *-ήσειε* Il. 16, 714; *-ήσας* Il. 6, 54; Soph. El. 712, iter. *ὁμοκλήσασκε* Il. 2, 199. This verb is

mostly Epic. The **pres.** we have not seen, and **imp.** of the form *-άω* only in 3 sing. *ὁμόκλᾱ.* Never augm. either in Hom. or late Epic.

Ὁμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Her. 8, 94; Antiph. 2, δ, 8; Thuc. 2, 5; Pl. Prot. 317: **imp.** *ὡμολ-* Antiph, 5, 39; Lys. 7, 37; Pl. Conv. 173: **fut.** *-ήσω* Her. 8, 144; Pl. Conv. 174; Xen. Hell. 2, 2, 16: **aor.** *ὡμολόγησα* Her. 9, 88; Antiph. 5, 14; Thuc. 1, 101; Lys. 12, 9: **p.** *ὡμολόγηκα* Andoc. 1, 29; Lys. 10, 34; Isae. 3, 11: **plp.** *-ήκει* Thuc. 2, 95: **p. p.** *-ηται* Pl. Phaed. 105; *-ημένα* Isocr. 18, 11; Isae. 5, 1: **aor.** *-ήθην* Thuc. 8, 29; Isae. 5, 17: **fut.** *-ηθήσεται* Hippocr. 6, 6 (Lit.): and as **pass. fut. mid.** *ὁμολογήσεται* Pl. Theaet. 171; v. r. Hippocr. quoted. **Mid.** *ὁμολογοῦμαι* Pl. Crat. 416; Isocr. 2, 17: **imp.** *ὡμολ-* Isae. 8, 21: **fut.** *-λογήσομαι* **pass.** see above, but **mid.** *διομολ-* Pl. Rep. 392, and late *ἐξ-* V. T. Ps. 18, 50: **aor.** *ὡμολογησάμην* Pl. Rep. 436; subj. *-σώμεθα* Xen. Conv. 4, 56; Pl. Rep. 436; opt. *-σαιτο* Xen. Mem. 1, 2, 57; *-σασθαι* Pl. Crat. 439; *-σάμενος* Rep. 544: and late **p. p.** as **mid.** *καθ-ωμολογημένος* Plut. Crass. 33. **Vb.** *ὁμολογητέον* Pl. Leg. 860. Our lexicons are too *sparing* on the **mid.** v., even the best miss entirely the fut. as **pass.**

Ὀμόργνῡμι *To wipe*, Poet. **imp.** *ὀμόργνυ* in tmesi, Il. 5, 416: fut. late in *simple* *ὀμόρξω* Nic. Ther. 558, but *ἐξ-* Eur. Fr. 781 (Dind.): **aor.** *ὤμορξα* in tmesi, *ἐξ-* Eur. Or. 219; *ὀμόρξας* in tmesi, Nic. Al. 559 (G. Schn.): **aor. pass.** *ὀμορχθείς, ἀπ-* Ar. Vesp. 560, by some needlessly called **act.** **Mid.** *ὀμόργνῠμαι wipe oneself*, Pythag. Diog. Laert. 8, 17: **imp.** *ὀμόργνυντο* Od. 11, 527: **fut.** *ὀμόρξομαι, ἀπ-* Eur. Hipp. 653, *ἐξ-* Ar. Ach. 843: **aor.** *ὡμορξάμην, ἐξ-* Pl. Gorg. 525, *ὀμόρξατο, ἀπ-* Od. 18, 200; subj. *ὀμόρξωμαι, ἐξ-* Eur. H. F. 1399; *ἀπ-όμορξαι* Eur. Fr. 695 (D.); *ὀμόρξασθαι, ἐξ-* El. 502; in *simple* *ὀμορξάμενος* Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, *ἀπ-* Ar. Ach. 695.

Ὀνειδίζω *To reproach*, Od. 18, 380; Com. Fr. (Alex.) 3, 440; Her. 1, 41; Thuc. 1, 5; Andoc. 2, 5; Isocr. 16, 3: **imp.** *ὠνείδιζον* Pl. Phaedr. 257: **fut.** Attic *-ιῶ* Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late *-ίσω* Aristid. v. 2, 278: **aor.** *ὠνείδισα* Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Her. 8, 106; Thuc. 3, 62; Pl. Theaet. 150, *ὀνείδ-* Il. 9, 34; *-δίσαι* Aesch. Ch. 917: **p.** *ὠνείδικα* Lys. 16, 15: **aor. pass.** *ὠνειδίσθην* late, Polyb. 11, 15: and **fut.** *-ισθήσομαι* Apocr. Syr. 41, 7: classic, **fut. mid.** *ὀνειδιοῦμαι, -ιεῖσθε* as **pass.** Soph. O. R. 1500: **pres.** *ὀνειδίζομαι* Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. **Vb.** *ὀνειδιστέον* Pl. Leg. 689.

Ὀνεύω *To turn, wind* (*ὄνος*), *-εύοντες* Com. Fr. (Stratt.) 2, 772 (Mein.) only **pres.**: and **imp.** *ὄνευον* Thuc. 7, 25.

Ὀνίνημι *To assist*, (Il.) 24, 45; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like *ἵστημι*; part. *ὀνῐνάς, -ᾶσα* Pl. Phil. 58; inf. *ὀνῐνάναι* Rep. 600: **imp.** see below: **fut.** *ὀνήσω* Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Hippocr. 2, 336 (Lit.); Pl. Rep. 426, Dor. *-ᾱσῶ* Theocr. 7, 36: **aor.** *ὤνησα* Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, *ὄνησα* Il. 1, 503, Dor. *ὤνᾱσα* Simon. C. 55 (Bergk); subj. *ὀνάσῃς* Theocr. 5, 69, &c.: **p. p.** late, *ὤνημαι* Liban. Epist. 738 (Wolf): **aor.** *ὠνήθην, ὀνηθῆναι* Xen. An. 5, 5, 2, Dor. *ὠνάθην* Theocr. 15, 55. **Mid.** *ὀνῐ́ναμαι benefit oneself, reap benefit*, Pl. Gorg. 525: **imp.** *ὠνινάμην* Rep. 380: **fut.** *ὀνήσομαι* Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: **1 aor.** late *ὠνησάμην, ὀνήσασθαι* Galen 2, 381 (*ὠνοσάμην* (*ὀνόω*) Anth. 7, 484, see below): **2 aor.** *ὠνᾰ́μην indic.* rare, *-ασθε* Eur. H. F. 1368; more freq. late Ael. V. H. 14, 24; Luc. D. Mort. 12, 2. Char. 2, 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, *ὀν-* Anth. App. Epigr. 307; opt. often, *ὀναίμην* (never *ὀνοίμην*, Ar. Thesm. 469, &c. have been corrected) Soph. O. R. 644; Eur. Supp. 256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, *ἀπ-* Il. 24, 556; Soph. El. 211; inf. *ὄνασθαι* Eur. Hipp. 517; Pl. Rep. 528, *ἀπ-* Ap. Rh. 2, 196, also *ὠνήμην* Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4, 228; rare in prose Pl. Men. 84; Aristot. Rhet. 3, 16, 9; Luc. Prom. 20, *ἀπ-ώνητο*· Her. 1, 168, unaugm. *ἀπ-όν-* Od. 11, 324. 17, 293; imper. *ὄνησο* Od. 19, 68; inf. *ὀνῆσθαι* (Hippocr.) Epist. 3, 822; *ὀνήμενος* Od. 2, 33, *ἀπ-* 24, 30. **Vb.** *ἀν-όνητος* Soph. Aj. 758, Dor. *-ᾱτος* Eur. Hipp. 1145 (chor.)

The **imp.** indic. **act.** *ὠνίνην* is not found, but supplied by *ὠφέλουν*. The inf. **pres.** *ὀνῐνάναι* quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. *now* (ed. min. 1847) for *ὀνίνα, ὀνῖναι, -εῖναι, -ῆναι, -ῆσαι* of the Mss., *ὀνῆναι* (Bekk.), *ὀνίναι* (B. O. W. ed. maj. 1839.) There are several instances of *ὀνινάναι* in late authors, Galen de Atr. Bil. 6, 128, &c. Paul. Aeg. 7, 3, p. 230. *ὀνῆναι, ὀνίναι*, not found elsewhere, point, the first to a **2 aor.** *ὄνην*, the second to a **1 aor.** *ὄνινα* from *ὀνίνω* unused. *ὀνεῖται* Stob. 68, 36, **pres.** not, as Matthiae says, **fut.** presupposes *ὀνέω*; *ὀνούμενοι* (Luc.) Philoptr. 26. A **1 aor.** form *ὠνάσατο* occurs Anth. 7, 484, for which the *v. r. ὠνόσατο* from a Theme (*ὀνόω*) is approved. *ὄνατο* Il. 17, 25, belongs to *ὄνομαι I reproach*.

Ὀνομάζω *To name*, Il. 10, 68; Eur. Hel. 1193; Ar. Eccl. 299; Thuc. 2, 17; Andoc. 3, 33; Pl. Crat. 417, Ion. *οὐνομ-* Her. 4, 27. 59: **imp.** *ὠνόμ-* Aesch. Ag. 681; Aeschin. 2, 38, Hom. of necessity always *ὀνόμ-* Il. 18, 449. Od. 4, 551: **fut.** *-ᾰ́σω* Pl. Rep. 471: and **mid.** Aeol. *ὀννμάξομαι* Pind. P. 7, 5: **aor.** *ὠνόμασα* Od.

24, 339; Pind. P. 12, 23; Aesch. Pr. 597; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330; Aeschin. 2, 167, *συν-* Her. 4, 6, Aeol. *ὀνύμαξε* Pind. P. 2, 44. 11, 6: **p.** *ὠνόμακα* Pl. Soph. 219: **p. p.** *ὠνόμασμαι* Soph. O. C. 61; Her. 2, 155; Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. *ὠνομάδαται* Dio Cass. 37, 16 (Bekk.): **aor.** *ὠνομάσθην* Soph. O. R. 1036; Her. 5, 71; Thuc. 1, 96; Pl. Soph. 262, Poet. 3 pl. *ὀνόμασθεν* Pind. Ol. 9, 46; *ὀνομασθείς* Thuc. 6, 55, Ion. *οὐν-* Her. 1, 120: **fut.** late, *ὀνομασθήσονται* Galen 3, 488. 7, 367; Joseph. 17, 2, 4. **Mid.** *ὀνομάζομαι call one's own*, **imp.** *ὠνομάζετο* Soph. O. R. 1021: **fut.** Aeol. and Dor. *ὀνυμάξομαι* Pind. P. 7, 5: **aor.** late, *ὠνομάσαντο*, *ἐξ-* Or. Sib. 3, 141. **Vb.** *ὀνομαστέον* Pl. Crat. 387. In a Cumaean Inscr. 3524 (Boeckh) occurs the form *προσ-ονυμάσδεσθαι*. In Her. Mss. and Editors differ on *ὀν- οὐν-*, and *ὠν- οὐν-*.

Ὄνομαι *To insult, think lightly of* (*ὄνω*, *ὀνόω*), **pres.** and **imp.** like *δίδομαι*, 2 sing. *ὄνοσαι* Od. 17, 378, Epic 2 pl. *οὔνεσθε* Il. 24, 241 (Vulg. Both. Spitzn.), *ὄνονται* Od. 21, 427; Her. 2, 167; *ὄνοιτο* Il. 13, 287: **imp.** *ὤνοντο*, *κατ-* Her. 2, 172 (Ald. Bekk. Dind.), *κατ-όνοντο* (Mss. V. S. Gaisf.): **fut.** *ὀνόσομαι* (*σσ*) Il. 9, 55; Ap. Rh. 3, 475; *ὀνόσσεσθαι* Od. 5, 379; Ap. Rh. 1, 830: **aor.** *ὠνοσάμην* Il. 14, 95. 17, 173, *ὀνόσασθε* 24, 241 (Bekk. Dind.); *ὀνόσαιτο* Il. 17, 399; Theocr. 26, 38; *ὀνοσσάμενος* Il. 24, 439; *ὀνόσασθαι* Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare, *ὄνατο* Epic. Il. 17, 25 (Bekk. suggests *-ατο*): and **aor. pass.** *ὠνόσθην*, *κατ-ονοσθῇς* as **mid.** Her. 2, 136. **Vb.** *ὀνοστός* Il. 9, 64, *-ατός* Pind. I. 4 (3), 50. For the rather singular form *οὔνεσθε* quoted, Buttm. suggests the reg. *οὔνοσθε*, Bekk. Dind. La Roche adopt *ὀνόσασθε* the reading of Aristarchus. Epic and Ionic.

Ὀνομαίνω *To name* (Ion. *οὐνομ-*), a rather Poet. form of *ὀνομάζω*, Hom. H. Ven. 290: **fut.** Ion. *οὐνομᾰνέω* Her. 4, 47: **aor.** *ὠνόμηνα* Isae. 3, 33, in Hom. and Hes. unaugm. *ὀνόμ-* Il. 16, 491. Od. 24, 341; Hes. Op. 80. Fr. 58; Ap. Rh. 3, 1075; Orph. Arg. 1289; Callim. Jov. 38. Aeol. and Dor. *ὀνυμαίνω*, *-νεται* Tim. Locr. 100, *-νονται* 102, also Aeol. and Boeot. *ὀνουμ-*, **1 aor.** *ὠνούμηνεν* Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the **aor.** alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

Ὀνοτάζω *To blame*, Poet. Hes. Op. 258; H. Merc. 30. **Mid.** *ὀνοταζόμεναι loathing*, Aesch. Supp. 11.

Ὀξύνω *To sharpen*, Anth. App. Epigr. 304; Theophr. H. P. 4, 44, *παρ-* Xen. Mem. 3, 3, 13; Isocr. 12, 37: **imp.** *ὄξυνον*, *παρ-* 5, 3: **fut.** *ὀξῠνεῖ*, *παρ-* Dem. 2, 11, *-υνοῦσι* 54, 25: **aor.** *ὤξῡνα*, *-ῦναι* Soph. Tr. 1176; *παρ-ώξυνε* Thuc. 6, 88: **p.** *ὤξυγκα*, *παρ-*

Polyb. 31, 9; Joseph. Ant. 11, 7: **p. p.** *ὤξυμμαι, παρ-* Lys. 4, 8; Aeschin. 1, 43; Dem. 14, 16; App. Civ. 3, 92. 4, 10 (Bekk.), *ἀπ-* Polyb. 18, 1, and *ὤξυσμαι, ἀπ-* Polyb. 1, 22, *συν-* 6, 22 (Bekk.): **aor.** *ὠξύνθην, παρ-* Aeschin. 3, 118; Dem. 21, 2; *ὀξυνθείη, παρ-* Isocr. 5, 101; in *simple*, part. *ὀξυνθείς* Her. 8, 138, *παρ-* Lycurg. 87: **fut.** *ὀξυνθήσομαι, παρ-* Hippocr. 2, 426 (Lit.): **pres.** *ὀξύνονται* Aristot. Gen. An. 3, 2, 17: The *simple* form seems not to occur in classic Attic prose.

Ὀπᾱδέω *To accompany*, *-ηδέω* Epic and Ion., only **pres.** *ὀπαδεῖ* Pind. P. 4, 287, *-ηδεῖ* Il. 5, 216; Hes. Th. 80; Theogn. 933; Callim. Del. 19; Theocr. 17, 75 (Mss. Mein. Ahr. *-αδεῖ* others): **imp.** unaugm. *ὀπᾴδει* Simon. (C.) 15 (Bergk); Theocr. 2, 14, *-ήδει* Il. 2, 184. Od. 19, 398; inf. *ὀπηδεῖν* Hom. H. 2, 352. **ὀπάζω** Il. 17, 566; Ar. Eq. 200: **imp.** *ὤπαζ-* Il. 8, 341, *ὄπ-* 16, 730: **fut.** *-σω*: **aor.** *ὤπᾰσα* Il. 22, 151; Solon. 13, 74; Pind. N. 1, 16; Aesch. Pr. 252, *ὄπασσ-* Il. 17, 196; Pind. I. 7, 38; Dor. part. *-άσαις* I. 2, 14, is used by Epic and Lyr. and (in **pres.** and **aor. act.**) Attic poets. The **mid.** seems to be Epic and Lyr. the **pass.** Epic. We have seen neither verb in prose.

Ὀπίζω *To regard, fear*, in **act.** only part. *-ίζων* Aristot. Meteor. 4, 7, 9; Anth. App. 223. **Mid.** *ὀπίζομαι* as **act.** Od. 13, 148, classic only **pres.**: and **imp.** with and without augm. *ὠπίζετο* Il. 18, 216, *ὀπίζ-* 22, 332; Hes. Sc. 21; Ap. Rh. 2, 181; *-όμενος* Theogn. 1148; Pind. I. 3, 5: **aor.** late *ὠπίσατο* Q. Sm. 2, 618, missed by Lexicogr.—Poet. but in neither Trag. nor Comedy.

Ὁπλέω *To (arm) prepare*, Poet. for *ὁπλίζω*, only **imp.** *ὥπλεον* Od. 6, 73: to which as **mid.** *ὅπλομαι*, only inf. *-εσθαι* Il. 19, 172. 23, 159.

Ὁπλίζω *To arm*, Soph. El. 996; Thuc. 3, 27: **imp.** *ὥπλ-* Her. 2, 163; Xen. Cyr. 6, 4, 1: **aor.** *ὥπλισα* Her. 1, 127; Thuc. 4, 9, *ὥπλισσα* Il. 11, 641; *ὁπλίσας* Eur. Ion 980: **p.** *ὥπλικε, παρ-* Diod. Sic. 4, 10: **plp.** *ὡπλίκει* Dio Cass. 78, 6: **p. p.** *ὥπλισμαι* Aesch. Sept. 433; Thuc. 4, 94; Xen. Cyr. 6, 4, 16: **aor.** *ὡπλίσθην* Thuc. 6, 17; Xen. Eq. 12, 10. **Mid.** *ὁπλίζομαι arm one's own*, trans. Eur. Or. 926. 1223: **imp.** *ὡπλ-* Eur. Ion 1124: **fut.** *ὁπλίσομαι, ἐφ-* Anth. 9, 39: **aor.** *ὡπλισάμην* Il. 23, 301. 351, *ὡπλισσ-* Od. 2, 20. 9, 291. 344. 10, 116; Emped. 316, but *ὁπλισάμεσθα* Od. 4, 429. 574 (Vulg. Wolf, Dind. La Roche, *ὡπλ-* Bekk. 2 ed.); subj. *ὁπλισόμεσθα* for *-σώμ-* 12, 292; *ὁπλισάμενοι* Xen. Cyr. 6, 2, 16?: and perhaps **p.** *ὡπλισμένος* Eur. Phoen. 267, intrans. *-ίζομαι arm oneself, be in armour*, Eur. Med. 1242; subj. *-ώμεθα* Od. 24, 495; *-ίζεσθαι* Xen. M. Eq. 1, 23: **imp.** *ὡπλιζ-* Il. 8, 55. Od. 14, 526; Eur. Elec. 627: **fut.** *ὁπλιοῦμαι* late, Schol. Il. 13, 20: **aor.** *ὡπλισάμην* Xen. Hell. 5, 4, 21: in sense **p. p.** *ὥπλισμαι* Eur. Heracl.

672; Her. 7, 79; Thuc. 4, 94; Xen. An. 2, 6, 25: aor. *ὡπλίσθην* Her. 2, 152; Thuc. 6, 17; Xen. Cyr. 6, 4, 4, Epic 3 pl. *ὅπλισθεν* Od. 23, 143 (Vulg. Wolf, Dind. La Roche, *ὥπλ-* Bekk. 2 ed.) **Vb.** *ὁπλιστέον* Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms *ὁπλισάμεσθα*, *ὅπλισθεν* Od. quoted, have, from tradition, we fancy—the principle we don't see—been left unaugmented. Bekker *now* however uniformly augments it (2 ed.)

'Οπτάω *To roast*, &c. Ar. Av. 1691; Her. 9, 120: **fut.** *-ήσω* Ar. Ach. 1102: **aor.** *ὤπτησα* Il. 7, 318; Her. 1, 119, reg. in poetry and prose: **pass.** *-άομαι*, *-τῷτο* Her. 8, 137; Xen. Oec. 16, 14, *-έομαι*, *-εύμενος* Theocr. 7, 55: **imp.** *ὠπτᾶτο* Com. Fr. (Polioch.) 4, 590: **p.** *ὤπτημαι* Ar. Plut. 894; Pl. Hipp. maj. 288: **aor.** *-ήθην* Com. Fr. (Antiph.) 3, 26: **fut. mid.** *ὀπτήσομαι* as **pass.** (Luc.) Asin. 31, missed by Lexicogr. and **aor.** *ὀπτησάμενοι* *having roasted*, Ar. Av. 532, also missed.

'Οπυίω *To marry*, of the man, *-νίεις* Hes. Sc. 356, *-νίει* Pind. I. 4, 59, *-νίουι* Aristot. Eth. Nic. 7, 6, 4 (Bekk.); *-νίῃ* Od. 15, 21; *-νίοι* Od. 16, 386; *-νίειν* Theocr. 22, 161, *-νιέμεναι* Il. 14, 268, *-έμεν* 13, 379, v. r. *ὀπύω* (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see **fut.**: **imp.** *ὤπυιον* Il. 18, 383; Luc. Alex. 50 (Orac.). Gall. 19 (W. Dind.), *ὄπυι-* Od. 4, 798; Ap. Rh. 1, 46; Orph. Fr. 14, and *ὤπῡον* Luc. Alex. quoted (Jacob. L. Dind.): **fut.** *ὀπύσω* Ar. Ach. 255. **Pass.** *ὀπυίομαι* *to be married*, usu. of the woman, Il. 8, 304; Anth. 10, 56; Aristot. Eth. Nic. 7, 6, 4; and Plut. Sol. 20: **p. p.** late *ὠπυισμένος* Dio. Hal. Excerp. 17, 3, *ὠπυσ-* (L. Dind.), others **pres.** *ὀπυιόμενος*. (ῡ.)

('**Οπωπέω**) *To see*, a new **pres.** from **perf.** *ὄπωπα*, **imp.** *ὀπώπεεν* Orph. Arg. 184. 1025. **Mid. aor.** *ὀπωπήσασθαι* Euphor. in Schol. Eur. Phoen. 682.

'Οπωρίζω *To gather fruit*, Pl. Leg. 845: **fut.** *-ιῶ*, Ion. part. *-ιεῦντες* Her. 4, 172. 182. **Mid.** *-ίζομαι* Athen. (Theopomp.) 12, 44: **aor.** Dor. *-ιξάμην* Stob. (Dion.) 65, 16.

'Οράω *To see* (*ὄπω*, *ἴδω*), *ὁρῶ* Il. 3, 234; Soph. O. C. 29; Ar. Thesm. 19; Antiph. 5, 7; Thuc. 1, 80, *ὁρᾷς* Aesch. Ag. 1597, *ὁράᾳς* Il. 21, 108, *ὁρᾷ* 18, 442, Dor. *-ρᾷ* Epicharm. 117, 3 pl. *-ρεῦντι* Theocr. 9, 35, Ion. *ὁρέω* Her. 1, 80, Ep. *-όω* Il. 11, 651: **imp.** *ἑώραον*, *-ων* Thuc. 1, 51; Pl. Rep. 516, Ion. *ὥρεον* Her. 4, 3 (Gaisf. Dind.), *ὥρων* (Bekk. Krüg. 8, 38 Gaisf.), Hom. always unaugm. *ὅρα* Il. 16, 646: **fut.** *ὄψομαι* Il. 24, 704; Eur. Tr. 488; Ar. Pax 28; Her. 8, 75; Isocr. 6, 69, 2 sing. in Attic always *ὄψει* Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion.

ὄψεαι Il. 8, 471. 9, 359. Od. 24, 511; Her. 4, 55; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, ὄψει Herm. Dind. Paley); ὄψοιντο Thuc. 6, 30: **1 aor.** see below: **p.** ἑώρᾱκα Lys. 11, 7. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saupp.), and ἑόρᾱκα especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed): **plp.** ἑωράκεσαν Thuc. 2, 21 (Bekk. Popp. Krüg.), ἑορᾰ́κ- (L. Dind.): **p. p.** ἑώρᾱμαι Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19; Aristot. Metaph. 2, 1, and more Attic ᾦμμαι Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: **aor.** ὤφθην Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Thuc. 4, 73. 5, 60; subj. ὀφθῶ Xen. Cyr. 4, 1, 17 &c. Ion. -θέω 8, 7, and ἑωρᾰ́θην perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; ὁραθῇ Aristot. H. A. 9, 37, 6; ὁραθῆναι Aristot. de Mot. 4, 2; (Pl.) Def. 411; Strab. 3, 5, 6; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 107: **fut.** ὀφθήσομαι Soph. Tr. 452; Eur. H. F. 1155; Andoc. 2, 10; Lys. 3, 34; Isocr. 15, 143, and late ὁραθήσομαι Galen 3, 820. 822: **2 p.** ὄπωπα usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Emped. 333; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 4, 78. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: **plp.** 3 sing. ὀπώπει Od. 21, 123; Theocr. 4, 7, ὀπώπεε Orph. Arg. 184; Her. 5, 92, -πεσαν 7, 125, Dor. ὀπώπη Theocr. quoted (some Mss. and edit.): **2 aor.** εἶδον Aesch. Eum. 50; Soph. El. 62; Thuc. 8, 79; Pl. Rep. 350, see (εἰδέω). **Mid.** ὁράομαι, -ῶμαι as **act.** and Poet. Il. 13, 99; Soph. Ant. 594; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic ὅρηαι Od. 14, 343, -ᾶται Il. 24, 291; -ᾶσθαι 3, 306; Eur. Andr. 113, Epic -άασθαι Od. 16, 107. 18, 4; ὁρώμενος Od. 5, 439; Soph. Tr. 306, in prose late in *simple*, ὁρώμενος Plut. Crass. 16; Polyaen. 4, 7, 6, but προ- Thuc. 1, 17. 7, 78; Pl. Tim. 73, Aeschin. 2, 43, 177; Dem. 6, 8: **imp.** unaugm in Hom. ὁρώμην Il. 1, 56, in prose late in *simple*, ἑωρᾶτο Polyaen. 8, 16, but προ-εωρ- Xen. Cyr. 4, 3, 21; Dem. 19, 154, late προ-ωρώμην N. T. Act. 2, 25: **fut** ὄψομαι see above: **aor.** ὠψάμην rare, ὄψαιντο Soph. O. R. 1271 (Herm. but **fut.** ὄψοιντο Dind. Bergk), ἐπ-όψατο Pind. Fr. 65, 6 (Bergk); ὀψώμεθα Menand. Rhet. 68, ἐπ-όψωμαι Pl. Leg. 947, ἐπι- (Buttm. Baiter &c.): **2 aor.** εἰδόμην, subj. ἴδωμαι Ar. Vesp. 183 (trimet.), see εἰδέω: and as **mid. p. p.** προ-εωρᾶσθαι

Diod. Sic. 20, 102. **Vb.** *ὁρατός* Xen. Cyr. 1, 6, 2, *ὑφ-ορατέον* Plut. Mor. 49, *ὀπτέον* late, but *περι-οπτέον* Her. 5, 39; Thuc. 8, 48. See *ὄρημι*.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. **fut.** *ὄψεαι*, which Herm. Dind. and Paley alter to *ὄψει*, see above. A unique instance of **1 aor.** occurs in opt. *ἐσορήσαις* Orph. Fr. 2, 16. Homer uses **fut.** *ἐπόψομαι* and *ἐπιόψ-*, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the **aor.** *ἐπιώψατο* Com. Fr. 2, 623. *ὄψαιντο* Soph O. R. 1271, is Hermann's emendation for *ὄψοιντο* (Mss. Dind. Bergk), on the ground of the sense requiring it, and is approved by Lobeck, Wunder, &c.; subj. *ὀψώμεθα* occurs Menand. Rhet. 68, *-ησθε* N. T. Luc. 13, 28, *ἐπ-όψωνται* Pl. Leg. 947. The **p. p.** form *ἑώραμαι* we have not seen earlier than Isocrates, nor **aor.** *ἑωράθην* before Aristotle. Epic form *ὁρόω* Il. 5, 244. Od. 18, 143 &c. Ion. *ὁρέω* Her. 7, 236, pl. *ὁρέομεν* 5, 40 (*ὁρέωμεν*, *ὁρῶμεν* perhaps corrupt), *ὁρέουσι*, *ἐπ-* 1, 124 (Schaef. Dind.), *-έωσι* Ms. F. (Bekk. Gaisf.), *-ῶσι* (Mss. M. K. but *φοιτέουσι* 2, 66 all the Mss.), 3 sing. *ὁρᾷ* not *ὁρέει*, *κατ-* 2, 38, *-έοντες* 8, 25: **imp.** *ὅρεον*, pl. *-έομεν* 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. *ὅρων* 4, 3 (Bekk.), *ὅρεον* 2, 106 (Bekk. Gaisf.), *ὡρῶμεν*, *ἐν-* 1, 120 (Lhardy, Bekk. Stein), *ἑωρῶμεν* (Mss.), *ὁρέομεν* 2, 148 (Bekk.), all which Bredow, Dind. Abicht &c. hold corrupt, and alter to *ὅρεον*, *ὡρέομεν* according to *rule* (Pref. to Her. Didot.), 3 sing. *ὥρα* 1, 11. 3, 72, 2 pl. *ὡρᾶτε* 7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: *ὅρων* for *ὅρεον*, *ἑωρ-*; *ὁρ-* and *ὡρῶμεν*, for *ὡρέομεν*, *ὁρέ-*; subj. *ὁρῶσι* for *-έωσι*; part. *ὁρῶν* for *ὁρέων*, *ὁρῶσα* for *-έουσα*, but *ὁρέωντα* *-έωντες* for *-έοντα*, *-έοντες* (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that *ἑόρᾱκα*, *ἑορᾱ́κειν* is the correct Attic form of **perf.** and **plp.** in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We can see no sound reason, except exigency of metre—and this affects not prose—for exempting the **perf. act.** from double augment, and at the same time holding liable the **imp.** and the **perf. pass.** It is a considerable mistake to confine the **middle** voice to Epic. It is used by Soph. Eur. quoted, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. *προ-* quoted, *ὑφ-* Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43, *περι-* Thuc. 2,

63. 6, 93, even the *simple* ὁρᾶται seems **mid.** Ael. V. H. 3, 1; ὁρᾶσθαι H. A. 10, 17; certainly ὁρώμενοι Polyaen. 4, 6, 7; Strab. 9, 4, 7: **imp.** ἑωρᾶτο Polyaen. 8, 16, quoted, but ἑωρῶντο Plut. Brut. 43, has been altered to ἑώρων (Mss. Sint. Bekk.)

Ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524; Aristot. Probl. 2, 32: **aor.** imper. ὄργασον Ar. Av. 839: **p. p.** ὠργασμένος Pl. Theaet. 194. **Mid. aor.** ὀργάσασθαι Hippocr. 8, 398. 400 (Lit.); -σάμενος Alciphr. 3, 7, missed by Lexicogr.

Ὀργαίνω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: **aor.** (ὤργᾱνα), opt. ὀργάνειας trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

Ὀργίζω *To exasperate*, **act.** rare, Xen. Eq. 9, 2: **fut.** -ιῶ, ἐξ- Aeschin. 1, 192: **aor.** ὤργῐσα Ar. Vesp. 425; -ίσῃ 404; (Pl.) Eryx. 392; inf. -ίσαι Pl. Phaedr. 267; -γίσας Aristot. Eth. Nic. 5, 10, 9. **Pass.** (or **mid.** and **pass.**) ὀργίζομαι *to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; Lys. 14, 39; subj. -ίζῃ Soph. O. R. 364; -ιζόμενος Antiph. 5, 72 &c.: **imp.** ὤργιζ- Thuc. 5, 52; Andoc. 1, 24; Lys. 1, 12; Isocr. 16, 14; Lycurg. 111: **p. p.** ὤργισμαι, -μένος Eur. Hipp. 1413; Ar. Vesp. 431; Isocr. 6, 75; Pl. Phaedr. 267; (Dem.) 58, 32: **aor.** ὠργίσθην Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Dem. 21, 2; subj. -ισθῇ Eur. Med. 129; Pl. Prot. 346; -ισθείη Isocr. 11, 46; -ισθῆναι Thuc. 1, 74; Isocr. 20, 9 &c.: **fut.** ὀργισθήσομαι Lys. 21, 20; Dem. 49, 27. (Dem.) 59, 111, συν- Dem. 21, 100 (Bekk. Dind.): more freq. in same sense **fut. mid.** ὀργιοῦμαι Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. **Vb.** ὀργιστέον Aristot. Eth. Nic. 2, 9, 7.

Ὀρέγω *To stretch out*, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; Ion. and late prose Her. 2, 2; Aristot. H. An. 2, 1, 6; Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, ἀπ- Hippocr. 3, 412 (Lit.), and ὀρέγνῡμι, only part. -γνύς Il. 1, 351. 22, 37: **imp.** ὄρεγον Pind. P. 4, 240; App. Civ. 4, 126; Philostr. Apoll. 54: **fut.** ὀρέξω Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: **aor.** ὄρεξα Il. 23, 406. 24, 102; Pind. N. 7, 58; rare in prose Pl. Phaed. 117, ὄρεξ- Il. 24, 743; subj. -ῃς Il. 22, 57, -ξῃ 5, 33; opt. -ξειαν Od. 17, 407; Luc. Tim. 54; imper. ὄρεξον Soph. O. C. 846. 1130; Ar. Pax 1105, &c.; ὀρέξαι Il. 12, 174; Pind. P. 3, 110; Xen. An. 7, 3, 29; ὀρέξας Eur. Heracl. 844; Luc. *Tim.* 45: **p. p.** ὄρεγμαι Hippocr. 1, 520, redupl. ὀρώρ- see below: **aor.** ὠρέχθην, ὀρεχθείη Hippocr. 3, 648 (Vulg. Kühn, but ῥεχθείη Mss. Ald. Lit.), see below. **Mid.** ὀρέγομαι *stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; ὀρέγεσθαι Il. 24, 506; Pl. Rep. 485; Isocr. 6, 105; -γόμενος Antiph. 2, β, 12, and ὀρέγνῡμαι, -ύμενος Mosch. 2, 112; Anth. 7, 506: imp. ὠρέγοντο Thuc. 4, 41; Dem. 16, 22: **fut.** ὀρέξομαι Eur. Hel. 353;

Aristot. Eth. Nic. 3, 14 (B.), ἐπ- Emped. 227 (Stein); Pl. Rep. 486: aor. ὠρεξάμην Poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. 242 (D.); Theocr. 21, 44, ὀρέξατο Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. ὄρεξαι Eur. Orest. 303, -άσθω Il. 4, 307; -άμενος Il. 23, 805; Hes. Sc. 456; -ασθαι Od. 11, 392; Theocr. 24, 125; rare in prose, Xen. Mem. 1, 2, 15 (ἐπ- Solon 5, Bergk): and as **mid. aor. pass.** ὠρέχθην (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis Acc. 29; (Eur.) Epist. 5, ὀρέχθην, ἐπ- Matron, Athen. 4, 136; subj. ὀρεχθῇ Xen. Conv. 8, 35; -θῆναι Eur. Ion 842; -θείς Or. 328; Dio. Hal. 6, 19: **p.** ὀρώρεγμαι, Epic 3 pl. ὀρωρέχαται Il. 16, 834; ὀρωρεγμένος Joseph. Ant. 18, 6, 5: **plp.** ὀρωρέχατο Il. 11, 26. **Vb.** ὀρεκτός Il. 2, 543; Aristot. Metaph. 11, 7, 2. In good Attic prose the active voice is confined to the **aor.** Lexicographers say "the **aor. pass.** is more frequent than the **aor. mid.**" This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the **aor. mid.** once: the Epics use **mid.** only: Eur. both, and each thrice. Collat. form ὀριγνάομαι Eur. Bac. 1255: **imp.** ὠριγνᾶτο Theocr. 24, 44, -ῶντο Hes. Sc. 190: **fut.** -γνήσομαι late, Dio Cass. 41, 53: **aor.** ὀριγνηθῆναι Antiph. Fr. 109 (B. S.); Isocr. Epist. 6, 9.

Ὀρέομαι *To rush*, Epic, -εῖται Epigr. in Paus. 9, 38: **imp.** ὀρέοντο Il. 2, 398. 23, 212. ὀρεῖται in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called **pres.** by Buttmann. We think it may be **fut. mid.** of ὄρνῡμι, which see.

Ὀρεχθέω *To be stretched* (ὀρέγω), Poet. Nic. Alex. 340; Opp. Hal. 2, 583; Ap. Rh. 1, 275; Aesch. Fr. 155, ἐρεχθ- (Herm. Dind. 2 ed. Ἐρέχθειον 5 ed.); ὀρεχθεῖν Ar. Nub. 1368; Theocr. 11, 43: **imp.** ὀρέχθεον Il. 23, 30; Ap. Rh. 2, 49, ὠρέχ- Athen. (Aristias) 2, 56.

Ὄρημι *To see* (ὁράω), Aeol. and Dor. Sapph. 2, 11 (Ahr.), ποθ-όρημι Theocr. 6, 25; part. ὁρείς Diog. Laert. (Epist. Pittac.) 1, 81. **Mid.** ὄρημαι, 2 sing. ὄρηαι Od. 14, 343, others ὁρῆαι Dor. contr. of ὁράεαι from ὁράομαι.

Ὀρθεύω *To set upright* (ὀρθόω), only **imp.** ὄρθευεν Eur. Or. 405. The form ὀρθόω is in general use, **act.** and **pass.** with **mid.** late (unless ὀρθοῦσθαι be **mid.** intrans. Hippocr. 7, 262) ὠρθώσαντο Q. Sm. 4, 511, but classic in compds. δι-ωρθώσομαι Isocr. 4, 181: aor. δι-ωρθωσ- Dem. 33, 11, ἐπ- ην- ωρθ- Isocr. 4, 165, see also κατ-ορθόω.

Ὀριγνάομαι see collat. form under ὀρέγω.

Ὁρίζω *To bound*, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46; Lycurg. 27, Ion. οὐρ- Her. 4, 42. 56: **imp.** ὥριζ- Thuc. 2, 96: **fut.** -ίσω, Attic -ιῶ Aristot. Categ. 6, 11, δι- Isocr. 4, 174;

Aeschin. 2, 145: **aor.** *ὥρισα* Eur. Hel. 128; Pl. Leg. 864, *δι-* Aesch. Pr. 489, Ion. *οὔρ-* Her. 3, 142 (Bekk. Dind.), *οὖρ-* (Gaisf.): **p.** *ὥρικα* Dem. 26, 24; Aristot. Meteor. 4, 4, 6: **p. p.** *ὥρισμαι* Thuc. 1, 71; Pl. Conv. 182: **plp.** *ὥριστο* Philostr. Apoll. 3, 110: **aor.** *ὡρίσθην* Pl. Charm. 171: **fut.** *ὁρισθήσομαι* Pl. Theaet. 158: and seemingly as **pass. fut. mid.** *δι-οριεῖται* Hippocr. 4, 102 (Lit. but **act.** 6, 4.) **Mid.** Dep. *ὁρίζομαι to limit, determine*, &c. Aesch. Supp. 256. 394; Soph. Tr. 237; Pl. Rep. 562; Aeschin. 1, 137; *δι-* Andoc. 3, 12: **fut.** *ὁριοῦμαι*, Pl. Leg. 737. Theaet. 190, Ion. *-ιεῦμαι* Hippocr. 9, 264, *δι-* 6, 4, as **pass.** see above: **aor.** *ὡρισάμην* Com. Fr. (Epicr.) 3, 370; Pl. Theaet. 148; Lys. 17, 6; Dem. 24, 79: and as **mid. p. p.** *ὥρισμαι* Eur. Hec. 801; Dem. 31, 5, *ἀφ-* Pl. Soph. 231, *δι-* Dem. 24, 192. **Vb.** *ὁριστέον* Pl. Leg. 632.

'Ορίνω (ῑ) *To raise, rouse*, Epic, Il. 11, 298: **aor.** *ὥρῑνα* Il. 19, 272. Od. 7, 273; Hes. Op. 506, *ὅρι-* Il. 14, 487. Od. 14, 361; opt. *ὀρίναις* Il. 11, 792, a rare form in Hom.; part. *-ίνας* Theocr. 26, 37: **aor. pass.** *ὠρίνθην* Il. 16, 509, usu. *ὀρίν-* Il. 5, 29. 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; *ὀρινθείς* Od. 22, 23; Com. Fr. (Epicr.) 3, 371: **pres.** *ὀρίνομαι* Il. 11, 525; late prose *ὀρίνοιτο* Plotin. 26, 28; *-ίνεσθαι* Aristot. Probl. 27, 3, 2: **imp.** *ὠρίνετο* Il. 9. 595. Od. 18, 75, *ὀρίν-* Ap. Rh. 2, 971.

'Ορμάω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25; *-ῶντες* Aesch. Pers. 394: **imp.** *ὥρμα* Thuc. 1, 127; Her. 8, 106, *-μῶμεν* 7, 209 (Bekk.), *-μέομεν* (Dind.), *-εον* 7, 188: **fut.** *-ήσω* Eur. Hec. 145; Thuc. 2, 20; Xen. Hell. 3, 4, 12, Dor. *-ᾱ́σω* Eur. Supp. 1015 (chor.): **aor.** *ὥρμησα* Il. 6, 338: Eur. Bac. 435; Her. 4, 159; Thuc. 3, 22; Isocr. 4, 95, Dor. *-ᾱσα* Soph. Aj. 175 (chor.); opt. *-μᾱ́σαι* Pind. Ol. 11, 21; Dor. imper. *ὅρμᾱον* for *-ησον*, Ar. Lys. 1247 (chor.); inf. *-ῆσαι* Antiph. 3, δ, 5: **p.** *ὥρμηκα* Pl. Polit. 264: **p. p.** *ὥρμημαι* Soph. El. 70, usu. **mid.** see below: so **aor.** *ὡρμήθην* Her. 6, 41, Dor. *ὡρμᾱ́θη* Soph. El. 197 (chor.); *ὁρμηθείς* Od. 8, 499. 13, 82; Her. 4, 92. **Mid.** *ὁρμάομαι to set out, rush*, Pind. N. 1, 5; Aesch. Sept. 31; Her. 4, 57; Thuc. 4, 61; Xen. Cyr. 5, 4, 20; *ὁρμώμενος* Thuc. 1, 64, *-μεώμ-* Her. 6, 137. 7, 30: **imp.** *ὡρμώμην* Soph. O. C. 1159, *-ᾶτο* Il. 3, 142; Thuc. 4, 102, *-ώμεθα* Ar. Eccl. 490, *-ῶντο* Thuc. 4, 102, *-έοντο* Her. 7, 88 (Dind. Dietsch, *ὁρμεῶντο* Bekk.): **fut.** *ὁρμήσομαι* Her. 5, 34; Xen. Cyr. 7, 1, 9: **aor.** *ὡρμησάμην* Il. 21, 595, *ἐφ-* Hes. Sc. 127, in prose, only *ἐξ-* Xen. Hell. 6, 5, 20 (Vulg. Schneid. Breitb. &c. but **plp.** *-μητο* Dind. Saupp.): more freq. as **mid. aor. pass.** *ὡρμήθην* Il. 10, 359. 13, 182. Od. 10, 214 (*ὁρμ-* La Roche); Aesch. Pers. 503; Eur. Alc. 1040; Her. 8, 68; Thuc. 3, 98. 4, 73; Xen. Cyr. 5, 1, 25,

Dor. -*άθην* Eur. Tr. 532 (chor.); Theocr. 22, 199 (Mein.): **fut.** late *ὁρμηθήσομαι* Galen 5, 85; **p.** *ὥρμημαι* Xen. Mem. 2, 6, 28; Isocr. 8, 62, -*νται* Thuc. 6, 33, Ion. *ὁρμέαται* Her. 5, 121 (Bekk. Gaisf. Lhardy, *ὡρμ-* Bred. Dind.); *ὡρμημένος* Eur. Elec. 340; Her. 8, 12: **plp.** *ὡρμήμην*, -*ητο* Her. 5, 50; Thuc. 8, 23, 3 pl. -*ηντο* Thuc. 2, 65, Ion. *ὁρμέατο* Her. 1, 83. 158. 7, 215. 8, 25. 35. 109. 9, 61. 102 (Bekk. so Gaisf. except 7, 215. 9, 61, *ὡρμ-*), but *ὡρμέαται*, *ὡρμέατο* always (Dind. Bred.) Dind. however says "augmentum temporale abjectum videri potest in formis praeteriti passivi pluralis Ionicis in -*αται*, quales *ὁρμέαται*, cum plusquamperfecto *ὁρμέατο*, cujus exempla multa sunt, in libris modo sic, modo per ω scripta." But almost all editors of Her. *now* agree in writing with augment the forms *ὥρμηται*, *ὥρμητο*, *ὡρμημένος*. Of the **act.** Hom has only **1 aor.** The **mid. aor.** is rare and Epic in *simple*, never simple or comp., in Attic poetry, once only in prose *ἐξ-ωρμησ-* Xen quoted, but *ὁρμησάμ-* *v. r.* Dem. 23, 165, -*ήσασθαι* 35, 28, for -*ισάμενος*, -*ίσασθαι*; **aor. pass.** as **mid.** is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form *ὅρμᾱον*, Dor. imper. for -*ᾶσον*, -*ησον*, Ar. Lys. 1247. A poet. collat. form **ὁρμαίνω** trans. and intrans. Il. 16, 435; Bacchyl. 27 (Bergk); Aesch. Sept. 394. Ag. 1388: **imp.** *ὥρμαινον* Il. 14, 20; Pind. Ol. 3, 25; Ap. Rh. 3, 452, iter. *ὁρμαίνεσκον* Q. Sm. 1, 27 (Ms. M. Koechly): **aor.** *ὥρμηνα* Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

Ὁρμίζω *To bring to anchor, moor*, Thuc. 8, 10: **imp.** *ὥρμ-* Her. 6, 107: **fut.** -*ίσω*, Epic -*ίσσω* Il. 14, 77: **aor.** *ὥρμισα* Od. 4, 785; Eur. Tr. 1155; Thuc. 7, 30, reg. *ὁρμίζομαι come to, lie at anchor*, Thuc. 1, 46: **fut.** *ὁρμιοῦμαι* Thuc. 6, 42, *προσ-* Dem. 4, 44: **aor.** *ὡρμισάμην* Her. 9, 96; Antiph. 5, 22; Thuc. 1, 51. 2, 86. 8, 92, *καθ-* 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, see foll.: and less freq. *ὡρμίσθην*, *ὁρμισθῇ* Com. Fr. (Phil.) 4, 31; -*ισθείς* Soph. Ph. 546; Xen. Hell. 1, 4, 18, *ἐφ-* Thuc. 6, 49 (Schaef. Popp. Dind. -*ήθην* Bekk. Krüg.), *ἐγκαθ-* Arr. An. 2, 20, *καθ-ωρμίσθη* Polyb. 1, 21. 39, 41, and always: **p.** *ὥρμισμαι* Eur. Or. 242. I. T. 1328, *καθ-* Aristot. Part. An. 3, 9, 7; Plut. Cic. 39.

Ὄρνῡμι *To raise, rouse*, Poet. Il. 19, 139; Pind. P. 10, 10, *ὀρνύω* Pind. Ol. 13, 12; Orph. Lith. 220, and *ὄρω* 113: **imp.** *ὤρνῡον* Il. 12, 142 (*ὄρν-* La Roche); Pind. P. 4, 170: **fut.** *ὄρσω* Il. 4, 16; Pind. N. 9, 8; Soph. Ant. 1060: **aor.** *ὦρσα* Il. 5, 8; Hes. Th. 523; Pind. Ol. 10, 24; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. *ὄρσασκε* Il. 17, 423; *ὄρσῃ* Il. 9, 703, -*σωμεν* 7, 38, Ep. -*σομεν* 4, 16, -*ητε* 23, 210; *ὄρσας* 22, 190; *ὄρσαι* Pind. Ol. 4, 11: **2 aor.** *ὄρορον* redupl. usually trans. Il. 2, 146. Od. 4, 712

&c., intrans. Il. 13, 78; part. *ὀροῦσα, -ούσῃ* Hes. Sc. 437 (Goettl.): **2 p.** *ὄρωρα* intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59: **2 plp.** *ὀρώρειν* Il. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. *ὠρώρειν* Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. **Mid.** *ὄρνῦμαι to rise, rush*, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. *-ύμενος* Pind. Ol. 8, 34; Ar. Ran. 1529 (chor.), Dor. *-υμένα* Eur. I. T. 1150: **imp.** *ὠρνῦμην* Il. 16, 635; Hes. Th. 191; Ap. Rh. 2, 122, and *ὀρέοντο* (*ὀρέομαι*) Il. 23, 212: **fut.** *ὀροῦμαι* Il. 20, 140: **p.** *ὀρώρεται* Od. 19, 377; subj. *ὀρώρηται* Il. 13, 271: **2 aor.** *ὠρόμην* Il. 22, 102, unaugm. *ὄροντο* Od. 3, 471; subj. *ὄρηται* Hes. Th. 782; *ὀρόμενος* Aesch. Sept. 87. 115, *-μένα* Eur. I. A. 186 (chor.), *ὄρμενος* Il. 11, 572; Aesch. Ag. 1408; Soph. O. R. 177 (chor.), see below. **Vb.** *θέ-ορτος* Aesch. Pr. 765.

ὄρω occurs in **pres.** part. **act.** *ὄροντες* Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. *ὀρνύμεναι* Il. 17, 546, *ὀρνύμεν* 9, 353: *ὦρτο* 3 sing. **2 aor. mid.** syncop. Il. 5, 590; Hes. Op. 568; Pind. P. 4, 134; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); *ὄρσο* 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, *ὄρσεο* Il. 3, 250, contr. *ὄρσευ* 4, 264; inf. *ὄρθαι* Il. 8, 474 (Wolf, Bekk. Spitzn. Dind.), *ὧρθαι* (old edit. Heyn.); part. *ὄρμενος* Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 176 (chor.)

'Οροθύνω *To raise, rouse* (*ὄρνῡμι*), Poet. Od. 18, 407; Eur. Bac. 1169 (Herm.): **imp.** unaugm. *ὀρόθῡνον* Il. 10, 332; Ap. Rh. 1, 522: **aor.** *ὠρόθῡνα* Lycophr. 693; imper. *ὀρόθῡνον* Il. 21, 312; Ap. Rh. 2, 877. **Pass. imp.** *ὠροθύνετο* Aesch. Pr. 200 (trimet.) This verb is poetic, the **act.** Epic.—For *ὀρθοῖς* Dind. now 5 ed. edits with Herm. *ὀροθύνεις* Eur. Bac. 1169 (chor.)

'Ορομαι *To watch, superintend* (*ὄρω, ὄρνυμι*, or *οὖρος, ὁράω*), Epic, in tmesi *ἐπὶ—ὄρονται* Od. 14, 104: **imp.** *ἐπὶ—ὄροντο* 3, 471, for *ὀρέοντο* see *ὄρνυμαι*: **2 plp.** *ἐπὶ—ὀρώρει* Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tueor*.

'Ορούω *To rush*, Pind. P. 10, 61: **imp.** *ὄρουον* Eur. H. F. 972: **fut.** *ὀρούσω* Hom. H. 2, 239: **aor.** *ὄρουσα* Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom and Hes. always unaugm. *ὄρου-* Il. 13, 505; Hes. Sc. 412; Dor. pt. *ὀρούσασ'* Pind. N. 1, 50. This verb is mostly poet. and late prose, *ὀρούει* Sext. Emp. 346, 20 (B.): **aor.** *ὄρουσα* Plut. Brut. 8. 34. Cat. 13 &c.

'Ορτάζω, see *ἑορτ-*.

'Ορύσσω *To dig*, Od. 10, 305; Her. 1, 75; Aristot. Pt. An. 3, 1, 16, *δι-* Thuc. 2, 3, Attic *ὀρύττω* Ar. Av. 442; Pl. Leg. 844:

imp. *ὤρυσσον* Her. 7, 23, *-ττον* Ar. Eq. 605; Xen. Cyr. 7, 5, 10: **fut.** *ὀρύξω* Il. 7, 341, *κατ-* Ar. Pax 166; Xen. An. 5, 8, 9: **aor.** *ὤρυξα* Her. 3, 39, in Hom. unaugm. *ὄρυξα* Il. 7, 440. Od. 11, 25; Thuc. 2, 76; *ὀρύξας* Soph. Aj. 659; *ὀρύξῃ* Aristot. Probl. 23, 21; *ὀρύξαι* Od. 10, 517; Her. 2, 101, *κατ-* Xen. Cyr. 3, 3, 3: **p.** (*ὤρυχα* late, Phlego) redupl. *ὀρώρυχα, κατ-* Com. Fr. (Pher.) 2, 327: **plp.** *ὠρωρύχειν* App. Civ. 4, 107 (Bekk.): **p. p.** *ὀρώρυγμαι* Her. 3, 60; Xen. Oec. 19, 7, *κατ-* Pl. Euth. 228. Rep. 533, *δι-* Dem. 9, 28, and *ὤρυγμαι* rare in *early authors*, Her. 2, 158 (Gaisf. &c. *ὀρώρ-* Bekk. Dind. &c.), *κατ-ωρύγμεθα* Antiph. 3, γ, 12 (Mss. N A. Maetzn. *-ορωρ-* Mss. Bekk. B. Saupp.), but *ὑποκατ-ώρυκται* Sophr. Fr. 33 (Ahr.), and late *δι-ώρυκται* Luc. Tim. 53; *δι-ωρυγμένος* Diod. Sic. 4, 43: **plp.** *ὀρωρύγμην* Her. 1, 186. 4, 195 (Gaisf. Bekk. Dind.), 1, 185 (Bekk. Dind. &c. *ὠρυγ-* Vulg. Gaisf.); Pl. Critias 118, also in Attic *ὠρωρύγμην, δι-* Xen. An. 7, 8, 14 (all Mss.), *ἐν-* Philostr. 2, 27: **1 aor.** *ὠρύχθην* Her. 2, 158; Pl. Critias 118, *κατ-* Xen. An. 5, 8, 11: **fut.** *ὀρυχθήσομαι, κατ-* Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), *δι-* Luc. Tim. 53: **2 aor.** *ὠρύχην*?: **2 fut.** *ὀρυχήσομαι, κατ-* Ar. Av. 394 (Elms. Bekk. Dind.): **aor. mid.** rare in classic authors *ὠρύξατο caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Necyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, *ἐξ-* Dio. Hal. 9, 55. **Vb.** *ὀρυκτός* Xen. An. 1, 7, 14. A few traces of a form in γ occur, **2 aor.** *ὤρυγε* Philostr. V. Apol. 1, 25; Phot. (Bekk); subj. *ὀρύγῃ* (Solon): **2 aor. pass.** late *ὠρύγην, -ῆναι* Orig. Ref. Haer. 6, 20 (M.), *κατ-* old reading Xen. An. 5, 8, 11, now *κατορυχ-*; *ὀρυγείς* Geop. 4, 3, *ἀν-* 5, 7, *δι-* Heliod. 9, 7: **fut.** *ὀρυγήσομαι, δι-* Synes. Epist. 44, *ἀν-* Geop. 5, 3 (and *κατ-* Ar. Av. quoted, Dawes, Brunck, now *-χήσομαι*.)

In obedience to the precept of the old Grammarians, Thom. Magister &c. "*κατώρυκται κοινόν, κατορώρυκται Ἀττικόν*" the unreduplicated forms are fast disappearing from *classic* authors. Buttmann hesitated to pronounce *ὤρυκτο, ὤρυκται* Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as *ἀραίρηκα, ἐλήλακα* &c. maintain the redupl. *ὀρώρυκται, ὀρώρυκτο* (not *ὠρωρ-*) to be the genuine Herodotean forms.

'Ορχέω *To make dance, excite*, **act.** rare, **aor.** *ὤρχησα* Trag. Fr. (Ion) 56 (Wagn.): **pass.** rare, *ὀρχοῦνται* Athen. 14, 30 (631 C.). **Mid.** *ὀρχοῦμαι to dance, -εῖται* Aesch. Ch. 167; Pl. Leg. 654, *-οῦνται* Com. Fr. (Metag.) 2, 754, Ion. *-έονται* Her. 2, 60, and *-εῦνται* Hom. H. 2, 18; *-εόμενος* Her. 1, 141: **imp.** *ὠρχοῦντο* Xen. An. 5, 4, 34, Ion. *-εῦντο* Il. 18, 594, *-έοντο, κατ-* Her. 3, 151

(Gaisf. Bekk. &c.), unaugm. *ὀρχέετο* 6, 129 (Mss. S V. Schweigh. Gaisf.), but *ὠρχ-* (Bekk. Bred. Dind. Krüg.): **fut.** *ὀρχήσομαι* Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: **aor.** *ὠρχησάμην* Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.), *ὀρχ-* (Ms. K. Schweig. Gaisf.), so *ὠρχήσαο*, *ἀπ-* ibid. (Bekk. Bred. Dind. &c.), *ἀπ-ορχ-* (Mss. S V. Gaisf. &c.); *ὀρχήσασθαι* Od. 8, 371; *-ησάμενος* Andoc. 1, 47.

Ὄσσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28; *ὀσσόμενος* Il. 14, 17. Od. 20, 81: **imp.** *ὄσσετο* Od. 18, 154; Hes. Th. 551, *-οντο* Il. 18, 224. Od. 2, 152.

Ὀσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619; Her. 1, 80; Pl. Theaet. 195, rare and perhaps late *ὀσφράομαι* Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: **fut.** *ὀσφρήσομαι* Ar. Pax 152: **aor. p.** *ὠσφράνθην* Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12: **1 aor. mid.** Ion. *ὄσφραντο* rare, Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.), *ὤσφρ-* (Mss. M K S &c. Old ed. Bred. Abicht, Stein), late *ὠσφρησάμην* Arat. 955; Ael. H. A. 5, 49: **2 aor.** *ὠσφρόμην* Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of **1 aor.** *ὄσφραντο* or *ὤσφρ-* Her. quoted, to **2 aor.** *ὤσφροντο* if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) **Vb.** *ὀσφραντός* Aristot. de An. 2, 9; Plut. Mor. 969, *ὀσφρητός* Sext. Emp. 296 (B.)

ὀσφρᾶσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has *ὀσφρέσθαι* the emendation of Elmsley. **Act.** *ὀσφραίνω* gener. *to smell*, is in Galen 10, 595, *ἀπ-* *make smell*, Anth. 11, 165: **aor.** *προσ-οσφράνης* Geop. 19, 2.

Ὀτοβέω *To sound*, Poet. and only **pres.** *ὀτοβεῖ* Aesch. Pr. 574. Fr. 55 (D.)

Ὀτοτύζω *To lament* (*ὀτοτοῖ*), Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: **imp.** *ὠτότυζον*, *ἐπ-* Eur. Phoen. 1038: **fut. mid.** *ὀτοτύξομαι* Ar. Lys. 520: **aor.** *ὠτότυξα*, *ἀν-* Aesch. Ag. 1074; Eur. Hel. 371. **Pass.** *ὀτοτύζεται* Aesch. Ch. 327.

Ὀτρύνω *To rouse, urge on*, Poet. Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; Epic inf. *ὀτρυνέμεν* Il. 4, 286: **imp.** *ὄτρῡνον* Il. 5, 520; Hes. Th. 883; Pind. P. 4, 40; Soph. Aj. 60, *ὄτρ-* Il. 16, 495, iter. *ὀτρύνεσκον* Il. 24, 24; Ap. Rh. 3, 653: **fut.** *ὀτρῠνέω* Epic (for *ὀτρυνῶ*) Il. 10, 55. Od. 2, 253. 15, 3: **aor.** *ὄτρῡνα* Od. 17, 430; *-ύνω* Il. 15, 402, *-ύνῃσι* Od. 14, 374; *ὀτρύναιμι* Ap. Rh. 1, 701, *-ειε* 382; inf. *ὀτρῦναι* Il. 8, 219: **pass.** *ὀτρυνόμενος* Aristot. Mund. 6, 24. **Mid.** *ὀτρύνομαι* *urge oneself, haste*, Od. 10, 425; *-υνώμεθα* Il. 14, 369: **imp.** *ὠτρύνοντο* Od. 17,

183, in which sense the **act.** *ὄτρυνον* is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where however Aristarch. read *ὠτρύνοντο*, which Heyne, Bekk. and Dind. adopt: **aor.** *ὠτρύνατο* Androm. Sen. 42. This verb seems very much confined to Epic, Pind. and the Traged.: the **mid.** is Epic. *ἐποτρύνω* is in prose, Thuc. 7, 25, *-ώτρυνον* 6, 69; *-οτρύνας* Her. 7, 170. *ὀτρυνέουσα* with signif. of **pres.** Od. 23, 264 (Vulg.) was read *ὀτρύνουσα* by Eustath. and this is now the approved reading (Wolf, Bekk. Dind. &c.) There thus seems no ground, at most slight, for a **pres.** *ὀτρυνέω*.

Οὐρέω *mingo*, Hes. Op. 758; Ar. Thesm. 615; Her. 2, 35; Hippocr. 2, 228; Aristot. H. An. 6, 20, 1: **imp.** *ἐούρεον* Luc. Conv. 35, *προσ-* Dem. 54, 4, Ion. *οὔρεον* Hippocr. 2, 692 (Lit.), iter. *οὔρεσκον* late prose, Ant. Lib. 41 (Westerm.): **fut.** *οὐρήσω* Hippocr. 5, 444. 8, 16 (Lit.): and Attic, **mid.** *οὐρήσομαι* Ar. Pax 1266: **aor.** *ἐούρησα, ἐν-* Com. Fr. (Eup.) 2, 444, Ion. *οὔρησα* Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20 (Bekk.); subj. *οὐρήσω* Ar. Vesp. 394; *-ουρῆσαι* Her. 1, 107: **p.** *ἐούρηκα, ἐν-* Ar. Lys. 402, Ion. *οὔρηκα*: **plp.** *οὐρήκει* Hippocr. 5, 354 (Lit.): **aor. pass.** *οὐρήθην* Hippocr. 5, 534. 716 (Lit.) The Attics seem to have avoided the **fut. act.**: *οὐρήσω* Ar. Vesp. 394, is subj. **1 aor.** in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take a syllabic argument: so *ὠθέω*, usu. *ἐώθουν, ὠνέομαι, ἐωνούμην* &c. and some parts of *ἄγνυμι, ἔαξα, ἐάγην, ἔᾱγα, ἁλίσκομαι, ἑάλων, ἑάλωκα*, compare *ἔοικα, ἔολπα, ἔοργα, ἀνδάνω, ἔᾰδον, ἔᾱδα, ὁράω, ἑώρων, ἑώρᾱκα, ἑόρ-, ἀνοίγω, ἀν-έῳγον, ἀνέῳξα.*

Οὐρίζω, see *ὁρ-*.

Οὐτάω *To wound*, Epic, *οὐτᾷ* Aesch. Ch. 640 (chor.); imper. *οὔτᾰε* Od. 22, 356: **imp.** iter. *οὔτασκε* Il. 15, 745: **fut.** *οὐτήσω* late Nonn. 21, 37: **aor.** *οὔτησα* Il. 11, 260, iter. *οὐτήσασκε* 22, 375: **aor. pass.** *οὐτήθην, -ηθείς* Il. 8, 537; Opp. Hal. 2, 468: **2 aor.** (*οὗταν* for *οὔτην*?) 3 sing. *οὗτᾰ* Il. 5, 376. Od. 22, 293. 294, retaining *ᾰ* from orig. Theme; inf. *οὐτᾰ́μεναι* Il. 21, 68, and *οὐτᾰ́μεν* 5, 821; Hes. Sc. 335: **2 aor. mid.** *οὐτᾰ́μενος* **pass.** Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. **Vb.** *νε-ούτᾰτος* Il. 18, 536, *ἀν-ούτατος* Aesch. Fr. 119. Collat. *οὐτάζω* also Poet. Il. 20, 459; Tyrt. 11, 30; Eur. Fr. 176 (D.): **fut.** *-ᾰ́σω* Eur. Rhes. 255 (chor.): **aor.** *οὔτᾰσα* Il. 15, 528; *-άσας* Eur. H. F. 199: **p. p.** *οὔτασται* Il. 11, 661; Opp. Hal. 4, 553; *οὐτασμένος* Od. 11, 536; Aesch. Ag. 1344 (chor.): **aor.** late *οὐτασθείς* Lycophr. 242.

Ὀφείλω *To owe, I ought*, Pind. N. 2, 6; Soph. Ant. 331; Ar. Nub. 117; Her. 1, 41; Thuc. 4, 87; Lys. 9, 9; *-είλων* Aesch. Pr. 985, Epic *ὀφέλλω* Il. 19, 200. Od. 8, 332: **imp.** *ὄφειλον*

Hes. Op. 174. Fr. 172; Her. 3, 71. 6, 59 (Gaisf. Bekk.); Lys. 9, 12; Isocr. 5, 36, ὄφειλ- Il. 11, 688 (ὄφελλ- Bekk.), ὤφελλον 7, 390, ὄφελλ- 1, 353: **fut.** ὀφειλήσω, -ήσειν Xen. Cyr. 7, 2, 28; Dem. 30, 9: **aor.** ὠφείλησα Ar. Av. 115, ἐπ- Thuc. 8, 5; ὀφειλῆσαι Dem. 30, 16. 18: **p.** ὠφείληκα: **plp.** -ήκειν (Dem.) 45, 33: **aor. pass.** ὀφειληθείς Thuc. 3, 63: **2 aor.** ὤφελον (ὄφελον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a *wish* only, *O that! utinam!* with or without εἴθε, αἴθε, ὡς, εἰ, γὰρ &c. Il. 3, 428 (ὤφελλον 14, 84. 24, 764); Aesch. Pr. 48; Soph. El. 1022. Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind.); Pl. Rep. 432; even 2 pl. -έλετε Il. 24, 254. **2 aor.** is often unaugm. ὄφελον in Epic, Il. 6. 345. 9, 698. Od. 11, 548 (ὄφελλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg. Gaisf. Bred. ὤφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὄφελλον, ὤφελλ- Il. and Od. quoted. ὤφειλον Hes. Op. 174. Fr. 172 (Goettl.) seems to be **imp.** equivalent to **aor.** ὤφελον. In late Auth. ὤφελον, ὄφελ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

'Οφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260; Aristot. Fr. 539, Epic -λλέμεν Od. 15, 21: **imp.** ὤφελλον Od. 16, 174, ὄφ- Il. 2, 420; Theocr. 25, 120: **aor.** (Aeol. ὤφελλα), 3 sing. opt. ὀφέλλειε Il. 16, 651. Od. 2, 334. **Mid.** or **pass.** ὀφέλλεται Od. 3, 367; Aesch. Sept. 193 quoted (Dind. Weil): **imp.** ὀφέλλετο Il. 23, 524. Od. 14, 233. In late authors the opt. form in ει occurs in the **pres.** also, δείπνειας Athen. 4, 149, ὑποδρήσσειε Nonn. Dion. 15, 125. 43, 116, and ἀλυσκάζειε 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀερτάζειεν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

'Οφλισκάνω *To owe, incur, be guilty* (ὄφλω), Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: **imp.** ὠφλ- Dem. 30, 2: **fut.** ὀφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117; Isocr. 17, 48: **aor.** ὤφλησα rare, Lys. 13, 65; (Hippocr.) Epist. 3, 849; and late Sopat. Rhet. p. 243, προσ- Alciphr. 3, 26: **p.** ὤφληκα Ar. Nub. 34; Dem. 2, 3; -ήκῃ Ar. Av. 1457; -ήκοι Lys. 23, 3; -ηκώς Antiph. 5, 16; Pl. Apol. 39; -ηκέναι Dem. 19, 280: **p. p.** ὤφλημαι, -ημένην (Dem.) 29, 55: **2 aor.** ὤφλον Com. Fr. (Antiph.) 3, 156; Her. 8, 26; Andoc. 1, 73; Lys. 11, 9; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὄφλω Eur.

Andr. 188, -λῃ Ar. Eccl. 655; Pl. Leg. 857, -ωμεν Isae. 5, 22, -ωσι Pl. Leg. 856; opt. ὄφλοι Soph. Fr. 470 (D.); Pl. Leg. 778, -οιεν Andoc. 1, 74; ὀφλεῖν Eur. Bac. 854; Thuc. 5, 101; ὀφλών Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of **pres.** or, as some call it, Attic accent, ὄφλειν, ὄφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where *now* Bekk. &c. always ὀφλεῖν, ὀφλών. But ὄφλω **pres.** seems certain later, ὄφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὄφλων App. B. C. 2, 8, ὀφείλων (Bekk.); and for ὤφλον 5, 77 (Dind.), ὤφειλον (Bekk.); ὤφλεε for ὤφλε in some edit. of Her. 8, 26, seems to be a spurious form. The rarity of **aor.** ὤφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὦφλον, Scheibe thinks the passage spurious.

'Οχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: **fut.** -εύσω: **aor.** ὠχέτευσα Emped. 12 (Stein); Her. 2, 99: **p.** ὠχέτευκα Aristot. Part. Anim. 3, 5, 9. **Mid.** as **act. aor.** ὀχετευσάμενος Anth. 9, 162: but **fut.** ὀχετεύσονται seems **pass.** Com. Fr. (Pher.) 2, 316.

'Οχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Xen. Cyr. 1, 3, 8; Pl. Crat. 400, Dor. **ὀκχέω**, 3 pl. -χέοντι Pind. Ol. 2, 67: **imp.** ὄχει Eur. Hel. 277 (Musgr. Dind. Paley), iter. ὀχέεσκον Od. 11, 619: **fut.** ὀχήσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421: Dor. **aor.** ὤκχησα Callim. Jov. 23. More freq. **pass.** ὀχέομαι *to be carried* &c. Il. 10, 403; Soph. Ph. 190; Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: **imp.** ὠχέετο Her. 1, 31, -εῖτο Xen. Cyr. 7, 3, 4, ὀχ- H. Ven. 217: with **fut. mid.** ὀχήσομαι Il. 24, 731: and **aor.** ὀχήσατο Od. 5, 54: also **aor. pass.** ὀχηθῆναι Hippocr. 4, 250 (Lit.); ὀχηθείς Luc. Lex. 2. In good Attic prose, this verb seems to occur in **pres.** and **imp.** only. Hom. never augments it. The **fut.** of the Dor. form ὀκχήσει should perhaps be restored to Lycophr. for ὀγχήσει 64. 1049.

'Οχθέω *To feel grieved, indignant*, Epic, **fut.** ὀχθήσω late Q. Sm. 3, 451: **aor.** alone classic ὤχθησα, 3 pl. ὤχθησαν Il. 1, 570. 15, 101; and part. ὀχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

'Οψείω *To wish to see, long for*, part. ὀψείοντες Il. 14, 37 (Dor. ὀψέω): **imp.** ὄψεον Sophr. 39 (Ahr.) Desider. to ὁράω, ὄψομαι.

Π.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: **imp.** ἐπαιδ- Rep. 600: **fut.** -γήσω Soph. Fr. 623

(Dind.); (Pl.) Alc. 1, 135: **p.** *πεπαιδαγώγηκα* Luc. Tim. 13; reg. except **fut. mid.** *παιδαγωγήσομαι, -γήσει* as **pass.** (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Her. 1, 136; Antiph. 3, β, 3; Pl. Rep. 534: **imp.** *ἐπαιδ-* Pl. Rep. 430; Lycurg. 101: **fut.** *-εύσω* Pl. Euth. 272: **aor.** *ἐπαίδευσα* Pind. Fr. 180; Soph. O. C. 919; Isocr. 8, 77; Aeschin. 1, 140; *-ευσον* Ar. Ran. 1502: **p.** *πεπαίδευκα* Pl. Rep. 606; Aeschin. 1, 173: **p. p.** *πεπαίδευμαι* Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: **aor.** *ἐπαιδεύθην* Soph. O. C. 562; Isocr. 7, 82; Xen. Cyr. 1, 2, 2: **fut.** *παιδευθήσομαι* Pl. Rep. 376; Plut. Mor. 212: and as **pass. fut. mid.** *παιδεύσομαι* Pl. Crito 54; Or. Sib. 9, 165. **Mid.** *παιδεύομαι to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575; **aor.** *ἐπαιδευσάμην* Pl. Rep. 546, *παιδευσ-* Theocr. 24, 134: **fut.** *-εύσομαι* as **pass.** see above. **Vb.** *παιδευτέος* Pl. Rep. 526.

Παιδοποιέω *To beget children* (in **act.** Poet. and late prose), Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: **aor.** *-ῆσαι* Ael. V. H. 12, 44: **p. p.** *πεπαιδοποίημαι* Dem. 25, 80; Plut. Agis 10, also as **mid.** see below. More freq. **mid.** *-οῦμαι* Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: **fut.** *-ήσομαι* Pl. Rep. 449: **aor.** *-ησάμην* Xen. Cyr. 5, 4, 12; imper. *-ποίησαι* Eur. Or. 1080; *-ήσασθαι* Pl. Leg. 868: and as **mid. p. p.** *πεπαιδοποιημένος* Aeschin. 2, 149; Diod. Sic. 4, 28.

Παίζω *To sport*, Od. 6, 106; Pind. Ol. 1, 16; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Her. 1, 94; Pl. Men. 79, Dor. **παίσδω** Alcm. 29 (B.); Theocr. 15, 42: **imp.** *ἔπαιζον* Od. 6, 100; Pind. Ol. 13, 86; Her. 1, 114; Pl. Lys. 206: **fut.** *παιξοῦμαι* Xen. Conv. 9, 2, *παίξομαι* Anth. 12, 46, *συμ-* Luc. D. Deor. 4, 3; and *παίξω* Anacreont. 38, 8 (Bergk); Anth. 12, 211: **aor.** *ἔπαισα, προσ-* Pl. Phaedr. 265; *παίσωμεν* Ar. Av. 660. Thesm. 947; imper. *παίσατε* Od. 8, 251; *παίσας* Ar. Ran. 392; *παῖσαι* 388; Pl. Euth. 278 (Vulg. Bait. Or. Herm.), perhaps unattic *ἔπαιξα* Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, *προσ-* Plut. Caes. 63; *παίξας* Ctes. Fr. Pers. 29, 59; and *παῖξαι* Pl. Euth. quoted (Mss. A Θ S. Winckl.): **p.** *πέπαικα* Com. Fr. (Men.) 4, 237, later *πέπαιχα* Plut. Demosth. 9: **p. p.** *πέπαισμαι* Her. 4, 77; Ar. Thesm. 1227; Pl. Euth. 278, later *πέπαιγμαι* (Pl.) Sisyph. 542; Plut. Mor. 81: **aor.** *ἐπαίχθην* Plut. Mor. 123; Heliod. 8, 6. **Vb.** *παιστέον* Com. Fr. (Plat.) 2, 630. The Traged. seem to use the **pres.** only. In some edit. of Hes. *παίζονται* **mid.** occurs in a suspected line Sc. 299 (Ald. &c.), *παίζοντες* (Wolf, Goettl.)

Παίω *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 2, 63. 9, 107; Thuc. 7, 36; Xen. An. 6, 1, 5; Dem. 54, 20: **imp.** *ἔπαιον* Aesch. Pers. 426; Her. 2, 137; Xen. An. 6, 6, 27: **fut.** *παίσω* Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3,

and in Com. Poet. παιήσω Ar. Nub. 1125. Lys. 459: aor. ἔπαισα chiefly Trag. Aesch. Sept. 691; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Com. Fr. (Plat.) 2, 673 (ἐξ- Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19: p. πέπαικα *simple* late, V. T. Num. 22, 28, but ὑπερ- Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. -ήσω) πεπαίηκα Clem. Alex. Strom. 7, p. 846: p. p. late πέπαισμαι, ἐμ- Athen. 12, 543; Eustath. Od. 1775, 13: aor. ἐπαίσθην Aesch. Ch. 184. Sept. 961: pres. pass. παιόμενος Antiph. 2, δ, 4; Thuc. 4, 47: imp. unaugm. παίοντ' Aesch. Pers. 416 (trimet.) Mid. παίομαι *to strike oneself*, imp. ἐπαίοντο Plut. Pomp. 24: fut. παιήσομαι if correct, V. T. Jud. 15, 7 (Paul. Tell.): aor. ἐπαισάμην Xen. Cyr. 7, 3, 6. For perf. and aor. pass. πέπληγμαι, ἐπλήγην were more in use: πληγεὶς ἢ παιόμενος Lys. 4, 6.

Παλαίω *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; Hippocr. 6, 496; -ειν Ar. Pax 896; Pl. Men. 94; Dor. pt. -λαίοισα Pind. P. 9, 27: imp. ἐπάλαιον Il. 23, 733 (Vulg. Dind.), πάλαιον (Bekk. 2 ed.): fut. παλαίσω Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3: aor. ἐπάλαισα Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94, παλ- Pind. N. 8, 27: p. πεπάλαικα Anth. 12, 90; Philostr. Imag. 846: p. p. πεπάλαισμαι Anth. 9, 411; (Luc.) Asin. 10: aor. ἐπαλαίσθην Eur. El. 686. Mid. as act. fut. παλαισόμενοι Plut. Mor. 236, missed by Lexicogr. Vb. δυσ-πάλαιστος Aesch. Supp. 468.

At Her. 8, 21, the Florent. Ms. has aor. opt. παλαίσειε, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is παλήσειε which has been referred to an unused pres. form παλέω *to be wrenched, dislocated, disabled* (Hesych.), ἐξ-επάλησεν Hippocr. 3, 552. 4, 240 (Lit.)

Πάλλω *To shake*, trans. Il. 3, 19; Pind. N. 3, 45; Eur. Bac. 783; Ar. Ach. 965 (δια- Aesch. Fr. 305); rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: imp. ἔπαλλον Eur. Ion 1151, πάλλ- Il. 7, 181. Od. 10, 206, and always: fut. (πἄλῶ): 1 aor. ἔπηλα Soph. El. 710, ἀν- Eur. Bac. 1190, πῆλε Il. 6, 474. 16, 117; πήλας, δια- Aesch. Sept. 731: 2 p. πέπηλα, -ηλότι late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. κεκυφότι Koechl.): 2 aor. redupl. (πέπἄλον) Epic, ἀμ-πεπἄλών Il. 3, 355: p. p. πέπαλμαι Aesch. Ch. 410, see mid.: 2 aor. late (ἐπάλην), ἀνα-πἄλείς Strab. 8, 6, 21. Mid. πάλλομαι *shake oneself, quiver* &c. Pind. N. 5, 21; Her. 1, 141, *shake for oneself, cast lots*, Il. 24, 400: imp. ἐπαλλ- Her. 9, 120: 1 aor. πήλασθαι Callim. Jov. 64: see p. p. πέπαλμαι quoted: 2 aor. sync. ἔπαλτο, ἀν- Il. 8, 85. 23, 694, in tmesi Pind. Ol. 13, 72, πάλτο Il. 15, 645, ἔκ-παλτο 20, 483, but

ἐπᾶλτο (ἔπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. **aor.** of ἐφ-άλλομαι. The **act.** is sometimes used as **mid.** πάλλων Soph. O. R. 153 : δελφὶς ἔπαλλε Eur. El. 435; Ar. Lys. 1304.

(**Πάομαι**) *To taste, eat*, for which in **pres.** πατέομαι Ion. Her. 2, 37. 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: **fut.** πᾱ́σομαι Aesch. Sept. 1036 (Vulg. Well. σπάσ- Dind. Herm. *now*) : **aor.** ἐπᾰσάμην Od. 3, 9; Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87, πᾰσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); -σαιτο Ap. Rh. 3, 807; late Attic prose Ael. H. A. 1, 41; πᾱ́σασθαι Il. 19, 169; Soph. Ant. 202; Ar. Pax 1281; Her. 2, 37, πάσσ- Od. 10, 384; part. Dor. πᾰσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61 : **p. p.** (πέπασμαι) : **plp.** πεπάσμην Il. 24, 642. **Vb.** ἄ-παστος Od. 4, 788. **Fut.** σπάσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(**Πάομαι**) *To acquire, find*, Poet. **fut.** πάσομαι Aesch. Eum. 177. (Dind. Herm.): **aor.** Poet. ἐπᾱσάμην Aesch. Fr. 213 (D.); πᾱσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: **p.** πέπᾱμαι Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπᾱμένος Aesch. Ag. 835; Xen. An. 5, 9, 12; -πᾶσθαι Solon 13, 7 : **plp.** ἐπεπᾱ́μην Anth. 7, 67, but πέπᾱτο Xen. An. 1, 9, 19 (Vulg.), where however the best Mss. point to ἐπέπατο (Krüg. Dind. Saupp. Kühner &c.): **3 fut.** πεπάσομαι Stob. (Pempel.) 79, 52. πάσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 66; Aesch. Ch. 903; Ar. Thesm. 9; Her. 1, 197; Thuc. 7, 63; Pl. Phaedr. 234: **imp.** παρῄνει Thuc. 4, 130, Ion. παραίνεε Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf.) : **fut.** παραινέσω Soph. O. C. 1181; Ar. Pax 1245; Dem. 37, 11. 47, 69; Luc. Char. 20: and **mid.** παραινέσομαι rare, Pl. Menex. 236: **aor.** παρῄνεσα Aesch. Pers. 224; Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραίν- Her. 1, 80: **p.** παρῄνεκα Isocr. 2, 54. Epist. 2, 1 : **p. p.** παρῄνημαι, -ῃνῆσθαι Thuc. 7, 69 : **aor.** παρῃνέθην Hippocr. 3, 79; Thuc. 5, 69. See αἰνέω.

(**Παραμεύω**) = -αμείβω *To surpass*, **aor.** -αμεῦσαι Hesych. : **mid. fut.** -μεύσεται Pind. N. 11, 13.

Παρανομέω *To transgress the law*, Antiph. 5, 11; Thuc. 2, 37: **imp.** (as if from παρ-ανομέω) παρηνόμουν Lys. 3, 17; Aeschin. 3, 77 (Mss. Ald. Vulg.); Plut. Mor. 119; Dio Cass. 63, 13, but παρενόμουν Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saupp. Frank.); (Dem.) 17, 22 (Bekk. Dind.); Luc. Apol. 7 (Dind.): **fut.** -ήσω Luc. Tim. 45: **aor.** παρηνόμησα Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.); Plut. Demetr. 37; Dio. Hal. 10, 35; Dio

Cass. 46, 13, *παρεν-* Her. 7, 238; Thuc. quoted (Ms. G. L. Dind.); (Luc.) Amor. 20: **p.** *παρανενόμηκα* Xen. Hell. 2, 3, 36; Dem. 21, 9. 43, 71; Luc. Gall. 4; Diod. Sic. 16, 61 (L. Dind.), *παρ-ηνόμ-* (Vulg. Bekk.): **plp.** *παρανενομήκεσαν* Xen. Hell. 2, 1, 31 (Vulg. Breitb. Saupp.), *παρενενομ-* (Dind. Voemel), *παρηνομήκει* late Dio Cass. 39, 59: **p. p.** *παρανενομῆσθαι* Dem. 44, 31. 54, 2: **aor.** *παρηνομήθην* Joseph. Ant. 15, 4, 1; *παρανομηθείς* Thuc 5, 16.

This verb is prosaic. In the *classic* period Dind. Voemel, and perhaps Krüger &c. prefer the augm. with *ε*.

Παρέχω, see *ἔχω*.

Παρηγορέω *To soothe*, Aesch. Eum. 507; Soph. Fr. 186: Eur. Phoen. 1449; Com. Fr. (Phil.) 4, 53; perhaps late in prose (Dem.) 60, 35; Plut. Pomp. 13. Mor. 156: **imp.** *παρηγόρει* Com. Fr. (Phil.) 4, 58, *-όρουν* Aesch. Pr. 646, *-όρεον* Her. 9, 54 Schweigh. Gaisf. but *-ορέοντο* Bekk. Dind. Krüg.), so 9, 55 (Bekk. Gaisf. &c.), iter. *παρηγορέεσκε* Ap. Rh. 4, 1740; Musae. 39: **fut.** *-ήσω* Plut. Ant. 83: **aor.** *παρηγόρησα* Eur. Hec. 288; (Pl.) Ax. 364; Plut. Cat. min. 27: **aor. pass.** *-ηγορηθείς* Plut. Caes. 28. T. Gr. 20: and as **pass. fut. mid.** *παρηγορήσεται* Hippocr. 5, 478 (Lit.); Aretae. 130, 29. **Mid.** *παρηγοροῦμαι*, Ion. *-εύμενος* Her. 7, 13: **imp.** *παρηγορέετο* Her. 5, 104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. *παρᾱγορεῖτο* Pind. Ol. 9, 77: **fut.** *-ήσομαι* **pass.** see above: **aor.** *-ησάμην*. (Luc.) Amor. 52. **Pass.** rare and late *-οῦνται* Athen. 15, 36; *-εῖσθαι* Plut. Mor. 690: **aor.** *-ηθείς* Plut. quoted. The **act.** form scarcely occurs in *classic* prose: *παρηγόρεον* Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to **mid.** *-έοντο* (Bekk. Dind. &c.)

Παροινέω *To behave rudely* (*in wine*), *insult*, Ar. Fr. 243 (D.); Antiph. 4, *a*, 6. *γ*, 2; Aeschin. 1, 70 (with double augm.): **imp.** *ἐπαρῴνουν* Dem. 23, 114. 54, 4 (v. r. *ἐπαροίν-*); Dio Cass. 45, 28 (Bekk.): **fut.** *-ήσω*: **aor.** *ἐπαρῴνησα* Xen. An. 5, 8, 4; Dem. 22, 62; Luc. Conv. 2; Dio Cass. 45, 26 (Bekk.), *παροίνησα* (Tauchn.): **p.** *πεπαρῴνηκα* Com. Fr. (Hen.) 3, 563; Aeschin. 2, 154: **p. p.** *πεπαρῴνημαι* Luc. Jup. Tr. 14: **aor.** *ἐπαρῳνήθην* Dem. 22, 63 (Ms. F. Dind.), *παρῳνήθην* (Bekk. B. S.) after a vowel. This verb is prosaic, occas. Comic.

Παρρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5; Pl. Gorg. 491; Isocr. Epist. 4, 7; Aeschin. 1, 51: **imp.** *ἐπαρρησ-* 1, 172: **fut.** *-ιάσομαι* Pl. Charm. 156; Isocr. 15, 43; Dem. 11, 17: **aor.** *ἐπαρρησιασάμην* Isocr. 11, 1; Aeschin. 1, 80: **p.** *πεπαρρησίασμαι* **act.** Dem. 4, 51, **pass.** Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 900, *ἐπι-* Her. 4, 172, *κατα-* Hippocr. 6, 448 (Lit.), Attic **πάττω** Ar. Nub. 912. 1330: **imp.**

ἔπασσον Il. 15, 394, πάσσ- 9, 214: fut. πᾰ́σω Com. Fr. (Cratet.) 2, 237, κατα- Ar. Eq. 99: aor. ἔπᾰσα, ἐπ- Com. Fr. (Men.) 4, 121; κατα-πάσας Ar. Nub. 177; Aristot. H. A. 9, 40, 59, ὑπο- Her. 1, 132, δια- 6, 125; inf. πάσαι, ἐμ- Pl. Lys. 210: p. p. πεπασμένος Plut. Mor. 505. Sull. 2, δια- Aristot. Hist. An. 4, 3, 7, κατα- Diod. Sic. 1, 72: plp. ἐπέπαστο Ap. Rh. 1, 729, κατ- (Luc.) Asin. 7, and πέπαστο Long. Past. 1, 12 (Seil.): aor. ἐπάσθην Geop. 19, 9, ἐπι- Pl. Rep. 405: fut. ἐμ-πασθησόμενος Oribas. 10, 31. **Mid.** *to sprinkle oneself*, aor. πασάμενος late, Apocr. 3 Macc. 1, 18. **Vb.** παστέον Ar. Pax 1074. This verb in *simple* is Poet. and late prose.

Πάσχω *To feel, suffer* (παθ- πηθ- πένθω), Il. 20, 297. Od. 16, 189; Aesch. Pr. 759; Soph. Tr. 535; Ar. Pax 696; Her. 2, 20; Antiph. 2, α, 5; Thuc. 6, 78; Isocr. 5, 154; Poet. inf. πασχέμεν Pind. P. 3, 104: imp. ἔπασχον Il. 17, 375; Her. 1, 36; Antiph. 4, β, 2; Thuc. 2, 21; Lys. 7, 12, πάσχ- Od. 24, 27: fut. πείσομαι Od. 2, 134; Aesch. Supp. 777; Soph. Ant. 96; Ar. Pax 276; Lys. 8, 20; Pl. Gorg. 513 (the form πήσομαι and aor. ἔπησα see below): **2 p.** πέπονθα Od. 13, 6; Solon 11, 1; Soph. Ph. 740; Eur. Or. 1616; Ar. Thesm. 445; Her. 1, 124; Thuc. 6, 11; Andoc. 3, 20; Isocr. 2, 42; πεπόνθῃ Pl. Rep. 376; -πόνθοι Parm. 140; Epic (πέπηθα), πεπᾰθυῖα Od. 17, 555; Dor. πέποσχα rare, Epich. Fr. 7 (Ahr.): **2 plp.** ἐπεπόνθειν Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 4, 34, ἐπεπόνθη Pl. Conv. 198, -θεε Her. 3, 74, πεπόνθ- Od. quoted (Bekk. 2 ed.); Theocr. 10, 1; Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. ἐπεπόνθ- L. Dind.): so Aeschin. πεπόνθ- 3, 142, after a conson. (Bekk. B. S. ἐπ- Frank. in Praef.): **2 aor.** ἔπᾰθον Il. 9, 492; Pind. Ol. 2, 23; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Her. 1. 197; Antiph. 2, δ, 7; Thuc. 1, 96; Lys. 8, 17; Isocr. 15, 97; Xen. An. 5, 8, 17, 'παθον Soph. Ph. 1012, πάθ- Il. quoted (Bekk. 2 ed.); Pind. P. 3, 20. N. 10, 65; πάθω Il. 11, 404; Pl. Apol. 36, -θῃς Od. 17, 596; Soph. El. 390, -ησθα Il. 24, 551; -θοιμι Antiph. 5, 58; παθεῖν Aesch. Pr. 625; Thuc. 5, 103, -θέειν Il. 17, 32; Her. 7, 11 (Bekk. Dind. -θεῖν Bred. Dietsch, Abicht); παθών Aesch. Sept. 1049; Antiph. 2, γ, 1. **Vb.** παθητός late, Plut. Pelop. 16.

The **fut.** form πήσομαι scarcely occurs *now* except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb, 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer πείσομαι. Heliod. however has πήσομαι 8, 15. 10, 16 (Cor. Bekk.) The **aor.** (ἔπησα), part. πήσας is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholefield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Butler conjectured

πταίσας, and Pors. Blomf. Dind. Weil approved of it; but παίσας, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, and Hermann; Dind. however retains πταίσας (5 edit.) πέποσθε 2 pl. **2 perf.** for πεπόνθατε Il. 3, 99. Od. 23, 53. Part. πεπονθώς, συνευ- Dem. 8, 65, *been benefited.*

Πατάσσω *To strike*, Il. 13, 282, ἐκ- Eur. H. F. 888: **imp.** πάτασσε Il. 23, 370, ἐπάτ- (Bekk. 2 ed.): **fut.** -άξω Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1, 14; and late Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: **aor.** ἐπάταξα Theogn. 1199; Ar. Ran. 645; Antiph. 4, δ, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; πατάξω, -ῃς 4, 40. 21, 33, -ξῃ Pl. Leg. 879; -άξαιμι Dem. 53, 16; πάταξον Soph. Ph. 748; Ar. Lys. 362; πατάξαι Soph. Ant. 1097; Eur. Phoen. 1463; Ar. Lys. 635; Pl. Leg. 879; -άξας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, γ, 4; Lys. 1, 25. 13, 71; Dem. 54, 28: (**perf.**?): **p. p.** πεπάταγμαι, ἐκ- Od. 18, 327: **aor.** late ἐπατάχθην Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 3, 5: **fut.** παταχθήσομαι Luc. Fugit. 14: **pres. pass.** πατασσομένη Orph. H. 22, 3. The **pres.** and **imp.** are Epic (Attic τύπτω, παίω), the **fut.** and **aor.** Attic, and late prose; in Tragedy and classic prose, the **aor.** alone is used; for the **perf., aor.,** and **fut. pass.** the Attics used πέπληγμαι, ἐπλήγην (in comp. ἐπλάγην), πεπλήξομαι, πληγήσομαι, but for **pres.** τύπτομαι, or ἐκ-πλήττομαι &c.

Πατέομαι *To taste*, see πάομαι. To be distinguished from πατέομαι **pass.** of πατέω *I tread.* See ἀποπατέω.

Παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25; imper. παῦε Il. 1, 282. Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257; παύειν Il. 21, 294; Eur. Med. 197; Xen. Athen. 3, 6, Ep. -έμεναι Od. 10, 22: **imp.** ἔπαυον, ἀν- Xen. Hell. 6, 2, 29, iter. παύεσκον Od. 22, 315; rare in Attic, Soph. Ant. 963 (chor.): **fut.** παύσω Il. 15, 72 (Vulg. παύω Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Her. 7, 54; Andoc. 1, 136; Pl. Gorg. 481; παύσων Il. 1, 207: **aor.** ἔπαυσα Il. 15, 15; Pind. N. 3, 39; Aesch. Pr. 248; Soph. O. R. 397; Ar. Eq. 877; Her. 5, 67; Antiph. 2, γ, 3; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, παῦσα Il. 17, 602; παῦσον Her. 5, 23: **p.** πέπαυκα Dem. 20, 70: **p. p.** as **mid.** πέπαυμαι Il. 18, 125; Aesch. Pr. 615; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84. 2, 135; Thuc. 1, 6; Pl. Phaed. 100, and as a v. r. πέπαυσμαι Her. 1, 84; Pl. Prot. 328. Euth. 278: imper. πέπαυσο Dem. 24, 64: **plp.** ἐπέπαυτο Her. 1, 83. 7, 9. 191; Thuc. 4, 13: **aor.** as **mid.** ἐπαύθην

Hes. Th. 533; Her. 5, 94. 6, 66 (Bekk. Dind.); Thuc. 2, 77. 5, 91. 100. 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages *ἐπαύσθην*, which however in some editions occurs in text, Her. quoted (Ald. Gaisf.); Thuc. (Vulg.); Paus. 7, 19, 3. 8, 5, 9 (Schub.), but *ἐπαύθην* 1, 23, 2. 5, 1, 5. 10, 7, 3 (Schub.): **2 aor.** *ἐπάην* Herm. Past. 1, see below: **fut.** *παυθήσομαι* rare, Thuc. 1, 81; Justin Mart. Apol. 1, 52 (Braun), late *παυσθήσ-* Schol. Aesch. Pr. 622: **2 fut.** *παήσομαι* see below: **3 fut.** *πεπαύσομαι* Soph. Ant. 91. Tr. 587; Hippocr. 6, 238. 9, 14. 52 (Lit.); and late Alciphr. 1, 36; Ael. Fr. 103; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. **Mid.** *παύομαι to cease*, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Antiph. 2, β, 1; Pl. Rep. 531: **imp.** *ἐπαυ-* H. Hym. 3, 97; Com. Fr. (Philem.) 4, 23; Her. 8, 112; Pl. Crat. 397, *παυ-* Il. 15, 242, iter. *παυέσκετο* Il. 24, 17: **fut.** *παύσομαι* Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Her. 1, 55; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: **aor.** *ἐπαυσάμην* Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Her. 8, 93; Antiph. 5, 41; Thuc. 1, 6, *παυσ-* Il. 11, 267; *παύσωμαι* Ar. Eq. 579; Xen. Cyr. 5, 1, 17; *παυσαίμην* Pl. Alc. (1), 104, *-αίμαν* Eur. Ion 152 (chor.); *παύσαιτο* Il. 22, 502; Soph. Ant. 884 &c.: and in sense **p.** *πέπαυμαι*: **aor.** *ἐπαύθην*: and **fut.** *παυθήσομαι*: *πεπαύσομαι*, see above. **Vb.** *παυστέον* Pl. Rep. 391; Isocr. 15, 175.

With the poets the imper. **pres.** *παῦε* is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. 6. Jup. Tr. 33, but *παύε'* (*-εο*) Il. 9, 260, *παύου* Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2. Instead of *μνηστῆρες—παῦσαν* Od. 4, 659, the approved reading now is *μνηστῆρας—παῦσαν* found in Cod. Vind. and adopted by Buttm. Bekk. Dind. &c. The **2 aor. pass.** *ἐπᾰ́ην* is given by Choerob. Bekk. Anec. p. 1324, *ἀνα-* Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil. p. 67: **fut.** *ἀνα-παήσονται* N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred *πεπαύσομαι*," and refers to Moeris as authority. But the Attic writers uniformly have *παύσομαι* excepting Sophocles; and even he gives no preference to *πεπαύσομαι*, for he has it twice, and *παύσομαι* twice.

Πείθω *To persuade*, Od. 23, 230; Aesch. Ag. 1052; Soph. Aj. 150; Ar. Ran. 365; Her. 9, 4; Antiph. 2, δ, 11; Thuc. 1, 58; Xen. Mem. 1, 2, 23; Poet. inf. *πειθέμεν* Pind. N. 7, 95: **imp.** *ἔπειθον* Il. 22, 91; Aesch. Supp. 615; Her. 8, 4; Thuc. 3, 3; Lys. 12, 7; Pl. Rep. 367, *πείθον* Il. 16, 842, iter. *πείθεσκε* Or. Sib. 1, 43: **fut.** *πείσω* Il. 9, 345; Soph. Ph. 1394; Her. 8, 80;

Antiph. 5, 56; Thuc. 4, 118; Pl. Leg. 661; *πείσειν* Il. 22, 357, but *-σέμεν* 5, 252: **aor.** *ἔπεισα* Pind. Ol. 2, 80; Aesch. Eum. 84; Ar. Plut. 304; Her. 6, 5; Antiph. 6, 47; Thuc. 1, 14; Xen. Hell. 2, 3, 13; Hom. once, *πείσειε* Od. 14, 123; *now* also Il. 9, 386; Ar. Ran. 68; part. Dor. *πείσαις* Pind. Ol. 3, 16: **p.** *πέπεικα* Lys. 26, 7; Isae. 8, 24: **plp.** *ἐπεπείκει* Aeschin. 1, 57: **p. p.** *πέπεισμαι* Eur. El. 578; Thuc. 5, 40; Andoc. 1, 62; Pl. Prot. 328; *-σμένος* Aesch. Pers. 697; Thuc. 8, 56; *-εῖσθαι* 5, 40: **plp.** *ἐπέπειστο, ἀν-* Her. 8, 5: **aor.** *ἐπείσθην* Aesch. Eum. 593; Ar. Nub. 866; Antiph. 5, 62; Andoc. 3, 31; Xen. An. 7, 7, 29; *πεισθείς* Soph. O. R. 526; Antiph. 2, δ, 7; Thuc. 3, 97; *-σθῆναι* Soph. O. C. 1414; Her. 2, 121: **fut.** *πεισθήσομαι* Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: **2 aor.** *(ἔ)πῐθον* Poet. Pind. P. 3, 65; *πίθοιμι* Eur. Hipp. 1062, *-θοι* Aesch. Supp. 941, *-οιμεν* Theocr. 22, 64; *πιθεῖν* Aesch. Pr. 204; *-θών* Pind. P. 3, 28; Aesch. Pr. 559; Ar. Plut. 949. Ran. 1168, Epic *πέπῐθον, -ῐθε* Hom. H. 2, 97, *-ῐθον* Ap. Rh. 1, 964 (*indic.* not in Il. or Od.); *πεπίθωμεν* Il. 9, 112; *πεπίθοιμι* 23, 40; *πεπιθεῖν* 9, 184; *πεπιθοῦσα* 15, 26, *πεπιθών* Pind. I. 4, 90, *trusting*: **2 p.** *πέποιθα* as **pres. mid.** *I trust*, Il. 4, 325; Pind. Ol. 1, 103; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late, Luc. Jup. Trag. 18; Plut. Mor. 196. 223. Cic. 9 &c.: **plp.** *ἐπεποίθειν* Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, Epic *πεποίθεα* Od. 8, 181; subj. *πεποίθω* Od. 24, 329, *-θῃς* Il. 1, 524, *-ομεν*, for *-ωμεν*, Od. 10, 335; opt. *πεποιθοίη*, for *-οίθοι*, Ar. Ach. 940. **Mid.** *πείθομαι to persuade oneself, believe, obey*, Il. 1, 79; Pind. P. 1, 3; Soph. Ph. 1252; Her. 6, 100; Antiph. 5, 79; Pl. Gorg. 513: **imp.** *ἐπειθ-* Il. 1, 33; Her. 1, 170; Thuc. 1, 91; Lys. 1, 50, *πειθ-* Il. 2, 834: **fut.** *πείσομαι* Il. 20, 127; Soph. Aj. 529; Ar. Pax 276; Her. 2, 146; Thuc. 4, 68; Andoc. 1, 91; Pl. Conv. 193, *πείσει* Il. 9, 354, Ep. *-σεαι* 9, 74; *-σοιτο* Xen. Cyr. 7, 3, 10: **2 aor.** Poet. *ἐπῐθόμην* Il. 3, 260; Ar. Nub. 73, *πιθ-* Il. 5, 201; *πίθωμαι* Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; *-οίμην* Il. 4, 93; Aesch. Sept. 1065; Soph. O. R. 1065; Ar. Nub. 119; *πίθεο* Pind. P. 1, 59, *πιθοῦ* Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. *πείθου* Vulg. Bait.); *πιθέσθαι* Il. 7, 293. Od. 17, 21; Pind. Ol. 13, 79; Soph. El. 429; Ar. Vesp. 573; *-όμενος* Soph. Phil. 1226, Epic *πεπῐθόμην* rare, *-ίθοντο* Orph. Fr. 8, 54; *πεπίθωνται* Q. Sm. 12, 40; opt. *πεπίθοιτο* Il. 10, 204; *πεπιθέσθαι* Anth. 14, 75; Q. Sm. 8, 459. The only trace of **1 aor. mid.** we know of is *πείσησθε* Aristid. 31, 391; *πείσασθαι* Sopat. Rhet. vol. 8, p. 150 (Walz). *ἐπείσαντο* V. T. 3 Reg. 21, 33 (Francf.) is uncertain. The

correct reading seems to be *ἐσπείσαντο* (Vat. Tisch. Gaisf.); and subj. *πεισώμεθα* Dem. 3, 1 (Vulg.) has been altered to fut. *πεισόμεθα* (Ms. S in corr. Dind. Bekk. B. S.) *ἐπέπιθμεν* syncop. 2 plp. Epic Il. 2, 341, for *ἐπεποίθειμεν*; imper. *πέπεισθι* Aesch. Eum. 599, is a rare form, *πέπισθι* or *πέποισθι* would perhaps be more analogical. **Vb.** *πιστός trusty*, Il. 15, 331; *πειστέον must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. *πῐθήσω will obey*, Od. 21, 369, points to (*πιθέω*) or aor. *ἔπιθον*, but *πεπιθήσω* (*πέπῐθον*) *will persuade*, Il. 22, 233: aor. part. *πιθήσας trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for *πέκω*), Od. 18, 316, Attic *πεκτέω* Ar. Av. 714: fut. Dor. *πεξῶ* Theocr. 5, 98 (Vulg. Ahr. Fritzsch. 1 ed.): aor. *ἔπεξα* Anth. 6, 279; subj. *πέξω* Theocr. quoted (some Mss. Reisk. Mein. Ziegl. Fritzsch. 2 ed.): aor. pass. *ἐπέχθην* Ar. Nub. 1356. **Mid.** *to comb oneself*, aor. *ἐπέξατο* Simon. (C.) 13 (Bergk); *πέξαιντο yield their fleeces*, Theocr. 28, 13; *πεξαμένη* Il. 14, 176. **Pres. pass.** *πεκτούμενος* Ar. Lys. 685. This verb is poetic.

Πεινάω (ᾱ) *To be hungry*, Il. 3, 25; Soph. Fr. 199 (D.); Ar. Vesp. 1270; Her. 1, 133; Pl. Rep. 439, see below: imp. *ἐπείνων* Xen. Hell. 6, 2, 15: fut. *-ήσω* Ar. Plut. 539; Her. 2, 13. 14; Xen. Mem. 2, 1, 17 (late *-ᾱ́σω* V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. *-ησα* Xen. Cyr. 8, 3, 39; late *-ᾱσα*, *πεινᾱ́σαιμι* Anth. 11, 402; inf. *-ᾶσαι* Aesop 62 (Halm): p. *πεπείνηκα* Pl. Rep. 606, &c. reg. except contracting *αε* into *η*, *αει* into *ῃ*, instead of *α*, *ᾳ*, as *πεινάει*, *πεινῇ* Ar. Eq. 1270; Hippocr. 6, 488; *πεινάειν*, *πεινῆν* Ar. Plut. 595; Pl. Gorg. 496, Epic *πεινήμεναι* Od. 20, 137. Late writers, however, have *πεινᾷ* Aristot. H. A. 9, 32 (Vulg.), *-νῇ* (Ms. C. Bekk.); *πεινᾶν* Plut. Aristid. 25 (Bekk. Sint.) *πεινῶντι* Dor. 3 pl. pres. Xen. Hell. 1, 1, 23; part. dat. sing. *πεινᾶντι* Theocr. 15, 148. This verb is scarcely used in Tragedy, *πεινῶσα* Soph. Fr. 199; *πεινῶντι* Eur. Fr. incert. 887 (D.)

Πειραίνω *To end, complete* (Epic for *περαίνω*), pres. late *-αίνουσι* Arat. 24: imp. *ἐπείραινε* Pind. I. 8, 24: aor. *ἐπείρηνα*, *πειρήνειας* Arat. 289; *πειρήνας* Od. 22, 175. 192; H. Merc. 3, 48: p. *πεπείρανται* Od. 12, 37; Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers *πεπείρᾱται* (Mss. Par. Vat.)

Πειράω *To try, prove*, Il. 8, 8; Pind. P. 10, 67; Soph. O. R. 399; Ar. Lys. 504; Her. 7, 9; Thuc. 6, 38; Isocr. 1, 24: imp. *ἐπείρων* Thuc. 4, 25, *-ρα* Pind. N. 5, 30: fut. *πειρᾱ́σω* Thuc. 4, 9. 43, see below: aor. *ἐπείρᾱσα* Soph. O. C. 1276; Thuc. 4, 102; *πειρᾱ́σας* Ar. Eq. 517: p. *πεπείρᾱκα* (Luc.) Amor. 26: p. p. *πεπείρᾱμαι* Od. 12, 37; Soph. Tr. 581; *-πειράσθω* Ar. Vesp. 1129:

aor. ἐπειράθην Thuc. 6, 54 : fut. πειραθήσομαι as mid. see below. The perf. and aor. pass. however, are generally act. see mid. πειράομαι as act. *try, attempt*, Il. 2, 193; Soph. El. 83; Her. 1, 193; Pl. Conv. 212; opt. -ρῷντο Thuc. 1, 25, -ρῷατο Her. 1, 68; imper. πειρῶ 8, 57; -ρώμενος Pl. Leg. 638; Her. 8, 89 (Gaisf. Bekk. Dietsch, -εώμ- Dind. -εόμ- Abicht, Stein); 1, 46 (Stein, -εώμ- Bekk. Gaisf. Dind. -εόμ- Dietsch, Abicht): imp. ἐπειρ- Pind. P. 2, 34; Her. 8, 97; Lys. 8, 10; Isocr. 5, 93, πειρ- Pind. N. 1, 43 : fut. πειράσομαι Aesch. Pers. 850; Soph. O. C. 959; Ar. Thesm. 268; Antiph. 2, γ, 1; Thuc. 4, 87; Lys. 3, 21, Dor. -ᾱσοῦμαι Ar. Ach. 743 : aor. ἐπειρᾱσάμην Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69; Pl. Gorg. 474 : as mid. p. πεπείρᾱμαι Pind. Fr. 87; Soph. Fr. 516 (Dind.); Antiph. 5, 1; Thuc. 5, 111; Lys. 5, 3; Isocr. 16, 45; Dem. 18, 89: and aor. ἐπειράθην Isocr. 9, 48; Pl. Phaed. 118; πειρᾱθῶ Thuc. 6, 92; Pl. Leg. 839; -αθείην Xen. Cyr. 5, 3, 26; -άθητι Pl. Soph. 239; -ᾱθείς Soph. El. 1244; Ar. Eq. 506; Thuc. 2, 5. 33, δια- Antiph. 5, 33; -θῆναι Pl. Leg. 892; Xen. Cyr. 6, 3, 6 : and late, fut. πειρᾱθήσομαι as mid. Diod. Sic. 2, 18. 12, 1; Geop. 12, 13. Vb. πειρατέον Isocr. 4, 8. Epic and Ionic forms, fut. -ήσω Il. 19, 30: aor. -ησα Ap. Rh. 3, 1249 : p. πεπείρημαι as mid. Od. 3, 23; Her. 9, 46 : plp. πεπειρέατο Her. 7, 125 (Bekk. ἐπεπ- Gaisf. &c.) for -ηντο : aor. ἐπειρήθην as mid. Her. 3, 152. 7, 135, πειρήθ- Il. 19, 384; -ηθῶ 22, 381; -ηθείην 11, 386; Theogn. 126, -ηθεῖμεν Od. 16, 305 : aor. mid. ἐπειρησάμην (Il. 6, 435) Od. 8, 120; Her. 7, 135. 172; Hippocr. 3, 250 (Lit.), πειρ- Od. 8, 397: fut. -ήσομαι Il. 5, 279; Her. 1, 124. 2, 163. 3, 137; Hippocr. 6, 92 (Lit.)—πειρήσω subj. 1 aor. act. Theogn. 506, has given way to the pass. form πειρηθῶ the reading in *most* Mss.; and πειρηθείης not πειραθ- is the reading of the *best* Ms. at 126. In Attic the aor. mid. is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and aor. pass. thrice : Plato again, has aor. mid. once only, the aor. pass. eleven times. The compounds are, in classic authors, deponent, and have perhaps always the aor. of the pass. form, ἀπο-πειρηθῇ Her. 2, 73, δι-επειράθην Antiph. 5, 33, ἐξ-επειράθ- Eur. Supp. 1089. Collat. forms, only in pres. and imp. πειράζω Od. 23, 114; (Luc.) Tragod. 149 : imp. πείραζε Ap. Rh. 3, 10 : mid. πειραζόμενος Hippocr. 2, 327 (K.) πειρητίζω Il. 15, 615 : imp. πειρήτιζον 12, 257. πειράζω however is complete and reg. in the Septuag. and N. Test. : pres. pass. πειράζεται Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is πειράω, for instead of ἐπειράσθην Pl. Lach. 188 (Ast), ἐπειράθην is now adopted by all the editors.

Πείρω *To pierce, traverse,* Ap. Rh. 2, 326; *πείρων* Od. 13, 91 (Il. 24, 8): **imp.** *ἔπειρον* Od. 3, 33; late prose Paus. 4, 17, 1, *πείρον* Ap. Rh. 4, 980: **fut.** *περῶ*?: **1 aor.** *ἔπειρα* Il. 1, 465; late prose Strab. 13, 1, 38, *πεῖρα* Il. 7, 317; *δια-πείρας* Eur. Phoen. 26, *ἀνα-πείρ-* Her. 4, 103, Poet. *ἀμπείρ-* Il. 2, 426: **p. p.** *πέπαρμαι* Luc. Tragod. 298; *-μένος* Il. 11, 633; Hes. Op. 205; Ap. Rh. 4, 1067; Archil. 84 (Bergk), Poet. *ἀμ-πεπαρμ-* Ar. Ach. 796: **plp.** *πέπαρτο* Hom. H. 1, 92: **2 aor.** *ἐπᾰ́ρην, περι-* Luc. Pisc. 51; subj. *ἀνα-πᾰ́ρῶ* Athen. (Macho) 8, 41, *δια-παρῇ* Luc. Pisc. 51; *ἀνα-πᾰ́ρείς* Her. 4, 94.—*περῶ* Soph. Aj. 461, is quoted by some as the **fut.** of this verb, because, say they, "*ᾱ* in **fut.** *περᾰ́σω* (of *περάω*) cannot be contracted." But *περῶ* here may be subj. *pres.* (of *περάω*) with *future* meaning. No doubt *πέλαγος Αἰγαῖον περῶ* (from *πείρω*) is a legitimate expression, but Epic and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see *πείκω.*

Πελάζω *To bring near,* and intrans. *approach,* Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: **imp.** *ἐπέλαζον* Xen. Cyr. 7, 1, 48: **fut.** *πελᾰ́σω* intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), trans. Or. 1684 (chor.), *-άσσω* Fr. 775, 36 chor. (D.), Attic *πελῶ* Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): **aor.** *ἐπέλασα* trans. Eur. Hel. 671. 682, *-ασσα* Il. 21, 93; Theocr. 25, 212, *πέλασα* Il. 12, 194, *-ασσα* 13, 1; Pind. P. 4, 227; *-άσσῃ* Il. 13, 180; part. *-άσσας* Orac. Her. 7, 141, intrans. *πέλασεν* in Hom. only Il. 12, 112; and subj. *πελάσῃς* Od. 11, 106, *-άσῃ* 12, 41; Eur. Med. 101; opt. trans. *πελάσειε* Eur. Med. 760, intrans. Her. 9, 74; *πέλᾰσον* trans. Pind. Ol. 1, 78, *-ασσον* Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. *πελάσσαι* trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), *-άσαι* Od. 22, 176, intrans. Tyrt. 14; Soph. Aj. 889 (chor.); Thuc. 2, 77; Xen. An. 4, 2, 3; *πελάσας* trans. Aesch. Pr. 155, intrans. Hes. Op. 730; Her. 2, 19; Xen. Cyr. 3, 2, 10, Dor. *-άσαις* Pind. N. 10, 81: **aor. pass.** *ἐπελάσθην approached, πελάσθ-* Il. 5, 282, 3 pl. Epic *πέλασθεν* 12, 420; *-ασθῆναι* Soph. O. R. 213; *-ασθείς* Ph. 1327. **Mid.** *πελάζομαι* Poet. *to approach,* Aesch. Sept. 144; Eur. Or. 1279: but **aor.** *ἐπελασάμην* trans. opt. 3 pl. Ion. *πελασαίατο* Il. 17, 341; *-άσασθαι* Emped. 344. See *πελάω.* The prose form *πλησιάζω approach,* is reg. *-ᾰ́σω, -ασα, πεπλησίᾰκα* Pl. Theaet. 144, rarely trans. *bring near,* Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence **aor. pass.** *πλησιασθείην* Eur. Elec. 364.

Πελάω *To cause to approach,* and intrans. *approach,* Poet. *-λάει*

Arat. 74, -λῶσι Soph. O. C. 1060 (chor.); imper. πέλα Poet in Plut. Mor. 457; inf. πελᾶν Soph. Elec. 497 (chor.); in Epic only inf. πελάᾰν Hom. H. 7, 44 (except late, πελάει Opp. Cyn. 1, 515; Arat. 74); also **πελᾰ́θω** *approach*, in Attic poet. and only **pres.** -ᾰ́θεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾰ́θει Eur. Rhes. 556 (chor.); -ᾰ́θειν Elec. 1293 (chor.), and πλᾰ́θω Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): **p. p.** πέπλημαι, -ησαι Anth. 5, 47, 3 pl. πεπλήαται Simon. (A.) 36 (Bergk); πεπλημένος Od. 12, 108; Tyrt. 11, 33: **aor.** ἐπλᾰ́θην Eur. Rhes. 920, usu. in chor. 347; πλᾱθείην Aesch. Pr. 896 (chor.); -ᾱθείς Eur. Andr. 25. Tr. 203 (chor.): **2 aor. mid.** Epic ἐπλήμην *approached*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, πλῆτο 14, 438, πλῆντο 468. **Pres. mid.** πλᾰ́θεται Inscr. Plut. Arat. 14. **Vb.** ᾰ́-πλᾱτος Soph. Tr. 1093. Elmsley, Wunder, &c. hold πελῶσι Soph. O. C. 1060, and πελᾶν Elec. 497, **fut.** of πελάζω.

Πελεμίζω *To shake*, Epic, inf. -ιζέμεν Il. 16, 766; -ίζων Pind. Ol. 9, 32 (Bergk, Momms.): **aor.** πελέμιξα Il. 21, 176; Ap. Rh. 2, 92: **aor. pass.** πελεμίχθην *were driven back*, Il. 4, 535: **pres.** πελεμίζεται Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 29: **imp.** πελεμίζετο Il. 8, 443; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, πέλεις Nonn. D. 44, 193. 197, -λει Il. 9, 134. Od. 5, 186; Solon 13, 16; Pind. P. 4, 145; Aesch. Ch. 534; Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλουσι Anth. 7, 56, Dor. -λοντι Pind. Ol. 6, 100: **imp.** ἔπελον, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncop. ἔπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164; Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέεσκε Tzetz. Post.-Hom. 348 (Vulg. τελέεσκε Bekk. &c.); subj. (not in Hom.) πέλω Aesch. Supp. 339, -λῃ Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Pind. P. 1, 56; Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειν Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373; Theocr. 29, 31; rare in prose, Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πελέμεν and πελέναι Parmenid. 66. 104; πέλων Aesch. Pr. 895. **Mid.** πέλομαι as **act.** more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Solon 9; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λονται Il. 10, 351; Emped. 102; Pind. I. 5, 6; Soph. Aj. 159 (chor.); rare in

prose, Archyt. Stob. 1, 71: **imp.** ἐπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. (C.) 36 (Bergk), usu. syncop. ἔπλεο Il. 22, 281, contr. ἔπλευ 23, 891, ἔπλετο 22, 116; Emped. 97; Pind. P. 5, 112; πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. ἐπέλ- Bekk. 2 ed.), iter. πελέσκεο Il. 22, 433, -σκετο Hes. Fr. 44; subj. πέληται Il. 3, 287, -ώμεθα 6, 358, -ωνται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οιντο Maxim. Ausp. 3; imper. Ion. πέλευ Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. ἐπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *revolving, surrounding*, πέλεσθαι Ap. Rh. 1, 160. 3, 700. The augmented and syncop. **imp.** forms have usually a **pres.** meaning, ἔπλευ *thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus, quoted, are the only prose instances of **act.** and Archyt. of **mid.** we have ever seen. Of πέλω Homer and Hesiod have **pres.** and **imp.** *indic.:* the Tragedians have not the **imp.**, Aristoph. has it once in hexam.; inf. and *simple* part. do not occur in Homer and Hesiod, πέλομαι is more frequent in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Pind. N. 3, 77; Aesch. Pers. 450; Soph. Tr. 55; Ar. Av. 846; Her. 8, 27; Thuc. 1, 91; Xen. Cyr. 2, 4, 22; Dor. part. πέμποισα Pind. Ol. 6, 32; Epic inf. πεμπέμεναι Od. 13, 48, -έμεν 10, 18 (Wolf, Dind.): **imp.** ἔπεμπον Il. 18, 237; Her. 7, 32; Antiph. 5, 53. 6, 11; Thuc. 2, 6, πέπμ- Il. 23, 137; Pind. P. 4, 178, iter. πέμπεσκε Her. 7, 106: **fut.** πέμψω rare in Il. 1, 184. often in Od. 1, 93. 15, 34. 18, 84 &c.; Pind. Ol. 9, 25; Aesch. Pers. 1076; Soph. Ph. 1438; Her. 4, 127; Thuc. 6, 91; Xen. Hell. 3, 3, 9, Dor. -ψῶ Theocr. 5, 141; -ψειν Il. 21, 48, -ψέμεναι Od. 10, 484: **aor.** ἔπεμψα Od. 17, 149; Pind. Ol. 4, 2; Aesch. Sept. 37; Soph. O. C. 819; Ar. Ach. 154; Her. 8, 75; Thuc. 6, 75, πέμψ- Il. 18, 240; Pind. I. 6, 49; -ψειεν Antiph. 5, 53: **p.** πέπομφα Thuc. 7, 12; Pl. Eryx. 392; Dem. 4, 48: **plp.** ἐπεπόμφει Xen. Cyr. 6, 2, 9, Ion. ἐπεπόμφεε Her. 1, 85: **p. p.** πέπεμμαι, πέπεμπται Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμφθαι 41, 46: **plp.** ἐπέπεμπτο Dio Cass. 36, 1 (Bekk.), προυπέπεμπτο Thuc. 8, 79: **aor.** ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμφθῶσι Thuc. 4, 46; -θείην Xen. Hell. 8, 1, 39; πεμφθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Her. 6, 106; Pl. Leg. 856; -φθῆναι Antiph. 5, 23; Andoc. 3, 33; **fut.** πεμφθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4, but ἐκ- Pl. Leg. 923. **Mid.** πέμπομαι *send on one's own business, send for*, Luc. Tox. 14: **imp.** ἐπέμποντο Polyb. 32, 5

(Vulg.): **fut.** *πέμψομαι* Eur. H. F. 1421: **aor.** *ἐπεμψάμην* Eur. Hec. 977; opt. *πεμψαίατο* Soph. O. C. 602 (trimet.); *-ασθαι* O. R. 556 (late prose, Sopat. Rhet. p. 207; Pseud-Callisth. 2, 6); *πεμψαμένα, προ-* Aesch. Pers. 137 (D.), see below. **Vb.** *πέμπτος* Thuc. 8, 86, *-έον* Xen. Cyr. 8, 1, 11.

In *classic* prose the **mid.** seems not to occur in *simple*, often in comp. *ἀπο-πέμπεται* Her. 1, 33, *προ-* Xen. An. 7, 2, 14; *-εσθαι* Xen. Laced. 13, 10; Pl. Rep. 423: **imp.** *μετ-επέμποντο* Thuc. 5, 82, *προ-* Xen. Cyr. 5, 3, 53: **fut.** *μετα-πέμψομαι* Pl. Rep. 567 (*προσμετα-* Dio. Hal. 2, 4): **aor.** *ἀπ-επεμψάμην* Xen. Cyr. 4, 6, 3, *δι-* Thuc. 2, 14, *μετ-* Her. 7, 53; Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175, &c. &c. Homer, we think, uses the **mid.** only once, *ἐκ-πέμψασθε* Od. 20, 361, the **pass.** never. For **imp. mid.** *ἐπέμποντο* Polyb. 32, 5, 2, Bekker adopts from Reiske *ἐποιοῦντο* for which we see not the necessity. *πέμψομαι* Eur. Or. 111, is very suspicious. Not only have several Mss. the **act.** *πέμψομεν*, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The **aor. mid.** Soph. O. R. 556, is not, as some maintain, used as **act.** Passow has limited far too much the passive voice of this verb. "In the passive," says he, "Pindar and Herodotus have **aor.** 1 part. *πεμφθείς*, and Photius the part. **perf.** *πεπεμμένος*. The other tenses are generally supplied by *ἀποστέλλω*." And other Lexicogr. have prolonged the strain. The **aor.**, so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: *ἐπέμφθην* Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54. 6, 47. 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244. 19, 5. (49, 31. 57); *πεμφθῶσι* Thuc. 4, 46; *πεμφθείην* Xen. Hell. 7, 1, 39; Dem. 18, 45; *πεμφθῆναι* Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. *πεμφθείς* Soph. El. 1163 &c.; Eur. Fr. 908 (D.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77. 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85. 177. 12, 174. 165; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5. 3, 2, 22. 4, 13. Cyr. 4, 2, 4. 5, 5, 3. 6, 3, 14. An. 2, 1, 17; Dem. 18, 137. 32, 14: and the **perf.** instead of being confined to part. in Photius, is in actual use in *indic.* Aesch. Sept. 473, *προ-* Thuc. 7, 77; *πεπεμμένος* Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13. 56, 22; *πεπέμφθαι* 41, 46: nor are other tenses so very seldom, **pres.** *πέμπομαι* Eur. Andr. 504, *-εται* Pl. Leg. 941; *-όμενος* Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12. Hell. 3, 3, 9. Cyr. 4, 5, 13. 8, 2, 4; Dem. 18, 148: **imp.** *ἐπεμπόμην* Aesch. Ch. 518; Soph. El. 680; Her. 1, 46. 4, 167; Antiph. 5, 23.

Πενθέω *To sorrow*, *-θεῖ* Aesch. Pers. 579; Her. 6, 58; Pl. Rep. 606, Epic dual *πενθείετον* Il. 23, 283, for *-έετον*: **imp.** *ἐπένθεον* Her. 4, 95, *-θουν* Isocr. 19, 40: **fut.** *-ήσω* Aesch. Fr. 176 (D.) reg.: **aor.** *ἐπένθησα* Lys. 2, 66; Aeschin. 3, 211; imper. *πενθήσατε* Eur. H. F. 1391; *-θῆσαι* Aesch. Ch. 177; Lys. 2, 60; *-ήσας* Lycurg. 142: **p.** *πεπένθηκα* Luc. Demon. 25, *συμ-* (Dem.) 60, 33. Inf. **pres.** Epic *πενθήμεναι* Od. 19, 120, which some, perhaps wrongly, or needlessly, derive from (*πένθημι*), others from *πενθεέμεναι*. **Pass.** very rare, *πενθούμενος* Isocr. 10, 27.

Πένομαι *To labour*, *prepare*, *be poor*, trans. and intrans. and only **pres.** *πένει* Aesch. Eum. 431, *-εται* Ar. Plut. 582, *-ονται* Solon 15 (Bergk); Theogn. 315; Ap. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607; subj. *πένηαι* Theogn. 929, *-ώμεθα* Od. 13, 394; opt. *-οιτο* Eur. Supp. 210; *-όμενος* Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Isae. 5, 35; Lys. 8, 7. 24, 16; Isocr. 8, 128. 20, 19; Xen. Ages. 4, 5; *-εσθαι* Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. 284, 7. 364, 16 (D.); Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35; Lys. 12, 6: and **imp.** *ἐπένοντο* Il. 24, 124, *πένοντο* Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the **imp.** form seem to be Epic, *λοετρὰ πένονται* Ap. Rh. 2, 1014; *ταῦτα πενώμεθα* Od. 13, 394; *-εσθαι* Il. 19, 200. Od. 16, 319. 24, 407; *δαῖτα* Od. 3, 428 &c.; *ἔργα* Hes. Op. 773; *πένοντο* Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is *θοίνην πένεσθαι*, if correct, Eur. Elec. 785 (Barnes), for *θοίνῃ γενέσθαι* (Dind. Kirchh. Nauck, Paley &c.) The **fut.** *πενεῖ* Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's supported neither by Mss. nor usage.

Πεπαίνω *To make soft*, *ripe*, Hippocr. 6, 244; Xen. Oec. 19, 19: **aor.** *ἐπέπᾱνα*, *πεπᾶναι* Ar. Vesp. 646; Geop. 5, 2, else reg.: (**perf. act.** ?): **p. p.** *πεπάνθαι* Aristot. Probl. 20, 20: **aor.** *ἐπεπάνθην*, *πεπανθῇς* Eur. Heracl. 159, *-ανθῇ* Hippocr. 2, 140 (Lit.); Paus. 10, 36: **fut.** *πεπανθήσομαι* Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

Πεπαρεῖν, πέπρωται, πεπρωμένη, see (*πόρω*).

Πέπτω, see *πέσσω*.

Περαίνω *To end*, *accomplish*, Aesch. Sept. 1051; Ar. Ran. 401; Hippocr. 2, 458; Pl. Leg. 716: **imp.** *ἐπέραινον* Xen. Hell. 6, 2, 30: **fut.** *περᾰνῶ* Ar. Plut. 563; Thuc. 6, 86; Pl. Leg. 672, Ion. *-ανέω* Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): **aor.** *ἐπέρᾱνα* Pl. Gorg. 522; *περᾶνας* Soph. Aj. 22; Pl. Theaet. 207: **p. p.** *πεπέρασμαι*, *-ρανται* Pl. Rep. 502; *πεπεράνθω* Leg. 736; inf. *-ράνθαι* Men. 75; *-ασμένος* Parm. 145. 158; Aristot. Probl. 5, 25;

Polyb. 4, 40: **aor.** *ἐπεράνθην, περανθῇ* Pl. Gorg. 501; *-ανθῆναι* Isocr. 5, 40; *-ανθείς* Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind.): **fut.** *περανθήσομαι* Galen 3, 296. 4, 383, Dor. *περασθήσ-* Stob. (Crit.) 3, 74. **Mid.** rare in *simple*, *περαίνεσθαι* Thuc. 7, 43: **fut.** *-ἄνοῦμαι*, *δια-* Pl. Phil. 53: **aor.** *ἐπερᾱνάμην*, *δι-* Leg. 900; *-άνασθαι*, *δια-* Eur. Hel. 26; *-ανάμενος*, *δια-* Pl. Prot. 314, *συν-* Dem. 18, 163. **Vb.** *ἀ-πέραντος* Pl. Critias 119, *περαντέον* Galen 7, 765, *δια-* Pl. Leg. 715. See *πειραίνω*.

Περαιόω *To set over*, Plut. Cat. min. 58. Ant. 7; Polyb. 22, 13, 14: **fut.** *-ώσω* Thuc. 2, 67, see below; Plut. Cat. min. 55: **aor.** *ἐπεραίωσα* Thuc. 4, 121; Plut. Crass. 10; Strab. 16, 4, 24, **pass.** as **mid.** see below. **Mid.** *περαιοῦμαι to go over*, Thuc. 1, 5: **fut.** *περαιώσομαι* Thuc. 1, 10: **aor.** later and in comp. *δια-περαιώσασθαι* (Pl.) Ax. 370: with **aor. pass.** *ἐπεραιώθην* as **mid.** Her. 1, 209; Thuc. 6, 61 (but *δι-επερ-* **pass.** Soph. Aj. 730); *περαιωθείς* Od. 24, 437; Her. 5, 14: **fut.** *-ωθήσομαι* Ar. Ran. 138: **p.** *περαιωμένος* Thuc. 3, 26; Polyb. 3, 64; Dio Cass. 50, 24: **plp.** *δι-επεπεραίωντο* Thuc. 3, 23.—Once in Homer, once in Comedy, never in Tragedy. The **fut. act.** *περαιώσειν* occurs with sense of **mid.** Thuc. 2, 67, unless *ὅ* be taken with one Ms. for *ᾧ*, and *ἔμελλε*—Poppo's suggestion—for *ἔμελλον*.

Περάω (*ᾰ*) *To go over, cross*, Aesch. Pers. 799; Soph. Ant. 386; *περῶν* Ar. Av. 1195; Xen. Mem. 2, 1, 31; *περᾶν* Pind. N. 3, 21; Xen. M. Eq. 6, 5, Epic *-ᾶᾰν* Il. 12, 63: **imp.** *ἐπέρᾰον*, *ἐπέρα* Pind. I. 2, 41, *πέρᾰον* Il. 16, 367: **fut.** *περάσω* Eur. Bac. 191; Xen. M. Eq. 2, 1, see below: **aor.** *ἐπέρᾱσα* Theocr. 2, 90; Callim. Cer. 14; *περάσης* Aesch. Pr. 718; Soph. O. R. 674; opt. *-άσαι* Pind. N. 11, 10 (Vulg.); but inf. *-ᾶσαι* (Dissen, Bergk, Momms.); Theocr. 15, 44; Dor. part. *περάσαις* Pind. P. 3, 76 (rare in prose *ἐπέρᾱσα* App. B. C. 4, 87; Plut. Cat. min. 15. Mar. 8. Cam. 25, *δι-* Pl. Soph. 261. Tim. 85): **p.** *πεπέρᾱκα* Aesch. Pers. 65; Com. Fr. (Eup.) 2, 499; Xen. Lac. 4, 7. Epic and Ion. forms *περόωσι* 3 pl. **pres.** for *-άουσι*, Od. 4, 709. 6, 272; inf. *περᾶᾶν* for *-άειν*, *-ᾶν*, Il. 2, 613: iter. **imp.** *περάασκε* Od. 5, 480: **fut.** *περήσω* Her. 3, 72; *-ήσειν* Il. 5, 646; Hom. H. Merc. 158, Epic *-ησέμεναι* Il. 12, 200. 218: **aor.** *ἐπέρησα* Il. 5, 291. 21, 594, *πέρησ-* 4, 502; inf. *-ῆσαι* 12, 53; *-ήσας* Her. 4, 43. To be distinguished from the following kindred verb.

(**Περάω**) *To carry over for sale, sell*, Epic, for which in **pres.** *πέρνημι*, Attic *πιπράσκω*: **fut.** *περᾶσω*, inf. *περᾶαν* for *-άσειν*, Il. 21, 454: **aor.** *πέρᾰσα* Od. 15, 428, *ἐπέρασσα* Il. 21, 40. 78, *πέρασσα* 21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit.); *-ᾶσητε* 15, 453; *-ᾶσειε* 14, 297; *-ᾶσας* Hom. H. Cer. 132: **p.** *πεπέρημαι*, *-ημένος* Il. 21, 58.

Πέρδω *pedo*, *ἀπο-πέρδεις* Proverb. Plut. 29, the only instance of **pres. act.** we know; usu. **πέρδομαι** Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: **imp.** *ἐπέρδετο* Com. Fr. (Cratet.) 2, 240; Ar. Vesp. 1177: **fut.** *παρδήσομαι*, *ἀπο-* Ar. Ran. 10: **p.** *πέπορδα* Ar. Nub. 392: **plp.** *ἐπεπόρδειν*, *πεπόρδει* Ar. Vesp. 1305, after a long vowel: **2 aor.** *ἔπαρδον*, *ἀπ-* Ar. Plut. 699, *κατ-* Pax 547; *πάρδω*, *ἀπο-* Ar. Vesp. 394, not *-ῶ*; *πάρδοι*, *ἀπο-* Com. Fr. (Diod.) 3, 545; imper. *παρδέτω*, *προσ-* Com. Fr. (Damox.) 4, 531; *παρδεῖν*, *κατα-* Ar. Plut. 618, *προσ-* Ran. 1074; *παρδών*, *ἀπο-* Ar. Av. 792. **Fut.** and **aor.** seem not to occur in *simple*. This verb with its compounds is considerately confined to Comedy.

Πέρθω *To destroy*, *sack*, Poet. **pres.** rare, imper. *πέρθε* Aesch. Pers. 1057; *-θων* Il. 18, 342; Eur. Hipp. 542 (chor.): **imp.** iter. *πέρθεσκον* Ap. Rh. 1, 800: **fut.** *πέρσω* Soph. Ph. 1428; Eur. Bac. 1335; *-σοιεν* Soph. Ph. 612; *-σειν* Il. 21, 584, *-σέμεν* Q. Sm. 12, 20: **1 aor.** *ἔπερσα* Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, *πέρσα* Il. 20, 192; Pind. P. 1, 54; subj. *πέρσῃς*, *ἐκ-* Il. 13, 380, *-σῃ* Pl. Prot. 340; *πέρσαιμι*, *-σειεν* Soph. Tr. 433, *-σειαν* Il. 21, 517; *πέρσας* Soph. Tr. 244; Eur. Hec. 547; *πέρσαι* Aesch. Pers. 178; Soph. O. R. 1456: **2 aor.** *ἔπρᾰθον* Epic, Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, *δι-* Il. 1, 367, *πράθεν* Pind. N. 7, 35, *-θον* I. 5, 36; inf. *δια-πραθέειν* Il. 7, 32. 18, 511. **Mid.** as **pass. fut.** *πέρσεται* Il. 24, 729: **2 aor.** *ἐπρᾰ́θετο*, *δι-* **pass.** Od. 15, 384. **Pass.** *πέρθομαι* Her. 7, 220 (Orac.): **imp.** *πέρθετο* as **aor.** Il. 12, 15, *-θοντο* Ap. Rh. 2, 138; part. *περθόμενος* as **aor.** Il. 4, 291; Pind. P. 3, 50; *πέρθαι* Il. 16, 708, is said to be syncop. inf. **2 aor. mid.** as **pass.** **Perf.** *πέπορθα*, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has **1 aor.** in comp. *ἐκπέρσῃ* Prot. 340. In Comedy we have not seen it simple or compound. The prose form is the regular *πορθέω*, though even it is much more frequent in poetry.

Περιβάλλω *To throw round*, &c. as *βάλλω*, but **p. p.** *περιβέβληται* is usu. **mid.** *put about oneself*, *surround for oneself* &c. Pl. Conv. 216: **plp.** *περιεβέβληντο* Xen. Hell. 7, 4, 22, Ion. *-εβεβλήατο* Her. 6, 25; part. *-βεβλημένος* Isocr. 4, 184; Pl. Theaet. 174, but **pass.** Critias 116; Her. 2, 91; Dem. 43, 79: **2 aor.** *περιβάλοντο* Aesch. Ag. 1147 chor. (Dind.)

Περιδῑνέω *To turn*, *whirl round*, **act.** rare in classic authors, Soph. Fr. 310 (D.); Aeschin. 3, 167: **fut.** *-ήσω*: **aor.** *-εδίνησα* Luc. H. V. 1, 9; Alciphr. 1, 39. More freq. **mid.** *-δινοῦμαι* *turn oneself round*, *-ούμενος* Xen. Conv. 7, 3, *-εύμενος* Tim. Locr. 97: **fut.** *-δινήσομαι* Luc. Lex. 2: with **aor. pass.** *-ήθην* as **mid.** Il. 22, 165 (Wolf, Bekk. but *πέρι δινήθην* Spitzn. Dind. La-

Roche): **aor. mid.** *περιδινήσασθε* trans. Anth. 7, 485, missed by Lexicogr.

Περιέπω, see *ἔπω*.

Πέρνημι *To sell*, Poet. for *πιπράσκω*, 3 pl. *περνᾶσι* Theogn. 1215; Hipponax 46 (Bergk); *περνάς* Il. 22, 45; Hipponax 52 (Bergk); Eur. Cycl. 271: **imp.** iter. *πέρνασκε* Il. 24, 752. **Pass.** *πέρνᾰμαι* Ar. Eq. 176; *περνάμενος* Il. 18, 292: **imp.** *ἐπέρναντο* Pind. I. 2, 7.

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119; Hippocr. 7, 516; Aristot. Part. Anim. 3, 5, 15, Attic **πέττω** Ar. Fr. 267; Com. Fr. (Eup.) 2, 470. (Mnesim.) 3, 570; Aristot. Part. Anim. 4, 5, 60 (B.); Theophr. H. P. 4, 2, 5; Plut. Eum. 11, *περι-* Ar. Plut. 159: **imp.** *ἔπεσσον* Her. 8, 137, Attic *ἔπεττον* Ar. Ran. 505, later **πέπτω** Dioscor. 3, 33; Theophr. Odor. 50, *-ττω* Ms. A. (but *πέπτεσθαι* Hippocr. 1, 197; *πεπτόμενος* Aristot. Ausc. 8, 6, 11) whence: **fut.** *πέψω* Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. *πέμψω* Vulg. Dind.); V. T. Lev. 26, 26: **aor.** *ἔπεψα*, *πέψας* Pl. Rep. 372; *πέψαι* Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.); *κατα-πέψῃ* Il. 1, 81; *κατα-πέψαι* Pind. Ol. 1, 55: **p. p.** *πέπεμμαι* Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Gen. An. 2, 7, 17 (B.); Theophr. C. P. 2, 17, 6: **aor.** *ἐπέφθην* Hippocr. 2, 522 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, *περι-* Ar. Vesp. 668: **fut.** *πεφθήσομαι* Galen 1, 634. 10, 906; *-θησόμενος* Aristot. Prob. 21, 8. **Mid.** *πέσσομαι* *cook for oneself*, Hegem. Thas. Athen. 15, 55: **imp.** *ἐπέσσετο* Her. 1, 160: **aor.** *ἐπεψάμην* Hegem. Thas. Athen. 15, 55 (Ms. A, *ἐπεμψ-* Dind.) **Vb.** *πεπτός* Eur. Fr. 470 (Dind.)

Πέταμαι *To fly*, as *ἵστᾰμαι*, Pind. P. 8, 90. N. 6, 50; Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208; late prose Aristot. Part. Anim. 4, 14. Incess. An. 9, 13; Ael. H. A. 17, 33; Plut. Mor. 962, *περι-* Aristot. H. A. 9, 1, 15, *ἐκ-* 9, 40, 23, and **πετάομαι** Anth. 14, 63: **aor. pass.** *ἐπετάσθην* Pseud.-Anacr. 33, 6 (Bergk), *ἐκ-* Aristot. H. A. 9, 40, 12, *εἰσ-* 9, 40, 15, *ὑπερ-* Luc. Rhet. 6, unless to be referred to *πετάννῡμι*. The old grammarians, Moeris &c. say that *πέταμαι* is not Attic: *πέτομαι, πέτεται Ἀττικοί, πέταμαι, πέτανται Ἕλληνες*. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Ms. reading *πέτανται*, for *πέτεται* Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading *πέτονται* Xen. An. 1, 5, 3, several Mss. have *πέτανται*, and for *πέτεται* Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, *πέτᾳται*, *-ᾶται* occur as a v. r. The **pres.** *πετάομαι* is perhaps late, and in most cases even doubtful, for *καταπετεωμένας* Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy, Stein retain the old reading *καταπετομένας*, Dindorf prefers *καταπταμένας* offered by two good Mss. *πετωμένα* Anth. 14, 63

quoted, should, it is supposed, yield to *ποτωμένα* the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to *πετόμενα*, &c., but *προ-πετώμενος* is best supported Arr. An. 3, 3, 6 (Ellendt, Krüg. *προ-πετόμ-* Sint.)

Πετάννῡμι *To expand*, *δια-* Ar. Lys. 733, *ἀνα-* Luc. Jup. Tr. 33, **πεταννύω**, *ἀνα-* *πεταννύουσι* Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. Saupp. &c. *-ύασι* Dind. Cob.); *-ύουσα*, *περι-* Oec. 19, 18 (Vulg. Breitb. Saupp.); *πεταννύειν*, *ἀνα-* Luc. Calumn. 30 (Dind.); later *πετάω*, *ἀνα-* Luc. Cal. 21: **imp.** *ἐν-επετάννυς* Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. *-άννυες* Vulg. Popp. Saupp.): **fut.** *πετἄσω* Or. Sib. 4, 113 (*σσ* Nonn. 16, 95), *ἐκ-* Eur. I. T. 1135 (chor.), Attic *πετῶ*, *ἀνα-* Com. Fr. (Men.) 4, 77. 204: **aor.** *ἐπέτᾰσα* (*κατ-* Ar. Plut. 731, *περι-* Aeschin. 3, 76), Hom. always *πέτᾰσα* Od. 5, 269. 6, 94, and *-ασσα* in tmesi Il. 14, 495; *πετάσῃς*, *ἀνα-* Luc. Hist. 7; opt. *πετάσειε* Od. 18, 160; imper. *πέτασον* in tmesi Eur. Hel. 1459, *ἀμ-πέτασον* Eur. Phoen. 297 (chor.); *πετάσας* (Luc.) Amor. 32, Epic *-άσσας* Il. 21, 115. Od. 24, 397, *ἀνα-πετάσας* Her. 3, 146; Pl. Phil. 62, *ἀμ-* Eur. Phoen. 788 (chor.), *κατα-* Ar. Vesp. 132: **p.** *πεπέτακα*, *δια-* late Diod. Sic. 17, 115: **p. p.** *πεπέτασμαι* Anth. 9, 656; App. Pun. 8, 120, *ἐκ-* Her. 1, 62 (Orac.), *παρα-* Polyb. 33, 1, 3, and *πέπτᾰμαι* Il. 5, 195. Od. 6, 45; *πεπταμένος* Il. 21, 531; always in Attic, Ar. Nub. 343, *ἀνα-* (Pind. N. 9, 2; Her. 8, 60) Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, *ἀνα-πέπταται* Xen. Oec. 9, 4, *-ανται* Conv. 5, 6, Ion. *-τέαται* Her. 9, 9: **plp.** *ἐπέπτατο* Ar. Av. 48, *πέπτ-* Il. 17, 371: **aor.** *ἐπετάσθην*, *πετάσθ-* Od. 21, 50; *πετασθείς* Il. 21, 538, *ἐκ-* Eur. Cycl. 497 (chor.); Luc. Prom. 1. **Mid. aor.** *πετάσαντο* Nonn. D. 2, 704, missed by Lexicogr. See *πέταμαι*.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486; Eur. Bac. 332; Ar. Av. 704; Her. 2, 75; Pl. Leg. 952, dual *-τέσθην* Il. 5, 366; *πέτωμαι* Ar. Av. 1436; *-τοιτο* Eccl. 899: **imp.** *ἐπετόμην* Il. 23, 372. 449 (B.); Ar. Av. 1150, *πετόμ-* Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308: **fut.** *πετήσομαι* Com. Poet. Ar. Pax 77, *ἀπο-* 1126; and late prose *ἐκ-* Luc. Ep. Sat. 35, *ἐπι-* Prom. 20 (in classic prose *πτήσομαι*, *ἐπι-* Her. 7, 15, *ἀνα-* Pl. Leg. 905; Aeschin. 3, 209, see *ἵπτημι*): **2 aor.** *ἐπτόμην*, *ἀν-* Ar. Av. 35, Dor. *-όμαν* Soph. Aj. 693 (chor. Pors. Ell. Dind. 4 ed., *-άμαν* Dind. 5 ed. Nauck); *ἀνά-πτοιτο* Pl. Phaed. 109; *πτόμενος*, *ἐπι-* Rep. 365; *πτέσθαι* Soph. O. R. 17 (*πτάσθαι* Elms.), *ἐπι-* Il. 4, 126, *ἀνα-* Pl. Phaedr. 249. The **perf.** *πεπότημαι* Il. 2, 90; Ar. Nub. 319, Dor. *-ᾱμαι* Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): **plp.** *πεπότητο* Hes. Sc. 148: and **aor.** *ποτᾱθείην* Ar. Av. 1338 (chor.), are from the poetic and reg. *ποτάομαι*. **Fut.** *πετήσομαι* is not in Hom. For *πτήσομαι* the Attic prose **fut.** form, and **aorists** *ἔπτην*, *ἐπτάμην*, see (*ἵπτημι*).

Πέττω, see *πέσσω*.

Πεύθομαι, see *πυνθάνομαι*.

Πέφνω *To kill*, Poet. and **pres.** late, *πέφνουσι* Opp. Hal. 2, 133. 5, 390: **2 aor.** *ἔπεφνον* Il. 10, 478; Pind. Ol. 2, 42; Soph. O. R. 1497; Eur. Andr. 655, *πέφνον* Il. 13, 363; Pind. P. 11, 37; subj. *πέφνω* Od. 11, 135; imper. *πέφνε* Od. 11, 453; Epic inf. *πεφνέμεν* Il. 6, 180; *πεφνόντα* Il. 16, 827 (Tyrann. Bekk., but with the accent of **pres.** *πέφνοντα* Aristarch. Spitzn. Dind.): **p.** *πέφαται* Od. 22, 54, *-αντται* Il. 5, 531; inf. *πεφάσθαι* Il. 14, 471: **fut.** *πεφήσομαι* Il. 15, 140. Grammarians who accent *πέφνων* on the first, note it as the only barytone **aor.** participle. **Pres.** *πέφνω* is late in usage; and *may* have been assumed on *ἔπεφνον*. The root seems to be *φεν*, whence by reduplication and syncope **aor.** *ἔπεφνον*: cf. *φόνος*. See *φένω*, *φάω*.

Πέφραδον, see *φράζω*.

Πεφυζότες, see *φεύγω*.

Πήγνῡμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Hippocr. 2, 410; Xen. An. 4, 5, 3; Pl. Tim. 62, *-νῦ́ω* rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk., *-ῦσι* Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Aristot. Probl. 26, 27, 5. De Anima 1, 2, 5; Theophr. H. P. 6, 6, 9, *κατα-* Aristot. Pol. 7, 2, 11, later *πήττω* Sext. Emp. 441, 1; (Strab. 13, 4, 14), *κατα-* Dio. Hal. Ant. 3, 22, *πήσσω*, see foll.: **imp.** *πήγνῦον* Orph. Lith. 562, *περι-* 561, *ἔπησσον* Athen. 12, 534: **fut.** *πήξω* Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. *πάξω* Pind. Ol. 6, 3: **aor.** *ἔπηξα* Il. 2, 664; Emped. 240; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, *πῆξε* Il. 13, 372, Dor. *ἔπαξε* Pind. N. 7, 26, *πᾶξε* Theocr. 11, 16; *πήξας* Il. 3, 217; Eur. Elec. 898; Pl. Leg. 817, Dor. *πάξαις* in tmesi Pind. Ol. 11, 45; *πῆξαι* Soph. El. 420; Hippocr. 8, 594: **p.** (*πέπηχα*): late **plp.** *ἐμ-πεπήχεσαν* Dio Cass. 40, 40 (Bekk. *ἐν-επεπ-* Dind.): **p. p.** *πέπηγμαι* late Phil. in Verm. 47, *κατα-* Dio. Hal. 5, 46, *συμ-* Arr. An. 2, 21, 1, *ξυμ-* 5, 12, 4 (Krüg.): **plp.** *πέπηκτο* Nonn. 1, 270: **1 aor.** Poet. *ἐπήχθην*, Epic 3 pl. *πῆχθεν* Il. 8, 298; Dor. subj. *παχθῇ* (Theocr.) 23, 31; *πηχθείς* Eur. Cycl. 302, but late prose *κατα-* Arr. An. 5, 24, *ξυμ-* 5, 8. 7, 19: usu. **2 aor.** *ἐπᾰ́γην* Il. 10, 374. 22, 276; Theocr. 2, 110; Hippocr. 5, 222; Pl. Tim. 59, *πᾰ́γη* Il. 5, 616, Epic 3 pl. *πάγεν* 11, 572; Emped. 53; *παγείς* Aesch. Ag. 1198; Eur. I. A. 395. Fr. 362, 12 (Dind.); Pl. Phaedr. 246; *παγῆναι* Rep. 530: **2 fut.** *παγήσομαι* Ar. Vesp. 437; Thuc. 4, 92: **2 p.** *πέπηγα am fixed, frozen*, Il. 3, 135; Ibycus 21 (B.); Emped. 218; Aesch. Ch. 67; Soph. Aj. 819; Her. 7, 64; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Dem. 4, 8, Dor. *πέπᾱγα* Alcae. 34 (Bergk); opt. *πεπᾱγοίην* Eupol. in Schol. Il. 14, 241 (Ahr. D.

Dor. p. 330): **plp.** *ἐπεπήγειν* Il. 13, 442; Thuc. 3, 23, *πεπήγ-* Il. 16, 772 (B.): **fut. mid.** *πήξομαι shall freeze, be frozen*, Hippocr. 2, 36 (Lit.) **Mid.** *πήγνῦμαι* trans. Hes. Op. 809: **imp.** *ἐπήγνυτο* App. Mithr. 73: **fut.** *πήξυμαι* trans. Galen 10, 388, as intrans. or **pass.** see above: **aor.** *ἐπηξάμην* Ael. Fr. 75; Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, *συν-* Critias 1, 10 (Bergk), Dor. *ἐπαξ-* Pind. Fr. 140 (Bergk), 2 sing. *ἐπάξα* Theocr. 4, 28; *πάξαιτο* Pind. N. 3, 62; imper. *πῆξαι* Od. 5, 163. 11, 77; *πηξάμενος* Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); *πήξασθαι* Hes. Op. 455; Galen 10, 338, *παρα-* (Pl.) Ax. 370: **2 aor.** *ἐν-επήγετο* quoted as such by Passow from Aesop 146 (Ernest.) 149 (Schaef.) 234 (Halm) seems to be **imp.** of *ἐνεπάγομαι*, but *κατ-έπηκτο stuck*, Il. 11, 378, is called an Epic sync. **2 aor.** **Vb.** *πηκτός* Eur. Phoen. 489. The **mid.** seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is *πηγνύουσι* and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers *πηγνῦσι* (Ms. S.) Hippocr. has both forms *πήγνυσι* and *πηγνύουσι* 6, 574 (Lit.) The **2 plp.** *ἐπεπήγειν, ἐν-* is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read **1 plp.** *ἐμπεπήχεσαν* (which we observe has *now* been edited by Bekker), or *σκόλοπας* altered to *σκόλοπες*. *πήγνυτο* is opt. Pl. Phaed. 118, *-ύοιτο* (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672, *ἐκ-* Her. 8, 118, see below: **imp.** *ἐπήδα* Il. 21, 302, *-ήδων* Eur. Bac. 1094: **fut.** *πηδήσομαι* Theophr. Char. 5 (21); Luc. de Dom. 24, *προ-* Aesch. Fr. 22, *ἐπι-* Pl. Lys. 216, *προσ-* Com. Fr. (Alex.) 3, 440: perhaps later, **act.** *πηδήσω* Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, *ἐκ-* App. Hisp. 20: **aor.** *ἐπήδησα, πήδησα* Aesch. Sept. 459 (trimet.); Theocr. 25, 251, *ἀν-επήδ-* Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, *εἰσ-* Dem. 21, 78; inf. *πηδῆσαι* Il. 14, 455, *ἐμ-* Her. 3, 32; *-ήσας* Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: **p.** *πεπήδηκα* Aesop 203 (Halm), *ἀπο-* Hippocr. 4, 202 (Lit.), *ἐκ-* Xen. Hell. 7, 4, 37, *ὑπερ-* Dem. 23, 73, *ἐμ-* Polyb. 12, 9: **plp.** *ἐπεπηδήκειν, ἐξ-* Dem. 54, 20: **p. p.** *πεπήδημαι*: **plp.** *ἐπεπήδητο* Hippocr. 7, 490 (Lit.) as **act.** *had leaped*, unless for *ἑπταίη* (Vulg.), *ἑπτά* should be read and *πηδήματα* understood. The Dor. form *πᾱδάω* occurs in 3 sing. *παδῇ* Sophr. Fr. 46 (Ahr.); imper. *πάδη* Ar. Lys. 1317, Ionic *πηδέω, ἐκ- πηδέειν* Her. 8, 118 (Bekk. Gaisf. *-δᾶν* Dind. Dietsch.) For *εἰσπεπηδηκόσιν* Dem. 57, 49 (Dind.), the best Ms. (S.) has (*εἰσεπήδωσιν*), *εἰσπηδῶσιν* (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: **imp.** *ἐπήμαινε* Her. 9, 13: **fut.** Epic *πημᾰνέω, -έει* Hom. H. 2, 84, *-έειν* Il. 24, 781, *-ᾰνῶ*

Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands **fut. mid.** *πημανεῖται*, which in the reflexive sense *injure oneself*, is undisputed in Soph. *πημανούμενος* Aj. 1155: **aor.** *ἐπήμηνα*, *πημήνῃ* Pl. Leg. 933; *πημήνειαν* Il. 3, 299; *-ήνας* Soph. Tr. 715. O. C. 893; *-ῆναι* Pl. Rep. 364: **aor. pass.** *ἐπημάνθην*, *πημ-* Od. 14, 255; *πημανθῇς* Aesch. Pr. 334; *-ανθῆναι* Od. 8, 563; *-ανθείς* Hes. Cert. 319, 5; Pl. Leg. 993. **Mid. fut.** *πημανούμενος* reflex or **pass.** *harm oneself*, *suffer*, Soph. Aj. 1155; but *πημανεῖται will injure*, Ar. Ach. 842 (Vulg. Bekk.), for which Elms. suggested *πημανεῖ τις*, Dind. &c. *-ανεῖ τι*, see above: **aor.** as **act.** *πημήναντο* Q. Sm. 13, 379. The change of *πημανεῖται* to *πημανεῖ τι*, seems rather favoured by *πημανεῖς τι* Soph. Aj. 1314. This verb is chiefly poetic, the **mid.** entirely so.

Πήσσω, see *πήγνυμι*.

Πιάζω *To grasp, seize*, called Dor. for *πιέζω*: **imp.** *ἐπίαζεν* Alcm. 35 (Bergk): **aor.** *ἐπῐ̈αξα*, *πιάξας* Theocr. 4, 35, *ἀμφ-επίαξε* Epigr. 6, *ἐπίᾰσα* N. T. Jo. 8, 20. 21, 3; Hierocl. 28; imper. *πιάσατε* V. T. Cant. 2, 15; *-άσας* N. T. Act. 3. 7 &c.: **p. p.** *πεπίασμαι* Hippiatr. p. 121, 33: **aor.** *ἐπιάσθην* N. T. Apoc. 19, 20: **fut.** *πιασθήσεται* Apocr. Sir. 23, 21. *πιασθέντας* which once stood Her. 4, 11, has been rightly altered to *πιεσθέντας* from Mss. *συμπιασθῆναι* occurs Hippocr. 5, 430. 458 (Lit.). 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this **aor.** to *συμπιαίνω*. If not, the change is easy from *συμπιασθῆναι* to *-εσθῆναι* (*συμπιέζω*) which Hippocr. uses in *simple*, *πιεσθῇ* 6, 368 (Lit.)

Πιαίνω (ῑ) *To fatten*, Xenophanes 2, 22 (B.); Pind. P. 4, 150; Eur. Cycl. 333; Aristot. Probl. 5, 14, 3: **fut.** *-ᾰνῶ* Aesch. Sept. 587: **aor.** *ἐπίᾱνα* Ag. 276; Hippocr. 8, 106, *πίᾱνα* Pind. N. 9, 23, later *-ηνα* Diog. Laert. 1, 83: **p. p.** *πεπίασμαι* Ael. N. A. 13, 14. 25, *κατα-* Pl. Leg. 807: **aor.** *ἐπιάσθην*, *συν-* Hippocr. 5, 430? (Lit.), and *ἐπιάνθην* Theocr. 17, 126, *ἀνα-* Hippocr. 7, 242, *κατ-* Ael. H. A. 2, 13. V. H. 9, 13; but early, *πιανθείς* Anan. 5 (Bergk): **fut.** late *πιανθήσεται* V. T. Esai. 58, 11. This verb is mostly poetic, and Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, *πιαινόμενος* Pl. Leg. 807?

Πῑδύω *To gush forth*, Anth. 9, 322. 10, 13 (*πηδ-* Cod. Pal.), *ἀνα-* Plut. Aemil. P. 14 (Bekk. Sint.): **imp.** *ἐπίδῡον* Hippocr. 5, 214 (L.); Plut. Aemil. P. 14 (v. r. *ἐπήδ-*). **Mid.** *πῑδύομαι* Nic. Ther. 302, *ἐκ-πῑδύ-* Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for *ἐκπαιδεύεται* (Vulg. *ἐκμαιεύ-* Herm.) ῑ, ῡ, except *πῑδῦ-εται* Nic. Ther. quoted, unless *υ* be allowed (contra bonos mores) to swallow *ε*. Akin to *πιδύω* is the trans. *πιδάω*, part. *πιδώσης*

Aristot. Meteor. 1, 13, 10, *v. r. πιδυούσης.* *πεδύω* is accounted a vicious form.

Πιέζω *To press*, Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Hippocr. 6, 506; Xen. Mem. 3, 10, 13; subj. *-έζῃς* Hes. Op. 497; *-έζειν* Od. 4, 419; Pl. Crat. 409: **imp.** *ἐπίεζε* Il. 16, 510; Her. 5, 35; Thuc. 7, 28, *πίεζ-* Od. 12, 196: **fut.** *πιέσω* Com. Fr. (Diph.) 4, 383; Geop. 20, 44: **aor** *ἐπίεσα* Her. 9, 63; Thuc. 4, 6. 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but *-εξα*, *πιέξῃς* 3, 434 (Vulg. *-έζῃς* Lit.); *πιέσας* Pl. Leg. 965, Dor. *-έσαις* Pind. Ol. 6, 37: **p. p.** *πεπίεσμαι* Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, *ἐκ-* 2, 270 (Lit.), and *πεπίεγμαι* 3, 432; inf. *-έχθαι* 432. 436: **aor.** *ἐπιέσθην*, *πιεσθῇ* Solon Fr. 13, 37 (B.); Hippocr. 6, 368; *-εσθείς* Od. 8, 336; Her. 4, 11 *now;* Xen. Hell. 2, 4, 34; Luc. Tox. 58, but *ἐπιέχθην* Hippocr. 3, 324. 434 &c.: **fut.** *πιεσθήσομαι* Oribas. 10, 19, *δια-* Galen 11, 317: **pres.** *πιεζόμενος* Thuc. 1, 49: **imp.** *ἐπιεζ-* 1, 24. 7, 87. **Vb.** *πιεστέον* Hippocr. 3, 500 (Lit.) (*ĭ*) The form *πιεζέω*, **imp.** *πιέζευν* occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. and Ameis read *πίεζον* at both places. Nor is it certain in Her.; for instead of *πιεζεύμενος* retained by Bekker and Gaisf. 3, 146. 6, 108. 8, 142, Dind. has restored *πιεζόμενος* from some of the best Mss., nor in Aristot. *πιεζούμενος* Prob. 16, 8 (Mss. Bekk.) *-ζόμενος* (other Mss.), nor Polyb. *πιεζόμενα* 3, 74 (Bekk. Dind. Hultsch), *ἐπιεζοῦντο* 11, 33 (Bekk. Hultsch, *-ζοντο* Dind.) In Plut. it seems occasionally better supported, *πιεζοῦντος*, *-ούμενος* Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and **imp.** *ἐπιέζευν* Theocr. 25, 268 (Mein. Fritz.) but *-εζον* (Ahr. Ziegl.) Hippocr. also has *πιεζέουσι* 3, 115 (Kühn) but *-έζουσι* .(Mss. Lit. 3, 524), *πιεζεῦντα* 3, 64 (Kühn); so Littré 3, 334, but *πιέζει* ibid. (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(**Πιθέω**) **Πιθήσω, Πιθήσας**, see *πείθω*.

Πικραίνω *To make bitter, roughen*, **act.** late, D. Hal. Comp. Verb. 15. de vi Dem. 55: **fut.** *-ανεῖ* N. T. Apoc. 10, 9: **aor.** *ἐπίκρᾱνα* (V. T.) Apocr. 1. Macc. 3, 7 &c.: **pass.** partially *classic* *-αίνεται* Hippocr. 2, 288 (Lit.); Com. Fr. (Antiph.) 3, 79; Theocr. 5, 120; *-όμενος* Pl. Leg. 731; *-εσθαι* (Dem.) 1464; D. Hal. de vi Dem. 55; Plut. Mor. 1120: **aor.** *ἐπικράνθην* V. T. Ruth 1, 13; but *πικρανθείη* Athen. (Lync.) 6, 40: **fut.** *-ανθήσομαι* V. T. Jer. 40, 9: and **fut. mid.** as **pass.** *πικρανέεσθαι*, *προσ-εμ-* Her. 3, 146: **aor.** trans. *πικράνασθαι* Dio Cass. Fr. 81 (Bekk. L. Dind.) missed by Lexicogr.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*,

πιλνᾶς H. Cer. 115 (Mss.), for which editors have given πίλνᾰσαι, and πιλνᾷ. **Mid.** πίλνᾰμαι (πίλνημι) *to approach*, Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: **imp.** unaugm. πίλνᾰτο Il. 23, 368; Hes. Th. 703, but προσεπίλν- Od. 13, 95.—πίτναντο (πίτνημι), not πίλναντο, seems the preferable reading Il. 22, 402.

(**Πιμπλάνω**) *To fill*, Epic and only 3 sing. **pass.** πιμπλᾰ́νεται *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω), **pres.** and **imp.** like ἵστημι, Il. 21, 23; Aesch. Fr. 55 (Dind.); Soph. El. 906; Com. Fr. (Xen.) 3, 614; Her. 2, 40; inf. -πλᾰ́ναι Eur. Fr. 891 (Dind.); Pl. Gorg. 493; -πλάς Pl. Rep. 586, **πιμπλάω** rare, see below: **imp.** ἐπίμπλην, -πλᾰσαν Xen. An. 1, 5, 10, but ἐν-επίμπλα Luc. Calum. 3, pl. -επίμπλων Dio Cass. 68, 31 (Bekk. Dind.): **fut.** πλήσω Eur. Hipp. 691, ἀνα- Od. 5, 302; Ar. Ach. 847, ἐμ- Pl. Leg. 875. Alc. (1) 105: **aor.** ἔπλησα Eur. Med. 905. Or. 368; Mosch. 3, 74; Hippocr. 6, 454; (Dem.) Epist. 6; in tmesi Her. 2, 87, ἐν- Thuc. 7, 82; Pl. Phaedr. 255, Hom. always πλῆσα Il. 13, 60. 14, 35. Od. 17, 411 &c.; πλήσαιμι Eur. I. A. 234, -σειε Hipp. 1253, -ειαν Il. 16, 72; πλῆσον Eur. Tr. 84; πλήσας Hes. Fr. 174; Aesch. Ag. 1397; Soph. O. C. 480; Her. 1, 70. 2, 86. 3, 96, ἐμ- Xen. Hell. 7, 1, 20; inf. ἐμ-πλῆσαι Eur. Phoen. 170; Her. 1, 107, ἐπι- Ar. Av. 975: **p.** πέπληκα, ἐμ- Pl. Apol. 23. Gorg. 519: **p. p.** πέπλησμαι Babr. 60, ἐμ-πέπλησται Pl. Rep. 518, πέπληνται Hippocr. 6, 102 (Lit.); πεπλησμένος Paus. 6, 26, 1; Galen 5, 213, δια- Andoc. 1, 125: **plp.** ἐν-επέπληντο Lys. 28, 6 (Bekk. B. Saupp.): **1 aor.** ἐπλήσθην Il. 20, 156; Eur. Heracl. 646; Her. 4, 128; Paus. 9, 7, 2 (Schub.), πλήσθ- Theocr. 25, 98; πλησθῆς Eur. Bac. 281; Soph. Ph. 520; -θῆναι Ant. 122; πλησθείς Eur. Cycl. 409; Her. 3, 16; Thuc. 7, 75; Pl. Phaedr. 248: **fut.** πλησθήσομαι Or. Sib. 3, 311; Charit. 5, 5; N. T. Luc. 1, 15, ἐμ- Eur. Hipp. 664; Isocr. 6, 69: **3 fut.** late πεπλήσονται Porphyr. Abst. 1, 16: similarly **fut. mid.** ἐμ-πλησόμενος App. Syr. 7; ἐμ-πλήσεσθαι Arat. 1121 (Bekk.), and some unnecessarily ἀνα-πλήσει Ar. Nub. 1023, see below. **Mid.** (πίμπλᾰμαι) *fill oneself*, πιμπλάμενος seems so, Luc. Auct. Vit. 9: **fut.** ἐμπλησόμενος App. Syr. 7; ἐμπλήσεσθαι Arat. 1121, both quoted: **1 aor.** trans. ἐπλησάμην, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, ἐμ-πλήσατο Il. 22, 312. Od. 9, 296, ἐν-επλησ- Hermesian. 2, 45 (B.); πλήσωνται Her. 2, 87; πλησαίατο Od. 19, 188; πλησάμενος Il. 9, 224; Her. 6, 125, ἐμ- Pl. Conv. 214; but intrans. Nic. Ther. 176: **2 aor.** Epic ἐπλήμην (πλῆμι) *filled himself, was filled*, unaugm. πλῆτο Il. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, ἐμ- Il. 21, 607 (Dind.), πλῆντο Od. 8, 57; Hes. Th. 688, ἐμ- Od. 8, 16. Il. 21, 607 (Bekk.); Batr. 167; in Comic Poet. ἐν-έπλητο Ar. Vesp.

911. 1304; opt. *ἐμ-πλῄμην* Ar. Ach. 236, *-ῆτο* Lys. 235. 236; imper. *ἔμ-πλησο* Ar. Vesp. 603; *ἐμ-πλήμενος* 424. 984. Eccl. 56. Eq. 935. **Vb.** *ἐμ-πληστέος* Pl. Rep. 373.

In compounds, if *μ* precede, the **pres.** and **imp.** drop the first *μ* of the *simple*, as *ἀμπιπλάντες* Pind. N. 10, 57; *ἐμπίπλημι*, but *ἐν-επίμπλην*; *ἐμπιπλάμενος* Com. Fr. (Pher.) 2, 287, *ἐμπίμπλαμαι* however Eur. Ion 925 (Vulg. Dind. *ἐμπίπλ-* Kirchh. Nauck); Com. Fr. (Cratin.) 2, 95 &c. *πιπλάντων* Aesch. Ch. 360, is for *πιμπλ-* *metri causa*. *πλῆθεν* Il. 8, 214, is not for *πλήσθησαν*, but **imp.** of *πλήθω*. *ἐμπίπληθι* 2 sing. imper. (for *ἐμπίπλᾰθι*) Il. 21, 311, Dor. and Attic *πίμπλη* Sophr. 49, *ἐμ-πίπλη* Ar. Av. 1310, as *ἵστη* (*ἵστᾰθι*). *ἐμπιπλείς* part. indicating a stem vowel *ε* not *α* (*ἐμπιπλέω* —*ἐμπίπλημι*) Hippocr. 2, 226; so *πιμπλέω*, *πιμπλεῦσαι* Hes. Th. 880, which in some degree supports *ἐμπιπλέει* Her. 7, 39, against *ἐμπίπλη*, *ἐμπίπλα* &c. *ἐπιμπλέετο* 3, 108 (Bekk. &c.), *-πλατο* (Schaef. Abicht.) *ἐμπιπλᾷ* again is supported by the analogy of *ἱστᾷ* 4, 103, and by *πιμπλάω* part. *πιμπλῶσαι* Hippocr. 5, 344 (Lit.), late *ἐμπιμπλάω*, *ἐμ-πιπλῶντα* Plut. Mor. 994, *ἐν-επίμπλα* Luc. Calum. 3, *-πλων* Dio Cass. 68, 31, *-πλῶντο* D. Sic. Fr. Lib. 35, 29 (Dind.). *πίπλω*, *ἔπιπλον* occurs Hes. Sc. 291, in some editions, but *ἔπιτνον* from *πίτνω* is better supported. For opt. *ἐμπλῄμην* Ar. Ach. 236, *-ῆτο* Lys. 235 quoted, Buttmann would write *ἐμπλείμην*, *-εῖτο*.

For **plp.** *ἐνεπέπλητο* Lys. 28, 6 quoted (Mss. Bekk. B. Saupp. &c.) **2 aor.** *ἐνέπλητο* has been suggested by Cobet, and adopted by Westerm. and Scheibe. We demur to the change on the ground that this aorist is not a prose form. Prose authors said *δι-επλήσθη* Thuc. 7, 85, *περι-* Xen. Hell. 3, 2, 28; Pl. Theaet. 156, *ἐνεπλήσθη* Hippocr. 2, 452; Xen. An. 1, 10, 12; Dem. 54, 27. Nor is it enough that "Aristophanes has used it;" for even in sober trimeters he frequently uses words and forms of words never employed by Attic prose writers: *ἀλύει*, for instance, Vesp. 111, *ἀπύω* Eq. 1023, *βδέω* Plut. 693, *βρύκω* Av. 26, *ἐλινύω* Thesm. 598, *ἔρδω* Vesp. 1431, *ἔρπω* Lys. 129, *θείνω* Ach. 564 do not, we think, occur in prose, nor the forms *πρίασο* Ar. Ach. 870, *βαλλήσω* Vesp. 222, *πετήσομαι* Pax 77, *ἔθανον* *simple* Thesm. 865, nor *κατθανεῖν* Ran. 1477. **Fut. mid.** is rare: we have seen only two decided instances, *ἐμ-πλησόμενος* App. Syr. 7 (Bekk.), and *ἐμ-πλήσεσθαι* Arat. 1121 (Bekk.) Of *ἀνα-πλήσει* Ar. Nub. 1024, called by some **pass.** Hermann says "Dubitari potest activum sit, an passivum."

Πίμπρημι (but *ἐμ-πίπρ-*, see *πίμπλημι*) *To blow, burn* (*πράω*), trans. **pres.** and **imp.** like *ἵστημι*, *πίμπρησι* Eur. Tr. 893; Aristot. H. An. 3, 21, 4, 3 pl. *πιμπρᾶσι* Eur. Tr. 299, *ἐμ-πιπρᾶσι* Thuc. 3, 74; *πίμπρῃσι*, *ὑπο-* Ar. Lys. 348 (chor.); imper. *πίμπρη* Eur. Ion 974; inf. *πιμπράναι*

Aesch. Pers. 810; Eur. Tr. 81. 1260; Plut. Alex. 38; *πιμπράντες* Thuc. 6, 94, *ἐμ-πιπράν-* Xen. An. 5, 2, 3, and *πιμπράω*, part. *ἐμπιπρῶν* Polyb. 1, 53 : **imp.** *ἐν-επίμπρην* Thuc. 6, 94; Xen. Hell. 6, 5, 32, *ἀντ- εν-* Her. 5, 102, *ἐπίμπρων, -πρας* Eur. Ion 1293, *ἐνεπίμπρ-* Xen. Hell. 6, 5, 22, *κατ-* Dio Cass. 36, 21, rarely **πρήθω**, **imp.** *ἐν-έπρηθον* Il. 9, 589 : **fut.** *πρήσω* Aesch. Sept. 434, *ἐμ-* Il. 9, 242; Thuc. 6, 64 : **aor.** *ἔπρησα* Od. 2, 427; Eur. Andr. 390 (*-εσα* see below), *ἐν-* Il. 22, 374; Ar. Nub. 399; Her. 8, 35; Thuc. 1, 30, *πρῆσα* Il. 16, 350; *πρῆσαι* Soph. Ant. 201, *ὑπο-* Her. 2, 107 : **p.** late *πέπρηκα, ἐμ-* Alciphr. 1, 32, *κατα-* Dio Cass. 59, 16, *ὑπο-* (Hippocr.) Epist. 3, 308 : **p. p.** *πέπρημαι*, imper. *πέπρησο* Com. Fr. (Pher.) 2, 287; *πεπρημένης, ἐμ-* Ar. Vesp. 36; *πεπρῆσθαι, ἐμ-* Lys. 322; Her. 5, 105, and *πέπρησμαι* Ael. H. A. 2, 17; *πεπρησμένος, ἐμ-* Her. 8, 144; Arr. An. 4, 24, 6; Paus. 2, 5, 4 : **aor.** always *ἐπρήσθην* Com. Fr. (Amph.) 3, 313; Hippocr. 7, 324 (Lit.), *ἐν-* Her. 5, 102. 6, 25; Xen. Hell. 4, 5, 4; *ἐμ-πρησθείη* Pl. Gorg. 469; *ἐμ-πρησθῆναι* Her. 8, 55; *πρησθείς* Q. Sm. 14, 416, *ἐμ-* Thuc. 4, 29; Isocr. 4, 156 : **fut.** *πρησθήσομαι* V. T. Num. 5, 27 : **3 fut.** *πεπρήσομαι, ἐμ-* Her. 6, 9 (Mss. M P K, Gaisf. Bekk. Dind.): and as **pass. fut. mid.** *πρήσομαι, ἐμ-* Her. 6, 9 quoted (Mss. S c d, Ald. Matth.); Paus. 4, 7, 4, Poet. *ἐνι-* Q. Sm. 1, 494. **Mid.** *πίμπρατ̣αι* Nic. Alex. 345, *πιμπρᾷ* Theod. Prod. 2, 300 : **fut.** *ἐμπρήσομαι* as **pass.** see above : **aor.** *ἐπρήσαντο, ἐμ-* Q. Sm. 5, 485, missed by Lexicogr. Mss. and editors are much divided between *πέπρησμαι* and *πέπρημαι*. Photius called the latter form Attic; and Bekk. Dind. Bergk edit with Ms. R. *ἐμπεπρημένης* Ar. Vesp. 36, Brunck, Hirsch. Richter with Ms. N. *ἐμπεπρησμ-*. Imper. *πίμπρη* for *-πρᾰθι*, Eur. Ion 974. Fr. 688 (Dind.) For the subj. form, unusual especially in Attic, *ὑποπίμπρῃσι* introduced by Brunck, Ar. Lys. 348, Reisig would read indic. *ὑποπίμπρησι*, and change the conjunction *ἢν* into *εἰ*; but Bekk. Dind. &c. retain *ἢν* and of course subj. *-ῃσι*: see *πίπτῃσι* Com. Fr. (Plato) 2, 665. The marvel is lessened by neither being in trimeter. The **aor.** *ἔπρεσε* Hes. Th. 856, points seemingly to *πρέω*, so *ἔπρεε* (some Mss.) which Herm. approves. Goettling says "*ἔπρεσε* for *ἔπρησε* in iis Aeolicae dialecti exemplis habendum esse videtur, in quibus *η* breve est, ut *τυπτόμενη*." The form *πρήθω* we have seen only in **imp.** *ἐν-έπρηθον* Il. 9, 589 quoted. In good prose the *simple* verb scarcely occurs.

Πῐνύσκω *To make wise*, mostly Epic, *-ύσκει* Callim. Dian. 152; subj. *-ύσκῃ* Simon. C. 12 (Bergk); imper. *πινύσκετε* Aesch. Pers. 830, and *πινύσσω* Stob. (Naumach.) 74, 7 : **imp.** *ἐπῐ́νυσσεν* Il. 14, 249 : **p. p.** (*πινύω, πνύω*) *πέπνῡμαι* Il. 24, 377 (referred also to *πνέω*); as also imper. *πέπνῠο* Theogn. 29 (Bergk), *-ῠσο* (Vulg.);

inf. *πεπνῦσθαι* Il. 23, 440; *πεπνυμένος* 13, 254. Od. 15, 86 : **plp.** *πέπνῡσο* Od. 23, 210 : **aor.** late *ἐπινύσθην* Pythag. Procl. in Tim. 5, 291.

Πίνω *To drink* (*πίω, πόω*), Il. 5, 341; Solon 38; Eur. Alc. 757; Ar. Eccl. 135; Her. 2, 78; Thuc. 7, 84; Pl. Conv. 212; Epic inf. *πινέμεναι* Il. 4, 346, *-έμεν* Od. 7, 220 : **imp.** *ἔπῑνον* Hipponax 39; Aesch. Fr. 123 (D.); Ar. Ach. 141; Her. 2, 173; Antiph. 5, 23. 28; Thuc. 4, 26; Lys. 3, 11, iter. *πίνεσκον* Il. 16, 226 : **fut.** *πἴομαι* Il. 13, 493; Pind. Ol. 6, 86; Soph. O. C. 622; Ar. Fr. 294, and *πῐ̔ομ-* Ion 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, *ἐκ-πῐ̔ομ-* 2, 616. (Amips.) 2, 710 see below, *πῐ̈οῦμαι* (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saupp. *-εσθε* others); Hippocr. 2, 449; Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49 : **p.** *πέπωκα* Hipponax 73 (B.); Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Her. 4, 160; Pl. Phaed. 117 : **p. p.** *πέπομαι* Theogn. 477, *ἐκ-* Od. 22, 56; Her. 4, 199, *προ-* Dem. 3, 22 : **aor.** *ἐπόθην* Hippocr. 1, 50. 195; Plut. Mor. 725, *ἐκ-* Aesch. Ch. 66, *κατα-* Pl. Critias 111; Luc. V. H. 1, 33 : **fut.** *ποθήσομαι, κατα-* Ar. Vesp. 1502; Diod. Sic. 16, 81, *ἐκ-* Plut. Mor. 240 : **2 aor. act.** *ἔπῐ̆ον* Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Hippocr. 5, 206; Antiph. 6, 15; Xen. Hell. 2, 3, 56, *πῐ̔ον* Il. 9, 177. 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; *πίω* Od. 11, 96, *πίῃς* Ar. Plut. 643, *-ῃσθα* Il. 6, 260, *πίῃ* Aesch. Sept. 736, *-ίωσι* Pl. Prot. 347, *πίοιμι* Com. Fr. 3, 11; inf. *πῐ̆εῖν* (Il. 8, 189). Od. 8, 70; Eur. Cycl. 412; Ar. Eq. 83; Antiph. 6, 15. Thuc. 7, 84; Pl. Rep. 406, Poet. and Ion. *πιέειν* Il. 7, 481. Od. 11, 232; Theocr. 10, 54 (Mein.); Her. 6, 84 (Bekk. Dind. *-εῖν* Bred. Dietsch, Stein, Abicht, with 4, 172 Bekk. Dind. &c.), Epic *πῐ̆έμεν* Od. 15, 378; but *πῑέμεν* in arsi, Il. 16, 825. Od. 16, 143. 18, 3, so *ἔπῑον* Anacreont. 5, 5 (Bergk, *ἔπῑνον* Br.), *πῖεν* Stesich. 7 (B.) **Mid.** rare *πίνομαι, -ώμεθα* Com. Fr. (Herm.) 2, 389; so *πίνεο* Nic. Ther. 912; *δια-πινομένη* Hedyl. in Athen. 11, 486. **Pass.** *πίνομαι*, Epic part. *-ομένοιο* Od. 20, 312, Ionic *πινεύμενος* if correct, Hippocr. 2, 38 (Lit.) : **imp.** *πίνετο* Od. 9, 45. **Vb.** *πιστός* Aesch. Pr. 480, *ποτός* Ag. 1408, *ποτέος* Pl. Leg. 674. *πἴομαι* Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 962, is called by some a **pres.** unnecessarily we think. *ι* is short in **fut.** *πῐ̔ομαι* Ion 2, 10 (Bergk, *πιέτω* Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some **pass.** *ἐμ-πῐ̔ομ-* Theogn. 1129. *ἔπιον* has *ι* long in arsis only, inf. *πῑέμεν* Il. 6, 825. Od. 18, 3, see above, but *πῐ̆έμεν* Od. 15, 378, *πῐ̆έειν* Il. 4, 263 &c. *πιέναι* Hippocr. 3, 555 (Vulg. Kühn, seems to be a mutilation of *ὑπιέναι* now the accepted reading, Mss. C H K, Lit.

5, 218 Ermerins); *πιέουσα* 5, 386 (Lit.), but *πιοῦσα* Il. 24, 102, *κατα-* Hippocr. 5, 382; imper. *πίε* (not *πῖε*) usually Poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, *ἐκ-* Eur. Cycl. 563, for which Attic Poets, especially Comic, have *πῖθι* Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, *ἔκ-πῖθι* Eur. Cycl. 570, but *ἔκπιε* 563; *πίῃσθα* Epic 2 sing. subj. **2 aor. act.** Il. 6, 260; inf. *πὶν* or *πῖν* (Mss. *πεὶν*) for *πιεῖν* Anth. 11, 140. The **fut.** form in *ου*, *πιοῦμαι*, is not only rare in early writers, but has often, in good recensions of the later, given way to *πίομαι*, *κατα-* Luc. Salt. 27. D. Mar. 14; *κατα-πιοῦνται* Plut. Alcib. 15. *πιούμενος* Mor. 371, but *πιόμ-* Mar. 38. The full form *πίεσαι* 2 sing. of *πίομαι*, occurs late V. T. Ezec. 23, 34. N. T. Luc. 17, 8. *πῶθι*, *σύμ-πωθι* an Aeol. imper. Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

Πιπίσκω *To give to drink* (*πίω*), Hippocr. 7, 382. 8, 122 (Lit.); Luc. Lex. 20: **fut.** *πίσω* Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: **aor.** *ἔπῖσα* Hippocr. 8, 118. 128 (Lit.), *ἐν-* Pind. Fr. 88 (Bergk): **aor. pass.** *ἐμ-πισθέν* Nic. Ther. 624. **Mid.** late, **aor.** (*ἐπῖσάμην*), *ἐμ-πίσαιο* Nic. Ther. 573. 877. Al. 320; imper. *ἐμ-πίσεο* Nic. Alex. 277, in imitation of the old Epic **1 aor.** imper. *ὄρσεο* &c.

Πίπλημι *To fill*, part. *πιπλάς* Aesch. Ch. 360, see *πίμπλημι*.

Πίπλω *To fill*, **imp.** *ἔπιπλον* Hes. Sc. 291. Rare and even doubtful.

Πιπράσκω *To sell* (*περάω*, *πράω*), rare and perhaps late in **pres. act.** (Luc.) Asin. 32, Ionic *πιπρήσκω* Callim. Fr. 85 (Maneth. 6, 727): **imp.** *ἐπίπρασκον* Plut. Mor. 178: **fut.** *περᾶσω*, and **aor.** *ἐπέρᾱσα* are Epic (and referred to *περάω*, *πέρνημι*), for which the Attics use *ἀποδώσομαι*, *ἀπεδόμην*: **p.** *πέπρᾱκα* Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Alex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Aeschin. 1, 29; Dem. 8, 61. 17, 13: **p. p.** *πέπρᾱμαι* Soph. Ph. 978; *πεπρᾶσθαι* Ar. Ach. 734; Andoc. 1, 73; Lys. 30, 27; *πεπρᾱμένος* Aesch. Ch. 132 (Casaub. Dind. Herm.), Ionic *-ημαι*, *πεπρῆσθαι* Her. 2, 56; Buttmann would read part. *πεπ-ρημένος* Il. 21, 58, for *πεπερημ-* (Wolf, Bekk. Dind.): **plp.** *ἐπέπρᾱτο* Ar. Ach. 522; Paus. 2, 8, 3: **aor.** *ἐπρᾰ́θην* Solon 4, 25; Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; *-ᾱθείς* Soph. Tr. 252; Pl. Leg. 850, Ionic *ἐπρήθην* Her. 2. 56; *-θείη* 1, 196; *πρηθείς* 2, 54; *πρηθῆναι* 1, 156: **fut.** *πραθήσομαι* rare and unattic, Aristot. Fr. 411; Athen. (Sopat.) 4, 160: Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: **3 fut.** *πεπρᾰ́σομαι* Ar. Vesp. 179; Anth. 5, 178; Xen. An. 7, 1, 36. **Vb.** *πρατός* Soph. Tr. 276, *-έος* Pl. Leg. 849. The **pres. pass.** is *classical*, *πιπράσκεται* Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall* (*πέτω*, *πτόω*), Il. 11, 69; Aesch. Supp. 90; Soph.

Tr. 62; Ar. Av. 498; Her. 5, 112; Xen. Cyr. 1, 4, 8: **imp.** *ἔπιπτον* Il. 17, 361; Her. 7, 223; Xen. Hell. 4, 3, 23, *πῖπτον* Il. 23, 120; Aesch. Ch. 506 (trimet.), iter. *πίπτεσκον*, *συμ-* Emped. 255 (Stein): **fut.** *πεσοῦμαι* Aesch. Ch. 971; Soph. El. 399: Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, *προσ-* Thuc. 5, 9, *ἐμ-* Pl. Rep. 616, Ionic *πεσέομαι* Il. 11, 824; Her. 7, 168, but *-εῖται* 5, 92 (Orac.), *πεσσέομ-* Or. Sib. 10, 244, late *πέσομαι* Or. Sib. 3, 83. 4, 99. 12, 345: **1 aor.** *ἔπεσα* see below: **p.** *πέπτωκα* Aesch. Eum. 147; Eur. Or. 88; Ar. Ran. 970; Her. 6, 12; Pl. Phil. 22; *πεπτωκώς* Eur. Hipp. 718; Ar. Pax 904; Thuc. 7, 22; Pl. Rep. 604, *πεπτώς* Soph. Aj. 828, see below, and later *πέπτηκα* Anth. (Antip.) 7, 427, for which Epic *πεπτηώς* Od. 14, 354, and *-εώς* Il. 21, 503, see below: **plp.** *πεπτώκειν* Thuc. 1, 89 (Bekk. Popp. Krüg.), *ἐπεπτ-* (Vulg.); so Her. *ἐπεπτώκεε* 9, 62, *ἐν- επ-* 8, 38: late **1 aor. pass.** *πτωθείς* Anth. 1, 109: **2 aor.** *ἔπεσον* Il. 13, 178; Pind. Ol. 12, 10; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Her. 5, 64; Thuc. 2, 89; Xen. An. 6, 4, 9, *πέσον* Il. 14, 460; Pind. N. 7, 31; Aesch. Pers. 313 (trimet.); Soph. Ant 134 (chor.); subj. *πέσῃς* Ar. Nub. 703, *πέσῃ* Il. 19, 110; Pl. Phaedr. 248, *-ῇσι* Il. 15, 624, *-ωμεν* Pind. I. 8, 7; *-σοιμι* Soph. Ant. 240, *πέσοι* Il. 13, 289; *πεσών* Il. 3, 289; Thuc. 5, 10; *πεσεῖν* Soph. El. 398, *-έειν* Il. 6, 82, Aeol. and Dor. *ἔπετον* Alcae. Fr. 60 (Bergk), *πέτον*, *ἐμ-* Pind. P. 8, 81, *κάπετον* for *κατ-έπετ-* Ol. 8, 38; Dor. part. *πετοῖσαι* for *πεσοῦσ-* Ol. 7, 69: **1 aor.** *ἔπεσα* perhaps late, Orph. Arg. 523, see below: **1 aor. mid.** late also and rare, *διεξ-επέσαντο* Polyaen. 4, 2, 14. 7, 48 (Vulg. *-επαίσ-* Koraës, Woelffl.). The Schol. on Ar. Av. 840, says the **1 aor.** was not used; and in reference to *classic* writers he is perhaps right. It occurs however in Orph. *ἐν δ' ἔπεσαν* Arg. 523, unless a slip for *ἔπεσον*, and often in writers of the Alexandrine and Byzantine periods, *ἔπεσαν* V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, *ἀντ-* Polyb. 3, 19 (Mss. Vulg. Bekk. Hultsch, *-εσον* v. r. Dind.), *ἀν-* Apocr. Tob. 2, 1 &c. often doubtful *κατ-παρ-επέσαμεν* Ach. Tat. 3, 17. 19 (Vulg. *-ομεν* Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as *ἔφυγαν*, *εὗραν*, *εἵλατο*, *ἦλθαν* *ἐφάγαμεν* &c. In some Mss. and editions of classic authors a trace of *ἔπεσα* now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form *ἔπεσον*. For instance, *ἐν-επέσαμεν* Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to *-έσομεν* (Bekk. B. Saupp.); *πέσειε* Eur. Alc. 463, to *πέσοι* (Mss.), and *προσ-έπεσα* Tr. 292 (Mss. A B) to *προσ-έπεσον* Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending *-ον*, might give it the appearance of *-α* merely by

drawing the *ν* too near the *ο*. Buttmann however defends the **1 aor.** as a genuine form, and compares it with *ἔχεσα, ἔχεσον*. Usage, we think, is against this: for Euripides has *κατ-έπεσες* Cycl. 671, where *-έπεσας* might have stood, *ἐπ-έπεσον* Andr. 1042, not *-έπεσαν, πέσοιμ'* Hec. 927, not *πέσαιμ', πέσοι*, not *-σαι* Alc. 1101. Hel. 1082. From *πέπτηκα* the Epic Poets have, according to Buttmann, part. *πεπτηώς* Od. 14, 354, *-ηυῖα* Ap. Rh. 2, 535, *ποτι-* Od. 13, 98, *-ηῶτος* Ap. Rh. 3, 321, and *-ηότος* 3, 1298; Hippocr. 8, 146, and *πεπτεώς, -εῶτος* Il. 21, 503 (*-εότος* Vind. Vulg.), and from *πεπτωκώς* the Attics have *πεπτώς, -ῶτος* Soph. Aj. 828. Ant. 697. *πίπτῃσι* Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) *πεσέειν* Ionic for *πεσεῖν* Il. 6, 307. *πέσεται* a late **fut.** form for *πεσεῖται* Or. Sib. 4, 82 &c. *πετοῖσαι* Dor. for *πεσοῦσαι* Pind. Ol. 7, 69, *πετόντεσσι* for *πεσοῦσι* Pyth. 5, 54.

Πιτνέω, see *πίτνω*.

Πίτνημι *To spread, open*, Epic imper. *πίτνᾰτε* Anth. 10, 6; part. *πιτνάς* Od. 11, 392; inf. *-νάμεν, ἀνα-* Pind. Ol. 6, 27: **imp.** *πίτνᾱ* (*πιτνάω*) Il. 21, 7, *πίτναν* for *ἐπίτνᾰσαν*, Pind. N. 5, 11. **Mid.** *πίτνατο* Anth. 7, 711, *πίτναντο* Il. 22, 402, *ἐπίτναντο* Eur. Elec. 713 (chor.)

Πίτνω *To fall* (*πίπτω*), Poet. Eur. Supp. 285, *πίτνεις* Heracl. 78, *-νει* Aesch. Eum. 515, *πίτνομεν, προσ-* Soph. O. C. 1754; *πίτνων* Soph. Aj. 185; *πίτνειν* O. C. 1740: **imp.** *ἔπιτνον* as **aorist**, *ἔπιτνε* Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Ellendt, &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιτνέω, -ῶ* as **pres.** and *ἔπιτνον* as **2 aorist**, after the analogy of *δουπέω, ἔδουπον, στυγέω, ἔστυγον* &c. The Mss. vary between *πίτνω* and *πιτνέω*: and most editions, especially the older, of the Tragedians have *πιτνῶ* circumflex. But since Elmsley's able defence of *πίτνω* Eur. Heracl. 77. Med. 55, Soph. O. C. 1732, several of our best scholars have shewn a decided leaning to his views, and edited *πίτνω, πίτνεις, -ει* &c. where formerly stood *πιτνῶ, -εῖς, -εῖ* &c. Thus Hermann *now* reads at Soph. O. C. 1754, *προσπίτνομεν*, for *-οῦμεν* of a former edition—Linwood by an oversight gives Hermann's old reading—and *πίτνει* for *-νεῖ* Eur. Phoen. 1420 &c., and Dindorf accents *πίτνει, πίτνων* Pind. P. 8, 93. N. 5, 42, for *πιτνεῖ, πιτνῶν* retained by Boeckh, Bergk, and Schneidewin: **imp.** *ἔπιτνεν* Ol. 2, 23 (Dissen, Christ), *-ίτνει* (Boeckh, Bergk.) In fact, Dind. in no instance admits *πιτνέω -ῶ* &c. The supporters of *πιτνέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιτνοῦμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίτνομεν* on at least equal authority, and it is not

necessary for the metre; and imper. *προσπίτνει*, not *προπιτ-*, also Ms. reading Eur. Her. 619, is opposed by *προσπεσὼν* in Ms. Florr., and *προσπιτνῶν* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίτνων*, adopted by L. Dind. Pflugk, W. Dind. Nauck &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίτνω* and *πιτνέω* may have existed together like *βυνέω* and *βύνω*, *δυνέω* and *δύνω*, without *ἔπιτνον* being therefore necessarily an imperfect; *ἔκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιτνῶντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίτνοντα* (Bergk, Hart.), *πιτνόντα* (Boeckh, Schn.)—Lyric and Tragic.

Πιφαύσκω *To shew, say* (*φάω*, *φάσκω*), Poet. Aesch. Eum. 620, *-σκει* Aretae. 411; *-σκων* Il. 10, 502; Aesch. Ag. 23; *-σκειν* Hom. H. Merc. 540, Epic *-σκέμεν* Od. 11, 442: **imp.** *πίφαυσκον* Od. 12, 165, *-σκε* Il. 10, 478, *-σκον* 10, 202. **Mid.** *πιφαύσκομαι* Od. 21, 305, *-σκεαι* Il. 16, 12, *-σκεται* Il. 15, 97; imper. *-σκεο* 21, 99; *-σκόμενος* 12, 280, and *πιφάσκομαι* Hes. Th. 655, which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: **imp.** *πιφαύσκετο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but *-αύσκων* (Koechly), so *πιφαύσκω* 42, 272 (Vulg. Graefe, Koechly): **imp.** *πίφασκε* Or. Sib. 1, 6. In the **act.** Homer uses *ῐ̆*, Il. 10, 478. 502. Od. 11, 442. 12, 165 &c., in the **mid.** always *ῐ*; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, *ῐ̆*.

Πίω, see *πίνω*.

Πλάζω *To cause to wander*, Poet. Il. 2, 132; Anth. 7, 365; *-άζων* Il. 17, 751, *simple* unaugm. by Hom.: **imp.** *πλάζε* Il. 21, 269. Od. 2, 396: **fut.** (*πλάγξω*): **aor.** *πλάγξα* Od. 24, 307, but *παρ-έπλαγξα* 9, 81; *πλάξειεν*, *ἀπο-* Ap. Rh. 1, 1220; *πλάγξας*, *περι-* Od. 19, 187. **Pass.** *πλάζομαι am driven from the right course, wander*, Il. 10, 91; Emped. 251; Mosch. 2, 148; Ap. Rh. 2, 542; late prose Plut. Lucull. 24; *-ζοιτο* Mar. 37; *-ζεσθαι* Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; *-ζόμενος* Od. 16, 64; Tyrt. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. *πλασδ-* Mosch. 3, 24 (Mein.): **imp.** *πλάζετο* Od. 5, 389, *ἐπλάζ-* Emped. 245; Her. 2, 117; Plut. Mar. 36: with **fut. mid.** *πλάγξομαι* Od. 15, 312, *ἐπι-* Ap. Rh. 3, 1066 (Ms. L. Merkel): **aor.** *πλάγξασθαι* Ap. Rh. 3, 261 (Mss. L C. Merk.), *ἀπο-* 3, 1066 (Wellau.), see **fut.**: **aor. pass.** *ἐπλάγχθην* Aesch. Sept. 784, *πλάγχθην* Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (chor.), but *ἀπ-επλάγχθην* Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, *παρ-* Pind. N. 10, 6; Dio. Hal. 11, 13; *πλαγχθείς* Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. **Vb.** *πλαγκτός* Od.

21, 363; Aesch. Ag. 593. For **1 aor. mid.** *πλάγξασθαι* Ap. Rh. 3, 261 quoted, *ἐπι-* 1066, several Mss. favour the **fut.** *-ξεσθαι* especially in the latter passage. We should not however feel warranted, with some, to reject the **aorist** simply because "it occurs not in early Epic, nor because it depends on **imp.** *ἔμελλον*;" for though the **fut.** or **pres.** be the usual construction, Homer has one instance of **aor.** without a various reading, *ἔμελλον ἐπαμῦναι* Il. 18, 98; so Antiph. *ἔμελλε καταστῆσαι* 1, 14; Isae. *-καταλιπεῖν* 9, 13. Homer, we think, never augments the *simple* form. We have not observed this verb simple or comp. in Comedy, nor in classic Attic prose.

Πλάθω, see *πελάω*.

Πλανάω *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Aristot. Rhet. 3, 14, 6; Dem. 19, 335; *-νᾶν* Her. 4, 128; Pl. Leg. 655, reg. in **act.**: **imp.** *ἐπλάνα* Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: **fut.** *-ήσω* Babr. 1, 14; N. T. Matth. 24, 5: **aor.** *ἐπλάνησα, πλανήσῃ* Mosch. 1, 25; *πλανήσας* Batr. 96: **p.** *πεπλανηκός* Pl. Leg. 655. **Mid.** and **pass.** *πλανάομαι to wander*, Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, *-ῶνται* Rep. 586, Epic *-όωνται* Il. 23, 321, Ion. *πλανέομαι, -έονται* Her. 2, 41; opt. *πλανῷντο* Theocr. 9, 5; *-ῶσθαι* Soph. O. C. 304; *-ώμενος* Aesch. Pr. 275; Soph. O. C. 347; Ar. Pax 828; Her. 2, 115; Antiph. 2, β, 5; Thuc. 2, 4: **imp.** *ἐπλανᾶτο* Emped. 246; Thuc. 2, 102: **fut.** *πλανήσομαι* Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense **fut. pass.** *πλανηθήσομαι* Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: **p.** *πεπλάνημαι* Aesch. Pr. 565; Pl. Polit. 263; *-ημένος* Her. 7, 16; Thuc. 8, 105; *-ῆσθαι* Her. 7, 16: **aor.** *ἐπλανήθην* Thuc. 7, 44; Isocr. 4, 28. 12, 89; *πλανηθῆς* Com. Fr. (Phil.) 4, 67; *-ηθείς* Eur. Hel. 598; Hippocr. 2, 286; Lys. 12, 97, Dor. *-ᾱθείς* Pind. N. 8, 4: **fut.** *-ηθήσομαι* see above. **Vb.** *πλανητός* Pl. Rep. 479, *-ητέος* Xen. Lac. 9, 5.

Πλάσσω *To form*, *-σσων* Soph. Aj. 148; *-σσειν* Her. 2, 73, Attic *-ττω* Pl. Rep. 420; Isae. 11, 22: Com. Fr. (Men.) 4, 103; *-ττειν* Isocr. 15, 138: **imp.** *ἔπλαττον* Ar. Nub. 879; Pl. Rep. 374: **fut.** *πλάσω, ἀνα-* Hippocr. 4, 346: **aor.** *ἔπλασα* Com. Fr. (Men.) 4, 231; Aeschin. 2, 153; Aristot. Part. Anim. 2, 12; in tmesi Her. 2, 70, *ἔπλασσα* Theocr. 24, 107, *πλάσσα* Hes. Op. 70; *πλάσῃ* (Poet in) Lycurg. 132; opt. *πλάσαι* Com. Fr. (Phil.) 4, 22; *πλάσας* Her 2, 47; Pl. Rep. 588; *πλάσαι* Ar. Vesp. 926: **p.** late *πέπλακα* Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: **p. p.** *πέπλασμαι* Aesch. Pr. 1030; Isae. 7, 2. 8, 13; *πεπλάσθω* Pl. Leg. 588: **aor.** *ἐπλάσθην, -θείς* Eur. Fr. inc. 104 (D.); Lys. 12, 48; Pl. Rep. 377: **fut.** *πλασθήσεται, δια-* Galen 4, 619. **Mid.** *πλάττομαι counterfeit*, &c.

Aristot. Rhet. 2, 4, 27; Dem. 19, 154: **fut.** *πλάσομαι* Alciphr. 1, 37, *παρα-* Sext. Emp. 462, 23: **aor.** *ἐπλασάμην* Aeschin. 2, 147; in tmesi Her. 2, 85; *-σάμενος* Thuc. 6, 58; Isocr. 9, 21; Pl. Polit. 297; *-άσασθαι* Leg. 800; Lys. 8, 13. 19, 60: and as **mid. p.** *πέπλασται* Dem. 45, 68. **Vb.** *πλαστός* Hes. Th. 513, *-έον* late, Geop. 6, 2, 4.

Πλέκω *To plait*, Pind. Ol. 6, 86; Aesch. Ch. 220; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369; *πλέκῃ* Ar. Thesm. 400; *-κειν* Ar. Vesp. 644; *-κων* Pl. Conv. 203: **imp.** *ἔπλεκε* Eur. Ion 826: **fut.** *πλέξω* Anth. 5, 147: **aor.** *ἔπλεξα* Il. 14, 176; Eur. Ion 1280, *δι-* Pl. Tim. 78; inf. *πλέξαι* Ar. Thesm. 458; Pl. Hipp. Min. 368; *-ξας* Pl. Tim. 77, *δια-* Her. 5, 92: **p.** *πέπλεχα, ἐμ-* Hippocr. 1, 519, but *διαπέπλοχα* 518: **p. p.** *πέπλεγμαι, -εκται* Pl. Theaet. 202, *συμ-* Eur. Bacc. 800; inf. *πεπλέχθαι* Pl. Soph. 240; *πεπλεγμένος* Eur. An. 995; Her. 7, 72; Aristot. Pt. An. 4, 9, 9, *ἐμ-* Soph. O. R. 1264: **1 aor.** *ἐπλέχθην, πλεχθείς* Aesch. Eum. 259; Pl. Polit. 283, Poet. *πλέχθην, περι-* Od. 23, 33; *περι-πλεχθείς* 14, 313: **fut.** *πλεχθήσομαι, ἐμ-* Aesch. Pr. 1079: **2 aor.** *ἐπλάκην* (Schol. Ar. Plut. 1082); *συμ-πλακῇ* Dem. 2, 21; *συμ-πλάκείς* Soph. Fr. 548; Ar. Ach. 704; Her. 8, 84; Pl. Theaet. 202, *ἐμ-* Eur. Hipp. 1236; *πλακῆναι, περι-* Luc. D. Mer. 4, 2: **fut.** late *πλακήσεται, ἐπι-* Galen 6, 873, *συμ-* Theon. Rhet. 5, 29. **Mid.** *πλέκονται, συμ-* Eur. Fr. Dan. 15 (Dind *now*): **fut.** *πλέξομαι* Stob. (Perict.) 85, 19: **aor.** *ἐπλεξάμην* Philostr. Apoll. 333; *πλέξωνται* Paus. 8, 22, 4; *-άμενος* Od. 10, 168; Ar. Lys. 790 (chor.); Aristot. H. An. 5, 27, 4; Ion. and late prose, Her. 2, 28; Paus. 7, 5, 3; Galen 3, 4; *πλέξασθαι* Ap. Rh. 3, 47. **Vb.** *πλεκτός* Aesch. Pr. 709. *πέπλεχα ὁ κοινὸς, καὶ πέπλοχα ὁ Ἀττικός* (old Gramm.) **2 aor.** *ἐπλάκην* has often the *v. r. ἐπλέκην*, and Bekker edits *συν-επλέκησαν* Polyb. 3, 73, *-άκησαν* (Ms. C. Vulg.) The **mid.** seems to be poetic and Ion. and late prose.

Πλέω *To sail*, Od. 9, 62; Pind. Fr. 203, Aesch. Pers. 381; Soph. Ph. 383; Ar. Av. 1459; Her. 2, 60; Thuc. 4, 28; Pl. Gorg. 467, Ionic *πλείω* Od. 15, 34. 16, 368: **imp.** *ἔπλεον* Il. 3, 444, *πλέον* Od. 7, 267, *-λεε* Il. 14, 251; Her. 4, 43, Attic *-λει* Aesch. Ag. 841; Soph. Ph. 572; Xen. Hell. 3, 4, 3, *συν-* Antiph. 5, 20, *ἐπλέομεν* 5, 20, 3 pl. *ἔπλεον* Her. 1, 164; Thuc. 6, 50; Isocr. 7, 80, *ἀπ-έπλειον* Od. 8, 501: **fut.** *πλεύσομαι* Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29. 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (50, 49), *ἀνα-* Il. 11, 22, *συμ-* Eur. Hel. 1067, *ἐσ-* Thuc. 2, 89, *ἀπο-* 3. 75, *ἐκ-* 4, 27; Dem. 34, 9, and *πλευσοῦμαι* Theocr. 14, 55; Thuc. 1, 143. 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg.); Dem. 56, 6 (Bekk.), *ἐπεσ-*

Thuc. 4, 13, *συμ-* Isocr. 17, 19, *συνεκ-* Lys. 13, 25, *κατα-* Dem. 32, 11 (Bekk. *-ομαι* Dind. always); *-σοίμην, εἰσ-* Isocr. 17, 9: **fut. act.** *πλεύσω* (perhaps not Attic) *quoted* by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12; Ael. Fr. 87, *ἐκπερι-* Arr. An. 6, 28: **aor.** *ἔπλευσα* Aesch. Ag. 691; Soph. Ph. 1038; Her. 2, 44; Thuc. 6, 90; Lys. 2, 57; Isocr. 15, 39: **p.** *πέπλευκα* Soph. Ph. 404; Eur. I. T. 1040; Com. Fr. (Phil.) 4, 60; Thuc. 8, 108; Dem. 56, 34: **plp.** *ἐπεπλεύκειν, περι-* Thuc. 6, 99: **p. p.** *πέπλευσμαι, -ευσμένος* Xen. Cyr. 6, 1, 16; Dem. 56, 12: **aor.** late *ἐπλεύσθην* Babr. 71, 3; Arr. An. 6, 28; Dio Cass. 54, 1: **fut.** *πλευσθήσεται, περι-* Arr. An. 5, 26. **Vb.** *πλευστέος* Ar. Lys. 411. See *πλώω*.

Fut. act. *πλεύσω* seems to be late. *ἐκπλεύσεις* in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading *ἐκπλεύσῃς* which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of *οὐ μή*—an arbitrary canon certainly, and now little regarded; and *καταπλεύσειν* Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for **aor.** *καταπλεῦσαι* which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the **fut. mid.** forms *πλεύσομαι, -σοῦμαι* &c. the best Mss. and editions vary and differ—always *-ομαι*, however, in Hom. and Her.— : but to what extent, in *Attic* writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however is expelling the contr. forms *-σοῦμαι* &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only *εε, εει* of this verb: *πλέεις, -εῖς, πλέει, εἶ, ἔπλεε, ει*, but *πλέω, πλέῃς, πλέομεν, ἐπλέομεν* &c. *πλέει* Thuc. 4, 28 (Vulg.) is now corrected from Mss. *πλεῖ* (Bekk. Popp.), Krüger however still retains *πλέει*. *πλέετε* though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to *πλεῖτε* (Dind. Bornem. Cobet, Sauppe), and *ἔπλεεν* Hell. 6, 2, 27, has been corrected *ἔπλει* by L. Dind. and Sauppe but retained by Kühn. and Breitb. *πλέων* by synizesis Od. 1, 183. The contr. form never takes *ν ephelkust.* thus *ἔπλεεν*, but *ἔπλει*, never *ἔπλειν*. Hom. however has *ἤσκειν* for *ἤσκεεν* Il. 3, 388.

Πληθύω (ῠ) *To be full, abound,* Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Paus. 6, 25, 5, but *συμ-πληθ-*

trans. Her. 4, 48. 50: **imp.** *ἐπλήθῦον* Aesch. Pers. 421: **aor.** *ἐπλήθυσα*, subj. *πληθύσῃ* Pl. Tim. 83, but trans. in comp. *filled*, *συν-επλήθυσε* Longin. 23, 3; Dio Cass. 51, 17. **Mid.** *πληθύομαι* as **act.** *-ύεσθαι* Her. 2, 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.), but *πληθύνεται* (Wellau. Herm. Dind. *now*), thus avoiding the seemingly questionable **mid.** or **pass.** *πληθύεται*, and the lengthening of its *υ*. *πληθύει*, however, has *ῡ* in Opp. Cyn. 1, 461, and *συμπληθύω* is **act.** Hes. 4, 48. 50, and thus, if correct, authorizing the **mid.** or **pass.** form; unless here too with Dind. should be substituted *πληθύνω*, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Aristot. Meteor. 1, 14, 4. Gen. An. 2, 4, 12 (*v. r.* *πληθύω*); Theophr. C. P. 1, 19, 5; Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

Πλήθω *To be full*, Il. 21, 218; Aesch. Pers. 272, Dor. *-άθω* Ch. 589 chor.; in *classic* prose only part. fem. *πλήθουσα* Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469, but later *πλήθουσι* Dio. Hal. 1, 55; *πλήθοντας* Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Q. Sm. 6, 345; *πλήθωσι* Pseud.-Phocyl. 166 (Bergk, but suggests *βρίθωσι*, hence **pass.** *πλήθομαι* Theophr. Fr. 174, 3, and **imp.** *πλήθοντο* Ap. Rh. 4, 564; Q. Sm. 11, 302): **imp.** *ἔπληθον*, *πλῆθεν* Il. 8, 214: **fut.** *πλήσω* late and trans. Lycophr. 1115: **2 p.** poet. *πέπληθα* Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 774: **2 plp.** *ἐπεπλήθει* Ap. Rh. 3, 271. See *πίμπλημι*.

Πληρόω *To fill*, Aesch. Sept. 32; Her. 2, 7; Thuc. 6, 52: **imp.** *ἐπλήρουν* Her. 1, 171; Thuc. 1, 29: **fut.** *-ώσω* Aesch. Sept. 477; Pl. Polit. 286: **aor.** *-ωσα* Her. 1, 166. 3, 136; *-ῶσαι* Soph. Ph. 324: **p.** *-ωκα* Aristot. Pol. 2, 6; (Aeschin.) Epist. 2, 5 &c. complete and almost reg.: **p. p.** *πεπλήρωμαι* Her. 8, 46; Pl. Phil. 35: **plp.** *ἐπεπλήρωντο* Thuc. 1, 29: **aor.** *ἐπληρώθην* Eur. Ion 1168; Thuc. 3, 17: **fut.** *πληρωθήσομαι* Pl. Conv. 175; Aeschin. 2, 37; and

Dem. 17, 28 (B. S.) : with **fut. mid.** *πληρώσομαι* as **pass.** Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, *ἀπο-* Hippocr. 8, 12 (Lit.) **Mid.** *πληροῦμαι fill oneself, one's own, man*, &c. Hippocr. 5, 88: **imp.** *ἐπληροῦντο* Xen. Hell. 6, 2, 14 : **fut.** *πληρώσομαι fill oneself*, &c. or **pass.** *be filled*, Xen. Dem. quoted, but trans. *fill, man one's own*, *ἐπι-πληρωσόμεθα* Thuc. 7, 14 : **aor.** *ἐπληρωσάμην* Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; (Dem.) 50, 7. **Vb.** *πληρωτέον* Geop. 6, 2, 4.

Πλήσσω, -ττω *To strike*, **pres.** perhaps late in *simple*, Mosch. Trag. Fr. 9 (Wagn.); Callim. Del. 306; Nic. Al. 456; Paroem. C. 17, 66[d]; Alciphr. 3, 51; Demetr. Phal. 39; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Apollod. 3, 12, 3, in tmesi *ἐκ . . . πλήσσουσι* Od. 18, 231, *ἐπι-πλησσ-* Her. 7, 136, *ἐκπλησσ-* Thuc. 2, 87, but *πλήττω* Aristot. Nat. Ausc. 5, 1, 2 (*-σσω v. r.*); Manass. 1, 17 (Herch.), *ἐκπλητ-* Ar. Ran. 144, *ἐπι-* Isocr. 15, 65, *πλήγνυμι* only in **pass.** *ἐκπλήγνυσθαι* Thuc. 4, 125 : **imp.** *ἔπληττον*, *ἐπ-* Isocr. 11, 30 : **fut.** *πλήξω simple* rare and poet. Aesch. Fr. 255, *κατα-* Xen. Lac. 8, 3, *ἐκ-* Pl. Rep. 436; **aor.** *ἔπληξα* Her. 3, 64; so in late Attic, Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but *ἐξ-έπληξα* Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, *ἐπ-* Isocr. 11, 34. 15, 288; Aeschin. 1, 180, *κατ-* Isae. 8, 42; in Epic always *πλῆξα* Il. 2, 266. Od. 10, 162; Hes. Th. 855, Dor. *πλᾶξα* Pind. N. 1, 49. 10, 71; Theocr. 22, 124 (Mein.); subj. *πλήξω* Her. 3, 78; opt. *πλήξειε* (Eur.) I. A. 1579; *πλῆξαι* Her. 5, 111 : **2 aor.** redupl. *ἐπέπληγον* Epic Il. 5, 504, and *πέπληγον* 23, 363. Od. 8, 264; inf. *πεπληγέμεν* Il. 16, 728. 23, 660 : **p.** (*πέπληχα* as *v. r.* for) : **2 p.** *πέπληγα* **act.** *have struck*, subj. *πεπλήγῃ* Ar. Av. 1350; *-πληγώς* Il. 5, 763. 22, 497. Od. 16, 456; rare in prose *πεπληγέναι* Xen. An. 6, 1, 5, see below : **p. p.** *πέπληγμαι* Aesch. Ag. 1343; Soph. El. 1415; Eur. H. F. 1105; Ar. Ran. 1214; Her. 1, 41; Thuc. 8, 38, Dor. *-αγμαι* Aesch. Sept. 896 (chor.): **1 aor.** *ἐπλήχθην* rare, Plut. Mor. 901, *ἐκ-* Eur. Tr. 183, *ἐπ-* Plut. Galb. 17 : **3 fut.** *πεπλήξομαι* Eur. Hipp. 894; Ar. Eq. 272; Pl. Theaet. 180; Plut. Mor. 597; Philostr. Apoll. 224. Imag. 830 : **2 aor. pass.** *ἐπλήγην* Ar. Ran. 1048; Her. 5, 120; Antiph. 3, *β*, 8; Xen. An. 5, 8, 12; Dem. 54, 33, *κατ-* Il. 3, 31, *ἐκ-πλήγ-* 18, 225; *πλήγῃ* Pl. Rep. 462; *-γειεν* Xen. Cyr. 2, 3, 20; *πληγῆναι* Soph. O. C. 605; Aristot. Poet. 8; Dem. 21, 36; *-γείς* Il. 8, 12. 17, 296. Od. 21, 50; Soph. Ant. 172; Eur. H. F. 1393; Ar. Pax 613; Her. 1, 85; Thuc. 5, 14; Lys. 1, 27; Pl. Prot. 329, Dor. *πλᾱγείς* Epich. 159 (Ahr.); Theocr. 22, 105 : Callim. Cer. 40, *ἐπλᾰ́γην* but only in compounds with the sense *strike with terror* or *amazement*, and

post-Homeric, as ἐξ-επλἄγην Com. Fr. (Eup.) 2, 561; Her. 1, 119; Thuc. 5, 66; Pl. Phaedr. 259; Isocr. 5, 22; ἐκπλἄγῆς Aesch. Ch. 233, -πλαγῇ Thuc. 6, 33, -πλἄγῆτε Soph. Ph. 226; ἐκπλἄγείς Eur. Med. 8; Ar. Eq. 664; Her. 1, 24; Thuc. 3, 113; Pl. Rep. 390; -πλἄγῆναι Phaedr. 234, κατ-επλἄγην Athen. (Macho) 244; Xen. Hell. 4, 4, 15; -πλαγῇτε Thuc. 6, 76; -πλαγῆναι 1, 81; -πλαγείς 4, 10; Dinarch. 1, 39, but in Hom. ἐκ . . . πλήγην in tmesi Il. 13, 394, κατεπλήγην 3, 31: **fut.** πληγήσομαι Xen. Cyr. 2, 3, 10; Dem. 18, 263, and πλἄγήσομαι, ἐκ- Pl. Euthyphr. 360; Plut. Quest. Conv. 706. Aem. Paul. 12. **Mid.** πλήσσομαι *strike oneself* for grief &c. Epic and Ionic, **fut.** πλήξομαι **pass.** Or. Sib. 7, 17, κατα- Joseph. Ant. 7, 3, 1, but **act.** Dio. Hal. Ant. 6, 10. 9, 64; Polyb. 4, 80. 5, 25; Diod. Sic. 2, 16: **aor.** ἐπλήξατο Her. 3, 14, πλήξατο Hom. H. 5, 245; -ἄμενος Il. 16, 125 (late Attic prose ἐπλήξατο Jos. 16, 10, 7, κατα- Polyb. 2, 52. 3, 89; Dio. Hal. 1, 82): **2 aor.** πεπλήγετο Epic, Il. 12, 162. Od. 13, 198, -γοντο Il. 18, 51. **Vb.** πληκτέον Hesych., κατα- Dinarch. 1, 108.

The *classic* Attic usage of the *simple* verb seems to have been: in the **act.** form, **fut.** πλήξω, **p.** πέπληγα very rare, **aor.** ἔπληξα doubtful: in the **passive, perf.** πέπληγμαι, **2 aor.** ἐπλήγην, **3 fut.** πεπλήξομαι. The other parts were supplied by τύπτω, παίω (ἐκ-, ἐπιπλήττω, ἐκ-πατάσσω), **fut.** παίσω (πιήσω, πατάξω poet.), **aor.** ἐπάταξα, ἔπαισα: **pass.** τύπτομαι (ἐκπλήττομαι) rarely παίομαι, never πατάσσομαι—in Hom. however, occurs ἐκ-πεπαταγμένος Od. 18, 327, and in Luc. παταχθείς Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, πότερον ἐπλήγην ἢ ἐπάταξα; and Dem. ὁ πλήγείς, κἂν ἑτέρωσε πατάξῃς 4, 40. ἔπληγε Aesop 97 (62. 170) called **2 aor.** seems to be a false reading for **1 aor.** ἔπληξε, now the approved reading (Halm 347.) πεπλήγοντες Callim. Jov. 53, seems **pres.** part. as if from a **pres.** πεπλήγω, see also Nonn. D. 28, 327. The **p.** πέπληγα is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo; δια-πεπληχός Hippocr. 2, 838 (Kühn), -ηγός (Lind.), but Littré διαπεπλιχός 8, 346: **plp.** κατ-επεπλήγεσαν Luc. D. Mer. 13, 2; App. Hisp. 23.

Πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7. 8; Hippocr. 6, 492; Aristot. Probl. 23, 40; πλύνων Od. 15, 420; -ειν Xen. Eq. 5, 7; Pl. Charm. 161: **imp.** iter. πλύνεσκον Il. 22, 155: **fut.** πλῦνῶ Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic πλῦνέω Od. 6, 31: **aor.** ἔπλῦνα, πλῦναν Od. 6, 93, περιέπλῦναν Plut. Mor. 69; ἐκ-πλύνειε Ar. Plut. 1062; πλύνας Com. Fr. (Alex.) 3, 443; Aristot. Mirab. Ausc. 48; Theophr. H. P. 9, 11,

9, περι- Dem. 54, 9 : **p. p.** πέπλῦμαι Com. Fr. (Sosip.) 4, 482 ; Hippocr. 2, 520. 6, 544 (Lit.), κατα- Aeschin. 3, 178 : **aor.** ἐπλύθην Hippocr. 8, 42, ἐκ- Com. Fr. (Antiph.) 3, 125? κατα- Theophr. C. Pl. 4, 8, 4 ; Plut. Gen. Socr. 5, late ἐπλύνθην Dioscor. 2, 95 : **fut.** πλῦθήσομαι Com. Fr. (Anon.) 4, 647 (πλυνθ- Hesych.) ; late V. T. Lev. 6, 27. 15, 17 : and as **pass. fut. mid.** ἐκ-πλυνεῖται Ar. Plut. 1064. **Mid.** *to wash one's own, simple* late, **fut.** πλυνοῦμαι, -εῖσθε V. T. Num. 31, 24, but ἐκ-πλυνεῖται as **pass.** see above : so **aor.** πλυνάμενος V. T. Lev. 13, 6. 34, but ἐκ- Her. 4, 73. **Vb.** πλυτέος Com. Fr. (Alex.) 3, 470 ; Dioscor. 5, 8, 6. The **mid.** form *simple* and compound has, we think, been entirely missed by our Lexicogr.

Πλώω *To sail*, Poet. and Ionic, Ap. Rh. 4, 525 ; Her. 8, 13 ; opt. -οιεν Od. 5, 240 ; πλώων Hom. H. 22, 7 ; Her. 8, 10 ; -ώειν 8, 97 : **imp.** ἔπλωον Her. 8. 23. 66, πλῶον Il. 21, 302, iter. πλώεσκον, ἐπι- Ap. Rh. 1, 549 : **fut. act.** πλώσω late, Lycophr. 1044 : classic, **mid.** πλώσομαι, ἀπο- Her. 8, 5, παρα- Orph. Arg. 1278 : **aor.** ἔπλωσα Her. 4, 148 ; πλώσας Her. 7, 128, ἐπι- Il. 3, 47 ; πλῶσαι Her. 1, 24 : **p.** πέπλωκα Eur. Hel. 532 (Mss. Kirchh. Nauck, Paley) ; Ar. Thesm. 878 ; Lycophr. 634, παρι- Her. 4, 99, ἐκ- Hippocr. 1, 520 : **2 aor.** (πλῶμι) ἔπλων, -ως, -ω &c. Poet. Anth. 9, 219. 11, 42, ἐπ-έπλων Hes. Op. 648, -έπλως Od. 3, 15, ἀπ-έπλω 14, 339, παρα- 12, 69 ; ἐπι-πλώς Il. 6, 291 ; Her. (Orac.) 2, 116. **Vb.** πλωτός Od. 10, 3. πεπλωκότα Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a jeer on Euripides for using the Ionic form. We therefore do not feel at liberty to substitute πεπλευκότα with Matthiae and Dindorf. The collat. form πλωΐζω occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, **imp.** ἐπλώιζον Thuc. 1, 13 (Bekk. Popp. Dind. &c.), iter. πλωίζεσκε Hes. Op. 634 : later **mid.** πλωίζομαι as **act.** -όμενος Luc. V. A. 26. Hist. 62.—πλοΐζομαι seems to occur in **mid.** only, and not earlier than Polyb. -όμενος 3, 28. 4, 47 ; Diod. Sic. 3, 34 ; Strab. 3, 1, 9. 17, 1, 45. So τελεόω, -ειόω as well as τελέω.

Πνέω *To blow, breathe*, Od. 5, 469 ; Pind. N. 6, 1 ; Aesch. Eum. 873 ; Eur. Alc. 493 ; Ar. Pax 87 ; Her. 2, 22 ; Hippocr. 6, 384 ; Xen. Oec. 18, 1 ; Pl. Theaet. 152 ; Aeol. Dor. fem. pt. πνέοισα Alcae. 66 ; Pind. Ol. 13, 90, Poet. πνείω Il. 3, 8 ; Hes. Sc. 24 ; Her. 1, 67 (Orac.), ἀπο- Tyrtae. 10, 24 (Bergk), κατα- Aesch. Ag. 105 chor. (Dind.) : **imp.** ἔπνει Aesch. Sept. 53 ; Xen. An. 4, 5, 3 ; (Dem.) 25, 57, ἔπνεεν Simon. 183 (Bergk), πνέον Pind. P. 4, 225, iter. πνείεσκε Anth. 8, 7, -σκον Q. Sm. 8, 349 : **fut.** πνεύσω perhaps late, Anth. (Antiph. Thess.) 9, 112 ; Theophr. Sign. 2, 7 (32) ; Geop. 1, 12, 34, unless συμ-πνευσόντων be correct, Dem.

18, 168 (Bekk. *-σάντων* B. S. Dind.), *ἀπο-* Anth. 3, 6, *ἀνα-* Q. Sm. 4, 23. 13, 516; Galen 7, 776; Joseph. Jud. B. 5, 6, 2: *πνεύσομαι* late in *simple*, Apocr. Sirac. 43, 16, but *ἐμ-πνεύσομαι* Eur. Andr. 555, *ἐκ-* H. F. 885, *παρα-* Hippocr. 8, 284, and *πνευσοῦμαι, -εῖται* Ar. Ran. 1221, without necessity of metre (Mss. Bekk. Mein. *-εται* Dind. 5 ed.); Aristot. Meteor. 2, 8, 17 (B.); Theophr. Fr. 6, 2, 34 (Wimm.): **aor.** *ἔπνευσα* Eur. Andr. 327; Her. 2, 20; Hippocr. 2, 598. 5, 100; Aristot. Meteor. 1, 7, 12, *ἐν-* Il. 17, 456, *ἀν-* Soph. Aj. 274; subj. *πνεύσω* Eur. I. A. 761; opt. *πνεύσειε* Com. Fr. (Alex.) 3, 403, *ἐκ-πνεύσαι* Thuc. 2, 84; *πνεύσας* Hes. Op. 506; Aesch. Ch. 1067; Soph. Fr. 63 (D.); Hippocr. 5, 100, Dor. *-σαις* Pind. Ol. 10, 93; *πνεῦσαι* Eur. I. A. 1324, *ἐμ-* Pl. Conv. 179, *συμ-* Leg. 708: **p.** *πέπνευκα, ἐπι-* Pl. Phaedr. 262, *ἐκ-* Aristot. Prob. 11, 41; Theophr. Vent. 53, *ἀνα-* Dio Cass. 52, 16: **p. p.** late *πέπνευμαι, ἐμ-* Schol. Ap. Rh. 4, 1381, and *πέπνευσμαι, ἐμ-* Justin. Mart. 37 (Braun); for the Epic, and late form *πέπνῡμαι* in the sense *I breathe*, Polyb. 6, 47. 53; *am inspired, wise*, Il. 24, 377. 3, 148 &c.; late prose, Plut. Num. 4, see *πινύσκω*: **plp.** *πέπνῡσο* Od. 23, 210: **aor.** late *ἐπνεύσθην, δια-* Theophr. H. P. 5, 5, 6, *ἐπι-* Epist. Phal. 19, *εἰσ-* Galen 4, 478, *ἐπνεύθην* Philo, Epic *ἀμ-πνύνθην* Il. 5, 697; Q. Sm. 9, 430 (Lehrs, Koechly), see *ἀμ-πνύω*: **fut.** late *πνευσθήσομαι, δια-* Aretae. P. 77; Oribas. 7, 20, but *δια-πνευθήσ-* if correct, Galen 11, 588. **Vb.** *ἄ-πνευστος* Od. 5, 456. See *ἀμ-πνύω*.

For **fut.** *συμπνευσόντων* Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested **aor.** *-σάντων* which has been adopted or approved by almost every succeeding editor. Bekker however in his last edition (1854) still retains **fut.** *ἐπι-πνεύσουσι* is best supported by Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. *-ωσι* (Ms. D. Brunck, Beck.) *ἐκ-πεπνευκότας* is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtingly by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer *ἐκνενευκότας* the suggestion of Markland. *πνέω* like other dissyllabic verbs in *-έω* does not contract *εη, εο, εω*: *πνέῃ* Xen. Cyn. 6, 2, *πνέοι* Aesch. Eum. 938, *πνέουσι* Eur. Elec. 1147. Alc. 493, *πνέον* Soph. Fr. 147 (D.), *-έοντος* Xen. Hell. 7, 5, 12; Pl. Theaet. 152, *πνέω* Aesch. Eum. 480; Eur. H. F. 1092. The only exception we know is *ἐκπνέων* Aesch. Ag. 1493. 1515, which though not contracted to the eye *ἐκπνῶν*, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the **pres.** and **imp. act.** only: later *πνεύσας* Polyb. 22, 14, but *ἀν-έπνευσε* Pl. Tim. 91.

Πνίγω (*ῑ*) *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Hippocr. 2, 516. 7, 382 (Lit); Aristot.

Gen. An. 1, 11, 6; Luc. Catapl. 12, *ἀπο-* Her. 4, 60; *-γωσι* Hippocr. 7, 344. 360; *-γων* Antiph. 4, *a*, 6: **imp.** *ἔπνῑγε* Hippocr. 5, 230: **fut.** *πνίξω*, *ἀπο-* Com. Fr. (Plat.) 2, 686. (Antiph.) 3, 93; Luc. Char. 23: and **mid.** *πνίξομαι*, *ἀπο-* Eunap. p. 24 (Boiss.), Dor. *πνιξοῦμαι* reflex, Epicharm. 106 (Ahr.): **aor.** *ἔπνιξα* Hippocr. 6, 212; Apollod. 2, 5, 1, *ἀπ-* Her. 3, 150; *πνίξῃ*, *ἀπο-* Ar. Eq. 893; Her. 4, 72; *πνῖξον* Com. Fr. (Cratin.) 2, 35; *πνίξας* Batr. 158; Her. 2, 92, *ἀπο-* Pl. Gorg. 471: **p. p.** *πέπνιγμαι* Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristid. 24, 305, *ἀπο-* Her. 4, 72; Aristot. H. A. 7, 4: **1 aor.** late *ἐπνίχθην*, *ἀπ-* Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): **2 aor.** *ἐπνῐ́γην* Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), *ἀπ-επνῐ́γη* Com. Fr. (Pher.) 2, 341. (Alex.) 3, 507; Pl. Gorg. 471; *-πνιγῶ* Luc. Luct. 18; *ἀπο-πνιγεῖεν* Xen. Cyr. 8, 2, 21; *πνῐ́γείς* Stob. (Sotad.) 98, 9: **fut.** *πνῐ́γήσομαι* Galen 2, 72. 10, 617, but *ἀπο-* Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late **3 fut.** *ἀποπεπνίξεσθαι* Eunap. V. Soph. p. 38.

Πνύω, see *ἀμπνύω*.

Ποέω, see *ποιέω*.

Ποθέω *To desire, miss*, Od. 1, 344; Emped. 230; Pind. Ol. 6, 16; Aesch. Pr. 785; Soph. El. 1168; Ar. Vesp. 818; Antiph. 5, 64; Pl. Rep. 571, Aeol. *-ήω* Sapph. 26 (B.): **imp.** *ἐπόθουν* Xen. An. 6, 4, 8, *-εον* Her. 4, 95, Dor. *-θευν*? Ar. Ach. 730, Poet. *πόθουν* Soph. Aj. 962, in Hom. unaugm. *πόθεον* Il. 2, 726. 23, 16, iter. *ποθέεσκε* 1, 492: **fut.** *ποθήσω* Xen. Mem. 3, 11, 3. Oec. 8, 10; *ἐπι-ποθήσειν* Her. 5, 93: but **fut. mid.** *ποθέσομαι* Lys. 8, 18 (Mss. Bekk. B. S. *-ήσομαι* Mss. D O. Scheib. Westerm.); Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm.): **aor.** *ἐπόθεσα* Her. 9, 22 (Mss. Bekk. Gaisf. Stein, *-ησα* Dind. Dietsch &c.); Isocr. 19, 7, unaugm. in Hom. *πόθ-* Il. 15, 219; inf. *ποθέσαι* Od. 2, 375. 4, 748; Theocr. 10, 8; Isocr. 4, 122, and *ἐπόθησα* especially in prose, Her. 3, 36; Xen. Ages. 11, 15. Hell. 5, 3. 20; Pl. Men. 84; (Dem.) 25, 42; but in late poet. Coluth. 67; Nonn. 4, 96; Or. Sib. 5, 148. 232: **p.** *πεπόθηκα* Anth. (Anon.) 11, 417; Or. Sib. 5, 319; Sext. Emp. 573, 21: **p. p.** *πεπόθημαι*, *-θημένος* Orph. H. 81, 3; Or. Sib. 5, 261. 397. 427. 8, 428: **aor.** very rare *ἐποθήθην*, *προ-ποθηθείσης* Galen 5, 859 missed by all Lexicogr., but *ἐποθέσθην simple* or *compound* we have never found. **Mid.** *ποθοῦμαι* as **act.** very rare, Dor. part. *ποθουμένᾳ* Soph. Tr. 103 (chor.) **Vb.** *ποθητός* Boeckh Inscr. vol. 1, p. 801; Ael. N. A. 7, 2, *τρι-πόθᾱτος* Bion 1, 58, *ἀ-πόθεστος* Od. 17, 296 (Bekk.) *ποθήμεναι* Od. 12, 110, Epic inf. for *ποθεῖν*. Hom. does not augm. this verb. Her. has **aor.** with both *ε* and *η* if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or

accommodates Pl. Phaed. 97, so: *ὡς οὐκέτι ποθέσων* &c. a reading offered by no Ms. of Pl. but the only instance we know of **fut. act.** with *ε*. The **aor.** in Isocr. now is not *ἐπόθησα*, but *-εσα* (Ms. Urb. Bekk. B. S. Bens. &c.)

Ποιέω *To do, make*, Od. 2, 126; Aesch. Supp. 911; Soph. O. R. 918; Ar. Ran. 198; Her. 2, 49; Thuc. 7, 4; Xen. Cyr. 2, 2, 7; *ποιέοιμι* Her. 5, 106, *-οίην* Ar. V. 348; Isocr. 12, 24, *-οίη* Xen. Oec. 20, 11, *ποιοῖ* Pl. Rep. 360, *-έοιεν* Her. 8, 26: **imp.** *ἐποίουν* Ar. Nub. 335, *-ευν* Her. 8, 64, *-εε* Her. 4, 78, *-ει* Od. 19, 34; Thuc. 2, 22; Pl. Rep. 352, *ποίεον* Il. 20, 147, *ποίει* 18, 482, iter. *ποιέεσκε* Her. 4, 78, *-έεσκον* 1, 36, reg.: **fut.** *-ήσω* Il. 13, 120; Soph. Ph. 120; Her. 8, 144; Antiph. 5, 57; Thuc. 1, 40; Pl. Phil. 50; Ep. inf. *-ησέμεν* Od. 21, 399: **aor.** *ἐποίησα* Il. 12, 30; Aesch. Eum. 649; Her. 8, 54; Antiph. 5, 10; Thuc. 6, 2, *ποίησ-* Il. 20, 12: **p.** *πεποίηκα* Her. 2, 10; Thuc. 3, 54; Pl. Conv. 222 &c.: **plp.** *ἐπεποιήκει* Thuc. 3, 23, *-ήκεε* Her. 5, 69: **p. p.** *πεποίημαι* Il. 6, 56; Ar. Thesm. 231; Antiph. 5, 77; Thuc. 4, 31; Pl. Gorg. 512: **plp.** *ἐπεποίητο* Her. 7, 55: **aor.** *ἐποιήθην* Eur. Tr. 988; Her. 2, 159; Thuc. 2, 56: **fut.** *ποιηθήσομαι, μετα-* Dem. 23, 62: with **fut. mid.** *ποιήσομαι* as **pass** Hippocr. 9, 238 (L.); Aristot. Metaph. 4, 15, 7 (B): and **3 fut.** *πεποιήσομαι* Hippocr. 8, 46. 92 (Lit.) **Mid.** *ποιοῦμαι make for oneself* &c. Soph. Ant. 78; Thuc. 4, 87; Andoc. 1, 6; Xen. Cyr. 5, 3, 19, *-εῦνται* Her. 1, 193: **imp.** *ἐποιούμην* Antiph. 5, 43, *-εύμην* Her. 1, 117, *-έετο* 7, 17, *-εῖτο* Thuc. 8, 41, *-οῦντο* 1, 5; Lys. 12, 7, *-εῦντο* Her. 7, 138, iter. *ποιεέσκετο* Her. 7, 5. 119 (Gaisf.) *ποιέσκ-* (Bekk. Dind. Lhard.): **fut.** *ποιήσομαι* Il. 9, 397. Od. 10, 433; Her. 8, 4; Antiph. 1, 4; Lys. 3, 43; Pl. Rep. 370; Dem. 23, 109: **aor.** *ἐποιησάμην* Her. 8, 20; Antiph. 1, 145; Andoc. 1, 124; Lys. 12, 19, *ποιησ-* Il. 8, 2. Od. 5, 251: as **mid. p. p.** *πεποίημαι* Andoc. 4, 22; Isocr. 1, 48; Dem. 19, 22: **plp.** *ἐπεποίηντο* Thuc. 1, 62; Isocr. 9, 54: but **aor.** *ἐποιήθην* always **pass.** in *simple*, but *προσ-εποιήθην pretended*, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk. classic *-εποιησάμην* Thuc. 2, 30; Aeschin. 2, 166), *ἀντ-εποιήθην* Luc. D. Mort. 29, 2 (*-ησάμην* Isae. 8, 4.) **Vb.** *ποιητέος* Thuc. 4, 99.

The form *ποῶ* occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited *ποιῶ* even where the verse requires the first syllable short. So *τοιοῦτος, οἷος* and others whose first

syllable, though often shortened, never loses the *ι*. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. *ποῆ* for *ποίῃ*, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin *poëta*.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121; Hippocr. 6, 36; Pl. Tim. 87; *-κίλλωσι* Emped. 119; *-κίλλειν* Pind. P. 9, 77: **imp.** *ποίκιλλε* Il. 18, 590: **aor.** *δια-ποικῖλαι* Isocr. 9, 9: **p. p.** *πεποίκιλται* Pl. Rep. 529; *-κιλμένη* 557, Dor. *-μένα* Pind. N. 8, 15, but **act.** *-ιλται* Eur. Supp. 187. **Vb.** *ποικιλτέον* Pl. Rep. 378.

Ποινάω *To punish*, doubtful in **act.** Theano p. 747; Phot. Lex.: **aor. pass.** *ποινᾱθείς* Eur. Hel. 1509. **Mid.** rare, *to exact retribution*, **fut.** *ποινάσομαι* Eur. I. T. 1433.

Ποιπνύω (ῡ) *To puff, bustle about* (*πνέω*, *πνύω*, others *πονέω*), Epic Il. 1, 600. 14, 155; Pind. P. 10, 64; Ap. Rh. 4, 1113; Q. Sm. 11, 322: **imp.** *ποίπνῡον* Il. 24, 475; Ap. Rh. 4, 1399, also *ῠ* when followed by a short, *ἐποίπνῠ̆ον* Il. 18, 421. Od. 3, 430; Nonn. D. 5, 57, *περι-ποίπνῠ̆ον* Q. Sm. 9, 530; iter. *ποιπνύεσκον*, *περι-* 6, 153: **fut.** late, *ποιπνύσω* Or. Sib. Phleg. Trall. c. 4, p. 120: **aor.** *ἐποίπνῡσα*, *ποιπνύσαντι* Il. 8, 219, *-ύσασαι* Od. 20, 149. **Mid.** *ποιπνύεσθαι* Opp. Hal. 2, 615, missed by Lexicogr.

Ποκίζω *To shear* &c. (**fut.** *-ίσω*, Dor. *-ίξω*): only **aor. mid.** *ἐποκίξατο* Theocr. 5, 26.

Πολεμέω *To wage war*, Eur. Ion 1386; Ar. Lys. 489; Thuc. 5, 76; subj. *-μῶμεν* Soph. O. C. 191 &c. **act.** reg.: **imp.** *ἐπολέμουν* Lys. 12, 57, *-εον* Her. 5, 94: **fut.** *-ήσω* Andoc. 3, 26; Pl. Rep. 373: **aor.** *-ησα* Com. Fr. (Antiph.) 3, 25; Her. 5, 67; Thuc. 1, 18: **p.** *πεπολέμηκα* Com. Fr. (Ephipp.) 3, 328; Isocr. 4, 140; Dem. 15, 17: **p. p.** *πεπολεμημένος* App. Hisp. 48, *κατα-* Diod. Sic. 15, 80; *-ῆσθαι*, *κατα-* Thuc. 6, 16: **aor.** *ἐπολεμήθην* Thuc. 5, 26: **fut.** *πολεμηθήσομαι* Polyb. 2, 41; Dio Cass. 42, 42: with **mid.** as **pass.** *πολεμήσομαι* Thuc. 1, 68. 8, 43; Dem. 23, 110, see below: and **3 fut.** *δια-πεπολεμήσεται* Thuc. 7, 14; *δια-πεπολεμησόμενος* 7, 25 (Ms. V. Bekk. Krüg. Dind. and doubtingly Popp.), if correct, the only instance of redupl. **fut.** *participle* in classic Attic, *δια-πολεμησόμενος* (most Mss. Vulg. Goell.) **Mid.** intrans. *war against one's own*, and trans. *war down for oneself, subdue*, **fut.** late *πολεμήσεσθε* V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.): and **aor.** *πολεμησάμενοι*, *κατα-* missed by all Lexicogr. occur Polyb. 11, 31 (Bekk.); and V. T. quoted. **Vb.** *πολεμητέος* Thuc. 1, 79. A desiderative form occurs in part. *πολεμησείοντας* Thuc. 1, 33; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated **fut.** *δια-πεπολεμησόμενος* Thuc. 7, 25, in preference to the part. **fut. mid.** as **pass.** *διαπολεμησόμενος*. We demur to this as contrary to *classic* usage: *αἱρέω*, for example, has **3 fut.** *ᾑρήσεται* Pl. Prot.

338, never ἠρησόμενος, but αἱρεθησόμενος Dio. Hal. 8, 75, ἀν- 3, 23 (ἀφ- Joseph. 18, 6, 5): βάλλω, **3 fut.** βεβλήσεται Eur. Or. 271, ἐκ- Bac. 1314, δια- Dem. 16, 2, but βληθησόμενος, ἐκ- Pl. Leg. 874: γράφω, **3 fut.** γεγράψεται Soph. O. R. 411; Theocr. 18, 48; Hippocr. 2, 304. 4, 104. 174. 252, ἐγ- Ar. Eq. 1371, but γραφησόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact. 31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, **3 fut.** δεδικάσονται Luc. Bis Acc. 14, but δικασθησόμενος D. Hal. Ant. 5, 61: εἴρω (ῥέω) *say*, **3 fut.** εἰρήσεται Eur. Ion 760; Ar. Pl. 114; Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but always ῥηθησόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1. 14. 15. 140. 8, 63 &c.: καλέω, **3 fut.** κεκλήσομαι Ar. V. 151. Av. 184, -ήσοιτο Pl. Tim. 1, -ήσεσθαι 88, but κληθησόμενος, ἀντι- Xen. Conv. 1, 15: κλάω, **3 fut.** κεκλαύσεται Ar. Nub. 1436, but κλαυσόμενος Eur. Cycl. 490: λέγω *say*, **3 fut.** λελέξεται Thuc. 3, 53; Pl. Crat. 433. Rep. 457, but λεχθησόμενος Thuc. 5, 86; Isocr. 12, 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λεγησόμενος, συλ- Aeschin. 3, 100: λείπω, **3 fut.** λελείψεσθαι Thuc. 5, 105, κατα-λελείψεται 2, 64, but ἀπο-λειψόμενος as **pass.** Pl. Charm. 176: λύω, **3 fut.** λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθησόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μίγνυμι, **3 fut.** μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052, ἀνα- Hippocr. 7, 498, but μιχθησόμενος Palaeph. Incred. 14: παύω, **3 fut.** πεπαύσομαι Soph. Ant. 91. Tr. 587, but παυσόμενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, **3 fut.** πεπλήξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλαγησόμενος, ἐκ- Plut. Aem. Paul. 12: πολεμέω, **3 fut.** πεπολεμήσεται, δια- Thuc. 7, 14, but πολεμηθησόμενος Polyb. 2, 41, and as **pass.** δια-πολεμησόμενος Thuc. 7, 25, (Vulg.), but—the point in dispute—δια-πεπολεμησόμενος (Bekk. &c.): πράσσω, **3 fut.** πεπράξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510, but πραχθησόμενος Isocr. Epist. 3, 3; Dio Cass. 44, 6: ῥίπτω, **3 fut.** ἐρρίψεται Luc. Merc. Con. 17, but ῥιφησόμενος Plut. C. Gracch. 3: τάσσω, **3 fut.** τετάξεσθαι Thuc. 5, 71, προστετάξεται Pl. Rep. 465, but ταχθησόμενος, ἐπι- Pl. Leg. 740, προσ- Xen. Mem. 3, 5, 6: τιμάω, **3 fut.** τετιμήσεται Lys. 31, 24, but τιμηθησόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as **pass.** Joseph. Ant. 18, 6, 9: τιμωρέω, **3 fut.** τετιμωρήσεαι Her. 9, 78 (Süv. Bekk. Dind.), but τιμωρησόμενος Lys. 14, 10; (Dem.) 26, 4: τιτρώσκω, **3 fut.** τετρώσῃ Luc. Vot. 37, but τρωθησόμενος Pl. Crito 51: τρίβω, **3 fut.** τετρίψεσθε, ἐπι- Ar. Pax 246, but τριβησόμενος Plut. Dion. 25: φαίνω, **3 fut.** πεφήσεται Il. 17, 155, but φανησόμενος Dio. Hal. 6, 24, ἀνα- Antiph. 1, 13: φιλέω, **3 fut.** πεφιλήσεται Callim. Del. 270, but φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and *late* Attic, the redupl. **fut.** part. occurs

occasionally, but always opposed by a *v. r.* *γεγραψόμενος* Hippocr. 4, 80 (Lit. v. r. *γραψόμ-*); *δεδησόμενος* Luc. Tox. 35, v. r. *δεθησόμ-*; *εἰρησόμενος* Hippocr. 3, 516 (Lit. v. r. *ῥηθησόμενος* strongly supported); so Aelian H. A. 16, 36; Galen 15, 18; *δια-βεβλησομένος* Philostr. Apoll. 251. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Do not *διαλυθήσεται* Dem. 8, 17, *πεισθήσεσθαι* 8, 43, seem to be used as **fut.** exact? Besides, how did they fare with those verbs that are unsusceptible of a **3 fut.** formation?

Πολεμίζω *To war*, Poet. for *πολεμέω*, Il. 13, 123; Pind. I. 1, 50; Ar. Nub. 419, Epic **πτολεμίζω** Il. 21, 463; Hes. Sc. 358: **imp.** *πολέμιζον* Il. 9, 352; Ap. Rh. 1, 43: **fut.** *πολεμίξω* Il. 24, 667, *πτολ-* 2, 328. 13, 644: **aor.** *πτολέμιξε* Ap. Rh. 3, 1234, *πολ-* (Merk.). **Mid.** *πολεμιζόμενοι* as **act.** Pind. N. 8, 29, altered by Wakefield to *πελεμ-* and adopted by Boeckh, Schneid. and Bergk: **fut.** late *πτολεμίξεται* Or. Sib. 5, 382. **Pass.** late, *πολεμιζομένῳ* Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Her. 8, 28; Thuc. 1, 39; Isocr. 6, 40, **act.** reg.: **imp.** *ἐπολόρκουν* Thuc. 2, 58, *-κεε* Her. 1, 17, *-κεον* 8, 52: **fut.** *-ήσω* Xen. Cyr. 7, 5, 12: **aor.** *-ησα* Ar. Lys. 281; Her. 5, 65; Thuc. 1, 61: **p. p.** *πεπολιορκημένος*, *ἐκ-* Thuc. 7, 75; Isocr. 14, 26: **aor.** *ἐπολιορκήθην* Thuc. 4, 39; Isocr. 6, 57; Pl. Rep. 708: **fut.** *πολιορκηθήσομαι* Xen. Hell. 4, 8 5; D. Sic. 13, 56, 2: and as **pass. fut. mid.** *πολιορκήσομαι* Her. 5, 34. 8, 49. 9, 58. 97; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. **Vb.** *πολιορκητέος* Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern, &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: **fut.** *-εύσω* Thuc. 1, 19; Xen. Hell. 2, 3, 2: **aor.** *ἐπολίτευσα* Thuc. 2, 65: **p. p.** *πεπολίτευμαι* Isocr. 16, 45; Dem. 18, 11: **aor.** *ἐπολιτεύθην* Xen. Mem. 4, 4, 16; Pl. Leg. 693. **Mid.** dep. *πολιτεύομαι* *discharge the duties, have the privileges, of a citizen, &c.* Andoc. 2, 1; Isocr. 5, 140; rare in Trag. opt. *-ύοιτο* Eur. Fr. 21, 2 (D.): **imp.** *ἐπολιτ-* Ar. Lys. 573; Thuc. 2, 15: **fut.** *πολιτεύσομαι* Ar. Eq. 1365; Xen. Athen. 3, 9: **aor.** *ἐπολιτευσάμην* Andoc. 2, 10; Aeschin. 1, 86; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, *κατ-* Dem. 19, 315, *συν-* Polyb. 2, 43: with **aor. pass.** *ἐπολιτεύθην* Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: **p.** *πεπολίτευμαι* Pl. Leg. 676; Isocr. 5, 140; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the **act.** voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental,* Theogn. 919; Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. *-εῦμες* Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. *πονῇ* Thuc. 6, 67; *πόνει* Aesch. Pr. 342 &c.: **imp.** *ἐπόνουν* Hippocr. 5, 390; Thuc. 4, 96: **fut.** *πονήσω* Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598. 8, 16. 30 (Lit.), and *πονέσω* Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by *πονήσω*; Aristot. Mech. 25 (B.); V. T. Esai. 19, 10: **aor.** *ἐπόνησα* Eur. Hipp. 1369; Thuc. 6, 104; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), *πόνησα* Pind. N. 7, 36, and *ἐπόνεσα* Hippocr. 5, 696. 6, 146. 164. 176 (Lit. *-ησα* Vulg. &c.); and late Polyaen. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. *ἐπόνᾱσα* Theocr. 15, 80, *ἐξ-* Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.): **p.** *πεπόνηκα* Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: **plp.** *ἐπεπονήκει* Thuc. 7, 38: **p. p.** *πεπόνημαι* Soph. Tr. 985; Pl. Phaedr. 232, Dor. *-ᾱμαι* Pind. P. 9, 93: **aor.** *ἐπονήθην* in *simple*, poet. and late prose Plut. Themist. 17, but *ἐξ-* Thuc. 6, 31; Dor. subj. *πονᾱθῇ* Pind. Ol. 6, 11. **Mid.** *πονέομαι* dep. *to toil &c.* Il. 10, 116; *-ούμενος* Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. *-εύμενος* Il. 13, 288: **imp.** Ion. *ἐπονεύμην* Orph. Arg. 960, *-εῖτο* Il. 18, 413. Od. 16, 13, *πονεῖτο* Il. 9, 12. Od. 15, 222: **fut.** *πονήσομαι* Od. 22, 377; Hippocr. 8, 26, trans. *κατα-* Diod. Sic. 11, 15 (Bekk.), but *πονέσομαι* (Luc.) Asin. 9: **aor.** *πονήσατο* poet. in *simple*, Il. 9, 348. Od. 9, 250; Ap. Rh. 4, 718; *δια-πονήσηται* Xen. Eq. 5, 10; Pl. Leg. 966; *-ήσασθαι* Phil. 15, *-ησάμενος* Od. 9, 250; Inscr. Paus. 8, 52: and *ἐπονήθην* Eur. Hel. 1509, *δια-* Isocr. 15, 267; Plut. Pericl. 4: **p.** *πενόνηνται* Pl. Phil. 58, Ion. *-έαται* Her. 2, 63, late Epic *-είαται* Arat. 82 (B.): **plp.** *πεπόνητο* Il. 15, 447, **3 pl.** Ion. *-ήατο* Ap. Rh. 2, 263, and without redupl. *πονήατο*, or *-είατο* Orph. Arg. 770. 1160. **Vb.** *πονητέον* Isocr. 15, 285.

κατα-πονήσεσθαι **mid.** trans. Diod. Sic. quoted, has been missed by all Lexicogr. The **act.** form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a dep. **mid.** Some grammarians say that *πονέω* retains *ε*, as *πονέσω*, when it expresses bodily pain. Classic writers however seem constantly to use it with *η*, as *πονήσω* &c. Hippocr. and the later writers use it interchangeably with *ε* and *η* without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey,* **act.** rare in prose, Eur. Or. 949. Rhes. 350; *-εύειν* Pind. Ol. 3, 25, intrans. *go*, *-εύων* Pl. Leg. 893: **imp.** *'πόρευον* Soph. Tr. 560: **fut.** *πορεύσω* Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: **aor.** *ἐπόρευσα* Eur. Med. 363, *πόρευσ-* Pind. N. 7, 29; Soph. O. C. 1602; *-εῦσαι* Pl. Phaed. 107. **Mid.**

πορεύομαι *go, march,* in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: **imp.** ἐπορεύοντο Her. 8, 22; Thuc. 3, 91: **fut.** -εύσομαι Soph. O. R. 676; Xen. An. 3, 4, 46. Cyr. 7, 5, 20; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): **aor.** ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -ευθείς Eur. Hel. 51; Her. 7, 106; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -ευθῆναι Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. **mid.** ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, προ- Polyb. 2, 27 (Mss. A B D E, -ευόμενος Bekk. Dind. Hultsch): **p.** πεπόρευμαι Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; (Dem.) 53, 6. **Vb.** πορευτός Aesch. Ag. 287, -τέος Pl. Leg. 968. The **aor. mid.** subj. of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (313), προ- Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπορεύσαιτο Joseph. Jud. B. 1, 26.

Πορίζω *To open a way, find* (πόρος), Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: **imp.** ἐπορ- Thuc. 7, 18: **fut.** -ιῶ Ar. Eq. 1079. 1101; Thuc. 6, 29 reg.: **aor.** ἐπόρισα Isocr. 15, 113; Pl. Leg. 966: **p.** πεπόρικα Pl. Phil. 30: **p. p.** πεπόρισμαι Hippocr. 9, 220 (Lit.); Isocr. 15, 278; Dem. 44, 3: **plp.** ἐπεπόριστο Thuc. 6, 29: **aor.** ἐπορίσθην Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): **fut.** πορισθήσομαι Thuc. 6, 37. 94 **Mid.** πορίζομαι *find, provide for oneself,* Pl. Conv. 191; -όμενος Thuc. 1, 142: **fut.** -ιοῦμαι Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sic. Fr. Lib. 38–9, 23 (Bekk.): **aor.** ἐπορισάμην Ar. Ran. 880; Thuc. 4, 9; Pl. Tim. 47: and in sense **p.** πεπόρισμαι Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: **plp.** ἐπεπόριστο Polyb. 8, 28. **Vb.** πορισταίον Aristot. Rhet. Alex. 37, 2. The Tragedians use only **pres.** Eur. I. A. 745 &c.: and **1 aor. act.** Soph. El. 1266 (D).

Πορπάω *To ring, fetter* (πόρπη), **aor.** ἐπόρπᾱσα, πόρπᾱσον Aesch. Pr. 61: but with η late, **p. p.** πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as **mid.** Lycurg. 40, see below. **Vb.** προσ-πορπᾱτός Aesch. Pr. 141. ἐμπορπάω seems not to occur in **act.** but **mid.** -άομαι, Ion. -έομαι, **aor.** ἐν-επορπήσατο Polyaen. 8, 16; App. Hisp. 43; **p. p.** as **mid.** ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: **plp.** 3 pl. Ion. ἐν-επεπορπέατο Her. 7, 77. A late form is ἐμπορπόομαι, -ποῦσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -ποῦνται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -ώμενοι App. Hisp. 42.

(**Πόρω, πρόω**) *To give*, Poet. **2** aor. *ἔπορον* Il. 17, 196; Pind. Ol. 11, 93, and *πόρον* Il. 16, 185; Pind. Ol. 2, 82; subj. *πόρω* Il. 23, 893. Od. 22, 7; Soph. O. R. 921; *πόροιμι* Od. 19, 413; Soph. El. 210; imper. *πόρε* Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; *πορών* Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. *πορεῖν* Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. *πεπορεῖν to shew*, Pind. P. 2, 57, edited *πεπαρεῖν* from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: **p. p.** *πέπρωται it is fated*, Il. 18, 329; Aesch. Pr. 815; Eur. Alc. 20; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: *ἐπέπρωτο* Luc. Jup. conf. 14; Paus. 4, 20, 1, Poet. *πέπρωτο* Hes. Th. 464; *πεπρωμένος* Pind. P. 6, 27; Eur. Tr. 431, *-ένη* Soph. Ant. 1337; Her. 1, 91, *-ένον* Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. *ἡ πεπρωμένη* (*αἶσα*) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so *τὸ πεπρωμένον* Pind. Fr. 217 (Bergk); personal *μοῖρα πέπρωται* and with some appearance of being **mid.** *has determined*, Aesch. Pr. 512, if so, the only instance we know. The **2 aor.** is entirely poetic. The *indicative* **perf.** and **plp.** occurs in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462; Aesch. Ag. 977; Ar. Av. 251, and *ποτέομαι* but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227: **imp.** *ἐποτᾶτο, ἀμφ-* Il. 2, 315, *ποτέοντο* Hes. Th. 691: **fut.** *ποτήσομαι, -ήσεαι* Mosch. 2, 145 (Mein. *πετήσ-* Ahr.): **p.** *πεπότημαι* Od. 11, 222; Ar. Nub. 319, 3 pl. Epic *-ήαται* Il. 2, 90; inf. *-ῆσθαι* Ar. Av. 1445, Dor. *πεπότᾱμαι* Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), *ἐκ-* Theocr. 2, 19; also Sapph. 69 (Ahr.): **plp.** *πεπότητο* Hes. Sc. 148: **aor.** *ἐποτήθην, ἐξ-* Q. Sm. 4, 443, Dor. *-άθην, ποτᾱθείην* Soph. Fr. 423; Ar. Av. 1338 (chor.) —Aeol. 2 sing. **pres.** *πότῃ* from *πότηαι*, Sapph. 20 (Ahr.), Dor. 3 sing. *ποτῆται* Alcm. 21 (Bergk); see Ar. Av. 251 chor. (Schol. Cob. Mein. Dind. 5 ed.); part. *ποτήμενα* Theocr. 29, 30; for subj. *-έωνται* Arat. 916, Bekker has indic. *-έονται*.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361. Ion. *πρηγ-* Her. see below: **imp.** *ἐπραγμ-* Ar. Nub. 526; Isocr. 12, 2: **fut.** late *πραγματεύσομαι* Joseph. Ant. 11, 7: **aor.** *ἐπραγματευσάμην* Hippocr. 5, 356 (Lit.); Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143, *ἐπρηγ-* Hippocr. 1, 578 (Lit.): and rarer **aor. pass.** *ἐπραγματεύθην* as **mid.** Isocr. 12, 249; Aristot. Metaph. 1, 5, 16; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. *ἐπρηγ-* Her. 2, 87: **p.** *πεπραγμάτευμαι* **act.** Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but **pass.** Pl. Parm. 129. Apol. 22; Aeschin. 1, 167; Longin. 16, 3. **Vb.** *πραγματευτέον* Aristot. Pol. 7, 14, 8. This verb is Dep. with **mid.** and **pass. aor.**

Πράσσω *To do*, Pind. N. 1, 26; Aesch. Eum. 928; Soph. El. 618; Antiph. 2, γ, 5; Thuc. 4, 114, Dor. 3 pl. *-σσοντι* Pind. Ol. 3, 7, later Attic *-ττω* Ar. Av. 800; Antiph. 2, β, 11; Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. *πρήσσω* which see: **imp.** *ἔπρασσον* Pind. N. 3, 46; Aesch. Pr. 457; Soph. O. C. 272; Antiph. 3, γ, 3; Thuc. 1, 57, *-ττον* Ar. Plut. 29; Andoc. 2, 9; Lys. 7, 14; Pl. Lach. 179; Isocr. 17, 46: **fut.** *πράξω* Aesch. Eum. 896; Ar. Ran. 1414; Antiph. 2, γ, 11; Thuc. 1, 99; Pl. Rep. 366: **aor.** *ἔπραξα* Pind. P. 2, 40; Aesch. Ag. 1467; Soph. Ph. 1269; Antiph. 2, β, 3; Thuc. 6, 79; Isocr. 5, 61; *πράξαιμι* Aesch. Supp. 399, *-αις* Pl. Rep. 353, *-ειας* Soph. El. 801; Ar. Eq. 498, *-ειεν* Soph. O.C. 391; *πράξας* Aesch. Eum. 469; Pl. Gorg. 514, Dor. *-ξαις* Pind. Ol. 8, 73: **p.** *πέπρᾱχα* Com. Fr. (Plat.) 2, 699. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. *-ηχα* Her. 5, 106; late intrans. Aristot. Rhet. Alex. 35, 12; Plut. Sert. 3. Cleom. 22. Philop. 16, 20: **plp.** trans. *ἐπεπράχει* Xen. Hell. 5, 2, 32: **p. p.** *πέπραγμαι* Aesch. Ag. 551; Soph. Fr. 779; Eur. Hipp. 686; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: **plp.** *ἐπέπρακτο* Thuc. 6, 56; Andoc. 2, 14: **aor.** *ἐπράχθην* Aesch. Pr. 49; Soph. Tr. 679; Antiph. 2, δ, 1; Thuc. 4, 54; Isocr. 12, 61: **fut.** *πραχθήσομαι* Lys. 12, 76; Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. con. 31: **3 fut.** *πεπράξομαι* Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, *δια-* Pl. Gorg. 510: with **fut. mid.** *πράξεται* as **pass.** Pl. Rep. 452 (*v. r. πεπράξ-*); so *πράξεσθαι* Pind. P. 4, 243 (Herm. Hart. Bergk 3 ed. but *πράξασθαι* Boeckh, Schn. Bergk 2 ed. Christ): **2 p.** *πέπρᾱγα* seemingly intrans. *have done, fared* &c. *εὖ, καλῶς, κακῶς, ἀγαθὰ* &c. *well*, or *ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: **plp.** *ἐπεπράγειν* Thuc. 2, 5; trans. in the sense *do* *πέπρᾱγας* Ar. Eq. 683, *-γᾶσιν* Aristot. Oec. 2, 1, 10; *πεπραγότες* Menand. Fr. 75 (Dind.) written *πεπρᾱχ-* Com. Fr. quoted above (Mein.), *obtain*, *πεπραγότες εἶεν* Xen. Hell. 1, 4, 2. **Mid.** *πράσσομαι, πράττ- exact for oneself*, Pind. Ol. 11, 30; Eur. Phoen. 1651; Pl. Prot. 328: **fut.** *πράξομαι* Xen. Hell. 6, 2, 36: **aor.** *ἐπραξάμην* Thuc. 4, 65. 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests **fut.** *-ξεσθαι* as **pass.** approved by Hartung: **p.** *πέπραγμαι, δια-πεπραγμένοι εἰσὶ have done*, Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: **plp.** *ἐπεπράγμην had exacted*, (Dem.) 29, 2. **Vb.** *πρακτέος* Pl. Prot. 356.—*α* is long, hence *πρᾶττε, πρᾶξαι*. The Ionic form is *πρήσσω*, Her. 5, 106 &c.

πράσσω, -ττω in **act.** is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the

seemingly intrans. meaning of *πέπρᾱγα*, as *εὖ πρᾶσσε* Eur. Phoen. 403, *κακῶς* Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as *καλὰ πράσσω* Thuc. 6, 16,—*τὰ μέγιστα* Ar. Eccl. 104, *πάντα τἀγαθὰ πεπράγαμεν* Ran. 303. Thuc. and the Tragedians use only *πράσσω* almost exclusively: *πράττω* however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, *ξύμπραττε* Aj. 1396, and *πράττοντας* Eur. Fr. Melan. 13, is still retained (Matth., 20 Wagn., *πρασσ-* 509 Dind. 5 ed.); Aristoph., Plato, and the Orators *πράττω*; editors of Xen. vary, Dind. *-ττω* perhaps uniformly. *πεπραξόμενα* redupl. **fut.** part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, *πραξόμενα*, *πραχθησόμενα* (Mss.) perhaps correctly, see 18, 9, 5. See *πολεμέω*.

Πραΰνω (ῡ) *To soothe*, Solon 4, 38; Soph. Ph. 650; Xen. Eq. 9, 6, Ionic **πρηΰνω** Hes. Th. 254: **imp.** *ἐπράϋνεν* Aesch. Pers. 190; Isocr. 4, 47: **fut.** *-ῠ̈νῶ*: **aor.** *ἐπράῡνα* Eur. Fr. 539 (Dind.), Ionic *-ήῡνα* Hom. H. 3, 417; *πράῡνον* Aesch. Pers. 937; *-ύνας* Pl. Rep. 572: **aor. pass.** *ἐπραύνθην*, *πραϋνθῇ* Pl. Rep. 440: but **fut.** late *πραυνθήσομαι* Galen 13, 478: and **p.** *πεπραϋσμένος* Ael. N. A. 4, 16: **pres.** *πραΰνεται* Aristot. H. An. 8, 28, 12; *πρηϋνόμενος* Her. 2, 25. **Mid.** as **act.** late Epic, **aor.** *πρηΰνατο* Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Pind. P. 10, 67; Aesch. Supp. 719; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371; Pl. Leg. 775, see below: **imp.** *ἔπρεπον* Il. 12, 104; Her. 8, 68; Xen. An. 1, 9, 6, *πρέπ-* Pind. P. 2, 38: **fut.** *πρέψω* rare, Aesch. Eum. 995; Pl. Polit. 269. 288; Aristid. 1, 12 (D.): **aor.** rare, *ἔπρεψα* Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, *δια-* Luc. Salt. 9. Often impers. *πρέπει it is becoming, fitting, proper*, Pind. P. 5, 46; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Antiph. 3, γ, 9; Thuc. 7, 68; Pl. Prot. 312.

Πρήθω, see *πίμπρημι*.

Πρήσσω, never **-ττω**, *To do*, Ionic for *πράσσω*, Od. 13, 83; Her. 3, 52. 7, 58: **imp.** *ἔπρησσον* Her. 6, 45: **fut.** *πρήξω* Od. 19, 324; Hes. Op. 402; Her. 5, 119: **aor.** *ἔπρηξα* Il. 18, 357; Her. 1, 87. 3, 25; Hippocr. 2, 318; *πρῆξαι* Il. 1, 562: **p.** *πέπρηχα have done*, Her. 5, 106: **2 p.** *πέπρηγα have fared*, 2, 172: **p. p.** *πέπρηγμαι* Her. 9, 1. 111; Hippocr. 3, 432: **aor.** *ἐπρήχθην* Her. 3, 138. 5, 106. **Mid.** *πρήσσομαι make for oneself* &c., *exact*, Her. 2, 126. 5, 84: **fut.** *πρήξομαι*, *ἐκ-* Her. 7, 158: **aor.** *ἐπρήξαντο*, *δι-* Her. 3, 62, *ἐκ-* 7, 158, *συν-* 5, 94, *συνεξ-* 7, 169.

(**Πρίαμαι**) *To buy*, only **2 aor.** *ἐπρῐάμην* Com. Fr. (Archip.) 2, 723. (Plat.) 2, 685; Thuc. 6, 98; Andoc. 3, 5; Lys. 19, 21; Lycurg. 23, *πρῐάμην* Od. 1, 430; Pind. P. 6, 39, 2 pers. *ἐπρίω*

for *-ίασο*, Ar. Vesp. 1440; late prose Themist. 21, 252; subj. *πρῐ́ωμαι* Ar. Ach. 812; Dem. 37, 37; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly *πριεῖται*; opt. *πρῐαίμην* Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; *πρίασθαι* Eur. Med. 233; Ar. V. 253; Lys. 19, 29; Pl. Rep. 333; *πρῐάμενος* Com. Fr. (Ecph.) 2, 12; Her. 1, 196; Antiph. 5, 47; Thuc. 5, 34; Pl. Apol. 26; imper. *πρίᾱσο* Ar. Ach. 870, and *πρίω* ibid. 34, both in trimet., Dor. *πρία* Epicharm. 93 (Ahr.) **Pres. imp. fut. perf.** and **aor. pass.** supplied by *ὠνέομαι*, which see.

Πρίω (ῑ) *To saw, grind the teeth*, Hippocr. 6, 480; imper. *πρῖε* Soph. Fr. 777 (D.); Ar. Ran. 927; *-ίειν* Aristot. Nat. Ausc. 2, 9, 6; Theophr. H. P. 5, 6, 3, and **πρίζω** later (Pl.) Theag. 124: **imp.** *ἔπρῑον* Luc. Hist. con. 51, *ἐξ-* Thuc. 7, 25: **fut.** (*-ίσω*): **aor.** *ἔπρῑσα* Thuc. 4, 100; Hippocr. 3, 242 (Lit.), *ἀπο-* Her. 4, 65, and *ἔπρῐσα*, *ἀπ-* Anth. 11, 14 (*πρίζω*): **p.** *πεπρικώς*, *ἐμ-* Diod. Sic. 17, 92: **p. p.** *πέπρισμαι* Hippocr. 3, 242, *ἐκ-* Ar. Pax 1135, *δια-* Pl. Conv. 193: **aor.** *ἐπρίσθην* Soph. Aj. 1030; Hippocr. 5, 214. 226, *ἀπ-* Archil. 122: **fut.** late *πρισθήσεται* Aen. Tact. 19. **Mid.** *πρῑ́ομαι* rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2; see Menand. Com. Fr. 4, 303; and Dor. part. *πρῑομένα* Anth. (Antip. Thess.) 9, 77: **fut.** *πριεῖται* Plut. Mor. 1099 seems a false reading for *πρίηται* subj. **2 aor.** of (*πρίαμαι*). **Vb.** *πριστός* Od. 18, 196.

Προαγορεύω *To tell beforehand, proclaim*, Antiph. 2, 10; Thuc. 1, 40: **imp.** *προ- ηγ-* Her. 1, 22; Thuc. 2, 13: **fut.** *-εύσω*, for which *προ-ερῶ* Thuc. 1, 29: **aor.** *-ηγόρευσα* Her. 1, 74. 125; Com. Fr. (Men.) 4, 247: *-ηγόρευκα* (Dem.) 11, 20: **p. p.** *προηγορευμένος* Xen. Mem. 1, 2, 35 (Vulg.): with **fut. mid.** *προαγορεύσεται* as **pass.** Xen. M. Eq. 2, 7 (Vulg. Saupp. 1 ed. *-εύεται* Zeune, Dind. Saupp. 2 ed.) **Vb.** *προαγορευτέον* Aristot. Sophist. Elench. 17, 19.

Προάγω, see *ἄγω*.

Προαπορέω, see *ἀπορέω*.

Προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786; Soph. Tr. 1119; Ar. Vesp. 1173; Her. 1, 206; Thuc. 5, 50; Lys. 9, 19: **imp.** *προὐθυμοῦντο* Thuc. 4, 12; Pl. Rep. 402, *προεθυμεῖτο* Crat. 395, *-έετο* Her. 5, 78. 9, 38: with **fut. mid.** *προθυμήσομαι* Thuc. 4, 9; Xen. Cyr. 2, 3, 3; Pl. Polit. 262. Men. 74: and **pass.** as **mid.** *προθυμηθήσομαι* Lys. 25, 17; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.): **aor.** *προὐθυμήθην* as **mid.** Thuc. 5, 17; Antiph. 1, 6 (*προεθ-* Vulg.); Xen. An. 4, 1, 22. Our editions present *προεθ-*, more usually *προὐθ-*; in the older occur even a few instances of augm. before the prep. as *ἐπροθυμεῖτο* Xen. Ages.

2, 1, now corrected from Mss. *προεθυμ-*, so *συμπροὐθ-* An. 3, 1, 9. The **act.** form is late, *συμπροθυμοῦσαν* Theodor. Stud. p. 225. **Vb.** *προθυμητέον* Pl. Phil. 61.

Προΐσσομαι *To beg*, in *simple* only **pres.** Archil. 130 (Bergk): **fut.** *κατα-προΐξομαι* Archil. 92 (B.); Her. 3, 36. 156. 5, 105. 7, 17, Attic *-οίξομαι* Ar. Thesm. 566: **aor.** *ἐπροΐξατο, κατ-* Plut. Mor. 10, the only instance we know, for Themist. 2, p. 25, is at least doubtful. Herodian derives this verb from (*ἴσσω*), Eustath. from (*προΐκω*). Schneidewin questions its *authenticity*, Beitr. zur. Krit. d. Poet. Lyr. 9. If *ἴω, ἴσω, ἴσσω* be = *εἶμι*, subj. *ἴω, eo, go, come*, or *ἵκω* id., the steps in the meanings of the compounds are easy; thus *προ-ίσσ- I come before*, then the purpose, *to entreat, beg*, *κατα-προ-ίσσ- deprecor, deprecate, succeed in deprecating, beg off.*

Προνοέω, see *νοέω*.

Προοιμιάζομαι *To make a preface, premise* (*προοίμιον*), Dep. **mid.** Pl. Lach. 178: **fut.** *-άσομαι* Xen. Mem. 4, 2, 3: **aor.** unaugm. *προοιμιασάμεθα* Pl. Leg. 724: but **p.** *πεπροοιμίασται* **pass.** Luc. Nigr. 10, so also in the contr. form *πεφροιμιασμένον* Aristot. Metaph. 2, 1, 5 (B.) The **act.** *προοιμιάζειν* late, Anth. 1, 114 &c.

Προσάγω, see *ἄγω*.

Προσεμπικραίνω, see *πικρ-*.

Προσκυνέω, see *κυνέω*.

Προσνέμω, see *νέμω*.

Προσποιέω, see *ποιέω*.

Προυσελέω *To insult*, Poet. and only **pres. act.** *προυσελοῦμεν* Ar. Ran. 730: and part. **pass.** *προυσελούμενος* Aesch. Pr. 438. Derivation various and dark, *Fέλος, ἔλος, σφέλας, σφάλλω, σίλλος*, with *προ-*. See Buttm. Lexil.

Προφασίζομαι *To say for oneself, feign an excuse*, Theogn. 941; Ar. Lys. 756; Xen. An. 3, 1, 25: **imp.** *προὐφασίζετο* Thuc. 1, 90: **fut.** *-ιοῦμαι* Aeschin. 3, 24 (*-ίσομαι* late, Schol. Ar. Eccl. 1019): **aor.** *προεφασισάμην* Dio Cass. 59, 26, contr. *προὐφ-* Thuc. 5, 54; Xen. Cyr. 2, 2, 30; Isae. 3, 45: and **aor. pass.** *προεφασίσθη* in **pass.** sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.); *προφασισθέν being a pretence*, Thuc. 8, 33. **Vb.** *προφασιστέον* Aristot. Rhet. Alex. 30, 16.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413; Her. 7, 111; Aristot. Mund. 1, 2: **imp.** *προεφήτευον* N. T. Act. 19, 6 (Vulg.), *ἐπροφήτ-* (Vat. Lach. Tisch.): **fut.** *προφητεύσω* Eur. Ion 369, Dor. *προφᾶτ-* Pind. Fr. 127 (Bergk): **aor.** *προ-εφήτευσα* Menand. Rhet. 361 (Walz); N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.), *ἐπροφήτ-* (Vat. Lach. Tisch,): **p. p.** *προπεφητεῦσθαι* late, Clem. Alex. p. 604: **plp.** *προ-πεφήτευτο* Euseb. adv. Hierocl. 4

(Kayser.) The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lachm. except προεφήτευσεν Jude 14; the Septuag. varies, ἐπροφήτευον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29: ἐπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(**Πταίρω**) in use πτάρω Aristot. Probl. 33, 1, 3 &c. see below, **πτάρνῦμαι** *To sneeze*, Xen. An. 3, 2, 9; Com. Fr. (Philem.) 4, 38; Aristot. Probl. 10, 18. 33, 10: **fut.** πτἄρῶ Hippocr. 8, 484: **1 aor.** ἔπτᾱρα, πτάραντες Aristot. Probl. 33, 16: usu. **2 aor.** ἔπτἄρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, ἐπ-έπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96. 18, 16; πτάρῃ Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; πτάρε Pl. Conv. 185; πτἄρεῖν Her. 6, 107: **2 aor. mid.** ἐπταρόμην, πταρῆται Hippocr. 1, 466: **2 aor. p.** ἐπτἄρην, πταρῇ Anth. 11, 268; πτἀρείς Hippocr. 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write **pres.** πταίρειν Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for πτάρειν (Bekk.) The **act.** form πτάρνυμι is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ων Soph. Ph. 215; Pl. Theaet. 160: **imp.** ἔπταιεν Hippocr. 5, 414, προσ- Her. 5, 62: **fut.** πταίσω Dem. 2, 20: **aor.** ἔπταισα Dem. 18, 286; (Pl.) Epist. 351, προσ- Her. 2, 161. 7, 170; -αίσω Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. 362, 21 (D.); Thuc. 6, 12; Pl. Rep. 553, προσ- Her. 9, 107: **p.** ἔπταικα Aristot. Rhet. Alex. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Dio Cass. 44, 47; Arr. An. 4, 9, προσ- Isocr. 6, 82: **p. p.** (ἔπταισμαι, -αισται): **aor.** ἐπταίσθην Luc. Demon. 7. **Vb.** εὔ-πταιστος, Hippocr. 1, 78, ἄ-πταιστ- Xen. Eq. 1, 6 (πταῖσμα Dem. 2, 9). The **act.** alone seems to be classic.

Πτήσσω *To cower*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18: **fut.** πτήξω Anth. 12, 141; Or. Sib. 5, 16: **aor.** ἔπτηξα Soph. O. C. 1466; Eur. H. F. 974; Philostr. Apoll. 275, πτῆξα (Il. 14, 40), in tmesi Od. 8, 190, Dor. ἔπταξα Pind. P. 4, 57; πτήξῃ Pl. Conv. 184, -ωμεν Ar. Thesm. 36; -ειαν Soph. Aj. 171; πτήξας Aesch. Pers. 209; Lycurg. 49; πτῆξαι Theogn. 1015; Eur. Andr. 165; Xen. Cyr. 3, 1, 26: **p.** ἔπτηχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ηκα Themist. 24, p. 309: **2 aor.** ἔπτἄκον, κατα-πτἄκών Aesch. Eum. 252, also (ἔπτην) Epic, 3 dual πτήτην, κατα- Il. 8, 136: **2 p.** πεπτηώς Od. 14, 354, -ῶτες 474, ὑπο- Il. 2, 312, πεπτηυῖα Ap. Rh. 2, 535, ποτι- Od. 13, 98. **Pass.** rare πτήσσομαι Anth. 7, 626. The part. **2 p.** πεπτηώς is apt to be confounded with the corresponding part of πίπτω. πτῆξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-έπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν,

Passow says, means *to make terrific*. Is this correct?—Collat. forms, generally Epic or Ionic, πτωσκάζω **pres.** only, Il. 4, 372, πτώσσω Il. 21, 14; Her. 9, 48; Eur. Bacc. 223. Hec. 1065: **fut.** late πτώξω Maneth. 5, 237: and **aor.** ἔπτωξα, ὑπ- Aretae. 5, 319.

Πτίσσω, -ττω *To pound*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D); Luc. Hermot. 79: **fut.** -ῐ́σω: **aor.** ἔπτῐσα, πτίσας Her. 2, 92: **p. p.** ἔπτισμαι Hippocr. 1, 600. 6, 653. 8, 102; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: **aor.** ἐπτίσθην, περι-πτισθείς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646; Plut. Philop. 12; Diod. Sic. 2, 19: **2 aor.** ἐπτῠ́ρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6: **fut.** πτυρήσονται Method. Sumpos. 10, 5, 275 (Jahn.) **Act.** late, **aor.** πτύραντες Hom. Clem. 2, 39.

Πτύσσω *To fold, simple* late, Phil. de Eleph. 293, but ἀνα- Soph. Fr. 284: **fut.** πτύξω, ἀνα- Eur. H. F. 1256: **aor.** ἔπτυξα (περι-έπτ- Polyb. 13, 7); πτύξειε, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42, ἀνα- Aesch. Pers. 294; Her. 1, 125, περι- Xen. An. 1, 10, 9; πτύξαι Plut. Rom. 14: **p. p.** ἔπτυγμαι App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν- επτύχθαι Eur. Elec. 357; -επτυγμένος Aristot. Physiog. 3, 1; but πέπτυκται H. A. 4, 9, 10 (Bekk.): **aor.** ἐπτύχθην, ἐπ- Hippocr. 5, 354 (Lit.), δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151 (K.); Xen. Cyr. 7, 5, 5: **2 aor.** ἐπτῠ́γην, ἀνα- Hippocr. 7, 284 (Lit.) **Mid.** πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791: **imp.** ἐπτύσσοντο Il. 13, 134: **fut.** πτύξομαι, προσ- Od. 3, 22. 11, 451; Eur. Phoen. 1671: **aor.** ἐπτύξατο Ion Chius 1, 5 (Bergk), πτύξατο, προσ- Ap. Rh. 4, 94; Q. Sm. 13, 532; πτύξωνται Ar. Nub. 267; imper. πρόσ-πτυξαι Theocr. 3, 19; προσ-πτυξάμενος Luc. D. Deor. 7, 3; -πτύξασθαι Eur. Med. 1400: and in comp **plp.** ἔπτυκτο, προσ- Pind. I. 2, 39. **Vb.** πτυκτός Il. 6, 169. For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσ- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697; Theocr. 15, 133, ῡ̆ usually in **pres.** Hom. and Theocr. quoted, and ἀπο- Il. 4, 426 &c.; Hes. Op. 726; Aesch. Eum. 303; (Theocr.) 27, 5; Her. 1, 99; Hippocr. 5, 672. 682. 7, 82 (Lit.); Xen. Cyr. 8, 8, 8; Luc. Nav. 15, κατα- Aeschin. 3, 73, δια- Dem. 18, 258: and **imp.** ἔπτυον Hippocr. 3, 124. 5, 388, ἀν-έπτῡε Soph. Ant. 1009, but ἔπτῠον Nonn. 10, 171, ἐξ-έπτῠον Theocr. 24, 19, ἀν-έπτῠε Ap. Rh.

2, 570. 4, 925: **fut.** πτύσω Hippocr. 9, 70 (Lit.); Galen 15, 751, ἀνα- 10, 378: and **mid.** πτύσομαι Hippocr. 2, 396. 6, 198. 8, 98. 100, ἐκ- Anth. 5, 197, προσ- Luc. D. Mort. 20, 2: **aor.** ἔπτυσα Hippocr. 4, 218. 5, 406; Ap. Rh. 4, 478; Theocr. 22, 98; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Aesch. Ag. 1192; Eur. H. F. 560. Hec. 1276; Soph. Fr. 616 (D.); Ar. Pax 528; πτύσῃς Apocr. Sir. 28, 12; πτύσον, κατα- Ar. Ran. 1179; πτύσας Soph. Ant. 653; πτύσαι Com. Fr. (Epicr.) 3, 366; Strab. vol. 3, p. 566 (Kram.): **p.** late ἔπτυκα Sext. Emp. 342, 26 (B.); Galen 10, 374: **p. p.** (ἔπτυσμαι?): **aor.** ἐπτύσθην Hippocr. 6, 194. 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.); Alciphr. 1, 10 (Mein.): **fut.** late πτυσθήσεται, ἀνα- Galen 9, 686; -σόμενος 15, 700; Oribas. 5, 1: **2 aor.** ἐπτύην Hippocr. 5, 106 (Lit.) **Vb.** κατά-πτυστος Aesch. Eum. 68. Classic writers seem to use the **act.** only, and rarely in the *simple* form. Hom. Her. and Xen. the **pres.** once, Soph. and perhaps the comic Poet. Epicr. the **aor.** once.

Πύθω (ῡ) *To make rot*, Poet. Hes. Op. 626: **imp.** iter. πύθεσκε Ap. Rh. 4, 1530: **fut.** πύσω Il. 4, 174; Hom. H. 2, 191: **aor.** ἔπῡσα, πῦσε Hom. H. 2, 196, κατ-έπῡσε 193, but πῦσε Callim. Fr. 313. **Pass.** πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161; Ap. Rh. 4, 1405; late prose, Paus. 10, 6: **imp.** ἐπύθοντο Paus. 10, 6.

Πῡκάζω *To make thick, cover*, Anacreont. 17, 6 (B.); -κάζοιεν Od. 12, 225; Dor. -κάσδῃ Theocr. 3, 14; πύκαζε Soph. Aj. 581; Eur. Tr. 353; Dor. inf. -κάσδειν Theocr. 2, 153, -σδεν (Mein.): **imp.** ἐπύκαζον Theocr. 20, 23; Bion 2, 20: **fut.** -ᾰ́σω: **aor.** πύκασε Il. 8, 124. 17, 83, πύκασσε Sapph. 89 (Bergk); πυκᾰ́σας Il. 17, 551, -άσσας Hes. Op. 542; πυκᾰ́σαι Od. 11, 320; Hes. Op. 624: **p. p.** πεπύκασται Xenophanes 1, 11 (Bergk); Mosch. 1, 15 (Ziegl. Ahr.); -ασμένος Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. πεπυκαδμένος Sapph. 56 (Bergk, -κάδμενος Ahr.): **aor.** ἐπυκάσθην, πυκασθῇ Athen. (Archestr.) 7, 113; Eur. Alc. 796; Her. 7, 197; (Luc.) Amor. 10. **Mid.** πυκάζομαι *cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725: **fut.** late -άσσεται Maxim. de Ausp. 513: **aor.** subj. πυκάσωμαι Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Her. 7, 101; Antiph. 5, 71; Thuc. 7, 12; Xen. Hell. 4, 1, 11, Poet. πεύθομαι Od. 3, 87; Mimnerm. 14, 2; Pind. P. 4, 38; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37, not in Comedy: **imp.** ἐπυνθανόμην *heard*, Her. 9, 18; Lys 23, 3, -οντο 2, 160; Thuc. 2,

57, *inquired*, Her. 7, 100; Xen. Cyr. 1, 4, 7, πυνθανόμην Od. 13, 256, ἐπευθόμην Il. 17, 408; Eur. Rhes. 767, πευθ- Il. 11, 21: fut. πεύσομαι Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Her. 9, 58; Thuc. 3, 26; Lys. 1, 21; Pl. Rep. 530, Ep. 2 sing. -σεαι Il. 18, 19, rarely Dor. πευσοῦμαι Theocr. 3, 51; Aesch. Pr. 988, where Dindorf reads with Ms. N -σομαι: p. p. πέπυσμαι Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, πέπῠσαι Pl. Prot. 310, Epic -υσσαι Od. 11, 494; πεπύσθαι Ar. Av. 957; Thuc. 7, 67; πεπυσμένος Aesch. Ag. 261; Soph. Tr. 292; Her. 2, 91; Antiph. 5, 25; Thuc. 8, 51; Lys. 12, 17; Isocr. 21, 21: plp. ἐπεπύσμην (Dem.) 47, 38, -πυστο Il. 13, 674; Hym. Apol. Del. 97, πεπύσμην Ar. Pax 615. Thesm. 596, after a vowel, so πέπυστο Il. 13, 521, dual πεπύσθην Il. 17, 377: **2 aor. mid.** ἐπῠθόμην Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Antiph. 6, 40; Thuc. 4, 6; Lys. 9, 5; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, πυθόμ- Od. 23, 40; -θωμαι Aesch. Pers. 117; Soph. O. C. 11; Her. 1, 32; Pl. Rep. 344; Dem. 19, 341, Ep. 2 sing. -θηαι Il. 5, 351; -θοίμην Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic πεπυθ- Il. 6, 50, 3 pl. Ion. πυθοίατο Il. 1, 257; in trimeter Soph. O. C. 921; πῠθοῦ Com. Fr. (Menand.) 4, 321, Ionic πύθευ Her. 3, 68 (Gaisf. Bekk. πυθεῦ Dind.); πυθέσθαι Il. 11, 649; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; πυθόμενος rare, we think, in Poet. Eur. I. T. 797; Com. Fr. (Alex) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. **Vb.** ἀνά-πυστος Od. 11, 274, πυστέος Pl. Soph. 244.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying *previous inquiry*. We doubt this. ὅ με προέηκε πυθέσθαι Il. 11, 649, and ἔρχεο πευσόμενος πατρὸς δὴν οἰχομένοιο Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) ἴθι...ἔρειο, and Telemachus (Od. 1, 284) ἐλθὲ καὶ εἴρεο; and in Her. ἐπυνθάνετο 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by ἐπειρωτέων; so ἄγγελον ἔπεμπον πευσόμενοι Her. 4, 145, see 167. 7, 139; ἐπειρόμενος ἐπύθετο 3, 64 &c. We are inclined to doubt the Dor. **fut.** form πευσεῖσθε Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. πεύσομαι stands in all Mss. and edit. Ag. 599, where -οῦμαι is admissible, and for πεύσεσθε Pr. 642, one would as readily expect -εῖσθε as at 988, where in most Mss. and edit. it does stand, nor is there

any trace of the Dor. *πευσεῖ* for *πεύσει* Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that *πεύσεται* (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to *-εῖσθε* though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers however have both *πλεύσομαι* and *-οῦμαι*, and Aristoph. has without necessity of metre at least *πνευσεῖται* Ran. 1221.

Πυρέσσω *To have a fever*, Eur. Cycl. 228, Attic *-έττω* Ar. Vesp. 813; Pl. Theaet. 178; so Hippocr. 2, 618: but **imp.** *ἐπύρεσσ-* 3, 112 (Lit.): **fut.** *πυρέξω* Hippocr. 8, 16 (Lit.): **aor.** *ἐπύρεξα* Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Aristot. Nat. Ausc. 5, 4, 10; Plut. Alex. 76, *-εσα* see below: **p.** *πεπύρεχα, -ρεχότες* Aristot. Probl. 11, 22; *-εχέναι* Galen 10, 588: **p. p.** *πεπυρέχθαι* Galen 4, 447. The **aor.** form *ἐπύρεσε* which occurs in Hippocr. 3, 516. 553. 563 (Kühn) appears to be a false reading. In the first instance the Mss. have *ἐπηρέτηνεν* (C), *ἐπύρεσσε* (D H K), in the second *ἐπύρεσσεν* (id.), in the third *ἐπύρεσσεν* (D Γ G H I). Accordingly Littré reads **aor.** *ἐπυρέτηνεν* 5, 150, and **imp.** *ἐπύρεσσε* 5, 216. 230, of his edition.

Πῠρῐάω *To put into a vapour bath*, *-ιῆν* Hippocr. 7, 422, but *-ιᾶν* 7, 26: **fut.** *-ήσω*: **aor.** *-ησα* 7, 34. 60 reg.: *πεπυριημένος* 8, 436: *πυριηθῇ* 7, 168. 194, and noted here simply because **mid.** *πυριῆσθαι* Hippocr. 6, 16. 7, 322: **aor.** *πυριήσηται* 7, 322. 422; *-ήσασθαι* 8, 128, has been missed by all Lexicogr.

Πωλέομαι *To go about*, Epic, Od. 4, 384; Hes. Th. 781; Ionic *-εῦμαι* Emped. 356; *πωλεύμενος* Od. 2, 55: **imp.** *πωλεύμην* Od. 22, 352, *-εῖτο* 9, 189, iter. *πωλέσκετο* Il. 5, 788: **fut.** *πωλήσομαι* Hom. H. 2, 151, 2 sing. *-ήσεαι* Il. 5, 350.—*πωλεῖ* Od. 4, 811, 2 sing. **pres.** for *πωλέεαι*, not *πώλεο*, nor does either it or *πωλέσκετο* require a form *πώλομαι*, in an Epic writer.

Πωλέω *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Her. 3, 139; Thuc. 7, 39; Pl. Rep. 260; Aeschin. 1, 119: **imp.** *ἐπώλουν* Ar. Eq. 316, *-λεε* Her. 8, 105, *-λουν* Isocr. 13, 4, iter. *πωλέεσκε* Her. 1, 196: **fut.** *-ήσω* Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: **aor.** *ἐπώλησα* Plut. Philop. 16: **aor. p.** *ἐπωλήθην* Pl. Polit. 260: **3 fut.** *πεπωλήσεται* late, Aenae. Tact. 10: but classic, **fut. mid.** *πωλήσεται* as **pass.** Com. Fr. (Eubul.) 3, 241.

Πωτάομαι *To fly*, Epic for *ποτ-*, Pind. Fr. 109 (Bergk); Theocr. 15, 122; Mosch. 4, 24: **imp.** *πωτῶντο* Il. 12, 287; Hom. H. 2, 264; Simon. (C.) 40; Theocr. 7, 142: **fut.** (*πωτήσομαι*) for which Ahrens (Dor. Dial. p. 288) says *πωτάομαι* is Dor. Ar. Lys. 1013, at the same time suggesting *πωταΐομαι*: with **aor. p.** late *ἐπωτήθην* Anth. 7, 699, *ἐξ-* Babr. 12, 1.

P.

Ῥαίνω *To sprinkle*, Pind. P. 8, 57; Com. Fr. (Xenarch.) 3, 621; Aristot. Meteor. 3, 4, 17; Theophr. C. P. 4, 4, 3; Plut. Mor. 614; Philostr. Apoll. 259; Poet. inf. *-νέμεν* Pind. I. 6, 21: **imp.** *ἔρραινον* Com. Fr. (Alex.) 3, 410: **fut.** *ῥᾰ̈νῶ* Eur. Fr. 388 (Dind.); Lycophr, 1104: **aor.** *ἔρρᾰ̈να* Eur. Rhes. 73; Com. Fr. (Arched.) 4, 435; Charit. 1, 3 (D'Orv.); Luc. Scyth. 2, *ἐξ-* Eur. Cycl. 402, Ionic *-ηνα* Hippocr. 3, 99, *κατα-* 2, 160, Epic (*ῥαδ-*) *ἔρρασσα*, imper. *ῥάσσατε* Od. 20, 150: **p.** *ἔρραγκα*, *δι-* V. T. Prov. 7, 17: **p. p.** *ἔρρασμαι* Schol. Il. 12, 431, *ἔρρανται* Aesch. Pers. 569 (Herm.), Epic *ἐρρᾰ́δᾰται* Od. 20, 354: **plp.** *ἐρράδᾰτο* Epic 3 pl. Il. 12, 431; late part. *ἐρραμένα* Athen. (Persae.) 4, 140, *-αμμένα* (Palat.): **aor.** *ἐρράνθην*, *ῥανθείς* Pind. P. 5, 106; Aristot. Prob. 25, 5 (B); Dioscor. 4, 15; Geop. 13, 12, but *ἐπιρραθ-* Dioscor. 3, 45: **imp.** *ῥαίνοντο* Il. 11, 280. **Mid.** late, **aor.** *ῥᾰνάμενος*, *περι-* Plut. Arist. 20; *-ρᾰ́νασθαι* Athen. 2, 19; Long. Past. 3, 28. **Vb.** *ῥαντός* late. This verb seems not to occur in good Attic prose.

Ῥαίω *To strike, tear in pieces, destroy*, Poet. *ῥαίῃσι* Od. 5, 221: **fut.** *ῥαίσω* Orph. L. 598; Epic inf. *ῥαισέμεναι* Od. 8, 569, *διαρραίσει* Il. 9, 78; Q. Sm. 10, 403, *ἀπ-* Hes. Th. 393: **aor.** *ἔρραισα* Ap. Rh. 1, 617; *ῥαίσῃ* Od. 23, 235: **aor. p.** *ἐρραίσθην* Il. 16, 339; Pind. Fr. 88 (Bergk); *ῥαισθῇ* Aesch. Pr. 189: with **fut. mid.** *διαρραίσεσθαι* as **pass.** Il. 24, 355 (Schol.), as **act.** (Damm.)

Ῥαπίζω *To scourge*, Xenophan. 6, 4 (Bergk); Her. 7, 35; Aristot. De Anima 2, 8, 5: **imp.** *ἐρράπιζον* Her. 7, 223: **fut.** *ῥαπῐ́σει* N. T. Matth. 5, 39 (Vulg. Tisch. *-ίζει* Vat. Lachm.): **aor.** *ἐρράπῐσα* Dem. 25, 57: **p. p.** redupl. *ῥεραπισμένος* Anacr. 166 (Bergk): **aor.** *ἐρραπίσθην*, *ῥαπισθείη* Hipponax 9; *ῥαπισθῆναι* Com. Fr. (Timocl.) 3, 607.

Ῥάπτω *To stitch*, &c. Od. 16, 422; Com. Fr. (Alex.) 3, 422; *ῥάπτειν* Ar. Pl. 513: **imp.** *ἔραπτον* Od. 16, 379: **fut.** *ῥάψω*, *ἀπο-* Aeschin. 2, 21: **aor.** *ἔρραψα* Eur. Andr. 911; Her. 9, 17, Epic *ῥάψα* Il. 12, 296: **2 aor.** late, *ἔρρᾰφον*, *συν-* Nonn. 7, 152: (**perf.**): **plp.** late *ἐρρᾰφήκει*, *συν-* Xen. Ephes. 1, 9 (Bast, Passow): **p. p.** *ἔρραμμαι*, *ἔρραπται* Dio. Hal. 3, 7; *-αμμένος* Ar. Eccl. 24; Com. Fr. (Alex.) 3, 423, *κατ-* Her. 2, 96; *ἐρράφθαι* Dem. 54, 35 (Eur. Bacc. 243 Reisk. Kirchh. Nauck): Epic **plp.** *συν-έραπτο* Q. Sm. 9, 359: **2 aor.** *ἐρρᾰ́φην* Eur. Bacc. 243 (Vulg. rejected by Dind.); Hippocr. 3, 524, *ἐν-* Eur. Bacc. 286 (Vulg. Kirchh. Nauck);

ῥαφῆναι Dem. 54, 41: **fut.** late, συρ-ραφήσεται Galen 13, 685. **Mid. aor.** ἐρράψατο, ἐν- Her. 2, 146; ῥάψαιτο Hippocr. 3, 518 (Lit.); -άμενος Ar. Eq. 784; Her. 3, 9; Athen. (Chrysip.) 4, 49; -ασθαι Polyaen. 4, 6, 11. **Vb.** ῥαπτός Od. 24, 228, προσ-ραπτέον Plut. Mor. 190. ἔραψεν Hom. H. Merc. 79, is a conjecture of Matth. (ἔριψεν Mss.), approved by Herm. and Franke, but ἔρριψεν (Schneid. Baumeist.) Dind. rejects ἐρράφην Eur. Bacc. 243, ἐν- 286.

῾Ράσσω, -ττω *To throw down*, **pres.** late V. T. Jer. 23, 39, συρράττουσι Dio. Hal. Ant. 8, 18 (allied to ἀράσσω, ῥήσσω, and sometimes interchanged with them): **fut.** ῥάξω V. T. Esai. 9, 11, ξυρ- Thuc. 8, 96: **aor.** ἔρραξα, ῥάξας Dem. 54, 8, ἐπι- Soph. O. C. 1503, συν-έρραξε Xen. Hell. 7, 5, 16: **p. p.** (συν-ερραγμένος Krüg. suggests for συν-ηρραγμ- Dio. Hal. 3, 33): **aor. p** ἐρράχθην, κατ- Thuc. 7, 6 (some Mss. Haack, κατ-ηράχθην Bekk. Popp. Krüg.); ῥαχθῆναι, ἐπι- Dio. Hal. 8, 18: **fut. mid.** ῥάξεσθαι, καταρρ- as **pass.** Plut. Caes. 44, missed by Lexicogr.

῾Ρέζω *To do* (ἔρδω, ἔργω), Poet. Il. 23, 206; Hes. Op. 685; Pind. N. 4, 32; Mosch. 2, 140; rare in Attic, Com. Fr. (Pher.) 2, 335: **imp.** ἔρεζον Il. 2, 400. Od. 23, 56, ῥέζον 3, 5, iter. ῥέζεσκον Il. 8, 250: **fut.** ῥέξω Od. 11, 31; Aesch. Sept. 104; Soph. O. C. 1724; Eur. Alc. 261: **aor.** ἔρρεξα rare, Il. 9, 536. 10, 49; in prose, only Pl. Leg. 642, usu. poetic ἔρεξα Il. 9, 453. 23, 570. Od. 18, 139; Hes. Fr. 217; Solon 36, 15; Soph. O. C. 538; Eur. Andr. 838, ῥέξα Il. 9, 535; part. ῥέξας Il. 22, 305; Aesch. Ch. 315, Dor. ῥέξαις Pind. Ol. 9, 94: **aor. p.** ῥεχθείη Hippocr. 5, 384 (Mss. Lit.); ῥεχθείς Il. 9, 250. 20, 198. **Vb.** ἄ-ρεκτος Il. 19, 150. The Attic poets seem not to have used the **pres.** ἀνὴρ τόδε ῥέζει in Pherecr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod.

῾Ρέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur. Fr. 536 (D.); Ar. Plut. 51; Pl. Rep. 485; ῥέπων Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; -πειν Soph. Ant. 722; Xen. Lac. 4, 1: **imp.** ἔρρεπον Hippocr. 2, 604 (Lit.); Luc. D. Mort. 11, 1, and ἔρεπον Polyb. 29, 9. 33, 15 (Vulg.), ἔρρ- (Bekk.), Epic ῥέπον Il. 8, 72. 22, 212: **fut.** ῥέψω Her. 7, 139; Paus. 9, 37: **aor.** ἔρρεψα Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.) **Pass.** ῥεπόμενος Aesch. Supp. 405. Hom. has **imp.** only, Trag. and Comed. **pres.** Attic prose **pres.** and **aor.**

῾Ρέω *To flow* (ῥεύω, ῥύω), ῥέει Il. 22, 149; Mimnerm. 5, 1; Her. 1, 72. 5, 52, ῥεῖ Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, occas. ῥείω Hes. Fr. 237 (G.); Anth. 7, 36: **imp.** ἔρρει Il. 17, 86; Xen. Hell. 5, 4, 58, ἔρρεε Il. 23, 688; Her. 2, 121 (4), ῥέε Il. 4, 451, ἔρρεον Com. Fr. (Pher.) 2, 299: **fut.**

ῥεύσομαι Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (Dind.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later -σοῦμαι Aristot. Meteor. 2, 2. 2, 4: and ῥεύσω Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, ἐκ- Hierocl. 182 (Eberh.), see below: **aor.** ἔρρευσα Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late, Paus. 5, 7; Galen 10, 311, ἐπ- Ael. V. H. 12, 60, δι- H. A. 11, 10; rare in Attic, ῥεύσειε (Eur.) Dan. 32; (Alciphr. 3, 64; ῥευσάτω Luc. Bis Acc. 16); ῥεύσας Ar. Eq. 526 (Anapaest.); περιρρεῦσαι Lycurg. 96, late ἔρρῡσα, ὑπεκρύσαντος J. Damasc. T. 1, 126: **p.** (ῥέρευκα late, Orig. Ref. Haer. p. 136, and ἔρρυκα Galen 5, 398, but) ἐρρύηκα Pl. Rep. 485; Isocr. 8, 5, συν- 8, 44; Isae. 2, 28, παρ- Soph. Ph. 653, ἐξ- Ar. Av. 104, προ- Hippocr. 5, 558: (**p. p.**): (**1 aor.**): **fut.** late ἀπορρυηθήσομαι Barnab. Epist. 11 (Muralto): **2 aor. p.** ἐρρῠ́ην as **act.** Aesch. Fr. 434; Her. 8, 138; Hippocr. 2, 658. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic ῥύη Od. 3, 455; ῥυῇ Eur. Hipp. 443, καταρρ- Ar. Pax 145; ῥυείς Pl. Tim. 84, ἀπο- Aesch. Ag. 1294; ῥυῆναι Thuc. 3, 116: **2 fut.** ῥυήσομαι Hippocr. 6, 42; Aristid. 7 (Dind.), εἰσ- Isocr. 8, 140. **Mid.** ῥεῖται Anth. 9, 522: **imp.** ἐρρεῖτο Eur. Hel. 1602; Philostr. Apoll. 371, δι- Heliod. 10, 13 (B.); ῥεόμενος Hippocr. 7, 320. 8, 48 (Lit.); Polyaen. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., Poet. ῥεούμ- Orac. Her. 7, 140 (Gaisf. Bekk.): **fut.** ῥεύσομαι see above: **aor.** late κατερρεύσατο Ann. Comn. 15, p. 475. **Vb.** ῥυτός Eur. Hipp. 123, ῥευστός Plut. Mor. 268.

Imp. ἔρρει is trans. *poured*, Eur. Hec. 528, αἴρει (Kirchh. Nauck); so inf. προρέειν Hom. H. 2, 202 (προχέειν Eust. Wolf); προρέων Orph. Arg. 1137: and **imp.** iter προρέεσκε Ap. Rh. 3, 225 (*v. r.* προχέεσκε &c.); ῥεούμενος in an oracle Her. 7, 140, is not a 'contraction,' but an Epic lengthening for the metre. **Fut. act.** ῥεύσω Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses ῥεύσομαι 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading ῥεύσει τε is so near ῥεύσεται that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited ῥεύσεται from Mss.) The only other instance of **fut. act.** in the *Hippocratic* writings is ῥεύσει τε &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but if thought sound, we should say is a symptom of a late hand. For ῥεύσαντα Pl. Rep. 544, ῥέψαντα has been restored from Mss. ῥῠ́ῃ Epic **2 aor. p.** for ἐρρύη, Od. 3, 455. This verb like other dissyllabic verbs in εω does not contract εη, εο, εω.

('Ρέω) *To say*, p. *εἴρηκα* Aesch. Pr. 821; Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. *εἴρηται* Il. 4, 363; Aesch. Eum. 710; Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, *-ηνται* Leg. 804, *-έαται* Her. 7, 96: plp. *εἴρητο* Thuc. 1, 139: aor. *ἐρρήθην* Eur. I. T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; *ἐρρέθην* perhaps unattic, Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), *προ-ερρέθην* (*v. r.* *-ήθην*) Hippocr. 5, 196 (Lit.), genuine Ionic *εἰρέθην* Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.), *ἐρρήθ-*, *εἰρήθ-* (some Mss. Wessel. Schaef.); other moods always with *η*, subj. *ῥηθῇ* Aeschin. 1, 31, *-θῶσι* Dinarch. 1, 91; *ῥηθείη* Aristot. Top. 1, 6; *ῥηθείς* Od. 18, 414; Pind. P. 4, 74; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; Pl. Phil. 48; *ῥηθῆναι* Her. 3, 9; Isae. 6, 17; Isocr. 12, 192: fut. *ῥηθήσομαι*, *-σεται* Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προσ-* Polit. 259. 301. Rep. 479, *ἀναρρηθ-* Aeschin. 3, 147, *ῥηθήσονται* Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B); Aenae. Tact. 11, the only instances of pl. we know; *-ήσεσθαι* Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; *-ησόμενος* Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. *εἰρήσομαι*, *-σεται* always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; *εἰρήσεσθαι*, and *εἰρησόμενος* are not Attic, see *εἴρω*. **Vb.** *ῥητός* Il. 21, 445, *-έος* Hippocr. 3, 414; Pl. Apol. 22.

The strict Attic form of **aor. pass.** seems to be *ἐρρήθην*, the strict Ionic *εἰρέθην*. *ἐρρέθην* has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have uniformly substituted *ἐρρήθην*. In Her. *εἰρήθην* is sometimes well supported, 7, 184. At. 8, 119, occur as a *v. r.* *ἠρέθη*, *ἐρρέθη*. Old editions have often *ἐρρήθην*, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, *εἰρέθην*: *ἐ* however is confined to *indic.*, *ῥηθείς* Her. 1, 109. 6, 86; *ῥηθῆναι* Her. 3, 9, see above.

'Ρήγνῡμι *To break*, Il. 17, 751; Aesch. Pers. 199; Hippocr. 1, 616. 3, 196. 7, 486, *περι-* Pl. Critias 113; *ῥηγνύς* Soph. Fr. 232 (D.), *ἀνα-* Her. 2, 14, seldom *ῥηγνύω* Aristot. Mund. 4, 17, *ἀναρρηγνύει* Hippocr. 6, 106 (Lit.), *δια-* Theophr. C. P. 4, 9, 5, *ἀπο-* Paus. 5, 27 (see **imp.**), poetic *ῥήσσω* *strike*, Il. 18, 571; Hom.

H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose, Oribas. 15, 1, 18, *ῥήττω* late prose, Strab. 11, 14, 8; Dioscor. 4, 152, *περι-ρρήττω* 2, 98. 4, 61: **imp.** *ἐρρήγνυ*, *ἀν-* Soph. Aj. 236, *ἐρρήγνὔε*, *κατ-* Dem. 21, 63; Polyaen. 3, 1, 15, iter. *ῥήγνυσκε* Il. 7, 141, *ῥήσσεσκον*, *ἐπιρρ-* Il. 24, 454: **fut.** *ῥήξω* Il. 12, 262; Her. 2, 2, *ἐκ-* Soph. Aj. 775: **aor.** *ἔρρηξα* Il. 17, 44; Aesch. Pers. 468; Soph. Fr. 731 (D.); Com. Fr. (Eup.) 2, 529; Her. 1, 85; Dem. 9, 61, *ῥῆξα* Il. 12, 185; Pind. N. 8, 29: **p.** late, *ἔρρηχα*, *δι-* V. T. 2 Reg. 14, 30. 15, 32: **p. p.** *ἔρρηγμαι* rare, *συν-* Od. 8, 137, and *now* *κατ-* Her. 2, 12 (Bekk.); Arr. An. 2, 23, *ἀπ-* Socrat. Epist. 7, 14: **plp.** *παρ-ἐρρηκτο* Arr. 4, 26: **1 aor.** *ἐρρήχθην* rare, *ῥηχθεῖσα* Triphiod. 11; Dioscor. 3, 22, *δια-ρρηχθῇ* Hippocr. 7, 247: **2 aor.** *ἐρρᾰ́γην* Soph. Fr. 507; Ar. Nub. 583; Hippocr. 5, 424. 7, 534; Dem. 56, 40; *ῥαγῇ* Hippocr. 3, 214; *ῥαγείη*, *ἐκ-* Her. 2, 173; *ῥᾰ́γείς* Aesch. Ag. 505; Hippocr. 8, 68; Xen. Cyr. 1, 6, 16; *ῥαγῆναι* Hippocr. 7, 20; Pl. Rep. 359: **fut.** *ῥᾰ́γήσομαι* Plut. Quest. Conv. 4, 2; Ael. H. A. 7, 7, *ἐκ-* Aesch. Pr. 367, *δια-* Ar. Eq. 340; Com. Fr. (Alex.) 3, 489; Aristot. de Coelo 2, 13, 28, *κατα-* Hippocr. 5, 732 (Lit.): **2 p.** *ἔρρωγα am broken*, Aesch. Pers. 433; Eur. Hipp. 1338; Com. Fr. (Anon.) 4, 665; Hippocr. 2, 30 (Lit), *δι-* Pl. Phaed. 86, reg. form *ἔρρηγα* Tab. Heracl. B, *ἀν-* Philostr. Imag. 2, 26, 852, but *-ωγα* best supported (Kayser); *κατ-ερρηγότες* (Hesych.): **plp.** *ξυν-ερρώγει* Thuc. 1, 66. **Mid.** *ῥήγνῦμαι break for oneself*, or *for one's own*, Il. 12, 440, *κατα-* Xen. Cyr. 3, 3, 67, *ῥήσσομαι*, imper. *-σσου* Anth. 12, 232: **fut.** *ῥήξομαι* Il. 12, 224, but *περι-ρρήξεται* reflexive *burst (itself)* Hippocr. 4, 392: **aor.** *ἐρρηξάμην* Il. 12, 291; Eur. Heracl. 835; Aretae. 31, 52, *κατ-* Her. 8, 99; Xen. Cyr. 3, 1, 13, Epic *ῥηξ-* Il. 11, 90. **Vb.** *ῥηκτός* Il. 13, 323.—**Perf. p.** *ἔρρηγμαι* is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. *ῥηγνύηται* usual subj. form, Hippocr. 7, 26 (Lit.), but *ῥήγνυνται* seems subj. Hes. Sc. 377, so *ῥήγνῦται* Hipponax 19 (Bergk); and late Themist. Or. 1, p. 5, *ὅταν δείκνυται*. See Walz Rhet. vol. 7, p. 1042. *διαρρήσσεσθαι to burst*, intrans. Hippocr. 7, 270 (Lit.), *ἀπο-* 7, 206.

Ῥῑγέω *To shudder, fear*, mostly Poetic, Hipponax 16, 17 (B.); Pind. N. 5, 50: **imp.** (*ἐρρῑ́γει*): **fut.** *ῥῑγήσω* Il. 5, 351: **aor.** *ἐρρῑ́γησα* Il. 12, 208, *ῥίγησα* 16, 119 (12, 208 Bekk.); Soph. O. C. 1607: **2 p.** as **pres.** *ἔρρῑγα* Il. 7, 114, Dor. 3 pl. *ἐρρίγαντι* Theocr. 16, 77 (Mss. Wintert. Ahr.); Epic subj. *ἐρρίγῃσι* Il. 3, 353; Ap. Rh. 3, 438: **2 plp.** *ἐρρῑ́γειν* Od. 23, 216; Epic part. *ἐρρίγοντι* Hes. Sc. 228.

For Dor. **perf.** *ἐρρίγαντι* in several Mss. and edit. Theocr. 16, 77, Meineke, Fritzsche and Ziegler adopt from other Mss. *ἐρρί-*

γασι. The only prose instance, if correct, is ἐρριγότες *shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, ἐρριγωκότες. - See ῥιγόω, which is now read in the three places of Plut. ῥιγῴη Mor. 233, ῥιγοῦν 157, ῥιγῶσας 132, where ῥιγέω used to stand.

Ῥῑγόω *To shiver with cold*, Pl. Phil. 45; ῥῑγοῦν Her. 5, 92; Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. ῥιγῶν Dind.), see below: **fut.** ῥιγώσω Xen. Mem. 2, 1, 17; Epic inf. -ωσέμεν Od. 14, 481: **aor.** ἐρρίγωσα Hippocr. 3, 50. 5, 168 (Lit.); Plut. Mor. 132, ἐν-ερρίγ- Ar. Plut. 846: **p.** ἐρριγωκότες Theophr. Ign. 74 (2 Mss.); Galen 11, 556. In Attic especially, this verb contracts in ω, ῳ instead of ου, οι; inf. ῥιγῶν for -οῦν, Ar. Ach. 1146. Av. 935. Vesp. 446, but ῥιγοῦν Pl. Rep. 440; Plut. Mor. 157 (Dübn.); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. -γῶν Dind. Bergk); subj. ῥιγῷ for -οῖ, Pl. Gorg. 517, but ῥιγοῖ Phaed. 85 (all Mss.); opt. ῥιγῴη for -γοῖ, Hippocr. 1, 618; Plut. Mor. 233; ῥιγῶσα fem. part. for -οῦσα, Simonid. Amorg. 7, 26 (Bergk).

Ῥίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41. 4, 61; Pl. Phaed. 113; Dem. 32, 6; ῥῖπτε Ar. Pax 962; ῥίπτων Soph. Tr. 790 (Mss. Herm. Ell. Dind. 5 ed.), ἐκ- Aesch. Pr. 932; Thuc. 7, 44; -τειν 2, 49; Eur. Tr. 729. Hel. 1595 (D.): **imp.** ἔρριπτον Eur. Bacc. 1097; Her. 5, 92 (6); Xen. An. 4, 8, 3, iter. ῥίπτασκον Il. 15, 23; Orph. Fr. 16, 3, -τεσκε Nic. Fr. 26; and Orph. quoted (Gesn.), and, in **pres.** and **imp.** only, ῥιπτέω, -εῖ Soph. Aj. 239. Ant. 131. Tr. 780 (Mss. Ellendt, Dind. -ει Erf. Herm. &c.); -έουσι Her. 4, 188, -εῦσι 4, 94 (Bekk. Dind.), -οῦσι Xen. Ven. 9, 20, ἀνα- Thuc. 5, 103, -οῦμεν 4, 95; imper. -τεῖτε Ar. Eccl. 507 (Dind.); -οῦνθ' Eur. Hel. 1096 (Mss. Herm. -ονθ' Elms. Dind. Kirchh. 2 ed.), -οῦντες Xen. Cyr. 3, 1, 25 (Pl. Tim. 80); ῥιπτεῖν Conv. 2, 8: **imp.** ἐρρίπτεον Her. 8, 53, -ουν Xen. Cyr. 4, 2, 33, ἀν- Od. 13, 78, δι- Aeschin. 1, 59: **fut.** ῥίψω Il. 24. 735; Eur. H. F. 562; Xen. An. 4, 7, 13: **aor.** ἔρριψα Il. 23, 845; Pind. I. 7, 44; Aesch. Pr. 748; Ar. Eccl. 66; Thuc. 2, 4; Lys. 13, 82; Pl. Leg. 944, Poet. ἔριψα Arion 18 (B.); Mosch. 3, 32, ἀπ- Pind. P. 6, 37, ῥῖψε Il. 3, 378; Dor. pt. ῥίψαις Pind. P. 1, 45; ῥῖψαι Her. 1, 24. 2, 100: (**2 aor.** ἔρρῐφον see below): **p.** ἔρρῑφα Lys. 10, 9. 21: **p. p.** ἔρριμμαι Eur. Med. 1404; Ar. Eccl. 850; Her. 1, 62; Xen. Mem. 3, 1, 7, Poet. ῥέριμμ- Pind. Fr. 314 (Bergk): **plp.** ἔρριπτο Luc. Nec. 17, Hom. ἐρέριπτο Il. 14, 15: **1 aor.** ἐρίφθην Soph. Aj. 830; Eur. Hec. 335. Andr. 10 (D.); Pl. Leg. 944; Polyb. 8, 8; Plut. Luc. 42, ἀπ- Aesch. Supp. 484, ἐκ- Soph. El. 512: **fut.** ῥιφθήσομαι, ἀπο- Soph. Aj. 1019, κατα- Joseph. Jud. B. 3, 7, 20: **2 aor.** ἐρρῐ̆φην Eur. Fr. 486 (D.). Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944.

Phil. 16; (Luc.) Amor. 33; ῥιφείς Polyb. 4, 71; D. Sic. 13, 73; Plut. Rom. 7; Ael. H. A. 14, 8, ἐξ- Aeschin. 2, 153, Poet. ἐρῖφη Anth. 12, 234: **2 fut.** ῥιφήσομαι perhaps later, Plut. C. Gr. 3; V. T. Esai. 34, 3; Joseph. Ant. 7, 11, ἀπο- *v. r.* Soph. Aj. 1019 quoted, and adopted by Wunder: **3 fut.** ἐρρίψεται Luc. Merc. Cond. 17. **Mid.** late ἀπορριπτόμενος Theodor. Stud. p. 194. **Vb.** ῥιπτός Soph. Tr. 357. Oppian Cyn. 4, 350, has **2 aor. act.** ἔρριφε a dactyle. Does this point to *theme* ῥίφω? or may it be for ἔρριπε? or is it the **perf.** with ῐ, though it be *naturally* long, ῥῖπτε, ῥῖψαι, ῥῑπή?

Elms. Eur. Heracl. 150, wished to banish the form ῥιπτέω from the Tragedians, and Nauck and Kirchhoff, we think, sympathise with him. Ellendt, again, and Paley vary with the Mss. In Soph. however Dind. *now* always edits the pure form (-έω, -ῶ) -εῖ; but pt. ῥίπτων with Elms. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥίπτω, as *jacto* of *jacio*, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses ῥιπτεῖτε χλαίνας Eccl. 507, where the form ῥίπτετε is inadmissible, but its meaning required —a simple throw, no *repetition* of the act. At Pax 962, again, τοῖς θεαταῖς ῥῖπτε τῶν κριθῶν savours more of *repetition*, and yet ῥιπτεῖτε could not stand, so ἔρριπτε Her. 5, 92 (6) decidedly of repetition.

Ῥοιζέω *To whiz*, Ap. Rh. 4, 129; Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22: **imp.** iter. ῥοίζασκε Hes. Th. 835, -εσκε (Goettl.): **aor.** ἐρροίζησα Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίζησα Il. 10, 502: **plp. p.** as **act.** ἐρροίζητο Anth. 11, 106: and **pres.** ῥοιζούμενος Lycophr. 1426.

Ῥοφέω *To sup up*, Soph. Tr. 1055; Ar. Vesp. 906; Hippocr. 2, 456; Xen. An. 4, 5, 32; ῥοφεῖν Aesch. Eum. 264: **imp.** ἐρρόφεον Hippocr. 2, 306: **fut.** ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ἐκ-ροφήσω Eustath. Phil. 3, 4, 3: but **fut. mid.** ῥοφήσομαι Ar. Vesp. 814: **aor.** ἐρρόφησα Hippocr. 7, 60 (Lit.); Ar. Eq. 51; Aristot. Meteor. 2, 3, 2, ἐκ- Ar. Eq. 701, ἀπ- Xen. Cyr. 1, 3, 10, Ion. ἐρρύφ- Hippocr. 5, 374: **aor. p.** ῥοφηθείς Nic. Al. 389: **aor. mid.** Ion. ῥυφήσασθαι Hippocr. 5, 386 (Lit.) missed by Lexicogr.—For **fut. act.** ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read **fut. mid.** ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes however that Aristoph. would in no case use the **act.** and **mid. fut.** in the same sense. We think this rather stringent, for with **fut. mid.** καύσεται Plut. 1054, he has κατα-καύσω Lys. 1218, which, we think, both would allow

to be **fut. act.** not **aor.** subj., and *τέξομαι* Lys. 744, but **fut. act.** *τέξει* Eq. 1037, *-ειν* Thesm. 509, *πατήσεις* Eq. 166, but *ἀπο-πατησόμενοι* Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the **fut.** occurs most frequently in 2 sing. where the difference between **act.** and **mid.** is so small—only *s*—as to raise doubt and provoke change.

῾Ρύομαι *To draw to oneself, defend*, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.); opt. Ion. 3 pl. *-οίατο* Her. 4, 135: **imp.** *ἐρρύετο* Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, *ῥύ-* Il. 16, 799; Pind. I. 8, 53; Ap. Rh. 4, 1397, iter. *ῥύσκευ* Il. 24, 730: **fut.** *ῥύσομαι* Hes. Th. 662; Solon. 13, 56; Aesch. Sept. 92; Eur. Bacc. 1338; Her. 1, 86; Thuc. 5, 63, Dor. *ῥυσεῦνται* Callim. Lav. Pal. 112: **aor.** *ἐρρῡσάμην* Il. 20, 194; Pind. P. 12, 19; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132. 7, 154; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, *ἐρῡσ-*, *ἐξ-* if correct, Aesch. Pr. 235, *ῥῡσάσθην* Il. 14, 406, *ῠ* once, *ῥῠσάμην* (*ἐρύω*?) 15, 29; *-σαιτο* Aesch. Eum. 300; *-σάμενος* Her. 3, 138: **aor. p.** late *ἐρρύσθη* Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; *ῥυσθῇ* Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; *ῥυσθῆναι* Heliod. 10, 7 (Cor. Bekk.) This verb occurs once only in early Attic prose, Thuc. quoted.

ῥῦσθαι syncop. inf. for *ῥύεσθ-* Il. 15, 141; so **imp.** *ἔρρῡτο* as **aor.** Soph. O. R. 1352 (chor. *ἔρυ-* Dind.), 3 pl. *ῥῦατο* for *-οντο*, Il. 18, 515, *ῥύσκευ* Ionic for *-εο*, Il. quoted, may belong to a form (*ῥύσκομαι*). In the **pres.** and **imp.** *υ* is variable with Epic writers, *ῥῦεται* Il. 10, 259; Hes. Sc. 105, *ῥῦονται* Il. 9, 396, but *ῥύομαι* Il. 15, 257, *ῥῡόμεθα* Theocr. 25, 25; subj. *ῥύηται* Theocr. 7, 56; opt. *ῥύοιτο* Il. 12, 8. 17, 224; **imp.** *ῥύετο* Il. 16, 799, *ῥύοντο* Q. Sm. 11, 344, Ionic *ῥύατο* Il. 18, 515, always long in Attic, except *ῥῦεσθε* Aesch. Sept. 303. 824 (chor.); in **fut.** long; so in **aor.** except *ῥῠσάμην* in *thesis* Il. quoted. For *ἐξ-ερυσάμην*. Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, *ἐξελυσ-* with Mss. Med. Lips. 1. 2, &c. See *ἐρύω*.

῾Ρῠπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.), *καταρρῠπ-* Pl. Leg. 937: **fut.** *ῥῠπᾰνῶ*, *καταρρ-* Isocr. 12, 63: **aor. p.** late *ἐρρυπάνθην* Plut. Mor. 434: **pres. p.** *ῥυπαίνομαι* Xen. Lac. 11, 3.

῾Ρῠπάω *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic *ῥῠπόω* Od. 19, 72. 23, 115; *-όωντα* 6, 87: **imp.** *ἐρρῦπων* Ar. Av. 1282: also *make foul*, hence **p. p.** redupl. *ῥερῠπωμένος* Od. 6, 59; Hippocr.

4, 374. 8, 140, 368 (Lit.); Themist. 7, 93 (Dind.), ἐρρυπωμ- Schol. Ar. Ach. 425.

Ῥώννῡμι *To strengthen*, Hippocr. 9, 98 (Lit.); (Pl.) Locr. 103, and *-ννύω* (Pl.) Locr. 103; Oribas. 1, 42: **imp.** *ἐρρώνῡν* Philostr. Apoll. 5, 218. 7, 285, and *ἐρρώνυον*, *ἐπ-* 4, 145: **fut.** *ῥώσω*, *ἐπι-* Plut. Mor. 9: **aor.** *ἔρρωσα* Plut. Pericl. 19, *ἐπ-* Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: **p. p.** *ἔρρωμαι* Pl. Conv. 176, *-ωσαι* Dem. 22, 26, *-ώμεθα* Eur. Heracl. 636, *-ωνται* Thuc. 6, 17; *-ῶσθαι* Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; *-ωμένος* Pl. Phil. 49; Isocr. 15, 115: **plp.** *ἐρρώμην* Thuc. 7, 15, *-ρωτο* Her. 6, 111; Thuc. 2, 8; Lys. 13, 31, *-ρωντο* 8, 78: **aor.** *ἐρρώσθην* Thuc. 4, 72; Pl. Phaedr. 238, *ἐπ-* Soph. O. C. 661: *ῥωσθήσομαι* Apollod. 1, 6, 10, *ἐπι-* Luc. Som. 18: **pres. p.** rare *ῥωννύμενος* Plut. Mor. 130. Dion. 25. **Vb.** *ἄ-ρρωστος* Xen. Apol. 30. *ἔρρωσο vale, farewell*, imper. **p. p.** Xen. Cyr. 4, 5, 33, 2 pl. *ἔρρωσθε* (Hippocr.) Epist. 3, 781: **inf.** *ἐρρῶσθαι* Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

Ῥώομαι *To move quickly, hasten*, Epic, **pres.** late if correct, Orph. Lith. 701, *ῥώονθ'* Dio. Per. 518 (Mss. *ὁρμῶνθ'* in text): **imp.** *ἐρρώοντο* Il. 23, 368; Hes. Sc. 230, *ῥώοντο* Il. 18, 411; Ap. Rh. 4, 942, *ῥώετο* late, Nic. Ther. 351: **fut.** *ῥώσονται*? Callim. Del. 175 (Mss. Ernest. Brunck, subj. *-σωνται* Blomf. Mein.): **aor.** *ἐρρώσαντο* Il. 24, 616. Od. 24, 69; H. Merc. 505, *ἐπ-* Il. 1, 529; subj. *ῥώσωνται* Callim. Del. 175 quoted (Blomf.), see **fut.**

Σ.

Σαίνω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; *-ωσι* Od. 10, 217; *σαίνοιμεν* Aesch. Sept. 704; *-ων* Od. 16, 6; Pind. P. 2, 82; Aesch. Ag. 726 (perhaps not in *classic* prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): **imp.** *ἔσαινον* Soph. Fr. 508 (D.), *σαῖνον* Od. 10, 219: **fut.** *σᾰνῶ*: **aor.** *ἔσηνα* Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. *-ᾱνα* Mss.), Dor. *ἔσᾱνα* Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. **Pass.** *σαίνομαι* Aesch. Ch. 194.

Σαίρω *To sweep*, Eur. Ion 115; Luc. D. Deor. 24, 1: **aor.** *ἔσηρα*, *σήρας* Soph. Ant. 409: **2 p.** *σέσηρα* as **pres.** *grin*, Com. Fr. (Alex.) 3, 423; Plut. Mor. 13, 223; *σεσηρέναι* Ael. V. H. 3, 40; chiefly part. *σεσηρώς* Ar. Pax 620. Vesp. 901; Hippocr. 3, 53[2].

8, 568 (Lit.); Aristot. Physiog. 3, 10; Luc. Philopatr. 26, Dor. σεσᾱρώς Theocr. 7, 19. 20, 14, Epic fem. σεσᾰρυῖα for σεσηρ- Hes. Sc. 268: plp. ἐσεσήρει Themist. 22, 282. A late form is σαρόω, -ούμενος Lycophr. 389.

Σαλεύω *To shake*, trans. and intrans. Eur. Cycl. 434 (Musgr. Dind.). Rhes. 249; Pl. Leg. 923: fut. -εύσω Or. Sib. 3, 177: aor. ἐσάλευσα Anth. 11, 83; Isocr. 8, 95, ἀν- Alciphr. 1, 39: p. p. σεσάλευμαι Aesch. Pr. 1081; Anth. 12, 31: aor. ἐσαλεύθην N. T. Act. 4, 31 (v. r. Isocr. 8, 95): fut. -ευθήσομαι N. T. Luc. 21, 26: fut. mid. σαλεύσεται as pass. Or. Sib. 3, 675. 714. 751, missed, we think, by Lexicogr.

Σαλπίζω *To sound a trumpet*, Xen. An. 7, 3, 32: imp. σάλπιζε Nonn. 2, 365: aor. ἐσάλπιγξα Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (-ιξα Cobet), σάλπιγξα Il. 21, 388. Late fut. σαλπῐ́σω, N. T. 1 Cor. 15, 52, -ιῶ V. T. Num. 10, 3; Jud. 7, 18 &c.: aor. ἐσάλπισα Dio Cass. 57, 18; (Luc.) Ocyp. 114; Athen. 10, 7; V. T. Jos. 6, 16; Niceph. 3, 1: (perf.?): p. p. σεσάλπισται, περι- Plut. Mor. 192. 220, -πιγκται Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write ἐσάλπιξε without γ, as Cobet does.

Σαόω *To preserve* (σάω), Epic, σαοῖ Theogn. 868 (Bergk &c.); Callim. Del. 22, σαοῦσι Tyrt. 11, 13: imp. ἐσάω Il. 21, 238 (Vulg.), σάω (Wolf, Bekk. Dind.). 16, 363: fut. σᾰ́ώσω Il. 1, 83; Her. 7, 148 (Orac.); Epic inf. -ωσέμεν Il. 19, 401, -ωσέμεναι 13, 96; Ap. Rh. 4, 837; aor. ἐσάωσα Il. 8, 500; Pind. Fr. 216. Dem. (Epigr.) 18, 289, σάωσ- Il. 5, 23. Od. 4, 364. 513 (Bekk. 2 ed.); -ώσειας Il. 17, 149, -ειαν 12, 123: aor. pass. ἐσαώθην, Epic 3 pl. -ωθεν Od. 3, 185, σαώθη Pind. P. 4, 161; σαωθῆναι Il. 15, 503; -ωθείς Ap. Rh. 3, 786: fut. mid. reflex σαώσομαι, Epic 2 sing. -ώσεαι *save yourself*, Od. 21, 309. (See σάω, σόω). σάω 2 sing. imperat. for σάου (σάοε) Epic, Od. 13, 230. 17, 595; Anth. 8, 37. 13, 2; but Il. 16, 363. 21, 238, σάω (ἐσάω some ed.) is 3 sing. imperf.; σαῷς or σόῳς Aristarchus' reading Il. 9, 681, σόῳς Bekker, for σόῃς, is subj. of σαόω, the *first* for σαοῖς, like ῥιγῷ for ῥιγοῖ, the *second* with a double contraction, thus, σαόῃς, σαοῖς, σῷς, then σόῳς not -ῷς; so 3 sing. σόῳ in Ms. Ven. also adopted by Bekker for σόῃ Il. 9, 424, and 3 pl. σόωσι 9, 393, not -ῶσι which would require σοέω. An Aeol. form σάωμι, 2 pers. σάως occurs Alcae. 92 (Ahr. 73 Bergk).

Σάττω *To equip, furnish*, Aristot. Probl. 21, 14, 2; -ττοιμι Xen. Oec. 19, 11, and σάσσω Hippocr. 2, 226 (K.): imp. ἔσαττον Com. Fr. (Pher.) 2, 286: fut. (σάξω), and σάσω, ἐσ- Hippocr. 2, 345: aor. ἔσαξα Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3, 443, and ἔσασα, ἐσ- Hippocr. 2, 330. 345: p.

p. *σέσακται* Aristot. Probl. 21, 21 ; Stob. (Cercid.) 4, 43 ; *σεσάχθω* Com. Fr. (Antiph.) 3, 130; *-αγμένος* Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11 : **plp.** 3 pl. Ionic *ἐσεσάχατο* Her. 7, 62. 70. 73. **Mid. aor.** *σαξάμενος* Orac. Luc. Peregr. 30. *ἐσάσει* **fut.** and *ἐσάσειεν* **aor.** opt. Hippocr quoted, seem to be mistakes for *ἐσ-σάσει ἐσ-σάσειεν.* *σάσσω* is found in Hippocr. 2, 226 (Kühn)=7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. *σάουσι* Tyrtae. 8, 13 (Schneidew.), but *-οῦσι* (Buttm. Bergk 11, 13) ; and 3 sing. opt. *σάοι* Anth. 7, 109. A mere change of accent however as *σαοῦσι, σαοῖ* would refer those to *σαόω* and preclude the necessity of *σάω.* This Bergk has done in his 2 edit. *σάοι* is in some editions of Theogn. 868, but *σαοῖ* is best supported.

Σάω *To sift*, 3 pl. *σῶσι* (*σάουσι*) Her. 1, 200, late **σήθω**, *ἀπο-* Herodic. Athen. 13, 60 : **aor.** *ἔσησα*, part. *σήσας* Hippocr. 8, 132 (Lit.) ; Geop. 2, 32 ; inf. *σῆσαι* Hippocr. 8, 132: **p. p.** *σεσημένος* Hippocr. 2, 569 (K.) ; Dioscor. 1, 83, and *σεσησμένος* Hippocr. 7, 132. 174 (Lit.); Dioscor. 4, 155; Geop. 10, 22 : **aor.** *ἐσήσθην* Dioscor. 2, 208, *ἀπο-* 5, 103, and *-ήθην* 2, 118. **Vb.** *σηστέον* Dioscor. 5, 103. *ἐττημένα* for *ἐσσημ-* perhaps as *ἔσσῡμαι* or *ἔσσευμ-* from *σεύω*, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks *ἠττημένα* should be read, or that *ἔττημ-* if correct, is taken from some Ionic writer.

Σβέννῡμι *To extinguish*, Her. 2, 66 ; Pl. Leg. 835 ; Com. Fr. (Ephipp.) 3, 323, *κατα-* Xen. Conv. 7, 4, and **σβεννύω** Pind. P. 1, 5 ; Hippocr. 2, 342 (Lit. *-νσι* Galen) ; Theophr. Ign. 19. 58 ; Aen. Tact. 28. 34 ; Diog. Laert. 9, 2 ; Geop. 7, 12 : **imp.** *ἐσβέννῦεν* Paus. 4, 21, 3, *κατ-* Polyaen. 6, 3 : **fut.** *σβέσω* App. Civ. 2, 68 (*σβέσσ-* Orac. Her. 8, 77), *κατα-* Aesch. Ag. 958 ; Eur. I. T. 633 : **aor.** *ἔσβεσα* in tmesi Il. 16, 293 (*σβέσ-* Bekk.); Simon. C. 135 (Bergk) ; Soph. Aj. 1057 ; Ar. Av. 779 ; Her. (Orac.) 5, 77 ; Pl. Leg. 888 ; inf. *σβέσαι* Thuc. 2, 77, Epic *σβέσσαι* Il. 16, 621 : **p.** *ἔσβηκα, κατ-* intrans. Aesch. Ag. 888, *ἀπ-* Xen. Cyr. 8, 8, 13 : **plp.** *ἐσβήκει, ἀπ-* Pl. Conv. 218 : **p. p.** *ἔσβεσμαι* Ael. H. A. 9, 54 ; Or. Sib. 5, 397 ; Geop. 16, 17, *ἀπ-* Hippocr. 7, 274 (Lit.) : **aor.** *ἐσβέσθην* Simonid. C. 180 (B.) ; Anth. 12, 39 ; Hippocr. 2. 446 (Lit.); Paus. 4, 21, 3 ; Philostr. Apoll. 277, *κατ-* Xen. Conv. 6, 10. Hell. 5, 3, 8 ; *-σβεσθείς, ἀπο-* Pl. Crit. 112. Tim. 58 : **fut.** *σβεσθήσομαι* Oribas. 8, 2 ; Galen 7, 17 : **2 aor.** *ἔσβην* intrans. Il. 9, 471, *ἀπ-* Eur. Med. 1218. Fr. 961 (Dind.), *κατ-* Hippocr. 2, 600, Dor. *ἔσβᾱν, ἀπ-* Theocr. 4, 39 ; inf. *σβῆναι, κατα-* Her. 4, 5, *ἀπο-* Xen. Cyr. 5, 4, 30 ; *σβείς, ἀπο-* Hippocr. 3, 176 (Lit.) **Mid.** *σβέννῡμαι extinguish oneself, go out, die*, Hes. Op. 590, *ἀπο-* Pl. Rep. 498, and (*σβεννύομαι*) in subj.

κατα-σβεννύηται Pl. Tim. 57 : **fut.** σβήσομαι, ἀπο- Pl. Leg. 805 : **aor.** ἐσβέσατο Anth. (Alpheus Mit.) 9, 104 (Jacobs), σβέσσ- Q. Sm. 1, 795. The form -νω seems late in Attic prose, but Hippocr. 2, 342, ἐναπο- 8, 162 &c.

Σεβάζομαι *To stand in awe, fear,* Orac. Euseb. praep. 9, p. 413 : **aor. mid.** Epic σεβάσσατο Il. 6, 167 ; subj. σεβάσησθε Orph. Arg. 554 : with **aor. pass.** ἐσεβάσθην **act.** Anth. 7, 122 (Epigr. Diog. Laert. 8, 1, 45); Or. Sib. 4, 405. 8, 46, **pass.** 8, 477 ; σεβασθείς **act.** Theophylact. Hist. 7, 3, p. 169 : **fut.** σεβασθήσομαι **act.** Niceph. Rhet. 7, 13. **Act.** form late σεβάζοντες Clem. Alex. Protr. p. 33. **Vb.** σεβαστέον Philostr. Epist. 58 (402.)

Σεβίζω *To reverence,* Poet, Pind. P. 5, 80 ; Aesch. Eum. 12 ; Soph. O. C. 1007 ; Eur. Elec. 994 ; Ar. Thesm. 674 : **fut.** σεβιῶ late prose, Dio Cass. 52, 40 : **aor.** ἐσέβισα Soph. Ant. 942 ; Ar. Thesm. 106. **Mid.** σεβίζομαι as **act.** Aesch. Supp. 922 ; Callim. Del. 247 ; and late prose (Luc.) Astrol. 7 : with **aor. pass.** σεβισθείς as **act.** Soph. O. C. 636. **Pass.** σεβίζομαι Emped. 396 ; Pind. I. 5, 29.

Σέβω *To revere,* only **pres.** Aesch. Eum. 22 ; Soph. Ant. 745; Ar. Nub. 600 (chor.) ; Pl. Leg. 947, Dor. 3 pl. σέβοντι Pind. Ol. 14, 12 ; σέβωμεν Aesch. Supp. 1025 ; -βοι Aesch. Eum. 525, -οιεν Xen. Ages. 1, 27 ; σέβειν Soph. El. 981 ; Thuc. 2, 53 ; Xen. Mem. 4, 4, 19 ; σέβων Archil. 120 ; Soph. Aj. 712 ; Pl. Leg. 777 : and **imp.** ἔσεβον late, Luc. pro Imag. 7 ; Malal. p. 432. **Mid.** σέβομαι as **act.** Il. 4, 242 ; Pind. P. 5, 25 ; Aesch. Pers. 693 ; Eur. Bacc. 566 ; Ar. Nub. 293 ; Her. 1, 66. 138 ; Antiph. 2, δ, 12 ; Pl. Leg. 798 : **imp.** ἐσεβόμην Her. 2, 172. 7, 197 ; Xen. Cyr. 8, 8, 1 ; Pl. Rep. 393 : with **aor. pass.** ἐσέφθην Soph. Fr. 175 (D.) ; σεφθεῖσα *awestricken,* Pl. Phaedr. 254 : **2 fut.** late, σεβήσεσθαι Diog. Laert. 7, 120. **Vb.** σεπτός Aesch. Pr. 812. **Act.** σέβω is post-Homeric. σέβομαι occurs once passively σέβοιτ' Soph. O. C. 760. σέψασθαι **aor. mid.** (Hesych.) This is perhaps the only instance of a verb in -έβω going beyond the **imperf.**

Σείω *To shake,* Il. 5, 563 ; Aesch. Sept. 385 ; Ar. Av. 1751 ; Xen. Cyr. 3, 4 ; σείειν Her. 7, 129 ; σείων Il. 5, 563 ; Soph. Ant. 291 ; Pl. Tim. 88, Poet. σίω Anacr. 50 (Bergk) : **imp.** ἔσειον Antiph. 6, 43, σεῖον Od. 3, 486 : **fut.** σείσω V. T. Esai. 10, 14, but ἐπι- Eur. Or. 613, δια- Her. 6, 109 : **aor.** ἔσεισα Soph. El. 713 ; Eur. Ion 1204 ; Ar. Ach. 12 ; Thuc. 4, 52 ; σεῖσαι Pind. P. 4, 272 ; Eur. Bacc. 185 : **p.** σέσεικα, κατα- Com. Fr. (Phil.) 4, 29, ἐν- Luc. Merc. Con. 30 : **p. p.** σέσεισμαι Pind. P. 8, 94 ; Ar. Nub. 1276, ἐκ- Ach. 344 : **aor.** ἐσείσθην Soph. Ant. 584 ; Her. 6, 98 ; Thuc.

2, 8, προεπαν- 5, 17. **Mid.** σείομαι *to move oneself, shake*, intrans. Hes. Sc. 298, trans. Anth. 5, 273, ἀπο- Ar. Ran. 346; Her. 9, 12; Xen. Cyr. 7, 1, 37: **imp.** Epic ἐσσείυντο Il. 20, 59, σείετο 13, 805: **aor.** σείσατο Callim. Apoll. 1, σείσ- Il. 8, 199, but trans. ἀπ-εσείσ- Her. 7, 88; -σεισάμενος Ap. Rh. 4, 1367; Theocr. 13, 13; Ar. Nub. 287; Pl. Gorg. 484; and late Herodn. 7, 1, 3; Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. **Vb.** σειστός Ar. Ach. 346. ἀνα-σσείασκε Hom. H. Apol. P. 225, iter. **imp.** Epic.

Σεύω *To move, urge*, Poet. Orph. Lith. 723 (after augm. generally σσ, always in Hom. except ἐξ-εσύθη Il. 5, 293): **imp.** ἔσσευεν, ἐπ- Od. 18, 256, σεῦε Il. 6, 133, iter. σεύεσκε Q. Sm. 2, 353: **aor.** ἔσσευα Il. 5, 208. 14, 413, ἔσσευσα, ἐπι-σσεύσας Anth. 7, 439, σεῦα Il. 20, 189: **p. p.** ἔσσῠμαι as **pres. mid.** Il. 13, 79. Od. 10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; ἐσσύμενος Il. 13, 142. Od. 4, 733: **plp.** ἐσσῠ́μην (which may be also syncop. **2 aor. mid.**), ἔσσῠο for -ῠ́σο, Il. 16, 585. Od. 9, 447 &c., ἔσσῠτο Il. 14, 519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and ἔσντο Eur. H. F. 919. Hel. 1133 (chor.), σύτο Il. 21, 167; Pind. Ol. 1, 20: **1 aor.** ἐσσῠ́θην Soph. Aj. 294 (Aretae. 1, 9, the only instance of the *simple* verb in prose), and ἐσύθην Eur. Hel. 1302 (chor.), ἐξ- Il. 5, 293 (Zenod. Wolf, Dind. -ελύθη Aristarch. Bekk. 2 ed.), σύθην Aesch. Pr. 135 (chor.); συθῶμεν Soph. O. C. 1725; σῠ́θεις Aesch. Sept. 924, ἀπο- Hippocr. 2, 450 (Lit.): **2 aor.** ἐσσῠ́ην, Lacon. ἔσσυα, ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Breitb. -ουα others) *he is gone, is dead*, see below. **Mid.** σεύομαι *to hasten after, pursue*, syncop. σεῦται Soph. Tr. 645; σεύωνται Il. 11, 415: **imp.** ἐσσεύοντο Il. 2, 808: **1 aor.** ἐσσεύαντο Il. 11, 549. 15, 272 (Bekk.), σεύατο Il. 6, 505. 7, 208; opt. σεύαιτο 23, 198, and *now* 17, 463; Mimnerm. 14, 7: **2 aor.** syncop. (say some) ἐσσῠ́μην, -ῠ́ο, -ῠ́το Il. 16, 585. Od. 14, 34, ἔσῠτο Eur. Hel. 1133 (chor.), ἐπ- 1162. Phoen. 1063 (chor.); Ar. Fr. 582, σῠ́το Il. 21, 167; Pind. Ol. 1, 20; part. σύμεναι Aesch. Eum. 1007 (chor.), Dor. συμένα Ag. 746, ἐπι-σύμενος Eum. 786. 816. See **plp.** and σοῦμαι. **Vb.** ἐπίσσυτος Aesch. Eum. 924.

σεῦται Soph. quoted, is 3 sing. **pres.** for σεύεται. σύμενος accented as **pres.** Aesch. Ag. 747. Eum. 1007, is part. of syncop. **aor.** ἐσῠ́μην; others refer it to **pres.** (σύμι.) Opt. with augm. ἐσσεύαιτο is in the Mss. Il. 17, 463, and used so to be edited before Wolf; so subj. **1 aor. pass.** ἐσσυθῇ Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted σεύαιτο in Hom., and suggested or adopted ἐκσυθῇ in Hippocr. ἀπέσσυα, -ουα given above as **2 aor. pass.** Laconic for ἀπεσσύη seems to some rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 28,

it is opposed by *ἀπέσσῠται* &c. Besides, say they, in genuine Doric, *η* of the **aor. pass.** was not changed; nor does *ου* seem to have been used for *υ* when this letter was written. Both of these assertions however Bergk denies (Zeitschr. für Altert., Erstes Heft. 1852). Ahrens (Dial. Dor. p. 147) thinks that Hippocr. wrote *ἀπέσστα* = *ἀπέστη*, which is certainly very near Hesychius's gloss *ἀπεσία* (cod. *ἀπεσσία*), *ἀπέδρα*. We hesitate however to condemn with Ahrens *ἐσσύην* as not Greek. If the Greeks could form *ἐδύην* from *δύω*, *διεκδυῆναι* Hippocr. 1, 601, *ἐπτύην* from *πτύω*, 5, 106 (Lit.), *ἐρρύην* from *ῥέω*, Thuc. 3, 116, *ἐφύην* from *φύω*, Eur. Fr. Eurysth. 5; Hippocr. 1, 404 &c. we do not see why they might not form *ἐσσύην* from *σεύω* or *σύω*.

Σήθω, see *σάω*, *to sift*.

Σημαίνω *To shew*, Il. 10, 58; Aesch. Ag. 293; Soph. O. C. 320; Her. 1, 34; Antiph. 3, γ, 1. 4, γ, 3; Thuc. 2, 43: **imp.** *ἐσήμαινον* Her. 4, 79; Thuc. 8, 102; Pl. Polit. 275, *σήμ-* Od. 22, 450, iter. *σηκαίνεσκεν* Q. Sm. 4, 193: **fut.** *-ᾰνῶ* Aesch. Ag. 497; Thuc. 6, 20, Ionic *-ᾰνέω* Od. 12, 26; Her. 1, 75: **aor.** *ἐσήμηνα* Aesch. Ch. 667; Her. 1, 43. 2, 2. 3, 72. 3, 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c., *σήμηνα* Il. 23, 358, and less freq. if correct, in Attic, *ἐσήμᾶνα* Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breitb. *-ηνα* always *now* Dind. Saupp.); Polyaen. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but *-ηνα* 1, 8, 3. 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), *προ-* Plut. Arist. 19; subj. *σημάνῃ* Luc. Vot. 36 (Jacobitz, *-ήνῃ* Dind.): **p.** *σεσήμαγκα* late, Epict. Diss. 3, 26, 29: **p. p.** *σεσήμασμαι*, 3 sing. *-μανται* Her. 2, 125; *σεσημασμένος* Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; *σεσημάνθαι* Ar. Lys. 1198: **aor.** *ἐσημάνθην* Xen. Hell. 6, 2, 34; Dem. 47, 16: **fut.** *σημανθήσομαι* Polyaen. 8, 21; Sext. Emp. 345 (B.), *ἐπι-* Eur. Ion 1593: and seemingly as **pass. fut. mid.** *σημᾰνέεται* Hippocr. 7, 276 (Lit.), see below. **Mid.** *σημαίνομαι* *to mark for oneself*, *infer* &c. Soph. Aj. 32; Her. 2, 38: **fut.** *σημᾰνοῦμαι* Hippocr. 2, 228 (Lit.), *ἐν-* Isocr. 20, 22, but *σημανέεται* Hippocr. 7, 276, seems **pass.** or as we say *will shew a mark*: **aor.** *ἐσημηνάμην* Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6, *ἀπο-* Her. 9, 71. **Vb.** *ἀ-σήμαντος* Il. 10, 485. **Aor.** always *ἐσήμηνα* in Her. *now*, even 2, 106 (Mss. S V F. Gaisf. Bekk. *-ανα* Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. and Saupp. adopt it even against the Mss. as decidedly the prevailing form. Even in late writers, bating the Septuag. and N. Test., *-ανα* is, we think, less frequent than is commonly supposed.

Σήπω *To corrupt, rot*, trans. Aesch. Ch. 995; Hippocr. 6, 196; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: **fut.** *σήψω* Aesch. Fr. 270 (D.): **aor.** *ἔσηψα, κατ-* Ael. H. A. 9, 62: **2 p.** *σέσηπα* as **pass.** *am rotten*, Il. 2, 135; Eur. Elec. 319, *κατα-* Ar. Plut. 1035, *ἀπο-* Xen. An. 4, 5, 12: **p. p.** *σέσημμαι* Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: **1 aor.** late *ἐσήφθην* Apollinar. Ps. 37, 10: **2 aor.** *ἐσᾰ́πην* Her. 3, 66; *σᾰπῇ* 2, 41; Pl. Phaed. 80, Epic *σᾰπήῃ* Il. 19, 27; *σᾰπείς* Hes. Sc. 152; Emped. 221; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: **fut.** *σᾰπήσομαι* Galen 7, 397, *ἀπο-* Hippocr. 9, 6 (Lit.), *κατα-* Pl. Phaed. 86.

Σθένω *To be strong, be able*, mostly in Trag. and only **pres.** Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. *σθένω* Soph. Ant. 91; Ar. Plut. 912; opt. *σθένοιμι, -νοι* Soph. O. C. 501; Eur. Fr. 454 (Dind.), *-οιμεν* Soph. O. C. 256; *σθένειν* Aesch. Eum. 896; Eur. Supp. 216; *σθένων* Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocyp. 120: and **imp.** *ἔσθενον* Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, Poet. *σθένον* Ap. Rh. 1, 62. Aelian 11, 31. Fr. 98 (Herch.) quoted, are the only prose instances we have met.

Σιγάω (ῑ) *To be silent, pass over in silence*, Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 pl. *σιγῶντι* Theocr. 2, 38; Attic opt. *σιγῴη* Thuc. 8, 66; Hom. only imper. *σίγα* Il. 14, 90, *-άτω* Pind. I. 2, 44; *σιγᾶν* H. Merc. 93; Pind. N. 5, 18; Aesch. Pr. 106; Soph. O. R. 569; Her. 1, 88. 7, 104; Aeschin. 1, 107; *σιγῶν* Solon 4, 15; Her. 8, 26, *-έων* (Stein, Abicht): **imp.** *ἐσίγων* Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Aeschin. 2, 163; Ar. Lys. 515, *᾽σίγων* 515, *᾽σίγας* 516: **fut.** *σιγήσομαι* mostly Poet. Soph. O. C. 113. 980; Eur. Bacc. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose, Alciphr. 3, 62: and late *σιγήσω* Anth. 8, 25. 9, 27; Or. Sib. 3, 473. 5, 59; Charit. 1, 10 (Herch.): **aor.** *ἐσίγησα* Xen. Cyr. 4, 5, 19; Pl. Euth. 286, *σίγησα* Eur. Bacc. 1084 (trimet.); Dor. subj. *σιγᾱ́σω* Eur. Ion 859 (chor.); *σίγησον* Aesch. Sept. 262; Soph. Aj. 975, *-ήσατε* Eur. Hipp. 565; *-ήσας* Soph. Fr. 696 (D.); Pl. Rep. 616: **p.** *σεσίγηκα* Aeschin. 3, 218: **p. p.** *σεσίγημαι* Eur. Alc. 78; Aeschin. 3, 4, Dor. *σεσίγᾱμαι* Pind. Ol. 9, 103: **aor.** *ἐσιγήθην* Eur. Supp. 298; Her. 5, 21; Aeschin. 2, 86, Dor. *-ᾱ́θην* Eur. Phoen. 349 (chor.): **fut.** *σιγηθήσομαι* Eur. I. T. 1076; (Pl.) Epist. 310: **3 fut.** *σεσιγήσομαι* (Pl.) Epist. 311. **Vb.** *σιγητέος* Eur. Hel. 1387. *σιγάσω* Eur. Ion 859, is not **fut.** but subj. **aor.**, see 860; and *σιγήσομεν* Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs however certainly later, see above, and Dio Chrysost. Cor. p.

305 (Dind.), κατα- Orat. 13 (227), ὑπο- 20 (264.) διασιγάσομαι is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored διασωπάσομαι (best Mss. Schneidew. Bergk. -σιωπ- Herm. Momms.) The collat. form σῑγάζω *bid be silent*, is rare and defective, -άζει Opp. Cyn. 3, 286; *classic* only **pres.** part. σῑγάζοντος Xen. An. 6, 1, 32: late **1 aor.** part. σιγᾰ́σας Dio Cass. (Xiphil.) 64, 14: late **p. p.** σεσιγασμένος, κατα- Athen. 1, 4: and late, **aor. p.** σιγασθῇ Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι (ῑ) *To injure*, Il. 24, 45; Hes. Op. 318; Sapph. 12; Her. 2, 68; Xen. Cyr. 3, 3, 15 -έομαι see below; Epic subj. σίνηαι Od. 12, 139, -ηται Pl. Leg. 936; opt. -οιτο Od. 12, 114; -εσθαι Theocr. 24, 87; Her. 6, 97; Xen. Lac. 12, 5, in Hom. and Attic, only **pres.**: and **imp.** ἐσίνοντο Her. 5, 74; Xen. An. 3, 4, 16, iter. σινέσκετο Hes. Fr. 221, -έσκοντο Od. 6, 6: **fut.** σινήσομαι Hippocr. 2, 676, εἰνησ- (Vulg.): **aor.** ἐσινάμην, -αντο Her. 8, 31, but -έατο 7, 147; -ασθαι Hippocr. 3, 236 (Lit.): **p. p.** σεσιμμένος **pass.** Inscr. Chish. p. 130: so **pres.** σίνεται Hippocr. 7, 232: and **imp.** σίνετο Orph. Arg. 212. The form σινέομαι, -έεσθαι occurs in Ms. S. Her. 4, 123, -εόμενος 9, 73, and **imp.** ἐσινέετο 9, 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads σίνομαι, ἐσινόμην always, we think, except 5, 81, where he retains with the Mss. the vulg. ἐσινέοντο. The same variation occurs in Hippocr. σινεόμενος 7, 562. 592, σίνομ- 7, 592, &c. (Lit.) But as σίνομαι alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, σινοίατο 9, 51, ἐσίνοντο 5, 74, one feels rather inclined to believe it the genuine form. "Recta haec est verbi forma" (Dind. Dial. Her. p. 42), so Bredow p. 363. **Act.** σίνω late, ἔσινον Palaeph. 1 (Vulg. *now* ἐσίνοντο Mss. Westerm.) Aeol. σίννομαι Sapph. 72 (Ahr.) A late form is σινόω Maneth. 6, 608: **fut.** -ώσω 552.

Σιτέω *To feed*, rare and late if correct, in **act.** -εόντων Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands σιτευμένων, but παρα-σιτέω Pl. Lach. 179, more freq. συσ-σιτέω Pl. Lach. 179: **imp.** συν-εσίτ- Aeschin. 2, 156: **aor.** συσσιτήσας Lys. 13, 79: **p.** -σεσιτηκώς Dem. 19, 191. Usu. σῑτέομαι *to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -εόμενος Her. 6, 57, -ούμενος Aesch. Ag. 1668; -έεσθαι Her. 1, 94, -εῖσθαι Pl. Leg. 942: **imp.** ἐσῑτεῖτο Isae. 6, 21, -έοντο Her. 8, 115. 9, 118, iter. σιτέσκοντο Od. 24, 209: with **fut. mid.** σιτήσομαι Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34: and **aor. p.** σῑτήθην *ate*, Theocr. 9, 26. The collat. σιτεύω is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: **imp.**

iter. σιτεύεσκον Her. 7, 119. **Mid.** σιτεύομαι *to eat, live on*, Polyb. 12, 2; σιτευομένην Plut. Lucull. 40, seems **pass.**

Σιτίζω *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: **fut.** -ίσω, -ιῶ: **aor.** ἐσίτισα Xen. Conv. 4, 9. **Mid.** σῑτίζομαι *to eat*, Theocr. 4, 16: **fut.** -ίσομαι, ἐπι- Arr. An. 3, 20 (Kr.), Attic -ιοῦμαι, ἐπι- Com. Fr. (Pher.) 2, 266; Philostr. Apoll. 252, Ionic -ιεῦμαι, ἐπι- Her. 9, 50: **aor.** ἐσιτισάμην, ἐπ- Thuc. 6, 94. 8, 101: with **p. p.** σεσίτισμαι as **mid.** Pyth. in Dio. Hal. de Isae. 4.

Σιωπάω *To be silent, pass over in silence*, Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Andoc. 1, 26; Xen. Conv. 6, 10; σῖωπᾶν Il. 2, 280; Isocr. 12, 110: **imp.** ἐσιώπων Eur. Alc. 93; Lys. 1, 14; Xen. Cyr. 3, 1, 13: **fut.** σιωπήσομαι Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. σωπάσομαι, δια- Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later σιωπήσω (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18: **aor.** ἐσιώπησα Hippocr. 5, 396; Isocr. 21, 3; Plut. Mor. 184; -ήσῃ Luc. Nigr. 35; σιωπήσαιμι Soph. Ant. 185; Ar. Pax 378. -αιμεν Eur. Phoen. 926, -ειαν Od. 17, 513; σιωπῆσαι Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146; Andoc. 1, 58: **p.** σεσιώπηκα Ar. Vesp. 944; Dem. 6, 34, ἀπο- Isocr. 6, 2: **p. p.** σεσιώπηται late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76, but Dor. σεσωπᾱμένος Pind. I. 1, 63: **aor.** ἐσιωπήθην (Dem.) Prooem. 21, 12, κατα- Isocr. 4, 27: **fut.** σιωπηθήσομαι Aeschin. 3, 155: **pres.** σιωπᾶσθαι Eur. Ion 432; Isocr. 1, 22. **Mid.** σιωπῶμαι *to silence*, **aor.** σιωπήσασθαι Polyb. 18, 29. **Vb.** σιωπητέον Luc. Hist. Con. 6, κατα- Isocr. 12, 90. διασωπάσομαι Dor. **fut.** quoted, has been restored from the best Mss. to Pind. Ol. 13, 91, for διασιγάσομαι. Lexicons generally err, some by giving no **fut. act.** at all, some by ranking it with **fut. mid.** and some by placing it too late. Even in late Greek, **fut. mid.** is, we think, the prevailing form. In Luc. for example, always; in Septuag. always, except σιωπήσω Esai. 65, 6 (Vat. Tisch. &c.), -ήσομαι (Alex.)

Σκάζω *To halt*, Epic and late prose, scarcely goes beyond part. σκάζων Il. 11, 811. 19, 47; Plut. Mor. 317; Luc. Merc. Cond. 39; and inf. -ζειν Anth. 6, 54.

Σκαίρω *To leap, frisk, dance*, is usu. Epic, and gets the length of the **imp.** σκαίρει Theocr. 4, 19, -ουσι Od. 10, 412 (-ωσι Bekk. 2 ed.); Aristot. Probl. 2, 31, 2. Fr. 313; -οντες Il. 18, 572; Ap. Rh. 1, 1135: **imp.** iter. σκαίρεσκε Ap. Rh. 1, 1402, ἀνα- Q. Sm. 8, 321.

Σκάλλω, see σκέλλω.

Σκάπτω *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; -τειν

Ar. Plut. 525; (Pl.) de Just. 375; Aristot. Mirab. Ausc. 91; *-των* Xen. Oec. 16, 15; Aeschin. 2, 156: **imp.** *ἔσκαπτον* Thuc. 4, 90: **fut.** *σκάψω* Pl. Leg. 778, *κατα-* Eur. H. F. 566: **aor.** *ἔσκαψα* Hippocr. 4, 116 (Lit.), *κατ-* Her. 7, 156; Thuc. 4, 109: **p.** *ἔσκᾰφα, κατ-* Isocr. 14, 7. 35: **p. p.** *ἔσκαμμαι* Pl. Crat. 413; Luc. Gall. 6: **1 aor.** late *ἐσκάφθην* Tzetz. Hes. Op. 569, *κατ- v. r.* Diod. Sic. 13, 57: **2 aor.** *ἐσκᾰ́φην* Geop. 12, 5, *κατ-* Soph. O. C. 1318; Eur. Hec. 22; Her. 6, 72; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: **fut.** *σκᾰφήσομαι, ἀπο-* Polyaen. 5, 10, 3, *κατα-* Joseph. Ant. 20, 6, 1. **Mid.** *σκάπτομαι, -τοιτο* Pseud.-Phocyl. 158.

Σκεδᾰ́ω, -δάννῡμι *To scatter*, *σκεδάων* Nic. Al. 596, *σκεδδαννῦναι* Theophr. C. P. 3, 6, 4; *-ύντος* Luc. Dem. Enc. 7 (*-ννυνται* Xen. Mag. Eq. 7, 9), and **σκεδάζω** see below, **σκεδαννύω** see foll.: **imp.** *ἐσκεδάννῦσαν* Dio Cass. 40, 22, *κατ-* Herodn. 8, 4, 9, and *ἐσκεδάννῦον, κατ-* Dem. 54, 4, *-νσαν* (Bekk.): **fut.** *σκεδάσω* Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, *δια-* Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic *σκεδῶ, -ᾷς, ᾷ* &c. Aesch. Pr. 925, *ἀπο-* Soph. O. R. 138, *δια-* Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. *συσκεδᾶν* Ar. Ran. 903 (chor.): **aor.** *ἐσκέδᾰσα* Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose, Polyaen. 5, 14, but *δι-* Thuc. 1, 54, *κατα-* Pl. Apol. 18; Dem. 18, 50, *σκέδ-* Il. 20, 341: **p. p.** *ἐσκέδασμαι, -μένος* Her. 4, 14; Hippocr. 6, 152 (Lit.); Thuc. 4. 56. 6, 52; Pl. Conv. 221: **aor.** *ἐσκεδάσθην* Aesch. Pers. 502; Her. 5, 102: Thuc. 1, 74; Pl. Leg. 699, *δι-* Thuc. 3, 98: **fut.** late *σκεδασθήσεται* Marc. Aur. 6, 4; Galen. 6, 6, *δια-* Dio Cass. 47, 38. **Mid.** as **act.** **aor.** *σκεδάσαντο* in tmesi Q. Sm. 14, 596, *κατ-* Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), *ἀπο-* (Pl.) Ax. 365. **Vb.** *σκεδαστός* Pl. Tim. 37. See *κεδάννυμι, κίδνημι, σκίδνημι.* *σκεδάω, σκεδάννυμι simple* seem late in **pres.** and the form *σκεδάζω* still later, *σκεδάζων* Theodor. Stud. p. 139, *κατα-* Athenag. p. 280, *δια-σκεδάζεις* Theodor. Stud. p. 609. *διασκεδάννῦσι* Pl. Phaed. 77, is subj. **pres.** for *-ννύῃσι*, and *διασκεδάννῦται* subj. **pres. pass.** for *-ννύηται* ibid.

Σκέλλω (*-άλλω*) *To dry up*, late *-λλοντες* Galen 6, 558, *σκελέω, -λοῦντες*, if not **fut.** of *σκελλω*, Galen de Alim. fac. 2, 2, and *σκάλλω, -λλουσι* Aristot. Mirab. Ausc. 91: **aor.** *ἔσκηλα* Epic, *σκήλειε* Il. 23, 191; subj. *ἐνι-σκήλῃ* Nic. Ther. 694: **p.** *ἔσκληκα* as **mid.** *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 111; Nic. Ther. 718. 789, *ἐξ-* Epicharm. 106 (Ahr.), *ἐν-* Hippocr. 6, 196 (Lit.), *κατ-* Luc. Gall. 29; syncop. part. *ἐσκληῶτες* Ap. Rh. 2, 53: **plp.** *ἐσκλήκει* Ap. Rh. 2, 201: **2 aor.**

ἔσκλην, inf. ἀπο-σκλῆναι as **mid.** Ar. Vesp. 160; opt. ἀπο-σκλαίη Hesych.: **fut.** σκλήσομαι, ἀπο- Anth. 11, 37. **Mid.** σκέλλομαι *to be dried up, wither*, Hesych.: **imp.** κατ-εσκέλλοντο Aesch. Pr. 481: **fut.** σκελοῦμαι Hesych. The 3 pl. **perf.** is shortened by Nicand. ἐσκλήκᾰσι Ther. 789. The Epic formation seems to point to σκάλλω.

Σκέπτομαι *To view*, Dep. Il. 17, 652; Theogn. 1095; Theocr. 25, 234; Her, 3, 37. 4, 196; Hippocr. 2, 112. 132. 4, 474. 6, 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Aristot. Eth. Nic. 2, 2, 1; Menand. Fr. incert. 28; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: **imp.** ἐσκεπτόμην, σκεπτ- Il. 16, 361; late and rare in Attic, Luc. V. Hist. Con. 2, 10: **fut.** σκέψομαι Ar. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: **aor.** ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Lys. 15, 10; Pl. Theaet. 196; -ψηται Lys. 12, 12; -ψαιτο Isocr. 5, 43; σκέψαι Aesch. Ch. 229; Soph. El. 442; Antiph. 1, 21; Isocr. 5, 68; -άμενος Od. 12, 247; Her. 1, 30; Pl. Leg. 845: **p. p.** ἔσκεμμαι **act.** Eur. Heracl. 147; Hippocr. 1, 634 (Lit.); Pl. Gorg. 501. Crat. 428; Xen. Mem. 3, 6, 5; Dem. 21, 192, but **pass.** Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 21, 191: **plp.** ἔσκεπτο Hippocr. 1, 570 (Lit.), προύσκεπτο Thuc. 8, 66: **1 aor.** ἐσκέφθην **pass.** and rare, σκεφθῆναι Hippocr. 6, 18 (Lit.); σκεφθέν late Zosim. 1, 60: **2 aor.** late ἐσκέπην, ἐπ- V. T. Num. 1, 19. 47. Esdr. 6, 20: **fut.** σκεπήσομαι, ἐπι- 1 Reg. 20, 18: **3 fut.** ἐσκέψομαι **pass.** Pl. Rep. 392; Aristid. 37 (471.) **Vb.** σκεπτέος Antiph. 3, δ, 2; Thuc. 1, 72; Xen. Cyr. 1, 3, 17. For **pres.** and **imp.** σκέπτομαι, ἐσκεπτόμην, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμην; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148.) **Imp.** προυσκέπτετο Thuc. 8, 66 (Vulg.) is now read **plp.** προύσκεπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424; Her. 1, 73: **fut.** -ᾰ́σω Ar. Eq. 372, Dor. -άξω: **aor.** ἐσκεύασα Ar. Thesm. 591; Thuc. 2, 15; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 99 &c.: **p. p.** ἐσκεύασμαι Thuc. 4, 33; Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκευάδᾰται Her. 4, 58: **plp.** ἐσκεύαδατο 7, 62, and ἐσκευασμένοι ἦσαν 7, 68: **fut.** σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. **Mid.** -άζομαι *to prepare for oneself*, Eur. H. F. 956. 969; Pl. Rep. 372: **imp.** ἐσκευάζ- Her. 6, 100: **fut.** -άσομαι: **aor.** -ασάμενος Dinarch. Fr. 31 (B. Saupp.); Plut. Sol. 8: with **p. p.** as **mid.** ἐσκεύασμαι Eur. Supp. 1057; Lys. Fr. 54 (Scheibe). **Vb.** σκευαστός Pl. Rep. 510, -έος Ar. Pax 855.

Σκευωρέω *To watch the baggage, examine, contrive*, **act.** late, Philo vol. 2, p. 569: **aor.** *ἐσκευώρησα* Hesych. **Mid.** *σκευωρέομαι* Aristot. H. An. 32, 8; Dem. 9, 17: **fut.** *-ωρήσομαι*: **aor.** *-ήσατο* 45, 47: **p.** *ἐσκευώρηται* **act.** 32, 11; *-ημένος* 32, 9, but **pass.** 45, 5.

Σκήπτω *To prop* &c. Poet. in **act.** Aesch. Ag. 310, *ἐπι-* Her. 3, 65; Thuc. 3, 59; Aeschin. 1, 146: **fut.** *-ψω*, *ἐπι-* Pl. Theaet. 145: **aor.** *ἔσκηψα* Aesch. Ag. 302; Eur. Med. 1333, *ἐν-* Her. 1, 105; *σκήψειεν* Aesch. Ag. 366; *σκήψας* Aesch. Pr. 749; Soph. O. R. 28; Eur. Hel. 834, *ἐπι-* Antiph. 1, 1: **p.** *ἔσκηφα*, *ἐπ-* Diog. Laert. 1, 118: **p. p.** *ἔσκημμαι*, *ἐπ-* Isae. 3, 12: **aor.** *ἐσκήφθην*, *σκηφθεῖσα* Inscr. (Boeckh, Urk. p. 214); *ἐπι-σκηφθῇ* Pl. Leg. 937. **Mid.** *σκήπτομαι to prop oneself, pretend, defend*, prose and poet. Il. 14, 457; Ar. Plut. 904; Her. 5, 102; Thuc. 6, 18; Dem. 34, 28: **imp.** *ἐσκηπτ-* Lys. 4, 14: **fut.** *σκήψομαι* Ar. Eccl. 1027; Her. 7, 28; Aeschin. 3, 242: **aor.** *ἐσκηψάμην* Plut. Sol. 8; *-ψησθε* Aesch. Eum. 801; *-ψαιτο* Dem. 6, 13; *-ψάμενος* Isae. 6, 13.

Σκιάζω *To shade* (*σκιά*), Soph. Fr. 348; Her. 6, 117; Xen. Oec. 19, 18: **fut.** *σκῐάω*, *κατα-* Soph. O. C. 406: **aor.** *ἐσκίασα* Hes. Th. 716; *σκιάσῃ* Il. 21, 232; inf. *σκιάσαι* Luc. Zeux. 5: **p. p.** *ἐσκιασμένη* Sim. 230, 66, *ἐπ-* Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: **aor.** *ἐσκιάσθην* perhaps rather late in *simple*, Aristot. De Color. 2, 4; Dio Cass. 65, 8; unless *σκιασθείς* be correct Eur. Andr. 1115 (Mss. Kirchh. Nauck, Dind. 5 ed. *πυκασθείς* Mss. Br. Herm.), but *συσκιασθείς* Pl. Tim. 75. *σκῐάω to overshadow*, only **pres. act.** and late in this form, *-ᾰ́ει* Ap. Rh. 1, 604; Nic. Ther. 30, *-ᾰ́ουσι* Opp. Hal. 1, 625: **imp.** in comp. *κατ-εσκίᾰον* Od. 12, 436: but **pass.** *σκιόωνται* Epic for *-άονται*, Arat. 607: **imp.** *σκιόωντο* Od. 3, 487. 11, 12, *ἐσκιόωντο*, *ἐπ-* Q. Sm. 5, 346.—So *κομόω* for *-άω*, Il. 2, 542. 8, 42 &c.

Σκίδνημι *To scatter*, late in *simple*, Plut. Mor. 933. 939; Aretae. 30, 40, but *δια-σκιδνᾶσι* Il. 5, 526; Hes. Th. 875; *-σκιδνάς* Her. 2, 25: **imp.** *ἐσκίδνη*, *δι-* App. Civ. 2, 81: **aor. pass.** *ἐσκιδνάσθην*, subj. *σκιδνασθῇ* Hippocr. 6, 374 (Lit.) **Mid.** *σκίδνᾰμαι* Il. 11, 308. Od. 7, 130; Her. 9, 80; Hippocr. 6, 178. 372 (Lit.): **imp.** *ἐσκίδναντο* Il. 24, 2, *σκίδ-* Il. 1, 487. 23, 3. Od. 2, 258, and always *now*, except Il. 24, 2 (Bekk. 2 ed.); imper. *σκίδνασθε* Od. 2, 252; inf. *σκίδνασθαι* Od. 1, 274; Plut. Crass. 24, *ἀπο-* Thuc. 6, 98; *σκιδνάμενος* Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See *κίδνημι*. The **act.** in *simple*, is rare and confined to late prose, Plut and Aretae. quoted. The **mid.** occurs chiefly

in Epic, and in Ionic and late prose. In classic Attic prose we have never seen the verb in any shape except *ἀπο-σκίδνασθαι* Thuc. 6, 98. *σκεδάννυμι* is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only **pres.** and **imp. act.** and **mid.**) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Antiph. 2, δ, 6. 6, 16; Thuc. 2, 43; Pl. Euth. 9; *-πέειν* Her. 1, 32: **imp.** *ἐσκόπουν* Ar. Nub. 231; Thuc. 6, 44; Isae. 2, 18; Xen. Hell. 6, 2, 29; Pl. Gorg. 514: **fut.** *-ήσω*: **aor.** *-ησα* &c. see below. **Mid.** *σκοποῦμαι* as **act.** Eur. I. T. 68; Ar. Thesm. 396; Andoc. 2, 19; Pl. Leg. 627; *-πῆται* Theaet. 196; Isocr. 12, 41; *-ποῖτο* Soph. O. R. 964 &c., *-εῖσθε* Andoc. 1, 54; *-έεσθαι* Hippocr. 7, 146, *-εῖσθαι* Thuc. 8, 48: **imp.** *ἐσκοπούμην* Ar. Eccl. 193; Xen. An. 5, 2, 8; Lys. 9, 7: **fut.** in early writers, *σκέψομαι*: **aor.** *ἐσκεψάμην*: **p.** *ἔσκεμμαι*, from *σκέπτομαι*, which see. From Aristotle however onward, occurs the regular formation, **fut.** *σκοπήσω, -ήσετε* Rhet. vol. 1, p. 615 (Walz); *-ήσειν* Galen 3, 236; *-ήσων* Anna Comn. p. 186, *ἐπι-* Babr. 103, 8, *κατα-* Heliod. 5, 4: **aor.** *ἐσκόπησα* Liban. Or. 1; subj. *σκοπήσωμεν* Aristot. Plant. 1, 7, 10 (B.); Sext. Emp. 119, 17, *ἐπι-* Luc. Herm. 59. Catapl. 24; imper. *σκόπησον* Babr. 98, 10; Heliod. 3, 7, *ἐπι-* Luc. Herm. 44; part. *σκοπήσας* Heliod. 8, 16, *προ-* Theophr. Aq. 1; Dio Cass. 52, 14, *περι-* Polyb. Fr. incert. 90 (Bekk.), *δια-* Ach. Tat. 7, 12, *ἐπι-* Themist. 21, 248; inf. *κατα-σκοπῆσαι* Pseud-Callisth. 2, 24; N. T. Gal. 2, 4. **Mid. aor.** *περι-σκοπήσασθαι* Luc. H. V. 1, 32: with **p. p.** *προ-αν-εσκοπημένοι* Joseph. Ant. 17, 5, 6. 17, 6, 3. **Vb.** *σκοπητέον* Geop. 7, 15.

We have been the more particular with the parts of the regular formation, because in Grammars, Lexicons and various philological works they are usually either ignored or expressly denied.

Σκύζομαι *To be angry*, Epic, and in *simple* only **pres.** *-εσθαι* Il. 24, 113; *-όμενος* Il. 4, 23; Theocr. 16, 8: and late **imp.** *ἐσκύζοντο* Q. Sm. 3, 133, *σκύζ-* 5, 338: **aor.** in comp. *ἐπι-σκύσσαιτο* Od. 7, 306.

Σκώπτω *To jeer*, Ar. Plut. 973; Com. Fr. (Cephis.) 2, 883; Pl. Rep. 487; Isocr. 15, 284: **imp.** *ἔσκωπτον* Xen. Cyr. 1, 5, 1; Aeschin. 2, 41, *κατ-* Her. 2, 173: **fut.** *σκώψομαι* Ar. Ach. 854: but *σκώψω, -εις* Nub. 296 (Br. Bekk. *σκώψει* **mid.** Elms. Dind.), late *ἀπο-σκώψω* Nicet. Annal. p. 81: **aor.** *ἔσκωψα* Ar. Nub. 540; Her. 2, 121; Xen. Conv. 4, 28; Pl. Men. 80: **p. p.** *ἔσκωμμαι, ἀπ-εσκώφθω* Luc. Bacch. 8: **aor.** *ἐσκώφθην* Xen. Cyr. 5, 2, 18. **Mid. aor.** *ἐσκωψάμην* Alciphr. 3, 57, missed by Lexicogr.

Σμάω *To anoint*, (in Attic contracts in η) 3 sing. *σμῇ*, *ἐπι-* Com. Fr. (Cratin.) 2, 71; Ar. Thesm. 389; inf. *σμῆν* Luc. Lex. 3, Ionic **σμέω**, *δια-σμέωντες* Her. 2, 37 (Mss. R V F &c. Bekk. Gaisf. *-έοντ-* Dietsch. Abicht) but *διασμῶντες* (Mss. M K. Lhardy, Dind. Stein), and **σμήχω** Hippocr. 2, 366. 8, 162 (Lit.); Babr. 76; Lycophr. 876; Luc. Indoct. 28: **imp.** *ἔσμων*, *ἐξ-* Her. 3, 148, *ἔσμηχον* Od. 6, 226: **aor.** *ἔσμησα*, *σμήσας* Com. Fr. (Alex.) 3, 471, unattic *ἔσμηξα* Nonn. 25, 331. 37, 462; Pseud-Callisth. 3, 29; Aretae. 90, 37; Geop. 16, 6, *ἀπο-* Hippocr. 7, 24 (Lit.); Charit. 2, 2 (Herch.): **p. p.** *ἐσμηγμένος* Dioscor. 5, 95: **aor.** *ἐσμήχθην*, *δια-σμηχθείς* Ar. Nub. 1237; Geop. 16, 15. **Mid.** *σμάομαι*, *-ῆται* Com. Fr. (Antiph.) 3, 81, Ionic *-ᾶται* Her. 9, 110, *σμήχομαι* Hippocr. 2, 364 (Lit.); Strab. 3, p. 469 (Kram.); *σμωμένης* Ar. Fr. 326 (D.), *σμηχομένα* Anth. (Antip.) 6, 276: **aor.** *ἐσμησάμην* Her. 4, 73, *ἐσμηξ-* Hippocr. 8, 424. 488 (Lit.), *ἀπ-* Nonn. 32, 289, Dor. *ἐσμᾶσ-*, *σμᾶσαμένα* Callim. Lav. Pall. 32. **Vb.** *νεό-σμηκτος* Il. 13, 342, *ἄ-σμηκτ-* Com. Fr. (Pher.) 2, 355. In **act.** and **mid.** *σμῶ*, *σμῶμαι*, is the Attic form, but in **pass.** Aristoph. has from *σμήχω*, **aor.** *δια-σμηχθείς* Nub. 1237, the only instance, we think, in Attic. In Ionic and late Attic this verb contracts in *α*, *σμᾶται* Her. quoted, *ἀπο-σμᾷ* Luc. Gymn. 29, though in Lex. 3, quoted, he writes *σμῆν* in imitation of the old Attic.

Σμύχω *To burn*, *-ύχων* Ap. Rh. 3, 762, *κατα-* Theocr. 3, 17: **aor.** *ἔσμυξα*, *σμῦξαι* in tmesi Il. 9, 653; *κατα-σμύξῃ* Anth. 5, 254: **p. p.** late *ἐσμυγμένος*, *κατ-* Heliod. 7, 21: **1 aor.** *ἐσμύχθην*, *κατ-* Theocr. 8, 89: **2 aor.** *ἐρμύγην*, *ἀπο-* Luc. D. Mort. 6, 3: **pres.** *σμύχοιτο* Il. 22, 411.

Σόομαι *To hasten* (*σεύομαι*), *σοῦσθε* Ar. Vesp. 458, *σοῦνται* Aesch. Pers. 25, Dor. *σῶμαι* Com. Fr. (Epilyc.) 2, 887; imper. *σοῦ* Ar. Vesp. 209, *σούσθω* Soph. Aj. 1414, *σοῦσθε* Aesch. Sept. 31; Callim. Lav. Pall. 4; *σοῦσθαι* Plut. Mor. 362. For *σοῦται* Aesch. Ch. 640 (Mss. and old edit.) *οὐτᾷ*, Hermann's emendation, has been universally adopted. *σεῦται*, see *σεύω*.

Σοφίζω *To make wise, instruct*, late in **act.** App. Mithr. 15 (B.); V. T. Ps. 18, 8: **aor.** *ἐσόφισα* Ps. 118, 98; *σοφίσαι* N. T. 2 Tim. 3, 15; **p. p.** *σεσόφισμαι* Hes. Op. 649 (Lenn.), and as **mid.** see below: **aor.** *ἐσοφίσθην* Soph. Ph. 77 (as **mid.** Schol.): **fut.** late *σοφισθήσομαι* Apocr. Sir. 50, 38. **Mid.** *σοφίζομαι deal cleverly, devise, trick* &c. Eur. I. A. 744; Her. 8, 27; Pl. Gorg. 497: **aor.** *ἐσοφισάμην* Ar. Av. 1401; Ael. Fr. 112; Polyb. 6, 58; Strab. 10, 2, 25: and as **mid. p. p.** *σεσοφισμένος* Dem. 29, 28: **plp.** *ἐσεσόφιστο* Her. 1, 80. **Vb.** *σοφιστέον* Aristot. Polit. 6, 4, 19.

Σόω *To save*, Epic subj. *σόῃς* Il. 19, 681, *σόῃ* 424, *σόωσι* 393

(Spitzn.), but σόῳς, σόῳ, σόωσι (Bekk. Dind.), see σαόω. σόωσι may however be referred to σάω, 3 pl. σάουσι contr. σῶσι, Epic σόωσι.

Σπᾰδίζω *To draw off* (σπάω), **aor.** σπαδίξας Her. 5, 25.

Σπαράσσω, -ττω *To tear*, Ar. Ach. 688; Pl. Rep. 539: **fut.** -άξω Aesch. Pr. 1018: **aor.** ἐσπάραξα Pind. Fr. 88; Babr. 95, 40, κατ- Ar. Eq. 729: **p. p.** δι-εσπάρακται Com. Fr. (Eubul.) 3, 211: **aor.** σπαραχθῆναι Luc. Indoct. 19: **fut. mid.** σπαράξεσθαι as **pass.** is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. -άσσεσθαι Elms. Dind. Nauck, Paley); it is trans. Andr. 1211.

(**Σπάργω**) *To roll, wrap*, Epic and only **aor.** σπάρξαν Hom. H. 1, 121. For σπάραξαν (σπαράσσω) says Doederlein, σπάρξαι—σπαράξαι (Hesych.)

Σπάω *To draw*, Pl. Leg. 646; imper. σπᾶτε Ar. Pax 498; σπῶν Soph. Ant. 1003; Eur. Cycl. 571: **imp.** ἔσπων Com. Fr. 4, 615: **fut.** σπᾰ́σω Lycophr. 484, ἐπι- Soph. Aj. 769, δια- Her. 7, 236, ἀνα- Luc. Hist. Con. 40: **aor.** ἔσπᾰσα Aesch. Ag. 333; Ar. Vesp. 175; Ap. Rh. 1, 1239; Pl. Phaedr. 264, σπάσεν in tmesi Il. 5, 859. 13, 178, and always (Bekk.); σπάσας Soph. Ant. 258; Pl. Leg. 666, Poet. ἀν-σπασσ- Pind. P. 4, 27; σπάσαι Aesch. Ch. 533, -ῆσαι if correct Aretae. 40, 33: **p.** ἔσπᾰκα Aristot. Prob. 22, 2; Heliod. 10, 14; Sext. Emp. 396, 11, ἀν- Ar. Ach. 1069; Hippocr. 8, 488 (Lit.); Dem. 19, 314: **p. p.** ἔσπασμαι Hippocr. 6, 178; Plut. Cleom. 8. Caes. 66, δι- Emped. 270; Thuc. 6, 98. 8, 104; Xen. An. 1, 5, 9. 4, 8, 10, as **mid.** see below: **aor.** ἐσπάσθην Eur. Cycl. 639. 640, ἀπ- Thuc. 7, 80, κατ- 1, 63; Xen. An. 1, 9, 6; σπασθῇ Hippocr. 7, 172; σπασθείς Il. 11, 458; Soph. Fr. 587; σπασθῆναι Her. 6, 134: **fut.** σπασθήσομαι Galen 9, 186, δια- Xen. An. 4, 8, 10, ἀπο- Luc. Char. 17. **Mid.** σπάομαι *draw one's own*, or *for oneself*, Her. 9, 107, ἐπι- Hippocr. 2, 406 (Lit.); Xen. An. 4, 7, 14: **imp.** ἐσπᾶτο Ar. Ran. 564: **fut.** σπᾰ́σομαι Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.); Hippocr. 6, 534 (Lit.), δια- Ar. Ran. 477; Dio. Hal. 16, 5; (Luc.) Asin. 25: **aor.** ἐσπασάμην Il. 19, 387; Philostr. Apoll. 320, σπασ- Od. 10, 166; subj. σπάσῃ Eur. Cycl. 573; imper. Epic σπάσσασθε Od. 22, 74; σπασάμενος Her. 3, 29; Lycurg. 87; Xen. Hell. 4, 4, 2, σπασσ- Il. 16, 473. Od. 11, 231 (Bekk.); Pind. P. 4, 234: and as **mid.** **p.** ἔσπασμαι Xen. An. 4, 7, 16. Cyr. 7, 5, 29. **Vb.** ἀντίσπαστος Soph. Tr. 770, -έον Hippocr. 6, 654. Homer has of the *simple* form only **aor. mid.** and once **aor. pass.** σπάσατ' Od. 2, 321, is for ἐσπάσατο.

Σπείρω *To scatter*, Hes. Sc. 399; Aesch. Fr. 146; Ar. Av. 1697; Her. 2, 37; σπείρῃ Xen. Oec. 17, 5; σπεῖρε Pind. N. 1, 13; Soph. Fr. 585 (D); σπείρων Od. 6, 179; Soph. Tr. 33; Pl. Leg. 838;

-ρειν Hes. Op. 463; Pl. Leg. 841 : **imp.** ἔσπειρον Her. 9, 116, δια- Plut. Pomp. 18, iter. σπείρεσκον Her. 4, 42 : **fut.** σπερῶ Eur. Elec. 79; Pl. Tim. 41 (Aeol. σπέρσω Schol. Eur. Hec. 198): **aor.** ἔσπειρα Eur. Phoen. 22; Her. 7, 107; Pl. Phaedr. 260. 276; σπείρας Aesch. Sept. 754; Pl. Tim. 41 : **p.** late ἔσπαρκα Polyaen. 2, 1; V. T. Esai. 37, 30; Schol. Eur. Phoen. 670 : **p. p.** ἔσπαρμαι Eur. H. F. 1098; Ar. Ran. 1207; Her. 5, 92; Xen. Ages. 1, 30; Pl. Leg. 693 : **1 aor.** (ἐσπάρθην see below) : **1 fut.** late if sound διασπαρθήσομαι V. T. Zach. 14, 2 (Schleusn. διαρπαγήσ- Vat. Alex. Gaisf. &c.) : **2 aor.** ἐσπάρην Soph. O. R. 1498; Thuc. 2, 27 : **2 fut.** late σπἄρήσομαι V. T. Deut. 29, 23, δια- Diod. Sic. 17, 69; Galen 3, 637. **Mid. aor.** σπείρασθαι trans. Ap. Rh. 3, 1028 : **2 aor.** σπἄρέσθαι, if correct, intrans. *yield fruit*, Polyaen. 8, 26 (Mss. P D Vulg.) missed by Lexicogr., but σπείρεσθαι (Koraës, Woelff.) **Vb.** σπαρτός Soph. O. C. 1534, -τέον late Geop. 2, 20. 39. 14, 23. We have seen no sure instance of **1 aor. pass.** ἐσπάρθην, δι-εσπάρθησαν Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to δι-εσπάσθησαν (Popp. Krüg. Dind. Saupp. &c.); nor of **2 p.** ἔσπορα, but noun σπορά Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of ἔσπορα; **fut.** δια-σπαρθήσομαι V. T. quoted we are inclined to doubt.

Σπένδω *To pour, offer a libation to the gods*, Hom. H. 29, 6; Ar. Eccl. 140; Thuc. 4, 98; -δῃ Od. 8, 432; σπένδε Eur. Bac. 313; -δων Il. 11, 775; Soph. El. 270; Her. 7, 54; Pl. Leg. 799; Aeschin. 2, 84; -ειν Pind. I. 6, 9; Soph. Ph. 1033; Ar. Thesm. 793; Her. 2, 151 : **imp.** ἔσπενδον Ar. Pax 1093; Her. 2, 151, iter. σπένδεσκον Il. 16, 227. Od. 7, 138 : **fut.** σπείσω perhaps late in *simple*, Or. Sib. 7, 81; Nicol. Rhet. 11, 14; V. T. Numb. 28, 7, but κατα- Eur. Or. 1187; Her. 2, 151 : **aor.** ἔσπεισα Od. 13, 55; Soph. Fr. 49 (D.); Eur. Ion. 1202; Philostr. Apoll. 55, ἀπ- Antiph. 1, 20, σπεῖσ- Il. 9, 177. Od. 7, 228, iter. σπείσασκε Od. 8, 89; -σω Il. 6, 259; Theocr. 1, 144; -αιμι Ar. Nub. 426; σπεῖσον Il. 24, 287; Ar. Eq. 106; σπείσας Her. 4, 187; Xen. Hell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806 : **p.** ἔσπεικα later, κατ- εσπεικώς Plut. Sert. 14 : **p. p.** ἔσπεισμαι Thuc. 3, 111. 4, 16, see below : **plp.** ἔσπειστο Thuc. 3, 111 : **aor.** ἐσπείσθην later, Plut. Rom. 19, ἀπ- Anth. (Dioscor.) 5, 55, κατ- (Antip. Sid.). 7, 27. **Mid.** σπένδομαι *to pour mutual libations, make a treaty*, (not in Hom.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60 : **imp.** ἐσπένδ- Thuc. 4, 99 : **fut.** σπείσομαι Dem. 19, 163; -σεσθαι Xen. An. 7, 4, 23 (Popp. Dind. Krüg. -σασθαι Born. Cob.) : **aor.** ἐσπεισάμην Eur. Phoen. 1240; Ar. Ach. 727; Thuc. 2, 73. 5, 5; Xen. An. 4, 4, 6; -σάμενος Her. 3, 144. 7, 148; Isocr, 4, 43 : as **mid. p. p.**

ἔσπεισμαι Eur. Med. 1140. Epic forms σπένδῃσθαι subj. **2 pres.** Od. 4, 591, σπένδεσκε iter. **imp.** Il. 16, 227, -εσκον Od. 7, 138, **aor.** σπείσασκε Od. 8, 89, subj. σπείσομεν for -σωμεν, Od. 7, 165. 181.

Σπέρχω *To urge, drive,* Orph. Arg. 1169, ἐπι- Od. 5, 304; and Attic, Aesch. Sept. 689; subj. σπέρχωσι Il. 13, 334; Hom. H. 33, 7; -οιεν Od. 3, 283 (Bekk.); κατα-σπέρχων Ar. Ach. 1188; Thuc. 4, 126, but περι-σπερχέω *to be greatly moved, indignant,* -εόντων Her. 7, 207 (Mss. Gaisf. Bekk. -ερχθέντων Valken. Dind. Stein): **imp.** ἔσπερχε Luc. Tragod. 236, Attic ἐπ- Thuc. 4, 12. σπέρχομαι *to haste, be angry,* Nic. Ther. 147. 814; σπερχοίατο Il. 19, 317. Od. 13, 22; σπέρχου Eur. Med. 1133; -χόμενος Il. 23, 870; Eur. Alc. 256; Her. 3, 72: **imp.** ἐσπέρχετο Her. 5, 33: **aor.** σπερχθείς Pind. N. 1, 40; Her. 1, 32. The *simple* form seems confined to poetry and Ionic prose.

Σπεύδω *To urge on, speed,* trans. and intrans. Od. 19, 137; Solon 13, 43; Pind. Ol. 4, 13; Soph. O. C. 1017; Ar. Plut. 1167; Her. 1, 42; Thuc. 6, 10; Pl. Crito 45, Dor. 3 pl. -δοντι Theocr. 16, 15; σπεύδῃ Aesch. Pers. 743; σπεύδειν Il. 13, 236, Epic -δέμεν Od. 24, 324: **imp.** ἔσπευδον Soph. El. 935; Her. 9, 101; Isocr. 5, 23, σπεῦδ- Pind. N. 9, 21: **fut.** σπεύσω Eur. Hec. 66; Ar. Eq. 926; Xen. Cyr. 5, 3, 27: **aor.** ἔσπευσα Soph. Aj. 1223; Eur. H. F. 1133; Her. 8, 41; Pl. Crit. 45, σπεῦσα Od. 9, 250; subj. σπεύσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121; σπεῦσαι Aesch. Supp. 599: **p.** later ἔσπευκα Plut. Mor. 582; -κότι Paus. 7, 15, 5: and **p. p.** ἔσπευσμαι (Luc.) Amor. 33; Dion. descrip. Graec. 20 (Mein.), ἔσπευμαι if correct, Galen 13, 487. **Mid.** σπεύδομαι as **act.** poet. Aesch. Ag. 151: **fut.** σπεύσομαι Il. 15, 402. **Vb.** σπευστέον Ar. Lys. 320.

Σπουδάζω *To make haste, be eager,* Soph. O. C. 1143; Ar. Pax 471; Isocr. 3, 25; Xen. Cyr. 1, 3, 11: **imp.** ἐσπ- Xen. Oec. 9, 1; Isocr. 12, 188: **fut.** σπουδάσω late, Polyb. 3, 5; Diod. Sic. 1, 58; Dio Cass. 44, 36. 45, 6; Dio Chrys. Or. 3 (45); Joseph. Ant. 13, 9, 2: classic **fut. m.** σπουδάσομαι Pl. Euth. 3; Dem. 21, 213; Luc. Salt. 25: **aor.** ἐσπούδασα Eur. H. F. 507; Isocr. 2, 44; Pl. Phaed. 114: **p.** ἐσπούδακα Ar. Vesp. 694; Com. Fr. (Antiph.) 3, 101; Xen. Conv. 2, 17; Pl. Phaedr. 236: **p. p.** ἐσπούδασμαι Xen. Cyr. 4, 2, 38; Pl. Leg. 722, κατ- Her. 2, 173, δι- Dem. 20, 157, but **act.** 23, 182: **aor.** later, ἐσπουδάσθην Plut. Per. 24; Strab. 17, 3, 15: and **fut.** σπουδασθήσομαι Ael. H. A. 4, 13 (Schneid.) **Vb.** σπουδαστός Pl. Hipp. maj. 297, -τέος Eur. I. A. 902; Pl. Rep. 608. δια-σπουδάζω in **act.** is rare and late, **aor.** διασπουδάσαντες Dio Cass. 36, 38 (21): **p.** διεσπουδακώς Dio. Hal. de Lys. 14: **p. p.** διεσπούδασται Dem. 20, 157. 23, 79.

Mid. as **act.** *διασπουδάζομαι*: **imp.** *διεσπουδάζετο* Arr. An. 7, 23: **fut.** *διασπουδάσομαι* Dio Cass. 52, 20: as **mid. p. p.** *δι-εσπούδασται* Dem. 23, 182.

Στάζω *To drop*, Hipponax 52; Aesch. Ch. 1058; Soph. El. 1423; Her. 6, 74; Hippocr. 8, 278; Pl. Tim. 82: **imp.** *ἔσταζον* Eur. Bac. 711; Hippocr. 3, 82 (Lit.); Babr. 72, 5; Ael. V. H. 3, 42: **fut.** *στάξω* V. T. Jer. 49 (42), 18, *κατα-* Luc. Luct. 19, Dor. 1 pl. *σταξεῦμες* Theocr. 18, 46, 3 pl. *στάξοισι* Pind. P. 9, 63: **aor.** *ἔσταξα* Batr. 229; Eur. H. F. 1355; Hippocr. 2, 654 (Lit.), *στάξε* Il. 19, 39. 354; Pind. N. 10, 82: **p. p.** *ἔστακται, ἐν-* Od. 2, 271: **plp.** *ἐν-έστακτο* Her. 9, 3: **1 aor.** *ἐστάχθην, ἐπι-σταχθέν* Hippocr. 6, 424 (Lit.), *ἐν-* Dioscor. 2, 210: **2 aor.** *ἐστᾰ́γην, ἐπι-στᾰγῇ* Dioscor. 2, 75; *ἐπι-στᾰγείς* 1, 18, *ἐν-* 2, 37. *στακτός* Ar. Plut. 529; Pl. Critias 115. *στάζω* is rare in prose.

(**Σταθμάω**) *To measure, estimate*, rare in **act.**: **fut.** (*-ήσω*): **aor.** *ἐστάθμησα, σταθμήσας* Eur. Ion 1137; late prose, Athen. 2, 18: **p. p.** *ἐστάθμηται* Arat. 234 (Bekk.): as **pass. fut. mid.** *σταθμήσομαι* Ar. Ran. 797. Usu. Dep. **mid.** *σταθμάομαι* Pl. Lys. 205; *-μᾶσθαι* Soph. Ο. R. 1111; Pl. Leg. 643; *-μώμενος* Her. 7, 237, Ionic *σταθμέομαι, -εόμενοι* Her. 2, 140, or *-όομαι, -εύμενοι* 8, 130: **imp.** *σταθμᾶτο* Pind. Ol. 10, 45: **fut.** *σταθμήσομαι* Luc. Hist. 63, but **pass.** Ar. Ran. 797, quoted: **aor.** *ἐσταθμησάμην, -ησάμενος* Her. 2, 2. 9, 37; Ionic *-μώσασθαι* 3, 15. 38. 4, 58. 7, 10. 11, 214. *σταθμεόμενα* Hippocr. 7, 532 (Lit.) is **pass.** **Vb.** *σταθμητός* Pl. Charm. 154. Lhardy and W. Dind. are inclined to think *σταθμόομαι* the true Herodotean form, and accordingly would inflect it uniformly in his writings, *σταθμούμενος* (or *-ευμ-*), *σταθμώσασθαι, σταθμωσάμενος*. They are both good judges, but dialects are freakish.

Στέγω *To cover, defend*, in pure Attic perhaps only **pres.** Aesch. Sept. 797; Soph. O. C. 15; Eur. Hipp. 843; Pl. Rep. 621; subj. *στέγω* Soph. O. R. 341; *στέγειν* Aesch. Sept. 216; Ar. Vesp. 1295; Pl. Tim. 78; *στέγων* Soph. El. 1118; Thuc. 2, 94: and **imp.** *ἔστεγον* Thuc. 4, 34: later, **fut.** *στέξω* Diod. Sic. 11, 29: **aor.** *ἔστεξα* Polyb. 8, 14; Plut. Alex. 35: **aor. p.** *ἐστέχθην* Simplic.: **pres. pass.** *στεγοίμεθα* Soph. Tr. 596; *στέγεσθαι* Thuc. 6, 72. **Mid.** *στέγομαι to keep off from oneself*, **imp.** *στέγετο* Pind. P. 4, 81: **aor.** *ἐστέξατο* Anth. (Phalaec.) 13, 27 (Jacobs.) *στέξαντες* is in some Mss. and old edit. Soph. O. R. 11, for the better supported *στέρξαντες*; and *στέξαιμι*, Brunck's reading Tr. 993, is a mere conjecture of Valckenaer for *στέρξαιμι*.

Στείβω *To tread*, usu. only **pres.** Il. 11, 534; Eur. Ion 495: and **imp.** *ἔστειβον, στεῖβ-* Il. 20, 499. Od. 6, 92, iter. *στείβεσκον* Q. Sm. 1, 352: **fut.** late, *στείψει* Apollinar. Ps. 138, 19. **aor.**

ἔστειψα, κατ- Soph. O. C. 467 : **p. p.** (στῑβέω) ἐστίβηται Soph. Aj. 847. **Vb.** στείπτος Soph. Ph. 33, στίπτ- (Dind.). **Pres. pass.** στειβόμενος not στιβόμ- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet. Saupp.), στιβόμ- still however (Kühner). στειβόμενος Theocr. 17, 122, is **mid.** but στειβομένα is perhaps the best reading, and joined with κονία requires a **passive** sense : **imp.** ἐστείβετο Q. Sm. 10, 452. We have never seen **2 aor. act.** ἔστῐβον, nor **pass.** ἐστῐ́βην.

Στείνω *To make strait,* Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koechly, στίζ- Vulg.): **imp.** στεῖνον Orph. Arg. 115 (Schneid. Ruhnk). **Pass.** στείνομαι *to become straitened, crowded, distressed,* Ap. Rh. 2, 128 ; Opp. Hal. 4, 398 ; στείνοιτο Od. 18, 386 ; -νόμενος Il. 21, 220. Od. 9, 445 ; Hes. Th. 160 ; Ap. Rh. 4, 335 : **imp.** στείνοντο Il. 14, 34. Od. 9, 219, later ἐστείν- Q. Sm. 6, 642. 7, 100. See στένω.

Στείχω *To go,* Poet. Ionic and late Attic prose, Aesch. Sept. 467 ; Soph. Ant. 1129, στίχ- (Dind.); subj. στείχω Ph. 1402, -χῃ Her. 1, 9, Epic -ῃσι Od. 7, 72 ; στείχομι Aesch. Supp. 500 ; Soph. Ant. 1108 : στεῖχε Pind. N. 5, 3 ; Soph. Ant. 98 ; Com. Fr. (Mnesim.) 3, 568 ; στείχειν Il. 11, 331 ; Eur. Or. 97 ; -χων Ar. Av. 1398 ; Her. 3, 76, -ουσα Soph. Ant. 186 ; which Dem. (19, 248) rather quotes than uses ; Philostr. Apoll. 2, 33 : **imp.** ἔστει-χον Od. 9, 444 ; Soph. Tr. 47 ; but late, Plut. Mor. 901 ; Philostr. Apoll. 2, 32, δι- Pind. I. 3, 17, στεῖχ- Il. 9, 86 : **fut.** (στείξω) : **1 aor.** Epic ἔστειξα, περι-στείξας Od. 4, 277 : **2 aor.** Epic ἔστῐχον Il. 16, 258 ; Callim. Del. 153 ; Ap. Rh. 3, 1212 ; Theocr. 25, 223. The aorists are Epic. For δι-έστιχον Pind. I. 3, 17 (Vulg.), Herm, Boeckh, Bergk &c. διέστειχον. Hesychius presents a **pres.** form στίχουσι, and Dind. Bergk &c. so edit Soph. Ant 1129 (chor.) : **aor.** περι-στίξαι (Hesych.)

Στέλλω *To send, send for, equip,* Aesch. Pr. 387 ; Eur. Tr. 168 ; Luc. Herm. 27, ἀπο- Thuc. 4, 50 ; -λοιμι Il. 12, 325 ; -λειν Her. 5, 125 ; -λων Il. 4, 294 : **imp.** ἔστελλον Soph. Ph. 571 ; Her. 3, 141, ἀπ- Thuc. 8, 64 : **fut.** στελῶ Soph. Ph. 983 ; Eur. Bac. 827, Epic στελέω Od. 2, 287 : **aor.** ἔστειλα Aesch. Pers. 609 ; Soph. Ant. 165 ; Thuc. 2, 69. 3, 86, στειλ- Od. 14, 248 ; στείλας Her. 3, 14 : **p.** ἔσταλκα Arr. An. 2, 11, ἐπ- Eur. Phoen. 863 ; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2 ; (Dem.) 12, 6 : **plp.** ἐστάλκει Arr. An. 3, 16, 6 ; Ind. 42, ἐπ- Thuc. 5, 37 : **p. p.** ἔσταλμαι, -αλται Her. 4, 189 ; -μένος Aesch. Ch. 766 ; Soph. Tr. 776 ; Her. 1, 80 ; Pl. Leg. 833 : **plp.** ἐστάλμην, ἔσταλτο Philostr. Apoll. 3, 116, 3 pl. ἐστάλατο Hes. Sc. 288 (Goettl.) ; Her. 7, 89 (Bekk. Dind.), -λάδατο (Vulg. Gaisf.), see below: **1 aor.** very rare, ἐστάλθην Inscr.

3053 (Boeckh); ἀπο-σταλθῇ Schol. Od. 8, 21 : **2 aor.** ἐστάλην usu. as **mid.** Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159. 5, 126; Aristot. Fr. 560; Luc. Nigr. 2; Arr. An. 2, 13, ἐπ- Thuc. 1, 91; Xen. Cyr. 5, 3, 15: **2 fut.** στἄλήσομαι, ἀπο- Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17, κατα- Com. Fr. (Apoll.) 4, 457 : **2 p.** (ἔστολα Cram. Anecd.) **Mid.** στέλλομαι *to equip oneself, go, set out, send for* &c. Il. 23, 285; Aesch. Pr. 392; Soph. Ph. 466; Her. 3, 102; Xen. An. 5, 6, 5: **imp.** ἐστέλλετο Her. 3, 53 : **fut.** στελ-οῦμαι Lycophr. 604, ὑπο- V. T. Haggae. 1, 10 : **aor.** ἐστειλάμην Hermes. 2, 2; Soph. O. R. 434; Eur. Bac. 821; Dio. Hal. 13, 15; Luc. Philops. 32 &c., ὑπο- Isocr. 6, 89. 8, 41; Dem. 1, 14, στειλ- *furled*, Il. 1, 433 : see **p. p.** ἔσταλμαι Her. 7, 62; Xen. An. 3, 2, 7; Pl. Leg. 833 : **plp.** ἐστάλατο Hes. and Her. quoted: and **2 aor.** ἐστάλην, ἐξ- Ar. Vesp. 487, see above.

ἐσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic **plp.** 3 pl. for ἐστάλατο, and it appears to have some support from such Homeric forms as ἐληλάδατο &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttmann however is inclined to think it a mistake; Goettling, Hes. Sc. 288, pronounces it monstrous; and Bekker has restored ἐστάλατο which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a **2 aor. act.** ἔσταλον occurs in some editions, without however any Ms. authority; it is a mere conjecture of Schmidt. The **1 aor. pass.** ἐστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; Hippocr. 7, 36; -άζειν Ar. Vesp. 316 (chor.): **imp.** ἐστεν- Eur. Ph. 1035, ἀν- Soph. Aj. 930 (chor.): **fut.** στενάξω Eur. H. F. 24 (Heath, Dind. Kirchh. -αζ- Mss.; Aeschin. 3, 259 (Ms. Z. Bekk. Franke, -νάξαι Bait. Saupp.); Lycophr. 973; late prose V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656 : **aor.** ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Fab. 12 &c.; Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: **p. p.** ἐστέναγμαι, -μένος late Lycophr. 412, κατ- Alciphr. 1, 36. **Vb.** στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic prose, this verb in the *simple* form is used by Dem. alone, and only in **aor.**

Στεναχέω *To groan*, **aor.** στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στονἄχέω, which see.

Στεναχίζω *To sigh, lament*, Epic, Od. 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind.) : **imp.** στενἄχιζε Hes. Th. 858.

Mid. στεναχίζομαι as **act.**, περι- Od. 10, 10 : **imp.** στεναχίζετο Il. 7, 95, and στονἄχίζετο Hes. Th. 159, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mute* form with ε, στεναχίζω, but the *pure* form with ο, στοναχέω ; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστοναχίζετο, περιστονάχιζε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail,* Poet. Il. 16, 391. 24, 639 ; Callin. 1, 17 ; Aesch. Pr. 99 (chor.) ; -ἄχη Eur. Fr. 265 (D.) ; -ἄχειν Soph. El. 133. 1076 chor. (Elms. and *now* Dind.) ; Eur. Tr. 106 (ch.); -χουσα Ar. Ach. 548 (trimet.): **imp.** iter. στενἄχεσκε Il. 19, 132. **Mid.** as **act. imp.** στενάχοντο Il. 23, 1. Od. 9, 467 ; Ap. Rh. 1, 588 ; Q. Sm. 3, 388, but ἐπ-εστεν- Il. 4, 154 ; Q. Sm. 10, 368. This verb in **act.** is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the **mid.** always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.), Elms. and Dind. always στενάχειν &c.

Στένω properly *To make narrow, to sigh, lament,* Epic στείν- (στενός) only **pres.** Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 7, 384. 8, 328 (Lit.); Aristot. H. An. 8, 2, 6; Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 96 : and **imp.** ἔστενον Il. Od. (Wolf, Dind.), see below; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; D. Sic. 13, 16; Luc. D. Deor. 6, 2. Mort. 27, 2, στένε Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στεῖν- Orph. Arg. 115 (Schneid. Ruhnk.) **Mid.** στένομαι Aesch. Sept. 872. Pers. 62 (chor.) ; Dor. part. στενομένα Eur. Ion 721 (chor.): **imp.** ἐστείνετο *crowded, thronged,* Q. Sm. 5, 651. **Pass.** στείνομαι, -νοιτο Od. 18, 386 : **imp.** ἐστείνοντο *were narrow,* Tryphiod. 336, στείν- Il. 14, 34; Theocr. 25, 97. The primary meaning *straiten* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment **imp.** ἔστενε, Bekker always στένε. This verb is very rare in prose, the **mid.** and **pass** never.

Στέργω *To love,* Aesch. Eum. 911; Soph. Tr. 280; Ar. Eq. 769; Isocr. 3, 40; Pl. Leg. 908 ; -οιμι Eur. Hec. 779 ; στέργε Isocr. 1, 15 ; -γειν Aesch. Ag. 1570; Her. 7, 104 : **imp.** ἔστεργον Soph. Fr. 709 (D.) ; Eur. Ion 817 ; Her. 3, 85. 9, 117 ; Alciphr. 3, 32 : **fut.** στέρξω Soph. Ph. 458 ; Eur. Or. 1023 ; Pl. Hipp. Maj. 295 ; Dem. 18, 112 : **aor,** ἔστερξα Soph. O. R. 1023 ; Ar. Ran. 229 ; Her. 2, 181. 7, 69 ; Isocr. 12, 45 ; Pl. Leg. 907 : **2 p.** ἔστοργα Her. 7, 104 : **p. p.** ἔστεργμαι Emped. 190 (Stein) ; Anth. 6, 120 : **aor.** ἐστέοχθην Lycophr. 1190 ; Plut. Ant. 31 ; Stob. (Pomp.

Macr.) 78, 7; Nicol. Dam. 56 (L. Dind.): **fut. mid.** as **pass.** *στέρξομαι*, *-ξῃ* Or. Sib. 3, 437: **pres.** *στέργομαι* Thuc. 1, 38. **Vb.** *στερκτός* Soph. O. R. 1338, *-τέος* Dinarch. 1, 91.

Στερέω *To deprive*, **pres.** rare *στερεῖ* Aesch. Pr. 862? see **fut.**, *ἀπο-* Ar. Vesp. 509; Pl. Prot. 353; imper. *στερείτω* Pl. Leg. 958, and **στερίσκω** rare and **pres.** only, Thuc. 2, 43, *ἀπο-* Soph. O. C. 376: **fut.** *στερήσω* Soph. Ant. 574; Thuc. 4, 64, and perhaps (*στερέσω*) *-ρῶ*, *-ρεῖ* Aesch. Pr. 862, unless **pres.** as **fut.**: **aor.** *ἐστέρησα* Eur. Andr. 1213; Her. 9, 93; Pl. Leg. 873, *ἀπ-* Lys. 24, 22, Epic *ἐστέρεσα* Anth. 11, 124; inf. *στερέσαι* Od. 13, 262; Orph. Arg. 1330; *-έσας* Anth. 9, 174: **p.** *ἐστέρηκα* Polyb. 31, 19, *ἀπ-* Thuc. 7, 6; Pl. Leg. 868: **p. p.** *ἐστέρημαι* Eur. Fr. 456 (Dind.); Her. 3, 65; Lys. 2, 72. 19, 7; *-ῆσθαι* Her. 8, 29; Thuc. 2, 62; Pl. Tim. 77; *-ημένος* Aesch. Eum. 755; Soph. O. C. 857; Eur. Med. 286. 1023; Her. 3, 137; Xen. Hell. 3, 5, 12 (*ἐστέρεσμαι* Cram. Anecd.): **plp.** *ἐστέρητο* Thuc. 2, 65: **1 aor.** *ἐστερήθην* Soph. Ant. 13; Eur. Alc. 200; Her. 8, 142; Antiph. 4, δ, 1; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; Dem. 28, 17; *στερηθείς* Aesch. Pers. 579: **fut.** *στερηθήσομαι* Dio Cass. 41, 7; Diod. Sic. 4, 23; Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), *ἀπο-* Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but *-ρήσομαι* Vulg. Bens.): **2 aor.** poet. *ἐστέρην*, *στερείς* Eur. Alc. 622. Hec. 623 &c.: **2 fut.** *στερήσομαι* which may also be **fut. mid.** as **pass.** Soph. El. 1210; Thuc. 3, 2; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Lys. 19, 1; Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, *ἀπο-* Eur. H. F. 137; Dem. 24, 210. 39, 11. 40, 10: (**3 fut.** *ἐστερήσομαι* Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe, Nauck, Dind. 5 ed. for *ὑστερήσ-* Vulg.) **Pass.** (and **Mid.**?) *στερέομαι* very rare, *-εῖσθαι* Eur. Supp. 793 (Ms. C. Ald. Nauck, *-εῖσα* Markl. Dind.); *στεροῖτο* Xen. An. 7, 6, 16 (Vulg. Kühner, *στέροιτο* Popp. Krüg. Dind.); *στερούμενος* Xen. An. 1, 9, 13 (Krüg. *-όμενος* Dind. Saupp.); more freq. *στερίσκομαι* only **pres.** Eur. Supp 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and *στέρομαι* *am deprived of, want*, Hes. Op. 211; *-ρεσθαι* Soph. Tr. 136; Her. 8, 140; Antiph. 5, 13; Thuc. 3, 46; Andoc. 3, 20; Xen. Conv. 4, 31. An. 3, 2, 2; Isocr. 19, 23. 47; *-ρόμενος* Antiph. 4, *a*, 2: **imp.** *ἐστερούμην* Antiph. 2, β, 9, *ἐστερόμην* rare, Xen. Hell. 2, 2 9: **fut.** late (*στεροῦμαι*), *στεροῖτο* Liban. V. 1, 683, unless *ἀποστερεῖσθε* Andoc. 1, 149, and *στερήσομαι* see above, be held **fut. mid.** as **pass.**—the former may be **pres.** (Krüg.)

The **pres.** of *ἀπο-στερέω* **act.** and **pass** is more frequently used, especially in prose. An **act.** form *στέρω*, *ἀποστέρω* has some Ms. support Isocr. 12, 243, opposed by *ἀποστερῶ*, to which it is

possible to refer as **fut.** *στερεῖ* Aesch. quoted, and **mid.** *ἀποστερεῖσθε* as **pass.** Andoc. quoted, which however may be **pres.** compare *στέρομαι* Eur. Elec. 1309. *στέρομαι* is perhaps always used with the force of a **perf.** *have been deprived, am without,* and on this ground Buttmann would substitute *στερομένους* for *στερουμ-* Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because *στεροῦμαι* also has sometimes decidedly the force of a **perf.** *ζῆν ἀποστερούμενος τῆς πατρίδος* Isocr. 6, 25. 14, 17, *ἀποστεροῦμαι χρημάτων* 17, 2; Dem. 30, 15, and the *simple,* though later, *στερούμενος τέκνων* Dio. Hal. 8, 30. 41; Diod. Sic. 1, 84; Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (*στερῶ*) agrees with Buttm. in confining the *perf. meaning* to the barytone form *στέρομαι,* and accordingly would substitute it for *στεροῦμαι* wherever this occurs with the sense of the **perf.** We think his remarks too unqualified.

Στέρω, στέρομαι, see *στερέω.*

Στεῦμαι properly *To stand, pledge oneself, affirm,* &c. Epic def. Dep. Orph. Lith. 82 (Herm.), *στεῦται* Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 chor. (Herm. Dind.), *-εῦνται* (Blomf. Hart. &c.): **imp.** *στεῦτο* Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. **1 pers.** *στεῦμαι* Orph. L. 82, is Herm. emendation for *ὑπισχνοῦμαι* (Vulg.) This verb seems connected with *ἵστημι.* Eustath. says it arose from a contraction of the form *στέομαι* into *στεῦμαι,* the diphthong remaining in the other persons *στεῦνται, στεῦτο.*

Στέφω *To encircle, crown,* Od. 8, 170; Soph. Ant. 431; Aristot. Fr. 108; Hyperid. Fr. 120; Luc. Nigr. 30: **imp.** *ἔστεφον* Il. 18, 205; Aesch. Sept. 50: **fut.** *στέψω* Soph. Aj. 93; Eur. Tr. 576: **aor.** *ἔστεψα* Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Her. 2, 45: Pl. Phaed. 58. Rep. 398: **(p. act.?): p. p.** *ἔστεμμαι* Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: **aor.** *ἐστέφθην* Eur. Hel. 1360: **fut.** late, *στεφθήσομαι* Galen 1, 36. 10, 19. **Mid.** *στέφομαι crown oneself,* Eur. Bac. 313; Luc. Nigr. 32: **fut.** late, *στέψομαι* Athen. 15, 18: **aor.** *ἐστεψάμην* Anth. (Meleag.) 9, 363; Orph. Arg. 327; late prose Plut. Rom. 16; Dio. Hal. Rhet. 16, but *ἐπ-* Il. 1, 470. **Vb.** *στεπτός* Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in **pres.** and **aor. act.** and **p. pass.** *στεφανόω* is much more freq. in every class of writers, **act. mid.** and **pass.** with **fut.** *-ωθήσεται* Aeschin. 3, 20. 147. 244. 259: and **fut. mid.** as **pass.** *-ώσεται* Aristid. 39 (496) both missed by Lexicogr.

Στήκω late, see *ἑστήκω.*

Στηρίζω *To support,* Hippocr. 5, 340; *-ίζῃ* 7, 592; *-ίζων* Eur. Hipp. 1207 *-ίζειν* Aristot. Nat. Ausc. 3, 5, 17: **imp.** *ἐστήριζε* Eur.

Bac. 1083 (Mss. Dind. Kirch.): **fut.** *στηρίξω* (Hippocr. 7, 590, some Mss. Ald.) Nonn. 1, 449; N. T. 1 Pet. 5, 10, and *-ΐσω* V. T. Jer. 17, 5, *-ιῶ* 24, 6: **aor.** *ἐστήριξα* Il. 4, 443 (Eur. Bacc. 1083 Ald. Herm. Christ. pat. 2259, *-ιζε* Mss. Dind. Kirchh.); rare in prose, Hippocr. 3, 208, *στήριξε* Il. 11, 28; *στηρίξῃ* Hippocr. 2, 456. 7, 212; *στηρίξαι* Thuc. 2, 49; *-ίξας* Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. *-ίξαι* Od. 12, 434, late *ἐστήρισα* Anth. 14, 72; App. Civ. 1, 98: **p. p.** *ἐστήριγμαι* Hes. Th. 779; *-ιγμένος* Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, *κατ-* Eur. Fr. 385 (Dind.): **plp.** *ἐστήρικτο* Il. 16, 111: **aor.** *ἐστηρίχθην*, *στηριχθείς* Tyrtae. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): **fut.** late *στηριχθήσομαι* Galen 3, 749. **Mid.** *στηρίζομαι to support oneself, stand firmly*, Soph. Aj. 195, *ἀπο-* Aristot. Prob. 5, 19; Anth. Plan. 265: **fut.** *στηρίξεται* Philostr. Apoll. 218: **aor.** *ἐστηριξάμην* Hippocr. 3, 452. 4, 324. 372 (Lit.); *στηρίξασθαι* Il. 21, 242, later *ἐστηρισάμην* Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between **aor.** *ἐστήριξε* Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and **imp.** *ἐστήριζε* (Mss. Valcken. Elms. Matth. Dind. Nauck.) Paley also adopts **imp.** swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with s, and that the Attics followed it. If therefore a **fut. aor.** &c. were required, a form in ξ was the only one their usage afforded. So *στίζω* always with ξ, **aor.** *στίξας* Ar. Ran. 1511 (chor.), but **fut.** *στίξω* Eup. Com. Fr. 2, 530 (senar.) *συρίζω*, *-ττω*, **aor.** *συρίξας* Ar. Plut. 689 (senar.)

(**Στιβέω**) *To tread*, **p. p.** *ἐστῐ́βημαι* Soph. Aj. 874. See *στείβω*.

Στίζω *To prick*, Simon. C. 78 (Bergk): **imp.** *ἔστιζον* Her. 7, 233; Plut. Per. 26: **fut.** *στίξω* Com. Fr. (Eup.) 2, 530; Her. 7, 35: **aor.** *ἔστιξα* Her. 5, 35: (**p. act.?**): **p. p.** *ἔστιγμαι*, *-μένος* Ar. Av. 760; Aeschin. 2, 79; Her. 5, 35; inf. *ἐστίχθαι* 5, 6; Sext. Emp. 168, 33: **aor.** *ἐστίχθην*, *στιχθείς* Porph. V. Pythag. 15 (Nauck). **Mid.** late *στίζομαι to tattoo oneself*, Luc. D. Syr. 59; Herodn. 3, 14, 7: **aor.** *ἐστίξατο* Nonn. 43, 232. **Vb.** *στικτός* Soph. Ph. 184, *-τέος* Schol. Ar. Plut. 220.

Στίλβω *To shine*, *-βει* Eur. Hipp. 195, *-βουσι* Hom. H. 31, 11; Eur. Rhes. 618; Maneth. 4, 426; Aristot. de coelo 2, 8, 10; *στίλβων* Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; Theocr. 2, 79; rare in prose, Pl. Phaed. 110. Tim. 59; *στίλβειν* Aristot. de coelo 2, 8, 10: **imp.** *ἔστιλβον* Philox. Athen. 4, 28: **aor.** late *ἔστιλψα* Charit. 2, 2; *στίλψασα* Aristaen. 1, 25.

Στιχάομαι *To advance in line, march*, only Epic 3 pl. **imp.** *ἐστῐ́χόωντο* Il. 2, 92; Theocr. 25, 126. Late Epic writers use

the **act.** intrans. στῐχόωσι Ap. Rh. 1, 30; Orph. L. 269, trans. Arat. 191.

Στοναχέω *To sigh, lament* (στονᾰχή), Poet. -ειτε Mosch. 3, 1, Dor. 3 pl. -εῦντι 3, 28; Anth. 7, 10; στοναχεῖν Soph. El. 133 chor. (Vulg. Bergk, Ellendt, στενάχειν Elms. Dind. Nauck): **fut. mid.** στοναχήσεται Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297: and late **fut. act.** στοναχήσει Or. Sib. 10, 297: **aor.** ἐστονάχησε Q. Sm. 1, 573, ἐπ- Il. 24, 79; στοναχῆσαι 18, 124. For **fut. mid.** στοναχήσεται Hom. H. 4, 253 quoted, Martin and Baumeister read στόμα χείσεται. This verb seems Epic. At Soph. El. quoted, the Mss. give στεναχεῖν, and at O. R. 185 occurs the compound ἐπιστενάχουσι; hence Elmsley suggested στενάχειν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στοναχίζω *To groan, sigh*, Epic, but in Hom. v. r. only for στενάχ- Il. 23, 225: **imp.** ἐστονᾰχιζε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. **Mid.** as **act.** στοναχίζεται, ἐπι- Q. Sm. 7, 532: **imp.** στοναχίζετο Hes. Th. 159, μετεστοναχ- Scu. 92. See στεναχίζω.

(**Στορέννῡμι**) *To spread, lay out* (**pass.** στορέννῠται late Schol. Theocr. 7, 59) syncop. στόρνῡμι Eur. Her. 702; Theocr. 17, 133; -νύς Soph. Tr. 902; Her. 7, 54, κατα- Od. 17, 32: **imp.** ἐστόρνυ, ὑπ- Philostr. Apoll. 3, 118: **fut.** στορέσω Nonn. 16, 95, -έσει Or. Sib. 8, 273, ἐπι- Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σεῦντι Theocr. 7, 57; -εσεῖν 6, 33, Attic στορῶ, παρα- Ar. Eq. 481, ὑπο- Com. Fr. (Eub.) 3, 247: **aor.** ἐστόρεσα Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciphr. 1, 1, κατ- Her. 9, 69, στόρ- Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; στόρεσον Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαι Il. 9, 659; Plut. Mor. 856, κατα- Plut. Nic. 9: **p. p.** late ἐστορεσμένος Theodr. Prodr. 6, 259 (Herch.), but as **mid.** ὑπ-εστορ- Philostr. Apoll. 238: **plp.** late ἐστόρεστο Dio Cass. 74, 13 (B.): **aor.** late in *simple*, ἐστορέσθη Dio Cass. 39, 42. 67, 14 (Bekk.); but κατα-στορεσθῇ Hippocr. 1, 618 (Lit.); στορεσθείς Plut. Mor. 787; Ael. H. A. 13, 2 (ἐστορήθην Hesych.) **Mid.** (στορρέννῠμαι) στόρνῠμαι trans. ὑπο- Xen. Cyr. 8, 8, 16: **imp.** ἐστόρνυντο Theocr. 22, 33: **aor.** ἐστορεσάμην Theocr. 13, 33; in tmesi Orph. Arg. 1343, στορεσ- Ap. Rh. 1, 375; imper. ὑποστόρεσαι Ar. Eccl. 1030: as **mid. p. p.** ὑπ-εστορεσμένος missed by Lexicogr. see above. Rare in Attic prose; we have met with **aor.** only. See στρώννυμι. στόρνῡ **2** sing. imper. for -ῦθι, Ar. Pax 844. καστορνῦσα for κατα-στορν- Od. 17, 32. στορέσας **aor. act.** as **mid.** Anacreont. 30, 3 (Bergk.)

Στοχάζομαι *To aim, guess,* Dep. **mid.** Soph. Ant. 241; Antiph. 2, *a*, 4; Pl. Gorg. 465; Aeschin. 2, 103: **imp.** *ἐστοχ-* Pl. Euthyd. 277: **fut.** *-άσομαι* Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12: **aor.** *ἐστοχασάμην* Pl. Gorg. 464; Hippocr. 1, 588. 4, 86 (Lit.); Isocr. 1, 50: with **p. p.** *ἐστόχασμαι* as **mid.** Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 476, but **pass.** 10, 885. 11, 35: **aor.** *ἐστοχάσθη* seems late and **pass.** Galen 13, 713; Babr. 10 (2 pt. Lewis); *στοχασθείη* Oribas. 7, 26; *-ασθέν* 10, 5. **Vb.** *στοχαστέον* Aristot. Polit. 2, 7. Our Lexicons have missed the **aor. pass.** and, if we are right, the **perf.** with **pass.** sense.

Στρατεύω *To do military service, take the field,* &c. Her. 1, 77; Thuc. 1, 26; Lycurg. 84: **imp.** *ἐστράτ-* Her. 6, 7: **fut.** *-εύσω*: **p.** *-ευκα* reg. **Mid.** *-εύομαι* Her. 2, 29; Thuc. 8, 22; Isae. 4, 27; *-εύοισθε* Aesch. Pers. 790: **imp.** *ἐστρατ-* Her. 8, 10; Lys. 14, 14: **fut.** *-εύσομαι* Her. 7, 11; Thuc. 5, 54; Dem. 8, 23: **aor.** *-ευσάμην* Her. 1, 156; Thuc. 5, 63; Isocr. 5, 144: with **p.** *ἐστράτευμαι* Lys. 9, 4; Isae. 2, 42. 4, 29; Dinarch. 2, 17, *ἐξ-* Thuc. 2, 12. 5, 55: and rare **aor.** *ἐστρατεύθην* Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which we think a good defence of *συν-εστρατεύθησαν* Diod. Sic. Fr. p. 547, 85, against L. Dindorf's alteration *συν-εστράτευσαν*. A Boeotic form of this **aor.** *ἐστροτευάθη* occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention here an oversight of one of our best Lexicons regarding the compound *συ-* or *ξυ-στρατεύω*, that "Thuc. always uses it as **act.**" We are certain of four or five instances of **mid.** *ξυνεστρατεύοντο* 2, 56. 80; *-όμενος* 5, 60. 7, 42. 61; *-εσθαι* 7, 20. The remark would apply better to Thucydides' use of *ἐπιστρατεύω*.

Στρεβλόω *To twist, rack,* Ar. Nub. 620; Her. 3, 129; Antiph. 5, 32; Isocr. 17, 15: **fut.** *-ώσω* Plut. Phoc. 35: **aor.** *-ωσα* Dinarch. 1, 63: **p. p.** *ἐστρεβλῶσθαι* Polyb. 7, 7, 4: **aor.** *στρεβλωθῆναι* Andoc. 4, 44; *-ωθείς* Lys. 13, 54: **fut. mid.** as **pass.** *στρεβλώσεται* Pl. Rep. 361. 613; Philostr. Apoll. 5, 207.

Στρεφεδῑνέω *To turn round,* rare and Epic, **imp.** *(ἐ)στρεφεδίνεον* Q. Sm. 13, 7: **1 aor. pass.** *στρεφεδῑνήθην*, Epic 3 pl.- *δίνηθεν* Il. 16, 792. Aeschylus has a **mid.** form with ο, *στροφοδινοῦνται wheel,* Ag. 51 (chor.): **act.** late, *στροφοδινεῖν* Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in *τροχοδινεῖται* Pr. 882 (chor.)

Στρέφω *To turn,* Il. 23, 323; Eur. Supp. 413; Pl. Rep. 330; *στρέφων* Aesch. Eum. 651; Soph. Aj. 575; Her. 5, 12; *στρέφειν* Ar. Ran. 957: **imp.** *ἔστρεφον* Pl. Euthyd. 276: **fut.** *στρέψω* Eur.

Med. 1152 (415 Elms. Dind. Nauck); Anth. 9, 27; Ael. V. H. 14, 15, μετα- Il. 15, 203, ἀπο- Soph. O. R. 1154; Xen. M. Eq. 1, 12, ἀνα- Eur. Bac. 793, δια- Aesch. Supp. 1017; Dem. 18, 140: **aor.** ἔστρεψα Eur. Tr. 1243, στρέψ- Od. 4, 518; στρέψον Eur. H. F. 1406; στρέψαι Il. 13, 396; Pl. Tim. 43; στρέψας Il. 18, 544; Aesch. Pr. 708; Soph. Ant. 717; Ar. Eccl. 733; Xen. Hell. 4, 3, 5, iter. στρέψασκον 3 pl. Il. 18, 546: **p.** ἔστροφα, ἀν- Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, ἐπ- Polyb. 5, 110, κατ- D. Sic. 13, 42, μετ- Aristid. 34, 436 (D.): **p. p.** ἔστραμμαι Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Xen. An. 4, 7, 15, κατ- Thuc. 1, 75, ἀν- Isocr. 15, 283, see **mid.**: **plp.** ἐστράμμην, κατ-έστραπτο Thuc. 5, 29, Ionic 3 pl. -εστράφατο Her. 1, 27: **1 aor.** rare ἐστρέφθην, στρεφθῶ Ar. Thesm. 1128; στρεφθείς Il. 5, 40. 16, 308. 598; Ap. Rh. 3, 650 (μετα- Mosch. 2, 111); Attic prose, only Pl. Polit. 273, Ionic and Dor. ἐστράφθην Sophr. 78 (Ahr.), κατ- Her. 1, 130; στραφθείς Theocr. 7, 132: **2 aor.** ἐστράφην Solon 37, 6 (Bergk); Her. 3, 129, ἐπ- Soph. Ant. 1111, ἀπ- Ar. Plut. 702; στραφῇ Aristot. H. An. 6, 22, 7; στραφείη Soph. Tr. 1134, μετα- Ar. Ach. 537; στραφείς Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282, ἀπο- Ar. Pax 279; στραφῆναι Her. 3, 129, κατα- Thuc. 5, 97: **fut.** στραφήσομαι *simple* late, V. T. 1 Reg. 10, 6. Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but δια- Ar. Eq. 175. Av. 177, συσ- Hippocr. 7, 516 (Lit.), ἀνα- Isocr. 5, 64, μετα- Pl. Rep. 518. **Mid.** στρέφομαι *to turn oneself, turn to flee*, Il. 18, 488; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181, trans. Rep. 405, κατα- Her. 6, 94: **imp.** ἐστρεφ- intrans. Il. 24, 5, trans. Pl. Euthyd. 302, κατ- Her. 4, 144; Thuc. 1, 15: **fut.** στρέψομαι Il. 6, 516, ὑπο- Od. 18, 23, ἀπο- Xen. Cyr. 5, 5, 36, but κατα- trans. Her. 7, 209. 9, 2; Thuc. 3, 13: **aor.** ἐστρεψάμην trans. *turn for, with oneself*, στρέψαι Soph. O. C. 1416, κατ- Her. 1, 30; Thuc. 1, 94; Xen. Cyr. 1, 1, 4: and as **mid. p. p.** κατ- ἔστραπται *has subdued*, Isocr. 5, 21; Dem. 4, 6, -εστράμμεθα Xen. Cyr. 7, 5, 53; -αμμένος Her. 1, 171; Xen. Hell. 5, 2. 38: and often **1** and **2 aor. pass.** intrans. ἐστρέφθην Il. 15, 645 &c.: **2 aor.** ἐστράφην Xen. An. 1, 10, 6 &c.: even **act. pres.** στρέφων Soph. Fr. 771: and **aor.** στρέψαντες Xen. An. 4, 3. 32. **Vb.** στρεπτός Il. 5, 113. 15, 203. The Epics always use **1 aor.** ἐστρέφθην simple and compd.: the Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the **1 aor. pass.** simple or compd., often the **2 aor.** In Attic poetry and prose, in fact, there is in each only one instance of **1 aor.** στρεφθῶ Ar. Thesm. 1128, and στρεφθείς Pl. Polit. 273; and in Ionic, only one of ἐστράφθην, κατ- Her. 1,

130, *v. r.* *-άφην*. In the compds. except *κατα-* the **mid. fut.** and **aor.** are very rare, *ἀποστρέψομαι* intrans. Xen. Cyr. 5, 5, 36; Plut. Mor. 387: **aor.** *ἀπ-εστρέψατο* trans. (late, unless sound Hermesianax 83 Athen. 598) V. T. Hosea 8, 3, *-αντο* 3 Macc. 3, 23, missed by Lexicogr. *ἀνα-στρέφω* has, we think, contrary to our Lexicons, never **fut. mid.** *ἀναστρέψομαι*, but **fut. pass.** as **mid.** *-στραφήσομαι* Isocr. quoted; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216; Ar. Vesp. 1528: classic **fut.** *στροβήσομαι* Ar. Ran. 817: later *στροβήσω* Lycophr. 756: **aor.** *ἐστρόβησα* late prose, Plut. Num. 13, *δια-* Alciphr. 3, 9: **p. p.** *ἐστροβημένος* Lycophr. 172. **Pass.** *στροβοῦμαι* Aesch. Ch. 203: **imp.** *ἐστροβούμην* Polyb. 24, 8, 13.

Στρώννῡμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. *-στόρν-* Dind.); Xen. Cyr. 8, 2, 6, late and rare *στρωννύω* Gl. Aesch. Ag. 909; Aristid. 14, 216 (D.); Geop. 19, 2, *ὑπο-* Athen. 2, 31; Geop. 2, 27; *ἐστρώννῦον* N. T. Matt. 21, 8: **fut.** *στρώσω* late in *simple* V. T. Esai. 14, 11, but *ὑπο-* Eur. Hel. 59; Com. Fr. (Amph.) 3, 319, and *στρωννύσω*, *ἐπι-* (Luc.) Philop. 24: **aor.** *ἔστρωσα* Aesch. Ag. 921; Eur. Supp. 766; Her. 6, 139: **p.** *ἔστρωκα*: **plp.** *ἐστρώκει* late Heliod. 4, 16, *ὑπ-* Babr. 34: **p. p.** *ἔστρωμαι* Hom. H. Ven. 158; Eur. Med. 380; Com. Fr. (Diod.) 3, 544; Her. 6, 58. 9, 82; Thuc. 2, 34, *ὑπ-* Her. 1, 47 (Orac.): **plp.** *ἐστρώμην* Il. 10, 155; Her. 7, 193: **aor.** *ἐστρώθην*, *κατ-* Diod. Sic. 14, 114; but *στρωθείς* Soph. Tr. 653 (Musgr. Dind. 5 ed.): **fut.** late *στρωθήσομαι* Orac. Sib. 5, 438. **Mid.** *στρώννῦμαι* *spread on*, or *for oneself*, **fut.** *στρώσομαι* late V. T. Ezec. 27, 30: **aor.** *στρωσάμενοι* (Theocr.) 21, 7, *ὑπο-* Paus. 1, 34, missed by Lexicogr. **Vb.** *στρωτός* Hes. Th. 798; Eur. Or. 313. *στρώννῡ* imper. for *-ῦθι*, Com. Fr. (Anax.) 4, 605.

Στῡγέω *To hate, dread* (*στύγω*, *στύζω*), Il. 7, 112; Emped. 232; Aesch. Pr. 46; Soph. Tr. 583; Ar. Ach. 33; Her. 7, 236; and late Alciphr. 3, 28: **imp.** *ἐστύγουν* late Babr. 27, 11 (2 pt. Bergk), iter. *στῡγέεσκον* late Nonn. Joh. 15, 72: **aor.** *ἐστῦγησα* Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), *ἀπ-* Soph. O. C. 692; Dio Cass. Fr. 40, 44, and *ἔστυξα made terrible*, *στύξαιμι* Od. 11, 502; but *στύξαν hated*, Ap. Rh. 4, 512; *στύξον* Anth. 7, 430; *στύξας* 9, 186: **p.** *ἐστύγηκα* late in *simple*, Joseph. Ant. 16, 7, 3. contra Ap. 2, 24, but *ἀπ-* as **pres.** Her. 2, 47: **p. p.** *ἐστύγημαι* late, Lycophr. 421, *κατ-* Phil. in Verm. 9 (*ἔστυγμαι* Hesych.): **aor.** *ἐστυγήθην* Aesch. Sept. 691; Eur. Alc. 465: (**2 aor.** *ἐστύγην*?): **fut. mid.** *στυγήσομαι* **pass.** Soph. O. R. 672: **2 aor. act.** *ἔστῠγον* Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, *κατ-* Il. 17, 694, *ἀπ-* Callim. Del.

223. (ῠ). This verb *simple* or compound seems not to occur in early Attic prose.

Στῠφελίζω *To dash*, Poet. imper. *-ίζετε* Od. 18, 416; *-ίζων* Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): **aor.** *ἐστυφέλιξα* Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, *στυφ-* Il. 12, 405: **aor. pass.** *ἐστυφελίχθην* Nic. Eug. 5, 286: **pres.** *στυφελιζόμενος* Od. 16, 108.

Στύω *To make erect*, **fut.** *στύσω* Anth. 10, 100: **aor.** *ἔστῡσα*, *στῦσαι* Ar. Lys. 598: **p.** *ἕστῡκα* intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. *ἑστύκαντι* Lys. 996. **Pass.** *στύομαι to be erect*, Ar. Ach. 1220. Av. 1256; late prose *-ύεσθαι* Luc. Alex. 11: in sense **p.** *ἕστῡκα*. *ῡ* always.

Σῡλάω *To spoil, rob*, Eur. Hel. 669; subj. *συλᾷ* Aeschin. 2, 115; *συλῶν* Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; *-λᾶν* Aesch. Pers. 810; Pl. Rep. 469: **imp.** *ἐσύλα* Il. 6, 28, *σύλα* 4, 116, iter. *σύλασκε* Hes. Sc. 480: **fut.** *-ήσω* Il. 6, 71; Her. 5, 36; Pl. Leg. 854: **1 aor.** *ἐσύλησα* Her. 1, 105; *συλήσω* Il. 22, 258 &c.: *-ήσας* Her. 8, 33; Pl. Leg. 869; Dem. 19, 313, Dor. *συλάσαις* Pind. P. 12, 16: **p.** *σεσύληκα* Dem. 24, 120. 182: **p. p.** *σεσύλημαι* Her. 6, 118; Dem. 35, 26: **aor.** *ἐσυλήθην* Soph. Ph. 413; *-ηθείς* Her. 6, 19; Isocr. 6, 19, Dor. *-ᾱθείς* Pind. Ol. 9, 89; Eur. Ion 917 (chor.): **fut.** *-ηθήσεται* Aesch. Pr. 761: and as **pass. fut. mid.** *συλήσεσθαι* late, Paus. 4, 7, 4 (Schub.), the only instance of the **mid.** form we have ever met: Lexicogr. seem to have missed it. The collat. *σῡλεύω* is Epic, and confined to **pres.** Il. 24, 436; Anth. 5, 231: and **imp.** *ἐσύλευον* Il. 5, 48. *συλέω* to **pres.** *-οῦσι* Xanth. Fr. 1 (Müll.); part. *-έων* Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c.: **imp.** *ἐσύλεον* Q. Sm. 2, 547; and **mid.** *συλεύμενος* (Theocr.) 19, 2. **Pass.** very late.

Συλλέγω *To gather, collect*, Eur. Fr. 510 (Dind.); Her. 1, 93; Dem. 21, 184, *ξυλ-* Thuc. 3, 111: **imp.** *συν-έλεγον* Soph. Fr. 218 (D.), *ξυν-* Thuc. 7, 36: **fut.** *συλλέξω* Xen. Cyr. 1, 3, 14, *ξυλ-* Thuc. 7, 7: **aor.** *συν-έλεξα* Ar. Ran. 1297; Her. 7, 8, *ξυν-* Thuc. 6, 71: **p.** *συνείλοχα* Dem. 18, 308 (*-λεχ-* Bekk.). 21, 23: **p. p.** *συνείλεγμαι* Ar. Av. 294; Dem. 18, 312, *ξυν-* Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574; Arr. An. 1, 3, 5. 4, 2, 2, also *συλ-λέλεγμαι* Ar. Eccl. 58; Her. 7, 26. 9, 41; Arr. An. 2, 21. 6, 22. 26 (not in good Attic prose, but *ἐκ-λέλεγμαι* Xen. Hell. 1, 6, 16, *ἐπι-λέλεγ-* Cyr. 3, 3, 41): **plp.** *εἵλεκτο*, *ξυν-* Arr. An. 3, 19, 2: **1 aor.** *συνελέχθην* rare in Attic, Ar. Lys. 526; Pl. Leg. 784 (Epist, 348); Aristot. Meteor. 1, 13, 5, freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 87. 159. 5, 118 &c.: usu. **2 aor.** in Attic *συνελέγην* Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed.

59; Isocr. 9, 56, *ξυν-* Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32: **fut.** *συλλεγησόμενος* Aeschin. 3, 100. **Mid.** *συλλέγομαι to gather for oneself, collect oneself*, Her. 3, 105; Pl. Rep. 553: **fut.** *συλλέξομαι* Od. 2, 292; Xen. Hell. 4, 1, 33: **aor.** *συν-ελεξάμην* Xen. An. 7, 4, 8, Epic *ξυλλέξατο* Il. 18, 413; subj. *ξυλλέξωνται* Her. 2, 94; Thuc. 6, 71; imper. *σύλλεξαι* Eur. Phoen. 850; *-ξάμενος* Isocr. 15, 155: with **p. p.** *συνείλεγμαι* (Pl.) Ax. 370, *-είλεκται* Hyperid. Eux. p. 14 (Sch.); *-εγμένος* Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

Συμβολέω *To meet*, *ξυμβολεῖ* Aesch. Sept. 352 (chor.), **pres.** only classic: **fut.** late *-ήσω* App. Civ. 4, 85: and **aor.** *-ησα* 4, 65.

Συναντάω, Ion. *-έω* *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5: **imp.** *συνήντα* Herodn. 1, 17, 4 (Bekk.) *-ήντεον* Ap. Rh. 4, 1485, Epic 3 dual *συναντήτην* Od. 16, 333: **fut.** late *-ήσω* V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22: **aor.** *συνήντησα* Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15: **p.** *συνήντηκα* late, Polyb. 4, 61; Luc. Philop. 1. *συναντάομαι* Dep. **mid.** (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenaet. 1, 12: **fut.** late *συναντήσομαι* V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edit., and so quoted Plut. Mor. 494): now **aor.** subj. *συναντήσωνται* Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn.): as **mid. p.** *συνήντηται* late, Herodn. 1, 17, 4 (Vulg. *-ήντα* Bekk. quoted). *συναντήτην* has been called **2 aor.** from a form (*ἄντημι*); it is not however *necessarily* **2 aor.** for *αε*, *εε* are often contracted by the Epics into *η*, as dual *προσαυδήτην* (*-αυδάω*), *φοιτήτην* (*φοιτάω*), *ἀπειλήτην* (*ἀπειλέω*), *ὁμαρτήτην* (*ὁμαρτέω*), *ὁρῆαι* (*ὁράεαι*) &c. The collat. *συναντιάζω* is poetic, and occurs in **imp.** only, *ξυνηντίαζον* Soph. O. R. 804. *συνάντομαι* in *classic* authors is also poetic, and confined to **pres.** Od. 15, 538; Pind. Ol. 2, 96: and **imp.** *συνήντετο* Il. 21, 34; Archil. 89; Eur. Ion 831; Theocr. 8, 1.

Συνίημι *To know, understand*, Pl. Gorg. 453, *ξυν-* Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, *-ίης* Soph. El. 1347; Pl. Soph. 238, *-ιεῖς* v. r., *-ίησι* Theaet. 147, late *-ιεῖ*, and 3 pl. *-ιοῦσι*; imper. *ξυνίει* Od. 8, 241 &c. and *ξύνιε* Theogn. 1240 (Bergk); inf. *ξυνιέναι* Pl. Prot. 339, Epic. *-ἰέμεν* Hes. Th. 831, *-ιεῖν* Theogn. 565: **imp.** (*ξυνίην*) and *συνίειν* Luc. Philops. 39. D. Deor. 6, 2 (Dind.), *-ίει* Xen. An. 7, 6, 8, *-ίη* Ceb. Tab. 3, 2, 3 pl. *ξυνίεσαν* Thuc. 1, 3, Epic *-ιεν* Il. 1, 273 (Bekk. Spitz. Dind.), *-ιον* (Vulg.): **fut.** always *συνήσω* Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, *ξυν-* Pl. Tim. 71, never *συνήσομαι*, Eur. Ion 694, and Dem. 33, 14, have been corrected: **aor.** *συνῆκα*, *ξυν-* Aesch. Ch. 887; Soph. Aj. 99; Eur. An. 919 (D.); Ar. Ach. 101; Pl. Rep. 347, *συν-* Parm. 128, *ἐσυν-* Alcae. 132 (Bergk), *ἐξυν-* Anacr. 146 (Bergk), Epic *ξυνέηκα* Il. 2, 182.

Od. 18, 34, Dor. 1 pl. *συν-ήκαμες* Plut. Mor. 232, *-ήκατε* Ar. Ach. 101: **p.** later, *συνεῖκα, -εικέναι* Polyb. 5, 101 (Bekk.): **2 aor.** *ξύνην*, opt. *-είης* Xen. Cyr. 1, 6, 2, *-είη* Pl. Ion 530; imper. *ξύνες* Il. 2, 26; Pind. Fr. 82 (Bergk); Soph. Tr. 868; Ar. Av. 945; Pl. Phaedr. 236; inf. *-εῖναι* Crat. 414, Ep. *συνέμεν* Pind. P. 3, 80; *ξυν-είς* Aesch. Pers. 361: **2 aor. mid.** *σύνετο* Od. 4, 76 (Bekk. *ξυν-* Vulg. Dind.); *συνώμεθα* Il. 13, 381. See *ἵημι*. This verb has a few peculiarities; but our chief aim in introducing it is to correct a mistaken notion regarding the **fut.** *συνήσομαι*. Instead of being "more freq. than **act.** *-ήσω*," it seems not to rise above a v. r. for *ξυνοίσεται* Eur. Ion 694, and *συνείσονται* Dem. 33, 14.

Συνοχωκώς *Held together, contracted, curved* (*ἔχω*, **p.** *ὄχα, ὦχα*, Attic redupl. *ὄκωχα, ὄχωκα*) an Epic **p.** part. Il. 2, 218; Q. Sm. 7, 502.

Συρίζω *To play on the pipe, whistle* &c. Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.), *-ίττω* Pl. Theaet. 203; Aristot. H. An. 9, 5, 10; Plut. Mor. 230, Dor. *-ίσδω*, 2 sing. *-ίσδες* Theocr. 1, 3; so inf. *-ίσδεν* 1, 14. 16: **imp.** *ἐσύριττον* Dem. 21, 226; Plut. Mor. 230, late *σύριζον* Nonn. 2, 181, but *ὑπ-* Hippocr. 5, 378 (Lit.): **fut.** late, *σῡρῐ́σω* Longus 2, 23; Mechan. Vet. p. 194, *-ιῶ* V. T. Job 27, 23, and *-ίξω* Or. Sib. 5, 253: and **mid.** *συρίξομαι* Luc. Bis Acc. 12. Nigr. 10: **aor.** *ἐσύριξα* Ar. Plut. 689, *σύρ-* Orph. Arg. 998, later *ἐσύρῐσα* Babr. 114; Ael. H. A. 6, 63; Luc. Harm. 2, *σύρισα* Nonn. 43, 235. **Pass.** *συριττόμενος hissed*, (Pl.) Ax. 368; *-ίττεσθαι* Aeschin. 3, 76. 231. (*ῡ*)

Σύρω *To draw*, Plut. Mor. 5, 977; Luc. Herod. 5. Asin. 56; *σύρων* Aristot. Incess. Anim. 10, 10, *παρα-* Ar. Eq. 527, Dor. fem. *σύροισα* Theocr. 2, 73: **imp.** *ἔσῡρον*, *δι-* Luc. Pisc. 4: **fut.** *σῦρῶ* late, V. T. 2 Reg. 17, 13: **aor.** *ἔσῡρα* Anth. 7, 216; in tmesi Her. 5, 81, *παρ-* Aesch. Pr. 1065, *δια-* Dem. 19, 313: **p.** *σέσυρκα*, *δια-* Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. *-ηκα* Vulg.), *ὑπο-* Dio. Hal. 1, 7 (Vulg. *ἐπι-* Kiessl.): **p. p.** *σέσυρμαι*, *δια-* (Aristot.) Rhet. Alex. 19, 12, *ἐπι-* Polyb. 12, 4 b (Bekk.); Luc. D. Mer. 10, 3. Nav. 2: **2 aor.** *ἐσῠ́ρην* Dio Cass. 79, 20; Paus. 2, 32, 1; Herodn. 5, 8, 9, *ἐξ-* Anth. 9, 56, *ἀπο-* Luc. Nav. 9: **fut.** *σῦρήσομαι*, *περι-* Greg. Naz. **Mid.** *σύρομαι simple* late, *to draw oneself, creep*, Joseph. Ant. 1, 4; Schol. Od. 11, 270, but *ἀνα-* Her. 2, 60, *ἐπι-* Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46: **aor.** *ἐσύρατο*, *ἀν-* Orph. Fr. 16; App. Civ. 2, 146, *περι-εσύραντο* Hyperid. Fr. 292 (B. S.); Paus. Hisp. 65; *συράμεναι*, *ἀνα-* Diod. Sic. 1, 85; Polyaen. 7, 45. **Vb.** *συρτέον*, *δια-* Aristot. Rhet. Alex. 37, 17. *ῡ*, except **fut.** and **aor. pass.**

Σφαγιάζω *To slay a victim*, **act.** rare, espec. in classic Auth. Ar. Av. 569; Plut. Mor. 221; Polyaen. 3, 9, 40: **aor.** *ἐσφαγίασα*

Diod. Sic. 13, 86: (p.: p. p.): **aor.** *ἐσφαγιάσθην* Her. 7, 180; Heliod. 10, 10. 20. 22. 27: **fut.** *-ασθήσομαι* 10, 18. Generally *σφαγιάζομαι* as Dep. **mid.** Xen. An. 6, 5, 8: **imp.** *ἐσφαγιαζόμην* Her. 6, 76. 9, 72: **aor.** *ἐσφαγιασάμην* Her. 6, 76; Xen. An. 6, 4, 25. *σφαγιάζομαι* is **pass.** Ar. Av. 570; Xen. Lac. 13, 8.

Σφάζω *To slay*, Od. 4, 320; Eur. Tr. 134; Her. 2, 39; Aristot. H. An. 9, 6, 9, in Comedy, and usu. in Attic prose *σφάττω* Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810; Xen. Cyr. 7, 3, 14; Pl. Gorg. 468; Isocr. 6, 68; Aristot. Eth. Nic. 5, 15, 2: **imp.** *ἔσφαζον* Soph. Aj. 299; Her. 3, 11; Thuc. 7, 84, *-φαττον* Pl. Critias 119: **fut.** *σφάξω* Eur. Heracl. 493; Ar. Pax 1018, *ἐπι-* Eur. H. F. 602. 995: **aor.** *ἔσφαξα* Il. 2, 422; Aesch. Ag. 1433; Her. 7, 180; Thuc. 2, 92; Xen. Cyr. 8, 3, 24, *σφάξα* Od. 3, 454: (p. *ἔσφᾰκα*: **plp.** *ἐσφάκει* Dio Cass. (Xiphil.) 73, 6, *ἀπ-* Dio Cass. 78, 7, see below): **p.p.** *ἔσφαγμαι* Od. 10, 532. 11, 45; Dem. 23, 68: **1 aor.** *ἐσφάχθην* rare, Pind. P. 11, 23; Eur. I. T. 177 (chor.); Her. 5, 5, perhaps never in Attic prose: more freq. **2 aor.** *ἐσφᾰ́γην* mostly poetic in *simple*, Aesch. Eum. 305; Eur. Phoen. 933. I. T. 598 &c.; late prose Dio Cass. 40, 27. 42, 5; Plut. Publ. 4; Strab. 12, 3, 6, but *ἀπο-* Her. 4, 62; (Dem.) 59, 103, *κατ-* Xen. An. 4, 1, 23: **fut.** *σφᾰγήσομαι* Eur. Andr. 315. Heracl. 583; Plut. Mor. 259; Dio Cass. 46, 53 (B), *ἀπο-* Ar. Thesm. 750–3; *-σφαγήσοιντο* Xen. Hell. 3, 1, 27: **pres. p.** *σφαττόμενος* Antiph. 2, β, 8. **Mid.** in comp. *σφάττομαι*, *ἀπο-* Xen. Cyr. 3, 1, 25: **aor.** *σφάξασθαι*, *ἐπι-* Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. Saupp. *-σφάξαι* **act.** others). **Vb.** *σφακτός* Eur. Hec. 1077.

The **plp.** *ἐσφάκει* would seem to shew that this verb had, in the later stage of the language, been inflected also with *s*, *σφάζω*, *-ττω*, *-άσω*, *ἔσφᾰκα*. The Tragedians, though alleged to be fond of "strong rough forms" as *ἐσφάχθην*, have, actually of choice, taken the smoother *ἐσφάγην*, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204; Eur. Med. 198; Her. 7, 16; Thuc. 3, 37; Xen. Lac. 5, 4, Dor. 3 pl. *-λοντι* Theocr. 24, 110: **imp.** *ἔσφ-* Her. 7, 142: **fut.** *σφᾰλῶ* Thuc. 7, 67; Pl. Euth. 296: **aor.** *ἔσφηλα* Soph. El. 416; Eur. Phoen. 1419; Thuc. 6, 15; Aeschin. 3, 125, *σφῆλ-* Od. 17, 464, Dor. *ἔσφᾱλα* Pind. Od. 2, 81: **p.** *ἔσφαλκα* Polyb. 8, 11: **p. p.** *ἔσφαλμαι* Eur. Andr. 897; Pl. Crat. 436: **plp.** *ἔσφαλτο* Thuc. 7, 47: **1 aor.** *ἐσφάλθην* late, Galen 5, 62 the only instance we know: **2 aor.** *ἐσφᾰ́λην* Soph. Aj. 1136; Eur. Supp. 337; Her. 4, 140; Thuc. 8, 24, *'σφάλην* Eur. Supp. 156; subj. *σφαλῶ* Soph. Tr. 621; Ar. Plut. 351; Her. 7, 168; Thuc. 4, 18, &c.; *-είην* 2, 43; *-λείς* Soph. Tr. 727; Eur. Hipp. 671; Ar. Pax 146; Antiph. 5, 75;

Thuc. 6, 33, *ἀπο-* Aesch. Pr. 472; *σφᾶλῆναι* Xen. M. Eq. 8, 9: **2 fut.** *σφᾰλήσομαι* Soph. Tr. 719. 1113; Thuc. 5, 113. 6, 80 &c.: less freq. **fut. mid.** *σφᾰλοῦμαι* reflex. *fall, fail,* Soph. Fr. 513 (D); Xen. Conv. 2, 26; but Eur. Supp. 303 has been altered to **pres.** *σφάλλει* (compare **imp.** *ἐσφάλλοντο . . . δέμας dropped,* Eur. Bacc. 744): **pres.** *σφάλλεται* Aesch. Pr. 717.

There seems to be no undoubted classical instance of either the **2 aor. act.** *ἔσφᾰλον,* or **mid.** *ἐσφαλόμην. ἔσφαλε* certainly occurs in Pind. Ol. quoted, and Pyth. 8, 15, but it is the Dor. form of the **1 aor.** *ἔσφᾱλε.* At Pl. Euthyd. 296, *σφήλῃ* subj. is better supported than *σφάλῃ,* now written *σφαλεῖ* **fut.** since Heindorf. *ἔσφᾰλε* Ap. Rh. 3, 1310 (Brunck) has been altered to *σφῆλε* from *ἔσφηλε* of the Mss. &c. &c. and *σφάλωνται* Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to **pres.** *σφάλλωνται* (Elms. Bekk. Popp. Krüg. Dind.); and *διασφάλοιτο* Polyb. 6, 9 (Vulg.) is now *διασφάλλοιτο* (Bekk.) &c. A few instances, if correct, occur in late authors, *ἀνέσφᾰλε* Ann. Comm. 6, 133, Galen, Julian, see Lobeck Soph. Aj. p. 225.

Σφετερίζω *To appropriate,* Pl. Leg. 843: **fut.** *-ιῶ*: **aor.** *ἐσφετέρισα* Pl. Leg. 715: **p. p.** late *ἐσφετερισμένος* App. Hannib. 45. *σφετερίζομαι* Dep. **mid.** Xen. Hell. 5, 1, 36: **fut.** *-ιεῖσθαι* Dio Cass. 40, 50: **aor.** *ἐσφετερισάμην* Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. *-ιξάμην* Aesch. Supp. 39 (chor.): as **mid. p. p.** *ἐσφετερίσθαι* Dio Cass. Fr. 97, 2 (Bekk.); *-ισμένος* Dio. Hal. 10, 32: **plp.** *ἐσφετέριστο* Dio Cass. 50, 1.

Σφίγγω *To bind, fasten,* Aesch. Pr. 58: Pl. Tim. 58: **imp.** *ἔσφιγγον* Com. Fr. (Pher.) 2, 265: **fut.** late *σφίγξω* Anth. 12, 208; *v. r.* V. T. Exod. 28, 28: **aor.** *ἔσφιγξα* Com. Fr. (Alex.) 3, 398; Anth. 5, 294; (Luc.) Asin. 24, *ἀπο-* Hippocr. 7, 40: **p. act.?** **p. p.** *ἔσφιγμαι, -ιγμένοι* Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. *ἔσφιγκται* Galen 1, 615; *ἐσφίχθαι* Philostr. V. Ap. 2, 63, but *-ίγχθαι* (Ms. p. Kaiser): **aor.** *ἐσφίγχθην* Anth. 6, 331, *ἀπο-* Hippocr. 4, 376 (Lit.) **Mid.** *σφίγγομαι to bind one's own,* **imp.** *ἐσφίγγετο* may be **pass.** Anth. (Christod.) 2, 273: but **aor.** *ἐσφίγξατο* Hermes. 81 (Schneid.); and late Nonn. D. 15, 246.

Σφύζω, Dor. **-σδω,** late **-ττω,** *To throb,* Hippocr. 7, 16 (Lit.); Aristot. H. A. 3, 19, 7; *-οντα* Pl. Phaedr. 251; *-ύσδειν* Theocr. 11, 71, *σφύττει* Dio Chrys. 4, 116: **imp.** *ἔσφυζε* Hippocr. 5, 94: **fut.** *σφύξω* late, Galen 10, 387: **aor.** *ἔσφυξα* Galen.

Σχάζω *To cut open, let go,* Hippocr. 5, 320. 6, 212; Xen. Hell. 5, 4, 58, and *σχάω, κατα-σχᾶν* Hippocr. 5, 434 (Lit.): **imp.** *ἔσχων* Ar. Nub. 409: **fut.** *σχᾰ́σω, ἀπο-* Com. Fr. (Cratet.) 2, 249: **aor.** *ἔσχᾰσα* Eur. Tr. 810; *σχάσῃ* Aristot. H. An. 8, 21, 3; *σχάσον* Pind. P. 10, 51; Eur. Ph. 454; *σχάσας* 970; Ar. Nub.

740; Xen. Ven. 3, 5, Dor. *-άσαις* Pind. N. 4, 64, *-άσαι* Hippocr. 6, 210: **p. p.** *ἔσχασμαι, ἐσχασμένη* Dioscor. 3, 160: **plp.** *ἔσχαστο* Heliod. 4, 3: **aor.** *ἐσχάσθην* Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut. Mor. 567; Joseph. Jud. B. 5, 6, 3: **fut.** late, *σχασθήσεται* V. T. Amos 3, 5, *ἀπο-* Oribas. 7, 17. **Mid. aor.** *ἐσχασάμην cut, gave up*, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626.

Lycophr. 21, has *ἐσχάζοσαν* an Alexandrine form of the 3 pl. **imp.** for *ἔσχαζον*. *σχάσαντες* Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says "*σχάσαντες demittentes*, uti vertit Bentleius, stare nequit, cum penultimam corripiat. Corrige *σχήσαντες, inhibentes*, cujus quidem aoristi aliud exemplum non habeo." An example of this **aor.** occurs in Nonnus, *σχήσειε* 17, 177, and *σχήσῃσθα* in H. Hym. Cer. 366, but seemingly a mistake for **fut.** *σχήσεισθα*; but it might, perhaps, be as easy to read in Callim. *σχάσσαντες* which seems to satisfy both the sense and metre. See Pind. N. 10, 51; Eur. Tr. 810.

Σχηματίζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: **fut.** *-ιῶ* Philostr. Epist. 1 (Boiss.) reg.: **p.** *ἐσχημάτικα* Dio. Hal. de Thuc. 26: **p. p.** *-ισμαι* Aesch. Sept. 465; Hippocr. 4, 228. 320; Aristot. Nat. Ausc. 1, 5, 5; Luc. Jup. Trag. 8: **aor.** *-ίσθην* Hippocr. 5, 688 (Lit.); Aristot. Gen. An. 1, 18, 33. **Mid.** *-ίζομαι to dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: **aor.** late *-ισάμην* Niceph. Rhet. 2, 4: **p. p.** as **mid.** *ἐσχημάτισται* Pl. Soph. 268; *-ισμένη* Gorg. 511; Hippocr. 4, 228; *-ίσθαι* ibid.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf. Dind. *σώων* Bekk. 2 ed.); Aesch. Pers. 348; Soph. El. 768; Ar. Av. 1062; Her. 3, 122; Antiph. 5, 73. 85; Thuc. 6, 38: **imp.** *ἔσωζον* Her. 8, 34; Andoc. 1, 59; Pl. Prot. 357: **fut.** *σώσω* Soph. Ph. 1391; Eur. Cycl. 202; Her. 3, 122; Thuc. 1, 137; Lys. 12, 10. 11: **aor.** *ἔσωσα* Aesch. Eum. 661; Soph. El. 321; Ar. Pax 867; Her. 8, 8; Thuc. 1, 129; Xen. An. 1, 10, 3: **p.** *σέσωκα* Pl. Leg. 776; Isocr. 7, 52. Epist. 2, 19: **p. p.** *σέσωμαι, -ωται* Pl. Critias 109 (v. r. Eur. I. T. 607), *δια-* Pl. Critias 110; *-ωμένος* Leg. 848 (Bekk. Herm. B. O. W.), usu. *σέσωσμαι* Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, *-ωσται* Aesch. Sept. 820; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33. 37, *-ώσμεθα* Soph. Tr. 84; Eur. Hel. 1032; *σεσῶσθαι* Aesch. Pers. 737; Andoc. 1, 113; Com. Fr. (Men.) 4, 174; *-σωσμένος* Aesch. Ag. 618; Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31: **aor.** always *ἐσώθην* Aesch. Pers. 214; Soph. O. R. 1457; Antiph. 5, 3; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Lys. 13, 58; Pl. Charm. 153; *σωθῇ* Eur. Hel. 292; Xen. An. 5, 3, 6, *σωθῶσι* Dem. 16, 31; *σωθείην* Andoc. 1, 54; *σωθείημεν* Com. Fr. (Menand.)

4, 295, -εῖμεν Eur. Hel. 815, σωθεῖεν Pl. Phaed. 58; σώθητι Crit. 44; σωθῆναι Her. 8, 92; Antiph. 5, 2; σωθείς Soph. Ant. 331; Her. 4, 97. 9, 71; Isocr. 9, 27; ἐσώσθην?: **fut.** σωθήσομαι Eur. Or. 309; Ar. N. 77; Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. **Mid.** σώζομαι, usu. trans. *to save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153: **imp.** ἐσωζ- Soph. Tr. 682: **fut.** σώσομαι Eur. Bacc. 793, δια- Xen. Cyr. 4, 2, 28: **aor.** ἐσωσάμην Ar. Eccl. 402, ἀν- Her. 1, 106, δι- Xen. An. 5, 5, 13; opt. ἀνασωσαίμεθα Ar. Lys. 141; σώσασθαι (Eur. Alc. 147 Monk), ἀνα- Soph. El. 1133, δια- Thuc. 7, 63. So **act.** ἔσωζον Eur. Hel. 266. **Vb.** σωστέος Eur. H. F. 1385; Ar. Lys. 501, σωτέος (Hesych.) Epic σαόω, σώω.

The form σώζω is rare in Epic: Hom. only once, σώζων Od. quoted (Mss. Wolf, Dind. &c.) which Bekk. however writes *now* with Buttm. σώων; Hes. once as a *v. r.* σώζοι Op. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (δια- 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. σῴζω, **fut.** σῴξω, **aor.** ἔσῳξα, κατ- Inscr. Tab. Heracl. 2, 30, but κατ-έσῳσα B. 47, 1, 3, and σῶσαι Sophr. 26 (Ahr.) which however may be referred to **pres.** σωννύω (Dinol. Siculus); Lacon. σωάδδει (Hesych.) We know no instance of **fut. mid.** σώσεσθαι being **passive**; for **pres.** σώζεσθαι, not **fut.** σώσεσθαι, is the approved reading Dem. 19, 44 (Bekk. B. S. Dind.) σέσωμαι though less frequent, is by some accounted more Attic than σέσωσμαι. Photius says οἱ παλαιοὶ ἄνευ τοῦ ς; and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits σέσωται 7, 7, 56 (-ωσται Saupp.), σεσωμένος 5, 5, 8 (so Saupp.): in the Cyr. however he still retains—why we see not—σέσωσμαι 5, 4, 11, σεσωσμένος 3, 2, 15 (so Saupp.) We think it likely that both forms were in use. Buttm. notices a form found in Inscr. (600) σώω which he calls an *old* **fut.** like the Epic **fut.** ἐρύουσι &c. L. Dind. writes it σωῶ, and says that σωεῖ is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. In the ed. of 1865, he recalled σώσει, for which he now reads εἶς σοι with Erfurdt.

Σώω *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: **imp.** iter. σώεσκον Il. 8, 363. **Pass.** σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: **imp.** σώοντο 2, 1010. See σώζω.

Τ.

Τᾱγέω *To be commander of* (*τᾱγός*), only inf. *ταγεῖν* Aesch. Pers. 764. The prose form is *τᾱγεύω* Inscr.: **fut.** *-εύσω*: **aor.** *ἐτάγευσα* Xen. Hell. 6, 1, 19. **Pass.** *ταγεύηται* 6, 1, 8. **Mid.** Poet. **aor.** *τἀγευσαι* Aesch. Sept. 58.

(**Τάγω** or **Τήγω**) *To seize*, only redupl. **2 aor.** part. Epic *τετᾰγών* Il. 1, 591. 15, 23.

Ταλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Hippocr. 7, 582; Antiph. 5, 93; Thuc. 1, 134 &c.: p. *τεταλαιπώρηκα* Isocr. 8, 19 &c.: with **fut. mid.** late *-ήσομαι* as **pass.** Aristid. 34, 438: **aor.** *-ησάμενος* also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: classic **pres. pass. imp. perf.** Thuc. 4, 27. 7, 28. 3, 3; Isoocr. 5, 38, and **1 aor.** *ταλαιπωρηθείς* Isocr. 3, 64.

(**Ταλάω**) sync. **τλάω** *To bear, dare*, Poet. and **pres.** rare and late, *τλῶσα* Tzetz. Hist. 9, 132: **fut.** usu. *τλήσομαι* Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, *ἀνα-* Mar. 39, Dor. *τλάσομαι* Pind. P. 3, 41, late *τλήσω, -ήσοι* Babr. 91 (Lewis 2 pt.), and *ταλάσσω* Lycophr. 746: **1 aor.** Epic *ἐτάλασσα* Il. 17, 166; Anth. 9, 152; *ταλάσσης* Il. 13, 829, *-σσῃ* 15, 164, late *ἔτλησα* Christ. Pat. 22, *ἀνα-* Clement. Epist. 26 (Muralt.); *δια-τλήσας* Epigr. Diog. L. 9, 3, 4: **p.** *τέτληκα* usu. as **pres.** Il. 1, 228. Od. 19, 347; Eur. Fr. 701 (Dind.); as **perf.** Ar. Thesm. 544. Plut. 280, syncop. 1 pl. *τέτλᾰμεν* Od. 20, 311; H. Cer. 148; (subj. *τετλῶ*?); opt. *τετλαίην* Il. 9, 373; Tyrtae. 12, 11 (Bergk); imper. *τέτλᾰθι* Il. 5, 382; Hes. Op. 718, *τετλᾰ́τω* Od. 16, 275; inf. *τετλάναι* Athen. (Metag.?) 271, Epic *τετλάμεναι* Od. 13, 307, and *τετλάμεν* 6, 190; part. (*τετληώς*), *-υῖα* Od. 20, 23, *-ότος* Il. 5, 873. Od. 11, 181, *-ῶτος* Orph. Arg. 1358. Lith. 375, *-ηότι* Od. 4, 447. 16, 37; Her. (Orac.) 5, 56 (*τετληκώς* we have not seen): **plp.** *ἐτέτλᾰμεν* Ap. Rh. 1, 807: **2 aor.** *ἔτλην* Il. 22, 251. Od. 17, 104; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Isocr. 4, 96 (Bait. Saupp. Bens. and so quoted by Aristot. Rhet. 3, 7, 11; and D. Hal. de vi Dem. 40); Luc. Pseudol. 21 (without syllab. augm. *τλῆ* Il. 5, 385, *τλῆμεν* 383), Dor. *ἔτλᾱν* Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1405 (chor.). Alc. 462 (chor.) &c.; *ἔτλημεν, ἀν-* Od. 3, 104, *τλῆμεν* Il. 5, 383, *ἔτλητε* Il. 24, 35; Aesch. Supp. 240. 326, Dor. *ἔτλᾶτε, ἀν-* Soph. O. C. 239 (chor.), *ἔτλη-*

σαν Att. poet. Eur. Supp. 171, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing. only, τλῇς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλῆθι Her. Orac. 5, 56; Soph. Ph. 475; Eur. Hec. 1251, Dor. τλᾶθι Pind. P. 4, 276, τλῆτε Il. 2, 299; τλῆναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; Q. Sm. 3, 8; τλάς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλᾶσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. **Mid.** later, **aor.** as **act.** ταλάσσαντο Opp. Cyn. 3, 155. **Vb.** τλητός Soph. Aj. 466, ἄ-τλητος Her. (Orac.) 5. 56.

ἔτλᾰν Epic 3 pl. **2 aor.** for ἔτλησαν, Il. 21, 608; τλαῖεν 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, **2 aor.** ἔτλᾱ Aesch. Ag. 224. Sept. 757 (Herm. Blomf.), ἔτλᾱσαν Soph. Ph. 1201; τλᾶθι Eur. Alc. 892 &c. all in chor.

Ταμιεύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 405: **imp.** iter. ταμιεύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): **fut.** -εύσω Ar. Eq. 948; Isae. 6, 61 &c.; **p. p.** -ευμαι Plut. Mor. 157: **aor.** -εύθην very late, Greg. Naz.: **pres.** -ευομέναν Pind. Ol. 8, 30 -ένην Pl. Rep. 508. **Mid.** -εύομαι Ar. Eccl. 600; Thuc. 6, 18; Xen. Conv. 4, 41: **fut.** -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): **aor.** -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with **p. p.** τεταμίευμαι Lys. 30, 3.

Τανύω (ῠ) *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): **imp.** τάνῠεν Pind. P. 4, 129: **fut.** τανῡ́σω *simple* late, Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179; Nonn. 2, 234, and (σ elided) τανῡ́ω Od. 21, 174: **aor.** ἐτάνῠσα, τάνυ- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, τάνυσσα Il. 9, 213; τανύσῃ Il. 23, 324, -ύσσῃ 17, 547. 23, 761; -ύσσειε Od. 18, 92; τανύσσας Il. 23, 25, -ύσας Ap. Rh. 4, 890, rare in prose, Hippocr. 3, 39 (Kühn), ἐν- Her. 5, 25, Dor. τανύσαις Pind. Ol. 2, 91; -ύσσαι Od. 21, 171: **p. p.** τετάνυσται Od. 9, 116; Ap. Rh. 4, 1583, and late prose τετάνῠται, -υμένα Galen 13, 991: **plp.** τετάνυστο Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157: **aor.** ἐτανύσθην Hes. Th. 177, ἐξ- Il. 7, 271, Epic 3 pl. τάνυσθεν Il. 16, 475: -υσθείς 16, 485; Theocr. 25, 148: **3 fut.** τετανύσσεται Orph. Lith. 319: and as **pass. fut. mid.** τανύσσεται in tmesi Archil. 4 (Bergk.) **Mid.** τανύομαι *to stretch oneself, one's own*, or *for oneself*, reflex. and trans. **imp.** τανύοντο Il. 16, 375. Od. 6, 83: **fut.** τανύσσεται as **pass.** see above: **aor.** ἐτανυσσάμην Hym. Merc. 51; Callim.

Dian. 27, *τανύσσ-* Ap. Rh. 2, 91; *τανυσσάμενος* Il. 4, 112. Od. 9, 298. *ῠ* always, except once late *ἐκτανῠ́ειν* Anacreont. 35, 5 (Bergk.)

τάνῠται 3 sing. **pres. pass.** as from (*τάνῡμι, τάνῠμαι*) Il. 17, 393. *τάννσθεν* **3 pl.** Epic for *-ύσθησαν*, Il. 16, 475. Od. 16, 175. *τανύσαις* Doric part. **1 aor.** Pind. Ol. 2, 91, *συν-* P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double *ν*, *ἐκτανννύω* &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though *ἐντανννύειν* has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littré, vol. 4, 224), *ἐκτανύουσι, ξυνεκτανυ-* with single *ν*, have the best in lines fourth and eighth; and *ἐκτανύειν* 4, 254 (Lit.) has far better support than *ἐκτανν-* (Vulg.); so *παρατανύσαντα* without *v. r.* 4, 188 (Lit.), *τανύσας* 3, 39 (Kühn) &c. &c.; Littré uniformly, we think, edits with single *ν*.

Ταράσσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483; Her. 9, 51, new Attic *-ττω* Ar. Eq. 902; Pl. Phaed. 103; Xen. Mem. 2, 6, 17 (Mss. Saupp. Kühn., *θράττ-* Dind. Cob.); *ταράττῃ* 2, 4, 6 (Dind. Saupp.); Ep. inf. *-ασσέμεν* Pind. P. 11, 42: **imp.** *ἐτάρασσον* Her. 1, 129. 8, 12: **fut.** *-άξω* Eur. Tr. 88; Ar. Eq. 358: **aor.** *ἐτάραξα* Od. 5, 291; Her. 4, 125; Lys. 6, 36; subj. *-άξῃς* Eur. H. F. 605; *-άξειε* Pl. Rep. 381; *-άξας* Solon 36, 21; Xen. An. 6, 2, 9; Dem. 18, 154: **p.** (*τετάραχα*): **plp.** *ἐτεταράχει, συν-* Dio Cass. 42, 36: Epic **p.** *τέτρηχα am in commotion*, Philet. Fr. 3, 7 (Schn.); *-ηχώς* Il. 7, 346; Anth. 7, 283: **plp.** *τετρήχει* Il. 2, 95: **p. p.** *τετάραγμαι* Ar. Nub. 388; Hippocr. 7, 572 (Lit.); *-αγμένος* Her. 4, 125; Thuc. 4, 25; Xen. Cyr. 3, 1, 30: **plp.** *ἐτεταράγμην* Pl. Phaed. 59, *-ακτο* Thuc. 7, 44; **aor.** *ἐταράχθην* Eur. Tr. 687; Ar. Nub. 386; Thuc. 2, 65; Aeschin. 2, 35; *-αχθείς* Aesch. Ch. 331; Her. 4, 125; Pl. Leg. 797: **fut.** *ταραχθήσομαι* Com. Fr. (Menand.) 4, 288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.): and as **pass. fut. mid.** *ταράξομαι* Thuc. 7, 36. 67; Xen. Cyr. 6, 1, 43: **pres.** *-άσσεται* Solon 12 (B.); Thuc. 7, 84: **imp.** *ἐταρασσ-* 2, 84.—Pind. the Traged. and Thuc. *-σσω*, the Comed. Xen. and Orators *-ττω*. Buttmann would form the **perf.** directly from *θράσσω*, which he says is formed on *ταράσσω* by transposing the first *α*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, *-άξω*, *τέτρᾱχα*, Ionic *-ηχα*, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said "*τετάραχα συνκόπῃ καὶ τροπῇ ἰωνικῇ τέτρηχα.*"

Ταρχύω *To bury*, Poet. shortened form for *ταριχεύω*, Ap. Rh.

3, 208: **fut.** -ύσω Il. 16, 456: **aor.** τάρχῡσα Q. Sm. 1, 801. 8, 482; subj. -ύσωσι Il. 7, 85: **p.** τετάρχῡμαι Epigr. Gr. p. 69 (Welck.); **aor.** ταρχύθην Anth. 7, 176; Lycophr. 369. **Mid. aor.** ἐταρχύσαντο Nonn. D. 37, 96, ταρχύσ- Ap. Rh. 1, 83; Lycophr. 882. ῡ throughout. τἄρῑχεύω seems confined to prose.

Τάσσω *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, -ττω Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Isocr. 5, 151; Pl. Rep. 371: **imp.** ἔτασσον Thuc. 4, 93, δι- Her. 5, 110, ἔτατ- Pl. Apol. 28: **fut.** τάξω Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7, Dor. -ξῶ, κατα- Theocr. Epigr. 6: **aor.** ἔταξα Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; Lys. 1, 29: **p.** τέτἄχα Xen. Oec. 4, 5, συν- Pl. Leg. 625: **p. p.** τέταγμαι Pind. Ol. 2, 30; Aesch. Sept. 448; Soph. Ph. 1180; Eur. Alc. 49; Andoc. 4, 18; Isocr. 6, 76: **plp.** ἐτέτακτο Her. 1, 183, 3 pl. -τάχατο 8, 85; Thuc. 5, 6: **1 aor.** ἐτάχθην Aesch. Eum. 279; Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: **fut.** ταχθήσομαι D. Sic. 11, 41, ἐπι- Thuc. 1, 140, -ησόμενον Pl. Leg. 740: **2 aor.** ἐτἄγην rare, Eur. Fr. 997 (Dind.); Stob. 79, 50, ἐπι- Apollod. 1, 9, 23, κατα- Herodn. 6, 8, 1, ὑπο- Com. Fr. 2, 603; D. Sic. 4, 19: **2 fut.** rare and late, τἄγήσομαι, ἐν- Oribas. 8, 1: **3 fut.** τετάξομαι Eur. I. T. 1046; Ar. Av. 637; Thuc. 5, 71: and seemingly as **pass. fut. mid.** ἐπι- τάξομαι Eur. Supp. 521, see below. **Mid.** τάσσομαι, -ττομαι *to arrange, post oneself*, or *for oneself*, reflex. and intrans. Aesch. Supp. 977; Eur. Heracl. 664: **imp.** ἐτἀσσοντο Thuc. 3, 170, ἐτάττετο, συν- Xen. An. 1, 8, 14: **aor.** ἐταξάμην Eur. An. 1099; Her. 3, 13; Thuc. 4, 94. intrans. 4, 11. 5, 67: **fut.** *simple* late, τάξομαι *place myself, meet*, V. T. Exod. 29, 43, so ἀντι- *meet, oppose*, Eur. Phoen. 622; Paus. 9, 17, 2, ἐπι- *place myself next, behind, take orders from*, Eur. Supp. 521, called by some **pass.**: **p.** τετάχθαι, παρα- Pl. Prot. 333: with **plp.** δι-ετετακτο late as **act.** *had ordered*, Joseph. Ant. 12, 5, 4. **Vb.** τακτός Pl. Leg. 632, -τέος 631. τετάχἄται Ionic **3 pl. p. p.** occas. Attic, Thuc. 3, 13, ἀντι- Xen. An. 4, 8, 5: **plp.** ἐτετάχατο Her. 6, 113; Thuc. 5, 6. 7, 4, δι- 4, 31. -σσω Traged. and Thuc., -ττω Comed. Xen. Pl. and Orators.

(**Τάω**) *To take*, Epic, and only imper. 2 sing. τῆ (contr. from τάε as ζῆ from ζάε) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and **2 pl.** τῆτε Sophr. 100 (Ahr.)

Τέγγω *To wet*, Aesch. Pers. 540; Soph. Ant. 831; Eur. Hel. 456; Aristot. Probl. 2, 32, 1; τέγγε Alcae. 39; -γων Pind. N. 10, 75; Pl. Rep. 866; -γειν Hippocr. 4, 280: **imp.** ἔτεγγον Aesch. Pers. 317; Soph. O. R. 1277: **fut.** τέγξω Pind. Ol. 4, 19; Eur. Supp. 979 (chor.): **aor.** ἔτεγξα Aesch. Pr. 401 (chor.):

Hippocr. 7, 378 (Lit.): (perf.?): **aor. pass.** *ἐτέγχθην* Soph. Ph. 1456 (chor.); Pl. Leg. 880. **Mid.** *τέγγομαι* rare, *to weep*, Aesch. Pers. 1065, later trans. *to moisten*, Eratosth. Macrob. Sat. 7, 15. **Vb.** *τεγκτός* Aristot. Meteor. 4, 9, 3, *ἄ-τεγκτος* Eur. H. F. 833. Rare in Attic prose, only once in Comedy, *τέγγεσθε* Ar. Lys. 550.

Τέθηπα, see (*θάπω*.)

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Her. 2, 6; Pl. Conv. 186; *τείνῃ* Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.; *τείνοι* Xen. Oec. 7, 39, *-νειεν* Il. 20, 101; *-νων* Pind. Ol. 13, 82: **imp.** *ἔτεινον* Eur. Or. 1494; Xen. An. 14, 3, 21, iter. *τείνεσκε*, *ἐπι-* Her. 1, 186: **fut.** *τενῶ* Ar. Thesm. 1205, *ἐκ-* Eur. Med. 585, *ἀπο-* Pl. Gorg. 458: **aor.** *ἔτεινα* Il. 4, 124; Aesch. Ch. 510, *τεῖν-* in tmesi Il. 3, 261, *παρ-έτ-* Thuc. 8, 104, *ἀπ-* Pl. Prot. 361: **p.** *τέτᾰκα* Dio. Hal. Excerp. 18, 2; V. T. Prov. 7, 16, *ἐκ-* Orph. Fr. 1, 20, *ἀπο-* Pl. Gorg. 465: **p. p.** *τέταμαι* Od. 11, 19; Emped. 288; Pind. P. 11, 54; Her. 2, 8; Soph. Ph. 831; Pl. Rep. 432: **plp.** *τέτατο* Od. 11, 11, *-αντο* Il. 4, 544: **aor.** *ἐτάθην* Soph. Ant. 124; Hippocr. 5, 204 (Lit.); Ael. Fr. 12, *ἐξ-* Xen. Hell. 7, 5, 22, *τάθ-* Il. 23, 375; *ταθῇ* Aesch. Pers. 708, *ἐπι-* Pl. Phaed. 94; *ταθείς* Il. 13, 655, *ἐκ-* Eur. Or. 302; Pl. Leg. 887: f. *ταθήσομαι* Galen 9, 411, *ἐκ-* Eur. Alc. 349, *παρα-* Pl. Lys. 204. **Mid.** *τείνομαι to stretch one's own, exert oneself* &c. Anth. P. 9, 220. 12, 232; Theocr. 21, 48, *προ-* Her. 5, 24: **imp.** *τείνετο* Ap. Rh. 4, 127, *δι-ετειν-* Her. 9, 18: **fut.** *τενοῦμαι*, *παρα-* Thuc. 3, 46, *προ-* Dem. 14, 5: **aor.** *(ἐ)τείνατο* Ap. Rh. 2, 1043, *προ-* Her. 9, 34, *δι-* Antiph. 5, 46; Pl. Tim. 78; *τεινάμενος* Ap. Rh. 4, 705, *κατα-* Hippocr. 3, 434; *τείνασθαι*, *ἀνα-* Dem. 19, 153, *ἐν-* Aeschin. 2, 157; Pl. Rep. 536. **Vb.** *τατός* Aristot. H. An. 3, 13, *τατέος*, *ξυν-* (Pl.) Epist. 7, 340. Except *κρίνω*, *τίνω*, *τείνω*, verbs in *νω* seldom have the **1 perf.** in good Attic writers. *κλίνω*, *κρίνω*, *τείνω*, *πλύνω* generally drop *ν* before a consonant, or are inflected from a simpler theme. *Φαίνω*, however, has *πέφαγκα*, *ἀπο-* Dinarch. 1, 54 &c.

Τείρω, *To rub, gall*, Poet. and only **pres.** and **imp.** Il. 4, 315; Mimnerm. 1, 7; Aesch. Pr. 348; Eur. Hel. 420: **imp.** *ἔτειρον* Il. 5, 796; H. Merc. 131: (**fut.** *τέρσω* belongs not here: **p.** *τέτορεν* Hesych.) **Pass.** *τείρομαι* Ar. Lys. 960 (chor.); *-όμενος* Il. 8, 363; Soph. Ph. 203; *τείρεσθαι* Il. 6, 387: **imp.** *ἐτειρόμην* Il. 22, 242; Eur. Alc. 421, *τειρ-* Il. 5, 797. Od. 10, 78, see *τέρσω*. The only instance of this verb in classic prose is *τειρομένους* Lys. 12, 35, Canter's emend. for *τηρομ-* of the Mss. and adopted by Bekk. Markland suggested *τιμωρουμένους* which Bait. Saupp. and Scheibe have received, and L. Dind. approved. Canter's

reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, *τείρεται* Ael. N. A. 14, 11, *-ομένην* Galen 8, 840.

Τειχίζω *To build a wall*, &c. Pind. Fr. 176; Thuc. 1, 90; Dem. 1, 22: **imp.** *ἐτείχ-* Thuc. 5, 82: **fut.** *τειχιῶ* Thuc. 6, 97; Dem. 6, 14: **aor.** *-ισα* Her. 1, 175; Thuc. 6, 98; Andoc. 3, 5. 38: **p.** *τετείχικα* Dem. 19, 112 &c. reg. **Mid.** *-ίζομαι* Thuc. 4, 3: **fut.** *τειχιεῖσθαι* Xen. Cyr. 6, 1, 19 (Vulg. and *now* Dind. Saupp. *-ίσασθαι* Popp.): **aor.** *ἐτειχίσαντο* Thuc. 1, 11, Epic *-ίσσαντο* Il. 7, 449; *-ισάμενος* Thuc. 3, 105; *-ίσασθαι* Xen. Cyr. 6, 1, 19 (Popp. Hertl. *τειχιεῖσθαι* Vulg. Dind. Saupp.) The purely Ionic form *τειχέω* occurs in **pres.** part. only, *τειχέοντες* Her. 5, 23. 8, 40, and **imp.** *ἐτείχεον* Her. 1, 99. 4, 124. 9, 7. 8.

Τεκμαίρομαι *To ordain, infer*, Dep. **mid.** Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. V. 76; Her. 1, 57. 7, 234; Thuc. 4, 123; Pl. Rep. 368: **imp.** *ἐτεκμ-* Xen. Cyr. 8, 1, 28: **fut.** *τεκμαροῦμαι* Hippocr. 6, 24; Xen. Cyr. 4, 3, 21: **aor.** *ἐτεκμηράμην*, *τεκμηρ-* Il. 6, 349; *-ήραιο* Xen. Mem. 3, 5, 6, *-αιτο* Isae. 7, 8; *-ήρασθαι* Pl. Phaedr. 230; *-ηράμενος* Antiph. 5, 81, *ξυν-* Thuc. 2, 76. The **act.** form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, N. 6, 8, *to put a mark, to limit, shew*: **aor.** *ἐτέκμηρα*, imper. *τέκμηρον* Aesch. Pr. 605, *-ήρατε* Q. Sm. 12, 221; Arat. 18 (Bekk.) **Vb.** *τεκμαρτέον* Hippocr. 3, 318 (Lit.)

Τελέθω *To arise, become, be* (*τέλλω*), Poet. *-έθεις* Anth. 7, 531, *-έθει* Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12. 34. 112 (Lit.), Dor. 1 pl. *-έθομες* Epich. 94 (Ahr.), *-έθουσι* Il. 12, 347; Eur. Med. 1096, Dor. *-έθοντι* Pind. P. 2, 31 (late trans. *τελέθει makes rise, yields*, Orac. Sib. 3, 263); subj. *τελέθωσι* Hes. Op. 181; opt. *-εθοι* Aesch. Supp. 691, *-οιτε* Theocr. 24, 99, *-οιεν* 5, 18; *-έθειν* Theogn. 770; Her. 7, 141 (Orac.); *-έθοντος* Aesch. Ag. 466, *-οντες* Od. 17, 486: **imp.** iter. *τελέθεσκε* H. Hym. Cer. 241, *-εσκον* Callim. Lav. Pal. 67. **Pass.** *τελέθονται* (Phocyl.) 104 (Bergk): **imp.** *τελέθοντο* Orac. Sib. 3, 264. Hippocr, quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrimp justice.

Τελευτάω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Her. 1, 25; Thuc. 1, 138; Pl. Leg. 630; opt. *-ώην* Gorg. 522; *-ευτῶν* Ar. Eq. 524, Ion. *-έων* Her. 3, 38: **imp.** *ἐτελεύτα* Thuc. 2, 47, *τελεύ-* Od. 3, 62: **fut.** *-ήσω* Il. 13, 375; Aesch. Supp. 210; Her. 1, 32; Pl. Euth. 285, Dor. *-ήσω* Pind. Ol. 2, 33: **aor.** *ἐτελεύτησα* Her. 1, 119; Thuc. 2, 41, *τελεύτ-* Od. 12, 304, Dor.

-ᾱσεν Pind. P. 1, 54; Aesch. Sept. 93 (chor.); -τήση Soph. Fr. 572 (D.); -τήσειας Od. 21, 100, -σειεν 7, 331; Isae. 1, 10; -ήσας Od. 4, 585; Aj. 496 &c.: **p.** τετελεύτηκα Her. 8, 71; Lys. 2, 74; Pl. Menex. 246: (**p. p.**?): **aor.** ἐτελευτήθην, τελευτηθῇ Eur. Or. 1218; -τηθῆναι Od. 2, 171: as **pass. fut. mid.** τελευτήσομαι seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338, Dor. -άσομαι Eur. Hipp. 370 (chor.) The part. τελευτῶν with another verb, even another participle, is often used adverbially, *as a finish, to finish, at last,* τελευτῶν εἶπε Xen. Cyr. 1, 4, 9, -ῶντες ἀπέστησαν Thuc. 2, 47; τελευτῶν δήσας Lys. 14, 26.

Τελέω *To bring to an end, accomplish,* Il. 23, 180; Her. 2, 51, Epic -είω Od. 6, 234, Attic -λῶ Soph. O. R. 222; Thuc. 2, 97; imper. -λεῖτε Aesch. Sept. 627: **imp.** ἐτέλουν Dem. 18, 265, τέλεον Il. 23, 768, iter. τέλεσκον Callim. Dian. 123. Frag. 434, -λέεσκον Q. Sm. 8, 213: **fut.** τελέσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Popp. -ῶ Saupp. Dind. 4 ed.), δια- Pl. Rep. 425; Dem. 21, 66, συν- Plut. Ant. 23, Epic -έσσω Il. 23, 559, Attic τελῶ Aesch. Sept. 35; Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, Ionic τελέω Il. 8, 415. 9, 156: **aor.** ἐτέλεσα Aesch. Sept. 782; Soph. Tr. 917; Thuc. 4, 78, Epic -εσσα Il. 12, 222; Pind. P. 2, 13, τέλεσ- P. 4, 246, τέλεσσ- Od. 7, 325; Pind. Ol. 2, 40; Dor. pt. τελέσαις P. 1, 79: **p.** τετέλεκα Pl. Apol. 20: **plp.** ἐτετελέκει, προσ- Thuc. 6, 31: **p. p.** τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Her. 7, 118; Pl. Euth. 277: **plp.** τετέλεστο Il. 19, 242, ἐπ-ετετ- Thuc. 7, 2: **aor** ἐτελέσθην Od. 4, 663, Il. 15, 228 (Wolf, Dind. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Her. 4, 79; Thuc. 1, 93; τελεσθῇ Xen. Lac. 13, 5 &c.: **fut.** τελεσθήσομαι Theophr. Char. 16 (Foss); Heliod. 10, 41, ἐπι- Dio. Hal. Ant. 4, 19: and as **pass. fut. mid.** τελέομαι, -έεσθαι Il. 2, 36, -εῖσθαι Od. 23, 284, so perhaps τελεῖται Aesch. Ag. 68. Pr. 929. **Mid. fut.** -οῦμαι as **pass.** see above: **aor.** rare, ἐτελεσάμην trans. τελέσαισθε Dem. 38, 18, ἐπι- Pl. Phil. 27; τελέσασθαι Dem. 18, 150. 39, 38, ἐπι- Hippocr. 3, 420 (Lit.), συν- Inscr. p. 5 (Urlich): and later **p. p.** as **mid.** συν-τετελεσμένος Polyb. 5, 100. (B.) **Vb.** ἐπι-τελεστέος Isocr. 12, 37.

Hom. has also the Attic **fut.** τελῶ Il. 4, 161. **Perf.** with long vowel τετέληκα occurs C. Inscr. 2885, 7: and **aor. mid.** τελήσασθαι Aristid. vol. 2, p. 153 (Jebb.) Buttm. says τελεύμενα Her. 3, 134, is a **fut.** and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τελέσθη for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελέσκων Nicand. Fr. 2, 10, a false

form for τελίσκων, as εὑρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κορέσκω from κορέω, Alex. 225. 360, &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειόω, -εόω are reg. and used indiscriminately in Poet. and Prose. Her. however always -εόω, 1, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete*, and intrans. *rise* (in *simple*, **pres.** and **aor.** only) τέλλει Nicand. Fr. 2, 32; -λοντος Soph. El. 699: **imp.** ἔτελλεν in tmesi Il. 1, 25. 16, 199. Od. 23, 349: **aor.** ἔτειλα Pind. Ol. 2, 70: τέλλεται *exists, is*, Pind. Ol. 11 (10), 6: τέλλετο Pyth. 4, 257: **plp.** ἐτέταλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. ἀνα-, ἐν-, ἐπι-, &c. as follows: ἀνα-τέλλω *make rise*, and intrans. *rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 2, 142; Pl. Polit. 269, poetic ἀντέλλ- Ap. Rh. 3, 959; Aesch. Sept. 535: **imp.** ἀνέτελλον Ap. Rh. 2, 1247 (1, 601, -τειλε Et. M. Gaisf. Merk.), ἐπ-αν- Her. 7, 54: **aor.** ἀνέτειλα Il. 5, 777; Pind. I. 6, 75, ἄντειλ- I. 7, 5; -τείλῃ Pl. Crat. 409; -τεῖλαι Her. 2, 142; Dio. Hal. 2, 38, -τείλας Her. 7, 223: **p.** ἀνατεταλκός Polyb. 9, 15 (Bekk.). **Mid.** ἀνατέλλομαι *rise*, Dor. part. -λομένα Pind. I. 4, 65 (Bergk.) ἐντέλλω *enjoin*, rare in **act.** Soph. Fr. 252 (D): **aor.** ἔντειλα Pind. Ol. 7, 40: **p. p.** ἐντέταλμαι Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. Usu. **mid.** ἐντέλλομαι as **act.** Her. 4, 94. 9, 98; Pl. Prot. 325: **imp.** ἐνετελλ- Her. 1, 90: **fut.** ἐντελοῦμαι late, Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: **aor.** ἐνετειλάμην Her. 1, 90. 9, 18; Xen. An. 5, 1, 13: **p.** ἐντέταλμαι usu. **pass.** see above, but as **act.** ἐντεταλμένοι ἦσαν Polyb. 17, 2 (Bekk.): **aor.** ἐνταλθέντα (Hesych.) ἐπιτέλλω *enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -τέλλῃ Hippocr. 7, 260 (Lit.): **aor.** ἐπέτειλα Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: **plp.** in tmesi ἐπὶ . . . ἐτέταλτο Il. 2, 643. **Mid.** ἐπιτέλλομαι as **act.** Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 565: **aor.** ἐπετείλατο Od. 1, 327. ἐπανατέλλω Her. 3, 84, Poet. ἐπαντέλ- Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has **aor.** inf. ἐπανατεῖλαι Her. 2, 142; poet. part. ἐπαντείλας Aesch. Ag. 27: **p.** ἐπανατεταλκέτω Aristot. Meteor. 3, 5, 17 (Bekk.), but no **mid.** or **pass.**

Τέμνω *To cut*, Pind. Ol. 13, 57; Aesch. Supp. 807; Soph. Aj. 1179; Thuc. 3, 26; Pl. Tim. 61, Epic. Ionic and Dor. τάμνω Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμω Il. 13, 707: **imp.** ἔτεμνον Thuc. 2, 19; Pl. Conv. 190, ἔταμν- Il. 4, 155; Her. 2, 125. 9, 86, iter. τέμνεσκε Q. Sm. 6, 217: **fut.** τεμῶ Eur. Bacc. 493; Thuc. 1, 82; Pl. Leg. 944, Ionic τεμέω

rare Hippocr. 4, 630 (Lit.); Q. Sm. 6, 48: (no **1 aor.**): **p.** *τέτμηκα* Aristot. Soph. 22, 3; Dio. Hal. 8, 31, *ἀπο-* Pl. Meno 85, *ἀνα-* Aeschin. 3, 166, Epic part. *τετμηώς* as **pass.** Ap. Rh. 4, 156: **p. p.** *τέτμημαι* Od. 17, 195; Pind. I. 5, 22; Aesch. Ch. 198; Soph. El. 901; Ar. Ach. 183; Her. 4, 136; Thuc. 3, 26; Pl. Tim. 80: **plp.** *ἐτέτμητο, ἐν-* Her. 5, 49: **aor.** *ἐτμήθην* Eur. Tr. 480; Hippocr. 5, 94; Pl. Conv. 191, *κατ-* Her. 2, 108; *τμηθείς* Thuc. 2, 18; Andoc. 3, 8; *-θῆναι* Thuc. 2, 20; Xen. Ath. 2, 14: **fut.** *τμηθήσομαι* Aristot. Lin. insec. 9. 30. 31. 49; Sext. Emp. 448, *ἀπο-* (Lys.) 6, 26: **3 fut.** *simple* late *τετμήσομαι* Philostr. Apoll. 162, but *ἐκ-* Pl. Rep. 564 (Mss. B. O. W.), *ἀπο-* Luc. Tox. 62: **2 aor. act.** *ἔτᾰμον*, Hom. always *τάμον* Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c.; *ἔταμον* Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, *ἔτεμ-* Dind. *now*), *ἀπ-* Aesch. Ag. 1410 (Vulg. *-εμ-* Dind.); *τάμωμεν* Thuc. 1, 81, *τάμῃσι* Od. 18, 339; *ταμών* Pind. N. 3, 33; Her. 4, 201; *ταμέειν* Il. 19, 197, *ταμεῖν* Hes. Op. 807, *περι-* Her. 2, 162, *δια-* 7, 39 and always, usu. *ἔτεμον* Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; *τεμών* Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; *τεμεῖν* Pl. Leg. 944: **2 aor. mid.** *ἐταμόμην* Eur. Hec. 634 (chor.); Theocr. 13, 35; *ταμόμενος* Her. 1, 194; *ταμέσθαι* Il. 9, 580; Her. 5, 82, and *ἐτεμόμην* Luc. pro Imag. 24, *ἀπ-* Pl. Polit. 280; *τεμοίμεθα, ἐν-* Ar. Lys. 192; *τεμόμενος* Pl. Leg. 695, *ἀπο-* Thuc. 8, 46. **Mid.** *τάμνομαι cut for oneself*, *ἀπο-* Her. 4, 71; *τέμνωμαι, ἀπο-* Isocr. 6, 88; *ταμνόμενος* Od. 24, 364; Her. 4, 70, so *τεμνόμενος* Pl. Phaedr. 246; *τέμνεσθαι* Andoc. 2, 11: **imp.** *ἐταμνόμην* Her. 1, 186, *ταμν-* Od. 5, 243: **fut.** *τεμοῦμαι, ὑπο-* Xen. Cyr. 1, 4, 19; Ar. Eq. 291, *ἐπι-* Luc. pro Imag. 16, *ἀπο-* Paus. 3, 7, 3: and as **mid. p. p.** *τέτμημαι, ὑπο-* Polyb. 5, 107 (**pass.** Aeschin. 3, 166): **2 aor.** *ἐταμόμην, ἐτεμ-* see above. **Vb.** *τμητός* Soph. El. 747; Aristot. Metaph. 4, 15, 1, *-έος* Pl. Rep. 510. See *τμήγω*.

Τέμει Il. 13, 707, is retained as **pres.** by Bekk. and Spitzner; Wolf and Dind. read **fut.** *τεμεῖ*. Hom. always uses *τάμνω* except once *τέμνειν* Od. 3, 175 (Mss. Vulg. Dind. La Roche &c.), *τάμν-* Dünster, so Bekk. (2 ed.), and never augments the **2 aor.** *τάμον*, *τάμε* &c. inf. Epic *ταμέειν* Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.); but Her. *ταμεῖν*, see above. Her. besides *ἔταμον* has once *ἔτεμον*, *ἀπ-* 3, 69 (Vulg. Gaisf. Bekk. Krüg. &c.) but *ἀπ- ἔταμον* (Dind. Dietsch.) In Attic *prose*, this tense with *α* (*ἔταμον*) seems to occur once only before Aristotle, Thuc. 1, 81: *ἐτέτμετο* syncop. and redupl. for *ἐτέμετο*, Orph. Arg. 366, has been displaced by *ἐτέμνετο* a conject. of Ruhnken's, and adopted by Hermann. Q. Sm. has a form in *μι*, *ἐκ-τάμνησι* 3, 224 (Koechly.)

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208; Com. Fr. (Alex.) 3, 454; Hippocr. 6, 492; Thuc. 2, 44; Pl. Leg. 658; Epic subj. *τέρπῃσι* Od. 17, 385: **imp.** *ἔτερπον* Il. 9, 189, *τερπ-* H. Merc. 565, iter. *τέρπεσκεν* Anth. 9, 136; Q. Sm. 7, 378: **fut.** *τέρψω* Soph. Tr. 1246; Thuc. 2, 41: **aor.** *ἔτερψα* Hom. H. Pan. 47; Eur. Her. 433; Her. 8, 99; *τέρψῃ* Pl. Leg. 658: **1 aor. pass.** *ἐτέρφθην* Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. *ἐτάρφθ-* Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541; rare in prose Xen. Mem. 2, 1, 24; and late V. T. Ps. 118, 14, Epic 3 p. *ἔτερφθεν* H. Hym. 19, 45; Epic and unaugm. *τάρφθην* Od. 19, 213. 251. 21, 57, (and now 5, 74, *ἐτ-* 8, 131. 17, 174, and always Bekk. 2 edit.), Epic 3 pl. *τάρφθεν* 6, 99: **fut.** late *τερφθήσομαι* Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, *συν-* Schol. Ar. Lys. 227: **2 aor.** *ἐτάρπην* Epic, Od. 23, 300, *τάρπ-* Il. 11, 780. Od. 4, 47; subj. Epic *τρᾰπείω*, hence *τραπείομεν* for *ταρπῶμεν*, Il. 3, 441; inf. *ταρπήμεναι* Il. 24, 3, and *ταρπῆναι* Od. 23, 212. **Mid.** *τέρπομαι to satisfy oneself, feel delight*, Il. 5, 760: Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47; imper. *τέρπεο* Od. 13, 61, Ion. *τέρπευ* Her. 2, 78: **imp.** *ἐτερπ-* Archil. 29 (B.); Her. 8, 69: **fut.** *τέρψομαι* Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as **act.** *gladden*, Q. Sm. 5, 551: **1 aor.** (*ἐτερψάμην*) rare, subj. *τέρψομαι* for *-ωμαι* intrans. Od. 16, 26; *τέρψαιτο* trans. H. H. Apol. 153; *-άμενος* intrans. Od. 12, 188: **2 aor.** (*ἐταρπόμην*), *ταρπώμεθα* Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. *τετάρπετο* Il. 19, 19. 24, 513; so throughout, *τεταρπώμεσθα* Il. 23, 98; *τεταρπόμενος* Od. 1, 310. Buttmann says the change of vowel in the **1 aor. pass.** *ἐτέρφθην*, *ἐτάρφθην* is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of *ἐστρέφθην* to *ἐστράφθην* Her. 1, 130; or for *τρεφθέντες* (Hom.) Epigr. 14, 7, *τραφθῆναι* Od. 15, 80? **p.** *τέτραμμαι*, **p. act.** *τέτροφα* Aeschin. 1, 190, *τέτραφα* Dinarch. 1, 108, *ἀνα-* Dem. 18, 296 (Ms. S.) Compare *τρέφω*, *τέθραμμαι* Eur. Her. 578, *ἐθρέφθην* Hec. 351. The **fut. mid.** we have not seen in prose, the **aorists mid.** and **aorists pass.** with *α* are Epic.

Τερσαίνω *To dry*, Epic, **pres.** late Lycophr. 390; Nic. Al. 551: **aor.** *τέρσηνα* Il. 16, 529. **Pass.** *τερσαίνονται* Ap. Rh. 4, 607: **imp.** *τερσαίνοντο* 4, 1405. See foll.

Τέρσω or **-ρρω** *To dry*, **pres.** not found, **fut.** *τέρσω* Theocr. 22, 63: **aor.** *ἔτερσα* late Epic, imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι become dry*, Epic and Ionic, Od. 7, 124; subj. *τέρσηται* (if not **aor.**) Hippocr. 8, 42; *-σομένης* Anth. 5, 225: **imp.** *ἐτέρσετο* Il. 11, 848, *τέρσ-* Od. 5, 152: **2 aor. pass.** *ἐτέρσην*, inf. *τερσῆναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98: **aor.**

mid. *ἐτερσάμην*, Opt. *τέρσαιο* Nic. Ther. 709; *τέρσαι* 96. 693 quoted (Otto Schneid.), *ἐτέρρατο* (Hesych.) which points to Aeol. *τέρρω*, like *θέρρω*. As the legitimate form of the **2 aor.** would be *ἐτάρσην* or *ἐτράσην*, a doubt may arise whether *τερσήμεναι*, *-σῆναι* may not possibly belong to **aor. act.** of *τερσαίνω* with neuter sense, as *γλυκαίνω*, *ἀλεαίνω* &c.

Τετεύχημαι, see (*τευχέω*.) **Τετίημαι**, see (*τιέω*.)

(**Τέτμω**) *To find*, only **2 aor.** Epic *ἔτετμον* Il. 4, 293. Od. 1, 218, and *τέτμον* Il. 6, 374; subj. *τέτμῃς* Od. 15, 15, *τέτμῃ* Hes. Th. 610; Ap. Rh. 1, 908; opt. *τέτμοιμεν* Theocr. 25, 61. Hither some refer *ἐτέτμετο* *was cut*, Orph. Arg. 366. See *τέμνω*.

Τετραίνω *To bore*, **pres.** in comp. *συμ-* Her. 2, 11; Aesch. Ch. 145: **fut.** (*τετρᾰνῶ*) Ionic *-ανέω*, *δια-* Her. 3, 12: **aor.** *τέτρηνα* Il. 22, 396. Od. 23, 198; *-τρήνας* Hipponax 56, later *ἐτέτρᾱνα*, subj. *τετράνωσι* Theophr. H. P. 2, 7, 6: **aor. pass.** *τετρανθείς* Lycophr. 781; Anth. 6, 296. **Mid. aor.** *ἐτετρηνάμην*, *δι-* trans. Ar. Thesm. 18; late prose Galen 3, 687. Other parts supplied by *τιτράω*. Buttmann thinks the form *τιτραίνω* a mistake for *τετραίνω*. Wimmer however edits with Cod. Urb. *τιτραίνεται* Theophr. H. P. 5, 4, 5, *δια-* C. P. 1, 17, 9. *Τετρήνεται* called Ionic, Hippocr. 7, 498 (Lit.), **imp.** *τετρήνοντο* Callim. Dian. 244, are from a form (*τετρήνω*) or *perhaps* corruptions for *τετραίνεται*, *-αίνοντο*.

Τέτρηχα *Am tumultuous*, Epic, **p.** *τέτρηχεν* Opp. Hal. 5, 244; *-ηχυῖα* Il. 7, 346: **plp.** *τετρήχει* Il. 2, 95; later, *to be rough, uneven*, *τετρηχότα* Ap. Rh. 3, 1393. See *ταράσσω*.

Τετυκεῖν *To get prepared*, Epic **2 aor.** of *τεύχω*, with redupl. and change of aspirate, in **act.** only inf. Od. 15, 77: usu. **mid.** *τετῦκοντο* Il. 7, 319; Callim. Dian. 50; *τετυκοίμεθα* Od. 12, 283; *τετυκέσθαι* 21, 428. See *τεύχω*.

(**Τευχέω**) *To arm*, Epic, and only **p. p.** *τετευχῆσθαι* Od. 22, 104.

Τεύχω *To prepare, make*, Poet. Il. 1, 110; Pind. Ol. 1, 30; Eur. Her. 614; *τεύχῃ* Aesch. Ag. 970; *-χειν* Aesch. Pers. 189; Soph. Tr. 756: **imp.** *ἔτευχον* Il. 18, 373: **fut.** *τεύξω* Il. 14, 240; Soph. Ph. 1189: **aor.** *ἔτευξα* Il. 14, 338. Od. 8, 579; Pind. P. 7, 11; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, *τευξ-* Il. 18, 609. Od. 8, 276; Pind. Ol. 7, 48: **p.** *τέτευχα*, *-ευχώς* as **pass.** Od. 12, 423; late prose (Hippocr.) Epist. 9, 382 (Lit.), but **act.** *τετεύχατον* Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.), see below: **p. p.** *τέτυγμαι* Il. 16, 622. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); Theocr. 2, 20; *τετυγμένος* Il. 14, 9; Alcm. 25; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic *τέτευγμ-*, 3 pl. *-εύχᾰται* Il. 13, 22; late prose *τετευγμένος*, *ἀπο-* Dioscor. 5, 92: **plp.** *ἐτετύγμην* Il. 15,

337, τετύγμ- Il. 6, 7. Od. 14, 234, and ἐτετεύγμ-, ἐτέτευξο Q. Sm. 5, 558 (Vulg. -τυξο Spitzn. Koechly), 3 pl. ἐτετεύχᾰτο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581: **aor.** ἐτύχθην indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.), Ionic ἐτεύχθην, τευχθέν Hippocr. 6, 242 (Lit.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but τυχθ- ex margine cod. Melhorn, Bergk): **3 fut.** τετεύξομαι Il. 21, 322. 585: **2 aor. act.** redupl. τετυκεῖν Epic and Ion. Od. 15, 94, see separately. **Mid.** *to prepare for oneself*, **imp.** τεύχοντο Od. 10, 182: **fut.** τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but **pass.** Il. 5, 653?: **aor.** τεύξασθαι trans. Hom. H. 2, 43. 67: **2 aor.** τετύκοντο Il. 1, 467. Od. 8, 61; -κοίμεθα 12, 283; -υκέσθαι 21, 428. See τετυκεῖν. **Vb.** τυκτός Il. 12, 105. For τετεύχατον **act.** Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχετον, Buttm. Bekk. Spitzn. Dind. La Roche ἐτεύχετον, with Schol. Ven. from old Mss. The quotations from the Anthology however shew that Buttm. was mistaken in asserting that "there is no genuine instance of the **perf.** of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps once only in comedy.

Τεχνάω *To form with art* &c. doubtful in **act.**, **aor.** inf. τεχνῆσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and *now* Dind. τεχνῆσσαι adject.) Dep. **mid.** τεχνάομαι Soph. Aj. 86; Ar. V. 176; Thuc. 1, 122; Xen. Ages. 9, 3, Ion. -έομαι Hippocr. 6, 360: **imp.** ἐτεχν- Thuc. 4, 26: **fut.** τεχνήσομαι Il. 23, 415; H. Apol. P. 148: **aor.** ἐτεχησάμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνᾶσ- Anth. Pl. 161; -ησάμενος Hippocr. 6, 358; Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as **mid. p. p.** τετεχνημένος Galen 11, 570. **Pass.** τεχνάομαι, opt. -ῷτο Xen. Cyr. 8, 6, 23; -ώμενος Eur. Her. 1003; Ar. V. 176: **p.** τετέχνημαι, Ionic 3 pl. -έαται Hippocr. 1, 628; -ημένος 2, 66 (Lit.)

Τῇ, see τάω.

Τήκω *To melt, make liquid*, Od. 19, 264; Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Her. 2, 25; Pl. Rep. 609, Dor. τάκω Soph. El. 123 (chor.); Theocr. 2, 28: **fut.** τήξω Anth. 5, 278, συν- Eur. I. A. 398, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: **aor.** ἔτηξα Anth. 4, 1, 10. 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.), κατ- Od. 19, 206, δια- Ar. Nub. 149, ἐκ- Eur. Cycl. 459; Pl. Rep. 411: **p.** see below: **p. p.** τέτηγμαι Plut. Mor. 106; Anth. 5, 273; Galen 10, 405: **plp.** ἐτέτηκτο Polyaen. 1, 6, κατ- Paus. 4, 3, 5: **1 aor.** ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.), συν- Eur. Supp. 1029: usu. **2 aor.** ἐτᾰ́κην Anth. Epigr. 349; Eur. Fr. 230 (D.); Pl. Phaedr. 251, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: **fut.** τᾰκήσομαι Anacreont. 10, 16 (Bergk), συν- Plut. Mor. 752: so

fut. mid. *τηξόμεναι* Hippocr. 6, 110 (Lit.) : **pres. pass.** *τᾱκόμεναι* Aesch. Eum. 374 (chor.) : and **2 p.** *τέτηκα am melted*, Il. 3, 176 ; Soph. El. 283 ; Hippocr. 5, 728 ; Xen. An. 4, 5, 15 ; Pl. Tim. 85, Dor. *τέτᾱκα* Eur. Supp. 1141 (chor.) : **plp.** *ἐτετήκειν* Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., *τετήκ-* Mss. A B. Popp. Kühner). **Mid**. rare, **fut.** *τήξεται* trans. Hippocr. 1, 378 (Kühn) has been altered to opt. **aor. act.** *τήξειε* 7, 478 (Ms. C. Lit.), as **pass.** or intrans. see above : but **aor.** late *τήξαιο* Nic. Al. 164 ; *-άμενος* 63. 350. **Vb.** *τηκτός* Pl. Soph. 265, *-έος* late, Galen 13, 523. 667. Our Lexicons have, we think, missed the **mid.** form.

Τηλεθάω *To bloom, flourish* (prob. for *θηλετάω* from *τέθηλα*), Epic only **pres.** and indic. rare, *-θᾰ́ει* Theocr. Epigr. 4, 6 ; Anth. 9, 663, *-θάουσι* Q. Sm. 6, 344 ; Dion. Per. 1079, Epic *-θόωσι* 836. 1127 ; part. freq. *-θάων* Hom. H. 7, 41, *-θάον* Il. 17, 55, *-θόωσα* 6, 148, *-θόωσαι* Od. 11, 590, *-θαόντας* Il. 22, 423, *-θόωντα* Od. 13, 196 ; Emped. 358.

Τηρέω *To guard, watch*, Eur. Fr. 597 (D.); Antiph. 2, β, 8 ; Thuc. 4, 60 ; Pl. Theaet. 169 ; subj. Dor. 3 pl. *-έωντι* Pind. P. 2, 88 : **imp.** *ἐτήρουν* Thuc. 7, 80 ; Isocr. 7, 30 : **fut.** *-ήσω* Pl. Rep. 442 : **aor.** *ἐτήρησα* Soph. O. R. 808 ; Thuc. 3, 22 : **p.** *τετήρηκα* Aristot. de Coel. 2, 12, 3 (Bekk.) ; Polyb. 5, 77; Luc. Abd. 32 : **p. p.** *τετήρημαι* Dem. 23, 181 : **aor.** *ἐτηρήθην* Hippocr. 9, 254 ; Lys. 12, 71 : **fut.** *τηρηθήσομαι* D. Sic. 13, 96 ; Dio Cass. 69, 8 ; Marc. Ant. 11, 10 : for which early Attic writers use **fut. mid.** *τηρήσομαι* as **pass.** Thuc. 4, 30. **Mid.** *τηρέομαι to guard oneself, be on one's guard*, Ar. Vesp. 372 : **fut.** late, *τηρήσομαι*, *παρα-* V. T. Ps. 36, 12 ; Joseph. Ant. 11, 6, 13 (Bekk.) ; as **pass.** see above. **Vb.** *τηρητέος* Pl. Rep. 412.

Τητάομαι *To want, be deprived of*, only **pres.** Hes. Op. 408 ; Eur. Or. 1084 ; *τητώμενος* Soph. El. 1326 ; Eur. Her. 24 ; rare in prose, Pl. Leg. 810 ; Xen. Cyr. 8, 4, 33 (*now* L. Dind. Saupp.); Aristot. Eth. Nic. 1, 9, Dor. *τᾱτώμ-* Pind. N. 10, 78 ; *τητᾶσθαι* Soph. El. 265.

(**Τῑέω** an obsolete Theme akin to **τίω**) *To trouble, afflict*, Epic, hence syncop. p. part. *τετιηώς* as **pass.** *troubled, vexed*, Il. 11, 555. 9, 13 : **p. p.** *τετίημαι*, 2 dual *τετίησθον* Il. 18, 447 ; *τητιημένος* 8, 437 ; Hes. Th. 163.

Τιθέω *To put, place* (*θέω*), *classic* only sing. **pres.** and **imp.** 1 pers. *τιθῶ* late (Luc.) Ocyp. 43. 81, *τιθεῖς* Pind. P. 8, 11, *-θεῖ* Il. 13, 731 ; Mimn. 1, 6. 5, 7 (Bergk); Her. 1, 113, *προ-* 133, *παρα-* 4, 73, *ἐπι-* 5, 95. 7, 35, 3 pl. late *-θοῦσι* Ephr. Vit. Caes. 8708, *ἐν-* 8204 ; imper. *τίθει* Il. 1, 509 ; Aesch. Sept. 201 ; Eur. Hel. 346 ; Ar. Lys. 243 ; Pl. Phil. 43. Rep. 510, *προ-* Hippocr. 8,

380; Thuc. 6, 14, *δια-* Xen. Cyr. 5, 3, 21; inf. *τιθεῖν* Theogn. 286: **imp.** *ἐτίθουν* 1 pers. perhaps late (v. r. Pl. Gorg. 500) *ἐν-* Sever. Rhet. p. 547 (Walz), *ἐτίθεις* Pl. Rep. 497; Dem. 24, 60. 31, 6, *ἐν-* Ar. Nub. 59, *ἐτίθει* Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. *-ίθη* Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, *προσ-* Ar. Nub. 63, *κατ-* Antiph. 5, 77, *ἀντεπ-* Thuc. 1, 129, *περι-* Her. 6, 69, *προ-* Dem. 18, 273, *-ετίθεε* Her. 1, 206, *τίθει* Il. 1, 441. 446. 18, 412. 20, 95 (Vulg. Dind. Ameis, *-θη* Bekk.), 3 pl. *ἐτίθουν* late N. T. Act. 4, 35, *ἀπ-* Malal. p. 469, 11, iter. *τίθεσκε* Hes. Fr. 96: **1 aor.** late *ἐτίθησα*, *τιθήσας* Or. Sib. 4, 122: **fut. mid.** *τιθήσεσθαι* (Hippocr.) Epist. 3, 846 (Kühn.) The Attics seem rarely, perhaps never, to have used the pure form *τιθέω*, *-εῖς*, *-εῖ* in the **pres.** but *τίθημι*, *-ης*, *-ησι*. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus *ἐντιθεῖς* Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to *ἐντίθης* (Dind. Bergk, Kock), *τιθεῖς* Soph. Ph. 992 (Br.), *τίθης* (Pors. Erf. Herm. Ell. Dind. Bergk), *τιθεῖς* Eur. Cycl. 545 (Mss. B. Kirchh. 1 ed.), *τίθης* (Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθεῖς-* et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τίθημι*, *τίθης*, *τίθησι*. Ubicunque *τιθεῖς* legitur, legitur ex errore scribarum *ει* et *η* permutantium." See note, Eur. Or. 141.

Τίθημι *To put, place* (*θέω*, *τιθέω*), Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8; Isocr. 4, 145; Pl. Phil. 51; Dem. 23, 148, *-θης* Soph. Ph. 992; Pl. Rep. 348, *-θησι* Il. 4, 83; Solon 13, 62; Pind. P. 2, 10; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. *τίθητι* Theocr. 3, 48, *τίθεμεν* Pl. Polit. 306, *-ετε*, *προ-* (Dem.) 25, 9, *τιθέᾶσι* Com. Fr. (Alex.) 3, 437; Thuc. 5, 96; Pl. Rep. 339, Ionic *τιθεῖσι* Il. 16, 262; Her. 2, 91. 4, 34, so Aesch. Ag. 465 (chor.); *τιθῶ* Aesch. Supp. 518; Pl. Leg. 801; *-θείης* Rep. 543, *-είη* Hes. Op. 470; Pl. Rep. 477, *-θεῖμεν* 605; Epic inf. *τιθέμεν* Hes. Op. 744; Pind. P. 1, 40: **imp.** *ἐτίθην* Lys. 30, 17; Pl. Gorg. 500, *-ίθης* rare, Rep. 528, *-ίθη* in Il. and Od. Bekk. always *now*, Il. 18, 541. Od. 6, 76 &c. (2 edit.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W.), usu. *-ίθεις* Pl. Rep. 497, *ἐν-* Ar. Nub. 59, *ἐτίθει* Ar. Ach. 532; Andoc. 1, 117, *κατ-* Antiph. 5, 77, *ἐτίθεμεν* Pl. Rep. 507, *-θετε*, *ἐτίθεσαν* Her. 1, 144; Xen. Mem. 3, 14, 1, *τίθ-* Od. 22, 456, *τίθεν* Pind. P. 3, 65: **fut.** *θήσω* Il. 16, 673; Pind. Ol. 13, 98; Aesch. Eum. 484; Soph. O. C. 859; Her. 7, 8; Thuc. 1, 40; Xen. Mem. 4, 2, 17: **aor.** *ἔθηκα* only *indic.* Il. 9, 485; Solon 36, 13; Aesch. Pr. 444; Soph. Tr. 691; Andoc. 1, 114; Dem. 14,

37, -ηκας Il. 17, 37; Aesch. Eum. 458; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222, -ηκε Il. 1, 2; Solon. 13, 22; Pind. N. 3, 22; Soph. Ph. 632; Ar. Vesp. 467; Her. 1, 113; Xen. Lac. 6, 4; Dem. 18, 107, θῆκε Il. 8, 324; Pind. Ol. 13, 39, dual rare and late ἐθηκάτην, περι- Polyaen. 2, 31, 4, 1 and 2 pl. rare ἐθήκαμεν Xen. Mem. 4, 2, 15, ἐπ- Dem. 34, 28, ἐξ- Long. P. 4, 36, δι- App. Civ. 4, 95, ἐθήκατε doubtful Aeschin. 1, 33 (some Mss. Bekk.), but ἀν- Hyperid. Eux. 24 (Lind.), προσ- Dio. Hal. Ant. 2, 3, δι- Aristid. p. 512, often ἔθηκαν Il. 6, 300; Eur. H. F. 590. Or. 1166; Her. 4, 196; Aeschin. 1, 13; Dem. 24, 211, ἀν- Simon C.? 141 (Bergk); Com. Fr. (Men.) 4, 225, ἐπ- Her. 1, 144, ξυν- Xen. Hell. 2, 3, 20, δι- Dem. 19, 88. 54, 8, κατ- Her. 8, 28; Dem. 24, 16, περι- Hyperid. 4, 17, 7, θῆκαν Il. 24, 795. Od. 1, 223; Eur. Bac. 129 (chor.); **p.** τέθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19, Dor. τέθεκα, ἀνα- Inscr. Ross. 1, 10: **p. p.** τέθειμαι rare in Classic Auth. τεθεῖσθαι Ar. Fr. 304 (Dind.); τεθειμένος Demad. 12 (Bekk.), προ- Xen. Hier. 9, 11 (L. Dind. Saupp.), δια- Com. Fr. (Men.) 4, 252; Luc. Imag. 10. Nigr. 24, ἐκ- Catapl. 5, συν- Alex. 22, Dor. τέθεμαι, ἀνα- Inscr. Ross. 1, 14, as **mid.** see below: **aor.** ἐτέθην Eur. H. F. 1245; Her. 2, 42. 4, 45; Antiph. 6, 50; Thuc. 6, 4. 38; Pl. Tim. 62: **fut.** τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730: and as **pass. fut. mid.** θήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (στήσ- Emped. 50 Stein), περι- Theon. Rhet. 5, p. 216 (Walz): **2 aor. act.** (ἔθην), indic. *sing.* not used, pl. ἔθεμεν Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 491; in tmesi Od. 3, 179, ἔθετε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Pind. Ol. 1, 64; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Hippocr. 6, 486; Pl. Tim. 21, θέσαν Il. 12, 29. 24, 49. Od. 24, 485; Pind. P. 2, 39; subj. θέω Her. 4, 71, θῶ Soph. O. C. 480; Antiph. 2, γ, 6; Isocr. 15, 158; Aeschin. 3, 163; Dem. 14, 27; θείην Il. 5, 215; Andoc. 1, 115; Isocr. 5, 82, θείημεν Pl. Prot. 343; Dem. 23, 128, θεῖμεν Od. 12, 347, προσ- Pl. Meno 84, θείητε, ἐν- Dem. 18, 324, θεῖτε, ἐπι- Il. 24, 264. Od. 22, 62, κατα- Dem. 14, 27 (Mss. Bekk. Dind.), but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of **act.** in this form, 3 pl. θεῖεν Il. 4, 363; Soph. O. C. 865, προσ- Pl. Leg. 472; θές Il. 6, 273; Pl. Rep. 424; θεῖναι Il. 4, 26; Soph. Ant. 8; Her. 4, 179; Pl. Leg. 719, Ep. θέμεναι Il. 4, 57, θέμεν Od. 21, 3; Pind. Ol. 2, 97; θείς Ar. Ach. 365; Her. 2, 52; Thuc. 5, 105, κατα- Od. 20, 259. **Mid.** τίθεμαι *to put, make, &c. for oneself*, Od, 17, 269; Her. 2, 46; Thuc. 1, 41; Pl. Rep. 338; imper. τίθεσο Ar. Pax 1039; Pl. Soph. 237, -εσσο Anth. 9, 564, τίθου Aesch. Eum. 226: **imp.** ἐτιθ- Her. 8, 108, τιθ- Il. 9, 88: **fut.** θήσομαι Il. 24, 402; Pind.

P. 9, 63; Aesch. Ag. 32; Soph. Ph. 590; Ar. Av. 817; Her. 3, 29; Thuc. 6, 11; Pl. Crat. 390; as **pass.** if sound, Emped. in Aristot. de Xenoph. 2, 6, *περι-* Theon. Rhet. 5, p. 216 (Walz), which he would alter to *περιτεθήσ-*: and as **mid. p.** *τέθειμαι* Dem. 21, 49. 39, 40; Luc. Somn. 9, *ἐν-* Dem. 34, 16: **1 aor.** *ἐθηκάμην* unattic, and chiefly *indic.* *ἐθήκαο* Theocr. 29, 18, *ὑπ-* Her. 7, 15, *θήκατο* Il. 10, 31; Hes. Sc. 128, *ἀπ- εθήκ-* Pind. Ol. 8, 68, *ἐπ-* Her. 1, 26, *προσ-* 5, 69; Plut. Lys. 21, *ὑπ-* Mor. 839, *ἐθήκαντο*, *προσ-* Her, 4, 65. 6, 21, *συν-* 9, 53, *ὑπ-* 2, 160; but part. *θηκάμενος* Pind. P. 4, 29. 113; Theogn. 1150 (Bergk), *-αμένη* Philet. Fr. 16 (Schneid.): **2 aor.** *ἐθέμην* Il. 2, 750; Pind. Ol. 9, 44; Aesch. Sept. 107; Soph. Aj. 13; Eur. Ph. 858; Ar. Eccl. 658; Her. 1, 107; Thuc. 4, 44; Andoc. 1, 85; Pl. Phaed. 91; Isocr. 15, 254, *θέτο* Il. 10, 149; Pind. N. 10, 89; *θῶμαι* Her. 1, 29; Thuc. 8, 84; Pl. Rep. 339; *θείμην* Soph. Ant. 188; Plut. Phoc. 17, *θεῖτο* Od. 17, 225; Aesch. Pr. 527; Pl. Theaet. 195, *προσ-* Dem. 6, 12 (Bekk Dind.), *-θοιτο* (Voem.), *θοίμεθα*, *ἐπι-* Thuc. 6, 34 (Mss. Popp. Krüg. &c.), *-θείμεθα* (Mss. Bekk.), *θεῖσθε*, *προσ-* Dem. 21, 188 (Bekk.), *-θοισθε* (B. S. Dind. Voem.); imper. (*θέσο*) *θέο* Od. 10, 333, *θοῦ* Soph. O. C. 466, *θέσθε* Il. 13, 121; Lys. 24, 26; *θέσθαι* Her. 4, 202; Andoc. 1, 128; Pl. Leg. 929; *θέμενος* Od. 9, 171; Soph. El. 1434; Her. 2, 43; Thuc. 2, 24. **Vb.** *θετέος* Pl. Rep. 413.

Τίθησθα 2 sing. **pres.** indic. Od. 24, 476, and always in Hom. 3 pl. in the contracted form *τιθεῖσιν* is rare in Attic, Aesch. Ag. 465 (chor.); usual in Her. but *τιθέασι*, *προ-* 3, 53. 5, 8, *συν-* 4, 23 (Gaisf. Bekk. Dind. Dietsch, *-θεῖσι* Bred. Stein.); *τέθετι* reg. imper. rare and late, *ἐπι- τίθετι* Galen 14, 417 (Kühn. 10, 611 Chart.) Τιθήμεναι, *τιθέμεν* Epic inf. for *τιθέναι* Il. 23, 83; Hes. Op. 744; part. *τιθήμενος* for *τιθέμ-* Il. 10, 34: Ionic **imp.** *ἐτίθεα*, *ὑπερ-* Her. 3, 155 for *-ίθην*, Poet. 3 pl. *τίθεν* Pind. P. 3, 65, iter. *τίθεσκεν* Hes. Fr. 96: *θησέμεναι* Epic inf. **fut.** for *θήσειν*, Il. 12, 35, *θησέμεν* Pind. P. 10, 58. The reg. **1 aor.** *ἔθησα* is very late, *θήσας* Malal. 247, 3. 276, 3, &c.: **2 aor.** 3 pl. *ἔθεν* Epigr. Paus. 5, 23, 7, rather doubtful, but *ἀν-έθεν* Simon. C. 137 (Bergk); subj. Ionic *θέω*, *προσ-* Her. 1, 108, pl. *θέωμεν* dissyll. Od. 24, 485, *περι-* Her. 3, 81, *θέωσι* 4, 71, and *θείω* Il. 16, 83, 2 sing. *θῇς* Il. 16, 96, but *θείῃς* Od. 10, 341, *θείῃ* 301 (Wolf, Dind.), but Bekker *now* *θῇς*, *θῇ* (2 edit.), pl. with *ω* shortened, *θείομεν* for *θείωμεν*, *θῶμεν*, Il. 23, 244. Od. 13, 364; imper. Lacon. *σέτω* for *θέτω*, Ar. Lys. 1081; inf. Epic *θέμεναι* Il. 2, 285, and in Od. *θέμεν* 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: *θείομαι* subj. **2 aor. mid.** Epic for *θῶμαι*, *ἀπο-θείομαι* Il. 18, 409, *κατα-* Od. 19, 17; opt. Ion. 2 sing. *ἔθευ* Her. 7, 209, *συν-* Pind. P. 11, 41, *σύν-θοιτο*, others *-θοῖτο*

for -θεῖτο, Xen. An. 1, 9, 7, πρόσθοιτο (Dem.) 11, 6 (B. Saupp. Dind.), -θεῖτο (Bekk.), πρόσ-θοισθε 21, 188 (B. Saupp. Dind.), -θεῖσθε (Bekk.), Ion. προσ-θέοιτο Her. 1, 53. The radical θέω occurs in comp. 3 pl **pres.** προ-θέουσι Il. 1, 291, unless this be from προ-θέω *rush forth*.

Τίκτω *To bring forth, beget* (τέκω), Od. 4, 86; Emped. 64; Aesch. Eum. 660; Soph. Tr. 94; Ar. Av. 695; Her. 6, 131; Pl. Conv. 206: **imp.** ἔτικτον Pind. Ol. 8, 85; Aesch. Eum. 321; Soph. O. C. 982; Her. 9, 93; Pl. Conv. 191, τίκτ- Il. 16, 34; Pind. P. 3, 101: **fut.** τέξω poet. Od. 11, 249 (Vulg.) but see **mid.**; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late prose, Pseud.-Callisth. 1, 12: rather more freq. τέξομαι Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 828; Pind. P. 9, 59; Aesch. Pr. 768; (Eur.) Fr. Dan. 1117 (D.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 822 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare τεκοῦμαι, τεκεῖσθαι H. Ven. 127, so τεξείεσθε late, Arat. 124: **1 aor.** ἔτεξα rare, τέξασα Orph. H. 41, 8; subj. ἐν-τέξῃ Ar. Lys. 553 (Vulg.): **2 p.** τέτοκα Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Her. 1, 112; Hippocr. 8, 126; Xen. Ven. 5, 13, ἐκ- Pl. Theaet. 210, but ἐν- **pass.** Ar. Vesp. 651: **p. p.** τέτεγμαι perhaps late, -εκται Ael. H. A. 2, 12; τετέχθαι Paus. 3, 7, 7; Heliod. 9, 25, and late τέτογμαι Synes. Epist. 141, but τέτεγμ- (Dind.), and τέτυγμαι Alcae. 85 (Bergk. Ahr.), τέτογ- (Seidl.) approved by Schneidewin, condemned by Dind.: **aor.** ἐτέχθην rare (Eur.) Fr. Dan. 1117, 44 (Dind.); Anacreont. 36, 8. 38, 1 (Bergk); Hippocr. 8, 486; Alciphr. 1, 4; Ael. H. A. 10, 26; Plut. Dion 24. Cic. 2; Luc. D. Mort. 13, 1. D. Mer. 2, 1: **fut.** late τεχθήσομαι Maneth. 4, 459; Geop. 17, 6. 18, 3; Joseph. Ant. 2, 9, 2; V. T. Ps. 21, 32: **2 aor. act.** ἔτεκον freq. Il. 1, 352. 20, 225; Soph. Tr. 893; Eur. Hipp. 1145; Ar. Eccl. 549; Her. 5, 47; Pl. Leg. 673; Xen. Hell. 4, 4, 19, τέκ- Il. 5, 875; Pind. I. 1, 12; subj. τέκῃ Od. 19, 266; Soph. El. 771; τέκοι Il. 13, 826; Soph. O. R. 1250; Pl. Rep. 467; τεκεῖν Pind. Ol. 2, 93; Ar. Thesm. 741; Her. 6, 131; Pl. Rep. 574; -έειν Il. 24, 608, -έμεν Pind. Ol. 6, 30; τεκών Il. 1, 414; Isae. 3, 15; Pl. Menex. 237. **Mid.** τίκτομαι as Dep. poet. Aesch. Ch. 127. Fr. 38: **fut.** (τέξομαι, see above): **2 fut.** τεκοῦμαι, -εῖσθαι rare, H. Ven. 127: **1 aor.** ἐτεξάμην, -ασθαι *v. r.* Hes. Th. 889: usu. **2 aor.** ἐτεκόμην Poet. Eur. Tr. 265, ἐτέκετο Ar. Av. 1191, τέκετο Il. 4, 59; Pind. Fr. 11, τεκόμεσθα Od. 23, 61; τέκωμαι Pind. P. 4, 52; opt. τέκοιτο Theocr. 18, 21; τεκόμενος Aesch. Ch. 419; τεκέσθαι H. Hym. 5, 136; Hes. Th. 478.

Od. 11, 249, **fut. act.** *τέξεις* seems to have been the reading of Aristarchus, **mid.** *τίξει* of Zenodotus, for which Porson suggested *τέξεαι*, now adopted by Bekker, Foesi, Dindorf. The **mid.** is rather the more freq. form in classic authors, decidedly so in late. The rare **fut.** form *τεξείεσθε* Aratus 124 (Bekk.) seems to resemble (*θερείομαι*) *θερειόμενος* Nic. Ther. 124. Alex. 567. *Τέτεγμαι, τέτογμαι, ἐτέχθην* rare, and in *classic Attic* rather doubtful. Buttm. doubts the **fut.** form *τεκεῖσθαι* H. Ven. 127, and suggests **aor.** *τεκέσθαι*.

Τίλλω *To pluck*, Il. 22, 78; Anacr. Fr. 37 (Bergk); Aesch. Pers. 209; Aristot. H. A. 9, 1, 15; *-λων* Her. 3, 76, Dor. fem. *-λοισα* Theocr. 2, 54; *-λειν, ἀπο-* 3, 16: **imp.** *ἔτιλλε* Hippocr. 3, 142 (Lit.); Nic. Damasc. 67, *τίλλε* Il. 22, 406: **fut.** *τῐλῶ, ἀπο-* Com. Fr. (Cratin.) 2, 89: **aor.** *ἔτῐλα, ἐξ-* Aristot. H. A. 9, 6, 7; Geop. 2, 22; *τῖλαι* Theocr. 3, 21, *ἀπο-* Ar. Lys. 578; *ἀπο- τῖλας* Her. 1, 123, reg.: (**perf.**?): **p. p.** *τέτιλμαι simple* late, Athen. (Artemidor.) 14, 84; Demetr. Cynosoph. 28, p. 369 (Herch.), *δια-* Soph. Fr. 588 (D.), *παρα-* Ar. Ran. 516, *ἀπο-* Com. Fr. (Anaxil.) 3, 348, *περι-* Luc. Merc. Cond. 33: **aor.** *ἐτῖλθην, τιλθῇ* Ar. Nub. 1083; Dioscor. 4, 108, *ἐκ-* Aristot. H. A. 6, 2, 23. **Mid.** *τῖλλομαι to pluck, tear one's own hair*, *τῖλλοντο* Od. 10, 567, *ἐτῐλλ-* Hippocr. 5, 420; Luc. Fug. 28: **fut.** *τιλοῦμαι, παρα-* Com. Fr. (Men.) 4, 178. This verb is poetic, but occas. in Ionic and late Attic prose.

Τιμάω *To value, honour*, Il. 23, 788; Solon 13, 11; Pind. Ol. 6, 80; Aesch. Supp. 116; Soph. Ant. 514; Her. 2, 29; Thuc. 1, 38; Pl. Conv. 212, Ion. *-έω* Her. 5, 67: **imp.** *ἐτίμ-* Od. 14, 203; Aesch. Ag. 246; Her. 7, 107; Thuc. 3, 58, Ion. *-εον* Her. 5, 67 (Dind. Stein, Abicht, *-ῶν* Bekk. Bred.): **fut.** *τιμήσω* Il. 9, 155; Aesch. Sept. 1046; Thuc. 4, 20; Lys. 8, 1, Dor. *-ᾱσῶ*, 3 pl. *-ασεῦντι* (Theocr.) Epigr. 15: **aor.** *ἐτίμησα* Her. 8, 124; Thuc. 1, 74; Aeschin. 1, 113, *'τίμησα* Hes. Th. 399; Soph. Ant. 904, Dor. *-ᾱσα* Pind. N. 6, 41, reg.: **p.** *τετίμηκα* Lys. 26, 17; Pl. Rep. 548, Dor. *-ᾱκα* Pind. I. 4, 37: **p. p.** *τετίμημαι* Il. 12, 310; Soph. O. C. 1304; Her. 2, 75. 8, 69; Thuc. 4, 26, Dor. *-ᾱμαι* Pind. I. 4, 59: **plp.** *ἐτετίμητο* Her. 2, 179, 3 pl. *-έατο* 6, 124: **aor.** *ἐτῐμήθην* Her. 7, 213; Antiph. 6, 38; Thuc. 3, 56; Pl. Menex. 242, Dor. *-άθην* Soph. O. R. 1203 (chor.): **fut.** *τῐμηθήσομαι* rare in classic authors, Thuc. 6, 80; Dem. 19, 223; Aristot. Eth. N. 4, 9; Plut. Mor. 112; Dio Cass. 37, 56. 59, 16, and often: usu. **fut. mid.** *τῐμήσομαι* almost always **pass.** H. Apoll. 307; Aesch. Ag. 581; Soph. Ant. 210; Eur. Fr. 362, 49 (Dind. 5 ed.); Thuc. 2, 87; Pl. Rep. 426. Hipp. maj. 284; Xen. Hier. 9, 9. Cyr. 8, 7, 15; Dem. 19, 100 (104 Bekk.), *προ-*

Xen. An. 1, 4, 14, *ἀντι-* Oec. 9, 11: **3 fut.** *τετιμήσομαι* rare, Lys. 31, 24. **Mid.** *τιμάομαι to prize, estimate, lay a punishment, &c.* Her. 3, 154; Pl. Conv. 175: **fut.** *τιμήσομαι* Pl. Apol. 37; (Xen. Cyr. 8, 7, 15?) see below: **aor.** *ἐτιμησάμην* Od. 20, 129; Thuc. 3, 40. 6, 10; Lys. 19, 48; *-ήσασθαι* Il. 22, 235 (Bekk.); Pl. Crit. 52: as **mid. p.** *τετίμηται* Dem. 53, 1; *τετιμημένος* Dinarch. 1, 1. **Vb.** *τιμητέος* Xen. Mem. 1, 4, 10. (ī.)

In *classic* Greek, **fut. mid.** *τιμήσομαι* in **act.** sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading *τίς τιμήσεται δὴ ἄνδρα* it is certainly **active**, but with Dindorf's emendation *δι' ἄνδρα* approved by Bornemann, Jacobitz Hertlein and Sauppe it is **pass.**: so for *τιμήσεσθαι* Il. 22, 235 (Vulg.) *τιμήσασθαι* has, for good reasons, been substituted (Wolf, Spitzn. Bekk. Dind.); and *τιμήσεται* Eur. Fr. Erechth. 4, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a **mid.** sense, *τιμήσεσθαι τοιούτου τινὸς ἐμαυτῷ rate my punishment* at some such, *pronounce some such punishment on myself:* but see *τιμήσονται* Aene. Tact. 29; for which however Hercher edits **aor.** opt. *τιμήσαιντο.*

Τιμωρέω *To help, succour*, &c. Eur. Phoen. 935; Her. 7, 157; (Lys.) 6, 3; Hyperid. 2, 17, 22; *-ρῶν* Eur. Elec. 974; Antiph. 2, β, 2; Thuc. 1, 127; Lys. 13, 51, *-έων* Her. 7, 155; *-ρεῖν* Soph. O. R. 107; Eur. Or. 924; Thuc. 3, 92. 4, 15; Pl. Apol. 28, *-έειν* Her. 4, 118. 7, 157: **imp.** *ἐτιμώρουν, -ρεον* Her. 1, 18: **fut.** *-ήσω* Her. 4, 119; Antiph. 5, 87; Thuc. 1, 40; Pl. Apol. 28: **aor.** *ἐτιμώρησα* Thuc. 4, 85; Pl. Conv. 179: **p.** *-ηκα* Lys. 13, 97: **p. p.** *τετιμώρημαι* Thuc. 7, 77; *-ῆσθαι* Her. 9, 79; *-ημένος* Lys. 25, 15, as **mid.** see below: **plp.** *ἐτετιμώρητο* Thuc. 6, 60, see **mid.**: **aor.** always **pass.** *ἐτιμωρήθην* Andoc. 1, 29; Pl. Leg. 867; *-ηθείς* Xen. An. 2, 6, 29; Pl. Leg. 867; Plut. Mor. 117; *-ηθῆναι* Xen. An. 2, 5, 27: **fut.** *τιμωρηθήσεται* Lys. 13, 1. 31, 24. 26: **3 fut.** as **mid.** *τετιμωρήσεαι* see below. **Mid.** *τιμοροῦμαι to avenge oneself*, Eur. Bacc. 1081; Lys. 10, 30. 11, 6; *-ούμενος* Soph. El. 349. 399; Com. Fr. (Men.) 4, 177: **imp.** *ἐτιμωρέετο* Her. 3, 53. 7, 20, *-εῖσθε* Lys. 27, 15, *-οῦντο* Thuc. 1, 132: **fut.** *τιμωρήσομαι* Soph. Ph. 1258; Eur. Alc. 733; Ar. Ach. 303. Eccl. 1044; Her. 3, 145. 6, 87. 7, 9; Thuc. 3, 58; Aeschin. 1, 185: **aor.** *-ησάμην* Eur. Cycl. 695; Pl. Rep. 377; Lys. 9, 14; Isocr. 9, 32; Aeschin. 1, 112: **p. p.** as **mid.** *τετιμώρημαι* Antiph. 3, β, 8. γ, 10; Xen. Hell. 3, 4, 26; *-ῆσθαι* Lys. 9, 17; *-ημένος* Antiph. 3, β, 8; Lys. 7, 20; Thuc. 3, 67?: **plp.** *ἐτετιμώρητο* Plut. Ages. 10, *τετιμωρημένος ἦσθα* Lys. 7, 20: as **mid. 3 fut.** *τετιμωρήσεαι* Her. 9, 78 (Süvern, Bekk. &c.) for **p.** *τετιμώρησαι* (Mss. Gaisf.). We doubt the necessity for change, see Aesch. Ag. 866-8; Soph.

Phil. 76. **Vb.** *τιμωρητέον* Her. 7, 168, *-τέα* Thuc. 1, 86; Isocr. 15, 176.

Τινάσσω *To shake*, mostly Poet. see *διατινάσσω*.

Τίνω *To pay, expiate*, Il. 18, 407; Solon 13, 31; Aesch. Pr. 112; Soph. O. C. 635; Pl. Theaet. 177, *ἐκ-* Her. 3, 47: **imp.** iter. *τίνεσκεν* Ap. Rh. 2, 475: **fut.** *τίσω* Il. 17, 34; Pind. Ol. 10, 12; Aesch. Ch. 435; Her. 3, 14; Pl. Leg. 905, *ἐκ-* Thuc. 5, 49: **aor.** *ἔτῖσα* Od. 24, 352; Pind. Ol. 2, 58; Aesch. Ag. 537; Soph. O. R. 810; Pl. Leg. 873, *ἀπ-* Antiph. 5, 63: **p.** *τέτῑκα* Lycophr. 765; Dio. Hal. Ant. 6, 18, *ἐκ-* Isae. 10, 15; Dinarch. 2, 18; Dem. 21, 89: **p. p.** *τέτισμαι, ἐκ-* Pl. Phaedr. 257; Dem. 24, 187: **plp.** *ἐξ-ετέτιστο* (Dem.) 47, 65: **aor.** *ἐτίσθην, ἐξ-* Dem. 28, 2 (*ἀπ-* 49, 63.) **Mid.** *τίνομαι to take payment, avenge, punish*, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic *τίνῦμαι* Il. 19, 260; opt. *τίνοι'* Soph. O. C. 994. 996; *τίνεσθαι* Pind. P. 2, 24; Her. 9, 120 (Wessl Gaisf., *σίν-* Bekk. Dind.), *τίνυσθαι* Her. 5, 77 (Bekk. Dind., *τίνν-* Gaisf.); *τινύμενος* Od. 24, 326: Eur. Or. 323 (chor.), *ἀπο-* Theogn. 362 (B.); Her. 6, 101, late *τιννύμενος* App. Syr. 65. Civ. 2, 110: **imp.** *ἐτίννῦτο* App. Samn. 12: **fut.** *τίσομαι* Il. 3, 366; Eur. Hel. 1624; Her. 1, 10: **aor.** *ἐτῑσάμην* Il. 2, 743; Soph. Aj. 181; Eur. I. T. 78; Her. 1, 190; *τίσωμαι* Her. 1, 27; *τίσαιτ'* Soph. Tr. 809, *-αίατο* Her. 3, 75; *τῖσαι* 1, 124; *-σάμενος* 2, 108; *-σασθαι* Aesch. Ch. 18; Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. **Vb.** *ἀπο-τιστέον* Xen. Lac. 9, 5.

In the **pres.** and **imp.** *ι* is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, *ἀντιτῐ̆νειν* 740, but in arsi *τίνονται* 204; so Anth. *τῐ̆νεις* 9, 286, but *τίνοιτε* 7, 657 &c.; in the other tenses it is *always long* with poets of every description. *ἐκτίνομεν* Eur. Hipp. 626 (Vulg.) with *ι* long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored *ἐκτείνομεν* from the best Mss. but suggests *ἐκτήκομεν*: Monk *now* reads *ἐκτείνομεν*: Pierson suggested *ἐκπίνομεν*, and this Dind. adopted; Seidler *ἐτίνυμεν*, which if correct, is we think the only *classic* instance of the **act.** form. Now however Kirch. 2 ed. and Dind. 5 ed. reject, with Nauck, 625-6 as spurious. *τίνυμαι* from *τίνω*, as *ἄνυμαι* from *ἄνω*, not *τίνν-*, the *ι* is always long. Bekker in Hom. and Her. always writes it with single *ν*, so Dind. *τινύμεναι* Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with *ῐ̆*; Buttm. however *τίννυμαι*, and in *late* Greek, Bekker. The **act.** form *τίνυμι, -ύω*, or *τιννν-* is late and rare, *τιννύοντες* Plut. Brut. 33 (Bekk.), *ἐκ-* Diod. Sic. 16, 29, *τινῦσα, ἀπο-* Pseud.-Callisth. 3, 11.

Τιταίνω *To stretch, draw* (*τείνω*), Epic, Il. 2, 390: **imp.** *ἐτῐ̆ταινον*

Il. 22, 209; Q. Sm. 3, 332: **aor.** *ἐτίτηνα, τἴτήνας* Il. 13, 534. **Mid.** *τἴταίνομαι to stretch oneself, exert*, intrans. Il. 22, 23. Od. 2, 149: **imp.** *ἐτἴταίνετο* trans. *for oneself*, Il. 5, 97: **aor.** *τιτηνάμενος* Orph. Arg. 253. **Act.** as **mid.** intrans. *τἴταίνετον* Il. 23, 403; so Hes. *τιταίνοντας* Th. 209, but with ῑ, either from arsis, or as a play on the word *τῑτάν.*

Τιτράω *To bore*, see Dioscor. 5, 77 (*τράω* obsol.): **fut.** *τρήσω* late, Lycophr. 665: **aor.** *ἔτρησα* Hippocr. 7, 46. 8, 148 (Lit.); Polyb. 10, 44; Polyaen. 6, 17; Strab. 16, 4, 18, *συν-* Pl. Tim. 91; Dem. 37, 38: (**p.** *τέτρηκα*?): **p. p.** *τέτρημαι* Emped. 289 (Stein); Ar. Pax 21; Her. 4, 158; Xen. Oec. 7, 40: **plp.** *ἐτέτρητο, συν-* Pl. Criti. 115: **aor.** late, *τρηθείη* Geop. 12, 18; *τρηθεῖσα* Geop. 5, 33; *-θῆναι, ἀνα-* Athen. 4, 80. **Mid. aor.** *τρήσαιο, δια-* Galen 4, 708, missed by all Lexicogr. **Vb.** *τρητός* Aristot. H. An. 3, 7, 5. See *τετραίνω.* **Perf.** *τέτρηκα* given by Kühner and Jelf, we have never seen.

Τιτρώσκω *To wound*, rare and Epic *τρώω* Od. 21, 293; Callim. Dian. 133, *τιτρώσκει* Hippocr. 3, 218; Xen. Cyr. 5, 4, 5; Pl. Phil. 13; rare in poet. Com. Fr. (Mon.) 393; Mosch. 1, 21: **imp.** *ἐτιτρ-* Xen. An. 3, 4, 26: **fut.** *τρώσω* Eur. Cycl. 422; Hippocr. 8, 290; Dio Cass. 47, 44; Orac. Sib. 4, 106, *κατα-* Xen. Hell. 2, 4, 15: **aor.** *ἔτρωσα* Pind. N. 10, 60; Eur. Hipp. 392; Antiph. 3, *β*, 4; Thuc. 4, 14, *τρῶσ-* Pind. I. 5, 42; subj. *τρώσῃς* Il. 23, 341; *τρῶσαι* Aesch. Fr. 41 (D.): **p.** late *τετρωκώς* Ach. Tat. 2, 22: **plp.** late *ἐτετρώκει* Philostr. V. S. 690: **p. p.** *τέτρωμαι* Pind. N. 3, 48; Aesch. Ag. 868; Her. 8, 18; Thuc. 4, 57; Pl. Conv. 219: **plp.** *ἐτέτρωσο* Philostr. Apoll. 73: **aor.** *ἐτρώθην* Eur. An. 616; Hippocr. 3, 238; Xen. Cyr. 4, 1, 4; *τρωθῇ* Batr. 194: **fut.** *τρωθησόμενος* Pl. Crit. 51; *-σεσθαι* Dio Cass. Fr. 111, 49 (Bekk.); Luc. Herm. 28: **3 fut.** *τετρώσομαι* Luc. Vot. 37: and **mid.** *τρώσομαι* as **pass.** or *will get oneself wounded*, Il. 12, 66. **Vb.** *τρωτός* Il. 21, 568. In some editions of Hippocr. the subj. **1 aor. pass.** occurs redupl. *τιτρωθῶσιν* 1, 320 (Kühn), but *τρωθῶσι* (Opsopae. Litt. 5, 698), so *ἀπο-τιτρωθῇ* Dioscor. 4, 138.

Τιτύσκω *To prepare, aim* (a redupl. form of *τεύχω, τύχω*), Poet. combining the meanings of *τεύχω* and *τυγχάνω*, only **pres.** and **imp.** and late in **act.** (unless Ruhnken's conjecture *τιτύσκῃ* for *πινύσκῃ*, Simon. 18, 2 (Gaisf.) be correct, and *τίτυσκε* Antim. Fr. 9, see **imp.**) *τἴτύσκει* Arat. 418; *τιτύσκων* Lycophr. 1403; Opp. Hal. 2, 99: **imp.** *τἴ̆τυσκε* Antim. Fr. 9 (Bergk.) **Mid.** as **act.** *τἴτύσκομαι* Anth. 5, 221; *τἴτυσκόμενος* Il. 3, 80; Theocr. 22, 88: **imp.** *τἴτύσκετο* Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains *πινύσκῃ* Simon. 12, Gaisf. *τιτύσκῃ* (Ruhnken's conject.)

Τίω *To value at, honour* (ῐ̄, but ῑ̄ before σ), Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013: **imp.** *ἔτῑον* Il. 15, 439. Od. 22, 370, *τῖ-* Il. 16, 146. Od. 24, 78, iter. *τῐ̔εσκεν* Il. 13, 461, *τίεσκον* Od. 23, 65; Mosch. 4, 9: **fut.** *τίσω* Il. 9, 284. Od. 14, 166: **aor.** *ἔτῑσα* Il. 1, 412. 16, 274; very rare in Attic *προ-τίσας* Soph. Ant. 22: **p. p.** *τέτῑμαι, τετῑμένος* Il. 20, 426. Od. 13, 28; Hes. Th. 415; Emped. 356: **pres. p.** *τῐ̔εται* Aesch. Supp. 1037 (chor.): **imp.** iter. *τῐ̔έσκετο* Il. 4, 46, but *τῑεσκόμενοι* Welcker Syll. Epigr. p. 229, 183. **Mid.** as **act.** *τίεται* rare Hes. Th. 428. **Vb.** *ἄτῐτος* Il. 13, 414. *ἄτῑτος* 14, 484. Aesch. has **pres. pass.** *τίεται* Supp. quoted; but **p.** part. *τετιμέναι* Ch. 399 (Vulg.) is held by some a false reading for *τε τιμαί* (Ahr. Franz, *τιτῆναι now* Dind.) written *τετιμαι* in the Med. Ms. corr *τετιμέναι*. Herm. *now πρότιμα*. See Franz in loc. In Epic, *ι* in **pres.** and **imp.** is long in arsis, Il. 5, 467 &c. short in thesis, 4, 257. 9, 378. 13, 176. Od. 20, 132 &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414; short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in **fut. aor.** &c. Meineke may be right in preferring *ἐκτίνει* to *ἐκτίει* Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "*τίειν* non Atticum."

Τλάω *To bear* (see *ταλάω*) **pres.** rare and late, *τλῶσα* Tzetz. Hist. 9, 132: **imp.** *ἔτλων* Babr. 16, 7 (2 pt. Bergk): **2 aor.** *ἔτλην*, subj. *τλῇς*, opt. *τλαίην*, imper. *τλῆθι*, part. *τλάς, τλᾶσα*; **fut.** *τλήσοι* Babr. 91 (Lewis. 2 pt.): **fut. mid.** *τλήσομαι*: **p.** *τέτληκα*. **Vb.** *τλητός* Aesch. Pr. 1065. In Attic prose this verb is rather rare. See *ταλάω*.

Τμήγω *To cut*, a Poet. collateral form of *τέμνω*, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, *ἀπο-* Il. 16, 390; **fut.** *τμήξω* Parmen. 90; Orac. Sib. 5, 32, *ἀπο-* Ap. Rh. 4, 1120: **1 aor.** *ἔτμηξα* Ap. Rh. 2, 481; *τμήξας* Il. 11, 146 (Spitzn. Dind. *πλήξας* Bekk.), *ἀπο-* 10, 364. 11, 468; Hes. Th. 188, Dor. *ἔτμαξα, δι-* Theocr. 8, 24: **2 aor.** *ἔτμᾰγον, δι-* Od. 7, 276: **2 aor. pass.** *ἐτμᾰ́γην*, Epic 3 pl. *τμάγεν* Il. 16, 374, *δι-έτμαγεν* 7, 302, late *ἐτμήγην* Anth. 9, 661; Callim. Fr. 300, *ἀπο-τμηγείς* Ap. Rh. 4, 1052. **Mid. aor.** *ἐτμηξάμην* trans. Anth. 7, 480; Nic. Alex. 68, *ὑπ-* Ap. Rh. 4, 328. – **Fut.** *τμήξεις* Nic. Ther. 886, has been altered from Mss. to **aor.** opt. *τμήξαις*. *τμᾰ́γεν* Epic 3 pl **2 aor.** for *ἐτμάγησαν*, Il. 16, 374, *δι-* 16, 354. 7, 302. For *τμήξας* Il. 11, 146, and *ἀπο-τμήξειε* 18, 34, Bekker reads *πλήξας*, and *ἀπ-αμήσειε* with Aristarch. A form *τμήσσω* sometimes occurs: *e. g.* in some edit. of Athen. 3, 116 quoted, and Mosch. 2, 81. Schweigh. however, Meineke, Lobeck &c. reject it for *τμήγω*; and **fut.** *τμήσω*,

δια- Nonn. Par. 15, 2, which also Lobeck would correct; **aor. mid.** τμήσαιο Androm. Sen. 89.

Τόζω, see τόσσω.

Τοξεύω *To shoot*, Soph. Ant. 1034; Her. 4, 114; -εύειν Il. 23, 855; Xen. Cyr. 1, 6, 29: **imp.** ἐτοξ- Pind. I. 2, 3; Her. 8, 128; Thuc. 4, 48; Xen. Hell. 2, 4, 33: **aor.** ἐτόξευσα Aesch. Supp. 446; Her. 3, 36; Xen. Cyr. 1, 2, 10, reg.: **p. p.** τετόξευται Aesch. Eum. 679 &c. **Mid.** τοξευόμενος Heliodor. 9, 5: and as **mid. p. p.** τετόξευται, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(**Τορέω**) *To bore, pierce, simple* **pres.** unused, but ἀντι-τορεῦντα H. Merc. 283: **fut.** τορήσω, ἀντι-τορήσων H. Merc. 178, irreg. *simple* **fut.** τετορήσω Ar. Pax 381: **1 aor.** ἐτόρησα Opp. Cyn. 3, 321, ἀντ- Il. 5, 337; τορήσας H. Merc. 119, ἀντι- Il. 10, 267: **p. p.** τετορημένος late, Nonn. 5, 26. 13, 493: **2 aor.** ἔτορον Il. 11, 236; redupl. inf. τετορεῖν (Hesych.) Ar. uses τετορήσω in the sense *utter in a piercing tone;* and Hesych. explains τετορεῖν by τρῶσαι (*pierce so as*) *to wound.*

(**Τόσσω** or **-ζω**) *To hit, find* (as τυχεῖν), occurring only in **aor.** ἔτοσσε, ἐπ- Pind. P. 4, 25; Dor. part. τόσσαις P. 3, 27, ἐπι- 10, 33.

Τρᾰπέω *To turn, tread grapes*, Epic Od. 7, 125, ἐπι- Il. 10. 421; subj. -έωσι Anan. Athen. 282: **imp.** ἐτρᾰπεον Hes. Sc. 301.

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. τρηχ- Ap. Rh. 4, 768: **imp.** τρήχῡνε Nonn. 2, 198: **fut.** -ῠνῶ: **aor.** ἐτράχῡνα, -ήχυνα Hippocr. 5, 276: **p.** τετράχυκε, ἀπο- Dio. Hal. C. Verb. 22: **p. p.** τετράχυσμαι Aristot. H. A. 4, 9, 20 (Bekk.), ἐκ- Luc. Pisc. 51 (-χυμμ- Dind.), -τράχυνται Aristot. Prob. 11, 22; inf. τετραχύνθαι Pl. Prot. 333; also -τράχῡμαι Plut. Num. 8; *v. r.* Aristot. H. A. 4, 9, 20, and -υμμαι Luc. Pisc. 51 quoted (Dind.); Schol. Ap. Rh. 3, 276: **aor.** ἐτραχύνθην, subj. Ion. τρηχυνθῇ Hippocr. 8, 450; τρανχυνθείς Pl. Tim. 66; Isae. 8, 37. **Mid.** late, **aor.** τρηχύνατο Paul. Sil. Amb. 217.

Τράω, see τιτράω.

Τρέμω *To tremble*, Aesch. Sept. 419: Soph. O. C. 129; Ar. Ach. 493; Hippocr. 7, 276. 8, 354; Xen. Ven. 3, 6 (Vulg.); Aristot. Probl. 17, 62; τρέμειν Pl. Phaed. 81; -μων Antiph. 2, γ, 8; Pl. Rep. 554; Dem. 18, 263: **imp.** ἔτρεμον Il. 10, 390; Theocr. 27, 51, τρέμε Il. 13, 18. **Imp.** seems not in use with prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk., τράπ- Dind.); Thuc. 3, 90, Ion. τράπω Her. 2, 92 (Bekk. Dind.): imper. τρέπε Il. 8, 399;

Soph. Ant. 1107; -πων Aesch. Fr. 32 (D.): **imp.** ἔτρεπον Thuc. 6, 35, iter. τρέπεσκε Her. 4, 128 (Bekk.), τράπ- (Dind. Bred.): **fut.** τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. τραψῶ, ἐπι- Cret. Inscr. 2555: **aor.** ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Her. 7, 100. 105; Thuc. 5, 72; Xen. An. 1, 8, 24, τρέψε Il. 16, 645, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.), but -έτρεψ- (Gaisf. Dind. Bred. &c. Mss. S P F a b.); Dor. pt. τρέψαις Pind. P. 3, 35: **p.** τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190. 3, 158 (B. Saupp. Franke, -τέτραφα Bekk.), and τέτρᾰφα Dinarch. 1, 108, ἀνα- 30; τετραφώς 3, 4 (Bekk. B. S. Maetzn. -οφώς v. r.); Dem. 18, 296 (Bekk. B. Saupp. -οφώς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: **p. p.** τέτραμμαι Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; Her. 7, 16; Pl. Rep. 519; -αμμένος Il. 17, 227; Aesch. Sept. 955; Her. 9, 34; Thuc. 5, 9; τετράφθαι Thuc. 7, 73, see **mid.**: **plp.** ἐτέτραπτο Pl. Crit. 118: **1 aor.** ἐτρέφθην Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); τρεφθῇ Theogn. 379; τρεφθῆναι, ἐπι- Antiph, 4, γ, 5. δ, 3; τρεφθείς (Hom.) Epigr. 14, 7, ἐπι- Antiph. 4, β, 4, Epic and Ionic ἐτράφθην, -θῆναι Od. 15, 80 *now* (Wolf, Bekk. Dind.); τραφθείς always Her. 4, 12. 9, 56, ἐπι- 1, 7: **2 aor.** ἐτράπην usu. as **mid.** intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Ar. Eccl. 416; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.): **fut.** late τραπήσομαι Plut. Nic. 21; Paus. 5, 21, 1, ἀνα- Dio Cass. 56, 25: **3 fut.** τετράψομαι Hesych., ἐπι- Pisistr. in Diog. Laert. 1, 2, 6: **2 aor. act.** ἔτρᾰπον Poet. Il. 20, 439; Hes. Sc. 456; Pind. P. 9, 43; Theocr. 25, 85, τράπ- Il. 12, 24; Pind. Ol. 10, 15, intrans. ἔτραπ- Hes. Th. 58, τράπ- Il. 16, 657. **Mid.** τρέπομαι *to turn oneself, flee*, Thuc. 1, 20; Pl. Prot. 339. Leg. 680, Ionic τράπ- Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5. 5, 26 &c.: **imp.** ἐτρεπ- intrans. Thuc. 7, 71: **fut.** τρέψομαι Eur. Hipp. 1066; Her. 1, 97. 8, 57; Hippocr. 2, 170. 8, 100; Thuc. 5, 111; Xen. An. 3, 5, 13; Lys. 10, 30, trans. Ar. Eq. 276, Ionic? τράψομαι, ἐπι- Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.), but -τρέψομαι (Dind. Bred. with Mss. S V.), see below: **1 aor.** ἐτρεψάμην usu. trans. Eur. Heracl. 842; Her. 7, 225; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. τρεψάμενος Od. 1, 422. 18, 305: **2 aor.** ἐτραπόμην perhaps always intrans. or reflex. Il. 16. 594; Archil. 9; Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80. 3, 13; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it **act.** Pl. Euthyd. 303, τραπ- Il. 18, 138; rarely **pass.** ἀν-ετράπετο Pl. Crat. 395: and sometimes as **mid.** intrans. **p. p.** τέτραμμαι Il. 12, 273; Ar. Ach. 207; Her. 7, 16; Thuc. 7, 73;

Pl. Rep. 533, see **pass.** : **2 aor.** *ἐτράπην* Soph. Aj. 743. **Vb.** *τρεπτός* Aristot. Mund. 2, 10, *τρεπτέος* Pl. Leg. 747, *τραπητέον* Luc. Rhet. prec. 8. For *ἐτρέψατο* Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read *ἔτρεψε* with Mss. M P K F, and *ἀποτετραμμένοι* **act.** Polyb. 10, 14, 1 (Vulg.) is now *τετριμμ-*.

Her. seems to have used both *τρέπω* and *τράπω*, but always *ἐτράφθην*, and perhaps always *τρέψω*, *ἔτρεψα*, *τρέψομαι*, *ἐτρέψατο*. *ἀπο-τρέψω* occurs twice 8, 29. 62, no *v. r.*; the **aor.** *ἔτρεψα* and compds. twenty-six times with only one *v. r.* *ἐπ-έτραψε* 4, 202 (Vulg. Bekk.), which however is strongly opposed by *-τρεψε* (Mss. S P F a b. Gaisf. Dind. Bred.); *τρέψομαι* thrice without *v. r.*, *τράψομαι*, *ἐπι-* once only 3, 155 (Vulg. Bekk. Gaisf.), but *τρέψ-* (Mss. S V); and *ἐτρέψατο* once 7, 225, without *v. r.* Usage therefore being so decidedly in favour of the **fut.** and **aor.** forms with *ε*, *ἐπι-τράψονται* 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V. to *ἐπι-τρέψ-*, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. Stein and Abicht. Iter. **imp.** *τρέπεσκε* Her. 4, 128 (Bekk. *τράπ-* Dind.) *τετράφαται* Ion. 3 pl. **p. p.** Theogn. 42; even Pl. Rep. 533. *τρέπομαι* **mid.** *to turn oneself, flee*, has for **aor.** *ἐτραπόμην*; *τρέπομαι turn from oneself, put to flight*, has for **aor.** *ἐτρεψάμην*, which though once or twice reflexive in Hom. is perhaps never so in Attic. A **pres.** *τραπέω*, *ἐπι-τραπέουσι* occurs Il. 10, 421, and *τροπέω*, **imp.** *τρόπεον* Il. 18, 224. *τρέπω* has its full complement of aorists, *ἔτρεψα*, *ἔτραπον* : *ἐτρεψάμην*, *ἐτραπόμην* : *ἐτρέφθην -άφθην*, *ἐτράπην*, and is one of the very few verbs that have both **2 aor. act.** and **pass.** in actual use—so *τύπτω* &c.

Τρέφω *To make thick, nourish* (*θρέφω*), Il. 5, 52; Pind. Ol. 1, 112; Aesch. Ag. 880; Soph. Ant. 897; Her. 8, 115; Thuc. 1, 81, Dor. *τράφ-* Pind. I. 8, 40; Ar. Ach. 787, see below : **imp.** *ἔτρεφον* Il. 22, 421; Her. 7, 119; Andoc. 1, 131; Thuc. 3, 52; Pl. Rep. 414, *τρέφ-* Il. 1, 414, Dor. *ἔτραφ-* Theocr. 3, 16. 9, 23 (Ahr. Mein. &c.) : **fut.** *θρέψω* Pind. Ol. 9, 106; Soph. Ant. 660; Her. 1, 82; Thuc. 2, 46 : **aor.** *ἔθρεψα* Il. 13, 466; Pind. Fr. 133; Aesch. Ch. 908; Ar. Nub. 986; Pl. Tim. 23, *θρέψ-* Il. 2, 548; Pind. P. 1, 17; Dor. pt. *θρέψαις* P. 8, 26 : **p.** (*τεθρεφε* only as *v. r.* Com. Fr. (Crobyl.) 4, 566) *τέτροφα* intrans. Od. 23, 237, *συν-* Hippocr. 6, 380 (Mss. Lit. *-έτροφε* Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, *ἀνα-* Luc. Abd. 10, and *τέτρᾰφα* intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25^{h} (Bekk. *-οφα* Hey, Dind. Hultsch) : **plp.** late *ἐτετράφη* intrans. Babr. 7, 5 (Lewis 2 pt.) : **p. p.** *τέθραμμαι* Eur. Heracl. 578; Ar. Eq. 293. Fr. 179 (Dind.); Hippocr. 6, 44; Isocr. 6, 102;

Aeschin. 1, 121, *τέθραφθε* Pl. Leg. 625, but *συν-τέτραφθε* Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. Saupp. *τέθραφ-* Krüg.); *τεθράφθαι* Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind.), *τετράφ-* (Schneid.); and *v. r.* Pl. quoted; *-αμμένος* Aesch. Eum. 665; Thuc. 2, 61: **1 aor.** *ἐθρέφθην* Hes. Th. 192; Emped. 139; Eur. Hec. 351, *προσ-* Aesch. Ag. 735; *θρεφθῆναι* Eur. Hec. 600; *-φθείς* Emped. 65; in Attic prose, only Pl. Polit. 310: oftener **2 aor.** *ἐτράφην* Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Her. 3, 111; Xen. Cyr. 2, 1, 15; Aeschin. 1, 146, *τράφης* Soph. Aj. 557, *τράφη* Il. 3, 201 (Bekk.); Soph. Ant. 984 (chor.), Epic 3 pl. *τράφεν* Il. 1, 251. Od. 10, 417; *τραφῆναι* Eur. Bacc. 295; Ar. Eq. 334; Her. 1, 122; Isocr. 16, 28; Aeschin. 1, 7; *τραφείς* Pind. Ol. 6, 35; Her. 1, 130; Thuc. 2, 44: **fut.** *τρᾰφήσομαι* perhaps late (Dem.?) 60, 32; Alciphr. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2. 3, 18, 7; Maneth. 4, 596, &c.: classic, **fut. mid.** *θρέψομαι* as **pass.** Hippocr. 7, 482. 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372. 568; Aristot. de Anim. 3, 12, see **mid.**: **2 aor. act.** Epic *ἔτρᾰφον* as **pass.** Il. 5, 555. 21, 279 (inf. *τραφέμεν* 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), *ἀν-* Anth. 5, 157; trans. *τράφε* Pind. N. 3, 53, *ἔτραφε* Hom. only Il. 23, 90 (Wolf, Bekk. Dind.), where however Spitzn. with some Mss. reads *ἔτρεφε*, so quoted, Aeschin. 1, 149 (Bekk.); Luc. Paras. 47. **Mid.** *τρέφομαι* reflex or **pass.** *to nourish oneself, be supported*, see Xen. Hell. 4, 5, 1: so **fut.** *θρέψομαι* Xen. Cyr. 3, 3, 16; Luc. Somn. 7, trans. Pl. Rep. 541 (some Mss. old edit., *θρέψωνται* Bekk. Schneid. B. O. W.): **aor.** trans. *ἐθρεψάμην nourished for oneself*, Pind. Ol. 6, 46; Aesch. Ch. 928; Eur. H. F. 458; Pl. Leg. 695, *θρεψ-* Pind. P. 9, 88; *θρεψαίμην* Soph. O. R. 1143, *-ψαιο* Od. 19, 368; *-ψάμενος* Lycurg. 85. **Vb.** *θρεπτέος* Pl. Rep. 403.

Dor. forms, *τρέφοντι* 3 pl. for *-ουσι*, Pind. 10, 95; *τράφεν* inf. **pres.** Pind. P. 4, 115; Ar. Ach. 787, for *τράφειν* which occurs Pind. I. 8, 40, Epic *τραφέμεν* Hes. Th. 480; part. *τράφοισα* Pind. P. 2, 44: **1 aor.** part. *θρέψαισα* Pind. P. 8, 26. **2 aor.** *ἔτραφον trans.* seems exceedingly rare, if not rather doubtful; for though it be coupled with an **aor.** in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses **imperf.** *ἔτρεφε* Fr. 78, apparently in the same sense as **aor.** *θρέψεν* Fr. 111 (Goettl.) Buttm. maintains that **2 aor. pass.** *ἐτράφην* is not Homeric, and that the forms *ἐτραφέτην*, Il. 5, 555 (*ἐτράφεμεν* as quoted in Aeschin. 1, 149, from Il. 23, 84 *ἐτράφημ-*), *τραφέμεν* for *-έειν*, Il. 7, 199 &c., *ἔτραφε* Il. 21, 279, are forms of the **2 aor. act.** with intrans. signification. Thiersch, Boeckh

&c. suppose an Epic shortening for ἐτραφήτην (ἐτράφημεν), τραφῆναι, ἐτράφη, and thus accent ἐτράφ' not ἔτραφ' Il. 21, 279. The assertion of Buttm. that ἔτραφον became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is θρεφ-, whence τρέφω, and again θρέψω." This law, though general, is limited in several cases, as composition ὀρνιθο-θήρας, λιθω-θῆναι, ἀμφι-φόβηθεν Il. 16, 290, &c.; synaloephe ἔφθιθ' αὗτος (ἔφθιτο) Aesch. Eum. 458; intervention of a consonant ἐθρέφθην, ἐθραύσθην (but τέθραυμαι), ἐθέλχθην &c. &c. Editors however are not always consistent; see above.

Τρέχω *To run*, Il. 23, 520; Aesch. Eum. 37; Ar. Av. 79; Her. 7, 57; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. τράχ- Pind. P. 8, 32: **imp.** ἔτρεχον Ar. Thesm. 510, Dor. ἐτρᾶχ- Theocr. 2, 147: **fut.** θρέξω late, Lycophr. 108, earlier in comp. ἀπο- Com. Fr. (Plat.) 2, 695: and **mid.** only in comp. and only in Comedy, ἀπο-θρέξομαι Ar. Nub. 1005; except. Luc. Lex. 3, μετα- Ar. Pax 261, περι- Ran. 193, usu. δρᾶμοῦμαι (from obsol. δρέμω) Alcm. p. 835 (Bergk); Eur. I. T. 1424. Or. 878; Xen. An. 7, 3, 45. Eq. 8, 6, Ionic -έομαι Her. 8, 102, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾰμῶ Asclep. or Dioscor. p. 132 (Didot.); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: **aor.** ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Arist. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: **p.** δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, ξυν- Hippocr. 3, 538, συν- Pl. Polit. 266; Dem. 17, 9, περι- (Pl.) Clit. 410: **plp.** κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.), κατ-εδεδρ- (L. Dind.); Xen. Cyr. 7, 2, 5 (Dind. Saupp.): **p. p.** δεδράμημαι, ἐπι- Xen. Oec. 15, 1: **2 aor.** ἔδρᾰμον Il. 18, 30; Pind. N. 1, 51; Aesch. Ag. 1121; Eur. Hel. 1118; Ar. Vesp. 1204; Anth. 12, 202; Her. 9, 33; Xen. An. 4, 5, 18; Pl. Rep. 327, δραμ- Il. 23, 393; δράμοι Xen. An. 1, 5, 8; δραμών Soph. Aj. 731. 1083; Pl. Rep. 327: **2 p.** poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) **Vb.** περι-θρεκτέον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B), ἀνα- Procl. in Tim. 1, 32. The **fut. mid.** ἀναδράμοῦμαι Anth. 9, 575 quoted, seems analogous to the **fut.** ἔδομαι, φάγομαι &c. **Fut. act.** ὑπερδραμῶ also quoted, is the only

instance we know in *classic* Greek: the *simple* δραμοῦμεν occurs late, V. T. Cant. 1, 4, see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὖτως τε τρήχοντα, and not a **perf.** with form of **pres.** Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Il. 11, 554; Aesch. Sept. 790: **imp.** ἔτρεον, ἔτρεις Aesch. Ag. 549, τρεέτην Hes. Sc. 171, τρέον 213: **fut.** (τρέσω): **aor.** ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D. Mort. 27, 7, τρέσ- Il. 15, 586, τρέσσ- 17, 603; Hes. Th. 850; subj. τρέσης Eur. Alc. 328, τρέσητε Aesch. Supp. 729; Eur. Or. 1104; -σαιμι Aesch. Sept. 397; τρέσας Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, Poet. τρέσσ- Tyrtae. 11, 14 (Bergk); τρέσσαι Il. 13, 515. **Vb.** ἄ-τρεστος Aesch. Pr. 416. This verb is rare in classic prose. An Epic form τρείω occurs in Opp. Cyn. 1, 417. 4, 117, ὑπο- Tim. Phlias, Plut. Mor. 705: **imp.** iter. τρείεσκον Tzetz. Antehom. 315. τρέω *extended*, says one of *our* Lexicons, from τρέμω!! The extension seems to be centripetal.

Τρίβω *To rub*, Il. 20, 496; Soph. El. 602; Her. 2, 37; Pl. Phaed. 117, τρίβειν Aesch. Ag. 1056; Thuc. 7, 49, Ep. -βέμεναι Il. 20, 496: **imp.** ἔτρῑβον Com. Fr. (Eup.) 2, 440; Hippocr. 5, 216, συν- Aeschin. 1, 59: **fut.** τρίψω Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, δια- Xen. An. 4, 6, 9: **aor.** ἔτριψα Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60; inf. τρῖψαι Od. 9, 333; τρίψας Ar. Pax 27; Hippocr. 6, 412; Pl. Euthyd. 299, δια- Il. 11, 847: **p.** τέτρῐφα, συν- Com. Fr. (Eubul.) 3, 235, ἐπι- Ar. Lys. 952, δια- Isocr. 4, 141; Pl. Theaet. 143: **p. p.** τέτριμμαι Pl. Phaed. 116, Ion. 3 pl. τετρίφᾰται Her. 2, 93; -ιμμένος Her. ibid.; Ar. Ran. 123: **1 aor.** ἐτρίφθην, τριφθῇ Aristot. Probl. 21, 8, 2, τριφθῶσι, δια- Dio Cass. 47, 38; -θείη Hippocr. 5, 206; τριφθῆναι Com. Fr. (Antiph.) 3, 54, δια- Dem. 19, 164; τριφθείς Thuc. 2, 77; Hippocr. 8, 380 (Lit.), δια- Isocr. 4, 14. 5, 84: more freq. **2 aor.** ἐτρῐ́βην Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, ἐπι- Ar. Thesm. 557. Nub. 1407. Eccl. 1068, συν- Pax 71; Andoc. 1, 61; Dem. 18, 194, δι- Her. 7, 120; Thuc. 1, 125. 8, 78, κατα- Xen. Oec. 15, 10; Pl. Leg. 678: **1 fut.** τριφθήσομαι App. Civ. 4, 65; Aristid. 17, 249: **2 fut.** τρῐβήσομαι Plut. Dion 25, ἐκ- Soph. O. R. 428; τριβήσοιντο, κατα- Xen. Hell. 5, 4, 60: **3 fut.** τετρίψομαι Agath. 1, 10, ἐπι- Ar. Pax 246 (Elms. Dind. Bergk, Richter, ἐπιτρίψ- Vulg. Bekk.): and as **pass. fut. mid** τρίψομαι Thuc. 6, 18. 7, 42, ἐπι- Ar. Pax 246 (Vulg. Bekk.), see preceding, and as **act.** see below. **Mid.** τρίβομαι *to rub oneself on*, Aesch.

Eum. 195; subj. *κατα-τρίβηται* Pl. Rep. 405: **fut.** *τρίψομαι*, *προσ-* *will rub on, inflict*, Antiph. 4, β, 8, *ἀπο-* Dio Cass. 62, 23, as **pass.** see above: **aor.** *ἐτριψάμην* Callim. Pall. L. 25; Galen 6, 370, *ἀνα-* Hippocr. 6, 634 (Lit.), *ἀπο-* Aeschin. 1, 120. 179; Dem. 1, 11, *προσ-* 22, 75. 25. 52: and as **mid. p. p.** *τετριμμένος*, *ἀπο-* Polyb. 10, 14, 1 (Scal. Bekk. Dind. Hultsch, *-τετραμμ-* Vulg.); *τετρῖφθαι*, *προσ-* Plut. Sol. 3 (*προστετρίφ-*?). **Vb.** *ἄ-τριπτος* Od. 21, 151, late *τριπτέον* Geop. 17, 5. *ῑ*, except in **perf.** and **2 aor. pass.** (and **pres.** late *συν-τρῖβειν*, in 4 foot, Theod. Prod. 2, 276.)

Τρίζω *To chirp, squeak, mourn* &c. Od. 24, 5; Hippocr. 7, 86 (Lit.); Aristot. H. A. 2, 12: **imp.** *ἔτριζον*, *κατ-* Batr. 85 (Franke, *-τρυζον* Baum.): **fut.** (*τρίξω*): **aor.** late *ἔτριξα* Nilus, Octo vit. 6: **2 p.** *τέτρῑγα* as **pres.** Epich. 9, 3 (Ahr.); Com. Fr. (Eup.) 2, 469; Her. 3, 110; Hippocr. 7, 28: **plp.** *τετρίγει* as **imp.** Il. 23, 714, *ἐτετρίγει* Babr. 52; *τετρῑγώς*, *-νῖα* Il. 23, 101; Plut. Mar. 19, *-ῑγότες* Com. Fr. 2, 469; Arat. 1132; Luc. Tim. 21, Epic *-ιγῶτες* Il. 2, 314. In the *classic* period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and *classic* only **pres.** and **imp.** Il. 17, 203; Hippocr. 6, 100 (Lit.), Dor. 3 pl. *-έοντι* Theocr. 2, 12; *τρομέων* Aesch. Pr. 542 (chor.); *-έειν* Simon. C. 133 (Bergk): **imp.** *ἐτρόμεον* H. Apoll. 47; Il. 7, 151 (Vulg.), *τρόμ-* (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. *τρομέεσκον* Q. Sm. 3, 180: **aor.** late *ἐτρόμησα* 1 Macc. 2, 24. **Mid.** as **act.** *τρομέονται* Aesch. Pers. 64 (chor.); opt. 3 pl. Ionic *-εοίατο* Il. 10, 492; *τρομέεσθαι* Od. 16, 446; always, we think, uncontr. except part. *τρομεύμενος* Solon 36, 12 (Bergk): **imp.** *τρομέοντο* Il. 10, 10.

Τρύζω *To mourn, murmur*, Anth. 5, 292; Hippocr. 8, 358; subj. *-ητε* Il. 9, 311; *-ζειν* Hippocr. 2, 134 (Lit.); *-ζουσα* Arr. An. 1, 25, 6: **imp.** iter. *τρύζεσκεν* Theocr. 7, 140: **fut.** (*-ξω*): **aor.** *ἔτρυξα* Sopat. Athen. 14, 74; *ἐπι-τρύξας* Babr. 112. Lexicons confine this verb to "**pres.** and **imp.**"

(**Τρυχόω**) *To waste, afflict*, **fut.** in comp. *τρῡχώσω*, *ἐκ-* Thuc. 7, 48: **aor.** *simple* late *ἐτρύχωσα* Herodn. 3, 2, 8, *ἐξ-* Thuc. 3, 93. 7, 48: **p. p.** *τετρῡχωμένος* Thuc. 4, 60. 7, 28; Pl. Leg. 807: **plp.** late *ἐτετρύχωντο* Herodn. 6, 6, 5: **aor.** *τρυχωθῆναι* Hippocr. 8, 28 (Lit.); *-ωθείς* 8, 30: **pres. pass.** *τρῡχοῦται* Mimnerm. 2, 12; Maneth. 1, 160 (Axt. Rig.) The pure form *τρυχόω* seems never to occur in the **pres.** simple or compd. except in Galen's Lex. Hippocr. *τρυχοῦν* (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4: **imp.** iter. *τρῦχεσκεν* Ap. Rh. 2, 473: **fut.** *τρύξω* Od. 17, 387: **p. p.** (from *τρυχόω*) *τετρυχωμένος* Thuc. 4, 60; Plut. Pomp. 10,

ἐκ- Luc. Tox. 30: **pres. pass.** *τρύχομαι* Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. *-ωνται* Od. 10, 177; Theogn. 752; *-όμενος* Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; *-χεσθαι* Soph. Tr. 110 (chor.): **imp.** *ἐτρῡχόμην* Ar. Ach. 68. For *τρύχουσα σαυτὴν* Eur. Hel. 1286 (Mss. Herm. Dind. Paley, &c.), some read *τρύχου* **mid.** trans. *τρύχου σὺ σαυτήν* Musur. Kirchh.)

Τρύω *To rub, distress,* Orph. Fr. 31, 5, *ἀπο-* Soph. Tr. 124: **fut.** *τρύσω* Aesch. Pr. 27, *ἐκ-* App. Civ. 4, 108: **p. p.** *τέτρῡμαι* Simon. C. 146, 3 (Bergk); Anth. 9, 549; *τετρῦσθαι* Her. 1, 22, *κατα-* Xen. Cyr. 5, 4, 6; espec. part. *τετρῡμένος* Her. 2, 129. 6, 12; Pl. Leg. 761. **Mid.** late, **aor.** *τρύσαιο, κατα-* Nic. Al. 593. **Vb.** *ἄ-τρῡτος* Soph. Aj. 788; Her. 9, 52.

Τρώγω *To eat,* Od. 6, 90; Solon 38; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197: **imp.** *ἔτρωγον* Ar. Fr. 76 (Dind.); Hierocl. 44 (Eberh.): **fut. mid.** *τρώξομαι* Ar. Ach. 806; Xen. Conv. 4, 8, *κατα-* Com. Fr. (Cratin.) 2, 95: **1 aor.** perhaps in comp. only, *κατ-έτρωξαν* Batr. 182; subj. *κατα-τρώξῃ* Hippocr. 7, 322 (Lit.); *-ξαντες* Timon. Fr. 7: **p. p.** *τέτρωγμαι, δια-* Ar. Vesp. 371, *παρεν-* Com. Fr. (Eubul.) 3, 212: **2 aor.** *ἔτρᾰγον* Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, *κατ-* Ar. Ach. 809, *παρ-* Ran. 988; Hippocr. 5, 252 (Lit.), *ἐν-* Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. **Vb.** *τρωκτός* Xen. An. 5, 3, 12.

Τυγχάνω *To hit, obtain, chance,* Theogn. 253; Pind. Ol. 2, 47; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Her. 1, 38; Antiph. 2, β, 11; Andoc. 2, 26; Thuc. 2, 74; Pl. Prot. 313: **imp.** *ἐτύγχᾰνον* Aesch. Ag. 866; Soph. Aj. 748; Her. 1, 29; Antiph. 6, 12; Thuc. 3, 98; Lys. 12, 15, *τύγχαν-* Od. 14, 231: **fut. mid.** *τεύξομαι* Il. 16, 609. Od. 19, 314; Aesch. Ag. 175; Ar. Eq. 112; Her. 1, 90. 2, 155; Thuc. 1, 13; Lys. 18, 23; Xen. Mem. 4, 8, 10; Isocr. 15, 309; Aeschin. 2, 30; Dem. 37, 60. 51, 11 &c.: **1 aor.** *ἐτύχησα* Epic Il. 15, 581. 23, 466; Hes. Fr. 45; Anth. 5, 278. 294: **p.** *τετύχηκα* Hom. intrans. Il. 17, 748. Od. 10, 88; Hippocr. 3, 434 (Lit.); Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128: less freq. *τέτευχα* trans. Aristot. Part. An. 2, 2, 1; Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77, late if correct *τέτυχα, -υχυῖαν* Joseph. Jud. B. 7, 5, 4: **plp.** *ἐτετεύχεε* Ionic, intrans. Her. 3, 14: **p. p.** late, *ἐπιτετευγμένος* Polyb. 6, 53: so **aor.** *ἐν-τευχθείς* 35, 6: **2 aor. act.** *ἔτῠχον* Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Her. 1, 176; Antiph. 1, 16; Thuc. 2, 36; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 252; Lys. 13, 53; Isocr. 12, 265, *τύχε* Il. 11, 684; Pind. N. 1, 49; subj. *τύχω* Aesch. Ch. 14; Isocr. 7,

71, Epic τύχωμι Il. 7, 243. Od. 22, 7, τύχῃ Soph. O. C. 482, Epic -ῃσι Il. 11, 116 (late Epic τετύχῃσι Maxim. κατ- 577); τύχοιμι Soph. Ph. 223, τύχοι Antiph. 5, 65; Pl. Conv. 193, τύχοιεν Thuc. 5, 56 (late Epic τετύχοιεν Maneth. 3, 299); τυχεῖν Pind. P. 2, 92; Soph. Ant. 465; Antiph. 3, β, 4; τυχών Il. 13, 371; Thuc. 3, 42, -οῦσα Aesch. Eum. 719; Pl. Gorg. 504, Dor. τυχοῖσα Pind. I. 8, 37. **Mid.** late, **aor.** τεύξασθαι Themist. 13, 161; Apocr. 2 Macc. 15, 7, the only instances we ever met. Dindorf is inclined to read with Harduin, εὔξασθαι for τεύξ- Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reason is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has τυγχάνω Soph. O. R. 757: ἐτύγχανον Pl. Conv. 175, τύγχ- Od. 14, 231: ἐτύχησα Od. 14, 334: τετύχηκα Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: **plp.** ἐτετεύχει Ionic, Her. 3, 14: ἔτυχον Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13.

Τύπτω *To strike*, Il. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Her. 2, 70; Antiph. 4, α, 6; Pl. Gorg. 476; Isocr. 3, 4; Aeschin. 1, 77: **imp.** ἔτυπτον Antiph. 4, β, 2; Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, τύπτον Il. 21, 20: **fut.** τύψω late, Hierocl. 200 (Eberh.); Nonn. D. 44, 160; *v. r.* Q. Sm. 11, 209 (Ms. H.), Attic τυπτήσω Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527. Hipp. Ma. 292; Dem. 21, 204. 221; Aristot. Soph. 5, 13: **aor.** ἔτυψα Il. 13, 529. 21, 180 (Bekk.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3, 64; rare in Attic, Aesch. Eum. 156 (chor.); Lys. Fr. 10, 2 (B. Saupp.), τύψ- Il. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; inf. τύψαι Her. 3, 29; Hippocr. 7, 352, ἀπο- 7, 86 (Lit.); τύψας Her. 4, 70; and late, Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and ἐτύπτησα not *classic* Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Philostr. Apoll. 2, 15; Hierocl. 86 (Eberh.); Aesop 66 (Halm); Galen 5, 17: **p.** (τέτυφα Cherobosc. in Theodos. p. 564, 20) τετύπτηκα perhaps late, Pollux 9, 129; Philostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: **p. p.** τέτυμμαι, -ένος Il. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); τετύφθαι Her. 3, 64, and late τετύπτημαι Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26); -τῆσθαι 54 (3): **1 aor.** late, ἐτυπτήθην Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799, and ἐτύφθην Paroem. Zenob. Cent. 2, 68; τυφθῇ Geop. 18, 17; τυφθείς Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm); τυφθῆναι Hierocl. 138 (Eberh.): **2 aor.** ἐτύπην poet. Il. 24, 421; Theocr. 4, 53; τυπείης Il. 13, 288; τυπείς Il. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose, Alciphr.

3, 57; Luc. Calumn. 14: as **pass. fut. mid.** *τυπτήσομαι* Ar. Nub. 1379 (Ms. Bekk. Bergk): for which **fut. p.** *τυπήσομαι* (Buttm. Dind.): **2 aor. act.** *ἔτῠπον* rare, Eur. Ion 767; *τυπεῖν* Ach. Tat. 7, 15 (Vulg. but *τύπτειν* Jacobs, Herch.); part. redupl. *τετύποντες* Callim. Dian. 61: **pres. p.** *τύπτομαι* Ar. Eq. 257. 266. 730. Nub. 494, *-τεται* Com. Fr. 3, 235; *-τόμενος* Eur. Cycl. 645; Ar. Av. 972. Pax 742; Antiph. 4, β, 2; Xen. Hell. 4, 2, 12. 4, 3; *-τεσθαι* Ar. N. 1341; Xen. Athen. 1, 8; Aeschin. 1, 139; Dem. 21, 72: **imp.** *ἐτυπτόμην* rare, Ar. Plut. 1015. **Mid.** *τύπτομαι* *to strike oneself, bewail,* Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6: **imp.** *ἐτύπτετο* Luc. D. Mer. 9, 2: (**fut.** *τυπτήσομαι* **pass.** see above): **aor.** *ἐτυψάμην simple* late, (Luc.) Asin. 14, *ὑπ-* Nic. Alex. 163; *ἀποτύψωνται ceased beating themselves, mourning,* Her. 2, 40; Luc. D. Syr. 6; *ἀνα-τυψάμενος* Joseph. Ant. 17, 6, 7. **Vb.** *τυπτητέος* Dem. 54, 44.

For the **aorists** *ἔτυψα, ἔτυπον* the Attics used *ἐπάταξα, ἔπαισα*: *τύπτει τὸν φρύνικον καὶ καταβάλλει πατάξας* Lys. 13, 71. The **pres.** seems to have had three forms, *τύπω, -πτω, -πτέω,* and each with only partial development, at least in *written classic* speech. **1 fut.** *τύψω* we have not seen earlier than Hierocles and Nonnus, but there it stands without a *v. r.*; the **aor.** *ἔτυψα* however of the same formation, is both early and frequent. Buttmann seems inclined to doubt *τυπτήσομαι* Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads **2 fut. p.** *τυπτήσομαι* instead. *τύπτω* is one of the very few verbs that have **2 aor. act.** and **pass.** in actual use. **1 perf.** *τέτυφα,* **2 p.** *τέτυπα,* **1 fut. p.** *τυφθήσομαι,* and, unless correct Ar. quoted, *τυπήσομαι* we have never seen except in grammars.

Τυραννέω *To be sovereign, to rule,* Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and *-ννεύω* always Her. 1, 15. 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: **imp.** *ἐτυράννουν* Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and *-ννευον* Ar. Fr. 324 (D.); Her. 1, 23. 73: **fut.** *-ήσω* perhaps late, App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but *-εύσω* Eur. Elec. 877; Ar. Lys. 632: **aor.** *-ησα* rather rare, Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. *-ευσα* Solon 33, 6 (B.); always Her. 1, 163. 7, 154; Thuc. 6, 55. 59 &c.; and Pl. Rep. 576. 579. Gorg. 473 &c.; Isocr. 9, 39: **p.** *-ηκα* late, Polyb. 2, 59, but *-ευκα* Isocr. 8, 113: **p. p.** *τετυράννηται* late, Greg. Naz. Orat. de Filio, *-νευμαι*?: **aor.** *-ήθην* late, Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but *-εύθην* Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: **fut.** perhaps late *-νηθήσομαι* (Dem. 20, 161 Vulg.);

Sopat. Rhet. p. 335: and as **pass. fut. mid.** *τυραννήσομαι* Dem. 20, 161 (Mss. S. ω &c.) **Vb.** *τυραννητέον* (Solon) Diog. Laert. 1, 2, 17. Desider. *τυραννησείω*, and *-νιάω* (Solon) Diog. Laert. 1, 2, 18. 3, 1, 14, and *-αννίζω* Dem. 17, 7.

Τύφω *To raise smoke, smoke, burn*, Her. 4, 196; *-τύφῃ* Dem. 37, 36; imper. *τῦφε* Ar. Vesp. 457: **imp.** *ἔτῡφον* Soph. Ant. 1009: **fut.** (*θύψω*): **aor.** *θύψαι* Suid. Hesych.: **p.** *τέθῠφα* if correct, Com. Fr. (Crob.) 4, 566: **p. p.** *τέθυμμαι, -ένος* Aesch. Supp. 186, *ἐπι-* Pl. Phaedr. 230: **2 aor.** *ἐτῠ́φην, ἐπι-τῠφῇ* Ar. Lys. 221. 222: **fut.** *τῠφήσομαι, ἐκ-* Com. Fr. (Men.) 4, 220: **pres.** *τύφεσθαι* Aristot. Meteor. 2, 5, 6. The simple form very rare in Attic prose.

Τωθάζω *To taunt*, Her. 2, 60; Dor. part. *-άζοισαι* Theocr. 16, 9: **imp.** *ἐτώθ-* Dio Cass. Fr. 39, 7 (Bekk. Dind.): **fut. mid.** *τωθᾰ́σομαι* Pl. Hipp. Maj. 290: **aor.** *ἐτώθᾰσα* late, Jul. Imp. p. 159, *ἐπ-* (Hippocr.) Epist. 3, 799; App. Civ. 2, 153; but subj. *τωθάσω* Ar. Vesp. 1362; inf. *τωθάσαι* Aristot. Rhet. 2, 4, 13, *ἐπι-* App. Civ. 2, 153; but *-άξαντες* Tzetz. Epist. 38, p. 32.

Υ.

Ὑβρίζω *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Antiph. 4, δ, 2; Xen. Cyr. 5, 2, 28, Dor. *-ίσδω* Theocr. 14, 9; imper. *ὕβριζε* Aesch. Pr. 82; *-ίζων* Il. 11, 695; Aesch. Supp. 879; Thuc. 8, 45: **imp.** *ὕβριζον* Aesch. Fr. 178; Eur. Tr. 1020; Ar. Nub. 1506; Lys. 14, 26; Isocr. 8, 99: **fut.** *ὑβρῐ́σω, -ίσει* Soph. Aj. 560 (Br. but **aor.** *-ίσῃ* Elms. Herm. Dind. &c.), *ἐν-υβρίσεις* Ar. Thesm. 719 (Mss. Bekk.), *ἐν-υβριεῖς* (Reisig, Dobr. Herm. Dind. &c.), *ὑβριεῖν* Dem. 21, 221, but later *ἐν-υβρῐ́σειν* App. Mithr. 79 (Bekk.): and **mid.** *ὑβριεῖται* as **act.** Ar. Eccl. 666, called **pass.** by Krüger: **aor.** *ὕβρῐσα* Soph. El. 613; Eur. An. 995; Her. 6, 87; Pl. Conv. 222; *-ίσας* Thuc. 4, 18; Isocr. 20, 4: **p.** *ὕβρῐκα* Ar. Lys. 400; Dem. 21, 128: **plp.** *ὑβρίκειν* 3, 14: **p. p.** *ὕβρισμαι* Eur. Cycl. 665; Ar. Thesm. 903; Thuc. 6, 57; Xen. Cyr. 2, 4, 5, *περι-* Her. 1, 114. 5, 74: **plp.** *ὕβριστο* Poet in Plut. Mor. 993: **aor.** *ὑβρίσθην* Soph. Aj. 367; Isae. 12, 12; Pl. Leg. 885: **fut.** *ὑβρισθήσομαι* Dem. 21, 222. **Vb.** *ὕβριστος* Com. Fr. (Pher.) 2, 347, *-τέος* Dem. 54, 44. **Futures mid.** in *-ιοῦμαι* are rarely **passive.** Among these Krüger ranks *ὑβριεῖται*, we doubt if rightly. See *ἀνασκολοπίζω, ὁμαλίζω, ὀνειδίζω.*

Ὑγιαίνω *To be in*, or *recover health*, Theogn. 255; Her. 3, 33; Pl. Gorg. 495; subj. *-αίνω* Her. 1, 153; *-αίνων* Thuc. 2, 58: **fut.** *ὑγιανῶ* Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind.); Aristot. Metaph. 6, 7, 7. Eth. N. 3, 4, 9 (Bekk.): **aor.** *ὑγίᾱνα* Dem. 54, 1, Ionic *-ίηνα* Hippocr. 5, 86. 7, 508 (Lit.): **aor. pass.** *ὑγιάνθην* Hippocr. 5, 174. 6, 8 &c., *ὑγιάσθην* Hippocr. 5, 678. 6, 68 (Lit.); Aristot. Rhet. 2, 19: and **fut.** *-ασθήσομαι* Dio. Hal. 9, 53; Galen 9, 741, are from *ὑγιάζω*, which is not used by the earlier Attic writers. **Vb.** *ὑγιαντόν* Aristot. Nat. Ausc. 5, 1, 2. At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading *ὑγιαίνῃς* to **fut.** *ὑγιανεῖς*. The *ratio* of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Pelii, p. 30 (Huds.); and perhaps Hippocr. from his using the **passive** voice *ἐξ-υγιαίνονται* 6, 6, *ὑγιάνθην* 5, 174. 6, 8. 8, 410 (Lit.) Imper. *ὑγίαινε* like *χαῖρε*, *vale*, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ὑλάσκω *To bark*, late *-άσσω*, only **pres.** *ὑλάσκοι* Aesch. Supp. 877 (*-κων* Weil, so Dind. 5 ed.); *ὑλάσσων* Charit. 6, 4 (Herch.): and **aor.** late *ὕλαξε* Dio Cass. 63, 28; *ὑλάξῃ* Dio Chrys. 9, 290. (*ῠ*)

Ὑλάω *To howl, bark at*, Epic, and only **pres.** *ὑλᾰ́ει* Od. 20, 15; Opp. Cyn. 4, 219, *-ᾰ́ουσι* Od. 16, 9; Opp. Cyn. 3, 281; *-ᾰ́ων* Anth. 6, 175, *-ᾰ́οντες* Theocr. 25, 70; *ὑλᾰ́ειν* Opp. Cyn. 1, 449 (Vulg.), *-άαν* perhaps wrongly (Ms. A. Schneid.): and **imp.** *ὕλᾰον* Od. 16, 5. **Mid. imp.** *ὑλᾰ́οντο* Od. 16, 162. With *ῠ ᾰ*, and always *open*, which throws a doubt on Schneider's reading *ὑλάαν* for *-άειν*. *ὑλακτέω* also is mostly in **pres.** and **imp.** only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760; Ar. Vesp. 904; Xen. Ven. 3, 5. 10, 7; Isocr. 1, 29; Plut. Mor. 734; Luc. Pisc. 36: **imp.** *ὕλάκτεον* Il. 18, 586, *ὕλάκτει* Ar. Vesp. 1402; Polyb. 16, 24: **aor.** *ὑλάκτησα* Luc. Nec. 10. (*ῠ*, *ῡ* by augm.)

(**Ὑπανιάω**) *To annoy*, Poet. and only opt. **pres. pass.** *-ανιῷντο* Ar. Nub. 1195.

Ὑπεικᾰ́θω *To yield*, Poet. *ὑποεικ-* (a lengthened form for *ὑπείκω*), opt. *-ᾰ́θοιμι* Soph. El. 361; Pl. Apol. 32; Arr. An. 7, 3, 2; *ὑπεικαθέων* Opp. Hal. 5, 500: **imp.** *ὑποείκᾰθε* Epic, Orph. Arg. 709. All these parts are assigned by some to the **2 aor.**

Ὑπείκω *To yield*, Soph. Ant. 713; Thuc. 1, 127. 3, 39; Pl. Tim. 62, Epic *ὑποείκ-* Il. 20, 266: **imp.** *ὑπεῖκον* Xen. Ages. 11, 10, *ὑπόεικ-* Il. 16, 305; Ap. Rh. 2, 1266: **fut.** *ὑπείξω* Aesch. Ag. 1362; Soph. O. R. 625; Her. 7, 160; Dem. 15, 24; Ap. Rh.

2, 23, *ὑποείξ-* Il. 4, 62. 15, 211 : and **mid.** as **act.** *ὑπείξομαι* Il. 1, 294. Od. 12, 117 ; Opp. Hal. 3, 331, *ὑποείξ-* Il. 23, 602 : **1 aor.** *ὑπεῖξα* Xen. An. 7, 7, 31; Pl. Tim. 56, *ὑπόειξα* Il. 15, 227 : **2 aor.** *ὑπείκᾰθον* according to some, see *ὑπεικάθω*. **Mid. aor.** *ὑπείξωμαι* Ap. Rh. 4, 408 (Vulg.) has been altered to *ὑπείξω μή* (Gerh. Well. Merk.) **Vb.** *ὑπεικτέον* Pl. Crit. 51.

Ὑπεμνήμῡκε *Is bent down*, Il. 22, 491, **perf. act.** of *ὑπημύω* (Coluth. 331), thus *-ηκύω*, *-ήμῡκα*, redupl. *-εμήμυκα*, strengthened for the metre *-εμνήμυκα* (Vulg. Wolf, Bekk. Dind. &c.), *-εμμήμυκα* (Toup. Heyn. Bothe.)

Ὑπισχνέομαι *To hold oneself under, to promise* (a strengthened form of *ὑπέχομαι*), Thuc. 1, 129; Andoc. 1, 136; Pl. Phaedr. 235. Gorg. 449; Isocr. 13, 4; imper. *-ισχνοῦ* Ar. Vesp. 750, see below; *-ισχνούμενος* Thuc. 3, 73; Xen. Cyr. 2, 2, 12, Ionic *-ισχνεύμενος* Her. 2, 152. 8, 106 &c.: **imp.** *ὑπισχνεῖτο* Thuc. 1, 132; Isocr. 5, 63; Dem. 19, 47, Ionic *-χνέετο* Her. 9, 109, *-χοῦντο* Xen. Hell. 2, 3, 13, Poet. and Ionic *ὑπίσχομαι* only **pres.** Il. 23, 209. Od. 8, 347; Aesch. Eum. 804; Ar. Fr. 516; Her. 7, 104. 158. 5, 30: and **imp.** *ὑπίσχεο* Il. 20, 84 (Bekk.), *ὑπίσχοντο* Her. 7, 168: **fut.** *ὑποσχήσομαι* Dem. 19, 324: **p.** *ὑπέσχημαι* Xen. Oec. 3, 1; *-εσχῆσθαι* Thuc. 8, 48; *-ημένος* Dem. 23, 18 (later **pass.** *ὑπεσχημένα* App. Civ. 2, 102. 4, 99. 5, 128, *προϋπεσχ-* 3, 74): **plp.** *ὑπέσχητο* Dem. 23, 167, *-ηντο* Dio Cass. Fr. 102 (Bekk.): **1 aor.** *ὑπεσχέθην*, *-σχέθητι* Pl. Phaedr. 235? see below: **2 aor. mid.** *ὑπεσχόμην* Il. 13, 366; Soph. O. C. 1490; Eur. An. 969; Her. 1, 208. 5, 107. 9, 6; Antiph. 6, 16; Thuc. 6, 46; Xen. Cyr. 3, 1, 31; Lys. 12, 14; Pl. Euth. 278; subj. *-σχηται* Ar. Thesm. 344; *-σχόμενος* Ar. Plut. 865; Thuc. 2, 101.

With the Poets the **pres.** *ὑπισχνοῦμαι* is rare, imper. *ὑπισχνοῦ* Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use **2 aor.** only. Her. has both forms, *ὑπίσχομαι*, *ὑπισχνέομ-*, the former more freq. but *ὑπισχνεύμενος* 2, 152. 3, 74. 5, 51. 8, 106, *ὑπισχνέετο* 9, 109, in the best Mss. and in all edit. we have seen. The **1 aor. pass.** *ὑποσχέθητι* is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun *ὑποσχέσει* offered by some good Mss. This **aor.** however certainly occurs later in other combinations, *ἐπεσχέθην* Callisth. Stob. 7 65, *κατα-* (Eur.) Fr. Dan. 1117, 27 (Dind.); Arr. An. 5, 2, 7 (Krüg.), also the *simple* *ἐσχέθην* 5, 7, 4, *σχεθῆναι* 6, 11, 2. An **act. pres.** form *ὑπισχνῶν* occurs late, Aesop 205 (Halm.) Hom. has *κατ-ίσχω*, and once *κατ-ισχάνω*. It would seem that *ἴσχομαι*

is exclusively Poet. and Ionic only in combination with *ὑπό*: *προσ-ίσχομαι* Ar. Plut. 1096; Plut. Mor. 699, *προϊσχόμενος* Thuc. 3, 58. 66. 4, 87, *ἐπισχ-* Pl. Conv. 216, *ἀμπίσχομαι* Eur. Hel. 422, *ἀμπίσχοιο* Pl. Alc. (1), 113. The Tragedians seem not to use the **mid.** form except with *ὑπ-*, and *ἀμπ-*.

Ὑπνόω (*To cause to sleep*), *to sleep*, Aristot. De Somno 1, 3. Fr. 12; Luc. Ocyp. 107; Dor. inf. *ὑπνῶν* Ar. Lys. 143: **fut.** *ὑπνώσω* late, Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): **aor.** *ὕπνωσα* Hippocr. 3, 64. 134; Plut. Alex. 76, *κατ-* Her. 7, 12; *-ώσῃ* Eur. Cycl. 453 (Mss. Dind., *-ώσσῃ* Herm. Paley &c.); inf. *-ῶσαι* Hippocr. 8, 416; Polyb. 3, 81; Luc. V. H. 1, 29, *κατ-* Her. 4, 8; *-ώσας* Anth. 7, 305, Dor. *-ώσαις* Callim. Epigr. 73: **p.** *-ωκέναι* Plut. Mor. 236: **p. p.** *ὑπνωμένος asleep*, Her. 1, 11. 3, 69: **pres.** *ὑπνοῦται* Plut. Mor. 383. **Mid.** intrans. **fut.** *ὑπνωσομένη* Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the **act.** in the trans. sense *cause to sleep*, see however Dioscor. 4, 64. The Epic form is *ὑπνώω* Anth. 11, 25; Coluth. 349; *-ώοντας* Il. 24, 344. Od. 5, 48; Mosch. 2, 24: **imp.** iter. *ὑπνώεσκον* Q. Sm. 8, 503, *ὑπνώεσκεν* 10, 191. *ὑπνώσσω*, *-ώττω* is Attic, and confined to **pres.** *-σσεις* Aesch. Eum. 121. 124, *-σσει* Sept. 287; Eur. Or. 173; Hippocr. 6, 634. 7, 56 (Lit.); *-σσειν* 2, 462; *-σσοντες* Aristot. Pt. An. 2, 7, 14, *-ττοντα* Pl. Rep. 534. *ὑπνάω* we have never seen in any Greek writer; nor does *ὑπνέω* seem to exist, for part. *ὑπνοῦντα* Aesop 346 (Halm), and *-νοῦντες* V. T. 1 Reg. 26, 12, belong to *ὑπνόω*, and the verbal *ὑπνητικός* in some edit. of Athen. 1, 31, is *-νωτικός* in Theophr. H. P. 9, 18, 11, from whom it is quoted.

Ὑποκορίζομαι *To speak coaxingly, gloss* &c. Pl. Rep. 400, Ion. *ὑποκουρ-* Pind. P. 3, 19: **imp.** *ὑπ-εκορίζετο* Ar. Plut. 1010: **aor.** *-ίσαιτο* Aristid. 1, p. 493; *-ισάμενος* Charit. 3, 7, missed or denied by Lexicogr.

Ὑποκρίνομαι *To answer*, Il. 7, 407 (Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.); Aristot. Rhet. Alex. 37, 40; in Attic, usu. *to play a part, act* &c. Dem. 18, 15: **imp.** *ὑπ-εκριν-* *answered* Her. 3, 31; *acted* Aristot. Rhet. 3, 1, 3: **fut.** *-νοῦμαι* Luc. Salt. 66, Ionic *-έομαι* Her. 3, 119: **aor.** *ὑπ-εκρῑνάμην* Her. 1, 2. 78. 91; Dem. 19, 246; *-κρῑ́ναιτο* Od. 15, 170; *-κρίνασθαι* Her. 9, 16; Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. *ἀποκριν-* Ell. Krüg.): as **mid. p. p.** *ὑποκέκρῐται* Dem. 19, 246: and **aor.** *ὑπεκρῐ́θην* Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25. (*ῑ* in **pres.** and **aor. mid.**)

Ὑποτέμνω, see *τέμνω*.

Ὑποτοπέω *To surmise, suspect* (as *ὑποπτεύω*), rare in **act. imp.** *ὑπετόπει* Dio Cass. 57, 3. 6: **aor.** *-πήσας* Thuc. 1, 20. 2, 13;

-πῆσαι 3, 24: **p.** -τετόπηκε Dio Cass. 38, 42. **Mid.** dep. ὑποτοποῦμαι, -τοπῆται Ar. Thesm. 496; -τοπεῖσθαι Ran. 958: **imp.** ὑπετοπούμην Lys. 9, 4: with **aor. pass.** ὑποτοπηθέντες trans. Her. 6, 70. 9, 116; Dio. Hal. 1, 81.

Ὑστερέω *To be later, too late, lose,* Pl. Gorg. 447: **fut.** -ήσω late, V. T. Ps. 22, 1 &c.; Synes. Epist. 141: **mid.** ὑστερήσομαι Eur. I. A. 1203 (Vulg. Dind. Kirchh. 1 ed., ἐστερήσ- Reisk. Pors. Nauck, Kirchh. 2 ed., Dind. 5 ed., στερήσ- Herm.): **aor.** ὑστέρησα Her. 1, 70; Thuc. 1, 134; Xen. An. 1, 7, 12; -ήσῃς Eur. Phoen. 976; -ήσειε Xen. Hell. 3, 5, 25; -ήσας Thuc. 7, 29: **p.** ὑστέρηκα Dio. Sic. 15, 47; N. T. Hebr. 4, 1: but **plp.** ὑστερήκει Thuc. 3, 31: **aor.** ὑστερήθην late, N. T. 2 Cor. 11, 8; Joseph. 15, 6, 7. The **fut. mid.** has been suspected by several able scholars. Reiske and Porson conjectured ἐστερήσομαι, Herm. ἧς στερήσομαι, Matthiae defends the reading of the Mss., but Dind. and Kirchh. have now dropt it. We doubt Hermann's grounds of preference, see Eur. use of ἀμπλακίσκω Alc. 418. 824 &c.

Ὑφαίνω *To weave* (ὑφάω), Od. 15, 517; Ar. Eccl. 556; Her. 2, 35; Pl. Lys. 208: **imp.** ὕφαινον Il. 6, 187. Od. 4, 678; Pl. Critias 116, iter. -νεσκον Od. 19, 149: **fut.** ὑφᾰνῶ Ar. Eccl. 654: **aor.** ὕφηνα Eur. I. T. 817. Ion 1417; Ar. Lys. 630, late -ᾶνα Anth. 6, 265; subj. -ήνω Od. 13, 303; inf. -ῆναι Ar. Lys. 586; Pl. Hipp. Min. 368; Aristot. H. An. 5, 19, 11; -ήνας Od. 4, 739; Eur. I. T. 814; Com. Fr. (Anon.) 4, 701, ἐξ- Her. 2, 122: **p.** ὕφαγκα late, συν- Dio. Hal. C. Verb. 18; Artemid. 4, 40: **p. p.** ὕφασμαι Com. Fr. (Antiph.) 3, 52; Luc. V. H. 1, 18; Stob. (Phintys) 74, 61, ἐν- Her. 3, 47, παρ- Xen. Cyr. 5, 4, 48: **aor.** ὑφάνθην Pl. Tim. 72, ἐν- Her. 1, 203, συν- 5, 105. **Mid.** ὑφαίνομαι trans. Soph. Fr. 604 (D.): **aor.** ὑφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήνασθαι Xen. Mem. 3, 11, 7, late ὑφᾱνάμ-, ἐξ- Themist. 21, 251. **Vb.** ὑφαντός Od. 13, 136; Thuc. 2, 97. ὕ, occas. ῡ in augm. tenses, but never, we think, in Hom. Such forms as ὑφήφανται, ὑφύφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Mag.

Ὑφάω *To weave,* Epic and only 3 pl. ὑφόωσι for ὑφῶσι contr. from ὑφᾰ́ουσι, Od. 7, 105.

Ὕω *To rain* (ῡ), Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Her. 4, 28; Xen. Hell. 1, 1, 16: **imp.** ὗον Il. 12, 25; Her. 4, 15: **fut.** ὕσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὕειν Herch.); Aristid. 2, 338: **aor.** ὗσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. H. An. 1, 1, 22. Soph. El. 5, 8; and later Attic prose, Theophr. C. P. 4, 14, 3; Luc. Hes. 7: **p. p.** ὕσμαι, ἐφ-υσμένος Xen. Ven. 9, 5:

aor. *ὔσθην* Her. 3, 10; late Attic, Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. *ὑσθήσεται* late, Themist. Paraphr. 2, 8 (Spengel): and fut. mid. *ὕσεται* pass. Her. 2, 14.

Φ.

(Φάγω) see *ἐσθίω*.

Φαέθω *To shine*, Poet. and only part. *φᾰέθων* Il. 11, 735; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. *φᾰέθουσα sister of the sun*, Od. 12, 132.)

Φαίνω *To show* (*φάω*), Il. 2, 353; Aesch. Ch. 326; Soph. El. 24; Xen. Cyr. 6, 4, 13; *φαίνειν* Her. 3, 75, Ep. *-νέμεν* Od. 8, 237; Pind. P. 4, 171; *-νων* Her. 3, 36 (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. *φᾰείνω* pres. only, and intrans. Od. 12, 385; trans. late, Nic. Ther. 390: imp. *ἔφαινον* Od. 19, 25; Soph. El. 1359; Her. 1, 116; Xen. Hell. 6, 5, 10, *φαῖν-* Od. 18, 67: fut. *φᾰνῶ* Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745 (*φᾱνῶ* see below), Ion. *φανέω*, *ἀπο-* Hippocr. 7, 542. 8, 408 (Lit.): aor. *ἔφηνα* Il. 2, 318; Soph. Ph. 297; Her. 2, 49; Xen. Hell. 3, 2, 23; Isocr. 17, 42, Dor. *-ᾱνα* Pind. I. 4, 2, and late *ἐξ-* Ael. V. H. 12, 33, *ἐπι-* N. T. Luc. 1, 79; *φήνας* Ar. Ach. 542; Xen. Hell. 5, 1, 36; Isocr. 18, 20; *φῆναι* Her. 1, 95; Antiph. 4, δ, 11, *ἀνα-* intrans. if sound, Her. 1, 165 (Gaisf. Bekk. Dind. *-φανῆναι* Reiske, Stein, Abicht, *-πεφηνέναι* Krüg.): p. *πέφαγκα* Pseud-Callisth. 2, 10, *ἀπο-* Dinarch. 1, 15. 54. 59 &c. 2, 17. 19. 3, 18: p. p. *πέφασμαι* pass. and mid. Soph. O. C. 1543, (*-ανσαι*), *-ανται* Il. 2, 122; Pind. N. 6, 14; Aesch. Ag. 374; Eur. Med. 769; Pl. Soph. 231, for which *πέφαται* Stob. (Perict.) 85, 19; *πεφασμένος* Solon 13, 71; Soph. O. C. 1122; Pl. Phaedr. 245, *ἀπο-* Dinarch. 1, 89; *πεφάνθαι* Pl. Euthyd. 294: plp. *ἐπέφαντο* Hes. Sc. 166: aor. *ἐφάνθην* (*ἐφαάνθ-* see below) pass. and mid. Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, *φάνθ-* Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, *ἀπο-* Lys. 19, 41. 44; Dem. 5, 9. (Epist. 3, p. 1485), Epic *φαάνθην* in tmesi Il. 17, 650, 3 pl. *φάανθεν* 1, 200; Mosch. 2, 33, *ἐξ-εφαάνθην* Il. 4, 468. 13, 278; Hes. Th. 200: fut. *πεφήσεται* Epic, Il. 17, 155: 2 aor. *ἐφᾰ́νην* as mid. Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Antiph. 5, 27; Thuc. 5, 68; Xen.

Lac. 1, 1; Pl. Phaed. 76; Lys. 19, 45; Isae. 5, 14, *φάν-* Pind. Ol. 1, 24. 9, 96, Ep. 3 pl. *φάνεν* Od. 18, 68; Pind. Ol. 10, 65; *φᾰνῶ* Anth. App. Epigr. 236; Antiph. 2, δ, 8, *φανῇ* Her. 3, 27, Ep. *-είῃ* Hes. Op. 680 (Goettl. Schoem.); *-είην* Hes. Op. 680; Soph. Aj. 170; Isocr. 5, 35, *-είημεν* Dem. 14, 2, *-εἶμεν* Aesch. Pers. 786; Isocr. 8, 89, *-είησαν* Xen. Hell. 6, 5, 42, *-εἶεν* Isocr. 12, 99; *-ῆναι* Aesch. Ch. 143; Her. 6, 135; Thuc. 1, 91; Dem. 19, 116: **fut.** *φανήσομαι* Aesch. Fr. 315 (D.); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.; Com. Fr. (Alex.) 3, 453; Her. 4, 97. 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., *ἀνα-* Xen. Hell. 3, 5, 11: **2 aor. act.** *ἔφᾰνον* seems not to occur at least in classic Greek, except in the Epic iter. form *φάνεσκε* intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3: **2 p.** *πέφηνα* intrans. Aesch. Pr. 111; Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22. 19, 294; late, Aristid. 2, 148, *ἀνα-* Her. 2, 15; Xen. Hell. 3, 5, 12, Dor. *πέφᾱνα, ἐκ-* Sophr. 75 (Ahr.): **plp.** *ἐπεφήνεις* Dio Cass. 46, 10 (Bekk.) **Mid.** *φαίνομαι show oneself, appear*, Od. 7, 201; Her. 8, 142; Antiph. 5, 22; Thuc. 3, 88, *ἀπο-φαίν-* trans. Her. 5, 45; Xen. Mem. 4, 4, 9 &c., Epic *φᾰείνομαι* Callim. Apol. 9; Ap. Rh. 4, 1362: **imp.** *ἐφαίνετο* Her. 8, 10; Antiph. 5, 24. 77; Thuc. 2, 21, trans. *ἀπ-* Her. 9, 5, iter. *φαινέσκετο* Od. 13, 194: **fut.** *φᾰνοῦμαι* Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Antiph. 2, β, 4; Thuc. 1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic *-έομαι* Her. 3, 35: **aor.** *ἐφηνάμην* trans. *showed*, rare and Poet., Soph. Ph. 944, but *ἀπ-* Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. *ἀν-εφᾱν-* Pind. I. 4, 71, *ἀπ-* N. 6, 25: **2 aor.** (*ἐφανόμην*), subj. dual *φανῆσθον* Pl. Eryx. 399 (Mss. *φαίνησθον* Bekk. B. O. W.): in a **mid.** sense intrans. are used also *πέφασμαι, ἐφάνην* (and *ἐφάνθην* Traged. *-ααν̓θ-* Hom.), *φανήσομαι, πέφηνα.* **Vb.** *ἄ-φαντος* Il. 6, 60.

The Attic poets have, each, **fut. mid.** *-οῦμαι* more freq. than **fut. pass.** *-ήσομαι*; united, double the times. In the Attic Historians also, *-οῦμαι* is quite the prevailing form; indeed we know only two instances of *-ήσομαι*, Thuc. and Xen. quoted: but in Her. and the Orators *-ήσομαι* exceeds *-οῦμαι* by 5 to 1. In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose *-ήσομαι* is far the more frequent. This will serve to limit

properly Buttmann's statement "the **fut. mid.** is the more common, the **fut. pass.** more frequent in verse." On both points he is wrong.

The **2 aor. act.** and **mid.** have been entirely or almost banished from classic Greek, since for *ἔφᾰνε* Eur. H. F. 794, with **pass.** signif. *ἐφάνη* has been substituted; for subj. *μή φᾰ̓νῃς* Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the **1 aor.**, Meineke suggests *μὴ 'κφήνῃς*; is not *μὴ φήνῃς* easier? *'κφᾰ̓νῃς* also, Mon. 418, admits, *if necessary*, of the same emendation; *φάνεν δέ ἑ and showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to *φάνεσκε*, and by Koechly to *φάνη δ'*; Lehrs however retains the old reading, &c. &c.; Opt. *φανοίην* Soph. Aj. 313, belongs to **fut.** *φᾰ̓νῶ*; and *φανοίμην* opt. **2 aor. mid.** which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the *v. r. φαινοίμην* by Bornem. Dind. Saupp. &c., in which Poppo would probably now acquiesce; *φανοίμεθα* formerly Isocr. 18, 30, now *φαινοίμ-*; but Dor. *φᾰ̓νεν* still, Stob. (Teles) 108, 83. In Attic prose, the **1 aor. pass.** *ἐφάνθην* seems to be strictly **pass.**, *was shown, made known*, Dem. 5, 9 &c.; in Hom. however perhaps always, and occasionally in the Traged. it takes the **mid.** or intrans. meaning, *appear*, which **2 aor.** *ἐφάνην* uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. **fut.** *φανήσειν*, which Lobeck, Buttm. Gramm. V. 2, p. 311, thinks corrupted from *φανήσομαι*. Epic forms: *ἐφαάνθην* for *ἐφάνθ-* Ap. Rh. 2, 449, in tmesi Il. 17, 650, *ἐξ-* Hes. Th. 200, *φάανθεν* 3 pl. for *ἐφάνθησαν*, Il. 1, 200: so *φᾰ̓νεν* **2 aor. pass.** for *ἐφᾰ̓νησαν*, Od. 18, 68; subj. *φανήῃ* for *φανῇ* Il. 22, 73; inf. *φανήμεναι* for *φανῆναι*, 9, 240. **Fut.** *φανῶ*, contrary to its usual quantity, has *ᾱ* Ar. Eq. 300, so *ἀναφᾱνῶ* Eur. Bac. 527, for which however Herm. reads **pres.** *ἀναφαίνω*, and Aristoph. admits of the same emendation—and Bergk, Meineke &c. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φαείνω*, **fut.** *φαένω* contr. *φανῶ*? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses *ἀποφᾰ̓νῶ* Nub. 1331, but shirks *ἀποφᾱνῶ* 1334. and escapes on *ἀποδείξω*—unless, which some may think more probable, he here selects the latter as a stronger term. See Lys. 13, 51. Isae. 5, 35.

φαντάζομαι *To appear*, Her. 7, 15; Aesch. Ag. 1500; Eur. Ion 1444; Pl. Rep 572: **imp** *ἐφαντ-* Her. 4, 124: **fut.** *-ασθήσομαι* Pl. Conv. 211: **aor.** *ἐφαντάσθην* Dio Cass 65, 8; *-τασθείη* Aristot. Nat. Ausc. 1, 9, 3; *-θέντα* Pl. Phil. 38. This is the classic usage; but late, **act.** *φαντάζω make appear*, Callistr. 14 &c.

and **mid.** trans. *φαντάζεται* Longin. 15, 8: with **aor. pass.** *ἐφαντάσθη* as **mid.** Longin. 15, 4. **Vb.** *φανταστός* Aristot. Memor. 1, 9.

Φάσκω *To say, affirm* (*φημί*), indic. rare *φάσκεις* Philostr. Apoll. 315, *φάσκει* Isae. 6, 16; Aristot. Rhet. Alex. 9, 3; Babr. 22, 14 (Lach.). 18, 31 (Lewis 2 pt.); Athen. 2, 25, *φάσκομεν* if correct, Com. Fr. (Alex.) 3, 450, *κατα-* Theon Rhet. vol. 2, p. 90 (Spengel), *φάσκουσι* (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37; Athen. 10, 34; Tzetz. Antehom. 144. 148. Hom. 251 (*v. r.* Pl. Phaed. 113, Ms. a); subj. *φάσκω* Aesch. Ch. 93; Ar. Vesp. 561, *-κῃ* Ar. Ran. 1007; Hippocr. 7, 172; Antiph. 3, δ, 3, *-κωσι* Lys. 1, 36; Isae. 10, 11: opt. *φάσκοιμι* Soph. Aj. 1037, *-κοι* Dem. 30, 27, *-κοιεν* Lys. 7, 12 &c.; *φάσκε* Eur. Hel. 1077; Aristot. Rhet. Alex. 8, 14; *φάσκειν* Soph. O. R. 462; Ar. Ran. 695; Antiph. 5, 51; Lys. 1, 36; Isocr. 8, 1; *φάσκων* Soph. El. 319; Ar. Nub. 895; Antiph. 2, γ, 8; Thuc. 3, 70; Pl. Theaet. 169, *-κουσα* Ar. Ran. 1082; Pl. Theaet. 190: **imp.** *ἔφασκον* Il. 13, 100; Ar. Nub. 55, *-κες* Il. 19, 297; Ar. Vesp. 602. Ran. 742, *-κε* Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Her. 2, 33; Pl. Leg. 901; Dem. 34, 16, Poet. *φάσκε* Od. 24, 75, *'φασκ'* Com. Fr. (Cratin.) 2, 166, pl. rare *ἐφάσκετε* Od. 22, 35; Lys. 8, 5. 14, *ἔφασκον* Ar. Eccl. 194. Lys. 703; Dem. 59, 72: **imp. pass.** *ἐφάσκετο* Soph. Ph. 114. Hom. has **imp.** only. The **pres.** *indic.* is rare; *φάσκουσι* Pl. Phaed. 113 (Steph.) has been altered to *λέγουσι* (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

Φατίζω *To say, name* (*φάτις*), Poet. and Ion. prose, Stob. (Dius) 65, 17: **fut.** (*-ίσω*), Dor. *-ίξω* Parmen. 119: **aor.** *ἐφᾰ́τισα* Her. 5, 58; *-ίσαιμι* Soph. Aj. 715 (*-ίξαιμι* Mss.); *-ίσας* Eur. I. A. 135: **p. p.** *πεφάτισμαι* Ap. Rh. 4, 658; Parmen. 94: **aor.** *ἐφατίσθην*, *-τισθεῖσα* Eur. I. A. 936. For *φατίζω* Stob. quoted, Meineke reads *φατίξω*.

Φάω *To shine*, Epic, **pres.** late, subj. *φάῃσι*, *προ-* Maxim. Auspic. 280; opt. *φάοι* 22; part. *φᾰ́ουσι* Arat. 607: **imp.** *φᾰ́ε* as **aor.** Od. 14, 502: **p. p.** *πέφᾰται* Stob. (Perict.) 85, 19: **3 fut.** *πεφήσομαι* Il. 17, 155, see *φαίνω*. To be distinguished from

(**Φάω**) *To kill*, (see *φένω*), and (*φάω*) stem of *φημί to say*.

Φέβομαι *To fear for oneself, flee*, defect. Dep. only **pres.** and **imp.** (a poetic collat. form of *φοβέομαι*), subj. *φέβωμαι* Il. 11, 404, *-ώμεθα* 5, 232; Q. Sm. 1, 419; *φέβεσθαι* Il. 8, 107; Ap. Rh. 4, 22: **imp.** *ἐφέβοντο* Il. 15, 345. Od. 22, 299 (Bekk.), *φέβ-* Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.); Ap. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. **mid.** Anacr. 101; Eur. H. F. 1146;

Ar. Ach. 319; Lys. 21, 16; imper. φείδου Soph. Aj. 115; Ar. Av. 987, Ion. -δεο Od. 22, 54; Her. 8, 68, -δευ Theocr. 8, 63; -δόμενος Il. 5, 202; Her. 9, 39; Thuc. 3, 74: **imp.** ἐφειδόμην Xen. Ages. 7, 1, φειδ- Soph. El. 716 (Trim.): **fut.** φείσομαι Ar. Ach. 312; Xen. Hell. 7, 1, 24; Pl. Apol. 31, Epic πεφῐδήσομαι Il. 15, 215: **aor.** ἐφεισάμην Solon 32; Aesch. Sept. 412; Andoc. 2, 11; Pl. Menex. 242, φεισ- Il. 24, 236; Pind. I. 6, 33; subj. φείσῃ Soph. Ph. 749; Lys. 30, 27; -σαιτο Pl. Phil. 16; -σασθαι Pind. N. 9, 20; Thuc. 3, 59; -σάμενος Ar. Plut. 556: **p. p.** πεφεισμένος **pass.** *spared, spare*, Luc. Hist. 59; **act.** Dio Cass. 618, 33; Aristid. 2, 325 (see adv. πεφεισμένως Hippocr. 5, 464, Lit.); πεφεῖσθαι Luc. Salt. 76, late Epic πεφῐδημένος Nonn. 11, 417. 12, 392. 17, 369: **2 aor. mid.** redupl. (πεφῐδόμην) Epic, opt. πεφιδοίμην Od. 9, 277, -οιτο Il. 20, 464; -έσθαι 21, 101. **Vb.** φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late, Stob. (Euseb.) 10, 33 (Mein.), but "**fut.** φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. φίδοντο Anth. 15, 25, some think a false reading for φειδ-.

(**Φένω, Φάω**) *To kill*, neither in use, but whence (late **aor.** φάσαι Schol. Pind. N. 1, 70) **p. p.** πέφᾰται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531; inf. πεφάσθαι Il. 13, 447; πεφασμένος Lycophr. 269. 1374; Opp. Hal. 5, 122: **3 fut.** πεφήσομαι, -ήσεαι Od. 22, 217, -ήσεται Il. 15, 140: **2 aor.** ἔπεφνον Il. 21, 55, πέφνε 13, 363; subj. πέφνῃ Il. 20, 172; inf. πεφνέμεν 6, 180; πέφνοντα accented as a **pres.** Spitzn. Dind. &c., but Bekker with Aristarch. Tyrann. &c. πεφνόντα Il. 16, 827, so καταπέφνων 17, 539 (Spitzn. Dind.) -πεφνών (Bekk.), see πέφνω. **Pres.** φάω, φῶ, seems never, and **aor.** φάσαι scarcely, used even by late writers unless *etymologically*. See Schol. Il. 1, 190. Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; φέρβειν Eur. Hipp. 75, Epic. -βέμεν Hes. Op. 377: **imp.** ἔφερβον Eur. Or. 869; Pl. Criti. 115, the only instance in classic Attic prose; later, Philostr. Apoll. 3, 20, 111, φέρβον Theocr. 7, 80: **2 p.** (πέφορβα): **plp.** ἐπεφόρβει H. Merc. 105. **Mid.** φέρβομαι *to feed oneself, maintain, live on*, Pind. P. 5, 117; Hippocr. 5, 314 (Lit.), ἀπο- Eur. Med. 827: **pass.** φέρβομαι *to be fed, live*, Hom. H. 30, 4; Pind. P. 5, 103; Ap. Rh. 2, 393; (Hippocr.) Epist. 1283: **imp.** ἐφερβόμην Soph. Ph. 957.

Φέρω *To bear, bring* (οἴω, ἐνέκω, ἐνέγκω), Il. 21, 458; Pind. N. 3, 18; Aesch. Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Her. 1, 155; Antiph. 3, δ, 8; Thuc. 6, 16; Pl. Phaed. 63, Dor. 3 pl. φέροντι Pind. P. 10, 70; Ep. subj. -ρῃσι Od. 10, 507; Dor. pt. -ροισα Pind. P. 3, 15: **imp.** ἔφερον Il. 17, 458; Pind. Ol. 10, 67; Her. 8, 66; Thuc. 7, 57; Isocr. 9, 54, φέρον Il. 3, 245, iter.

φέρεσκεν Od. 9, 429, -σκον 10, 108: **fut.** οἴσω Il. 7, 82; Pind. P. 9, 61; Aesch. Ch. 487; Soph. Tr. 123. 1183; Eur. Alc. 336; Ar. Pax 18; Her. 2, 91; Thuc. 6, 41; Andoc. 1, 2; Pl. Rep. 477, Dor. οἰσῶ Theocr. 3, 11, 1 pl. -σεῦμες 15, 133: **1 aor.** ἤνεγκα Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32. 33. D. Mort. 12, 3 &c., -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1, -κε freq. see below, dual. ἠνεγκάτην, δι- Pl. Leg. 723, ἠνέγκαμεν Dem. 19. 40, ἀν- Andoc. 3, 7, ἠνέγκατε Dem. 44, 43, -καν Eur. I. A. 800; Isae. 11, 18, ἔνεγκαν Q. Sm. 6, 595, Epic and Ion. ἔνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἔνεικας, ἀπ- Il. 14, 255, ἤνεικεν Od. 18, 300; Her. 2, 146. 3, 155, ἔνεικ- Pind. Ol. 2, 79. P. 9, 6, ἐνείκαμεν Od. 24, 43, ἔνεικαν Od. 4, 784, ἤνεικ- Her. 3, 30, ὑπ- Il. 5, 885, also (ῳ̈σα) rare, opt. late οἴσαιμι Christ. Pat. 990; inf. ἀνα-οῖσαι, ἀνῳ̈σαι (Mss. Gaisf. Bekk. Dind. Dietsch), ἀνοῖσαι (Bred. Stein, Abicht): **p.** ἐνήνοχα Isocr. 6, 60; Dem. 21, 108. 22, 62, εἰσ- Andoc. 3, 20, συν- Xen. Mem. 3, 5, 22 (Vulg.): **p. p.** ἐνήνεγμαι, -εξαι, -εκται Pl. Rep. 584, εἰσ- Eur. Ion 1340, and -εγξαι, -εγται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic ἐνήνειγμαι, ἐξ- Her. 8, 37, rarely (οἶσμαι) προ-οισται late, Luc. Paras. 2 (Vulg., for which Dind. reads προῶσται, with Jacobs, from προωθέω): **plp.** ἐνήνεκτο, προσ- Xen. Hell. 4, 3, 20: **aor.** ἠνέχθην Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63, κατ- Thuc. 3, 69, Ion. ἠνείχθην, ἀπ- Her. 1, 66. 2, 116, περι- 1, 84, ἀν- 2, 121 &c.: **fut.** ἐνεχθήσομαι Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43. 10, 33; Galen 3, 71, ἐπ- Thuc. 7, 56, κατ- Isocr. 13, 19, and οἰσθήσομαι Aristot. Ausc. 3, 5, 13. Probl. 16, 3; (Dem.) 44, 45, ἐξ- Eur. Supp. 561: and as **pass. fut. mid.** οἴσομαι Eur. Or. 440; Xen. Oec. 18, 6, ἐξ- Her. 8, 49. 76, περι- Hippocr. 7, 580 (more freq. as **mid.** see below): **2 aor. act.** ἤνεγκον perhaps only 1 sing. Soph. O. C. 521. 964; Ar. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid *hiatus;* Ionic (ἤνεικον), opt. ἐνείκοι Od. 21, 196 (Vulg. -είκαι Bekk. Dind.); Epic inf. ἐνεικέμεν Il. 19, 194; also (οἶσον), imper. οἶσε &c. see below. **Mid.** φέρομαι *to bear, carry for oneself*, &c. Il. 23, 413; Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113; φέρωμαι Eur. Hec. 308; Pl. Rep. 584; Dor. opt. -οίμαν Aesch. Eum. 266: **imp.** ἐφερ- Xen. An. 7, 4, 3: **fut.** οἴσομαι Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100. 132; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as **pass.** see above: **p. p.** εἰσ-ενηνεγμένη as **mid.** Dem. 27, 4: **1 aor.** ἠνεγκάμην Soph. Tr. 462; Eur. Supp. 583; Pl. Rep. 406, ἐξ- Ar. Eccl. 76, Ionic ἠνεικ- Il. 9, 127; Her. 1, 57. 2, 180, ἐσ- 7, 152; subj. common to both, ἐνέγκωμαι, εἰσ- Soph. El. 60; Eur. El. 871, ἐνέγκηται, ἐξ- Hippocr. 4, 460, εἰσ-

ενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582. 592 (Lit.), Ion. ἐνείκωνται Her. 4, 67; opt. ἐνεγκαίμην, -καιτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but ἀπ-ενέγκαι opt. **act.** Dind. Herm. Kirchh. Paley); ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, ἐσ- Thuc. 5, 115, Ionic ἐνεικάμενος, ἀν- Her. 1, 86; ἐνέγκασθαι App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic ἐνείκασθαι, ἐξ- Her. 6, 103, ἐσ- 2, 23; late and rare if correct, οἴσασθαι, ἀπ- (Hippocr.) Epist. 9, 418 (Lit.); Apsin. Rhet. p. 482 (Walz, *v. r.* ἀπ-οίσεσθαι): **2 aor.** (ἠνεγκόμην), ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αιτο Schneid.); Galen 5, 276, εἰσ- Epist. Phal. 97; imper. ἐνέγκου Soph. O. C. 470 (Mss. Ellendt &c.), ἐνεγκοῦ (Elms. Herm. Dind. Bergk); ἐνεγκέσθαι, προσ- Galen 15, 204. **Vb.** οἰστός Thuc. 7, 75, ἀν- Her. 6, 66 (Bred. Stein, Abicht, -ώϊστος Bekk. Dind. Aretae. 2, 11), -τέος Soph. Ant. 310; Aristot. Rhet. 3, 4, 2, ἐνεκτέον συμπερι- Stob. 79, 42, φερτός Eur. Hec. 158, συμ- Il. 13, 237.

Attic writers use both **aorists act.** ἤνεγκα, ἤνεγκον, but partially. In *simple*, ἤνεγκον is more frequent than ἤνεγκα, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743 Lys. 944, δι- Isocr. 18, 59, ἤνεγκα however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bekk. Bens.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3, 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, δι- Eur. Ion 15, εἰσ- Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, προεισ- Dem. 50, 8, ἐπ- Isae. 8, 39; 2 pers. ἤνεγκες I have not seen, but ἤνεγκας Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εἰσ- (Dem.) 45, 69, δι- 61, 19. 27; 3 pers. ἤνεγκε freq. but common to both **aor.**; dual of ἤνεγκον I have not seen, but δι-ηνεγκάτην Pl. Leg. 723; 1 pl. ἠνέγκαμεν Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17; Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb.), ἐπ- Pl. Polit. 275. Rep. 612; ἠνέγκετε I have not seen, but ἠνέγκατε Dem. 23, 167. 44, 43, ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. ἤνεγκον (except προσ- if correct, Dio Cass. Fr. 7, 3 (Bekk. Dind.), but ἤνεγκαν Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16; Dio Cass. Fr. 12, 9 (Bekk.). 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92. 12, 55; Lycurg. 108; Aeschin. 2, 9, εἰσ- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ-

Aesch. Ch. 76, ξυνδι- Ar. Eq. 597. It would thus appear that the **1 aor.** is more complete, and less confined in usage, and that its parts with *α*, excepting 1 sing., are more frequent than the corresponding parts with *ο* or *ε* of the **2 aor.**

3 sing. *ἤνεγκε* seems referrible to both, but as the form in *ον* is confined, or almost confined, to Poetry, a doubt may arise whether *ἤνεγκε* in prose may not properly belong to the form in *α*, and whether Breitenbach has done well in disturbing the received reading *διηνέγκαμεν* Xen. Oec. 9, 8, for *-ομεν* of some Mss. No doubt Xen. is not shy of a Poetic form, but in this very treatise he uses *διήνεγκαν* 20, 18, so *ἤνεγκαν* Hell. 4, 1, 27, *εἰσ-* 2, 1, 5. 5, 1, 21, *ἐπ-* 6, 5, 36, *προσ-* 7, 2, 5. Cyr. 7, 1, 1: and Isocr. though using 1 pers. *διήνεγκον* 18, 18—the only certain instance of **2 aor.** we know in *classic* prose—seems to do so merely to avoid *hiatus* *-εγκον, ὅτι*, for before a consonant he has *εἰσήνεγκα τῶν* 17, 41, and 1 pl. *ἠνέγκαμεν* 15, 5, *δι-* 12, 53. 19, 17, *διήνεγκαν* 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, *εἰσ-* 19, 36, *ἐξ-* 5, 54 &c. Nay, even in Poetry *ἤνεγκα* has perhaps the best claims to *ἤνεγκε*. Facts seem to confirm this, at least to point this way: Aesch. has *ἤνεγκε* Ch. 992, but *προσ-ήνεγκαν* 76; Soph. has 1 pers. *ἤνεγκα* Elec. 13, and *ἤνεγκον* O. C. 521. 964 &c., but *ἐξήνεγκας* Tr. 741; Eur. has *ἤνεγκε* Heracl. 332, but *ἤνεγκαν* I. A. 800, *δι-* Bac. 1087; Ar. has *ἤνεγκον* Lys. 944. Ran. 1299 (both for the metre ?), but *ἤνεγκας* Av. 540, *ἐξ-ηνέγκατε* Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says *ἐγὼ ἤνεγκον*, Mnesilochus sharply asks *ἤνεγκας σύ*? evidently shying *ἤνεγκες*, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* *ἤνεγκε*. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in *ο*, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic.* *ἤνεγκον* was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, *ἐνέγκω* Ar. Vesp. 848, *-κῃς* Com. Fr. (Philem.) 4, 56, *-κῃ* Xen. Conv. 4, 7, *-κητε* Isae. 8, 4 (Dem. 44, 43 Bekk.), *-κωσι* Pl. Leg. 946; opt. **1 aor.** *ἐνέγκαιμι* Eur. Hipp. 393 (*-οιμι* Dind. 5 ed.); Pl. Crit. 43, *ἀπ-* Com. Fr. (Alex.) 3, 428, *συν-* Eur. H. F. 488 (*-οιμι* Dind. 5 ed.), *ἐνέγκαι* Xen. Conv. 2, 3 (*-οι* Saupp.), *εἰσ-* Dem. 14, 26, *δι-* 25, 20, *-καιμεν*, *ὑπ-* Xen. Mem. 4, 3, 9 (*-οιμεν* Dind.), *ἐνέγκαιτε* Eur. Heracl. 751 (Herm. Nauck, Dind. 2 ed., *-οιτε* 5 ed. &c.), *ἐνέγκαιεν*, *εἰσ-* Dem. 14, 25; imper. *ἔνεγκον* rare Anacr. 63; Com. Fr. (Anax.) 4, 466 (Pors.), *ἀπ-* Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. *-εγκε* V. Vulg. Richter), late prose *ἀπ-* Luc.

D. Mort. 1, 4, προσ- N. T. Matt. 8, 4 (Vat.), but always ἐνεγκάτω Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, and pl. ἐνέγκατε Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis Acc. 32. 34, ἐξ- Ar. Ran. 847, ἀν- Dem. 20, 118; inf. ἐνέγκαι seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, εἰσ- Aristot. Oec. 2, 21. 26, δι- Diod. Sic. 5, 71, ὑπ- 15, 55 (προσ- Hippocr. 6, 210, δι- 7, 340 (Lit.), Epic and Ion. ἐνεῖκαι, see below; part. ἐνέγκας Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor. 233. 308. 350, δι- Xen. Mem. 3, 6, 18, ἐξ- 1, 2, 53 (-ων Dind.), περι- Aeschin. 1, 131, εἰσ- Com. Fr. (Demetr.) 4, 539- ἐπ- (Dem.) 59, 9; Strab. 2, 1, 35, μετ- 7, 3, 6: **2 aor.** ἐνέγκοιμι (Dind. reading Eur. Hipp. 393, -αιμι Vulg. &c.), ἐνέγκοις, μετ- Xen. Cyr. 1, 6, 39, ἐνέγκοι Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, εἰσ- Ar. Eccl. 807, συν- Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, ἐνέγκοιμεν, ἐπ- Isocr. 12, 138, -κοιτε Eur. Heracl. 751 (Dind. 5 ed.), ἐνέγκοιεν, δι- Xen. Mem. 3, 3, 14; Pl. Rep. 501; Isocr. 12, 121; imper. only 2 sing. ἔνεγκε Eur. Heracl. 699; Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, other parts supplied by **1 aor.** ἐνεγκάτω, -έγκατε; part. ἐνεγκών (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28; Luc. Laps. 15, ἐξ- Ar. Ach. 359; inf. ἐνεγκεῖν Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424: Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37, ἐξ- Ar. Nub. 634 &c. (Epic ἐνεικ- see below.) Of a **pres.** ἐνείκω called Boeotic (Etym. Magn.), there occurs a trace in συνενείκεται Hes. Sc. 440, approved by Goettling, but altered by Herm. to **plp.** συνενήνεικτο from the *v. r.* συνενήνεκται.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: ἔνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἔνεικας, ἀπ- Il. 14, 255, ἔνεικεν 15, 705; Pind. Ol. 3, 14, ἤνεικ- Od. 18, 300; Her. 3, 155, pl. ἐνείκαμεν Od. 24, 43, ἔνεικαν Il. 13, 213; Tyrt. 4, ἤνεικ- Her. 3, 30, ἐσ- 9, 70, ὑπ- Il. 5, 885; subj. ἐνείκω Il. 6, 258, -είκῃ Od. 2, 329; opt. ἐνείκαι Il. 18, 147; Theocr. 5, 125, -κειε Her. 6, 61, ἐνείκαιεν, συν- Her. 7, 152; imper. ἔνεικον Anacr. 63 (Bergk), -είκατε Od. 8, 393; inf. ἐνεῖκαι Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. ἐνείκας Il. 17, 39; Her. 4, 64: passing sparingly into the o formation of **2 aor.** ἐνείκοι Od. 21, 196 (Vulg. Wolf, -είκαι Bekk. Dind.); inf. ἐνεικέμεν Il. 19, 194.

The *indic.* **aor. mid.** is *uniformly* of the *a* formation, ἠνεγκάμην, ἐξ- Ar. Eccl. 76, ἠνέγκω Eur. Supp. 583; Xen. Oec. 7, 13, ἠνέγκατο Soph. Tr. 462; Pl. Tim. 21; Dem. 40, 26, Ion. ἠνείκ- Her.

5, 47, Epic ἐνείκ-, ἀν- Il. 19, 314, ἠνεγκάμεθα Pl. Ion 530, ἠνέγκαντο Plut. Mor. 407, Ion. ἠνείκ- Il. 9, 127; Her. 1, 57. 173. 2, 180; subj. ἐνέγκωμαι, εἰσ- Soph. El. 60; Eur. El. 871, -ενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 587 (Lit.), Ion. ἐνείκ- Her. 4, 67; opt. ἐνέγκαιτο Luc. D. Mort. 12, 2, ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. -κε Dind. Cob.), and συν- in some edit. of Eur. I. A. 724; ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, ἐσ- Thuc. 5, 115, ἐνεικάμ- Alcae. 35 (Bergk); ἐνέγκασθαι App. Civ. 2, 11. 3, 6, εἰσ- Isocr. 15, 188, ἀπ- 6, 74; Dem. 23, 68, προσ- Aeschin. 1, 145, Ion. ἐνείκ-, ἐξ- Her. 2, 121. 6, 103. 125: **2 aor.** (ἠνεγκόμην) only in oblique moods, and rare, ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -αιτο Schn.); Galen 4, 584. 5, 276, εἰσ- Epist. Phal. 97; imper. ἐνεγκοῦ Soph. O. C. 470; προσ-ενεγκέσθαι Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing, *first*, that **2 aor.** ἤνεγκον is not, or scarcely, a prose form; *second*, that it is *probably* confined to the 1 pers. sing.; *third*, that it is more frequent than ἤνεγκα in the *simple* only, not in the *compound* form, ἀπ-ήνεγκα, εἰσ-, ἐξ-, ἐπ- μετ- &c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, ἐπ-ήνεγκες late, Sopat. Rhet. vol. 8, p. 40 (Walz), δι- Epist. Socrat. 8, a false reading? διηνέγκομεν Xen. Oec. 9, 8 (Breitb. -αμεν Schn. Dind.), προσήνεγκον Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic.* **1 aor.** We submit for the consideration of Scholars whether ἤνεγκα, imper. ἔνεγκε were not used *of choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c., and ἤνεγκον, imper. ἔνεγκον for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. *a* seems to have been rarely elided, εἰσ-ήνεγκ' once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, ἤνεγκα, ὅθ'- Aeschin. 2, 4; ἐπ-ήνεγκα, ὡς Isae. 8, 39; later ἤνεγκα ὅρων Luc. Pisc. 33, ἤνεγκα ἄν 37 &c.

φέρησι 2 sing. **pres.** indic. as from φέρημι, Od. 19, 111 (Wolf, &c.), but subj. φέρῃσι (Bekk. Dind.); φέρτε 2 pl. imper. for φέρετε, Il. 9, 171. οἶσε imper. **2 aor.** as from a **pres.** οἴσω, Poet. Od. 22, 106; Ar. Ran. 482, οἰσέτω Il. 19, 173, but οἴσετε Od. 20, 154, may be future, 3 pl. οἰσόντων Antim. Fr. 10; inf. οἴσειν Pind. P. 4, 102, Epic οἰσέμεναι Il. 3, 120, -έμεν Od. 3, 429.

φεύγω *To flee*, Il. 21, 472; Pind. Ol. 16, 90; Aesch. Supp. 5; Soph. O. R. 1010; Ar. Ach. 22; Her. 2, 65; Antiph. 2, δ, 5. 5, 9; Thuc. 7, 70; Lys. 12, 34; Pl. Phaed. 65, Dor. 3 pl. -γοντι Pind. N. 9, 27; Ep. inf. φευγέμεν Il. 10, 147: imp. ἔφευγον

Il. 22, 158; Soph. O. R. 796; Her. 8, 38; Antiph. 6, 27; Thuc. 3, 98; Lys. 12, 16, φεῦγον Il. 9, 478; Pind. N. 9, 13, iter. φεύγεσκε Il. 17, 461, -εσκον Her. 4, 43: **fut.** φεύξομαι Il. 18, 307; Aesch. Supp. 456; Soph. Ph. 1404; Eur. Her. 506. El. 975; Ar. Ach. 203. Eccl. 625; Her. 1, 207; Pl. Apol. 39. Theaet. 168. 181; Lys. 6, 15. 34, 11; Dem. 19, 88. 20, 138. 21, 32 &c., ἀπο- Thuc. 3, 13; Antiph. 6, 35. 36; Andoc. 1, 123; Aeschin. 1, 85. 90, κατα- Isocr. 8, 138; φεύξοιτο Thuc. 6, 74, 3 pl. -ξοίαθ' Aesch. Pers. 369 (Trimet.); -ξόμενοι Xen. Hell. 4, 4, 5, and φευξοῦμαι Eur. Hel. 500. 1041 &c.; Ar. Plut. 447. Ach. 1129 (οὐ- required for the metre); Eur. Med. 604. Hipp. 1093. Bac. 797 (not required, Vulg. Kirchh. Nauck, -ομαι Elms. Dind.); Pl. Leg. 635; -ξεῖσθαι Dem. 38, 19 (Bekk. B. S. -εσθαι Dind.), ἀπο- Pl. Leg. 762, ἐκ- Rep. 432: (**act.** form φεύξω late, Orac. Sib. 9, 283, ἐκ- 3, 566, ὑπεκ- 567, see Aesop 349 Halm, 187 Tauchn.): **1 aor.** ἔφευξα given by Matthiae and others from Aesch. Ag. 1281, is **aor.** of φεύζω; but late, ἐκφεύξας Or. Sib. 6, 6; and Hesych. explains ἔφευξα by ἔφυγον): **2 p.** πέφευγα Aesch. Ag. 268; Soph. O. R. 356; Eur. Hec. 345; Ar. Av. 954; Her. 7, 154; Pl. Alcib. (1) 103, περι- Pind. Ol. 2, 98, δια- Isocr. 4, 187; opt. πεφεύγοιμι, -γοι Il. 21, 609 (Vulg. -γειν Bekk.), πεφευγοίην, ἐκ- Soph. O. R. 840; πεφευγώς Od. 1, 12; Pind. Fr. 120; Soph. Ant. 412; Her. 1, 65; Thuc. 1, 122; Pl. Prot. 318; Dem. 23, 42, κατα- Antiph. 3, β, 2; πεφευγέναι Soph. Ant. 437; Lys. 19, 58, ἐκ- Xen. Cyr. 6, 1, 40: **plp.** ἐπεφεύγει Thuc. 4, 133, πεφ- Il. 21, 609 (Bekk.), see **perf.**: **p. p.** (πέφυγμαι), Epic πεφυγμένος act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic πεφυζότες **act.** Il. 21, 6. 532): **aor.** late (ἐφεύχθην), φευχθῆναι Joseph. Ant. 19, 1, 17; δι- εφεύχθη 18, 9, 1. 17, 3, 1, the only instances we know: **2 aor.** ἔφῠγον Il. 11, 362; (Attic Poets?); Her. 4, 127; Antiph. 5, 38; Thuc. 2, 42; Lys. 12, 4; Pl. Apol. 26; Isocr. 6, 100, ἀπ- Soph. O. C. 1739, δι- Eur. El. 794, ἐξ- Ar. Ach. 217, φύγον Il. 3, 4; Pind. P. 5, 58; iter. φύγεσκε Od. 17, 316; φύγω Aesch. Ch. 925; Soph. O. C. 828; Eur. Hec. 1429; Ar. Av. 354, φύγῃ Il. 21, 103, -γῃσι 5, 258, -γωσι Pl. Leg. 855; φύγοιμι Od. 14, 312; Soph. Aj. 456; C. Fr. (Eup.) 2, 526; Pl. Lach. 184 &c.; -γών Il. 21, 57; Aesch. Sept. 208; Com. Fr. 3, 276; Thuc. 2, 61; φυγεῖν Il. 12, 327; Soph. O. R. 823; Her. 6, 103; Pl. Leg. 832, -έειν Il. 14, 80; Her. 8, 76. **Mid. 1 aor.** φεύξασθαι preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to φεύξεσθαι (best Mss. Vulg. Lobeck, Merkel), but δια-φεύξασθαι (Hippocr.) Epist. 9, 400 (Lit.). **Vb.** φευκτός Soph. Aj. 222; Aristot. Eth. Nic. 7, 6, 5 (Bekk.), -τέος Xen. Mem. 2, 6, 4.

A **2 fut.** seems to occur late, *φυγεῖς* Praecept. Salubr. l. 42, p. 133 (Didots), *ἐκ-* ibid. favouring *φυγεῖ* (= *φεύξεται*) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. *φύγῃ* : and **mid.** *φὔγοῦμαι, -γεῖται* Orac. Sib. 12, 109, *-γοῦνται* 9, 45. 239 (also, if correct, *φύγεται* 10, 93. 253, *-γονται* 3, 265.) *πεφυζότες* is perhaps syncopated for *πεφυζηκότες* from *φυζάω*, whence **aor. pass.** *φυζηθείς* Nic. Ther. 825, as *μεμυδότες* for *μεμυδηκότες*, Antim. (Lob. Techn. p. 81.) The Attic Poets use the Dor. **fut.** form *-οῦμαι*, at least when the metre requires, *-ούμεθα* Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041 ; *-ούμενον* Ar. Ach. 1129. Plut. 447, *ἀπο-* Av. 932 ; anapaestic *-εῖται* Ar. Plut. 496, *διαφευξοῦμαι* Nub. 443. Several cases however occur "praeter *necessitatem*," *-οῦμαι* Eur. Med. 604 ; Ar. Ach. 203, *-ούμεσθα* Eur. Hipp. 1093, *-εῖσθε* Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits *-ξωμαι, -ξόμεσθα, -ξεσθε*, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always *-ξομαι* : so likewise the Orators except Dem. once only *-ξεῖσθαι* 38, 19 (Ms. S. Bekk. B. S. *-ξεσθαι* Dind.) : in Plato also *-ξομαι* is quite the prevailing form ; indeed, Dind. asserts that the Dor. *-εῖται* occurs only Leg. 635. B. C. We think he has overlooked *ἀπο-φευξεῖσθαι* 762, and *ἐκ-* Rep. 432. Was this **fut.** then admitted only in *hard* cases ? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell ?* *οἱ Δωριεῖς .. κλασοῦμαι, φευξοῦμαι* &c. *καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησαν λέγεσθαι* (Cramer. An. 4, 198.)

Φεύζω *To cry φεῦ, lament*, whence **aor.** *ἔφευξας* Aesch. Ag. 1308.

Φημί *To say* (*φάω*), Il 5, 103 ; Aesch. Ag. 831 ; Soph. Ant. 443 ; Ar. Ach. 187 ; Her. 1, 39 ; Antiph. 3, δ, 4 ; Thuc. 6, 10 ; Pl. Phaedr. 270, *φῄς* Pl. Prot. 312, *φῆσθα* Od. 14, 149, *φησί* Andoc. 1, 22 (**pres.** and **imp.** like *ἵστημι*), Dor. *φᾱμί* Pind. P. 2, 64 ; Aesch. Eum. 553 ; Soph. Tr. 125 (chor.) ; Theocr. 8, 7, 3 sing. *φατί* Ar. Ach. 771 ; Theocr. 1, 51 ; Aeol. *φαῖσι* Sapph. 66 (B.), pl. *φᾰμέν* Pind. P. 12, 17 ; Soph. Ph. 1073 ; Her. 6, 86 ; Thuc. 3, 54, *φᾰτέ* Ar. Plut. 200 ; Thuc. 3, 63 ; Aeschin. 3, 232 ; Pl. Rep. 336, *φᾱσί* Soph. Ph. 89 ; Her. 8, 88 ; Antiph. 6, 43 ; Thuc. 1, 37, Dor. *φαντί* Pind. P. 1, 52 ; Theocr. 2, 45 ; subj. *φῶ* Aesch. Ch. 91 ; Pl. Euthyd. 296 ; Isae. 4, 5 ; Dem. 9, 18, Epic 3 sing. *φήῃ* for *φῇ*, Od. 11, 128, and *φῆσιν* 1, 168 ; opt. *φαίην* Pind. Ol. 13, 103 ; Antiph. 6, 30 ; Pl. Prot. 330, 1 pl. *φαίημεν* Eur. Ion 943 ; Pl. Alc. (2) 139, contr. *φαῖμεν* Il. 2, 81 ; Pind. N 7, 87 ; Pl. Phil. 63, *φαίησαν* Thuc. 8, 53, but *φαῖεν* 3, 68 ; Pl.

Phil. 63; imper. φᾶθι or φᾰθί Ar. Eq. 23; Pl. Prot. 349. Rep. 475, φάτω Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. φᾶναι Her. 1, 27. 39. 7, 151; Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429, Poet. φάμεν Pind. N. 8, 19; φάς Il. 9, 35. 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later, Strab. 14, 1, 25; Galen 6, 349; in Attic poetry, perhaps only Com. Fr. (Dioxip.) 4, 541; and *now* Aesch. Ch. 418 chor. (Bamb. Dind. Herm.): **imp.** ἔφην often as **aor.** Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. ἔφης Il. 22, 280; rare if correct in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stallb. -ησθα Bait.); Aeschin. 2, 86 (Vulg. -ησθα Franke *now*); Aesch. Ag. 1613 (Vulg. Wellau. φῇς Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. invitus), usu. ἔφησθα Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), ἔφη Il. 5, 111; Her. 8, 65; Antiph. 2, *a*, 9, unaugm. φῆν Il. 18, 326, φῆς 5, 473, φῆσθα 21, 186. Od. 14, 149, φῆ Il. 2, 37. Od. 17, 142, Dor. ἔφα Pind. P. 4, 278; Aesch. Ag. 369 (chor.), φᾶ Pind. I. 2, 11; Theocr. 24, 100, dual ἐφᾶτην Eur. Hec. 130; Pl. Euth. 278. 294, pl. ἔφᾰμεν Isocr. 3, 26; Pl. Rep. 459, φάμεν Od. 9, 496, ἔφᾰτε Andoc. 2, 25; Dem. 7, 23, ἔφασαν Od. 10, 46; Her. 8, 2; Antiph. 5, 29; Thuc. 5, 35; Isocr. 17, 16, φάσαν Od. 10, 67, ἔφαν Il. 13, 89. Od. 18, 75, φὰν Il. 6, 108. Od. 18, 342; Pind. Fr. 228: **fut.** φήσω Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 774; Her. 2, 49; Pl. Gorg. 449, φήσομεν Ar. Av. 397; Her. 4, 45; Isocr. 1, 49, φήσετε Thuc. 4, 87; Dem. 9, 17. 24, 205, -σουσι Ar. Eccl. 774; Isocr. 15, 62, Dor. φασῶ Ar. Ach. 739; Theocr. 11, 70, -σεῖς 15, 79, φάσω, -σει Pind. N. 7, 102; opt. φήσοιμι rare indeed -σοιτε Aristid. p. 501 (Jebb); Agath. p. 317; φήσων Dinarch. 1, 43; Dem. 24, 111; φήσειν 24, 144: **aor.** ἔφησα Her. 1, 153. 6, 137; Antiph. 5, 51; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119, Dor. ἔφᾱσα, φᾶσε Pind. N. 1, 66; subj. φήσω Hippocr. 6, 36; Pl. Prot. 349; opt. φήσαιμι Dem. 18, 293, -σειας 36, 31, -σειεν Aesch. Pr. 503; Isocr. 7, 2, -σαιτε Lys. 11, 8; Dem. 15, 16; imper. φῆσον? (for which φρασάτω Dem. 16, 8 &c.); φῆσαι (Pl.) Dem. 382; Dem. 4, 46. 16, 20; φήσας Xen. Cyr. 4, 1, 22; Isocr. 12, 239: **p. p.** πεφασμένος Il. 14, 127; Aesch. Pr. 843; imper. πεφάσθω Pl. Tim. 72; late Epic, indic. 3 sing. πέφᾰται Ap. Rh. 2, 500: **aor.** ἐφάθην, ἀπο- Aristot. Interp. 9, 9, κατα- ibid.

Mid. (*φάμαι*) as **act.** 2 pl. *φάσθε* Od. 6, 200. 10, 562; imper. *φάο* Od. 18, 171, *φάσθω* 20, 100, *φάσθε*, *ἀπο-* Il. 9, 422; inf. *φάσθαι* Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); *φάμενος* Il. 5, 290. 22, 247; Pind. I. 6, 49; Her. 2, 18. 22, 28. 6, 69; Hippocr. 6, 342; occas. in Attic, Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; Aristot. Nat. Ausc. 4, 8, 3. Metaph. 13, 3, 8; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41: **imp.** *ἐφάμην* Il. 5, 190. 12, 165; Her. 6, 69, *φάμην* Od. 13, 131 (Bekk. *ἐφάμ-* Dind.), *ἔφατο* Il. 1, 43. Od. 21, 248; Hes. Op. 69 (formerly Xen. Cyr. 6, 1, 21, now *ἔφη*); but late, Ael. V. H. 1, 21. 2, 2. 4, 8. 6, 11 &c.; Parthen. 4, *ἔφαντο* Il. 17, 379; rare if correct in Attic, Lys. Fr. 5, 1 (Bait. Saupp., 4 Scheibe), Poet. *φάτο* Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), *φάντο* Od. 24, 460: **fut.** (*φήσομαι*), Dor. *φάσομαι* Pind. N. 9, 43. **Vb.** *φατός* Pind. Ol. 6, 37, *φατέος* Pl. Phil. 56. See *ἠμί*. *ᾰ*, except 3 pl. **pres.** *φᾱσί*, and part. *φάς*, *φᾶσα*; *φᾶναι* however Eubul. Com. Fr. 3, 262, probably corrupt. Porson transposed *φάναι* and inserted *δέ*, *φᾶναι δ'*; Meineke suggests *φῆσαι*.

φημί in indic. is enclitic, except the 2 pers. sing. *φής* others *φῄς*; *φαμέν* 1 pl. **pres.** *we say*, Il. 15, 735; Thuc. 1, 38, but *φάμεν* inf. for *φάναι*, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form *ἔφης* is *now* scarcely to be found: *φής* instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and *ἔφησθ'* Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though *φῶ*, oftener *φαίην*, *φάναι* be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that *ἔφην* is always **aor.** any more than *ἔλεγεν*, *ἐκέλευεν* which are often used when we should expect *ἔλεξεν*, *ἐκέλευσεν*; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm*, *grant*, &c. to the **fut.** and **aor.** only, and denying them to the **pres.** and **imp.** See Krüg. Gr. Gram. p. 140.

Φημίζω *To say*, *tell* (*φήμη*), **pres.** late, Callim. Fr. 276 (Dor. *φαμ-*): **fut.** (*-ίσω*, *-ιῶ*) Epic *-ίξω* Or. Sib. 3, 406. 9, 316: **aor.** *ἐφήμισα* Aesch. 558; Eur. I. A. 1356; late Epic, Opp. Hal. 1, 158. 4, 659. 5, 70. 632, *-ιξα* Hes. Op. 764; Q. Sm. 13, 538, *φήμ-* Opp. Hal. 5, 476, Dor. *ἐφᾱ́μιξε*, *κατ-* Pind. Ol. 6, 56; late prose, *φημίσαι* Arr. An. 5, 3: and **p. p.** *πεφημισμένος* Strabo 1, 2, 12 (Kram.): **aor.** also late, *ἐφημίσθην* Plut. Mor. 264;

Theon. Rhet. p. 222 (Spengel), and *-ίχθην, φημιχθείς* Or. Sib. 5, 7. 10, 7 : **fut.** *φημισθήσεται* Lycophr. 1082. **Mid. aor.** *ἐφημισάμην* Aesch. Ag. 629. 1173, *-ιξάμην* Dion. Per. 90; Nonn. 40, 233, *δι-* Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the **pass.** v. and the **mid.** with *ξ*.

Φθάνω *To get before, anticipate* (*φθάω*), Il. 9, 506; Eur. H. F. 968; Her. 3, 78; Thuc. 5, 3; Xen. An. 5, 7, 16; *φθάνωσι* Antiph. 1, 29: **imp.** rare *ἔφθᾰνε* Anth. 9, 272; Xen. Hell. 6, 2, 30: **fut.** *φθᾰ́σω* Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late, Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20. 24, *ὑπο-* Arr. An. 1, 13, 3: and **mid.** *φθήσομαι* Il. 23, 444; Thuc. 5, 10. 8, 12; Pl. Rep. 375; Isocr. 4, 79: **1 aor.** *ἔφθᾰσα* Hippocr. 5, 152; Thuc. 3, 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 4, 86. 5, 53. 8, 98. 9, 53; Lycurg. 128; Aeschin. 2, 16; subj. *φθάσω* Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. *φθάσαιμι, -σειε* Ar. Plut. 685; Isocr. 8, 120, *-σειαν* Xen. Hell. 7, 2, 14; imper. *φθάσον* Joseph. Ant. 6, 11, 7, *προ-* V. T. Ps. 16, 13; inf. *φθάσαι* Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; *φθάσας* Aesch. Pers. 752; Ar. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4, 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. *ἔφθαξα* Theocr. 2, 115 (Vulg.), but *-θασσα* (Ahr. Mein. &c.): **p.** *ἔφθᾰκα* (Dem.) 18, 39; Oribas. 8, 2, *πέφθᾰκα* Christ. Pat. 2077: **plp.** *ἐφθάκει* Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: **1 aor. pass.** *ἐφθάσθην* late, Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: **2 aor. act.** *ἔφθην* like *ἔστην*, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, *ἔφθης* Od. 11, 58; Eur. Heracl. 121. I. T. 669; Ar. Eccl. 596, *-θη* Il. 16, 322; Ar. Eq. 605; Her. 4, 136. 6, 70. 91. 9, 70 &c.; Xen. Hell. 1, 6, 17. 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65, *-θημεν* Eur. Phoen. 1468; Isocr. 19, 22, *-θητε* 5, 7, *-θησαν* Her. 4, 136; Antiph. 2, *β*, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), *φθῆ* Il. 11, 451, 3 pl. *φθάν* Il. 11, 51; subj. *φθῶ, φθῇς* Pl. Polit. 266, *φθῇ* Eur. Or. 1220. Andr. 991; Hippocr. 6, 232; Pl. Euthyd. 275, Epic *φθῇσι* Il. 23, 805; opt. *φθαίην, -αίης* Ar. Eq. 935. Av. 1018, *-αίη* Il. 13, 815, *-αίησι, παρα-* 10, 346 (Bekk.), *-αίητε* Her. 6, 108, *φθαῖεν* Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (*φθῆθι* ?); *φθῆναι* Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, *προ-* Eur. Phoen. 1385; *φθάς* Ionic, Her. 3, 71. 9, 46, and Epic in comp. *ὑπο-* Il. 7, 144, *παρα-* 22, 197: **2 aor. mid.** only part. *φθάμενος* as **act.** and Epic, Il. 13, 387; Hes. Op. 554. **Vb.** *φθαστέον* Oribas. 7, 8. *φθανόμενος* late, Joseph. 3, 7, 20; *-εσθαι* 4, 7, 2: **imp.** *ἐφθάνοντο* Jud. B. 5, 2, 4.

φθάνω has ᾱ Epic, ᾰ Attic. φθάν Epic 3 pl. for ἔφθησαν, Il. 11, 51, φθήῃ, φθῆσιν Epic 3 subj. for φθῇ, Il. 16, 861. 23, 805, also φθήῃσι, παρα- rare, Il. 10, 346 (Spitzn. Dind.), but opt. παραφθαίησι (Bäuml. and now Bekk.), 1 pl. Epic φθέωμεν Od. 16, 383, φθέωσι 24, 437. The Epics have only **2 aor.**: Her. has both, but the 1st perhaps only twice φθάσας 6, 65. 7, 161. The Attics use both, excepting φθάς part of the 2: Aesch. only 1st, Eur. both, but 2nd usually; and so Aristophanes: Thuc., Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph. 2nd, Lycurg. 1st only. Thomas Magist. says the inf. "φθῆναι κάλλιον ἢ φθάσαι," and some able scholars have approved. We don't see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

φθέγγομαι *To utter, speak*, Dep. **mid.** Soph. O. C. 987; Eur. Hec. 192; -γώμεθα Od. 10, 228; Pl. Leg. 664, -γοιντο Thuc. 7, 70; φθέγγου Aesch. Ch. 109, Ion. -γεο Il. 10, 67; -γεσθαι Her. 2, 57; Thuc. 7, 71; -όμενος Il. 10, 457; Her. (Orac.) 1, 85. 8, 65; Pl. Leg. 817; Pl. Crat. 435; Dem. 38, 52: **imp.** ἐφθεγγ- Ar. Eccl. 391; Hippocr. 5, 214; Pl. Phil. 25; Od. 10, 229. 255 (Wolf, Dind.), φθεγγ- (Bekk.); so 12, 249 (Wolf, Bekk. Dind.): **fut.** φθέγξομαι Il. 21, 341; Pind. Ol. 1, 36; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49, Dor. -γξοῦμαι Theocr. 15, 99: **aor.** ἐφθεγξάμην Isocr. 12, 265, -έγξω Eur. Med. 1307; Pl. Phil. 24, Ion. -ξαο Her. 7, 103, -ξατο Eur. Ion 729; Her. 1, 85; Xen. Cyr. 7, 1, 3, -ξάμεθα Pl. Crat. 399, -άμεσθα Ar. Ran. 248 (chor.), φθεγξ- Il. 18, 218; Pind. Ol. 6, 14; -ξηται Her. 3, 84: **p.** ἔφθεγμαι -θέγμεθα (Pl.) Epist. 342, 2 sing. ἔφθεγξαι Pl. Leg. 830, -θεγκται Aristot. Anal. Post. 1, 10, 8; Aristid. 38 (488); but **pass.** Aristot. de Coelo 1, 9, 15, overlooked by Lexicogr. **Vb.** φθεγκτός Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus γγ before μαι in the **perf. pass.** (ἔφθεγχμαι) ἔφθεγγμαι, ἔφθεγμαι, but again ἔφθεγξαι; so μμ (κέκαμπμαι, κέκαμμμαι) κέκαμμαι. The **act.** form occurs in **aor.** φθέγξαι Babr. 27, 5 (2 pt. Bergk.)

φθείρω *To corrupt, destroy*, Od. 17, 246; Aesch. Ag. 949; Soph. Tr. 716; Ar. Av. 1068; Thuc. 4, 92; Pl. Leg. 906: **imp.** ἔφθειρον Thuc. 3, 85, iter. φθείρεσκε, δια- Her. 1, 36: **fut.** φθερῶ Xen. Hell. 7, 2, 11, δια- Aesch. Ag. 1266; Soph. Phil. 1069; Pl. Prot. 360, Ion. φθερέω, δια- Her. 5, 51, Epic φθέρσω, δια- Il. 13, 625: **aor.** ἔφθειρα Thuc. 2, 91; opt. φθείρειαν Soph. Aj. 1391; inf. φθεῖραι Aesch. Pers. 244; φθείραντες Xen. Hell. 7, 2, 4, late ἔφθερσα Lycophr. 1402: **p.** ἔφθαρκα Dinarch. 1, 64, δι- Eur. Med. 226; Lys. 1, 16; Aeschin. 1, 158: **plp.** ἐφθάρκει δι- Dem.

45, 27: **p. p.** ἔφθαρμαι Soph. El. 765; Thuc. 7, 12, 3 pl. -θάρται 3, 13; inf. ἐφθάρθαι Aristot. Met. 4, 16, δι- Isae. 9, 37; ἐφθαρμένος Aesch. Pers. 272: **plp.** ἐφθάρμην Ionic 3 pl. ἐφθάρατο, δι- Her. 8, 90: **2 aor.** ἐφθάρην Her. 7, 10; Thuc. 7, 13; Pl. Leg. 708, 3 pl. ἔφθαρεν for -ησαν, Pind. P. 3, 36; φθαρείς Aesch. Pers. 283; φθαρῆναι Soph. O. R. 1502: **fut.** φθαρήσομαι Hippocr. 1, 598 (Lit.); Aristot. Met. 10. 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, δια- Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. φθαρησοῦμαι (Pl.) Tim. Locr. 94 (-σομαι Steph.): and as **pass. fut. mid.** φθεροῦμαι Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as **2 fut.**? φθαροῦμαι Oribas. 8, 23, Ionic δια-φθαρέονται Her. 9, 42 (Mss. P F Bekk. Dind. -φθερέονται Gaisf.) -φθαρέεται 8, 108 (Mss. M P K F S b. Bekk. Gaisf. Dind. διαφθερ- Mss. a c Vulg.): **2 perf.** ἔφθορα *simple* late, Galen 13, 343. 743, but δι- intrans. *am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3; Philostr. Apoll. 123 (Kayser), and generally in late authors; but in the older Attic poets especially, **act.** *have destroyed*, Soph. El. 306; Eur. Med. 349; Ar. Fr. 418. **Mid.** φθείρομαι, δια- *to destroy, lose one's own*, Hippocr. 8, 60 (Lit.): **fut.** φθεροῦμαι as **pass.** see above: **2 aor.**? Ion. 3 pl. διεφθαρέατο **pass.** Her. 8, 90 (Gaisf. &c.), but **plp.** διεφθάρατο (Herm. Bekk. Dind. Bredow) perhaps correctly; though we do not with some think it a valid reason for rejecting the **aorist** simply because it is found nowhere else. The **plp.** certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the **aorist.** In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—διεφθειρέετο **imp.** in Ms. a c, is evidently wrong. **Vb.** φθαρτός Aristot. Met. 9, 10. A Dor. form of **fut. act.** καταφθαρεῖ occurs Plut. Mor. 240 (Vulg.), but -φθερεῖ (Dübn.); and διαφθαρέει *v. r.* for -φθερέει Her. 5, 51. φθαρησούμενος (Pl.) Tim. Locr. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρησόμ-. 3 pl. **p. p.** occurs in the Ionic form ἐφθάραται Thuc. 3, 13—a rare form this in Attic, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4; Xen. An. 4, 8, 5; and Pl. Rep. 533.

Φθινύθω *To consume, destroy, waste away* (φθίνω), trans. and intrans. Poet. and only **pres.** Il. 6, 327. Od. 1, 250, κατα- Emped. 27, ἀπο- Eur. Fr. 108; subj. -ύθωσι, ἀπο- Ap. Rh. 1, 683; φθινύθειν Il. 2, 346; Galen. 10, 246; -ύθων Ap. Rh. 4, 902: and **imp.** unaugm. φθῐ́νῠθον Il. 17, 364, iter. φθινύθεσκε Il. 1, 491:

except late if correct, **fut.** *φθινύσω* intrans. Geop. 1, 12, which Dind. would alter to *φθινήσω*. (*ῐ ῠ*.)

Φθίνω *To waste, decay* (*φθίω*), usu. intrans. Od. 11, 183: Pind. P. 1, 84; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Hippocr. 6, 314; Pl. Tim. 81; *-ίνων* Thuc. 5, 54; Aeschin. 2, 90, Ion. Dat. pl. *-ινεῦσι* Hippocr. 2, 674; *-νειν* Com. Fr. (Alex.) 3, 493: **imp.** *ἔφθινον* Her. 3, 29; Pl. Tim. 77: **fut.** *φθινήσω* Geop. 1, 12, 34, suggested by Dind. for *φθινύσω* (Vulg.), as if from a form (*φθινέω*): and **aor.** *ἐφθίνησα, φθινήσας* Hippocr. 5, 468 (Lit.); Luc. Paras. 57, *κατα-* Plut. Mor. 117, and late *ἔφθῑνα, φθῖναι* Nicol. Rhet. 9, 3 (Walz): **p.** (*ἔφθῐκα*, see *φθίω*) *ἐφθινηκότες, κατ-* Plut. Cic. 14: as **2 aor.** might be reckoned *ἔφθῐθον, ἀπ-* (from a form in *-θω*) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the v. r. to *ἀπέφθιθεν* for *-θησαν*, which occurs 23, 331 (Bekk.) See *φθίω*. *ῑ* Epic, *ῐ* Attic, and Pind. *φθῐ́νει* P. 1, 94, *κατέφθῐνε* I. 8, 46. *φθίνει* is trans. Soph. El. 1414, and is the reading of the Mss. Herm. however contrives to make it intrans. by altering it to inf. *φθίνειν* and making *σε* the subject, instead of the object. *φθίνων* **act.** Chariton 1, 1, 8, he would change to **fut.** *φθίσων*, which Matthiae and Wunder approve: Hercher reads *σώματος αὐτῷ φθίνοντος* intrans. *καταφθίνουσι* also is a well-supported reading, and trans. Theocr. 25, 122 (Ziegl.) Meineke from some misgiving about its being **act.** in the **pres.** recalls the old reading *καταφθείρουσι*, but suggests *καταφθινύθουσι*. The emendation suggested is not violent, and it satisfies the sense and metre; but *καταφθινύθω* is notoriously intrans. as well as trans. and we really do not see why *φθίνω* should not be allowed to be so too: *ἥλιος πάντα βλαστάνει καὶ φθίνει* Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say "*φθίνω* is found intrans. in prose also, but only in the **pres.**" This we think a mistake, *ἔφθινε* Her. 3, 29; Pl. Tim. 77.

Φθίω *To waste, consume*, Poet. Od. 2, 368: **imp.** *ἔφθιον* Il. 18, 446 (**pres.** and **imp.** in Hom. only, and intrans. except perhaps Il. 18, 446 quoted, **fut.** and **aor.** trans.): **fut.** *φθίσω* Il. 22, 61. 16, 461, *ἀπο-* Soph. Aj. 1027 (Dind. *now*): **aor.** *ἔφθισα*, Epic *φθῖσα* Od. 20, 67, but *ἀπ-έφθισα* Aesch. Ag. 1454; subj. *φθίσωμεν* Od. 16, 369; *φθίσον* Soph. O. R. 202; *φθῖσαι* Od. 4, 741; *φθίσας* Aesch. Eum. 172; Soph. Tr. 1043: **p.** *ἔφθῐκα* intrans. and late, Dioscor. Praef. 1, 2, p. 6, *ἀπο-* Themist. 28, 341: **p. p.** *ἔφθῐμαι* Od. 20, 340, *ἐξ-* Aesch. Pers. 927, see **aor.**: **plp.** *ἐφθῐ́μην, -θῖσο* Aesch. Sept. 970, *-θῖτο* Theogn. 1141; Eur. Alc. 414, *ὑπερ-* Pind. P. 6, 30, 3 pl. *ἐφθίατο* Il. 1, 251, see **2 aor. mid**: **aor. pass.** *ἐφθίθην*, 3 pl. *-θιθεν* for *-θησαν*, in tmesi Od. 23, 331.

Mid. intrans. *to perish*, **fut.** *φθίσομαι* Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: **1 aor.** *φθίσασθαι, ἀπο-* Q. Sm. 14, 545: and as **2 aor.** syncop. *ἐφθίμην* Il. 18, 100? Soph. O. R. 962; subj. Epic *φθίεται* for *-ηται*, Il. 20, 173, *φθιόμεσθα* for *-ώμεσθα*, 14, 87; opt. *φθίμην, ἀπο-* Od. 10, 51, (*φθῖο*), *φθῖτο* Od. 11, 330; imper. 3 sing. *φθίσθω* Ap. Rh. 3, 778, *ἀπο-* Il. 8, 429; inf. *φθίσθαι* Il. 9, 246; *φθίμενος* Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; Eur. Tr. 1083, *-ένη* Alc. 80; rare in prose *-μενοι* Xen. Cyr. 8, 7, 18. The *ι* of *φθίω* is short in Hom. except *φθίῃς* Od. 2, 368, *ἔφθῐεν* Il. 18, 446, *φθίεται* 20, 173; in *φθίσω* long in Epic, Il. 6, 407, *φθίσονται* 11, 821; Ap. Rh. 3, 465, *φθίσειεν* 3, 460, *ἀπο-* 4, 1292, but *ἀπέφθῐσεν* 4, 1440; short in Attic, *ἀποφθίσειν* Soph. Aj. 1027, *καταφθίσας* Aesch. Eum. 727, *ἀποφθίσαι* Soph. Tr. 709, always in *ἔφθῐμαι, ἐφθίμην* (**plp.** or syncop. **aor.** except opt. *ἀποφθίμην, φθῖτο* for *-φθιίμην* &c.), and *ἐφθίθην* So **Vb.** *φθῐτός* Aesch. Pers. 523; Aristot. Nat. Ausc. 3, 1, 5, *ἄ-φθῐτος* Il. 2, 186.

φθείσθω, φθεῖσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to *φθίσθω, φθῖσθαι*, but *φθεῖσθαι* still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.), and *φθεῖται* Or. Sib. 3, 400, for *φθίεται*; or, as some think, for **fut.** *φθίσεται, -ίεται*, contr. *-ῖται*, and to represent *ῑ*, *-εῖται*. The **fut.** and **aor.** of this verb are always **act.** but the **pres.** and **imp.** according to Buttm. and others, neuter. We think *φρένας ἔφθιεν* Il. 18, 446, at least doubtful, see *φθινύθω κῆρ* Od. 10, 485, *αἰῶνα* 18, 204.

Φθονέω *To envy*, Il. 4, 55; Pind. I. 5, 24; Aesch. Sept. 236; Soph. Ant. 553; Ar. Thesm. 252; Her. 7, 237; Lys. 24, 2; Xen. Conv. 4, 43; *-νῶν* Thuc. 2, 35: **imp.** *ἐφθόνουν* Lys. 2, 67; Isocr. 18, 51: **fut.** *-ήσω* Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131: **aor.** *ἐφθόνησα* Eur. Fr. 347 (D.); Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. *-ήσω* Aesch. Pr. 584; Ar. Ach. 497; *-ήσας* Soph. O. R. 310; Thuc. 3, 93 &c., and *-νεσα, -νέσῃς* Anth. 5, 304; *-νέσειε* Nonn. Dion. 3, 159; *-νέσας* Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from *-νέσῃς* to *φθονέοις* Mss. Bergk): (**perf.**?): **p. p.** late *ἐφθονημένος* Joseph. Ant. 6, 11, 10: **aor.** *ἐφθονήθην* Plut. Mor. 772; *-ηθείη* Eur. Elec. 30; *-ηθείς* Xen. Mem. 4, 2, 33: **fut.** *φθονηθήσομαι* Xen. Hier. 11, 15: and as **pass. fut. mid.** *φθονήσομαι* Aristot. Rhet. Alex. 37, 47; (Dem.) 47, 70. **Mid.** only **fut.** *φθονήσει, -σονται* as **pass.** *will incur envy* Aristot. and (Dem.) quoted.

Φιλέω *To love*, Il. 10, 552; Aesch. Ch. 894; Soph. Ant. 524; Ar. Eq. 732; Her. 3, 82; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. *φίλημι* Sapph. 78 (Bergk), 3 pl. *-έοισι* Pind. P. 3, 18, Dor. *-λεῦντι* Theocr. 5, 80; imper. *φίλει* Pind. P. 5, 26: **imp.**

ἐφίλει Il. 14, 491; Pl. Leg. 680, -ουν Lycurg. 71, φίλεον Il. 9, 343. Od. 5, 135, iter. φιλέεσκον Il. 3, 388. 9, 450; Anth. 5, 285: fut. φιλήσω Aesch. Ag. 1559; Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. -ήσω Theocr. 23, 33: aor. ἐφίλησα Pind. P. 2, 16. 9, 18 (most or best Mss. Ahr. Schneidw. Momms. Christ, -ᾱσα Boeckh, Dissen, P. 2, 16 Bergk); Soph. El. 1363; Xen. Cyr. 7, 3, 9, φίλησα Il. 3, 207; Pind. N. 5, 44, Dor. ἐφίλᾱσα Theocr. 20, 31. 42 (Pind. P. 2, 16 &c. quoted, Boeckh, Bergk), φίλᾱσ- Theocr. 20, 36. 38 (Pind. N. 5, 44 quoted, Boeckh); subj. -ήσω Il. 9, 117; Ar. Lys. 1036, Dor. -ήσω Theocr. 3, 19; opt. -ήσειε Her. 2, 41; φίλησον Ar. Thesm. 1191, Dor. -ᾱσον Theocr. 23, 40; -ῆσαι Od. 14, 322; Ar. Av. 671; Pl. Rep. 468, Dor. -ᾶσαι Theocr. 20, 1; -ήσας Pind. N. 7, 88 (all Mss.); Com. Fr. (Men.) 4, 232, Dor. -ήσας Theocr. 23, 42 (Pind. N. 7, 88 quoted, Boeckh): p. πεφίληκα Pind. P. 1, 13: p. p. πεφίλημαι Pind. N. 4, 46; Xen. An. 1, 9, 28: aor. ἐφιλήθην Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. ἐφίληθεν Il. 2, 668, φιλ- (Bekk.); -ηθείς Her. 4, 176: fut. φιλη-θήσομαι Stob. (Epictet.) 46, 88: as pass. fut. mid. φιλήσομαι Od. 1, 123. 15, 281; Antiph. 1, 19, ἀντι- Theocr. 28, 6 (some edit.): 3 fut. πεφιλήσομαι Callim. Del. 270. Mid. from (φίλλω), aor. ἐφῑλᾰ́μην as act. and Epic, ἐφίλαο Anth. 5, 289, -ίλατο Il. 5, 61, φίλατο 20, 304; subj. φίλωμαι H. Cer. 117; Hes. Th. 97; imper. φῖλαι Il. 5, 117 (pass. φίλᾰτο Ap. Rh. 3, 66; φῑλᾰ́μενος Anth. App. 317): to this form belongs p. p. πέφιλμαι late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7. φῐλήμεναι Epic inf. pres. Il. 22, 265; inf. fut. φῐλησέμεν Od. 4, 171. φίλησθα Aeol. 2 pres. Sappho 23 (Bergk *now*), -εισθα (Ahr.), -ῆσθα (Vulg.) Vb. φιλητός Aristot. Eth. Nic. 8 (2), 1, -τέος Soph. Ant. 524; Aristot. Eth. Nic. 9, 3, 3.

Φῐλοτῑμέομαι *To love honour, be jealous, feel piqued*, Pl. Rep. 336; Lys. 14, 2; Isocr. 8, 41 (Dep. with aor. pass. and later mid.): fut. -τιμήσομαι Pl. Phaedr. 234; Lys. 29, 14; Dem. 20, 103: later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18 (Bekk. -τιμήσ- Dind.): aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1. 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 9; Joseph. Ant. 3, 6, 1: *classic*, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44: p. p. πεφιλοτίμημαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen. 1, 1, but pass. Aristid. 1, p. 446: plp. ἐπεφιλοτίμητο Joseph. Genes. 47.

Φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφῐλοφρονέετο Her. 3, 50, -νοῦντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor.

ἐφιλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: **aor. pass.** as **mid.** ἐφιλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Marcell. 10; Dio. Hal. 3, 7. **Vb.** φῐλοφρονητέον Theod. Prod. 9, 378 (Herch.) In late authors the **aor. pass.** is the more frequent. The **act.** form is denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονοῦσι; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

Φιτύω *To sow* &c. Aesch. Supp. 312; Pl. Rep. 461; usu. Poet. for φῠτεύω: **fut.** φῑτῠ́σω Eur. Alc. 294: **aor.** ἐφῐ́τῡσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias 116; -ῦσαι Aesch. Pr. 233; Pl. Leg. 879. **Mid. fut.** φῑτῠ́σομαι, -ύσεαι Mosch. 2, 160: **aor.** φιτῠ́σατο Hes. Th. 986; opt. -ύσαιο Ap. Rh. 4, 807. (φῑτῠ́ω, but φῑτῠ́σ-.) Of prose writers, Plato alone seems to use this verb.

(Φλάζω) *To burst*, intrans. and only **2 aor.** ἔφλᾰδον Aesch. Ch. 28 (chor.) So φράζω, πέφρᾰδον.

Φλάω *To bruise*, a collateral form of θλάω, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): **imp.** ἔφλα Ar. Nub. 1376: **fut.** φλᾰ́σω, Dor. -ασσῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and *now* Mein.), -ᾱσῶ (Vulg.): **aor.** ἔφλᾰσα, φλᾰ́σα Pind. N. 10, 68; φλάσειε Hippocr. 3, 218 (Lit.), -άσσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein. -᾽άσαιμι Vulg.); -άσας Hippocr. 7, 160: **p. p.** πέφλασμαι Hippocr. 3, 202. 232 (Lit.): **aor.** ἐφλάσθην Hippocr. 6, 402: φλασθῇ 6, 306; -θείη 3, 200; -θῆναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped, φλαθῆναι. **Fut.** φλάσει Hippocr. 3, 358 (Kühn), has been altered to **pres.** φλᾷ (Lit.) In Theocr. the **fut.** and **aor.** forms -ᾱσῶ, -αξῶ, -᾽άσαιμι, -άξαιμι have been withdrawn for -ασσῶ, -άσσαιμι. There is also φλάω *to eat greedily, swallow*, only **pres.** and **imp.** and confined to Comedy, Ar. Pax 1306. Plut. 718.

Φλεγέθω *To burn*, Poet. trans. and intrans. only **pres. act.** -έθει Il. 17, 738; Aesch. Supp. 87 (chor.), -έθουσιν Il. 18, 211; -έθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and **pass.** φλεγεθοίατο for -οιντο, Il. 23, 197.

Φλέγω *To burn*, trans. and intrans. Il. 22, 13; Pind. Ol. 2, 72; Aesch. Sept. 433; Soph. O. R. 191; Eur. Tr. 308, Dor. 3 pl. -γοντι Pind. P. 5, 45; -γων Aesch. Sept. 52; Ar. Thesm. 680; -γειν Soph. Aj. 673: **imp.** ἔφλεγον Anth. 5, 123, φλέγον Pind. N. 6, 38: **fut.** φλέξω Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582: **aor.** ἔφλεξα in tmesi Pind. Ol. 10, 74, φλέξον Aesch. Pr. 582, in comp. ἀντ-έφλεξε Pind. Ol. 3, 20, ἐξ- Ar. Pax 608; inf. ἐπιφλέξαι Thuc. 2, 77: (perf.?): **p. p.** πέφλεγμαι late, Lycophr. 806, συμ- Plut. Mor. 770: **1 aor.** ἐφλέχθην Hom.

Epigr. 14, 23; Heracl. Incred. 26, *κατ-* Thuc. 4, 133. *ἀν-* Pl. Epist. 349: **2 aor.** late, *ἐφλέγην*, *ἀν-* Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, *ἐξ-* Anth. 12, 178, *κατα-* Dio Chrys. 46, 1, *συγκατα-* Plut. Mor. 499; Dio. Hal. 14, 5: **fut.** late *συμ-φλεγησόμενος* Joseph. Jud. B. 7, 8, 5; *-γήσεσθαι* Themist. Paraphr. 3, 5: and **mid.** as **pass.** *κατα-φλέξεσθαι* Joseph. Jud. B. 4, 6, 3, missed by Lexicographers: **pres. p.** *-γονται* Aesch. Ag. 91. **Vb.** *ἄ-φλεκτος* Eur. Hel. 1334. This verb is very rare in prose. The **act.** *simple* form we have not seen before Plutarch, part. *φλέγουσι* Rom. 28, *-γοντα* Mor. 646; *φλέγεται* however is used by Pl. Leg. 716, *-γεσθαι* Tim. 85, and *ἐφλεγόμην* Charm. 155: rare even in comp. *ἐπέφλεγον* Her. 8, 32, *ἐπιφλέξαι* Thuc. 2, 77, *ἀνεφλέχθη* Pl. Epist. 349, *κατα-φλεχθείς* Thuc. 4, 133.

Φλέω *To flow, abound*, only part. *φλέων* Aesch. Ag. 377. 1416.

Φλίβω *To squeeze*, Aeol. and Ion. for *θλίβω* (Theocr. **pres. pass.** *φλίβεται* 15, 76); Hippocr. *φλιβόμενος* 6, 300 (Lit.): **fut. mid.** *φλίψεται* formerly Od. 17, 221, now *θλίψεται*: **aor.** *ἔφλιψα*, *ἐκ-φλίψας* Hippocr. 6, 292 (Lit.): **2 aor. pass.** *ἐφλίβην*, *ἐκ-φλιβῇ* Hippocr. 6, 292 (Lit.)

φλύω *To boil up, over, bubble*, Aesch. Sept. 661, *ἐπι-* Ap. Rh. 1, 481: **imp.** *ἔφλυε* in tmesi, Il. 21, 361 (*ῠ* in Hom. *ῡ* in Ap. Rh.): **aor.** *ἔφλῡσα* Anth. 7, 351, *ἀπ-* Archil. 35 (Lob. Schneid. *-έφλοσα* Vulg. Bergk, so Gaisf. 104); *φλύξωσι*, *ἀπο-* Ap. Rh. 3, 583; inf. *φλύσαι* Aesch. Pr. 504, also *φλύξαι*, *ἐκ-* Ap. Rh. 1, 275, perhaps from *φλύζω* Nic. Al. 214. The reading Archil. Fr. 34, used to be *ἀπέφλοσαν* (Gaisf. 104, so Bergk *now*.) *φλύων* Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for *φλοίων*. There seems to be no decisive instance of *ῡ* in the **fut.** and **aor.** *φλύω* in the sense *burn, scorch*, with *ῡ*, *περι-φλύω* should, perhaps, be written *περι-φλεύω*, to which belongs *περι-πεφλευσμένος* Her. 5, 77.

φοβέω *To terrify* (*φόβος*), in Hom. always with the accessory idea of *flight, make flee*, Il. 17, 177; Soph. O. R. 296; Antiph. 4, *γ*, 2; Thuc. 7, 77; Pl. Theag. 121; imper. *φόβει* Aesch. Sept. 262, 3 pl. *φοβεόντων* for *-βείτωσαν*, Her. 7, 235: **imp.** *ἐφόβουν* Thuc. 5, 45, iter. *φοβέεσκον* Hes. Sc. 162: **fut.** *φοβήσω* rare, Eur. Heracl. 357, *ἐκ-* Thuc. 4, 126: **aor.** *ἐφόβησα* Il. 15, 15; Thuc. 2, 76. 4, 115, *φοβ-* Il. 20, 90; *φοβῆσαι* 20, 187; Xen. Cyr. 5, 3, 47; *φοβήσας* Pl. Rep. 551: **p. p.** *πεφόβημαι* and other **pass.** forms as **mid.** see below. **Mid.** *φοβέομαι to fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Aesch. Ch. 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31; Isocr. 5, 84, Ion. 2 sing. *-βέαι* Her. 1, 39; *-βέηται* 7, 36; imper. *-βοῦ* Ar. Plut. 1091, Ion. *φοβέο* Her. 7, 52, *-βεῦ* 1, 9; *φοβούμενος* Antiph. 2, *γ*, 7, *-εύμ-* Il. 8, 149,

-εόμ- Her. 7, 235: **imp.** ἐφοβούμην Soph. O. R. 722; Pl. Conv. 198, φοβέοντο Il. 16, 304: **fut.** φοβήσομαι Il. 22, 250; Thuc. 4, 108; Andoc. 3, 2; Lys. 14, 15; Xen. Cyr. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *now* Bekk.); -βήσοιντο Xen. Hell. 2, 3, 39: **aor.** late, ἐφοβησάμην, imper. φόβησαι Anacreont. 31, 11 (Bergk): as **mid. p. p.** πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Antiph. 5, 45; Thuc. 1, 144. 2, 89; Pl. Euth. 12: **plp.** ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήατο Il. 21, 206: **aor.** ἐφοβήθην Eur. Rhes. 47; Her. 8, 27; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφόβηθεν Il. 15, 326. 637, and φόβηθεν 5, 498. 16, 294. 659 &c.; subj. φοβηθῶ, -θῇς Aesch. Pr. 128; Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180; -βηθείς Aesch. Sept. 476; Antiph. 2, β, 5. 4, δ, 1; Thuc. 6, 21 &c.: **fut.** φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. **Vb.** φοβητέος Pl. Rep. 452. **Fut. pass.** φοβηθήσομαι is losing ground in classic authors. Lud. Dind. admits only **mid.** φοβήσομαι in Xen. *now*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.), -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.), -βήσομαι (best Mss. Bait. O. W. Herm.)

φορέω *To carry* (φέρω), Il. 5, 499; Soph. Ant. 705; Ar. Thesm. 148; Her. 1, 135; Xen. An. 7, 4, 4, Aeol. 3 pl. -έοισι Theocr. 28, 11; Epic subj. φορέῃσι Od. 5, 328. 9, 10; φορέοις Il. 6, 457, φοροῖ Pl. Theaet. 197, and φοροίης Eur. Hel. 619, -ροίη Od. 9, 320; -ρῶν Thuc. 1, 6; Epic inf. φορήμεναι Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: **imp.** ἐφόρουν Il. 4, 137; Archil. 93; Thuc. 2, 75, 'φόρουν Ar. Eccl. 341, ἐφόρεον Od. 22, 456; Her. 1, 171, φόρεον Od. 22, 448, iter. φορέεσκε Il. 13, 372, -έεσκον 2, 770: **fut.** -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: **aor.** ἐφόρησα Callim. Dian. 213, φόρησ- Il. 19, 11; δια-φορήσας Isae. 6, 43. 61, ἐκ- 6, 42; δια-φορῆσαι 6, 39, and ἐφόρεσα perhaps later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.), yet in every other instance he uses the formation in η, see passages quoted, and 11, 31: Bait. Saupp. have edited uniformly -ησα. The formation in ε, -ρεσα seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens Epist. 5 (Muralto); Herm. Past. p. 94: **p.** late πεφορηκότες Herm. Past. p. 97, but κατα-πεφόρηκας Pl. Rep. 5, 87, ἐκ- Dem. 42, 30: **p. p.** πεφορημένος Her. 2, 91; Pl. Tim. 52: **plp.** πεφόρητο Orph. Arg. 819: **aor.** φορηθείς Simon. 148, 10 (B.); but ἐφορήθην, ἐξ- Her. 2, 150; -ηθῶ, δια- Ar. Av. 355: as **pass. fut. mid.** φορήσομαι Plut. Mor. 398. **Mid.** φορέομαι *to carry, take to oneself*, -ουμένη Eur. El. 309, -εύμενος Ap.

Rh. 2, 192 : **fut.** *φορήσομαι* Hesych.; but **pass.** Plut. Mor. (Serap.) 398 : **aor.** *ἐφορησάμην, ἐξ-* Isae. 6, 39 ; (Dem.) 47, 53, *ἐν-* Alciphr. 1, 35 ; D. Sic. 4, 4 ; Epist. Phal. 5 : and as **mid. aor. pass.** *ἐν-εφορήθης* (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.; Paus. 10, 23. **Vb.** *φορητός* Pind. Fr. 65 (Bergk) ; Aesch. Pr. 979; Aristot. Nat. Ausc. 3, 1, 5. *φορέησι* Bion 1, 83 (Vulg. Mein. 1 ed., now variously *-έουσι, -έοισι, ἐφέρησε*) seems to be a false form. It has been called and accepted as Doric for *φορέει*. Doric it is not ; for in the concourse *έει* indic. sing. the Dorians invariably either left the *ε* open *φιλέεις, έει,* or absorbed it *φιλεῖς, -λεῖ*, never *-λῆς, -λῆ* : only in the inf. does *-έειν* become *-ῆν*, and rarely if at all now in the later Doric, except in the old recensions.

Φορύνω *To mix, soil, spoil,* Hesych. Suid. (**imp. pass.** *φορύνετο* Od. 22, 21, *ἐφορύν-* Q. Sm. 2, 356) : **1 aor.** (from *φορύσσω*) *φορύξας* Od. 18, 336 ; Hippocr. 1, 576 (Lit.) : **p. p.** *πεφορυγμένος* late, Nic. Ther. 302 ; Opp. Cyn. 1, 381 ; Q. Sm. 12, 550: **pres. pass.** *φορύσσεται* Opp. Hal. 5, 269. **Mid. aor.** *ἐφορύξατο* Nic. Ther. 203.

Φράγνῡμι *To break,* rare in *simple,* and only **pres.** *φράγνῦτε* Anth. 7, 391 ; *φραγνύντες* Anon. in Suid.; Jos. Ant. 18, 9, 1 : **imp.** *ἐφράγνῦσαν, ἀπ-* Thuc. 7, 74. **Mid.** *φράγνῦται* Plut. Caes. 24, *φράγνῦσαι, ἀπο-* Soph. Ant. 241, *φράγνυνται* Ar. Fr. 336 (D.) : **imp.** *ἐφράγνυντο* Plut. Phoc. 11. **Vb.** *ἄ-φρακτος* Thuc. 1, 6. See *φράσσω*.

(**Φραδάζω** or **φραδάω**) *To tell, make known,* only **aor.** *φρᾰ̈δᾱσε* Pind. N. 3, 26 (Mss. Bergk), *-ασσε* (Vulg. Momms.), collat. form of *φράζω*.

Φράζω *To show, tell* (*φράδω*), Soph. Ph. 25 ; Ar. Av. 50 ; Her. 1, 119 ; Thuc. 5, 66 ; Lys. 1, 23 ; Isocr. 7, 36 ; Isae. 11, 3, Dor. *-άσδω* Theocr. 20, 7 ; *φράζοι* Antiph. 6, 13 ; *φράζε* Aesch. Ag. 1061, &c. : **imp.** *ἔφραζον* Her. 4, 113 ; Antiph. 6, 23 ; Thuc. 4, 43 ; Dem. 27, 55, *φράζον* Pind. N. 1, 61 : **fut.** *φρᾰ̈σω* Aesch. Pr. 844 ; Her. 3, 6 ; Pl. Phil. 25 ; Andoc. 3, 4 ; Lycurg. 32 ; Aeschin. 3, 171 : **aor.** *ἔφρᾰσα, -ασεν* Hom. H. Ven. 128. Merc. 442 ; Pind. I. 4, 38 ; Her. 7, 213. 219 ; Hippocr. 8, 98, Hom. only *φράσε* Od. 11, 22, *φράσσεν* Hes. Fr. 125, *φρασάτην* Hes. Th. 892, *ἔφρασαν* Her. 2, 150. 8, 55, in Attic *ἔφρασα* Ar. Eq. 647, *ἔφρασας* Soph. El. 1265 ; Pl. Men. 92, *ἔφρασεν* Thuc. 1, 145 ; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38 ; Isae. 3, 31, *φράσεν* Aesch. Ag. 231 (chor.), *ἔφρασαν* Thuc. 3, 33 ; subj. *φράσω* Pl. Charm. 167 ; Com. Fr. (Philyll.) 2, 859, *-άσῃς* (Mon.) 516, *-σωσιν* Thuc. 7, 25 ; *φράσαιμι* Soph. Ph. 551. Ar. Av. 1544, *-σειας* Soph. Ph. 1222 ; Ar. Ran. 110, *φράσειε* Soph. O. R. 1657 ; Ar. Fr. 187 (D), and *φράσαι* Com. Fr. (Antiph.) 3, 61 ; *φράσον*

Aesch. Pers. 333; Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5; Dem. 1, 12. 16, 8, φράσατε Ar. Eccl. 1125, -άσσατε Pind. P. 4, 117; inf. φράσαι Pind. Ol. 2, 100; Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; φράσας Soph. O. C. 1274; Ar. Eccl. 552; Her. 2, 86; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: **p.** πέφρᾰκα Isocr. 5, 93: **p. p.** πέφρασμαι Aesch. Supp. 438; Hippocr. 3, 208. 6, 54 (Lit.); Isocr. 15, 195. 16, 39; Epic part. πεφραδμένος, προ- Hes. Op. 655: **aor.** ἐφράσθην as **mid.** see below: **2 aor. act.** Epic ἐπέφραδον Il. 10, 127. 16, 51. Od. 8, 68 &c. (from ἐπιφράζω? Thiersch), and πέφρᾰδον Il. 14, 500. Od. 1, 444, -δέτην Hes. Th. 475; πεφράδοι Il. 14, 335; imper. πέφραδε Od. 1, 273; inf. πεφραδέμεν Od. 7, 49, and πεφραδέειν 19, 477. **Mid.** φράζομαι *to show, say to oneself, consider, observe*, Il. 2, 14; Pind. I. 1, 68; Soph. Ant. 1048; -άζεο Il. 14, 3, -άζευ 5, 251, -άζου Aesch. Eum. 130: **imp.** ἐφράζετο H. Apol. 210; Her. 3, 154, φράζ- Od. 11, 624, iter. φραζέσκετο H. Apol. 168: **fut.** φράσομαι Epic, Il. 15, 234 &c., oftener -σσομαι Il. 9, 619. Od. 23, 140 &c.; **aor.** ἐφρασάμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 94 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c.; φράσαι Aesch. Ch. 113; φράσασθαι Hippocr. 3, 222. 224, ἐπι- Her. 1, 48. 5, 9, φράσσ- 3, 57 (Orac.): as **mid. aor. pass.** ἐφράσθην Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, ἐπ- Od. 5, 183; Her. 4, 200; and late, Arr. An. 3, 2. 4, 8. Ind. 5, 11: with **p. p.** πέφρασμαι Aesch. Supp. 438, ξυμ- Soph. Ant. 364. **Vb.** φραστέος (Pl.) Epist. 312, ἄ-φραστος Aesch. Supp. 94. The **Mid.** seems not to occur in Comedy, except in hexameters, Ar. Eq. 1015. 1030. 1053; nor Attic prose; it does however in Ionic, ἐφράζετο Her. 3, 154, φραζόμενοι, ἐπι- 6, 133: **aor.** φράσασθαι Hippocr. 3, 226. 228. 5, 252 (Lit.), ἐπι- Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "ἐφρασάμην is Epic only" are rather too unqualified; the more so as Solon has ἐφρασάμην 5, 4, -άσαντο 34, 1 (Bergk), Archil. ἐφράσω Fr. 62 (Bergk); Aesch. imper. φράσαι Ch. 113 (trimet.). 592 (chor.); and Eur. inf. φράσασθαι Med. 653 (chor.) ἐπέφραδον, πέφραδον seems to have analogy in πέφνον, ἔπεφνον &c. sufficient to prevent the necessity of having recourse, with Thiersch, to ἐπιφράζω; though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, ἐπιφράζω in the

act. form seems rather doubtful; *ἐπιφράσαι* Her. 1, 179 (Vulg.) is now read *ἔτι φράσαι* (Matth. Bekk. Dind. Gaisf.) We have been the more particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence,* Hippocr. 6, 608 (Lit.); Herodn. 3, 4, 8 (Bekk.), *ἀπο-* Hippocr. 2, 410 (Lit.), Attic *-ττω* Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, *ἀπο-* Pl. Tim. 91 (*φράγνυμι*) : **fut.** *-ξω* : **aor.** *ἔφραξα, φράξε* Od. 5, 256; *φράξω* Ar. Av. 183 (Vulg.), *φάρξ-* (Dind.); *φράξειεν* Aesch. Ag. 1376, *φάρξ-* (Dind.); *φράξας* Il. 13, 130; Aesch. Pers. 456 (*φάρξ-* Dind.); Her. 8, 7; *φράξαι* Pind. I. 1, 66; Thuc. 4, 13; Aesch. Sept. 63, *φάρξ-* (Dind.): **p.** late *πέφρᾰγα, περι- πεφραγυῖαι* Schol. Hes. Sc. 298: but **plp.** *ἐπεφράκεσαν* Jos. Ant. 12, 8, 5: **p. p.** *πέφραγμαι* Eur. Ph. 733; Her. 5, 34; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: **plp.** *ἐπέφρακτο* Her. 7, 142: **1 aor.** *ἐφράχθην* Il. 17, 268; Pl. Leg. 779, *συν-* Hippocr. 8, 96 (Lit.): **2 aor.** late *ἐφρᾰ́γην* Aretae. Sign. 1, 7, 13, *ἀπ-* Luc. D. Mort. 28, 2, *ἐμ-* Plut. Mor. 521: **1 fut.** late, *ἐμ- φραχθήσομαι* Galen 5, 616: and late, **2 fut.** *φραγήσομαι* N.T. 2 Cor. 11, 10, *ἐμ-* Galen 5, 3. 10, 314. **Mid.**. *φράγνῡμαι* Ar. Fr. 336, *ἀπο-* Soph. Ant. 241: **fut.** *φράξεται ἐμ-* Luc. Tim. 19: **aor.** *ἐφραξάμην* Her. 9, 70; Aesch. Sept. 798, *ἐφαρξ-* (Dind.), *φραξ-* Il. 15, 566; imper. *φράξαι* Aesch. Sept. 63, *φάρξ-* (Dind.); *φραξάμενος* Thuc. 8, 35. Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the **aor. mid.** in a **pass** sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

Φρέω *To let pass in, out, through,* in *simple* only imper. *φρές,* as if from *φρῆμι,* Com. Fr. (Anon.) 4, 651, *ἐκ-* Ar. V. 162, but in comp. *ἐπεισ-φρῶ* Eur. Alc. 1056, *ἐκ-* Eur. Ph. 264 (Dind. Kirchh.): **imp.** *εἰσέφρουν* Dem. 20, 53, 1 pl. *ἐξ-εφρείομεν* for the metre Ar. Vesp. 125: **fut.** *φρήσω, ἐκ-* Ar. Vesp. 156 *ἐσ-* 892, *δια-* Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): **aor.** *ἐπεισ-έφρησα* Eur. H. F. 1267, *ἐξ-* Luc. Lex. 9: **1 aor. pass.** *ἐκ-φρησθείς* Ael. Fr. 39; *-σθῆναι* 89: **2 aor.** *ἐπεισφρείς* Eur. Fr. 781, 46 (Dind.) **Mid.** *to let in to myself,* **imp.** *εἰσ-εφρούμην* Eur. Tr. 647: **fut.** *εἰσ-φρήσεσθαι* Dem. 8, 15. The form *ἐξεφρίομεν* Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however has recalled *ἐξεφρείομεν* (Vulg.), and Bergk adopts it: Buttm. calls it an extraordinary form. In Epic, at least, occur *τελέω* and *-λείω.*

Φρίσσω *To shudder, be rough* (*φρίκω*), Il. 13, 473; Aesch. Pr. 540; Soph. Ant. 997; Eur. Hipp. 855; Hippocr. 6, 100; Aristot. Physiog. 6, 41, Attic *-ττω* Pl. Rep. 387; Aristot. H.

An. 6, 2, 20; (Dem.) 51, 9: **imp.** *φρῖσσον* Hes. Sc. 171: **fut.** *φρίξω* Or. Sib. 3, 679. 9, 83; Galen 13, 365: **aor.** *ἔφριξα* Il. 13, 339; Pind. Ol. 7, 38; Aesch. Sept. 490; Soph. Tr. 1044; Hippocr. 5, 448. 8, 610 (Lit.); Pl. Phaedr. 251; *φρίξ-* Pind. I. 1, 13; *φρίξας* Od. 19, 446; Ar. Ran. 822: **p.** *πέφρῑκα* as **pres.** Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); Ael. Epist. 16; *πεφρῑκώς* Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323, Aeol. or Boeot. *πεφρίκοντας* Pind. P. 4, 183: **plp.** *ἐπεφρίκει* Plut. Mor. 781. **Mid.** late, **aor.** *φριξάμενος* Polyaen. 4, 6, 7, missed by Lexicogr., *φριμαξ-* (Ms. P. Woelffl.)

Φροιμιάζομαι *To prelude, preface* (*φροίμιον*), Aesch. Eum. 20. Ag. 1354; Eur. I. T. 1162; Aristot. Rhet. 3, 14, 10; *-άζηται* Luc. Hist. 53: **imp.** *ἐφροιμ-* Themist. 19, 229: **fut.** *-άσομαι*: **aor.** *ἐφροιμιασάμην, φροιμιασάμενος* Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but **pass. p.** *πεφροιμίασται* Aristot. Pol. 7, 4, 1, &c. **Vb.** *φροιμιαστέον* Aristot. Rhet. ad Alex. 36. Our youths are taught to believe in "*no fut. or other tense.*"

Φρονέω *To think* (*φρήν*), Il. 9, 608; Emped. 337; Pind. Fr. 19; Aesch. Ch. 774; Her. 9, 54; Antiph. 2, 1; Thuc. 5, 89; Isocr. 10, 1; Epic subj. *φρονέῃσι* Od. 7, 75, reg.: **imp.** *ἐφρόνουν* Lys. 2, 15; Pl. Conv. 217, Ion. *ἐφρόνεον* Her. 2, 162, *φρόνεον* Il. 17, 286, iter. *φρονέεσκε* Ap. Rh. 4, 1164: **fut.** *-ήσω* Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: **aor.** *ἐφρόνησα* Isocr. 11, 10. 16, 29; *φρόνησον* Aesch. Eum. 115; Soph. Ant. 49; *-ήσας* 1031; Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141; *-ῆσαι* Thuc. 6, 36: **p.** *πεφρόνηκα* Emped. 195; Isocr. 5, 124; Dio. Sic. 18, 66; Phal. Epist. 4: no **mid.**: **pass.** late if correct, and in **pres.** only, imper. *φρονείσθω* N. T. Philip. 2, 5 (Vulg. Tisch.); *φρονεῖσθαι*; *-ούμενος* Aristot. Gorg. 6, 10 (Bekk.). See *κατα- φρον-*.

Φροντίζω *To think, consider*, Theogn. 912; Aesch. Pr. 1034; Eur. Herc. 680; Ar. Nub. 723; Her. 1, 155; Andoc. 4, 27. 39; Pl. Gorg. 502: **imp.** *ἐφρ-* Her. 8, 36; Lys. 3, 16; Pl. Lys. 223: **fut.** *φροντιῶ* Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare **mid.** *-ιοῦμαι* Eur. I. T. 343, *-ιοῦμεν* (Badh.): **aor.** *ἐφρόντισα* Eur. Tr. 1046; Lys. 14, 9; Pl. Apol. 25; Aeschin. 1, 164; *-τισον* Aesch. Supp. 419: **p.** *πεφρόντικα* Eur. Alc. 773; Ar. Eccl. 263; Xen. Mem. 3, 3, 8: **p. p.** late *πεφροντισμένος* Ael. H. A. 7, 9; Plut. Aemil. P. 28: **pres. pass.** *φροντιζόμενος* Xen. Hier. 7, 10. **Vb.** *φροντιστέον* Pl. Crit. 48. Eur. I. T. quoted, if sound, seems to be the only instance of the **mid.** form.

Φρουρέω *To watch, guard*, Aesch. Eum. 1024; Ar. Ran. 472;

Her. 2, 30; Pl. Rep. 420: **imp.** *ἐφρούρουν* Thuc. 4, 1, *-ρεε* Her. 1, 165, *-εον* 4, 128: **fut.** *-ρήσω* Aesch. Pr. 31; Soph. El. 1402; Xen. Cyr. 6, 1, 17: **aor.** *ἐφρούρησα* Soph. El. 74; Her. 2, 30; Xen. Cyr. 1, 2, 12: (**perf.** ?): **p.p.** *πεφρούρημαι* (Hippocr.) Epist. 3, 825 (Kühn), *δια-* Aesch. Fr. 263 (D): **aor.** *ἐφρουρήθην* Eur. Ion 1390, *ἐν-* Phal. Epist. 5: as **pass. fut. mid** *φρουρήσομαι* Eur. Ion 603; Plut. Caes. 27. **Mid.** *φρουροῦμαι to guard oneself, guard off*, Eur. An. 1135: **fut.** *-ρήσομαι* as **pass.** see above. **Pass.** rather rare, *φρουροῦμαι* Soph. O. C. 1013; *-ούμενος* Eur. Hec. 995; Pl. Rep. 579, *-εομένη* Her. 7, 203: **imp.** *ἐφρουρεῖτο* Eur. Supp. 1041; Thuc. 1, 107; Isocr. 19, 19. **Imp. act.** *ἐφρούρει* Eur. Supp. 900, seems used as **mid.**

Φρύγω (ῡ) *To roast, bake*, Ar. Eccl. 221; Theocr. 1, 16. 12, 9 (Mss. Mein. Ahr. Ziegl. *φρύττ-* Vulg.); Alciphr. 3, 27: **imp.** *ἔφρῡγον* Ar. Ran. 511: **fut.** *φρύξω* Her. 8, 96 (Orac.), Dor. *-ξῶ* Theocr. 7, 66: **aor.** *ἔφρυξα* Com. Fr. (Cratin.) 2, 95; Her. 2, 94; Hippocr. 6, 410. 412 (Lit.): **p. p.** *πέφρυγμαι* Com. Fr. (Pher.) 2, 341; Hippocr. 8, 100; Thuc. 6, 22: **1 aor.** *ἐφρύχθην* Hom. Epigr. 14, 4; Orac. Sib. 8, 237; Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): **2 aor.** *ἐφρῠ́γην* Anth. 7, 293; *φρυγῇ* Hippocr. 6, 414 (Lit.); *φρυγείς* Dioscor. 4, 52. **Vb.** *φρυκτός* Av. Vesp. 1331; Thuc. 2, 94. The form *φρίγω* is still in Hippocr. 2, 876 (Vulg. Kühn), but *φρύγω* (Mss. Lit.), and **fut.** *φρίξουσι* Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to *φρύξουσι* (Schaef. Bekk. Krüg. Dind.) *φρύττω, -σσω* seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547; Hesych.

Φυγγάνω *To flee* (a collat. form of *φεύγω*), only **pres.** Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194: and **imp.** *ἐφύγγᾰνον* late, Greg. Naz. T. 2, p. 241, 235, but *δι-εφύγγ-* Thuc. 7, 44. So *ἐκ-φυγγάνω* Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), *κατα-* Her. 6, 16; Aeschin. 3, 208, *ἀπο-* Dem. 23, 74.

Φυλάσσω *To guard*, Il. 5, 809; Aesch. Ag. 8; Soph. Ph. 1328; Eur. Ion 736; Her. 3, 107; Antiph. 2, δ, 9; Thuc. 7, 17, *-άττω* Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. *-άσσοισι* Pind. N. 11, 5: **imp.** *ἐφῠ́λασσον* Od. 2, 346; Her. 8, 46; Thuc. 3, 17, *φύλασσ-* Il. 15, 461 (Bekk.), *ἐφύλατ-* Ar. Vesp. 358; Lys. 1, 6; Pl. Men. 89: **fut.** *φυλάξω* Od. 22, 195: Eur. Bac. 497; Ar. Eq. 434; Her. 1, 210; Thuc. 4, 43; Pl. Rep. 530, Dor. *-αξῶ* Theocr. 1, 63: **aor.** *ἐφύλαξα* Callim. Del. 204; Her. 5, 41, *᾽φύλαξα* Soph. Aj. 535, *φύλαξα* Il. 16, 686; *φυλάξῃ* Pl. Rep. 415 &c.; *φύλαξον* Thuc. 7, 77; *φυλάξαι* Pind. P. 4. 41; Aesch. Supp. 179; Soph.

El. 1504; Her. 9, 38; Pl. Rep. 484; *-άξας* Eur. Or. 57; Her. 8, 9: **p.** *πεφύλαχα, παρα-* Pl. Leg. 632, *δια-* Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind.), *-ακα* (Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg, 25, 21; *πεφυλακέναι* Argum. Eur. Med. 26: **p. p.** *πεφύλαγμαι* Nonnus 41, 363 (Vulg.), but as **mid.** see below: **aor.** *ἐφὔλάχθην* Dem. 21, 3; Plut. Tit. Flamin. 7; Luc. Pisc. 15; Heliod. 10, 29, *δι-* Xen. Cyr. 8, 1, 2: **fut.** late, *φυλαχθήσομαι* Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6, *δια-*, Ant. 10, 50: classic, **fut. mid.** as **pass.** *φυλάξομαι* Soph. Ph. 48; Xen. Oec. 4, 9, as **mid.** see below. **Mid.** *φυλάσσομαι, -άττομαι to keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Solon 4, 14; Eur. I. T. 67; Her. 1, 108; Pl. Phaedr. 232; *-άσσου* Aesch. Pr. 390; *-ασσόμενος* Il. 10, 188: **imp.** *ἐφυλαττ-* Lys. 3, 13, *-ασσ-* Thuc. 4, 48: **fut.** *φυλάξομαι* Aesch. Supp. 205; Soph. El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103: Isocr. 4, 165: **aor.** *ἐφυλαξάμην* Her. 7, 130; Antiph. 3, δ, 7; Xen. Ages. 8, 5; subj. *-ξώμεθα* Thuc. 6, 11; imper. *φύλαξαι* H. H. Apol. 366; Aesch. Ch. 924; Her. 7, 157; Pl. Polit. 263; *φυλάξασθαι* Pind. Ol. 7, 40; Aesch. Pr. 715; Antiph. 2, β, 8; Isocr. 4, 47: **p. p.** as **mid.** *πεφύλαγμαι guarded, on one's guard* &c. Eur. Fr. 475 a, 19 (Dind.); imper. *πεφύλαξο* Hes. Op. 797; Her. 7, 148 (Orac.); *-αγμένος* Il. 23, 343; Hes. Op. 765; Solon 41 (Bergk); Her. 7, 148 (Orac.); Xen. Hell. 7, 5, 9. **Vb.** *φυλακτέον* Eur. An. 63; Pl. Rep. 416. Epic inf. **pres.** *φυλασσέμεναι* Il. 10, 419. The anomalous form *προφύλαχθε* Hom. H. 2, 360, is considered by Buttm. to be a syncopated **pres.** for *προφυλάσσετε*, formed from the root *φυλακ-* with termination *-χθε* for *-κτε*, like *ἄνωχθε*. Schneidewin's suggestion *πεφύλαχθε* seems easy and apposite, and would, if necessary, at least remove the anomaly.

Φύρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaed. 97: **imp.** *ἔφῡρον* Il. 24, 162; Aesch. Pr. 450: **fut.** (*φύρσω*): **aor.** *ἔφυρσα*, subj. *φύρσω* Od. 18, 21; *φῦρσον* Nic. Ther. 693; *φύρσας* 593; *φῦρσαι* Ap. Rh. 2, 59 (late *ἔφῡρα, φύρας* Luc. Prom. 13; *φῦραι* Eustath. Opusc. 279. 80): **p. p.** *πέφυρμαι* Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14, *ἀνα-* Her. 3, 157: **1 aor.** *ἐφύρθην* Aesch. Ag. 732: **2 aor.** late, *ἐφὔρην* Aretae. p. 167 (Adams), *συνανα-* Luc. Ep. Sat. 28: **fut.** late, *φυρήσομαι, συμ-* Schol. Pind. N. 1, 68: **3 fut.** *πεφύρσομαι* Pind. N. 1, 68. **Mid.** *φύρομαι* Pl. Phaed. 101: **aor.** *φυρσάμενος* Nic. Ther. 507. **Vb.** *φυρτός* Hesych., *συμ-* Eur. Hipp. 1234. The forms with *σ* seem to be poetic. *φῡράω* is reg. Her. 2, 36: **fut.** *-ᾱ́σω* Aesch. Sept. 48, Ion. *-ήσω*; **aor.** *ἐφύρᾱσα* Pl. Tim. 73, *-ησα* Hippocr. 2, 520 (Lit.): **p. p.** *-ρᾱμαι* Thuc. 3, 49; Dioscor. 5, 85; Geop. 14, 11, *προ-*

Ar. Av. 462, *πεφύρημαι* Philet. 7 (Schn.); Hippocr. 6, 540 (Lit.): **aor.** *ἐφυράθην* Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, *-ήθην* Anth. 7, 748, *προ-* Hippocr. 6, 536 (Lit.) **Mid. aor.** *ἐφυρᾱσάμην* Ar. Nub. 979, *ἐφυρησ-* Opp. Hal. 3, 485, and *φυρησ-* 4, 660; Nic. Ther. 932. **Vb.** *φυρατέον* Dioscor. 5, 103.

Φῠτεύω *To plant*, Od. 5, 340; Pind. I. 6, 12; Soph. Aj. 953; Thuc. 1, 2; Pl. Tim. 77: **imp.** *ἐφύτ-*, *φύτ-* Od. 17, 27; Pind. N. 4, 59; Ar. Pax 558: **fut.** *-εύσω* Xen. Oec. 19, 13: **aor.** *ἐφύτευσα* Il. 6, 419; Pl. Tim. 80, *'φύτευσα* Soph. O. R. 1504; *-τεῦσαι* Pind. N. 7, 84; Her. 4, 145: **p.** late, *πεφύτευκα*, 3 pl. *-τευκαν* for *-τεύκασιν*, V. T. Ezech. 19, 13: **p. p.** *πεφύτευμαι* Her. 2, 138; Xen. Hell. 3, 2, 10: **aor.** *ἐφυτεύθην* Xen. An. 5, 3, 12, Epic 3 pl. *φύτευθεν* Pind. P. 4, 69; *-ευθείς* Pind. P. 4, 256; Soph. O. C. 1324; Pl. Rep. 492: **fut.** late, *φυτευθήσομαι* Geop. 5, 19, 1. **Mid.** *φυτεύομαι to plant for oneself*, **fut.** *-εύσεσθαι* Pind. P. 4, 15: **aor.** *ἐφυτευσάμην* Luc. Catapl. 20; *-σάμενος* Xen. Mem. 1, 1, 8. This verb is often confounded with *φῑτῠ́ω*. It has not, as some have supposed, the irregularity of **fut. mid** as **fut. act.**

Φύω *To produce* (Aeol. *φυίω*), usu. trans. Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1165; Her. 8, 104; Pl. Rep. 621, rarely intrans. *grow*, *spring*, Il. 6, 149; Mimnerm. 2, 1; Alcae. 97 (Bergk); Theocr. 4, 24. 7, 75; Mosch. 3, 103, *ἐκ-* Aristot. Prob. 5, 27: **imp.** *ἔφῠε* Pl. Menex. 237, *φῦεν* Il. 14, 347; Athen. (Pancrat.) 677: **fut.** *φύσω* Il. 1, 235; Soph. O. R. 438: **aor.** *ἔφῡσα* Od. 10, 393; Aesch. Fr. 302; Eur. Ion 547; Ar. Ran. 418; Her. 2, 68; Antiph. 4, *a*, 2; Pl. Tim. 44: **p.** *πέφῡκα* intrans. *to be naturally*, *to be* &c. Od. 7, 114 (Herodn. Bekk. Ameis); Aesch. Pr. 27; Soph. El. 608; Eur. Hec. 743; Her. 2, 8; Antiph. 2, 1; Thuc. 4, 61; Lys. 7, 35; Pl. Leg. 649; *-φυκώς* Soph. O. C. 1294; Xen. Ages. 10, 4, *-κυῖα* Isocr. 15, 210, *-κυίη* Her. 2, 56 &c., Epic *πεφῡ́ᾱσι* Il. 4, 484. Od. 7, 128; Hes. Th. 728; *πεφῡ́ῃ*, *ἐμ-* Theogn. 396 (Bergk); *πεφῠ̑ῶτας* Od. 5, 477, *ἐμ-πεφυυῖα* Il. 1, 513: **plp.** *ἐπεφύκειν* Xen. Cyr. 5, 1, 9, *πεφύκει* Il. 4, 109; so Pl. Tim. 69. Crat. 389 (Bekk. *v. r. ἐπεφ-*, and **p.** *πέφυκε* Stallb. &c.); Hes. has *ἐπέφῡκον* for *-ύκεσαν*, Th. 152. Op. 149. Sc. 76: **2 aor. act.** *ἔφῡν* intrans. *to be*, *be born*, Od. 10, 397; Pind. P. 1, 42; Aesch. Pers. 157; Soph. O. R. 822; Eur. Ph. 538; Ar. Av. 471; Xen. Cyr. 2, 1, 15; Isocr. 12, 125, *φῦ* Il. 6, 253. 14, 232 (Bekk.); subj. *φύω*, *φύῃ* Eur. Fr. 378 (Cob. Dind. Nauck), *ἐμ- φύῃ* Xen. Hier. 7, 3 (Dind. Saupp.), *-ύωσι v. r.* Pl. Phaedr. 251; opt. *φύην*, *-ύη* Theocr. 15, 94, (Mein. Ziegl.), *φυίη* (Herm.); *φῦναι* Soph. Ant. 721; Her. 1, 108; Pl. Rep. 489, Epic *φύμεναι* Theocr. 25, 39; *φύς* Soph. O. R. 1184; Pl. Rep. 461; Aeschin. 1, 178: **1 aor. pass.** *φυθείς*, *συμ-* Galen 7, 725,

the only instance we ever met: **2 aor.** *ἐφῡ́ην* Joseph. Ant. 18, 1, 1, *ἀν-* Theophr. H. P. 4, 16, 2; subj. *φυῶ, -ῇ* Eur. Fr. 377 (Wagn. *φύῃ* Dind. Nauck); so Pl. Rep. 494, *συμ-* Hippocr. 6, 182 (Lit.), *φυῶσι* Pl. Rep. 597. Phaedr. 251 (*v. r. φύωσι*); *φυείς* Hippocr. 7, 514 Lit.); Com. Fr. (Men.) 4, 257; *φυῆναι* Dioscor. 2, 8, *ἀνα-* Dio. Sic. 1, 7, *ἐκ-* Hippocr. 3, 51, *διεκ-* 1, 601 (Vulg. Kühn), altered to *εὐφυΐα*, and *διεκδῦναι* from Mss. by Lit. 3, 286. 6, 374, but still *συμ- φυῆναι* 6, 182 (Lit.): **fut.** *φυήσομαι* late, Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm), *προσ-* Geop. 5, 6, 4, *συμ-* Oribas. 7, 14, *ἀνα-* Galen 5, 813 (*v. r.* Luc. Jup. Trag. 19). **Pass.** or **mid.** intrans. *φύομαι to be produced, grow*, Od. 9, 109; Soph. Fr. 109, 4 (D); Her. 8, 138; Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; *-ύηται* Hippocr. 7, 186 (Lit.) &c.: **imp.** *ἐφυόμην* Pl. Euth. 296, *φυομ-* Od. 24, 410: **fut.** *φῡ́σομαι* Aesch. Pr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and *ἐκ-φύσεται* trans. *produce*, 1, 399 (Vulg. Kühn), but *now* *ἐκφύσει* 7, 508 (Mss. C. ξ. Lit.) which, if correct, destroys the only instance we know of **mid.** *trans.*: and as **mid.** intrans. *πέφῡκα, ἐπεφύκειν, πέφῠα, ἔφυν*, rarely *φύω*. **Vb.** *φυτός* late, V. T. Ezech. 17, 5.

ἔφῡσαν 3 pl. **1 aor.** *they produced*, Soph. O. R. 436 &c. to be distinguished from *ἔφῡσαν* 3 pl. **2 aor.** *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. *ἔφῡν* in *arsi*, Od. 5, 481, *-ῠν* in *thesi* Pind. P. 1, 42; Aeol. part. **2 aor.** *φοῦσα* for *φῦσα*, Corinn. 21 (Bergk.) *φύς* in late auth. is occas. trans. *ὁ φύς, οἱ φύντες the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) A **fut. act.** form in *-ήσω* occurs late, *ἀναφυήσει* V. T. Esai. 34, 13 (Vat.), *-φύσει* (Alex.) In Hom. *ῠ* before a vowel, *φῠ́ω, φῠ́ομαι* &c. *πέφῠα*; in Attic *ῡ́, φῡ́ει* Soph. Fr. 757; *φῡ́εται* Fr. 109, 4, *φῡ́ομεν* Ar. Av. 106; before a consonant *ῡ* always, *-ῡσω, -ῡσα, -ῡκα*. Late Poets however have the **pres.** and **imp.** sometimes long, *φῡ́ουσι* Nic. Al. 14; even in thesis, *προσφῡ́-* 506, *αἱ φῡ́-* Dion. Per. 1031. *πεφῡ́κᾰσι* is now read by Bekk. Od. 7, 114.

Φώγω *To roast, toast*, Epicharm. 102 (Ahr.), *φώζω* Hippocr. 6, 566, *φώγνυμι* late; **aor.** *ἔφωξα* Hippocr. 6, 460. 8, 196, and *-ωσα* 8, 244. 276: **p. p.** *πέφωγμαι* Com. Fr. (Pher.) 2, 281, and *-ωσμαι* Hippocr. 5, 436. 6, 454. 7, 98. 416 (Lit.); Geop. 20, 2: **aor.** *φωχθείς* Dioscor. 2, 119, *προ-* 2, 112. **Pres. pass.** *φώγνῠται* Dioscor. 1, 80.

X

(**Χάζω**) *To make retire, force back*, and intrans. *give way, retreat*, **pres.** and **1 aor.** in comp. only, *ἀγ-χαζε* intrans. Soph. Fr. 800;

ανα-χάζοντες Xen. An. 4, 1, 16 : **1 aor.** *ἀν-έχασσαν* Pind. N. 10, 69 : **2 aor.** *κέκἄδον* (*caused to retire from*) *deprived of*, Il. 11, 334 : **fut.** *κεκαδήσω will deprive*, Od. 21, 153. 170. **Mid.** *χάζομαι to give way, retire*, Epic Ap. Rh. 1, 841 ; *-ωμαι* Il. 5, 34 ; *χάζεο* 5, 440 : **imp.** *ἐχάζετο* Il. 3, 32, *ἀν-* Xen. An. 4, 7, 10. Cyr. 7, 1, 34, *χάζ-* Il. 11, 539 : **fut.** *χᾰ́σομαι*, Epic *χάσσ-* Il. 13, 153 : **aor.** *ἐχᾰ́σάμην*, *ἐχασσ-* Q. Sm. 2, 338, *χασσ-* Il. 13, 193 ; *χασσάμενος* Il. 4, 535, *ἀνα-* 13, 740 ; *χάσσασθαι* 12, 173, *δια-χάσασθαι* Xen. Cyr. 7, 1, 31 : **2 aor.** *κεκᾰδόμην -δοντο* Il. 4, 497. *a* is short, hence the doubling of *σ*. This verb is Poet. especially Epic, rare if at all in Attic poetry ; for in the solitary instance Eur. Or. 1116, *οὐ χάζομαι* is opposed in the Mss. by *οὐχ ἅζομαι*, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley, *χάζομαι* however is the reading of Br. Pors. Matth. In Attic prose, Xen. has **pres. act. imp.** and **1 aor. mid.** in comp. For *διαχάσασθαι* Cyr. 7, 1, 31 (Dind. Popp. Saupp.) some good Mss. and edit. have *διαχωρῆσαι* ; but the fact of Xen. using *ἀνα-χάζω*, *-άζετο*, and his fondness for poetic words, favour the received reading. Besides, we quite agree with Poppo "verbum (*διαχάσασθαι*) non videtur a librariis aut grammaticis confingi potuisse."

Χαίνω *To gape*, see *χάσκω*.

Χαίρω *To rejoice, be glad*, Il. 7, 191 ; Pind. N. 8, 48 ; Aesch. Ag. 539 ; Soph. O. R. 596 ; Her. 3, 80 ; Xen. Mem. 2, 6, 35 ; Isocr. 9, 78 ; imper. 3 pl. *χαιρόντων* Eur. H. F. 575 : **imp.** *ἔχαιρον* Il. 11, 73 ; Pind. Ol. 2, 66 ; Ar. Av. 116 ; Lys. 18, 9 ; Pl. Rep. 450, *χαῖρε* Il. 14, 156 ; Pind. I. 4, 29, iter. *χαίρεσκον* Il. 18, 259 : **fut.** *χαιρήσω* Il. 20, 363 ; Ar. Plut. 64 ; Her. 1, 128 ; Andoc. 1, 101 ; Pl. Phil. 21 (late *χαρῶ* if correct, N. T. Rev. 11, 10 Vulg. Mai) : and *χᾰρήσομαι* late, Orac. Sib. 6, 20 ; (Luc.) Philop. 24, *συγ-* Polyb. 30, 10 ; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. *χαρησοῦμαι* Pythag. Epist. 4 : also late *χαροῦμαι*, *κατα-* V. T. Prov. 1, 26 ; Clement. Epist. 57 (Muralt.) : Epic *κεχᾰρήσω* Il. 15, 98 : and *κεχᾰρήσομαι* Od. 23, 266 ; Theocr. 16, 73 (Bergk, and formerly Mein.) : **aor.** *ἐχαίρησα* late, Plut. Lucull. 25 : **p.** *κεχᾰ́ρηκα* Ar. Vesp. 764 ; *-ηκώς* Her. 3, 27. 42, Epic *κεχαρηότα* Il. 7, 312 ; Hes. Fr. 223 : **p. p.** Poet. *κεχάρημαι* as **act.** *-χάρησαι* Ar. V. 389 ; *-ημένος* Hom. H. 7, 10 ; Eur. I. A. 200 (chor.) ; Theocr. 27, 70, and *κέχαρμαι* Poet. *-μένος* Eur. Cycl. 368. Elec. 1077. Or. 1122 ; Orph. Hym. 51, 5 : **plp.** *κεχάρητο* Hes. Sc. 65, *-ηντο* Hym. Cer. 458 : **2 aor.** as **act.** *ἐχᾰ́ρην* Il. 7, 54. Od. 10, 419 ; Ar. Av. 1743 (chor.). Ran. 1028 (anapaest.) ; Her. 8, 101 ; Xen. Ven. 1, 2 ; Arr. An. 2, 27, 2, *χαρ-* Il. 5, 682 ; *χαρῆς* Pl. Rep. 606 ; *χαρείη* Il. 6, 481 ; *χᾰρῆναι* Simon. C. 166 (Bergk) ; *χᾰρείς* Il. 10, 451 ; Pind. I. 6, 10 ; Ar. Thesm. 981, *-εῖσα* Eur. I. A. 1525 ; Ar.

Nub. 274; Anth. 6, 269. **Mid.** as **act.** (*χαίρομαι* Ar. Pax 291, accounted barbarous for *χαίρω*, see Schol.): **fut.** *χαιρήσομαι v. r.* (Luc.) Philop. 24, *χαρήσ-*, *κεχαρήσ-* see above: **1 aor.** Epic, *χήρατο* Il. 14, 270, *ἐχήρ-* Opp. Cyn. 1, 509, 534, *ἐπ-* Ap. Rh. 4, 55; *χηρᾰμένη* Anth. 7, 198: **2 aor.** mostly Epic, *χᾰ́ροντο* rare Q. Sm. 6, 315, redupl. *κεχάροντο* Il. 16, 600; opt. *κεχαροίμεθα* Philox. 1, 24 (Bergk), *κεχάροιτο* Od. 2, 249, 3 pl. *-οίατο* Il. 1, 256: also **p.** *κεχάρημαι*, and *κέχαρμαι*, see above. **Vb.** *χαρτός* Soph. El. 1457; Pl. Prot. 358.

The Scholiast remarks on *χαίρομαι* Ar. Pax 291, "*Δᾶτις σατράπης Περσῶν εἶπεν ᾄδομαι καὶ χαίρομαι, καὶ ἐβαρβάρισεν· ἔδει γὰρ εἰπεῖν χαίρω.*" It may have been *duty* to say *χαίρω*, but we would rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, "*αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς ὂν προυφήρπασεν αὐτοῦ τὸ σημαινόμενον.*" This is not confined in its scope to the **present**; and so should *barbarise* *κεχαρήσεται* in the Odyssee, because *κεχαρησέμεν* occurs in the Iliad.

Χαλᾰ́ω *To loosen*, Aesch. Eum. 219; Soph. O. R. 1266; Xen. Eq. 5, 4, Epic 3 pl. *-λόωσι* Opp. Hal. 2, 451; subj. *χαλῶσι* Ar. Lys. 310: **imp.** *ἐχάλα* Hippocr. 3, 438. 5, 398: **fut.** *χαλᾰ́σω* Hippocr. 2, 36. 5, 436 (Lit.); Plut. Mor. 321: **aor.** *ἐχᾰ́λᾰσα* Hippocr. 5, 258. 390; Pl. Soph. 242, *-ασσα* Hom. H. 1, 6, *χάλασσ-* Orph. Arg. 376; subj. *-άσῃ* Aesch. Pr. 176, *-άσωσι* Pl. Rep. 329; *χάλασον* Eur. Cycl. 55; Ar. Lys. 419. Thesm. 1003; Pl. Men. 86; Ael. Epist. 15; *χαλάσας* Hom. H. 27, 12; (Pl.) Locr. 104, Dor. *-άξαις* Pind. P. 1, 6: **p.** *κεχᾰ́λᾰκα* Hippocr. 5, 394 (Lit.): **p. p.** *κεχάλασμαι* Anth. 9, 297; Arat. 351; App. Mithr. 74: **plp.** *ἐκεχάλαστο* Aristid. 25, 315, *κεχάλ-* Nonn. 42, 5: **aor.** *ἐχαλάσθην*, *-λασθῇ* Aesch. Pr. 991; Pl. Phaed. 86. **Mid.** *to loosen for oneself*, or *one's own*, **aor.** *χαλάσαντο* Ap. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

Χαλεπαίνω *To be offended* (*χαλεπός*), Od. 16, 114; Ar. Ran. 1020; Thuc. 2, 22; Xen. Mem. 2, 2, 9; Epic inf. *-παινέμεν* Theocr. 25, 81: **imp.** *ἐχαλέπαινε* Her. 1, 189; Thuc. 1, 26, *χαλέπ-* Il. 14, 256: **fut.** *-ανῶ* Pl. Phaed. 116: **aor.** *ἐχαλέπηνα* Dio Cass. 44, 9; *χαλεπήνῃ* Il. 16, 386; *-πήνας* Isocr. 4, 102; *-πῆναι* Il. 18, 108: (**perf.** ?): **aor. pass.** *ἐχαλεπάνθη* Xen. An. 4, 6, 2; subj. *-πανθῇς* Cyr. 3, 1, 38: **pres. pass.** *χαλεπαίνεσθαι* Xen. Cyr. 5, 2, 18; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

Χανδᾰ́νω *To contain* (*χάω*, *χέω*, *χάδω*), Ar. Ran. 290 (chor.); Hippocr. 8, 182 (Lit.): **imp.** *ἐχάνδᾰνον* Od. 17, 344; Theocr. 13, 57, *χάνδ-* Il. 23, 742: **fut.** *χείσομαι* Od. 18, 17; H. Ven. 252: **p.** *κέχανδα* as **pres.** Il. 23, 268. Od. 4, 96: **plp.** *κεχάνδει* Il. 24,

192 : **2 aor.** *ἔχἄδον* Il. 4, 24, *χάδε* 11, 462; Anth. 7, 4; *χαδέειν* Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

Χἄρίζομαι *To gratify* (Dep. **mid.**), Il. 13, 633; Archil. 75; Eur. Fr. 31 (Dind.); Her. 6, 130; Thuc. 3, 37; Pl. Rep. 351; *-ίζεσθαι* Soph. El. 331; Com. Fr. (Theop.) 2, 803; Antiph. 4, *γ*, 2; *-όμενος* Lys. 20, 31 : **imp.** *ἐχἄριζόμην* Her. 1, 33; Pl. Tim. 20, *χαριζ-* Od. 1, 61 : **fut.** *χαριοῦμαι* Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; *-ιοίμην* Ar. Eq. 776; *-ιεῖσθαι* Her. 1, 158. 3, 39; Antiph. 5, 32; Thuc. 8, 65; *-ιούμενος* Isocr. 8, 15, late *-ίσομαι* Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekk.); Galen 15, 13; N. T. Rom. 8, 32, Dor. *-ιξιόμεθα* Cret. Tit. 3048 : **aor.** *ἐχαρισάμην* Ar. Eq. 1368; Her. 1, 91; *-ίσωμαι* Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. *χαρίξ-* Theocr. 5, 71; *-ισαίμην* Il. 6, 49. 11, 134; Pl. Menex. 236; *χάρισαι* Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; *-ίσασθαι* Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1. 6, 1, 38; *-ισάμενος* Thuc. 4, 20 : **p.** *κεχάρισμαι, -ισαι* Ar. Eccl. 1045, *-ισται* Eq. 54; imper. *κεχαρίσθω* called **pass.** Pl. Phaedr. 250; *κεχαρίσθαι* Xen. Mem. 3, 11, 10; Isocr. 19, 38; *κεχαρισμένος, η, ον*, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 889; Ar. Pax 386; Her. 3, 119; Isocr. 2, 48; Pl. Soph. 218 : **plp.** *κεχάριστο* Od. 6, 23, *ἐκεχάριστο* impers. and called **pass.** Her. 8, 5 : **aor.** late, *χαρισθῆναι* **pass.** N. T. Act. 3, 14; *-ισθείς* 1 Cor. 2, 12 : late also **fut.** *χαρισθήσομαι* N. T. Philem. 22. **Vb.** *χαριστέον* Pl. Phaedr. 227.

Χάσκω *To gape*, Anacr. 14, 8 (Bergk); Ar. Vesp. 1493; Aristot. H. An. 4, 8, 32; *χάσκης* Ar. Eq. 1032; *χάσκειν* Xen. Eq. 10, 7, *ἐγ-* Ar. Vesp. 721; *χάσκων* Solon 13, 36 (Bergk); Hippocr. 4, 144, *ἀνα-* Ar. Av. 502, and *χαίνω* late in **pres.** Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, *περι-* Ael. H. A. 3, 20, *ἐπι-* Luc. D. Mort. 6, 3 : **imp.** *ἔχασκ-* Hippocr. 5, 194, *ἀμφ-* Aesch. Ch. 545 : **fut. mid.** *χανοῦμαι, ἐγ-* Ar. Lys. 271. Eq. 1313 &c., *ἀνα-* Hippocr. 8, 422. 498 : (**1 p.** *κέχαγκα* Bekk. Anecd. 611) : **2 p.** *κέχηνα* Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3; Philostr. Apoll. 61, Dor. 3 pl. *κεχᾶντι* Sophr. 51 (Ahr.); *κεχήνῃ* Ar. Eq. 804; imper. *κεχήνετε* Ach. 133 (Dind.); *-χηνέναι* Hippocr. 5, 694; *-χηνώς* Il. 16, 409; Ar. Vesp. 617; Pl. Rep. 529 : **plp.** *ἐκεχήνειν* Ar. Eq. 651, Dor. and old Attic *'κεχήνη* Ach. 10 : **2 aor.** *ἔχᾶνον* Ar. Fr. 319 (D); Hippocr. 7, 534, *ἀμφ-* Il. 23, 79; *χάνῃ* Her. 2, 68; Hippocr. 7, 330 (Lit.), *ἐγ-* Ar. Ach. 221; *χάνοι* Il. 4, 182. 8, 150; *χανών* 16, 350. Od. 12, 350; Soph. Fr. 449; Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Aristot. Probl. 26, 48, 2; Luc. Peregr. 21; *χανεῖν* Soph. Aj. 1227; Ar.

Vesp. 342, -*έειν* Hippocr. 4, 142. This verb is scarcely used in *classic* prose; often in *late*, especially **2 p.** and **2 aor.** Alciphr. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For *στοναχήσεται* H. Ven. 252, Buttm. would read *στόμα χήσεται*, and assign *χήσεται* to this verb as another form of the **fut.**; and for subj. **aor.** *ἀναχάνηται* Hippocr. 1, 475. 3, 12 (Kühn), Lobeck would substitute **fut.** -*χανεῖται*, and Littré adopts it (8, 498.)

Χέζω *Alvum exonero* (*χέδ*-), Com. Poet. Ar. Eq. 70; but Hierocl. 250 (Eberh.): **fut.** (*χέσω*, -*σειν* Anth. 7, 683?): *χέσομαι*, *κατα*- rare Ar. Fr. 207, usu. *χεσοῦμαι* Ar. Pax 1235. Vesp. 941, *ἐπι*- Lys. 440. 441: **1 aor.** *ἔχεσα*, *κατ*- Ar. Nub. 174; *χέσαιμι*, *ἐγ*- Eccl. 347; *χέσας* 320; *χέσαι* 808; Com. Fr. (Stratt.) 2, 783: **2 aor.** *ἔχεσον*, *κατ*- Com. Fr. (Alc.) 2, 826; subj. *χέσω* Com. Fr. (Eup.) 2, 519 may belong to either **aor.**, probably to the 1st; *χεσεῖν* Ar. Thesm. 570: **p. p.** *κεχεσμένος* Ar. Ach. 1170: **2 p.** *κέχοδα*, *ἐγ*- Ar. Ran. 479; *ἐπι-κεχοδώς* Av. 68. **Mid. aor.** *ἐχεσάμην*, *χέσαιτο* *defile oneself*, Ar. Eq. 1057. Late in prose, **1 aor. act.** *χεσάντων* Plut. Mor. 232. The **2 aor.** is certainly rare, but *κατ-έχεσον* occurs in Alcae. Comic. quoted; and Ar. has *χεσεῖν* Thesm. 570, where, if he chose, he might have used *χέσαι*. Besides, Lobeck says the **fut.** *χέσειν* Anth. quoted, should be **2 aor.** *χεσεῖν*—we think him right: and for *καταπεσών* Ar. Av. 89, Bergk would read *καταχεσών* (Act. Soc. Graec. 1, 201). *χέσαιτο* Ar. Eq. 1057 quoted, is a solitary instance of the **mid.** form, and is supposed by some to have been used merely for a play on words, to chime with *μαχέσαιτο*.

Χειρίζω, see *μεταχειρίζω*.

Χειρόω *To handle, treat* (*χείρ*), rare in **act.** Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. **mid.** *χειροῦμαι* *to get into, under one's hand, subdue*, Aesch. Ch. 694; Her. 2, 70; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *to be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439, &c.: **imp.** *ἐχειρούμην* Soph. O. C. 950, -*οῦντο* Xen. Hell. 2, 4, 26, but **pass.** Diod. Sic. 16, 20: **fut.** *χειρώσομαι* Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: **aor.** *ἐχειρωσάμην* Her. 1, 169; Thuc. 3, 11; Pl. Menex. 240; -*ώσωμαι* Her. 4, 103; Thuc. 3, 46; -*ώσασθαι* Her. 5, 31; Thuc. 4, 24 &c.: as **mid. p. p.** *κεχείρωμαι* Dio Cass. 50, 24; Plut. Timol. 19; Luc. Salt. 79, but in the *classic* period, **passive** Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: **aor.** always **pass.** *ἐχειρώθην* Her. 5, 16; Thuc. 3, 39; -*ωθεῖεν* 4, 19; -*ωθείς* Soph. O. C. 903; Her. 5, 17; -*ωθῆναι* Her. 3, 120; Thuc. 8, 71: **fut.** *χειρωθήσεται* (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands* before a sacred duty, *dedicate*

&c. Ar. Pax 961 : fut. χερνίψομαι Eur. I. T. 622: aor. ἐχερνίψατο Lys. 6, 52, χερνίψ- Il. 1, 449 : pass. aor. χερνιφθείς Anth. 6, 156. **Act.** late (χερνίπτω) *I offer*, fut. -νίψουσι Lycophr. 184.

Χέω *To pour* (χύω, χύνω, see below), mostly Poetic in *simple*, Il. 16, 385; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405; late prose, Apocr. Sir. 43, 19, but κατα- Her. 3, 96, ἐσ- 4, 195, ἐγ- Xen. Cyr. 1, 3, 8; Epic χείω Hes. Th. 83, ἐγ- Od. 9, 10, and perhaps late χεύω, -εις Nonn. 18, 344, -ει Q. Sm. 1, 301; but imper. ἔγ-χευε if correct, Alcae. 33 (Ahr. -χεε 41 Bergk); χεύων Q. Sm. 3, 491; Opp. Cyn. 2, 127, see χεύομαι below : imp. χέον Il. 7, 480, ἔχεεν, κατ- Ar. Nub. 74, συν- Pl. Rep. 379, χεῦον Q. Sm. 7, 385; Tzetz. Homer. 18, δι-έχευον Q. Sm. 16, 504 (Vulg.), iter. χέεσκον Or. Sib. 1, 111 : fut. Attic χέω, εῖς, εῖ like pres., συγ-χέω Eur. Fr. 388 (Dind.), ἐκ-χέω Supp. 773 (Nauck, Kirchh. -χεῶ Dind.), ἐπι-χεῖς Ar. Pax 169; παρα-χέων Com. Fr. (Plat.) 2, 637, late as some call it, χεῶ, ἐκ- V. T. Joel 2, 28, χεεῖ Malach. 3, 3, Epic χεύω Il. 7, 336. Od. 2, 222, if not aor. subj. : aor. ἔχεα Il. 18, 347; Pind. I. 8, 59, ἐν- Com. Fr. (Pher.) 2, 282, ἐξ- Ar. Thesm. 554; Arr. An. 2, 19; subj. χέω Soph. O. C. 478? Eur. Cycl. 329, ἐγ- Ar. Ach. 1068; χέαιμι, ἐγ- 1055; χέον, ἐγ- Eur. Cycl. 568, ἐγ- Com. Fr. (Pher.) 2, 282, ἀπο- Hippocr. 2, 518 (Lit.), ἐγ-χεάτω Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; ἐγ-χέας Epicharm. 61; Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214, παρα-Hippocr. 7, 238; συγ-χέαι Eur. Hipp. 813; Isae. 5, 18, δια-Her. 8, 57, ἐγ- Dem. 43, 8, Epic ἔχευα Il. 3, 270. 4, 269, χεῦα 14, 436. Od. 24, 81; subj. χεύωσιν Il. 7, 86; χεῦον Alcae. 42, -άτω 36; χεύας Il. 23, 257. Od. 12, 14; inf. χεῦαι 23, 45. Od. 11, 75 &c., late ἔχευσα, χεύσας Anth. 14, 124, περι- Diod. Sic. 2, 15 (Vulg. but -χέας Bekk.) : p. κέχῠκα, ἐκ- Anth. Plan. 242, συγ-Com. Fr. (Men.) 4, 294, προσυγ- Polyb. 5, 84 : p. p. κέχῠμαι Il. 5, 141; Pind. I. 1, 4; Soph. Tr. 853; Her. 1, 22. 4, 7; Pl. Tim. 66; Arist. Probl. 4, 32, ἐκ- Pl. Crit. 49, συγ- (Dem.) 25, 25 (κέχῡται in arsi, Or. Sib. 1, 139, -νται Mein.) : plp. ἐκέχυντο Com. Fr. (Pher.) 2, 299, κέχυ- Il. 20, 421. Od. 19, 539 : aor. ἐχῠ́θην Ap. Rh. 3, 1009; in tmesi Emped. 27, 3; Theocr. 22, 125, ἐξ-Ar. Vesp. 1469, κατ- Pl. Soph. 264; χῠθῇ Eur. Or. 1398; χῠθείη Od. 19, 590; χῠθείς Eur. Elec. 486. 514, ἐπι- Her. 2, 141, ἐκ- 3, 13, περι- Pl. Tim. 60 : fut. χυθήσομαι Joseph. Ant. 8, 8, 5, συγ-Dem. 23, 62. **Mid.** χέομαι trans. *to pour for oneself*, and intrans. *pour oneself*, *stream*, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic χεύομαι (περι- Od. 6, 232, is by most referred to subj. aor.), κατα- Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.); opt. χέοιτο, δια-Thuc. 2, 75; χευόμενος Q. Sm. 2, 222 : fut. Attic (χέομαι) χεόμενον Isae. 6, 51 : 1 aor. ἐχεάμην rare in prose, Her. 7, 43, ἐπ- Com.

Fr. (Antiph.) 3, 45; χεώμεθα, ἐγ- Xen. Conv. 2, 26; χέασθαι Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; χεάμενος Plut. Mor. 388. Aristid. 21, ἐγ- Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, κατα- Her. 1, 50; Dio. Hal. 9, 28, προσ- Hippocr. 8, 442, ἐπι- Plut. Mor. 318, Epic ἐχευάμην Il. 5, 314. 7, 63, χευ- 18, 24; περι-χεύεται called by some subj. for -ηται, Od. 6, 232; χευάμενος accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: **2 aor.** syncop. (ἐχὔμην) ἔχὔτο, ἐξ- Od. 19, 470, χὔτο Il. 23, 385. Od. 7, 143, ἔχυντο Od. 10, 415, χύντο Il. 4, 526; χυμένη Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.), χύμενον Eum. 263 (chor.); Eur. Heracl. 75 (chor.): so (κέχὔμαι), κέχυτο *spread* &c. Il. 5, 696. 16, 344; κεχυμένος Eur. Bac. 456. **Vb.** χυτός Il. 6, 464; Pl. Tim. 59, ἐγ-χυτέον Dioscor. 5, 103; Geop. 6, 7.

In late recensions of the Iliad and Od. the **fut.** and **aor.** with σ, χεύσω, ἔχευσα have disappeared. In Alcae. Fr. 34, Schneidewin reads χεῦσον; but strangely enough, χευάτω not χευσ- 29, 2; Ahrens, and *now* Bergk χεῦον, χευάτω. χύω, χύνω are late forms, χύον Aretae. Curt. Diut. 1, p. 117, but χέον (Cod. Par.); ἐπίχυε Alex. Trall. 1, 3, 8, ἐπίχυνε (Dind.); ἐκ-χύνειν see Luc.-Pseudol. 29; διασυγχύνω Apollon. de Pron. p. 616, συγχύνεσθαι 132: **imp.** συν-έχυνε N. T. Act. 9, 22: **fut.** κατα-χύσει Geop. 3, 10, δια- 7, 8, ἐκ- Nicet. Eug. 4, 123: **aor.** κατα-χύσας Alex. Trall. 1, 9, 16; χῦσαι Tryphiod. 205 (Vulg. λῦσαι Lehrs), δια-χῦσαι Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and is supposed to be an interpolation; and for χῦσον Ar. Av. 210 (Vulg.), λῦσον has been substituted from Ms. V. (Bekk. Dind. Bergk); so also ἀποχύσαντα Hippocr. 8, 200 (Vulg.) has given way to ἀπό-χεαι (Mss. C θ, Lit.); and ἐγ-χυνόμενον Luc. pro Imag. 29 (Solan.) is now ἐκ-κεχυμένον (Ms. A. Jacob. ἐγ- Dind.) Buttm. says a **pres.** χεύω does not occur in Epic diction, as χείω satisfies the metre. It certainly occurs in late Epic, χεύεις Nonn. D. 18, 344, χεύων Opp. Cyn. 2, 127, ἐκ-χεύετον Nicand. Fr. 74, 34 &c. χεύω Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to χορεύω (Pors. Dind.), νυχεύω (Herm. Kirchh.) **Mid.** καταχεύεται Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.) **1 aor.** and **fut. pass.** regularly formed from χέω, -έσω, occur late, χεθείς Galen 1, 433; Phil. de Plant. 254, even Aristot. παρα-χεθῇ if correct, Probl. 20, 35 (Bekk.): χεθήσεται Galen 7, 317, ἐκ- Arr. Epict. 4, 10, 26, δια- Themist. Paraphr. 4, 9 (Spengel.)

The Epics seem not to have contracted εει of this verb, χέει Il. 9, 15. Od. 19, 521; Hes. Sc. 396. Op. 421, προ-χέειν Il. 21, 219; the Attics always, ἐκ-χεῖ Soph. El. 1291, συγ- Eur. I. A. 37, κατα-χεῖν Ar. Eq. 1091; both varied in εε, χεῖτε Theocr. 1, 118, and

imper. σύγ-χει Il. 9, 612, ἔγ χει Callim. Epigr. 30, κατά-χει Ar. Ach. 1040. 1130, ἐγ-χεῖτε Eur. H. F. 491, but imp. ἔχεε Callim. Jov. 32, χέε Il. 20, 321. 23, 220 &c. and σύγ-χει (συν-έχεε) Il. 13, 808, so Attic ἐν-έχεε Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), κατ-έχεε Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, συν-έχεε Pl. Rep. 379, and ἐν-έχεις Ar. Plut. 1021, ἐν-έχει Antiph. 1, 19, ἐξ-έχει Aesch. Ag. 1029; Ar. Ach. 987, ἐπ-έχει Com. Fr. (Drom.) 3, 541, χέεσθαι Ap. Rh. 3, 205, χεῖσθαι Od. 10, 518, κατα- Ar. Av. 463, κακ-χέεται Sapph. 2, 13 (Bergk), χεῖται Pl. Tim. 83, κατα- Ar. Vesp. 713; neither seems to have contracted εη, εω, ἐπι-χέης Com. Fr. (Magn.) 2, 10, χέη Eur. Cycl. 329, ἐκ- 323; Ar. Ran. 855, δια- Pl. Phil. 46, χέω Soph. O. C. 478, χέων Eur. Cycl. 405, ἐγ-χέω Eur. Cycl. 568; Ar. Ach. 1068, ἐκ- Soph. Ph. 13, nor εο (except ἐγ-χεῦντα Theocr. 10, 54) χέον Il. 7, 480, παρ-έχεον Com. Fr. (Alex.) 3, 445, ἔγ-χεον Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, χέοντα Od. 4, 556. Il. 7, 426; Soph. El. 84, ἐκ- Ar. Ach. 616, ἐπι- Pl. Rep. 407, ἐπι-χέοι Xen. An. 4, 5, 27, χέουσα Il. 3, 142; Eur. Tr. 38, ἐγ- Antiph. 1, 19, χέουσι Aesch. Supp. 1028, ἐγ-χέουσι Xen. Cyr. 1, 3, 8, κατα-χέουσι Pl. Leg. 800. We feel therefore some misgivings about admitting Cobet's emendation ἐγχοῦ Com. Fr. (Menand.) 4, 153, for εὔχου (Vulg. ἔγχει Piers. Meinek.) It would appear from σύγ-χει Il. 9, 612. 13, 808, that χεῖσθαι Od. 10, 518, is not the only instance of this verb being contracted in Hom.

(**Χλάδω**) *To swell, ring*, Dor. Poet. and only **2 perf.** κεχλᾱδώς Pind. Ol. 9, 1; -άδοντας P. 4, 179; inf. κεχλάδειν Fr. 57 (Bergk), for -αδέναι.

Χλιαίνω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 180. 238 (Lit.); Plut. Mor. 952: **fut.** χλιᾰνῶ Ar. Lys. 386: **aor.** ἐχλίηνε Hermesianax Col. 89; Hippocr. 7, 388: **aor. pass.** χλιανθείς Plut. Mor. 725; Luc. Lex. 14. Amor. 40. (ῑ Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, ῐ Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

Χολόω *To enrage* (χόλος), -λῶν late prose, Stob. (Nicostr.) 70, 12: **fut.** -ώσω Il. 1, 78: **aor.** ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. **Mid.** and **pass.** χολοῦμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461; opt. χολῷτο for -όοιτο, Theogn. 325 (Bergk): **fut.** χολώσομαι Eur. Tr. 730; hither some refer χολώσεαι Il. 14, 310, others to subj. **aor.**: in Hom. redupl. κεχολώσομαι as **mid.** Il. 1, 139. 5, 421. Od. 15, 214: **aor.** ἐχολωσάμην Il. 15, 155, χολωσ- 21, 136; Epic subj. χολώσεαι, for -ηαι, Il. 14, 310; Ap. Rh. 1, 1332, see **fut.**; χολώσαιτο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: **aor. pass.** as **mid.** ἐχολώθην Il. 23, 206; χολώθ- Calmli. Del. 86; χολωθείς Il. 23, 23; Pind.

Ol. 7, 30; Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): **p. p.** *κεχόλωμαι* as **mid.** Od. 1, 69; *-ωμένος* Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: **plp.** *κεχολώμην* Il. 16, 585, 3 pl. *-ώατο* Od. 14, 282. **Vb.** *χολωτός* Il. 4, 241; Luc. Lex. 20. This verb is Poet. (Attic, only **aor. act.** and **pass.** and **fut. mid.**) and occas. in Ionic and late prose. The redupl. **fut.** *κεχολώσομαι* is freq., some say the only form in Hom. Il. 23, 543, *-ώσεαι* 5, 421. 762, *-ώσεται* 1, 139. Od. 15, 214, with *μή πως* Il. 20, 301. Od. 24, 544. But *χολώσεαι* also Il. 14, 310, is **fut.** in *form*, and under the influence of the *same words* (*μή πως*), is it therefore under exactly the *same influence?* Or is the latter a softer touch, shading off into the milder subjunctive? If so, *χολώσεαι* in Hom. is a shortened form for *-ώσηαι*.

Χορεύω *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Her. 1, 191; Pl. Leg. 665: **imp.** *ἐχόρ-* Xen. An. 4, 7, 16: **fut.** *χορεύσω* Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and *-εύσομαι* see **mid.**: **aor.** *ἐχόρευσα* Eur. H. F. 686; Ar. Ran. 356, *χόρευσ-* Eur. Alc. 582 (chor.): **p.** *κεχόρευκα* Pl. Leg. 654: **p. p.** *κεχόρευται* impers. Ar. Nub. 1510; Plut. Mor. 792: **aor.** *ἐχορεύθην* Eur. H. F. 879; Pl. Leg. 655. **Mid.** *χορευόμεναι* as **act.** Eur. Ion 1084: **fut.** *χορεύσομαι* Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.): **aor.** *ἐχορευσάμην* Ar. Thesm. 103, *ἐξ-* Eur. Hel. 381. **Vb.** *χορευτέον* Eur. Bac. 324. The **mid.** seems to be almost confined to Attic poetry.

Χόω *To heap up*, Her. 4, 71; inf. *χοῦν* Her. 2, 137; Thuc. 2, 76; Pl. Leg. 958 (Mss. Bekk. &c. *χωννύναι* Vulg.); *χῶν* Her. 1, 162, also *χωννῦω* late Polyb. 1, 47; Geop. 5, 44, *προσ-* Theophr. H. P. 2, 5, 5, and *χώννῡμι* Arr. An. 2, 18, 3. 2, 18, 6; Nic. Damasc. 52 (L. Dind.): **imp.** *ἔχουν* Thuc. 2, 75, *ἐχώννῦε* Ctes. Epist. p. 5; Arr. An. 1, 20, 8. 4, 29, 7; Diod. Sic. 14, 49, *ἐπ-* 13, 107, *ἐχώννῦσαν* Dio Cass. 66, 4, *ἀπ-* Plut. Phoc. 11: **fut.** *χώσω* Ar. Ach. 295; Xen. Cyr. 7, 3, 11; *-σουσα* Soph. Ant. 81: **aor.** *ἔχωσα* (Dem.) 25, 84; *χώσω* Eur. Or. 1585; *χῶσον* I. T. 702; *χῶσαι* Her. 9, 85; *χώσας* 2, 140; Pl. Leg. 947: **p.** *κέχωκα, ἀνα-κεχωκότες* Dem. 55, 28, *προσ-* Strab. 6, 2, 10: **p. p.** *κέχωσμαι* Com. Fr. (Plat.) 2, 679; Thuc. 2, 102; Xen. Cyr. 7, 3, 16, *ἐκ-* Her. 2, 138, *συγ-* 8, 144: **aor.** *ἐχώσθην* Emped. 303; Her. 2, 137; Xen. Cyr. 7, 3, 16: **fut.** *χωσθήσομαι* Eur. I. A. 1443; Polyb. 4, 42. **Mid.** late, **aor.** *χώσασθαι* Philostr. Apoll. 4, 147; *χωσαμένη* Or. Sib. 5, 320, missed by Lexicogr. **Vb.** *χωστός* Eur. Rhes. 414. The forms *-νμι, -ύω* seem to be late, see above; and App. Mithr. 78; Joseph. Jud. B. 3, 7, 8; *χώννυσθαι* Polyb. 4, 40, 4; *χωννυμένος, ἐγ-* Strab. 7, 5, 8; *ἐχώνντο* Arr. An. 2, 18, 4.

Χραισμέω *To help, ward off*, Epic, **pres.** late and rare, Nic.

Ther. 914: **fut.** *χραισμήσω* Il. 20, 296; Epic inf. *-ησέμεν* Il. 21, 316: **1 aor.** *χραίσμησεν* Il. 16, 837; inf. *χραισμῆσαι* Il. 18, 62: **2 aor.** *ἔχραισμον* Il. 14, 66, *χραῖσμ-* 7, 144; subj. *χραίσμῃ* 15, 32, *-ῃσι* 11, 287; opt. *-μοι* 3, 54 (Bekk. Doederl. *-μῃ* Vulg. Spitzn. Dind. Ameis); *χραίσμετε* Ap. Rh. 2, 218; *χραισμεῖν* Il. 21, 193; Ap. Rh. 2, 249. 3, 643.

Χράομαι *To use*, *-ῶμαι* Ar. Eq. 889; Isocr. 4, 143, Ion. *-έομαι*? *χρῇ* Com. Fr. (Alexand.) 4, 553; Pl. Hipp. min. 369, *-ῆται* Aesch. Ag. 953; Ar. Vesp. 1028; Andoc. 4, 27; Xen. Conv. 2, 5, Ion. *-ᾶται* Her. 1, 132. 2, 95 &c. (Bekk. Gaisf.), and if correct, *-έεται* 4, 50, *δια-* 1, 58 (Gaisf. Bekk. Dind. *-ᾶται* Lhard. Bred.), *χρῆσθε* Pl. Lach. 194 &c., *-ῶνται* Antiph. 5, 17; Thuc. 1, 70, Ion. *-έονται* Her. 1, 34 (Bekk. Gaisf.), *-έωνται* 1, 173. 4, 108 (Bekk. Gaisf.); opt. *χρῷο* Isocr. 5, 68; imper. *χρῶ* Ar. Thesm. 212; Isocr. 1, 34, Ion. *χρέω* Her. 1, 155, *χρέο* (Schaef. *-έεο* Dietsch, Abicht); Hippocr. 2, 516, *-ῆσθε* Andoc. 1, 11; inf. *χρῆσθαι* Ar. Av. 1040; Antiph. 4, γ, 5. 5, 64; Andoc. 3, 2, Ion. *-ᾶσθαι* Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf.); and late, Plut. Mor. 149; Paus. 2, 28, and *-έεσθαι* Her. 1, 21. 187 (Bekk. Gaisf.), still occas. *-ῆσθαι* 1, 47. 7, 10. 16 (Bekk. Gaisf.): *χρώμενος* Aesch. Eum. 655; Antiph. 4, δ, 2; Thuc. 1, 132, Ion. *-εόμενος* Her. 2, 108 (Bekk. Gaisf.), *-εώμενος* (Lhard. &c.); rare in Hom. Il. 23, 834, see **perf.**: **imp.** *ἐχρώμην* Isocr. 15, 96, *ἐρχῶ* Andoc. 1, 49, *ἐχρῆτο* Antiph. 5, 33; Pl. Prot. 315, Ion. *-ᾶτο* Her. 3, 3. 4, 44 &c., *-ῶντο* Antiph. 6, 28; Pl. Rep. 406, *-έοντο* Her. 6, 46 (Bekk. Gaisf. Dind.), and *-έωντο* 3, 57. 5, 68 (Bekk. Gaisf. Stein): **fut.** *χρήσομαι* Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Her. 8, 84; Antiph. 5, 36; Lys. 14, 4; Pl. Rep. 451: **aor.** *ἐχρησάμην* Soph. O. R. 117; Ar. Nub. 22; Her. 8, 112; Antiph. 5, 83; Thuc. 5, 7; Lys. 13, 44; Isocr. 16, 12; *-σάμενος* Pind. N. 4, 58; Antiph. 4, γ, 4: **p. p.** *κέχρημαι* usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Antiph. 3, β, 8; Pl. Men. 72; Isocr. 11, 33, *κατα-* **pass.** Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, *προκατα-* Dem. 19, 154, in poetry, also *to need, long for*, *κέχρησαι* Eur. I. A. 382, *-ήμεθα* Med. 334, *-ησθε* Theocr. 26, 18; *κεχρῆσθαι* Lys. 25, 15; *κεχρημένος* Il. 19, 262. Od. 1, 13; Emped. 364; Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: **plp.** *ἐκέχρητο* Lycurg. 42: **aor.** *ἐχρήσθην* **pass.** Her. 7, 144; *χρησθῇ* Dem. 21, 16; *κατα-χρησθῆναι* Her. 9, 120: **act.** *χρησθείς* if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); *συγ-χρησθῆναι* Polyb. 2, 32 (Mss. D E, Vulg. but *συγχρῆσθαι* Bekk.): **3 fut.** *κεχρήσομαι* **act.** *will want, wish*, Theocr. 16, 73 (Vulg. Ahr. and *now* Meinek.) **Vb.** *χρηστός good*, Soph. Tr. 3, *-έος* Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in η instead of α, χρῇ, χρῆται, χρῆσθε, χρῆσθαι, ἐχρῆτο, Pl. Hipp. min. 369; Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Thuc. 1, 48. 6, 92; Pl. Lach. 194, but ἐχρᾶτο Anaxipp. Com. Fr. 4, 459; so late, Paus. &c., and usu. in Ion. χρᾶται, χρᾶσθαι, χράσθω, ἐχρᾶτο &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c., rarely χρῆσθαι 7, 18, κατα- 3, 36 (Bekk. Gaisf. Dind. -ᾶσθαι Lhard. Bred.), ἐχρῆτο 3, 41. 129 (Bekk. Gaisf.), -ᾶτο (Lhard. Bred.) Indeed Lhardy and Bredow would write uniformly with α as the true Ionic form; and Mss. as well as analogy seem to favour them, see ὁρμᾶται Her. 2, 33, σπᾶται 9, 107, κατ-ορᾶται 2, 138, &c. &c. Buttmann's assertion that Her. contracts αε into η if ι precede, is rather strong, for θυμιῆται 4, 75, quoted as an instance, is opposed by θυμιᾶται (Mss. S V), and βιᾶται 3, 80 without *v. r.*, ἐπαιτιᾶται 2, 121, *v. r.* -ᾶσθαι, -ᾶσαι, not ῆσ-. From the formation in -έομαι, χρέεται Her. 4, 50, δια- 1, 58, -έονται 1, 34, -έεσθαι 1, 21, ἀπεχρέετο 8, 14, ἐχρέοντο 2, 108; so Hippocr. -εόμεθα 7, 224 (Lit.); imper. χρέο 2, 520, *v. r.* -έω (Mss. A G), -εέσθω 7, 246. 288, -έεσθαι 7, 168. 176 &c.; for εο often -εω, as χρέωνται Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -έονται Schaef. Dind. Bred.), ἐχρέωντο 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. Stein, -έοντο Schaef. Dind. Bred.), especially part. χρεώμενος 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaef. Bekk. Gaisf. Dind. Stein, -εόμενος Bred. Abicht); so Hom. χρεώμ- Il. 23, 834, imper. χρέω Her. 1, 155, (χρέο Schaef.); so Hippocr. 2. 520 (Lit.), *v. r.* -έω (Mss. A G). In this verb Lhardy condemns the forms in εε, εο, and maintains those in ᾶ, εω, to be genuine Ionic.

(**Χραύω**) *To scratch, graze* (prop. χράϝω Aeol. for χράω), only subj. **1 aor.** χραύσῃ Il. 5, 138; and part. χραύσαντα Q. Sm. 11, 76.

Χράω *To give what is asked for, utter an oracle*, χρᾷς Her. 4, 155, Attic χρῇς Soph. Aj. 1373 (Dind.), see Com. Fr. (Cratin.) 2, 87, χρᾷ Her. 1, 62. 5, 43; Luc. D. Mort. 3, 2, Attic χρῇ Soph. El. 35 (D) &c.; χρᾶν Her. 8, 135; Luc. Alex. 19; Ionic part. χρέων H. Hym. 2, 75, -έουσα Her. 7, 111, Epic χρείων Od. 8, 79; H. Hym. 2, 215: **imp.** ἔχρᾶον Pind. Ol. 7, 92; Ap. Rh. 2, 454, ἔχρα Luc. Alex. 22, ἔχρη Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, ἐξ- Soph. O. C. 87: **fut.** χρήσω Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: **aor.** ἔχρησα Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134, χρῆσε Pind. P. 4, 6: **p.** κέχρηκα Com. Fr. (Men.) 4, 205: **plp.** κεχρήκει App. Civ. 2, 29: **p. p.** κέχρησμαι, -ησμένος Her. 4, 164. 7, 141 (Bekk. Bred. Dind.), -χρημένος (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): **plp.** ἐκεχρήσμην Her. 2, 147. 151. 3, 64. 7,

220 (Bekk. Bred. Dind.), ἐκεχρήμ- (Schaef. Gaisf. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; χρησθείς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. **Mid.** χράομαι, Ionic -έομαι *to consult an oracle*, χρώμενος Thuc. 1, 126, Ion. χρεώμ- Her. 4, 151; -έεσθαι 1, 157, -ᾶσθαι (Lhardy, 7, 141 Bekk. Gaisf. Abicht): **imp.** ἐχρέοντο Her. 4, 157. 5, 82. 7, 141 (Dind. Bred.), -έωντο (Bekk. Gaisf. Lhard.): **fut.** χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46: **aor.** ἐχρησάμην Her. 8, 134: **p.** κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829. In Attic, χράω contracts in η, χρῇ Soph. El. 35, ἔχρη Hermes. 2, 89 (Schn.), ἐξ- Soph. O. C. 87; Ionic in α, χρᾷς Her. 4, 155, χρᾷ 1, 55, χρᾶν 8, 135, but χρῆσθαι 1, 47 (Mss. Bekk.), -έεσθαι (Dind.), -ᾶσθαι (Lhard. Stein, Gaisf. in note.)

(**Χράω**) *To press, attack*, Epic, and only **imp.** ἔχρᾰε Il, 21, 369. Od. 5, 396; Anth. 5, 297, ἐχρᾰ́ετ' Od. 21, 69: unless **p. p.** ἐγκεχρημένος Her. 7, 145 belong to this, for which Bredow (p. 343) would read ἐγκεχριμένος.

Χράω *To lend*, see κίχρημι.

Χρεμέθω *To neigh* (χρέμω unused), only part. -έθων Opp. Cyn. 1, 234, -έθοντα Anth. 9, 295.

Χρεμετάω *To neigh*, -ετᾷ Callim. Fr. 352, and **χρεμετίζω** Pl. Phaedr. 254: **imp.** χρεμέτιζον Il. 12, 51: **aor.** ἐχρεμέτῐσα Her. 3, 86; -ισαι 3, 87; χρεμετίσας Ael. V. H. 12, 46; but from (χρεμίζω obs.) χρέμισαν Hes. Sc. 348.

Χρή *It is necessary* (χράω), impers. (unless be referred hither χρῆσθα Ar. Ach. 778 &c., see below) Il. 1, 216; Aesch. Pr. 72; Soph. O. R. 235; Ar. Eq. 16; Her. 1, 32; Thuc. 1, 10; Pl. Conv. 190, Ion. χρᾷ, ἀπο- Her. 9, 79, κατα- 1, 164: **imp.** ἐχρῆν Pind. N. 7, 44; Soph. Fr. 94 (D); Ar. Ran. 152; Antiph. 1, 1; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion ἔχρα, ἀπ- Her. 1, 66, κατ- 7, 70, oftener χρῆν Aesch. Ch. 907; Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not ἔχρη nor ἔχρην, except in comp.); subj. χρῇ Soph. Ph. 999; opt. χρείη Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. χρῆναι Ar. Eccl. 210; Antiph. 5, 84; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic τὸ χρῆν Eur. Hec. 260 (Pors. Herm. Dind.). H. F. 828 (Dind. Paley, τὸ χρεών Matth. Pflugk), Ion. χρᾶν, ἀπο- Her. 6, 137. 9, 94; part. χρεών indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6. 18, τοῦ χρεών Eur. Hipp. 1256. H. F. 21, τῷ χρεὼν πόσει Eur. Fr. 503, 2 (Dind.), εἰς τὸ μὴ χρεών 494, 3: **fut.** χρήσει: **aor.** ἔχρησε, see ἀπόχρη.

2 sing. χρῇς or -ῆς Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373

(D), χρῆσθα Ar. Ach. 778, χρῇ Soph. Ant. 887 (D.) some think better referred to χράω equivalent to χρήζω *to wish, want*, or to χρήζω itself, as shortened forms. With regard to the accentuation -ῆν, Goettling says "ἐχρῆν has no augment, but merely a prefix of ε for the sake of euphony, as in ἐχθές and χθές; otherwise it must have been ἔχρην. Even then," he adds, "there would have been no reason for the paragogic ν; ἐχρῆν is an old infinitive used as an adverb." The Schol. however on Eur. Hec. 257, writes ἔχρη, and Hippocr. 1, 489 (Kühn); 9, 86 (Littré.) τὸ χρῆν, τὸ χρεών are used as nouns, see above—the latter even in the dat. In the three dependent moods, subj. opt. and inf. this verb follows the formation of verbs in μι, retaining however η in the inf. and taking ει instead of αι in the opt.; part. (χρᾶον) χρεών, in Her. sometimes χρέον (before Bekker) 5, 49. 109 (Gaisf.), -εών always (Bekk. Dind. &c.)

Χρῄζω *To want, wish, ask*, Aesch. Pr. 374, Ion. χρηίζω Her. 1, 41. 5, 19; -ίζων Od. 17, 121; Aesch. Ch. 815 (chor.), Dor. χρῄσδω Theocr. 8, 11. 12, Megar. χρῄδδω Ar. Ach. 734, in Attic only **pres.** Soph. O. R. 91; Ar. Nub. 891; Xen. Cyr. 4, 5, 22; -ζων Thuc. 3, 109: and **imp.** ἔχρῃζον Aesch. Pr. 245; Soph. O. R. 1439, Ion. -ήιζον Her. 1, 112. 4, 83: **fut.** χρῄσω (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.), -ήισω (Schaef. Gaisf. Dietsch): **aor.** χρῆσαι Her. 5, 65 (Gaisf.), -ήισαι (Bekk. Dind. Krüg.); χρήσας 5, 20 (Gaisf.), -ήισας (Bekk. Krüg. Dind.); so 7, 38 (Bekk. Krüg.), where however Dind. perhaps by oversight reads χρῄσας (Gaisf.) Bekker seems to have restored the Ionic form everywhere in Her. except **fut.** χρήσειν 7, 38. χρήσουσι Hippocr. 2, 814 (Kühn) seems a mistake for **pres.** χρήζουσι 8, 310 (Lit.) This verb has occasionally the signif. of χράω *to give an oracular response*, Eur. Hel. 516. W. Dind. says that χρήζεις, χρήζει are sometimes shortened to χρῇς, χρῇ Soph. Aj. 1373. Ant. 887, see χρή. A collat. form χρηίσκοντο occurs Her. 3, 117 (Bekk.)

Χρίω *To anoint, sting*, χρίει Aesch. Pr. 567; Soph. Tr. 832; Hippocr. 8, 368; Luc. Anach. 24, ἐπι-χρίων Od. 21, 179, but χρῖει Anth. (Nossis) 6, 275: **imp.** ἔχρῑον Soph. Tr. 675, χρῖον Il. 23, 186; Bion 11, 3: **fut.** χρίσω Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38, ἐγ- Hippocr. 8, 606: **aor.** ἔχρῑσα Od. 10, 364; Soph. Tr. 689, χρῖσ- Il. 16, 680. Od. 4, 49; -ίσας Hippocr. 3, 430 (Lit.); Aristot. Mirab. Ausc. 6; χρῖσαι Apollod. 1, 9, 23: **p.** κέχρικα V. T. 1 Reg. 10, 1: **p. p.** κέχρισμαι Ar. Fr. 231 (Dind. 2 ed.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. -ιμαι L. Dind. Saupp.); Plut. Artax. 19; Luc. Trag. 296; Diod. Sic. 4, 38 (Bekk.), and κέχρῑμαι Ar. Fr. 231 quoted

(Dind. 5 ed.); Com. Fr. (Magn.) 2, 10. (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): **plp.** *ἐκέχριστο* Xen. Cyr. 7, 1, 2 (Vulg. Popp.), *-χριτο* (Dind. Saupp.): **aor.** *ἐχρίσθην* Aesch. Pr. 675; Trag. Fr. (Achae.) 10; Apollod. 1, 9, 23: **fut.** *χρισθήσομαι* V. T. Exod. 30, 32. **Mid.** *χρίομαι to anoint oneself*, or *for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: **imp.** *ἐχρ-* Ael. V. H. 9, 9: **fut.** *χρίσομαι* Od. 6, 220; Geop. 15, 7: **aor.** *ἐχρῑσάμην, χρισάμενος* Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Hippocr. 6, 634; Xen. Conv. 1, 7. **Vb.** *χριστός* Aesch. Pr. 480, *ἐπι-χριστέον* Geop. 16, 18. The **aor. pass.** always with *σ*, *χρισθείς*; but the **perf.** and **plp. pass.** some able scholars would, in Attic, always write without, *κεχριμένος, ἐκέχρῑτο*. Even in Luc. W. Dindorf edits *κεχριμένος* for *-ισμένος* Saturn. 2 (Mss. Vulg. Fritzsche), *ἐγ-* Peregr. 45 (Mss. Vulg. Fritzsche.) *ῑ* usu. in **pres.** and **imp.**, always in the derivative tenses *ἔχρῑσα, χρῖσαι, κεχρῖσθαι*; for Buttmann's remark that "in the sense *to sting*, the *ι* is short, *ἔχρῐσα, χρίσαι, κέχρισθαι*," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, *κεχρεῖσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπλῆχθαι διὰ τοῦ ι παντα χοῦ.*

Χροΐζω *To touch, colour, stain* (*χρόα*), Poet. Eur. Heracl. 915. **Mid.** *χροΐζομαι* Theocr. 10, 18 (Vulg. Ahr. Fritzsche 2 ed.): others **fut.** *χροϊξεῖται* Theocr. quoted (Mein. Ziegl. Fritzsche 1 ed.): **aor. pass** (*χροΐζω*) *χροισθεῖσαι* Nicand. Fr. 74, 26 (Otto Schn.)

Χρώζω *To touch, colour, stain* (*χρώς*), Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447; Aristot. Mirab. Ausc. 50, later *χρώννῡμι* Luc. Hist. 48, *-ύω* Liban.: **fut.** *χρώσω* Hesych.: **aor.** *ἔχρωσα* Anth. Plan. 138; Aristot. Meteor. 3, 1, 10; Luc. Imag. 7: **p.** *κέχρωκα, ἐπι-* Plut. Mor. 395: **p. p.** *κέχρωσμαι* Eur. Med. 497; Hippocr. 5, 390 (Lit.); Aristot. Meteor. 3, 4, 22. 25; Theophr. H. P. 7, 9, 2; Luc. Anach. 25: **aor.** *χρωσθῆναι* Pl. Theaet. 156; *χρωσθείς* Com. Fr. (Antiph.) 3, 125: **fut.** *χρωσθήσεται* Galen 1, 278. 9, 394.

Χώννυμι, -ύω, see *χόω*.

Χώομαι *To be enraged, grieved*, Epic, dep. **mid.** Il. 20, 29; imper. *χώεο* Od. 5, 215; *-όμενος* Il. 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, *-ομένη* Il. 21, 413; Callim. Dian. 31 &c.: **imp.** *χώετο* Il. 21, 306; Ap. Rh. 1, 492: **fut.** *χώσομαι* Lycophr. 362 (*-σεται* Il. 1, 80, seems **aor.** subj.): **aor.** *ἐχώσατο* Il. 1, 64, *χώσ-* 8, 397; Hes. Th. 554; subj. *χώσεται* for *-ηται*, Il. 1, 80; *χωσάμενος* 21, 212, *-αμένη* 9, 534, Dor. *-μένα* Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (*χῶρος*), Anacr. 108; Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Her. 1, 192; Thuc. 1, 69, *ἀνα-* Il. 11, 189: **imp.** *ἐχώρουν* Aesch. Pers. 379; Ar. Av. 496; Her. 1, 10; Thuc. 3, 83, *ὑπ-* Il. 22, 96: **fut.** *χωρήσω* Il. 16, 629; Her. 5, 89. 8, 68; Hippocr. 7, 502. 522. 8, 20. 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciphr. 3, 58; Dio. Hal. Ant. 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8), freq. in comp. *ἀνα-* Thuc. 7, 73, *ἀπο-* Xen. M. Eq. 6, 2, *ἐγ-* Pl. Rep. 536; Isae. 3, 34 (*ἐκ-* Her. 2, 139; Dio Cass. 39, 46), *προ-* Thuc. 3, 4, *προσ-* (Her. 7, 235), Thuc. 2, 2. 79 &c., *συγ-* (Her. 7, 161); Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4. 17, 18. 39, 32. 56, 22, *ὑπεκ-* Pl. Phaed. 103, *παρα-* late Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. *ὑπο-* Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple*, **fut. mid.** *χωρήσομαι* (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20. 5, 57; (Pl.) Eryx. 398, so in comp. *ἀπο-* Thuc. 3, 13; (Dem.) 25, 78, *παρα-* Dem. 23, 105, *προσ-* Thuc. 8, 48; Xen. Hell. 7, 4, 16, *συγ-* Eur. I. T. 741; Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, *ὑπο-* later Luc. Tox. 11 (but *ἀνα-*, *δια-*, *ἐγ-*, *ἐκ-*, *προ-* we have not seen in the **mid.** form except *ἐγ-* Dem. 20, 143 Ms. Laur. S, for *συγ-*): **aor.** *ἐχώρησα* Il. 15, 655; Soph. Tr. 304; Her. 7, 10; Thuc. 4, 120; Pl. Leg. 684, *χώρ-* Il. 12, 406; Pind. N. 10, 73: **p.** *κεχώρηκα* Her. 1, 120. 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122. 7, 81: Pl. Soph. 253: **p. p.** *συγκεχώρηται* Pl. Phil. 15, *παρα-* Dio. Hal. 11, 52: **aor.** *συγχωρηθείς* Xen. Hell. 3, 2, 31; Dem. 38, 4: **fut.** *συγχωρηθήσομαι* Polyb. 15, 17; Sext. Emp. 273, 6. **Vb.** *χωρητέον* Dio. Hal. 1, 56, *ἀνα-* Pl. Crito 51.

Hom. has of the *simple* form only **fut.** and **aor.** The Attic poets seem not to have used the **active fut.** form simple or comp. *συγχωρήσει* Eur. I. T. 874, is now read *συγκυρήσει*. The *simple* **fut. active** is of more freq. use in late prose, Dio. Hal. Ant. 3, 2. 26. 6, 5. 38. 7, 16. 17. 8, 8. 9, 1; Dio Cass. 76, 15 &c., and always simple and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, *ἀνα-* Dio. Hal. 11, 26, *ἀπο-* Dio Cass. 49, 6; Diod. Sic. 19, 26, *δια-* Dio Cass. 52, 33, *ἐκ-* 39, 46, *παρα-* Dio. Hal. 7, 16. 14, 21; Diod. Sic. 18, 52, *περι-* Dio Cass. 40, 49, *προσ-* 41, 25. 63, 8, *συγ-* Dio. Hal. 5, 61. 6, 61. 7, 32; Diod. Sic. 1, 40. 20, 40 &c.

Ψ.

Ψαίρω *To graze, skim, flutter*, seems to occur only in **pres.** *ψαίρει* Aesch. Pr. 394; Luc. Tragod. 315; *ψαίρειν* Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

Ψαύω *To touch*, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Her. 2, 93; Hippocr. 6, 640; Xen. Mem. 1, 4, 12: **imp.** *ἔψαυον* Ap. Rh. 2, 266, *ψαῦον* Il. 13, 132: **fut.** *ψαύσω* Aesch. Ch. 182; Soph. O. C. 863; Eur. Med. 1320; Hippocr. 8, 144 (Lit.); Philostr. Apoll. 53: **aor.** *ἔψαυσα* Pind. N. 5, 42; Aesch. Pers. 202; Soph. Ant. 857; *ψαύσῃ* Il. 23, 806; Her. 2, 47; *ψαύσαιμι* Luc. D. Mer. 11, 1, *-σειε* Her. 3, 30; Hippocr. 8, 356 (L.); *-ψαῦσαι* Her. 2, 90; *ψαύσας* Antiph. 3, γ, 5; Luc. Bis Acc. 8 &c.: **p.** late, *ἐψαυκέναι, παρ-* Sext. Emp. 215, 27: **p. p.** *ἔψαυσμαι, παρ-* Hippocr. 7, 556 (Lit.): **aor.** *ἐψαύσθην* late, Dioscor. Mat. 2, 16. **Mid.** *ψαύομαι* Dioscor. 5, 27.

Ψάω *To rub*, contracts in *η*, *ψῇ* Soph. Tr. 678; usu. in comp. inf. *περι-ψῆν* Ar. Eq. 909; *κατα-ψῶν* Pax 75: **imp.** *ἀπ-έψη* Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.), *ἀπέψα* (Mss. Matth. Kirchh. 1 ed.), and so quoted by (Luc.) Amor. 47: **fut.** *ἀποψήσω* Ar. Lys. 1035: **aor.** *ἔψησα* Ap. Rh. 3, 831, *περι-* Ar. Plut. 730, *συμ-* Her. 1, 189, *κατα-* Pl. Phaed. 89: **p. p.** (instead of late *ἔψησμαι* or *-ημαι* Pollux 4, 152, *v. r. παρέψησμ-*: and **aor.** *ἐψήσθην* or *-ήθην*, *συν-* V. T. Jer. 22, 19. 31, 33) the Attics used *ἔψηγμαι, κατ-* Soph. Tr. 698: **aor.** *ἐψήχθην* however, late, *κατα-ψηχθείς* Nicand. Al. 265, *-θεῖσα* Ther. 53, from the derivative *ψήχω* Xen. Eq. 6, 1, *-ήξω* 4, 4. **Mid.** *ψάομαι to rub, wipe oneself*, *ἀπο-ψώμεσθα* Ar. Plut. 817; imper. *ἀποψῶ* Eq. 910; *-ψώμενος* Xen. Cyr. 1, 3, 5: **fut.** *ἀπο-ψήσομαι* Ar. Pax 1231: **aor.** *ἀπ-εψησάμην* Ar. Ran. 490, *-σαντο* Eq. 572; late *ψήξασθαι, ἀπο-* Clem. Al. Paed. p. 100, 11. **Vb.** *ἀπο-ψηκτέον* Geop. 17, 20. Late, this verb contracts in *α*, *ἀπο-ψᾶν*, *-ψᾶσθαι* Dioscor. 4, 65.

Ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Hippocr. 6, 2; Andoc. 3, 34; Pl. Crat. 417; Xen. Hell. 6, 5, 51; Aeschin. 1, 136; *ψέγων* Aesch. Ag. 185; *-γειν* 1403: **imp.** *ἔψεγον* Xen. Hell. 6, 5, 49: **fut.** *ψέξω* Pl. Gorg. 518: **aor.** *ἔψεξε* Pl. Leg. 629; Aeschin. 1, 156; *ψέξαιμι* Soph. Aj. 1130, *-ξειεν* Pl. Phaedr. 240: (**perf.** ?): **p. p.** *ἔψεκται* Hippocr. 2, 334 (Lit.): but **2 aor.** *ἐψέγην* given by Buttm.: and **2 p.** *ἔψογα* by Passow, we have never

seen: **pres.** *ψέγεται* Thuc. 5, 86. **Vb.** *ψεκτός* Pl. Crat. 416, *-τέος* Plut. Mor. 27.

Ψεύδω *To deceive*, **act.** not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 652 (Dind.): **fut.** *ψεύσω* Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: **aor.** *ἔψευσα* Aesch. Pers. 472; Soph. Aj. 1382; *ψεύσῃ* Eur. Heracl. 384; *ψεῦσον* Ar. Thesm. 870; *ψεῦσαι* Polyb. 17, 11, 11: (**perf.?**): **p. p.** *ἔψευσμαι* Her. 2, 22. 8, 40; Antiph. 3, β, 1; Thuc. 4, 108; Lys. 2, 27; *falsely reported* Dem. 52, 23: **aor.** *ἐψεύσθην* Her. 9, 61; Antiph. 5, 46; Thuc. 8, 103; Pl. Apol. 22; Ar. Nub. 618: **fut.** *ψευσθήσομαι* Soph. Tr. 712; Galen 15, 143: and as **pass. fut. mid.** *ψεύσομαι* rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Kirchh. 1 ed.): for which, **3 fut.** *ἐψεύσεται* if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck, Paley, Kirchh. 2 ed. for *ψεύσεται* (Mss. Vulg. Kirchh. 1 ed.), see below. Dep. **mid.** *ψεύδομαι* *to lie*, *report falsely*, *belie*, Od. 14, 125; Solon 29; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Her. 1, 138; Pl. Euthyd. 284; imper. *ψεύδε'* Il. 4, 404: **imp.** *ἔψευδ-* Her. 1, 117; Antiph. 5, 37: **fut.** *ψεύσομαι* Il. 10, 534; Pind. Ol. 13, 52; Aesch. Eum. 615; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Andoc. 1, 123; Isocr. 18, 57; Isae. 10, 9. 11; Dem. 38, 25: **aor.** *ἐψευσάμην* Aesch. Ag. 1208; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Antiph. 5, 3; Pl. Leg. 663: *-σάμενος* Il. 7, 352; Thuc. 3, 43: and as **mid. p. p.** *ἔψευσμαι* Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: **plp.** *ἔψευστο* Thuc. 5, 83: and **aor.** *ἐψεύσθην* Soph. Ph. 1342?

Pass. in the sense *falsely reported*, *untruly said*, **p.** *ἔψευσται* Dem. 52, 23: **fut. mid.** *ψεύσεται* rare if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for *ἐψεύσεται* because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of *ἐψεύσεται* we ever met is Galen 15, 137 (Kühn) where it is used in a **mid.** sense *state incorrectly*, exactly as *ψεύσεται* a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the **fut.** forms in exactly the senses assigned to them by Grammarians.

Ψηφίζω *To reckon with* (*ψῆφοι*) *pebbles* or *counters*, *count*, Anth. (Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811 (Kühn); *ἐπι-ψήφιζε* Thuc. 6, 14, *put to the vote*; *ψηφίζων* Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for *-αμένων* (Reisk.

Bekk. B. S. Franke &c.): **imp.** *ἐψήφιζε, ἐπ-* Thuc. 1, 87 *put to the vote*: **fut.** *ψηφῐεῖν, ἐπι-* Aeschin. 2, 84: **aor.** rare, *ἐψήφισα* Plut. Mor. 141; as **mid.** *voted* (*with a pebble*), Soph. Aj. 449, *ἐπι- put to the vote*, Thuc. 2, 24: **p.** *ἐψηφικώς, ἐπ-* Xen. An. 5, 6, 35: **p. p.** *ἐψήφισμαι* Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as **mid.** see below: **plp.** *ἐψήφιστο* Dem. 19, 157: **aor.** *ἐψηφίσθην* always **pass.** Thuc. 6, 8; Antiph. 6, 6; Lys. 13, 23; Isocr. 8, 52 &c.: **fut.** *ψηφισθήσομαι* Isocr. 6, 92. **Mid.** *ψηφίζομαι to vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Antiph. 5, 81; Thuc. 1, 86. 7, 48; Lycurg. 113: **imp.** *ἐψηφίζετο* Her. 7, 207, *-οντο* Thuc. 6, 31: **fut.** *ψηφίσεσθε* faultily Lys. 12, 44 (some Mss. *-σαισθε* Bekk. B. S.), *-ίσονται* 14, 47 (Ms. X.), *-ιοῦνται* (Ms. C. Bekk. B. S. Scheib.), so *κατα-ψηφίσεσθε* Antiph. 1, 12, *ἀπο-* 6, 10 (Mss. A N. Maetzn. *-σησθε* Vulg. *-σαισθε* Bekk. B. S.), correctly *ψηφιοῦμαι* Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Andoc. 1, 31; Lys. 14, 47; Isae. 6, 2; Aristot. Probl. 29, 3: **aor.** *ἐψηφισάμην* Ar. Eccl. 816; Her. 5, 97; Antiph. 3, 1; Thuc. 1, 88. 6, 73; Pl. Gorg. 516; Isocr. 8, 82, Dor. *ψᾱφίξασθαι* Cret. Tit. 3050: with **p. p.** as **mid.** *ἐψήφισμαι* Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but **pass.** Eur. &c., see above. **Vb.** *κατα-ψηφιστέος* Xen. Hell. 2, 4, 9. *ἐπιψηφίζω to put to the vote*, Thuc. 6, 14 &c.: **aor.** *ἐπ-εψήφισα* Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: **p.** *ἐπ-εψηφικώς* Xen. An. 5, 6, 35 &c. **Mid.** *ἐπιψηφίζομαι to vote*, Xen. An. 7, 3, 14 (Krüg.): *-εψηφίζετο* Aeschin. 2, 67: **fut.** *-ιοῦμαι* &c., but *κατα-ψηφίζω to vote against*, is late and partial in **act.** *-εψήφικα* Dio. Hal. 4, 58. **Mid.** *-ίζομαι, -ιοῦμαι, -ισάμην*, and **p.** *-εψήφισμαι* Xen. Hell. 1, 5, 19, but **pass.** Xen. Apol. 27; Thuc. 2, 53: **plp.** *-ιστο* Ael. V. H. 13, 1: **aor.** *-εψηφίσθην* always **pass.** Pl. Rep. 299.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; *ψῦχειν* Aesch. Pr. 692 (*ψήξειν* Mein. Dind.); *ψύχουσα* Soph. Fr. 400 (D): **imp.** *ἔψῡχον* Aesop 401 (Halm), *ἀν-* Il. 13, 84; Her. 7, 59, iter. *ψύχεσκε, ἀνα-* Orph. Lith. 556: **fut.** *ψύξω* Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B): **aor.** *ἔψυξα* Hippocr. 1, 612. 6, 100 (Lit.), *ἀν-* Theogn. 1273, *ἀπ-* Soph. Aj. 1031; *ψῦξον* Com. Fr. (Diph.) 4, 402, *ἀνά-ψυξον* Eur. Hel. 1094; *ψύξας* Il. 20, 440; *ψῦξαι, δια-* Thuc. 7, 12: **p.** *πεψῡκώς* Anth. 7, 115: **p. p.** *ἔψυγμαι, -υκται* Hippocr. 6, 512 (L.); *-υγμένος* 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; *ἐψῦχθαι* Hippocr. 7, 16 (Lit.): **1 aor.** *ἐψύχθην* Theocr. 2, 106; Hippocr. 5, 218; Xen. Ven. 5, 3; Pl. Tim. 60. 76, *ἀν-* Xen. Hell. 7, 1, 19, Epic 3 pl. *-έψυχθεν* Il. 10, 575: **fut.** *ψυχθήσομαι* Hippocr. 2, 424 (Lit.), *ἐμ-* Galen 1, 678: **2 aor.** *ἐψῠ́χην, ἀπ-* Aesch. Fr. 95; Pl. Phaedr.

242; ψυχείς Ar. Nub. 151 (Dind. Mein. -γείς Vulg.), and ἐψῡ́γην Galen 7, 748; ψῡ́γῇ Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψῠ́γείς Ar. Nub. 151 (Mss. Bekk. Bergk, -χείς Dind.); Geop. 5, 38, ἀπο- Heliod. 2, 3; ψῠ́γῆναι Dioscor. 3, 3, κατα- Aristot. Probl. 10, 54, 4 (*v. r.* -υχθ-): **fut.** ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χήσομαι (Ms. K). **Vb.** ψυκτός Hesych., -τέος Hippocr. 6, 126 (Lit.) An **aor.** form ἐξ-εψύξησε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

Ω.

Ὠδίνω *To be in travail*, classic in, perhaps, **pres.** only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm. 502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395: **imp.** ὤδῑνον V. T. Esai. 23, 4: **fut.** ὠδινήσω V. T. Hab. 3, 9, *v. r.* ὠδῖνῶ: **aor.** ὤδῑνα, -ίνᾱσα Anth. 7, 561, and ὠδίνησα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no **pres.** form -νάω seems to occur: **aor. pass.** -ήθην Aquil. Prov. 8, 25. **Mid. aor.** ὠδινησάμην Aquil. Ps. 113, 7.

Ὠθέω *To push* (ὤθω), Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86; -θεῖν Aesch. Pr. 665: **imp.** in Epic and Ionic, ὤθεον Pind. Fr. 143 (B.), ὤθει Il. 21, 241; rare in Attic, Eur. I. T. 1395; Pl. Charm. 155 (ὠθέετο, δι- Her. 6, 86, -οῦντο Thuc. 2, 84), usu. with syllab. augm. ἐώθουν Ar. Pax 637, -θουν Trag. Fr. p. 51 (Wagn.); Xen. Cyr. 7, 1, 33; Dem. 9, 66, ἐξ- Thuc. 7, 52: **fut.** ὠθήσω Poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ἐξ- Soph. Aj. 1248, and ὤσω Eur. Andr. 344. Hel. 1564 (Vulg. Kirchh.); Pl. Rep. 415 and perhaps always in Attic prose, ἀπ- Il. 13, 367. Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ἐξ- Xen. Cyr. 6, 4, 18: **aor.** ἔωσα Lys. 1, 24; Pl. Tim. 60. 92, ἐξ- Soph. O. C. 1296. 1330; Thuc. 2, 90. 5, 72. 8, 105; rare in Epic, Il. 16, 410, ἀπ- Od. 9, 81, and ὦσα usu. Epic and Ionic, Il. 5, 19. 8, 336; Her. 3, 78. 7, 167, but ἀπ-ὦσε Soph. Fr. 380, late ὤθησα Dio Cass. Fr. Vat. 207 (vol. 5, p. 190 Dind.); Ael. H. A. 13, 17; Charit. 2, 7, 7, ἀπ- D. Cass. 38, 28 (Bekk. -ὦσα L. Dind.): **p.** ἔωκα, ἐξ- Plut. Mor. 48: **plp.** ἐξ-εώκει Plut. Brut. 42: **p. p.** ἔωσμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ionic ὦσμαι, *simple* late ὠσμένος V. T. Ps. 61, 4, ἀπ-ωσμένος Her. 5, 69; so Diod. Sic. 18, 66: **aor.** in early Attic always

with syllab. augm. *ἐώσθην* Aristot. Mechan. 24, 12, *ἐξ-* Xen. Hell. 2, 4, 34. 4, 3, 12; subj. *ἀπ-ωσθῇ* Thuc. 5, 45; *ὠσθείς* Pl. Tim. 60, but *ὤσθην*, *ἐξ-* Arr. An. 4, 25. 5, 23: **fut.** *ὠσθήσομαι* Eur. Med. 335, *ἐξ-* Dem. 24, 61. **Mid.** *ὠθοῦμαι to push from oneself, repel*, Xen. An. 3, 4, 48: **fut.** *ὤσομαι*, *ἀπ-* Soph. El. 944; Pl. Rep. 366, *δι-* Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late *ὠθήσομαι* as **pass.** Galen 3, 400, *δι-* Eunap. 74, 29, if not **fut. pass.** for *ὠσθήσ-*: **aor.** *ἐωσάμην* Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, Dind. 5 ed., *ἀπεωσ-* Bekk., *ἀπωσ-* Dind. 2 ed.), *δι-* Dem. 21, 124; late *ἐωσάμενος*, *παρ-* Epist. Pythag. 4, Epic and Ionic *ὠσάμην* Il. 16, 592; Her. 9, 25; App. Civ. 1, 64. 120, *ἀπ-* Ar. Vesp. 1085 quoted (Dind. 2 ed., *ἀπεωσ-* Bekk.); Com. Fr. (Incert.) 4, 628, and late *ὠθήσατο*, *δι-* Dio Cass. Fr. 18 (Bekk., *δι-εώσ-* Dind.); *ὠθησάμενος*, *ἐξ-* Sever. Rhet. p. 541. **Vb.** *ὠστέος* Dio Chrys., *ἀπ-* Eur. H. F. 294, *ἀπ-ωστός* Soph. Aj. 1019.

ὤθεσκε **imp.** iter. Od. 11, 596: **aor.** *ὤσασκε* 599; part. *πρώσας* for *προ-ώσας* Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: *ἀπ-εώθησαν* if correct, for *-εώσθησαν*, Hippocr. 1, 75 (Kühn), and late *ὠθηθείς* (*ὠθέω*) Apollinar. Ps. 117, 25. Her. always, Hom. usually neglects the syllab. augm. but *ἔωσε* Il. 16, 410, *ἀπ-* Od. 9, 81, *ἐώθει* H. Merc. 305; the Attics almost always use it, but *ὤθει* Eur. I. A. 1395; Pl. Charm. 155; so Pind. *ὤθεον* Fr. 143 (Bergk), *δι-ωθοῦντο* Thuc. 2, 84; and late authors from Polyb. onward often neglect it, *προώθουν* 15, 33, *συνωθοῦντο* 3, 74, *ὠθεῖτο* Plut. Sull. 21, *ὠθοῦντο* Luc. Bis Acc. 21; on the other hand *ἐξ-εώσεις* Theodr. Prodr. 1, 156, *παρ-εωσάμενος* Epist. Pythag. 4.

'Ωνέομαι *To buy*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Her. 8, 105; Antiph. 6, 13; Xen. An. 5, 3, 7; *-νοῖτο* Aesch. Supp. 336: **imp.** Attic usu. *ἐωνούμην* Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Lys. 7, 4; Dem. 38, 8, Ionic *ὠνεόμην* Her. 1, 69. 3, 139, occas. Attic *ὠνούμ-* if correct, Lys. 7, 4; Palaeph. 46, see below: **fut.** *ὠνήσομαι* Eur. Hec. 360; Xen. Cyr. 4, 5, 41; Lys. 22, 22, Dor. *ὠνᾶσεῖται* Sophr. 89 (Ahr.): **aor.** scarcely classic Attic, *ὠνησάμην* Com. Fr. (Eupol.) 2, 533 if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1. Nav. 20; Paus. 3, 4, 4. 5, 21, 5, and *ἐωνησ-* Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; *ὠνησάμενος* Anth. 11, 177; (Hippocr.) Epist. 9, 362 (Lit.); Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3. 5, 9; *-ήσασθαι* 5, 9; Luc. Herm. 61 (for which, in Attic, *ἐπριάμην*): **p. p.** *ἐώνημαι* **act.** Ar. Plut. 7; Lys. 7, 2; Dem. 32, 18. 37, 31 &c., **pass.** Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, *συν-* 22, 12: **plp.**

ἐώνητο **act.** Dem. 37, 5 : **aor.** ἐωνήθην **pass.** Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; (Dem.) 45, 81. **Vb.** ὠνητός Od. 14, 202; Thuc. 3, 40, ὠνητέος Pl. Leg. 849. The **act.** form ὠνέω seems to have been in use, ὠνεῖν, πωλεῖν (Hesych.) : **perf.** ἐωνηκώς Bekk. Anecd. 95, 25, from Lys. κατὰ Καλλίου ἐνδειξ- : **aor.** ἐξ-ωνήσαντες in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional **passive** use of ὠνέομαι Pl. Phaed. 69 : **imp.** ἐωνεῖτο Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics, and occas. the Attics neglected it, ὠνούμην Lys. 7, 4 (Bekk. B. Saupp. ἐων- Scheib.), ὠνέετο Her. 3, 139, -έοντο 1, 69, ὠνοῦντο Aristot. Oec. 2, 5, ἀντ-ωνεῖτο Andoc. 1, 134; Dio Cass. 59, 14 (Bekk., -εων- Dind.), ἐξ-ωνεῖτο Aeschin. 3, 91 (Bekk. B. S., ἐξεων- Franke). The Attics, with one exception, seem to have avoided the **aor. mid.** Athenaeus assigns to Eupolis quoted, χῖος δεσπότην ὠνήσατο, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the **aor.** would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has ὠνησάμενος 9, 362 (Lit.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only: Andoc. has ἐωνοῦντο along with ἀντωνεῖτο 1, 134, Xen. ἀντ-εων- Oec. 20, 26. ὠνούμην Lys. quoted, should perhaps be ἐωνούμην (Scheibe), see συνεωνοῦντο 22, 11.

Ὠρύω *To howl*, in **act.** only part. ὠρύουσα Or. Sib. 8, 240, ὠρῦον Anth. 11, 31. ὠρύομαι Dep. **mid.** Ap. Rh. 4, 1339; Callim. Fr. 423; Theocr. 7, 35; Bion 1, 18; Her. 4, 75; -όμενος 3, 117; Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, ὠρῡ- only Com. Fr. (Plat.) 2, 659; Dion. Per. 83 : **imp.** ὠρύετο Philostr. Apoll. 278, ὠρύοντο Coluth. 116 : **aor.** ὠρῡσάμην Theocr. 1, 71; Q. Sm. 12, 518; imper. ὤρῡσαι Pind. Ol. 9, 109; ὠρύσασθαι Plut. Mor. 973. This verb is not in good Attic prose.

Ὠστίζομαι *To be pushed, jostled about, press, squeeze* (freq. from ὠθέω), **pass.** and **mid.** Com. Fr. (Telecl.) 2, 362; Ar. Ach. 42. Plut. 330; Luc. Lexiph. 4 : **fut.** ὠστῐοῦμαι Ar. Ach. 24. 844.

Ὠφελέω *To aid* (ὄφελος), Aesch. Pers. 842; Soph. O. R. 141; Ar. Eq. 94; Her. 2, 95; Antiph. 5, 51; Thuc. 2, 87; Isocr. 12, 223 : **imp.** ὠφέλουν Eur. Ph. 402; Ar. Vesp. 445; Thuc. 2, 77, -λεε Her. 3, 126 : **fut.** -λήσω Eur. Suppl. 1107; Ar. Av. 358; Hippocr. 2, 476; Thuc. 6, 15; Isocr. 6, 5; Pl. Leg. 820 : **aor.** ὠφέλησα Eur. Andr. 681; Her. 3, 127; Antiph. 5, 2; Thuc. 2, 42; Lys. 12, 26; -ήσαις Ar. Plut. 1134, but -ήσειε Nub. 753; Isocr. 5, 76; Hyperid. 4, 27, 6: **p.** ὠφέληκα Hippocr. 2, 318; Isae. 5, 45; Pl. Gorg. 511: **plp.** ὠφελήκη for -ειν, Apol. 31 : **p. p.**

-ημαι Lys. 21, 18; Pl. Gorg. 512; -ημένος Aesch. Pr. 222: plp. -ητο Thuc. 6, 60: aor. -ήθην Hippocr. 5, 114; Pl. Epist. 360; -ηθῶ Thuc. 6, 12; Pl. Rep. 526; -θείην Thuc. 2, 39; Pl. Leg. 913; -ηθῆναι Thuc. 5, 90; Lys. 31, 3; -θείς Thuc. 1, 43: fut. ὠφελη-θήσομαι Hippocr. 7, 256; Andoc. 2, 22; Lys. 18, 20. 29, 4; Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8 (Kühner, Saupp. Breitb.). 3, 3, 15. Cyr. 3, 2, 20 (Kühner, Popp. -λήσομαι Dind. Saupp.): more freq. as pass. fut. mid. ὠφελήσομαι Thuc. 6, 18. 7, 67; Xen. Mem. 1, 6, 14. 3, 7, 9. 3, 11, 3; Pl. Rep. 343; Lys. 19, 61 (Ms. C. Bekk. B. Saupp. Scheibe, -ηθήσομαι Ms. X. Westerm. Rauch. Frohberg.); Dem. 18, 144. Vb. ὠφελητέος Xen. Mem. 2, 1, 28.

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